



4. Certain manifestations of witchcraft are more likely to be associated with some patterns of social organization than with others. Please comment.

5. Vogt cites Australian data which prove that water divining in New South Wales was successful in over 85% of cases and unsuccessful in less than 15%. What does this suggest about the validity of the practice and its function in the society?

6. Outline and evaluate Opler's thesis about attitudes towards the dead.



7. In what ways does Colson claim that the Tonga social system is reflected in their beliefs?
8. In their introduction to Miner's article, Lessa and Vogt allege that it is primarily in affairs of sickness and death that the Nacirema turn to magic and supernaturalism. Evaluate this generalization in terms of the articles by Miner, Lessa, Vogt, discussion in class and whatever other data you may possess on Nacirema culture.
9. Lessa suggests that the individualism of the Renaissance led to a loss of traditional, dogmatic patterns of belief and action. Outline the nature and function of the supernatural practices which he describes as coming into being in response to this.