

Reprose of Committee

## FIRST CHURCH OF CHRIST SCIENTIST

## NEW YORK CITY

Organized Thanksgiving Day, 1887
Chartered under Religious Corporation Law February 3, 1888
First Edifice, 143 West 48th St., Dedicated September 27, 1896
Present Edifice, Central Park West at 96th St., Dedicated Thanksgiving Day, 1903
Architects, Carrere and Hastings.
Original Cost & A. 111. And decay
Seating Capacity, normal
with extra seats under galleries 2,000
Building Material, Concord, New Hampshire granite.
Interior, Istrian, Mumidian, Cippillano, Sienna, and other Italian marbles.
Pews, Circaesian and French walnut.
Organ, by Hutchins Votey Co., of Boston, Mass., cost
East windows designed and executed by John La Farge.
Side windows reproductions of design by Michael Angelo.

### REPORT

of

Committee Appointed by the

Board of Trustees

of

First Church of Christ, Scientist

of

New York City

December 20th 1932

to draft an

Historical Statement
Relating to the inception of
Christian Science

in New York City.

(PMP)

"Church of Christ, Scientist,"

afterwards entitled

"First Church of Christ, Scientist"

New York City.

In the early part of the year 1885, some three years prior to the organization of the "Church of Christ, Scientist" in New York City two students of Mary Baker Eddy by name Mr. J. Allen Campbell and his wife Mrs. Lysbeth L. Campbell took up residence and began the practice of Christian Science at rooms in "The Northumberland" 672 Lexington Avenue near 56th Street. In the fall of the same year Mr. Campbell taught his first class consisting of twelve students. Early the following year Mr. and Mrs. Campbell went to Boston and took the normal course taught by Mrs. Eddy at "The Massachusetts Metaphysical College" and each received the degree of C.S.B.

On their return to New York Mr. and Mrs. Campbell adopted the title "New York Metaphysical Institute", "established 1885" and on their professional cards they added the words "Students taught the rudiments of Obristian Science."

In the early autumn of 1885 Mrs. Laura Lathrop, also a normal course student of Mrs. Eddy's with the degree of C. S. B. began teaching and practicing Christian Science at 137 West 34th Street. Her professional card first appeared in "The Christian Science

Journal", for June 1886 and in the September issue the card of the "New York Christian Science Institute" of which Mrs. Lathrop was Principal was published for the first time. In November 1886 Mrs. Laurence Brown A.M., M.D., C.S.B., who had been practicing Christian Science for some time in Boston, Mass. came to New York and began practicing at her home 108 West 42nd Street. Early in the following year (1887) she founded "The New York Academy of Christian Science" and received students as well as patients. Mrs. Laurence Brown while second mice-president of "The National Christian

Scientist Association" served as the presiding officer at the meeting held in New York City in the Spring of 1886. (See Christian Science Journal Vol.  $\overline{\text{VI}}$  p. 155).

In December 1886 Miss Jane Stoll C.S. entered the practice of Christian Science at 165 West 23rd Street and her card was published in the Journal continuously for nearly two years thereafter.

In May 1887 Mr. and Mrs. Fremont D. Snider C.S.B. came to New York from Kansas City, Missouri, where they had been practicing and teaching Christian Science since December 1886.

They located at 27 West 26th Street and established the "Metropolitan Christian Science Institute." Associated with them soon after were Mrs. Sarah H. Jefferson C.S. and Mrs. Persis Maverick C.S. and Mr. Julius D. Harlow. (See April Journal 1888).

In July 1887 Mr. & Mrs. J. H. Richards joined Mrs. Laurence Brown as assistants in the "New York Academy of Christian Science". 3Bmp

When the autumn of the year 1887 arrived it had become evident that the time was ripe for a church organization in New York City. Apparently in response to Mrs. Eddy's wishes Dr. Silas J. Sawyer C.S.D. Principal of the "Wisconsin Metaphysical Institute" of Milwaukee, then manager of the Christian Science Publishing Society (see Journal Nov. 1886) came to New York to assist in this Mrs. F. J. Stetson C.S.B. who had studied with Mrs. Eddy in 1884 and had spent most of the winter of 1886-1887 in New York doing Christian Science healing work also came from Boston to New York under Mrs. Eddy's direction in the early fall to help organize the church. (See affidavits from Mrs. Isabella C. Dam and Miss Marion Bandman.) Stetson had been holding small gatherings of prospective students at the home of Mrs. Louisa Colton afterward Mrs. Laurence at 141 East 39th Street. Mrs. Stetson's name appears in the Christian Science Journal of July 1885 as a contributor under the heading of "Letters and Cases of Healing". She had also given public talks on Christian Science in and around Boston and on at least one occasion she had preached by invitation of Mrs. Eddy in Chicering Hall when the services of The Mother Church were being held there.

By Thanksgiving 1887 enough people had become interested in Christian Science in New York City to justify the hiring of a temporary meeting place in "Columbia Institute" 729 Sixth Avenue (near 42nd Street) and on Sunday, November 27th the first service was held there. Dr. Silas J. Sawyer #Bnf

conducted the meeting and delivered the address. The subject was "Christian Healing" from the text Mark 16: 17-18. The singing was led by Mrs. Gano, Mrs. Stetson, Mrs. Lathrop and others. Among those present were the following. (See Volume 1 Minutes of First Church of Christ, Scientist, New York City.)

Mr. and Mrs. J. A. Campbell C.S.Bs.

Mrs. Laura Lathrop C.S.D.

Mr. and Mrs. F. D. Snider C.S.Bs.

Mrs. F. J. Stetson C.S.B.

Mrs. Laurence (A.) Brown C.S.B.

Dr. Silas J. Sawyer C.S.D.

Besides the above named graduates of "The Massachusetts Metaphysical College" in Boston the following students of Christian Science were present.

Mrs. E. P. Skinner

Mrs. V. D. Gano

Mrs. C. W. Frame

Mrs. F. A. Kingsley, also Dr. J. M. Gano, Mr. R. Skinner, and many others interested in Christian Science.

The following Sunday, December 4th Mrs. F. J., afterward known as Mrs. Augusta E. Stetson gave her first address in the same Hall. In the meanwhile steps were being taken to obtain a church charter and the three preliminary business meetings necessary to comply with the Religious Corporations Law were held at the home of Mr. and Mrs. F. D. Snider, Dec. 29th 1887, Jan. 5th and 13th

1888 respectively. The following named persons were present at the first of these meetings and others were added on Jan. 5th and 13th.

Mr. and Mrs. F. D. Snider

Mrs. L. Lathrop

Mrs. F. A. Kingsley

Mr. O. C. Frost

Mr. and Mrs. J. H. Richards

Mrs. F. J. Stetson

Mrs. V. D. Gano

Mrs. Laurence Brown

Dr. S. J. Sawyer

The certificate of Incorporation of "The Church of Christ, Scientist" of the City of New York was granted under the Religious Corporations Act of 1813 and was filed and recorded in the office of the County Clerk on Feb. 3rd 1888.

The signers of the charter were as follows:

Mrs. F. J. Stetson

Dr. S. J. Sawyer

Mrs. Vena D. Gano

Mr. F. D. Snider

Dr. J. M. Gano

Mrs. Frances Kingsley

Mrs. Carrie W. Frame

Mrs. Laura Lathrop

Mr. Reuben Skinner

On Jan. 29th 1888 the first service was held in a



578 Fifth Ave. Where Services

Wereheld, January to June 1888.

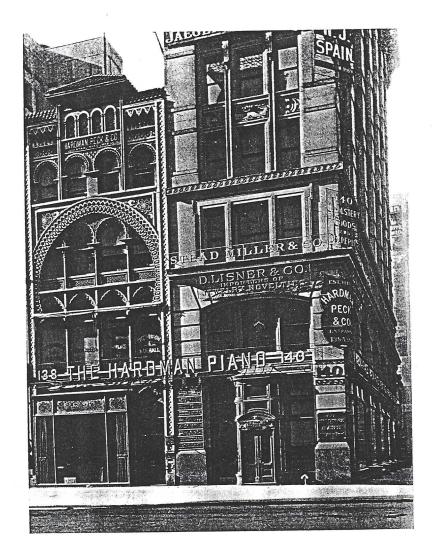
mp

Hall at 578 Fifth Avenue S. W. corner of 47th Street over Caswell and Massey's drug store, at which nearly a hundred persons were present. Mrs. Stetson conducted the services and on Feb. 20th she was appointed pastor.

The New York Journal on April 15th 1888 published an item which said in part "A Christian Science Church has been astablished in a hall opposite the Windsor Hotel, Forty-seventh Street and Fifth Avenue at which the speaker is Mrs. F. J. Stetson. They hold services every Sunday afternoon. They recognize the Bible and they believe in silent prayer and song."

The "Rules and Regulations" or "By-Laws" of "The First Church of Christ, Scientist" of Boston, after having been adopted in part on Feb. 20th 1888 were adopted as a whole on June 26th of the same year.

During the summer of 1888 services were discontinued and on October 14th they were resumed at Cresent Hall 138 Fifth Avenue, S. W. corner of 19th Street, at four in the afternoon. The first Sunday School session was held there the same day at three P. M. The teachers were Mrs. Lathrop, Mrs. Snider, Mrs. Thomas and Mrs. Dam. In December the property which included Cresent Hall was purchased by the Hardman Piano Co. and the Hall was redecorated and renamed "Hardman Hall". All meetings of the church were held there till June 1891 when a lease was signed for a spacious reading room at 98 Fifth Avenue where Sunday evening services and mid-week meetings were held thereafter.



Hardman Building
Nº 138 Fifth Ave.

Where Services were held Oct. 1888 To Apr. 1894

Bond

On Jan. 6th 1889 the Rev. F. E. Mason, Assistant Pastor of The Mother Church exchanged pulpits with Mrs. Stetson. Three weeks later the "Christmas Sermon" (see Miscellaneous Writings page 161) written by Mrs. Eddy and delivered in The Mother Church Dec. 23rd was read by Mrs. Stetson by permission.

The great event of the year took place on Feb. 15th 1889 when Mrs. Eddy herself came to New York and on twenty-four hours notice a thousand people gathered at Steinway Hall to hear her lecture on Christian Science. (See affidavit by Mrs. Dam also Christian Science Journal Vol. VI #12 March 1889)

On March 3rd the Rev. F. E. Mason again exchanged platforms with Mrs. Stetson and on May 19th the Rev. D. A. Easton delivered a sermon at Hardman Hall that he had given the week previously in Boston.

Christian Science Reading Rooms were opened at Hardman Hall on March 10th 1889 and on Oct. 6th it was voted to remove them to 10 East 22nd Street where space was obtained for "Headquarters, Reading Room and Dispensary". Miss Emma Wiley was placed in charge, hours 9 A. M. to 9 P. M. and Mrs. Charles H. Thomas was appointed "President of Mission and Dispensary" with authority to purchase literature.

On May 27th-29th of the following year (1890) the fifth Annual Meeting of the "National Christian Scientist Association" was held at the Lenox Lyceum in New York City. The address of welcome was delivered by Mrs. Augusta E. Stetson. Dr. E. J. Foster Eddy presided and Mrs. Eddy's students from many parts of the Field were present.

In the fall of 1890 Mr. Carol Norton of Eastport,
Maine became interested in Christian Science through his
healing in New York City. (See "From Unitarianism to
Christian Science" Journal July 1892.) His love for and
ability to serve in the cause was quickly recognized and on
Oct. 16th a special meeting was held at the Reading Room at
which he was tendered the position of Assistant to the Pastor
and custodian of the Reading Rooms at a salary of fifty dollars
per month, which offer he accepted. Thereafter Mrs. Stetson
preached at Hardman Hall in the morning and Mr. Norton at the
Reading Room in the evening.

The card of "The New York City Christian Science Institute" with Mrs. Augusta E. Stetson C. S. B. as Principal, Mr. Carol Norton C.S. Assistant, and Mrs. Josephine Curtis Otterson C.S.B. Secretary, 138 Fifth Avenue, first appeared in the Christian Science Journal for February 1891. The card included the following line, "engagements made for preaching and teaching".

In May 1891 the Reading Rooms were removed across the street to the Manhattan Building at 96 Fifth Avenue, where a suite of five rooms was made into one large meeting room and additional space for offices for the pastor and assistant later was acquired.

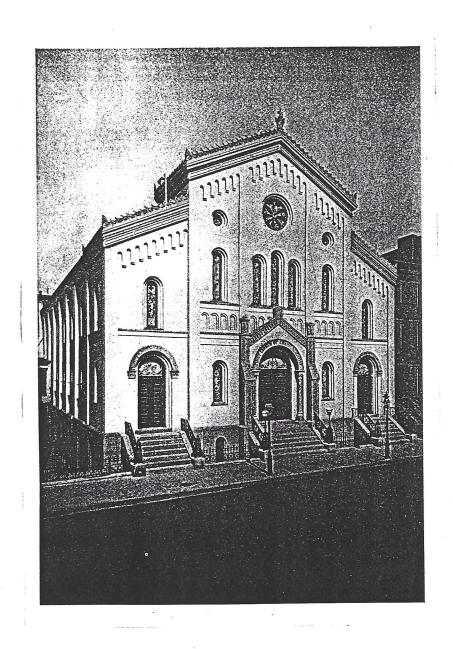
on Sept. 28th of the same year a special meeting was called "to extend to our sister Mrs. Laura Lathrop a a Godspeed in the establishing of a Church of Christ, Scientist in the upper part of the city". Mrs. Lathrop in replying said that



"Scottish Rite Hall, Madison Ave. at 29th St.

April 1894 to Sept. 1896.

pmb



Forty Eighth St Church
Sept. 1896 To June 1903

(

while accepting the duties of the new position she still remained in perfect at-one-ment with this church. (See Christian Science Journal November 1891.)

The seating capacity of Hardman Hall having now been outgrown, both morning and evening services were held in Scottish Rite Hall, 29th Street and Madison Avenue on and after Sunday, April 15th 1894. Just a year later the Bible and "Science and Health with Key to the Scriptures" was ordained by Mrs. Eddy as Pastor of The Church of Christ, Scientist throughout the world, and Mrs. Stetson and Mr. Norton became First Reader and Second Reader respectively.

At a meeting held on Jan. 7th 1896, in order to comply with a new rule of The Mother Church bringing all of its branches into numerical order, it was voted to change the title of the church to "First Church of Christ, Scientist" of New York City". At the same meeting all members of the church were made a general Building Fund Committee to raise funds to purchase an existing church edifice at 137-143 West 48th Street. A contract for its purchase from the "New York Church Extension and Mission Society" was signed Feb. 6th and title was taken April 7th. After suitable alterations had been made during the summer months the new building was ready for occupancy in the fall, and on Sept. 27th 1896 the opening services were held. The following year, on Oct. 29th 1897 Mr. Carol Norton resigned as Second Reader and Mr. Edwin F.

Hatfield was elected in his place. Shortly afterwards Mr. Norton multiple withdrew his membership and joined Fourth Church Manhattan. At

the Annual Meeting on Jan. 18th 1898 Mr. Norton gave a talk to the members by invitation at the close of which he announced his appointment by Mrs. Eddy as a lecturer; on Oct. 26th of the same year Mr. Norton lectured in the 48th Street church before a large and appreciative audience.

On April 17th 1899 a special meeting was called to consider the purchase of a piece of vacant property two hundred feet by one hundred feet at the north-west corner of 96th Street and Central Park West at the cost of one hundred and seventy-five thousand dollars for the purpose of building a new church edifice. Title was passed on May 9th and ground was broken Sept. 19th with appropriate reading and prayer.

Mesars. Carrere & Hastings were chosen as architects and on Thanksgiving Day 1899 the cornerstone was laid in the presence of a few of the church members including Mrs. Laura Lathrop C.S.D. of Second Church, Manhattan. A letter sent by Mrs. Eddy to Mrs. Stetson as First Reader, was placed together with a complete set of Christian Science literature, within the corner stone. The text of the letter follows:

"Pleasant View, Concord, New Hampshire Nov. 28th 1899.

To Mrs. A. E. Stetson:

Beneath the corner stone in this silent,
this sweet Song, peans of
praise and records of Omnipotence, I leave my name
with thine in unity and love.

Mary Baker Eddy."

Accounts of the laying of the corner stone were published in the New York World of Dec. 1st and the New York Mail and Express of Dec. 2nd.

On April 10th 1902 the church property on 48th Street was sold for one hundred and twenty thousand dollars and a lease was entered into for its use until the new church edifice should be completed. On June 14th 1903 the first service was held in the new building and on Thanksgiving Day of the same year the church was dedicated, free of debt.

A letter written by Mrs. Eddy especially for the occasion (see Miscellany page 193) was read at each of the four services.

In response to a telegram presenting the church to Mrs. Eddy, our Leader sounded an ominous note of warning which was soon to have far reaching consequences, although it was not heeded at the time. She said in closing "may you

'Who stood the storm when seas were rough, Ne'er in a sunny hour fall off'."

(see Miscellany page 194.)

The total cost including the land was approximately one million two hundred and fifty thousand dollars.

only one hundred and fifty feet of the original plot measuring two hundred by one hundred was used for the church edifice. The remaining fifty feet being still vacant was sold to Mrs. Stetson by the church in January

1905 subject to a deed which contained an option of repurchase by the church at the original sale price plus the original

she ceased to occupy it. (This option was exercised in 1929 when the church purchased and resold the property to a building corporation for an apartment house at a profit of approximately forty thousand dollars.) No private or secret passage ever existed between the house and the church as has been frequently and mistakenly rumored.

Soon after the house next to the church known as No. 7 West 96th Street had been finished and was occupied by Mrs. Stetson and her sister Mrs. Stella Stimpson, also a pupil of Mrs. Eddy's, it became more and more apparent that Mrs. Stetson's zeal for further achievement was not operating in accord with true Christian Science. The growing tendency toward democracy in Church government promulgated by Mrs. Eddy and the demands of the Manual of The Mother Church for rotation in office and obedience to rules and By-laws found Mrs. Stetson out of step with the present trend of the movement. It became increasingly evident that her genius had always been more for personal leadership than for cooperation with others and that her ambition was more to impress the world with her own achievements than to selflessly demonstrate the divine Principle of Christian Science.

by Mrs. Stetson and a few of her wealthy students and followers to build another even more magnificent church edifice in New York City. Land for this purpose had actually been secured

by a group of individuals under Mrs. Stetson's direction on Riverside Drive. It was when this extreme case of self aggrandizement came to the notice of Mrs. Eddy that she wrote the letter entitled "The Way of Wisdom" which appears on pages 356 to 357 of "First Church of Christ, Scientist and Miscellany."

Mrs. Stetson did not take this warning in the spirit in which it was intended but rather chose to interpret it in her own favor and to justify her own conduct. While the land was re-sold and the building project abandoned Mrs. Stetson endeavored to impress her students with the thought that Mrs. Eddy instead of disapproving of her plan was merely protecting her against the jealousy of the Events now moved rapidly in the Christian Science field. direction of discipline by The Mother Church and the series of letters written by Mrs. Eddy which appear in "Miscellany" pages 358-363 were received. On November 22nd 1909 Mrs. Stetson received notice of her excommunication from The Mother Church and on the same day she resigned from First Church of Christ, Scientist, New York City. Since then she never again attended any of the church services or meetings.

their stand with The Mother Church against Mrs. Stetson and her followers grew steadily in numbers until by the Annual Meeting held January 20th 1910 they in turn had become a majority and were able to elect four loyal trustees to fill

vacancies then occurring. Mrs. Susanne Thomas who had served on the board of trustees since 1838 threw her vote against the old regime and thus gave a majority of five to four in favor of the new order. From that time the renaissance of the church was assured and has gone on steadily ever since. While the convalescent period has been long and sometimes difficult the spiritual growth of the church has been steady and the outlook for the future is fraught with unity of purpose, love for our sister churches, and great gratitude to The Mother Church and all that it stands for.

Respectfully Submitted,

lichard P. Verrall Chairman

Josephine L. Phelps.

Bertha R. Presby secretary.

March 1st 1933.

# Affidavits, Personal Reminiscences, Memoranda,

and

Chronological Data

Compiled from Early Volumes of

The Christian Science Journal,

anā

Minute Books

of

First Church of Christ, Scientist

New York City.

16BMP

New York February 7th 1933.

Christian Science was first brought to my attention in 1887 by my sister-in-law, then known as Mrs. Louisa Colton, - later as Mrs. Louisa C. Lawrence.

Mrs. Colton told me she had heard through a friend, of a Mrs. F. J. Stetson, (afterwards more generally known as Mrs. Augusta E. Stetson,) a Christian Science healer who had come to New York from Boston, and was doing some wonderful healing work.

A few days later I met Mrs. Stetson, and at once became interested in the subject of Christian Science.

Mrs. Colton opened her home at 141 East 39th Street, for informal meetings for the people Mrs. Stetson had personally interested in this wonderful subject. These meetings commenced with an attendance of four or five, but the number kept steadily increasing. Mrs. Stetson commenced to regularly teach Christian Science in 1887 and held classes at the home of one of her students, Mrs. Kingsley, with whom she lived at that time.

The first Church Service I recall was held in a Hall at 45th Street and Fifth Avenue, New York City over Caswell and Massey's Drug Store, on December 4th 1887, and Mrs. Stetson preached her first sermon at that service.

Mrs. Stetson was formally a professional elocutionist and supported her invalid husband by this work. She was a resident of Somerville, Mass. where she lived with her husband in the home of her parents.

Mrs. Stetson had taken up the study of Christian Science hoping by so doing she could lift her husband out of invalidism.

She had studied with Mrs. Eddy, and while a comparatively young student, had performed some remarkable demonstrations of Christian Science healing, in and round Boston, and on one or more occasions she had been called by Mrs. Eddy to substitute for her in giving public talks on Christian Science. Although there had been several students of Mrs. Eddy's already practicing Christian Science in New York City, for two or three years, no steps had been taken to start a Christian Science Church, and Mrs. Eddy sent Mrs. Stetson to New York for this purpose.

Mrs. Stetson's home was still in Somerville, Mass. Her early days in New York were quite a struggle. She had given up her only means of livelihood (her elocution work) and in response to Mrs. Eddy's request had come to New York City. At that time it was Mrs. Stetson's desire to constantly keep before the thought of her students absolute obedience to the Leader, Mrs. Eddy. Quoting from a letter received by me from Mrs. Stetson, dated Somerville, Mass. January 12th 1888 written while she was spending a few days with her family, she writes, "My home (inSomerville) is so pleasant, but I know I am needed there, and I shall do the best I can .... In some way I shall be able to remain in New York this winter, God will provide."

It was not until the fall of 1889 that Mrs. Stetson took up permanent residence in New York City, and placed her card as a Christian Scientist, together with Mrs. Josephine C. Otterson, C.S.B. in the Christian Science Journal. Their office was at 138 Fifth Avenue.

Mrs. Eddy to New York in February 1889. I well remember the day when Mrs. Stetson told me Mrs. Eddy was coming to New York City and was to lecture in Steinway Hall, then in East 14th Street.

About one thousand people attended that lecture, on twenty-four hours notice.

My feelings, as I stood in the presence of our great Leader can perhaps, best be described in the words of the late Lord Dunmore, who said, "He had stood in the presence of all the so-called great of the earth- but never until he was in the presence of Mrs. Eddy did he feel such royalty of individualism."

Signed -- Isabelle C. Dam.

Sworn to before me this 7th day of February, 1933.

F. A. Massey, Notary Public N. Y. Co. 109 Reg. No. 3-M-107, Reg. No. 17-M33 Term expires March 30, 1933.

1913mp

The following is my understanding of what I was told by my teacher, Mrs. Laura Lathrop, of the starting of Branch Churches in New York City.

Mrs. Lathrop was sent here by Mrs. Eddy to start the work, which she did, healing and teaching. When the time came, Mrs. Eddy wrote to Mrs. Lathrop telling her to start a Church.

Mrs. Lathrop had come out of a Church where there had been much friction and bickering and one of the great attractions of Christian Science, to her, was the fact that there were no Churches, but the healing and teaching were being done as in Jesus' time. So when Mrs. Eddy's letter came she paid no attention to it, but was deliberately disobedient, believing it to be a mistaken step. She received a second and then a third letter which she ignored. Mrs. Eddy then wrote to Mrs. Stetson telling her to start a Church, which Mrs. Stetson did at once.

After this had been done Mrs. Eddy sent for Mrs. Lathrop and told her that she had given her the privilege of being the first to start a Church in New York, as she had earned this right by her work, but through her disobedience had been deprived of it.

Mrs. Eddy then told Mrs. Lathrop to go home and start another Church, which she did. This being later known as Second Church. This was told to show how Mrs. Eddy demanded obedience, and to illustrate how disobedience can rob one of the fruitage of ones work; and how self will blinds one into believing evil to be good, or good to be evil.

Signed-- Marion N. Bandman 8 West 40th St. New York, Jan. 31, 1933

Sworn to before me this 15th day of February, 1933

F. A. Massey, Notary Public, N. Y. Co. No. 109

#### COPY.

Mrs. Isabella C. Dam, now residing at 1349 Lexington Avenue, New York City, is a member in good standing of First Church of Christ, Scientist, New York City.

Mrs. Dam became interested in Christian Science in 1887 and was one of the first members, as our church records show.

Mrs. Susanne S. Thomas a former member of this church also became interested in Christian Science about this time (1887) and both Mrs. Dam and Mrs. Thomas studied Christian Science with Mrs. Augusta E. Stetson then known as Mrs. F. J. Stetson.

A warm friendship existed for many years, between Mrs. Dam and Mrs. Thomas. Both of these members gave untiring devotion to this church, and we owe much to these pioneer members.

A Sunday School for the children was started in 1888 with two pupils. Mrs. Dam's small son and Mrs. Thomas' little daughter. Mrs. Dam was appointed the teacher.

During the years following conditions had developed in the church which made it necessary for our Leader, Mary Baker Eddy, to prune this branch of The Mother Church. At this time the friendship of Mrs. Dam and Mrs. Thomas seemed to be broken, but only to be taken up again a few years later.

Both Mrs. Dam and Mrs. Thomas were members of the Board of Trustees of this church at this period. Mrs. Thomas at once accepted the counsel of our Leader as given in her letter to this church November 13, 1909 "I advise you with 21 Bm?

all my soul to support The Directors of The Mother Church, and unite with those in your church who are supporting The Mother Church Directors" (see First Church of Christ, Scientist and Miscellany page 360.)

Mrs. Dam's mistaken sense of loyalty for her teacher Mrs. Stetson to whom she felt she was greatly indebted legd her to be blinded for a while longer to the personal domination being exercised by her teacher Mrs. Stetson.

After a few more years of wavering between a sense of loyalty and fealty Mrs. Dam put aside personal sense and took her stand for Principle. Her friendship with Mrs. Thomas was then reestablished.

Mrs. Thomas having taken up permanent residence at Interlaken, New Jersey asked for a letter of dismissel from this church in 1920. - to join a church at Asbury Park, N. J. This letter was granted with regret.

Mrs. Dam is still carrying on proving her Principle, and through all these years ( now 46) has depended absolutely upon her understanding of Christian Science for her health and happiness.

Signed Josephine Leighton Phelps 201 West 79th Street New York City.

State of New York County of New York

Sworn to before me this 25th day of February 1933.

Margaret L. Keiler

Notary Public, New York County New York County Clerk's No. 323

New York County Register's No. 4K481 Commission expires March 30, 1934.

nm P

22- BMP

From Mrs. Stetson to Mrs. Dam.

Somerville Jan. 12th 1888.

My darling Bella:

Your sweet loving letter is before me and I needed no assurance of your love for me for I feel it always.

You are in God and He is Love. I never expect to find you elsewhere for I have anchored you to the rock of Truth and tho the waves of error may surge below you You are safe. I had to come home on business. It was peremptory but I had no idea of not returning tho I felt I could not go back there, for I had not business to warrant it and I am too independent to occupy those lovely rooms and have Mrs. Kingsley pay for them. If I take the pulpit I must be quiet, and I can't take practice enough to pay what large rooms are worth. I shall find something reasonable and go out to my patients (if I have any). I don't think Mrs. Kingsley feels any worse than I do about it for I have been so happy with her and Mrs. Zinn. I shall go right there when I go back then look about for my room. It really makes me so lonely to think of going elsewhere; but I must not murmur. It is so harpy here. My home is so pleasant but I know I am needed there and I shall do the best I can. I hope to get through with this in a week but may not so soon. I was so weak when I left I could not take my last lunch or say good bye for I knew I was leaving my old home, tho I was coming back. I dont want you to say 23 BMP anything to anyone of my change. Tell Mrs. K. not to for

mortal mind likes to destroy and pull down and keep the faithful from the field. In some way I shall be able to remain in New York this winter. God will provide. Give oceans of love to Mrs. Kingsley and tell her I will soon be in her "waiting arms". I am sure to gravitate there. Give my love to Mrs. Zinn, and for your own precious self take my heart. It is over-flowing for all my dear ones and you in very particular.

Do not mind your indebtedness to me. I know that mill be all right. Send me strong thoughts.

Lovingly in Truth,

Yours always

Signed A. E. Stetson. To Mrs. Dam

24BMP

Mr. Ralph Moody, now residing at 2508 Broadway, New York City, is a regular attendant at First Church of Christ, Scientist, New York City. His name appears on the church records January 1888.

It was Mr. Moody's great privilege to be a nember of the March 1889 Primary Class of the Massachusetts Metaphysical College, taught by the Discoverer and Founder of Christian Science, Mary Baker Eddy. After which he was instrumental in organizing the Christian Science Society of Norwalk, Connecticut (now First Church of Christ, Scientist, Norwalk) where he has always retained his membership, although for many years a resident of New York City and a regular attendant at First Church since 1910.

JOSEPHINE LEIGHTON PHELPS, 201 West 79th Street, New York City.

STATE OF NEW YORK, ) COUNTY OF NEW YORK. )

Sworn to before me this 27th day of February, 1933.

MARGARET L. KEILER, Notary Public, New York County. New York County Clerk's No. 323 New York County Register's No. 4 K 431 Commission expires March 30, 1934.

Among those who signed the original membership roll were:

Arabell Gillespie Rowena B. Zinn Jos. Curtis Otterson Henrietta E. Chanfrau, Long Branch, N. J. Ralph Moody, Norwalk, Conn.

Mrs. Annie Dodge
Miss Annie Dodge
Marcus Ward
Emily Blanche Ward
Alice Jennings
Carol Norton
Arthur E. Stillwell
Mrs. Jennie Stillwell, Kansas City
Wm. F. Becket
Mrs. Susie Becket

24 Bmp

1886.

March

"National Christian Science Assorciation."

J. Allen Campbell C. S. D. President

Roger Sherman C. S. D. Vice President

Hrs. Laurence Brown 2nd Vice President.

Mrs. Laurence Brown A.M. MD. C.S.B.A

Mrs B. Welcomed editorially as a contributor to the Christian Science Journal. Card appears for the first time at 526 Columbus Avenue, Boston.

April
Vol. 1v Moved to 4 Yarmouth Street, Boston

(3) "Students taught the rudiments of Christian Science."

J. A. and L. L. Campbell become C. S. B. (1st time)

May Mrs. A. M. Harvey C. S. B. Cincinnati, Ohio.

"Meeting of National Christian Science Association", Mrs. Laurence Brown, presiding, See also Vol.  $\overline{vi}$  p. 155.

June Testimony of healing my Mrs. Lathrop

First insertion

Mrs. Laura Lathrop C. S. B. 137 West 34th Street

Students taught the rudiments of Christian Science.

Sept. The New York Christian Science Institute
Mrs. Laura Lathrop C.S.B. Principal.

Oct. "The Recent Festival" p. 180

Mrs. Augusta E. Stetson C.S.B. gives readings.

Nov. J. S. Sawyer Manager Christian Science Publishing Society 26 Pamp

Vol. <u>4v.</u>

Professional Card.

Mrs. Laurence Brown A.M. M.D. C.S.B. (1st insertion in New York City.)

Obstretician and Surgeon 108 West 42nd Street. New York City.

Dec.

Professional Card.

Miss Jane Stoll C. S. (1st insertion) 165 West 23rd Street.

Ers. Lathrop's card taken out of Journal.

Mr. and Mrs. F. D. Snider C.S.B. Kansas City, Mo.

1887.

Jan. "The New York Academy of Christian Science"
108 West 42nd Street.
Mrs. Laurence Brown A.M. M.D. C.S.B. Principal.

Volume\_v

April "Brooklyn Institute of Christian Science 462 Green Ave.

Mrs. P. J. Leonard C.S.B. Principal Incorporated Sept. 1886.

Mrs. Lathrop's cards return.

May Mr. and Mrs. F. D. Snider C.S.B. formerly of Kansas City lst. insertion 27 West 26th Street.

June Mr. and Mrs. Campbell moved to 1244 Broadway near 31st St.

July Mr. and Mrs. J. H. Richards join Mrs. Laurence Brown as assistants.

Sept. Testimony by Mrs. Laurence Brown page 310.

Vol. v.

1887

Dec.

"Academy of Christian Science 108 West 42nd Street Mrs. Laurence Brown A.M. M.D. C.S.B. Principal.

"Wisconsin Metaphysical Institute" Chartered 1884 S. J. Sawyer C. S. D. Principal Mrs. J. E. Sawyer C. S. D. Teacher A. G. Stohl C. S. B. Associate.

1888. Jan.

"New York Metaphysical Institute". Est. 1885 J. A. Campbell C. S. D. and L. L. Campbell C. S. D.

Vol. vi.

May.

"New Institute in New York"

"Metropolitan Christian Science Institute" page 95
Trustees Mr. Fremont D. Snider 27 West 26th Street
Mrs. Carrie H. Snider 27 West 26th Street
Hrs. Sarah H. Jefferson 217 West 23rd Street
Mrs. Persis Maverick 34 West 24th Street
Julius Harlow

Reported in the "New York Journal" April 15th 1888.

Sept. Miss Jane Stoll Christian Scientist's card withdrawn Mr. and Mrs. Campbell cards withdrawn

Oct. Mrs. Laurence Brown A.M. M.D. C.S.B. card withdrawn.

Nov. "Churches and Associations" Pages415 - 538 - 592 -659
"Church of Christ, Scientist" New York City
Services held every Sunday at 4 o'clock
in Crescent Hall 138 Fifth Ave. near 19th Street
Regular Speaker Mrs. F. J. Stetson
Sunday School 3 o'clock

(No other church listed but Boston.)

1889.

Jan. Formerly of Cincinnati
Mrs. A. M. Harvey C. S. B.,
27 West 26th Street, New York City
Teaches and Practices.

Feb. "News from Abroad" page 587

78/mp The Church of Christ, Scientist of New York City"

1889.

Vol. vi

March 2 "A Crime of Malicious Mesmerism" by C. H. Snider

page 617

R. F. D. Snider's passing

page 586.

Rev. Mary Baker Eddy lectures in New York City at Steinway Hall on the evening of February 15th to an audience of one thousand who came together on twenty-four hours notice. Rev. J. C. Ager, Pastor of the New Jerusalem Church of Brooklyn introduced the speaker.

Mrs. R. Skinner C. S. B. (1st mention June 1888) 50 West 50th Street "teaches and practices."

Vol. vii

April

"A member from New York reports defeat of a proposed medical enactment to limit Christian Science practice" Page 8.

page 88

Rev. Mary Baker Eddy introduces Rev. D. A. Easton former Congregational Minister.

Christian Science Publishing Society page 107 138 Fifth Avenue.

Another bill defeated page 153 "Christian Science and Legislation"

Mrs. F. J. Stetson C. S. D. (1st mention)

Mrs. Josephine C. Otterson C. S. B. 138 Fifth Ave.

Dispensary and Reading Room 10 East 22nd Street

Mrs. Harvey unites with Mrs. Snider at 27 West 26th Street.

July Mrs. Harvey opens office part time in 46 New Street Newark, N. J.

1889.

Vol. vii

Sept. "The Advent of Christian Science" by
Mrs. Laura Lathrop C. S. D. page 283

Dec. Miss Annie Dødge C. S. B.
Murray Hill Hotel lst mention.

1900.

Jan. National Association meets at Cleveland, Ohio Mrs. Lathrop and Mrs. Stetson speak "In accordance with the expressed desire of our Teacher" it was moved that the next convention meet in New York.

Mrs. Carrie Harvey Snider C. S. D. 44 West 32nd Street
"Preaches and teaches."

March Mrs. A. M. Harvey C. S. D. moves to 2011 Olin Street St. Louis, Mo.

Mrs. R. Skinner C. S. B. 50 West 50th Street "Practices and teaches"

Mrs. Laura Lathrop C. S. D. moved to 114 West 49th Street

Mrs. F. J. Stetson C. S. D. Mrs. J. C. Otterson C. S. B. 138 Fifth Ave. Practices and teaches.

July Account of meeting of "National Christian Science Association" in New York City Address by Mrs. A. E. Stetson Page 147

Vol. viii

Oct. Mr. Carol Norton C. S. tendered position of custodian of the Reading Room and assistant to the Pastor at salary of \$50.00 per month (Church Minute Book)

Vol. viii

"The New York City Christian Science." Institute" (1st mention)

1st--Rev.Augusta E. Stetson C. S. D. Mr. Carol Norton C. S. Assistant "engagements made for preaching and teaching" Mrs. Josehine C. Otterson C. S. B. Secretary 138 Fifth Ave.

"Opposition to Christian Science" by A.E.S. apages 516-523 Article

Church Card New York City Services at Hardman Hall 10.30 A. M. Bible Class at 12 Sunday and Tuesday Evenings at 8 96 Fifth Ave/ Rev. Augusta E. Stetson Pastor

March

March

The New York Christian Science Institute moved to 81st Street and Columbus Ave.

Vol. <u>ix</u> Sept.

"New York City Christian Science Institute" Inc. 1891 96 Fifth Ave. Rev. Augusta E. Stetson C. S. D. Principal

Carol Norton, C. S. Assistant Mrs. Josephine C. Otterson C. S. B. Secretary

The formation of Second Church New York City Nov. "Notes from the Field"

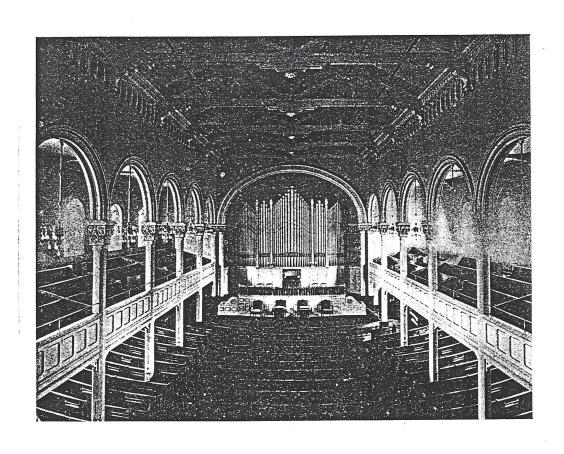
1892.

Christian Science Dispensaries and Reading Rooms

No. 117 West 42nd Street Rooms 5, 6, 7 and 8

96 Fifth Avenue. 31 Bmp

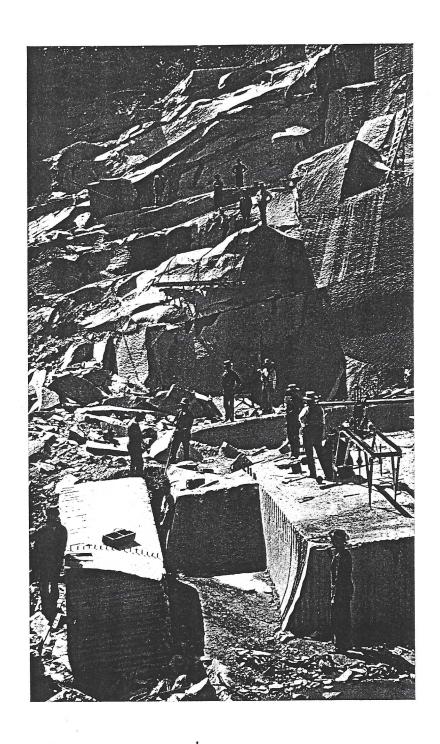
May 4th Issue of the "Christian Science Sentinel" "History of The New York Organizations" Reported from Broadway Magazine", May 1907.



Forty Eighth, Church, Interior,

Looking North.

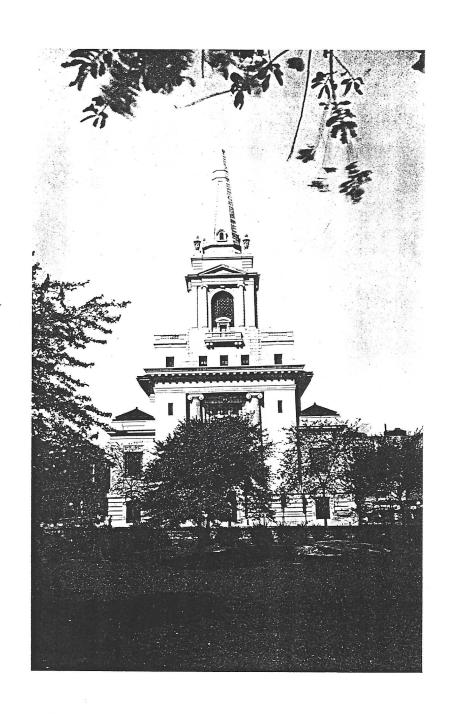
e grand



New England Cos Granite Quarry
Concord, N.H.

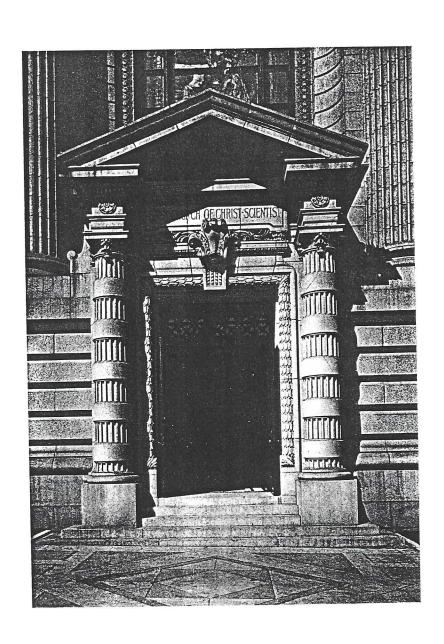
Where stone was obtained for the 96 th.

prof

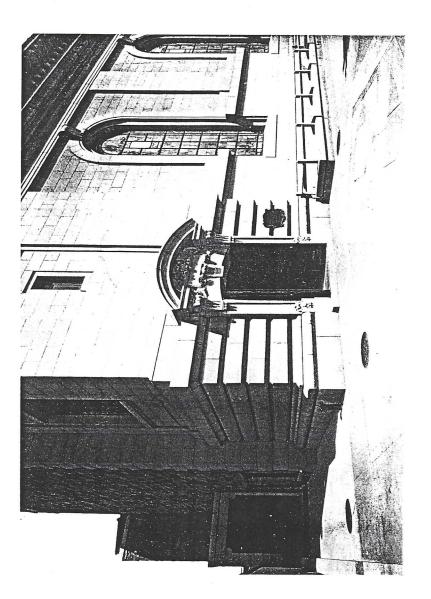


"First Church of Christ, Scientist,"

At 96 4 St and Central Pk West.



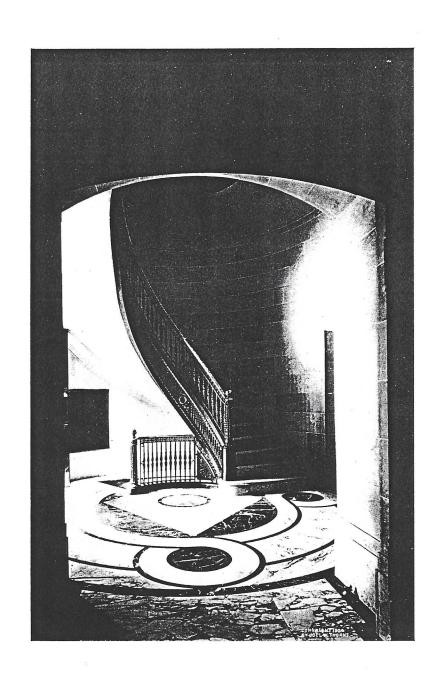
Main Entrance



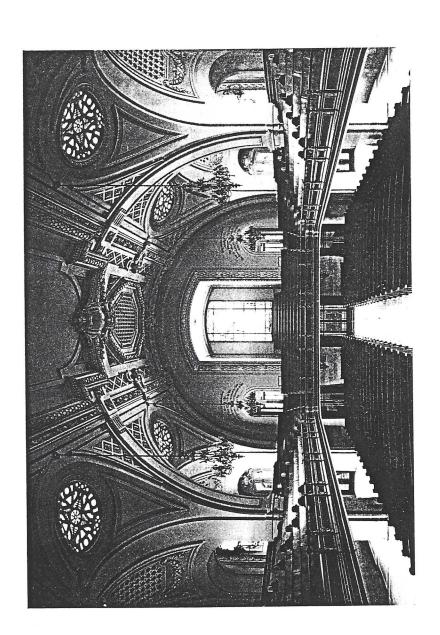
g 6 # St Entrance



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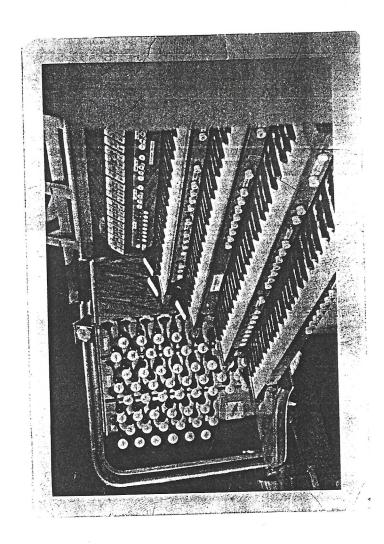


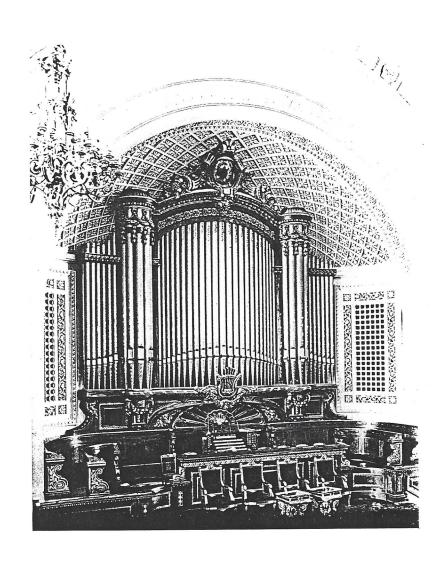
S.E. Stairway



Andilorium looking East

mp

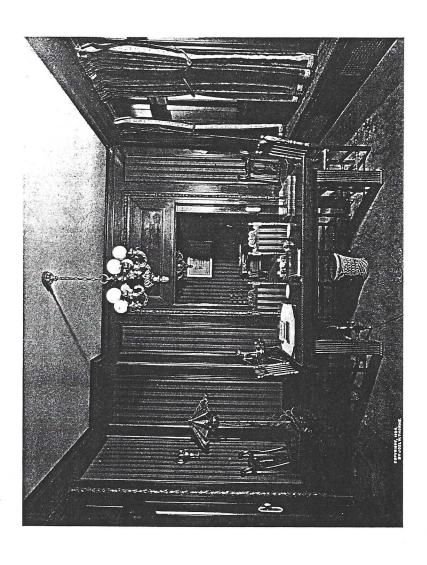




Organ Front

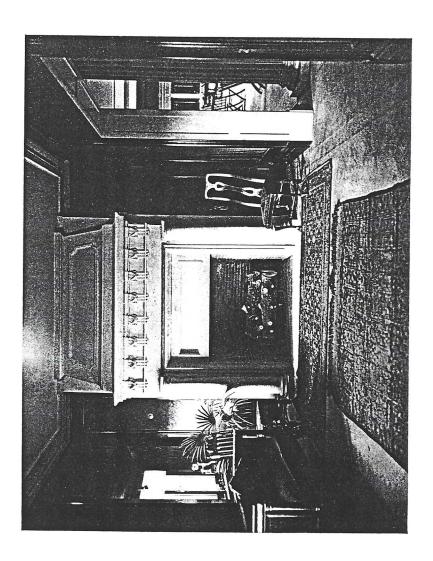


Memorial Window



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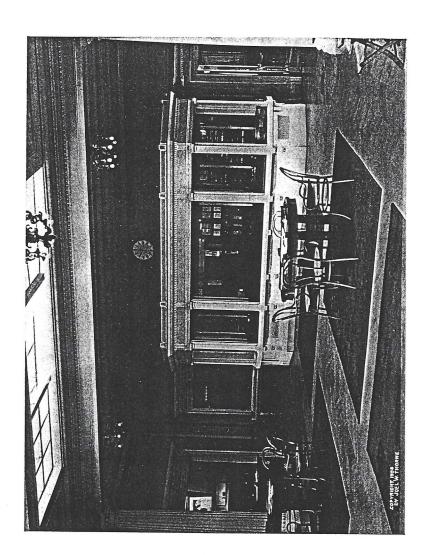


Top Floor Ante Room

port

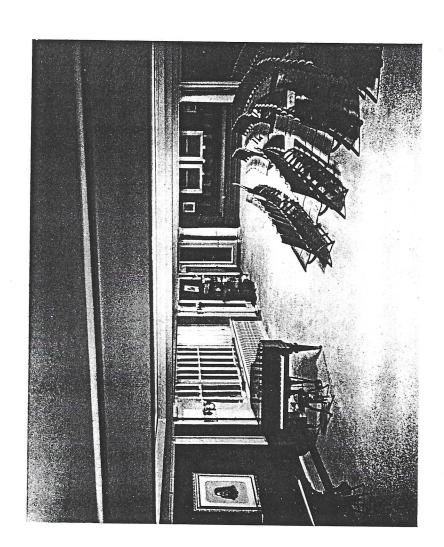
Reading Room

of my



Irbrarian's Office

pml ~



Basement Assembley Room

p) p (mal)

References from Church Minutes

for the

Report of the Committee on Church History

of Frist Church of Christ, Scientist

I West 96 St. New York City

The first entry in the Minutes of Meetings Vol. I of theret of Christ (Scientist) is as Jollows! -"Sunday november 27 h- a.D. 1887, the first regular Salabath Service of the Church of Christ (Scientist) was held in the Hall of Coledenbia Institute 729 Sipth are. Cor. 42 nd St. Mr. and Mrs. J. a. Campbell C. J. B's Mes. Laura Lachrofo C. J. D. Mr. and Mes. F. W. Sneder, C. J. B's Mrs. F. J. Stetson, C. J. B. mis. a. Brown C. J. B. S. J. Sawyer C. J. D. Massachusells metaphysical Collège of Boston, also Mis. E. P. Skenner ms. V. D. Gano Mrs. C. M. Frame mrs. Kingeleef studento in Christian Science,

Mr. R. Skinner of students in Christian Secence or interested Vin the same were present and assisted in this inaugural service: "The address was delivered by . I. J. Lawyer C. S. D. the subject Christian Healing from the left of the 16 th Chapter of Mark 170+ 18 verses. The singing was conducted bif Mis. Sano, Mis. Sletson, [Mrs.] Lachtofs and others." " New York December 29, 1887 25 west 31 st Street. Business meeting of theschurch there were present " Mr. and Mrs. F. D. Snider Mes. L. Lathrop Mrs. F. a. Kingsley Mr. O. C. Frost . N. Richards Mrs. F. g. Sletson Mrs. V.W. Gano Mrs. Lawrence Brown Dr. S. J. Sawyer "The chair made the announcement that the object of the meeting was to organize a Church and incorporate the same under act of Regislature, of the Laws of 1813, for the incorporation of religious Societies of the State of M. if. and that in accordance with the requirements of the Law there would be another meeting held at the sime place to make the same announcement as provided by law; one week hence; viz; Jany 5 th- 1888 and that 15 days hence; viz; Jany 13th, there would be another meeting held at the same place at which time those assembled would proceed to incorporate a church and elect a board of Trustees and the respective officers." Signed F. D. Snilder Sec. [First Church of Christ, Scientist] Minutes of Meetings, Vol. Ipp. 1-2 33 mm

\* Filed and recorded 37th. 1888 (3) L. 3. F. 273 3H. 30 M. The clerk was later authorized "to make out a \* certificale of incorporation and file it in the office of the County Clerk." [Ibid] Under dale of "Sunday, January 29, 188, the Menicles show that the church held its metings in new quarters. "Sabbach service's much held in Hall 578 Fifth-arenue allendan nearly 100. address by Mrs. Stetson." "A Motion that Mrs. F. J. Stetson be appointed as Pastor of this Society was carried. It. 20, 1888. " [ Ibid p. 16.] By-laws The Rules and Regulations or By-Laws of the Church of Christ Scientist of Boston tree adopted in part. Feb. 20, 1888." [p.7] Later, on "June 26, 1888 the Mother Church By-Laws mer adopted as a whole at 27 mest 26 Str. "[fp. 13] On "Oct. 11, 1889 voted that the Constitution and By-Laws contained in the August Journal be recommended as a Constitution and By-Laws of our church." [p. 37] "By-laws amended Mar. 21, 190. Business meeting were held at this early date at "the residence of F. D. Snider, Clerk" 27 West 26 St "He was the "Principal of the Metropolitan C. S. Institute of N.y. also Clerk of the Church of Christ Scientist) of Ny. also Superintendent of Sunday School."

Telid I Tol The Church held its meetings at 578 Fifth- are from January 28, 1888 to, May 13, 1888. The church then made grocher change in location Services were discontinued May 13, 1888 in Hall 578 Fifth arence and were tresumed October 14 when the first session of the Sunday School was held at 30 P. m. in Crescent Hall 138 Fifth- an Teachers Mrs. Lathrop, Mrs. Snider, Mrs. Thomas, Mrs. Dam! [p. 13] 34 km n

(4)

An entry in the said minutes under date of December 30, 1888 states that "Crescent That mas redecorated and entrance made on 19th Sheet [one door west of Fifth are. ] and name changed to Hardman Hall." [p 19 2bid]

and meetings in Crescent of Hardman Hall from Oct. 14, 1888 to June 1, 1891 when a blease was signed for 96 Fifth are.

. Events chronicled at Itardman Itall con-

tinue as follows:

On "Jan. 6, 1889 the sermon was preached by Rer. F. E. Mason, asseislant Pastor J the Mother Church, having exchanged pulpilot; with Mrs. Stetson."[p/20] "On March 3, 1889 Reveren F. E. Mason held service at 4 o'clock" [p. 29] and on May 19, 1889 Mr. D. a. Easton Scientist Speaker delivered a sermon by request that he preached in Boston the week befole."

On "Jan. 27, 1889 Christmas sermon written by Rer. M. B. G. Eddy read by Mrs. Stetson."

The Church of Christ (Scientist)-Mrs. F. g. Stetson Pastor held services at 4 o'clock P. M. in Hardman Hall. The sermon was a delight and surprise. It was within by our leader Per. M. B. G. Eddy and delivered in Chickering Hall Boston December 23 1888 as a Christmas address. The text was in Isaiah 9-6 verse "For unto us a child is bors unto us a son is given". "[Ibid p. 26]

February 15, 1889 Leclure by M. B. Eddy in Steinway Hall, new york City. [See Christian Science Vol. II No. 12 Mar. 1889 "Feb. 24, 1889 Announcement was made of Mrs. Eddip class to commence the Following morning - 9 or 10 members of our church would luter. [p. 28]

"March 10, 1889 New Reading Room opened in Hardman Itall, 138 Flatch arehue. [ p. 30] October 6, 1889 It was roled that rooms be se-cured at 10 East 22 nd It. In Christian Science Headquarters Reading Room and Dispensary. [37] Cect. 15, 1889 Resolved that Min Emma Willey. Lat the Reading Room from 9a.m. to 91. M. [4].

"hor. 16, 1889 Resolved that Mes Charles H. Thoma President of Mission and Dispensary be authorized to purchase literature." [p. 57]

"The Fifth annual Meeting of the National Christian Science association was held at Lenow Lyceum New York City May 27, 28, 29, 1890. address of wellcome to visiting delegates was given by the Pastor, Mrs. F. J. Stetson. [p.68]

Oct. 16, 1890 - Skecial Church meeting was held at Reading Rooms 98 Fifth are to Consider the subject of the election and alternation of the Paston. Persolved That Carol horton be tendered the position of custodian of the Reading Room and assistant to the Paston at a salary of \$50.00 a month. [pp. 70 - 72]

Oct. 21,1890 Ordination and Installation of Misaugusta E. Stetson C. S. D. as Pastor, Rev. Lanson P. Moreross Pastor of Church of Christ, Scientist in Boston and Rev. F. E. Mason Pastor Church of Christ Scientist, Brooklyn) officiating. " [Hardman Hall, Juesday Evening at 8 To 'clock].

[p. 73] From Program from Minutes of Meeting

" March 1st 1891- 1st regular Sunday evening service - preaching at 2 tardman Vtall buff Mrs. Augusta E. Stetson and on Mar. 15-th- he evening service was conducted by Carol norton." Another change in the location of the church was effected when acrangements were made on "Thay 19, 1891 - Leave entered into beliveen. Demaiest and Little and the Church of Christ, Scientiet from June 1,1891 to Sept. 1,1892 for rent of rooms 1,5,6,7,8 in Manhallan Building no. 967 ifth are. at #95 a month." (p. 88) held at Reading Room to extend to our sister Mis. Laura Calhrob a Godspeed in the Establishing of a Church of Christ Scientist in the upper of spart of this city. xxxx mis. Rachtof replied to this expression of love and stated that while accepting the duties of the new position, she still remained in perfect at - one-ment mith this church."
(mins. (p. 92) (See Christian Science Journal) Vol. IX November 1891 . On Oct. 18, 1891 Study of International Bible hessons (interpreted according to Christian Science) Commenced. at Sunday evening services at the Reading Rooms." On" Sept. 11, 1894 this study was changed from Sunday to Juesday brenings "[and on] "February 24, 1895+ whe brening" Bible Lessons were discontinued and testimony meetings instituted." [Later, on ]"Och. 9, 1896 regular Friday levening testimony meetings comregular VI ready wrening resumony testimony meetings some he same kurpose June 8, 1898." I testimonies girch by those who had been healed in Christian Science" (p. 26-The "First Communion service" [was held on ] april 3, 1892" (p. 110) Sept. 20, 1893 The Presentation Congress of (37BMP) Christian Science was held in the Memorial Out Palace at Checago.

"apr. 15, 1894 First Sunday Service in Lcottisch Kile" Hall 29th Sheet and Madison arenue. Lease executed on Sept. 26, 1894" (p. 11) [Meetings continued here until Sept. 27, 1896.] "Jan. 6, 1895 Oliving to dedication of the Mother Church in Boston of which the members of this church attended, no services were held." [p 18] " apr. 7, 1895 - Regular Sunday morning service, Science and Health as Pastor of the Church Rer. augusta E. Stetson reading selections From the Bible and Mr. Carol Prorlon from Science and Health." (Quarterly Lessons Commenced) "Apr. 14, 1895 First and Second Readers and members of the Choir [were] called to Boston" by invitation of Reverend many Baker G. Eddy" (p. 29) and thoo years later on "July 5, 1895 the Choir sang lin the parlor at Pleas and View on invitation from Mrs. Eddy! (p 83) "Jan 7, 1896 all members were made General Building Fund Committee (opened for purchase of suitable buildings) etc." (p. 39) On motion voted that Mr. FEdwin Hatfield in the name of the church change the name from Church of Christ Scientist The 48th Sheet church was next occupied. Extension and Mission Society for the Spenchase of 48 th Sheef Property, title to take effect "Sept. 27, 1896 Opening service in Church edifice "ml 137-143 west 48 th Sheet." (\$ 52)

Of Enterest: ->

1st lot purchased

was actually at 66th

and CPW, unbeknownst

to 2nd church, which

had brught they lot on

68th St.

Events relative to the 48th Sheet Church (8) continue as follows:
"dease executed april 10, 1902.
"I terminated July 1, 1903." (\$52) "Oct. 29, 1899 Resignation of Mr. Carol Rolon as Second Readler - Mr. Edwin Hatfield (5.103) appointed Second Reader" gan. 18, 1898 - annual meeting. at the close of the address Mr. norlow buf consent spoke of his appointment as lecturer." p. (115) Early lectures in this church etc. were as follows: " Oct. 26, 1898 declure by Carol Rolon C. J. Thember of the Board of Lectureship. "mai. 16, 1899 Lecture by Mr. arthur S. Vosbrugh C. S. B. Christian Science, Its Worth and its Work!" apr. 16, 1899 Decline under the auspices of seren C. S. Churches and Societies [at] Academy of Music in Brooklyn at 3.30 by Carol Norton. Cet. 17, 1900 arrange lecture in Carnegie Hall by Judge Clarkson. hor. 20, 1902 Leclure by Judge Ewing! (Iols. I + II) In the spring of 1899 the church began to decide on the new location where its first building was to be erected. To this end lit held at meeting of the Board as recorded in the minutes. (over) 39Bmp

"apr. 17, 1899 Special Theeting of the Board to consider purchase of building site at 96 lh St. and Central Park West."

Yol. I (p. 17 - 2nd part) "May 19,1899 Litte of Church site 96 th Sheet and Central Park West passed from Charles de Rham (midorer) to Joseph a. Jerger and through said Jerger as conduit to First Church. Price \$175,000" (p.22) "Sept. 19, 1899 Ground broken 12 noon "(f. 32)
" architecto Carrere and Hastings, 76 East 4/St."
"Cost of church \$ 1,250,000. "Type of architecture - French." "Deddeated free of debt - horember 29, 1903" "Nor. 29, 1899 Letter from Mrs. Eddy for laying of corner stone: (p. 43) "A leller was received from our "Mocher" derected to Mes. A. E. Sletson First Reader, relative to the laying of the corner stone which letter will be found in the proceedings of laying of corner storte." (p. 43) slonte." (p. 43) " To Mrs. a . E. Gletoon, Beneath this corner Stone in this silent sacred Sancheary of Earth's sweet songs, påeans of praise and hecords of annipoline I leave my name mit thine in unity and love. "
Mary Baker et. Eddy." "nor. 30, 1899 Corner Stone laid Thankesgiving Way 80'clock in the morning." (J. 44)
The original letter from Mis. Eddey is deposited within this corner stone." "Resolved that this corporation First Church & Christ, Scientist of new York City sell its property

on the northerly side of 48th Street." "Apr. 10, 1902 Sale of present Church property
[# 48 th St. ] to Herbert L. may for #125,000 Consumpted."

"July 20, 1902 Trustees act in Conformily mich
the Mother Church By-Law. 3 year term for
Church readers ( See Sentinel May 22, 1902) Mis. a. E. Stetson C. S. D. First Readel also Mr. E. F. Halfield Second Reader resign as readers." (p. 194) "Upon motion duly seconded it was "Resolved that the Secretary be instructed to forward a copy of motion to the Editor of the Christian Science Seriodicals: (p. 269) "June 10,1903 Reading Room ordered to be closed at noon on Salurday June 13 th to be reopened at 1 West 96 St. Monday Morning June 15,1903." "June 14, 1903 - Frist Regular Sunday services held at new church 1 best 96 St. n. My. C." (p 272) "July 12, 1903 - Communion Service" (in the new church) an option on lots adjoining the church is recorded as follows:

"Jah. 13, 1905 - The Board expressed the willingness to accord to Mrs. Augusta E. Stetson C. S. D. privilege to treet house on said lots, to be used for personal residence and to approve opening (etc. \* \*\*) provided mis. Stetson would give to the Board a perpetual and exclusive option to purchase said property at such time as the same should for a period of two years not have been used as her personal residence, the then value to be determined by appraisers one appointed buff. either interest and the two appointed buff. mis. Stetson agreed to give to the church seech an option subject to any mortgages that might be placed on the premises for building purposes".

"1906. We the undersized Truslees (\$1.171)
of First Church of Christ Scientist (Vol. III)
of New York Cily, do hereby severally ratify
and approve the action taken by the said
Board at its said meeting held on the eleventh
day of January 1906 and at each meeting held
during the year 1905 as recorded in the foregoing
mindles. [Signed] Augusta & Stetson
Sibyl M. Huse
Sufanne S. Thomas
Sufanne S. Thomas
John Hold
W. J. Taylor
J. B. Whilney
Adolph Rusch
J. D. Higgins
John Franklin Cronell

42 Bmp

addenda.

In order to correct a micapprehension or unfounded rumor that there was an architectural structure connecting the present building of First Church of Christ Scientist, N. Y.C. with the home of mis, augusta E. Stelson which adjoined the church property, the committee making this report wishes to state that it has definite knowledge to the contrary.

Steteon's home was built, the Following excepts from the Menicles of Floriday 24,1929 and of March 13,1929 are hereby given.

Resolved that the Chaurman and [the] Clerke be and hereby are authorized to sign and to affin the seal of the church to the notices to be sent to the herie, executors and administrators of augusta E. Stetson, that the church elects to expective its option to purchase # 7 West 96th St. and be it further

that any contract intered into with relation to # 7 west 96 Sheet must be in accordance with the Resolutions passed by this Board on February 12th-1929 and embodied in the letters I the same date containing instructions & our attorney. Motion Carried Sheet ho. 3308

Thored and slaonded and carried that the Chairman and the Clerk be and they hereby are authorized to sign the contract of sale of the property # 7 trest 96 Shier to the Spraybel Redly Corporation for \$ 180,000 in accordance with the recommendation of the Sub-committee and of our allowings. Sheet ho 3333

In 1909 when our header Many Baker Eddy found it necessary to admonish First Church of Christ Scientist, hew york City, and warn its member as a waken them from the error of personal domination which had blinded whem to the brute support of the Directors of the Mother Church, there was cause for great gratitude that many of it, members had gradually responded the power of Fruth and had recognized the seemlingly great wrong to bel orercome. Then lithwas that the windown of her inspired letter roused them to action and enabled them to take the right sland for Truth and righteousness.

[see turst Church of Christ, Secientist and Miscellary p. 360] [Finis]

44Bmp