1 Matthew 5: 13-16

Sermon for Baccalaureate Service

Thank you - for most / Benevolent words - Introduction. Whenever given kindly expressions -- in order I don't become too cogent -accuracy. Recall

When one Sunday morning - in route to preach -Centennial celebration of

Southern Methodist University

my early days - Bishop of Nebraska...

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May 13, 2005

one congregations in conference. Left home Sun. morning what thought 5 plenty of time - heading Western part State - landscape becomes quite 6 Agrarian and void of familiar Markers - for someone spent most life in Urban settings. Realized - as hour grew closer to my 11:00 time of worship -- Wiffle in the 9 vicinity needed be - Still no Methodist Church in sight - I knew was - lost. 10 Becoming ever concerned - as to not be tardy I saw - a one - pump gas 11 station - that had 12 gravel 13 All the looks of scene - out Mayberry. Drove onto lot - rushed inside there two men sitting at table playing checkers. "Excuse me" - I said -14 "I'm looking for the Methodist Church here in town. Need to be there - for 15 11:00 worship... 16 17 Can you direct me?" "Sure" - "you're not that far from it," Que said. After pointing out the two roads - needed take & turns needed make. Thanked 18 them... for help. 19

- Nearly out door. When one said "Listen fellar don't you go to worrying if don't make that on time - won't - miss much - just some old bishop a _ going preach there today." ✓ It's experiences such that – keep checks & balances to those very - wonderful words of kindness - although I do appreciate them. That you ayour 6 - Allow me this evening to - bring you Greetings & Congratulations - from the 7 - Dallas Area of U.M.C. In few hours many you will graduate - from what g _ you have discovered -@ SMU - one of the finest/academic institutions 9 - anywhere. 1220/8. __ And your parents / spouses - has equally made - discovery -of SMU Ant II - cheap! Tomorrow that's why Parents celebrating./Because - of the DNA of 12 _ Southern Methodist Univ. There from its inception / & affirmed throughout 13 - its history. assoc This place to Ly _ It is expectation of generous sacrifice of / many-persons - some livingothers now part of that great cloud of wittiness / that in addition to you 16 - having received - a premier education earned here. - By - your sacrifice-/ 7 - sweat / prayer / time & 18 - Hard work / to mention few. It is the hope - you have you also have been 19 - challenged here - to begin a journey discovering your calling as well. And 20 - you thought Calling was something that ministers have. ≥ t - I like how the Protestant theologian - one of my favorite authors Frederick 22 - Buechner defines calling. He says it - " is the place where God calls you to 23 - where deep gladness and the world's deep hunger meet." Wow - Colling
- 24 A calling 'Its moment where our joy & the awareness we not here for ourselves only meet.' When those two intersect you have a calling.

- Calling not a job - profession - Its not what we do for a living - its how we

_ live our very lives - its discovering who you were meant to be. On 3 _ whatever - your chosen path. Calling is of the core - of knowing our That is some lope that -sacred worth and the sanctity of others as well. | | I would invite all us to keep close some evidence - that we are following our 6 - God given calkon - whatever paths we pursue. Realizing that place -and it 7 -may not be geographical at all - where our joy & the awareness we not & - here for ourselves only meet. 9 _ It is hoped - that you have - Discovering Call - to choose any path that will /o - bless all of life. Including God's less privileged children. And to offer some / expression proof - if need to. Couple months ago – My spouse and I boarded flight here- to Atlanta. As 3 - our Group # was called - we handed the ticket agent the coupon - she tore Ly - in half & gave us back the stub that potion that informs you - seat 15- assignment. 1 L - Now I never look at that - except to glance for my seat number. Once we 17 - seated - for the 1st time - I flipped the stub over - and read that one 12- sentence printed there. It said...! I placed that in my pocket sort of 19 _ Holy Grail. Removing Wife said why you doing that? I need to keep it - this seemingly 2 / _inconsequential piece of paper can prove -- I've been on a journey. Is says... 2.2 - Has anyone ever Well no - But it did make me conscious - this stub / if 23 - need be / could evidence I've been on a journey. 24 - What proof can you offer - this evening - if need to - you have been on a journey discovering your calling? Here? One piece of evidence you might for 26 need would be a stub of commitment - As confirmation - that you have 27 - been on journey. Here.

In a recent address - Rabbi Richard Jacobs gave - he shared with us from Robert D. Putnam provocative article 'Bowling Together'. In which Putnam said, "The closing decades of the 20th Century found Americans growing ever Less connected with one another & with collective life. We voted less / 5 gave less / trusted less / invested less time in public affairs & engaged less 6 with our friends / our neighbors & even our families." suspect some have misplaced their stub - of commitment to their calling. Calling you see - is the way we choose to live. In community. Living to 9 make a difference. It's about not losing sight of the sacred even in the 10 midst of being swamped with our every day lives. Chalanges - Speed Sunger I would encourage you this evening - Keep your stub close to you - you 12 never know when it will be needed - to show others & remind - you / you 13 are called. Calling - has less to do with - whether we are at Church on 14 Sun. Or the Temple on Fri. Or the Mosque on Sat. Aulina It has lots to do with - the level of compassion and integrity we conduct 16 our lives. If you want really know about a person's religion do business 17 with them. You'll find out more that way - than anything else. 18 Keep your stub handy - It will remind you what kind of world you are will 19 committing to. Halford Luccock -Former Professor Homiletics / Yale told 20 the story... 21 What kind of world will your stub committed to: If you want world that's so 22 lighted - that bigotry and ignorance can't stand it. And a world that so 27 hopeful that despair would have an impossible change to take hold. 24 And a world that so intentional about - recognizing the worth of all - that ism can't maneuver in it. 26

Then know - tonight - that Lighted worlds always cost more. More of your time / sacrifice / patience / generosity.

Control

Jesus of Nazareth.....

Good A O

Keep your stub.....You have a calling.

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