

In fond memory of the evening
Mch 25, 1919 -

Marytte M. Plumb Esq.
Laroy - Quayle (?)
Helen A. Berry. D.D.

Pattie Markis Ph.D.
Essie Moreley. X43.

A MODERN POINT OF VIEW

SYLLABUS OF THREE ADDRESSES

By

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The above showed our
interest - speaker not so good - a

scholar but not a talker!

I wish I were home in my
tiny-tiny bed - Plitto!

I.

Through the Old Testament to Christ.

Idea of Progressive Revelation—Justified by Mark x. 5—
Important Inference—Illustrated from History of Photography—
The Watershed, Jer. xxxi. 21—Successive Stages of Prophecy
and Law—Applied to Conception of God—Sin—Sacrifice—
The Future Life.

SOME DATES (Approximate)

	<i>Prophecy</i>	<i>Law and History</i>	
Elijah	850	850-750	Earliest Codes (JE)
Amos	760		
Hosea	740		
I Isaiah	730		
Micah	725		
Jeremiah	627	621	Deuteronomy (D)
		Exile, 586-538	
Ezekiel	592	591	H. (Lev. xvii.-xxvi.)
II Isaiah	560		
		444	Priestly Code (P)
		400	Pentateuch complete

II.

Jesus Christ Our Lord.

(a) Jesus, His Grace, Sternness, Power, Sinlessness—finding
centre and explanation in "Sonship."

(b) Christ, partial and provisional recognition—the Messiah-
secret—the Suffering Servant.

(c) The Lord, religious significance of title—Acts ii. 36, v.
14, xi. 20, vii. 60, ix. 14, 1 Pet. iii. 15, Ro. x. 12.—express-
ing not a doctrine but an attitude.

(d) The final interpretation—God. Arrived at through the
experience of salvation.

"The Scriptures begin very gently, and lead us to Christ as
to a man, then afterwards to a Lord over all creatures, and after
that to a God."—*Martin Luther.*