



# **SAVE MIDDLE EAST ACTION COMMITTEE**

THE NEXT MEETING SPONSORED BY THE MAYOR'S  
OFFICE OF NEIGHBORHOODS & THE MIDDLE EAST  
COMMUNITY ORGANIZATION CONCERNING THE  
BIOTECH PROPOSAL WILL BE HELD

**MONDAY JUNE 18, 2001  
AT 6 PM**

SCHOOL 101 ELMER HENDERSON ELEMENTARY  
1101 N. WOLFE STREET  
(USE THE BIDDLE STREET ENTRANCE)

YOUR ATTENDANCE IS IMPORTANT  
BRING YOUR RELATIVES AND NEIGHBORS

GET THE FACTS FIRSTHAND

HELP US TO HOLD ELECTED AND APPOINTED OFFICIALS  
ACCOUNTABLE!

**PROTECT YOUR RIGHTS BY TAKING PART IN THE PROCESS**

FOR MORE INFORMATION CALL REV. REGINALD CLARK OF  
THE SAVE MIDDLE EAST ACTION COMMITTEE  
410-563-2033 OR 410-483-6908