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Names of the Clear Fork male members transferred from the old book by order of church B. J. white by baptism. 1889

Numbered 35-70.

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Names of the Clear Fork male members transferred from the old book by order of the church at the Jan meeting [18]75

X	1	Matthew Blakely	Deceased April or May 1878
	2	Jeremiah Morelock	(col) Deceased
X	3	John Dobbons	Ex[cluded] September 10 1881
X	4	Thomas Dobbons	deceased
X	5	S. D. Scott	Dismissed by letter Jan 10 1880
	6	Henry Montieth	
	7	James Ratliff	dismissed by letter
	8	Joseph White	
#	9	Jacob Hawkins	Dismissed by letter
	10	J. [H.?] Brandon	{illegible} by letter
#	11	J. S. Horner	Dismissed by letter (date marked out)
	12	Z. E White	
	±13	Elkany Dobbons	Dismissed by letter 1895
	14	Johnson Magee	
	15	Wesley Tipton	
	16	Hiram Smith	Deceased July 28
	17	Alexander Moore	
X	18	Wm A Waller	Dismissed
	±19	Jesse Ball	secd by...
	20	James E Smith	secd by
	21	John Wheeler	
	±22	John Philpps	Dismiss by letter
	23#	A F hughes [sic]	By Baptism dismissed by letter Oct
83			
	24	Dr T J Trink	by letter and dismissed by letter
83			
	25	Ben Hughes	by Baptism May 1885 dismissed by letter



26 A H hicks [sic] by letter Oct 1886
27X W E Colins by letter dismissed by letter
28 dismis [sic] by letter May 10 1887
29 [blank]
30 M P Charlton
31 J H Beardon (marked through)
32 received (marked through)
33 blank
34 blank [numbers continue on first page]

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Names of Females Transferred [sic] Reference opposite on back page.

X	1	Fethise Dobbons	Dismissed by letter 85
X	2	Member Thornburg	decease
X	3	Naoma Scott	Dismissed by Letter Jan the 10
		1880	
	4	Mary Montieeth	Decea [sic]
	5	Ibby Mays	dismissed
	6	Lydia Gerlds	dismissed
	7	Caroline Marshall	
#	8	Polly Brown	
	9	Hannah Ratliff	dismissed by letter
	10	Rebecca Smith	Dismissed by letter
XX	11	S. M. Crawford	Excluded for joining the FWB
		Church	
	12	Hannah Tompson	
X	13	Martha Poston	dismissed by letter
	14	Mary Smith	Dismissed by letter
X	15	Mary Little	Dismissed by letter
	16	Nancy White	rec'd by letter
	17	Deborah Hughs	rec'd by letter dismissed by
		letter	
	18	Barbara Bishopp	Dismissed by letter Sep. the 10
		1889	
	19	Nancy Moore	
	20	Leah White	
X	21	Nancy [E?] Dobbons	Dismissed by letter
X	22	Charity Blakely	Deceased 188[5?]



X	23	Mary White	deceased
X	24	Sarah C Wallen	dismissed by letter
	25	Dicy Hicks	recd by experience& Baptism
	[illegible]		
	26	Lucretia Ball	recd by letter
	27	Loucinda Ball	recd by letter
	28	Sarah Ball	excluded for joining the FWB
	29	Malinea Smith	dismissed by letter
	30	Jane Smith	
	31	Elisabeth Pickering	by restoration
	32	Becca Farmer	Dismissed by letter
	33	Nancy Washam	by letter Dismissed by letter
	34	Hannah E Ware	by letter Dece...
	September the 12 1880		

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Names Females Transferd [sic] Referce [sic] Old Book

	35	Sue [Fory?]	
X	36	Mary Ratliff	
	37	Nancy Smith	By Baptism
	38	Elisabeth Macdonald	
	39	Susan Fink	by letter
	40	ExcMary McDonald	by
	41	Rebeca hicks [sic]	by letter from Fall Branch
	42	F B hughes	by Baptism - marked out
	43	Kate white [sic]	by Baptism
	44	Corda hair [sic]	by
	45	Elsa Brown	by Baptism
	46	Ida White	by Baptism
	47	Martha Charlton	
	48	Nancy Charlton	by Baptism
	49	Soffia florene McDonald	
	50	Birtha White	
	51	[Ehlie?] Maud White	
	52	Allice Thompson	by Baptism
	53	Rachel [Whitehead?]	by Baptism
	54	blank	
	55	[Rebecca?] Hall	by letter
	56	Salie Moore	by letter April 26 1891



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1890 Names Male members

JC Chase, By Baptism
Benjamin Hall, by letter

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Names 1890

Male Members of Clearfork Baptist Church 1890

1 Brandon J. H.

2 Chase J. C.

3 Charlton M.P. Deceased

4 Hall Benjamin

5 Hicks A. H.

6 Moore Alexander Dismissed by letter

7 Magee Johnson

8 Monteith Henry Deceased

9 Tipton Wesley

10=White Joseph dead

11 White [?] E.

12 Whitehead W. K.

13 White R. J.

14 Wheeler John Dismissed by letter March 1894



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[blank]

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1890

Names of Female Members of Clear Fork Baptist Church 1890

1 Ball Lucrecia

2 Ball Lucinda

3 Ball Sarah Hand of fellowship withdrawn

4=Brown Ella Hand of fellowship withdrawn

5 Charlton Martha

6 Charlton Nancy

7 Fink Susan

8 Hicks Rebecca

9 Hall Rebecca

10 Hair Cordia Dismissed by letter 1893

11=Lydia Jerolds, Hand of fellowship withdrawn 189[3]

12 Moore Nancy Dismissed by letter 1893

13=Mays Ibby Hand of fellowship withdrawn 189[3]

14 Marshall Caroline Dead

15 Mcdonald Elizabeth

16 Mcdonald Sofia [H?]

17 Pickering Elizabeth

18 Smith Jane Excluded

19 Thompson Hanna Dismissed by letter March 1894

20 Thompson Alice Dismissed by letter March 1894

21 Pierce E. S.

22 Pierce C. E.



23 Pierce C. P.

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Names of Female Members of Clear Fork Baptist Church 1890

21	White Nancy J.	
22	White Leah	
23	Whitehead Rachel	
24	White Cate M.	
25	White Ida May	
26	White Ella	
27	White Bertha	
28	White J. Eona	Dead
29	Emma Davault	By letter Lovelace
30	Juanita H. Smith	Baptism
31	Eva Pierce	By Letter Fall Branch
32	Willie Iona Pierce	by letter Lovelace Baptist C [sic]

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Clear Fork May 75
Church in session. No business done
Sermon by Bro. Eli Ratliff sermon on Sabbath by Bro Ruth &
sacrament

Eli Ratliff Mod[erator]

Jacob Hawkins C[hurch] C[lerk]

Clear Fork June 15
Church in session no business done

Rev Eli Ratliff Mod[erator]

Jacob Hawkins C C

Clear Fork July 24th 75

Church in session sermon by Bro Eli Ratliff
Apointed [sic] as delegates to the Association Bro Henry
Montieth & James Ratliff



Clear Fork Aug. 75

Church in session. no business done

Bro Eli Ratliff Mod[erator]

Jacob Hawkins C C

Clear Fork sept 75

Church in session. no Business done

sermon by Bro Eli Ratliff & sacrament on sabbath

Bro Eli Ratliff Mod[erator]

Jacob Hawkins C C

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Clear Fork Oct 75

Church in session no Business done

no Pastor

Jacob Hawkins C C

Clear Fork Nov 75 Dec 75 Jan 1 76

Feb 76 March 76 no Business done

no Pastor

Jacob Hawkins C C

Clear Fork April 76

sermon on Sabbath by Bro S. B. Ball. The Funeral of sister
Rebecca Morelock Preached

no Business one

Jacob Hawkins C C

Clear Fork May 7

Church in session sermon by Bro Nathan Baxter. Bro Baxter
chosen Pastor no further Business done sermon by Bro Baxter &
sacrament on Sabbath Bro Nathan

Baxter Mod[erator]



Jacob Hawkins C C

Clear Fork June 76

Church in session. no business done

Bro Nathan Baxter Mod[erator]

Jacob Hawkins C C

Clear Fork July 22nd 76

Church in session sermon by Bro James Ratliff. Delegates
appointed to the association Bro Henry Montieth & S D Scott.
Money for Printing Minutes 100 & for Missionary Purposes 2.15
then adjourned

Jacob Hawkins Clerk &

Mod[erator]

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Clear Fork Aug 27th 76

Church in

Session sermon by (blank)

Communion Postponed until Oct then adjourned

Bro Baxter Mod[erator]

Jacob Hawkins C. C.

Sept 29th 1876

singing & Prayer

sabbath Preaching by Bro Baxter

Jacob Hawkins C. C.

Oct. 14th 76 Time changed to suit Bro Ball from 4 (illegible)

Church in session sermon by Bro Ball

Doors opened for the reception of Members

Dicy Hicks sec'd & Baptised on Sabbath

Bro L B Ball Mod[erator]

Jacob Hawkins [C.C.]

Nov 11th 76



Church in session sermon by Bro Ball
no Business done

Bro Ball Mod[erator]

Jacob Hawkins C. C.

Dec 9th 76

Church in session sermon by Bro Ball
no Business done

Bro Ball Mod[erator]

Jacob Hawkins [C. C.]

Jan 13th 77 no Preaching or Meeting on acct of inclemency of
weather

Jacob Hawkins C C

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Feb 10th 77

Church in session sermon by Bro Ball a Committe [sic] of
sisters Barbara Bishopp & Dicy Hicks appointed to see sister
Margaret Crawford her season as [scty?] she left us & joined the
Free Will Baptist Church whether it was on account of
Dissatisfaction with us or some (fault of ours as...marked
through)other reason
then adjourned

Bro Ball Mod[erator]

Jacob Hawkins [C C]

March 10th 77 Church in session sermon by Bro. Ball. The
Committee [sic]of the Preceeding Meeting make their report or
rather sister Crawford appears with them & gives her reasons for
uniting with the Free Will Baptist Church The Church then
Excludes her from her fellowship Then a committee appointed
of Bro Joseph White & Jacob Hawkins to see Bro Thomas Dobbons
about giving Bro James Ratliff Possession of his house Then a
Committee of Henry Montieth & Jacob Hawkins appointed to see Bro
J S [Tanner?] & know the certainty of reports with regard to



Profanity & [c?]
then adjourned.

Bro Ball Mod[erator]

Jacob Hawkins CC

April 14th 77 no Preaching or Business done Bro Ball not being
able to attend

Jacob Hawkins CC

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May 26th 77 Church in session sermon by Bro Ball Door
opened for the reception of Member none recd [received].
Committee Bro Montieth & Hawkins report in regard to the case of
Bro Tanner he gives satisfaction & is retained & requested to
be punctual at our regular Church meetings
The Report of the committee appointed to see Bro Dobbons
[droped?]sic & Committee discharged. Letters requested &
granted Bro Wm Wallen Wife & Elisebeth Wilcox now Wallen

Bro Ball Mod[erator]

Jacob Hawkins CC

Clear Fork June 23rd 1877

Church in

Session. Sermon by Bro James Ratliff
Bros Henry Montieth & Jacob Hawkins appointed as Delegates to
the Association which meets with Mt Olivet Church at Union
then adjourned

Rev James Ratliff Mod[erator]

Jacob Hawkins CC

Clear Fork July 28th 1877

Church in

session Sermon by Bro Ball. Bro Jessie Ball taken under the
watch care of the Church until he obtains a letter from New Hope
Church & sister Lucretia Ball recd by letter from Fall Branch
Church. Letter to the Holston Association which meets with Mt



olivet [sic] Church at Union No of Males reported 18 No of
Females 26 total 44. by Baptism none by letter 1 by restoration
none by Exclusion 1 by letter 2 by death 1 total four leaving 40
James Ratliff Sicientiate [sic] Preacher Money for House
Missions 75 for Foreign 75 for Minutes 100
S B Ball Mod[erator]

Jacob Hawkins C. C.

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Clear Fork Dec 22nd 77
Church in session. Sermon by Bro Barnes. No Business done and
Meetings irregular from July to Dec 77 without any business done
Bro Daniel Barnes Mod[erator]
Jacob Hawkins C. C.

Clear Fork Jan 27th 1878
Church in session Sermon by
Bro Barnes. Previous minutes read and approved. Bro J. S.
Tanner Excluded for swearing & dancing & promising Committee to
do better & attend our regular meetings which he never did &
still continues in immoral conduct. Bro Jessie Ball taken in
full membership from the reading of his letter from New Hope
Church Bro L D Scott elected Church Clerk Pro Tem.
Bro Daniel Barnes Mod[erator]
Jacob Hawkins C. C.

Clear Fork Feb 23 /78
Church in session sermon by Bro S B Ball Granted sister
Martha Poston a letter of dismission Then adjourned 24th
(sabbath) Called Bro W A Keen to the care of the Church for the
ensuing year
Bro S B Ball Mod[erator]
Bro L D Scott CC Pro Tem

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Clear Fork Mch 23rd 78



Church in session sermon by
Bro Keen & he accepted the care of the Church for the ensuing
year no further business done

W A Keen Mod[erator]

Jacob Hawkins C. C.

Clear Fork April 20/78 Church in session. sermon
by Bro Keen no Business done then adjourned till tomorrow 11
oclock sabbath 21st recd by letter Loucinda & Sarah Ball &
Malinda Smith

W A Keen Mod[erator]

Jacob Hawkins C. C.

Clear Fork saturday May 18th 1878
sermon by Bro Keen Former Minutes read & approved then
adjourned till sabbath at 11 oclock sabbath Bro D P Marshall's
(Funeral Preached) a Member of Fall Branch Church then the
sacrament administered.

W. A. Keen Mod[erator]

Jacob Hawkins C. C.

Clear Fork June 15th 1878 Church in session sermon by
Bro Keen. Former Minute [sic] read & approved. Delegates
appointed to the Association Bro's Scott & Montieth one
dollar voted for the printing of Minutes. The subject [sic] of
Missions discussed then adjourned

W A Keen Mod[erator]

Jacob Hawkins C. C.

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Clear Fork July 20th 1878
Church in session. Sermon by Bro Keen. The subject [sic] of
Missions talked about & one dollar sent 1/2 for foreign 1/2 for
Home Missions & 40 Members reported to the Association also one
dollar sent for the printing of Minutes then adjourned

W A Keen Mod[erator]

Jacob Hawkins C. C.



Aug 17th 1878
sermon by Bro Barnes no business done. Sermon by Bro
Ratliff on sabbath
Bro Daniel Barnes Mod[erator]
Jacob Hawkins C. C.

Clear Fork Sept 14th 78
church in session sermon by Bro Ratliff. no business done.
Sermon by Bro Kilday on sabbath.
Jacob Hawkins C. C.

Clear Fork Oct 19th 1878 Church in session sermon by
Bro Keen. The regular inquiries & calls made none wantng
letters or to unite with the Church. Carried to Call the List
of Church Membership in order to inquire after delinquent &
leavenant breaking members Then adjourned. sermon on
sabbath by Bro Keen
W A Keen Mod[erator]
Jacob Hawkins C. C.

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Clear Fork Nov 23rd 1878
[blank]

Clear Fork Dec 14th 1878
[blank]

Clear Fork Jan 18th
[blank]

Clear Fork Feb 15th 78
Church in session sermon. No Business done sermon by Bro



Harrold on sabbath

Bro B H Harrold Mod[erator]

Jacob Hawkins C. C.

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Clear Fork March 15th 1879

Church in Session Singing & Prayer. No Business done Sermon
Sabbath by Bro Ratliff

Jacob Hawkins [C.C.]

Clear Fork April 19th 1879

Church in session. Sermon by Bro Keen Minutes of 2 Preceeding
[sic] Meetings read and approved Then extended an invitation
to Join the church & except [sic] James E Smith & to be Baptised
[sic] at 5 oclock this evening. & Jane Smith to be Baptised
[sic] at our next meeting.

Then Adjourned to meet tomorrow at Eleven oclock.

Bro W A Keen Mod[erator]

Jacob Hawkins. C. C.

Clear Fork May 17th 1879

Church in session. Sermon by Bro Eliga Kilday. Money
subscribed to pay off a note made by our delegates of 300
dollars for the work of Colportage. no further Business done.
Then adjourned. sermon on sabbath by Bro Keen in favor of
Restricted communion also the sacrament of the Lords [sic]
supper administered.

Bro W A Keen Mod[erator]

J E Smith Clerk Pro Tem

Clear Fork June 14th 1879 Church Met no Preaching or
Business done singing & Prayer only

Jacob Hawkins Church Clerk



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Clear Fork July 19th 1879

Church in session sermon by Bro Keen, text, Love one another. Minute[s] of May Meeting read & approved. Secd [seconded] John Wheeler as a candidate for Baptism & then church Fellowship. Delegates appointed to the Association to be held with the Holston valley Sullivan [sic] Co church appointed Bro J E Smith & S D Scott & in case Bro Scott can not go Bro James Ratliff as a substitute in his place one dollar agreed upon as the Amt to send for the printing of Minutes Set Bro James Ratliff apart for ordination of the Ministry by request of the Roaring Spring Church & Called in connection with Bro Keen Bros Asa Roust Eli Ratliff S B Ball Elihu Cox & Eliga Kilday to meet with us at our next Meeting Saturday before the 3rd Sunday in Aug for that purpose 65 cts sent for Home Missions & 50 cts for Foreign
Bro W A Keen Mod[erator]

Jacob Hawkins C. C.

Clear Fork Aug 17/79 Church in session. Ordination sermon of Bro Ratliff by Bro Keen. Theme make full proof of thy ministry. Organization of Presbytery. Bro S B Ball Chairman & Bro E E Cox Clerk. The Presbytery consisting of the above named & Bro E Kilday & the Pastor Presentation of Candidate by the Deacon Bro Montieth. Examination by Bro Keen ordinations Prayer by Bro Ball Charge & Presentation of Bible by Bro Keen also Charge to the Church by Bro Keen Hand of fellowship by Church & Presbytery Then adjourned till tomorrow at 11 oclock

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[blank]

[PAGE 23]

[blank]



[PAGE 24]

Clear Fork Church January the 10 1880
Church held its regular meeting for Buisness [sic] this morning
at E 11 oclock Pastor Keen being present after Singing and
reading the Scripture & prayer was offered by Elder Keen
minnetes [sic] of the last meeting being red [sic] and approved
being no minnets [sic] of regular business seence [sic] July on
the account of Brotheer [sic] Keens absence [sic] not being
able to attend on motion of Bro H Monteith [sic] and James E
Smith Letters were granted to Brother Jacob Hawkins LD and
Naoma Scott at own request to unite with Sisters churches of the
same faith and order then [a]journed for meeting on Sabbath at E
11 oclock Sermon on Sabbath by brother Keen

W A Keen Mod[erator]
John Wheeler [sic] C. C.

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Clear Fork Baptis [sic] church feb the 8 1880
Church held its Regular meeting business [sic] this morning at
E 11 oclock pastor Keen being absent after Singing and Reading
the Scriptures prayer was offered By James E Smith Text for
what is a man pro[f]ited if he shall gain the whole world and
lose his own Soul or what Shall a man give in exchange for his
Soul then minutes of the last meeting being red [sic] and
approved the following buisness [sic] was transacted doors of
the church was opened for the reception of Members non[e]
received on motion of Brother James Ratliff the church granted
Brother John Phillips a letter of dismissio[n] [sic] to unite with
Sister church of the Same faith and order twenty five cent
Subscribed for Stationnary [sic] purposed James Ratliff 5
cents Henry Monteith [sic] 5 cents James Smith 5 cents
Rebecca Smith 5 cents Hannah Ratliff 5 cents Malinda Smith 5
cents for State mishions [sic] 50 cents to be sent to the State
mishion [sic] board at Nashville Tenn James Ratliff 10 cents
James E Smith 10 cents H Monteith 10 cents Rebecca Smith 10
cents Malinda Smith 10 cents Hannah Ratliff 10 cents then
adjourned for preaching on Sabbath at E 11 oclock Sermon on
Sabbath by brother James Ratliff [text?] from Revellation [sic]
third chapter vese [sic] 18



John Wheeler church Clerk

Clear Fork Church March the 13 1880

John Wheeler C C

John Wheeler Clerk

Church held its regular meeting for business [sic] this morning at E 11 o clock Paster [sic] Keen being absent after singing And reading the Scriptures prayer was offered by Brother James Ratliff Sermon by Brother Ratliff text from first correnthians [sic] chap 14 verse 4 he that Speaketh in and [sic] unknowing [tongue] edifieth Him Self but he that prophisieth [sic] edifieth the church then minnts [sic] of the last meeting being Red [sic] and approved the following buisness [sic] was transacted Doors of the church was opened for the reception of



members Elisabeth Pickering received by Restoration A letter of Dismishion [sic] was granted to Sister Mary Tittle to joined another church of the Same faith and order Brother James E Smith give a talck [sic] on the State mishion [sic] fund received 40 cents James Ratliff 10 Hannah Ratliff 10 cents A W Hicks 10 Jasper White 10 Received on the home mishion [sic] vote 75 James E Smith 25 cents Rebeca Smith 25 Jasper White 25 cents the[n] adjourned for meeting on Sabbath Sermon By Bro Elijah Killdee [Kilday]

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Clear Fork church July the 10 1880

Church held its regular meeting for buisness [sic] this morning at E 11 o clock paster [sic] Keen being absent after Singing and Reading the Scriptures prayer was offered By Brother James Ratliff Sermon by Brother David Barron text from collossian [sic] third and first if yea then be risen with Christ Seek those things whitch [sic] are above where Christ setteth on the righ[t] hand of god the church then elec[t]ed Brother Barron Mod[erator] then minnets [sic] of the last meeting were read and approved and corrected the following buisness [sic] was then transacted Doors of the church was then opened [sic] for the reception of members Nancy Ann Washam Received by letter in to fellow Ship of the church the unfinished buisness [sic] was then atten[d]ed too Balance on the home home [sic] mishion [sic] note was then mad[e] up Dewey Monteith 30 cents Malinda Smith 15 James E Smith 40 James Ratliff 40 Marry Monteith 10 John Wheeler 20 Elisabeth Pickering 10 Hannah Thompson 10 40 cents for printing minnets [sic] James E Smith 10 cents Henry Monteith 10 James Ratliff 5 Malinda Smith 5 Rebeca Smith 10 then laid over untill [sic] the next meeting the church then elected Brother David Barron as Pastor of this church wee [sic] the under Signers promis[e] to pay Brother Barron the amount Subscribed James E Smith 100 Henry Montieth 200 Malind[a] Smith 100 John Wheeler 100 Hannah Thompson 100 James Ratliff 100 Hannah Ratliff 100 R A E Hays 50 Nancy A Washam [sic] 50 Polly Monteith 50



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Elisabeth Pickering 5 Mary Monteith 100 John N Baxter 100
Debora Hughes 100 Hitter[?] D Marshall 5 cents Paster [sic]
White 500 the amount being \$1805 (illegible) the church then
Elected Brother Henry Monteith as Delegate to the Hols[t]on
Baptis[t] assosation [sic] to be led with Enon Church the[n]
adjourned for meeting on Sabbath Sermon on Sabbath by Brother
Donnld[?] Barra [sic]

D H Barron Mod[erator]

John Wheeler C C

[PAGE 30]

Clear fork church august the 7 1880

Church held its regular meeting for buissnes [sic] this
mor[n]ing at E 11 o clock Brother Barron being present after
Singing and reading the Scriptures prayer was offered By Brother
James E Smith Sermon by Brother Barron then minets [sic] of the
last meeting being red [sic] and approved and corrected the
followes a faith full record of buisness [sic] transacted
Doors of the church was opened for the reception of members none
received the unfinisshed [sic] buisness [sic] was then attended
too a collection was rais[ed] for the printing of minnets [sic]
received thirty five cents Br[o]ther Josoph White 10 Sister
Dicy Hicks 25 cents the church then appointed a committy [sic]
of six to isit such members as had not been attending to the
regular church meetings and to make there [sic] report back [to]
the church then church the[n] set a resolution [sic] to fence
the church yard in and to the trees & then adjourned for meeting
on Sabbath Sermon by Brothe[r] James E Smith

Brother D H Barron Mod[erator]

John Wheeler C Clerk



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Clear Fork church September the 11[[?] 1880

Chur[c]h held its Regular meeting for buisness [sic] this morning at E 11 o clock Paster [sic] D H Barron being present after Singing and Read ing the Scriptures prayer was offered by D H Barron text from first corrinthians [sic] chapter 3 verse 22 & 3 whether paul or apolis [sic] or Cephas or the world or life or death things present or thing[s] to come all are yours and yea are Christ[s] and is gods then minnets [sic] of the last meeting be red [sic] and approved doors of the church was open for the Reception of members Received Hannah E Hair by lettettes [sic] Sacramental meeting being laid over untill [sic] the october meeting being no farther buisness [sic] the church then adjourned for meeting on Sabbath Sermon on Sabbath By Brother E Killday

Brother D H Barron

Mod[erator]

John Wheeler C C

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December the 11 1880 church held its Regular Meeting For Buisness [sic] this morning at E 11 o clock Pastor D H Barron being present after Singing and Reading the Scriptures prayer was offered by Brother Barron Sermon by Brother Bar[r]on also Text from John third chapter vers[e] third marvel not that I Said unto you that you must be born a gain the following buisnes [sic] was then trans acted the church Then called for the Report of committee No report was made the church then agreed on (illegible) the church in the following Brothers and Sisters then subscribed the under singed [sic] amount for mails Marry Monteith 50 Malinda Smith 50 Hannah Ratliff 50 Rebecca Smith 50 Hannah Thompson 25 cents Nan White 50 John Wheeler 25 Josoph White 100 then Following Brother agreed to Furnish post and plank James Ratliff post co Henry Monteith post co James Ratliff plank 400 John Dobbins to plan 400 then laid over being no further buisnes [sic] the church then adjourned For



meeting on Sabbath Sermon on Sabbath By Brother James Ratliff

Brother D H Barron

Mod[erator]

John Wheeler Church Clerk

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Clear Fork Baptist Church

January the 9 1881

Church held its regular meeting for buisness [sic] this mor[n]ing at E 11 o clock Paster [sic] Barron being present after singing and reading the Scriptures prayer was offered by [sic] Brother D H Barron Sermon\ by Barron also minnest [sic] of the last meeting being red [sic] and offered the following buisness [sic] was transacted before the church whether to fence in the church or to we[a]ther board it and paint all laid over being no other buisness [sic] the church was then dissmised [sic] for meeting on Sabbath at E 11 o clock.

D H Barron Mod[erator]

John Wheeler Church Clerk

Clear fork Baptist church

Feb the 12th 1881

Church held its regular meeting for buisness [sic] this mor[n]ing at E 11 o clock Paster [sic] D H Barron being present after singing and reading the Scriptures prayer was by Brother D H Barron Sermon by Brother Barron text from Job 14.14 if a man die shall he live again Minnest [sic] of the last meeting being red [sic] and offered the following buisness [sic] was then tranes [sic] acted the church was then offered for the reception of members none received being no farther [sic] being no farther [sic] buisness [sic] the church then adjourned for meeting on Sab[b]ath Sermon on Sab[bath] by Brother Baron

D H Barron Mod[erator]

John Wheeler Church Clerk



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Clear Fork Baptist Church March the 2 1881

Church held its regular meeting for buisness [sic] this mor[n]ing at E 11 o clock Paster [sic] D H Barron being present after singing and reading the Scriptures prayer was offered by Brother D H Barron Sermon by Brother Barron text From Mathew [sic] 25 Minnests [sic] of the last meeting being red [sic] and approved the church the[n] suggested th[at] the roll be called at the next meeting church then adjourned for meeting on sabbath at E 11 o clock Sermon on sabbath by Brother Barron

D H Barron Mod[erator]

John Wheeler Church Clerk

Clear Fork Baptist Church April the [5th?] 1881

Church held its regular meeting for buisness [sic] this mor[n]ing at E 11 o clock Paster [sic] D H Barron being present after singing and reading the Scriptures prayer was offered by Brother D H Barron Sermon by brother Barron text From Job the [24th?] the minnests [sic] of the last meeting being red [sic] and approved and the church roll was then called a lecture by Brother Barron and James Ratliff on the Duty of the Pastor the church then agreed to send for the following to assist in the sacraments Brother J C Davidson J B Ball Elijah Killday doors of the church was then offered for the [reception of members] Received Marry Ratliff as a canadat [candidate] for Baptism church then adjourned for meeting and Sermon

D H Barron Mod[erator]

John Wheeler C C



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Clear Fork Baptist church May 14th 1881

Church held its Regular meeting For Buisness [sic] this Morning at E 11 o clock D H Barron Being present after Singing and reading the Scriptures prayer was offered by Brother Barron Sermon by D H Barron Doors of the church was then was the [sic] opened for the Reception of Members none Received being no further buisness the Church then adjourned for meeting on Sabbath Sacrament adminestered [sic]

D H Barron Mod[erator]

John Wheeler C C

Clear Fork Church June the 11 1881

Church held its regular meeting for buisness [sic] this morning at 11 o clock Pastor Barron being absent cause not known Sermon by Brother L B Ball text from Psames [Psalms] Chapter 73 verse 24 thou shalt guide me with thy counsal [sic] and afterwords receved [sic] me in to glory the church then Elected Brother Ball as Mod[erator] the minnets [sic] of the last meeting being red [sic] and approved the following buisness [sic] was then transacteted [sic] Doors of the church was opened for the receptoin [sic] of members none received the following Bretheren [sic] was appointed as a building committee Brother James E Smith Josoph White John Dobins John Wheeler Henry Montieth the following Brethren was then appointed as messengers to ass[ociation] (continued next page)

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that is to be held with indian creek church in unicoy [sic] County a collection was then raised for the purpose of foreign mission and prin[t]ing minnts [sic] the following Brothers and sisters then Subscribed the under singed [sic] amount
Henry Montieth 10 Josoph White 10 Malinda Harton 25 Nan White 25 Rebeca Smith 25 Hannah hair 15 Nancy Washam 10 Mary



Monteith 10 Betty Pickering 15 Hannah Thompson 10 Member
Thornburg 10 James E. Smith 25 John Wheeler 25 then laid over
till next meeting being no ferther [sic] buisness [sic] the
church then adjourned till meeting on Sabbath Sermon on Sabbath
by Brother L B Ball

L B Ball Mod[erator]

John Wheeler Church Clerk

[PAGE 37]

Clear Fork church July the [5th?] 1881

Church held its regular meeting for buisness [sic] this morning
at E 11 [o]clock Pastor D H Barron being present after
Sing[ing] and reading the Scrip[t]ures pray[er] was offered By
Brother Barron Sermon allso [sic] minnets [sic] of the last
meeting being read and approved the following buisness [sic] was
then transacted Doors of the church was then opened for the
rece[p]tion of members none received Brother James Ratliff
resined [sic] as messenger to the assasatine [association] J E
White was then Elected in his sted [sic] A part of the farin
[sic] mission and minnts [sic] money was then received the
amount receive[d] being \$2.20 Brother Barns [Barron] time being
out for the year past he was then Elected for the comeing [sic]
year being no farther [sic] buisness [sic] the church then
adjourned for meeting on Sabbath Sermon on Sabbath by Brother
James Ratliff

D H Barron Mod[erator]

John Wheeler Church Clerk

[PAGE 38]

Clear Fork Church Aug 6th 1881

Church held its regular meeting for buisness [sic] this morning
at 11 [o]clock Pastor Pastor [sic] D H Bar[r]on being present



after sin[g]ing and read ing the Scriptures prayer was offered by Brother Barron Sermon by Brother Barron also minntes [sic] of the last meeting being red [sic] and approved the following business was then trans acct [acted] Doors of the church was then oppened [sic] for the reception of member[s] the Balance of the home and farrin [sic] mishion [sic] money was then collected the church then Elected Brother Bar[r]on to visit Brother John Dobbins for the sel[l]ing of liquer [sic] and to report of the same back to the church being no farther buisness [sic] then adjourned till meeting on Sabbath being no meeting on Sabbath on the account of rain

D H Barron Mod[erator]

John Wheeler C C

[PAGE 39]

Clear Fork Baptist Church Sept 10 1881

Church held its regular meeting for buisness [sic] this mor[n]ing at E 11 [o]clock Pastor D H Barron being present after Singing and reading the Scriptures prayer was offered by the pastor Sermon also minnets [sic] of the last meeting being read and approved the following buisness [sic] was then transacted doors of the church was then open for the the reception of members none received John Dobins was then brought before the church for seeling [selling] liger [liquor] and was exclu[d]ed for the same it being the regular time for sacramental meeting it was laid over till next meeting the church then ordered that the following brethren being invited to assist in administering the same L B Ball E Killdee [sic] being no farther [sic] buisness [sic] the church then adjourned till meeting on Sabbath

D H Barron Mod[erator]

John Wheeler C C



[PAGE 40]

Clear Fork Baptist church Oct the 8 1881

Church held its regular meeting for buisness [sic] this mor[n]ing at E 11 [o]clock Past[o]r D H Barron being present after Singing and reading the Scriptures prayer was offered by the Pastor Sermon by By [sic] Brother Barron text from John Chapt 19 verse 6 minnets [sic] of the last meeting being red [sic] and approved being no further buisness [sic] the church then adjourned till meeting on Sabbath Sermon on Sabbath by L B Ball text there is nothing to [sic] hard for the lord [sic]

D H Barron Mod[erator]

John Wheeler C C

Clear Fork Baptist Church cl

[PAGE 41]

Clear fork Baptist church Dec the 10 1881

Church held its regular meeting for Buisness [sic] this mor[n]ing at E 11 o clock Past[o]r D H Barron being present after Singing and reading the Scriptures prayer was offered by him allso [sic] sermon minnets [sic] of the last meeting being red [sic] and approved the following buisness [sic] was then transacted doors of the church was oppened [sic] for the reception of members being none received being no further buissness [sic] the church then adjourned till meeting on Sabbath Sermon on Sabbath by Brother E Kinchulous

D H Barron Mod[erator]

John Wheeler Church Clerk

Clear fork Baptist Church January the 10 1882

Church meet for its regular meeting Pastor being absent on the



account of tending [sic] a revival meeting being no preaching or
buisness [sic] done

John Wheeler Church Clerk

[PAGE 42]

Clear fork baptist church february the 11 1882

church held its regular meeting for buisness [sic] this morning
at E 11 [o]clock Pastor Pastor [sic] being present after
Singing and reading the Scriptures prayer was offered by brother
Barron Sermon allso [sic] minnets [sic] of the last meeting
being red [sic] and approved the following buisness [sic] was
then transacted doors of the church being opened the church
the[n] called for those who wish to unite with the church then
agreed to pay Brother Barron the sume [sic] made up Henry
Montieth \$200 James Ratliff 100 John Wheeler 100 Jamiah
Morelock 100 George Montieth 50 Reuben Monteith 100 Josoph
White 100 Rebecca Smith 200 Polly Monteith 50 Nan White 200
Marry Monteith 50 Hannah Thompson 100 Rebecca hicks 50 Marry
Smith 50 Nancy A Masham 50 Hanna Ratliff 50 being no farther
buisness [sic] the church then adjourned till meeting on Sabbath

Sermon on Sabbath By Brother Nathan Baxter

D H Barron Mod[erator]

John Wheeler C C

[PAGE 43]

Clear fork Baptist church March the 11 1882

Church held its regular meeting for buisness [sic] this morning
at 11 [o]clock Pastor D H Barron Being present after Singing
and reading the Scriptures prayer was offered by Brother Nanthan
[sic] Baxtor Sermon Sermon allso [sic] minutes of the last
meeting being read and approved Doors of the church being
opened the church was then oppened [sic] for the recettion [sic]



of member[s] being none received being no further buisness [sic]
the church the[n] adjourned till meeting on Sabbath Sermon on
Sabbath By Brother Nahtan [sic] Baxter

D H Barron Mod[erator]

John Wheeler Church Clerk

[PAGE 44]

Clear Fork Baptist church April the 9 1882

Church held its Regular meeting for buisness [sic] this morning
at E 11 o clock Pastor Pastor [sic] being present after Singing
and reading the Scriptures prayer was offered by Brother Barron
Sermon allso [sic] minnets [sic] of the last meeting being red
[sic] and approved the following was then transacted doors of
the church was then oppened [sic] the the reception of members
being non[e] received [sic] being no further buisness [sic] the
church then adjourned till meeting on Sabbath the regular
meeting was then put off till the third Saturday and Sabbath in
May

D H Barron Mod[erator]

John Wheeler C C

[PAGE 45]

Clear Fork Baptist church May the 20 1882

Church held its Regular meeting for buisness [sic] this morning
at E 11 o clock Pastor being present after Singing and reading
the Scriptures prayer was offered by Brother Nathan Baxter
Sermon by Brother Baxter all so minnets [sic] of the last
meeting being red [sic] and approved the following was then
transacted doors of the church being opened for the reception
of members being none received being no farther [sic] buisness
[sic] the church then adjourned till meeting on Sabbath Sermon
on Sabbath by Brother E Killday



D H Barron Mod[erator]

John Wheeler C C

[PAGE 46]

Clear Fork Baptist church June the 10 1882

Church held its Regular meeting for buisness [sic] this morning at E 11 [o] clock Pastor Pasto[r] D H Barron being present after Singing and reading the Scriptures prayer was offered by James E Smith Sermon all so minnets [sic] of the last meeting being red [sic] and approved the following was then transacted Doors of the church being opened for the reception of member[s] received Sister Rebecca English as a canidate [sic] for the ordiance [sic] of baptism by letter of experience from Cove Springs church Brother Barron time being out the church then Elected him for the coming year the following brethern [sic] was then appointed as messengers to the assaication [sic] to be held with muddy creek church in Sullivan [sic] county tenn being no farther [sic] buisness [sic] the church then adjourned till meeting on Sabbath By Brother E Killday

D H Barron Mod[erator]

John Wheeler C C

[PAGE 47]

Clear Fork Baptist church July the 10 1882

Church held its Regular meeting for buisness [sic] this morning at E 11 [o] clock Pastor being present after Singing and reading the Scriptures prayer was offered by Brother James E Smith Sermon by brother Smith allso [sic] minnuts [sic] of the last meeting being Red [sic] and approved the following business was then transacted A call was was [sic] then mad[e] for joinners [sic] being none received a collection was then rais[ed] for the purpose of home and farrin [sic] mishion [sic]



and printing minnets [sci] being no further buisness [sic] the church then adjourned till meeting on Sabbath

D H Barron Mod[erator]

John Wheeler C C

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[blank]

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Clear Fork Baptist church Sept the 5 [18]82

Church held its Regular meeting for buisness [sic] this mornny [sic] at 8 o clock Pastor being present af[ter] Singing and reading the Scriptures prayer was offered by the Pastor Sermon all minnets [sic] of the last meeting being Red [sic] and approved the following business was then transacted it being the Regular time for Sacrament meeting it being laid over untill [sic] October meeting the pastor then Received 1.80 cents by the hand of sister Hannah hair the church then adjourned till meeting on Sabbath

Sermon on Sabbath By Brother hodge

D H Barron Mod[erator]

John Wheeler C C

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[blank]

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Clear fork Baptist church Nov 11 1882

Church held its regular meeting for buisness [sic] this



mor[n]ing at E 11 [o]clock Pastor being absent cause not known
Sermon by Brother James Ratliff

being no further buisness [sic] the church then adjourned no
meeting on Sabbath

John Wheeler C C

Clear fork Baptist church Dec the [8?] [18]82

Church held its regular meeting for buisness [sic] this
mor[n]ing at E 11 [o]clock Pastor being present after Singing
and read ing the Sciptures prayer was offered by the Pastor
Sermon all so minnet[sic] of the last meeting being red [sic]
and approved the following buisness [sic] was then transacted
minnets [sic] of the last meeting was then Regulated the church
then a greed to seell [sic] a certain white oak tree that stands
near then meeting house to Mr A L Sawanay for the some [sum] of
too [two] Dollars

the church then adjourned till meeting on Sabbath

D H Barron Mod[erator]

John Wheeler C C

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Clear for[k] Baptist church January the 10 [18]83

Church moeet [met] for its regular meeting to Day at E 11
[o]clock Pastor being absent cause not known no meeting
Sabbath

John Wheeler C C

Clear fork Baptis[t] church feb [5?] 1883

Church held its regular meeting for buisness [sic] this



mor[n]ning at E 11 o clock Pastor D H Barron being present
after Singing and reading the Scriptures prayer was offered by
the Pastor Sermon all So Clerk being absent no for business
[sic] don[e]

D H Barron Mod[erator]

John Wheeler C C

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Clear fork Baptist church March the 10 1883

Church held its regular meeting for buisnes [sic] this mor[n]ning
at E 11 o clock Pastor Pastor [sic] being absent after Singing
and reading the Scriptures prayer was offered by brother James
Ratliff Sermon all so being no farther [sic] business [sic] the
church then adjourned till meeting on Sabbath Sermon on Sabbath
by James Ratliff

John Wheeler church

Clerk

April the (left blank) 1883

Church meet for its regular meeting for buisness [sic] this
mor[n]ning at E 11 o clock Pastor being absent no buisnes [sic]
done

John Wheeler clerk

May the 12 1883

Church held its regular meeting buisness [sic] this mor[n]ning at
E 11 o clock Pastor D H Barron being present after singing and
reading the Scriptures Seves [service] held by the Pastor
minnets [sic] of the last meeting being red [sic] and approved
being no farther business [sic] the church then adjourned till
meeting on Sabbath Sacrament administered on Sabbath Sermon by



James E Smith

D H Barron Mod[erator]

John Wheeler C C

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[blank]

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[blank]

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Clear fork Baptist church June the 9 1883
Church held its regular meeting for buisness [sic] this morning
at E 11 o clock Brother D H Barron time being out Brother Ball
and Brothe[r] hodge being present after Singing and reading a
portion of the Scriptures prayer was offered by Brother ho[d]ges
sermon by Brother ho[d]ges the church then elected Brother ball
as Moderator minnets [sic] of the last meeting being red [sic]
and approved the following business [sic] was then transacted
the Moderator then give a invertation [sic] to those who wished
to unite with the church Nancy Smith by exspeirance [sic] as a
canidate [sic] for Baptism and afterwards in to full fellow ship
with the church the church then Elected Brother L B Ball as
Pastor of the church for the next twelve months from this date
the following Bretheren [sic] then paid and a greed to pay the
following a mount James E Smith 500 dol Henry Monteith 200 John
Wheeler 200 James Ratliff 100 paid Betty Pickering 100 paid
Deborah hughs 100 Nancy A Washam 100 Nancy Smith 100 Alex
ander Smith 150 Rev James Ratliff and John Wheel[e]r was then
Elected as messenger [sic] to be the Holston Baptist association
to be held with Buffalo ri[d]ge church in Washington County Tenn
time Thursday before the 2 Friday in august 1883 the church
then agreed to send 150 cents for the purpose of printing
minnets [sic]



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(cont'd)

Collections [sic] laid over till meet meeting the church then a greed to ordain Brother James E Smith and set him a part to the gospel ministry on the 2 Saturday in September 1883 the church then a greed to send for the following Bretheren [sic] to set in council with us and assist in the ordination of Brother James E Smith Eld[er] Eli Ratliff Rev D R [hodes?] John Davidson Eld[er] W A Keen Rev D H Barron Rev James Ratliff Elijah Killdee being no farther [sic] Buisness [sic] the church then adjourned till meeting Sabbath Sermon on Sabbath By Brother L B Ball

L B Ball Moderator

John Wheeler Church C

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[blank]

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Clear fork church Aug the 11 1883

Sermon by Elder Ball text 1 John 3 Chapter verse 24 church sesion [sic] in the absence of the Clerk J E Smith was appointed clerk protend [pro tem] No minnets [sic] read Brother T J Fink and wife were received in to the member ship of the church by letter from the ford town church adjourned till meeting on Sabbath at 11 OC

L B Ball Mod[erator]

James E Smith cler protend

[sic]



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Clear fork Baptist church Sept the 8 1883

Church helt [sic] its regular meeting for buisness [sic] this morning at E 11 OC Pastor being present after Singing and reading the Scriptuer [sic] prayer was offered By Brother D H Barron Sermon by Brother hodge text from genesis [sic] Chapt 7 verse 1 minnets [sic] of the last meeting being read and approved the following buisness [sic] then transacted the ordination of Brother James E Smith witch [sic] was set apart at the June meeting was then attended to the visiting Brohren [Brethren] and Sisters was then invited to take seats with the church after witch [sic] the presterby [presbytery] was called L B Ball Rev D R ho[d]ges D H Barron James Ratliff exammuation [sic] conducted By L B Ball questions ans[w]ered in the affirmative to both the church presterby [sic] p[r]ayer was offered By Brother Ball the[n] the laying on of hands by the presterby [sic] charge to Brother Smith By D H Barron charge to the church By Brother hoges Bible presented by Brother Ball the church was then dismissed Dinner Sermon in the after noon by Brother Barron being no farther [sic] business [sic] the church was then dismissed till meeting on Sabbath Sermon Sabbath by Brother hoges

L B Ball Mod[erator]

John Wheeler C C

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Clear fork Baptist church Oct the 145 1883

Church held its regular meeting for buisness [sic] this mor[n]ing at E 11 OC Pastor being present after Singing and reading the Scriptures paryer [sic] was offered prayer was offered by the Pastor minnets [sic] of the last meeting was then read and approved the following buisness [sic] was then transacted invertation [sic] was then give[n] to those who wished to unite with the church either by expsriance [sic] or by letter received the following A F Hughs Elisabbeth McDonald as



canidates [sic] for the ordiance [sic] of Baptism afterwards in
to full fellow ship with church being no farther [sic] buisness
[sic] the church then adjourned till meeting on Sabbath

L B Ball - Modator [sic]

John Wheeler Churck Cler[k]

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[blank]

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Clear fork Baptis[t] church January the 13 1884

church met for its regular meeting for buisness [sic] this
mor[n]ing at E 11 o clock Pastor being absen[t] on the act
[account] of high waters no buisness [sic] done

John Wheeler C C

clear fork Baptis[t] church feb the 9 1884

church met for its regular meeting for buisness [sic] this
mor[n]ing at E 11 o clock Pastor being absent on the account
high waters no buisness [sic] done

John Wheeler C C

c[l]ear fork Baptist church March the 8 1884

church held its regular meeting for buisness [sic] this
mor[n]ing at E 11 o clock Pastor being absent Sermon by
Brother James E Smith the church the[n] Elected Brother James
Ratliff as Mod[erator] and the following business was then
transacted no minnets [sic] be red [sic] doors of the church
being open and invertation [sic] was giveen [sic] for those
wished to united with the church as a candate [sic] for Baptism



being no further buisness [sic] the church then adjourned

James Ratliff

Mod[erator]

John Wheeler Church C

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Clear fork Baptis[t] Church April the 12 1884

Church held its regular [sic] meeting for buisness [sic] this morning at E 11 o clock Pastor being present after Sin[g]ing and Reading prayer was offered by the Pastor Sermon all so minets [sic] of the last meeting being red [sic] and approved the following buisness [sic] was was [sic] the[n] transacted the church then selected three brethren to be ordained as deacons Namely T J Fink A F Hughs Jon Wheeler whitch [sic] ordination is to take place on Saturday be fore the 2[nd] Sabbathe [sic] in May 1884

The following brethren warr [sic] all so invited in connection with the Pastor to insis [assist] in the ordination and all so in the Sacra[ments] on Sabbath

L B Ball Mod[erator]

John Wheeler C C

Clear fork Baptist church Math the 10 1884

Church held its regular meeting for buisness [sic] this morning at E 11 o clock L B Ball being present after sing[ing] and reading prayer was offered by W A Keen Sermon all so Borth[er] [sic] L B Ball called the church to order for the regular transaction of buisness [sic] minnets [sic] of the last meeting being red and approved the following buisness [sic] was then transacted on motion of Brother James Ratliff the church then asked Brother E Killdee to presberty [sic] the church then called the candates [sic] forward for the ordination ordination



conducted by W A Keen charge to the Decons [sic] by Brother
hodes charge to the church by Brother E Killdee

[PAGE 65] (cont'd)

Ordination prayer by Brother L B Ball Laying on of hands by the
presterby [presbytery] Brother James Ratliff then presen[t]ed a
letter from Jacob farmer Requesting the church to restore him
back to the church the church not being satisfied with his
request ordered Brother James Ratliff to write his request more
fully being no farther [sic] buisness [sic] the church then
adjourned till meeting on Sabbath Sermon on Sabbath by M A Keen
saramen [sacraments] administered on Sabbath

L B Ball Mod[erator]

John Wheeler Church C[lerk]

Clear fork Baptist church July the 15 1884

Church held its regular meeting for business [sic] this
mor[n]ing at E 11 o clock Servise [sic] conducted By Brother E
Killdee on motion of Brother J E Smith E Killdee was chosen
Mod[erator] minnets [sic] of the Last meeting being red [sic]
and apporv[n] [approved] and corrected the letter to the
association was then red [sic] and approved the church then a
greeed [sic] to send a letter of thanks to the association for
Brother T H Crouch seves [service] at this place the church then
a greeed to send by the delegates and see Brother Crouch and get
the a mount paid him by this church and to be reported as
mishionry [missionary] for this church on the letter then church
then a greeed [sic] to send for ferine minets [foreign missions]
125 cents and the remainder in the tresure [sic] and what could
be rais[ed] on Sabbath

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To be equally [sic] Dived [divided] between home and furrin [sic]
mishions [sic] collection rais[ed] 3.05 cents and paid over to



the dergates [delegates] no money on hands at present being no further buisness [sic] the church then adjourned till meeting on Sabbath sermon on Sabbath by Brother James Ratliff

E Killdee Mod[erator]

John Wheeler church clerk

Clear fork Baptist church. Aug the 11 1884
Church held its regular meeting for buisness [sic] this morning at E 11 o clock pastor L B Ball being present after singing and reading prayer was offered by By Brother Ball Sermon also L Ball time being out the church invited him to meet with them the next mee[t]ing and assist in the admistering [sic] of the sacrament J E Smith Jas Ratliff E Killdee to his assistance being no further buisness [sic] the church then adjourned till meeting Sabbath

L B Ball Mod[erator]

John Wheeler Church Clerk

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Clear fork Baptist church June the 9 1884
Church held held [sic] its regular meeting for buisness [sic] this mor[n]ing at E 11 o clock pastor being present after sing and reading seves [service] was conducted by the pastor minutes of the last meeting being red [sic] and approved the following buisness [sic] was then transacter [sic] on motion of Broth[er] J E Smith the church a greed to raise a collection on Sabbath of each meeting for the the [sic] use of church purposees [sic] on motion of of [sic] Jas Ratliff the church agreed to send b[r]others T J Fink and A F hughes as mesingers [sic] to the association to be held with Johnson city church beginning on Thursday before the Second Sabbath in august 1884 the church a greed to pay her pastor monthly for his seves [sic] from this time on
Collection rais [sic] on Sabbath 1.65 cents



L B Ball Mod[erator]

John Wheeler C C

Clear fork Baptist church Oct 1884
Church held its regular meeting for buisness [sic] to day at E
11 o clock E T Crouch being present after sing and reading
sevises [sic] was conducted by Brother crouch being no minnets
[sic] the church was the dismissed [sic] till meeting on
Sabbath

T H Crouch Mod[erator]

John Wheeler C C

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Clear fork Baptist church Nov 1884
church held its regular meeting for buisness [sic] to day at 12
o clock pastor being present after singing and reading prayer as
offfered [sic] by the pastor Sermon allso minnets [sic] of the
last meeting being red [sic] and approved the following buisness
[sic] was then transacted doors of the church being opened the
church give a oppertnity [sic] for those who wished to united
with the church being none received on motion of Brother James
E Smith The church a greed selecte [sic] a sexton for the
purpose of keeping up fires and & for witch [sic] they agreed
to pay 50 cents per visit on monthe [sic] being no further
buisness [sic] the church then a greed to adjourned till
meeting Sabbath

T H Crouch Mod[erator]

John Wheeler Church Clerk

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Clear Fork Baptist January the 3 1885



church held its regular meeting for buisness [sic] this morning at 11 o clock

Pastor being present after reading and sin[g]ing Sermon by the pastor no minnets [sic] be be [sic] read the following buissness [sic] was then transacted on motion of brother James E smith the cleark [sic] was ordered to write some to Delinquent members who are liveing [sic] at a distance to know where [whether] they wanted a letter of dismissio[n] [sic] or not and report back to the church Done by order of the church being no further business the church adjourned till meeting on Sabbath

T H Crouch Mod[erator]

John Wheeler C C

Cl[e]ar Fork Baptist Church Feb the 28 1885

church held its regular for buisness [sic] this morning at E 11 O clock Pastor T H Crouch being present after singing prayer was offered sermon also no minnets [sic] of the last meeting on hands being no farther [sic] buissness [sic] the church adjourned till meeting on Sabbath

T H Crouch Mod[erator]

John Wheeler C C

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Clear Fork Baptist church April the 4 1885

church held its regular meeting for buisness [sic] today at E 11 o clock pastor being absent servises [sic] being co[n]ducted by J E Smith minnets [sic] of the last meeting being red [sic] and approve[d] the following business was then trans acted Brother J E Smith was ch[o]sen Mod[erator] No Business only prepperations [sic] for Sacrame[n]t the church adjourned till meeting on Sabbath J E Smith Mod[erator]

John Wheeler C C



Clear Fork Baptist church May the 2 1885

Servises opened by the pastor with singing and prayer sermon from Malach[i] 3 chapt and 18 verse after serveis [sic] church Sealed for buisness [sic] Cleark [sic] being absent A F Hughs was appointed clerk pro tend [pro tem] after whitch [sic] the doors of the church was open for the reception of members received [sic] by letter Rebca [Rebecca?] Hicks from fall branch Baptist allso Mary Mc Donald by letter from Harmony church washing[ton] co[unty] also Conda Hair by experiance [sic] after whitch [sic] there was letters of Dismishin [sic] granted by the church to [kane?] Hobins to the love lace church after whitch [sic] the church appointed Brother Fink A F Hughes and John Wheeler as a commity [sic] to trans act buisness [sic] for the church in the sale of one white oak tree if the[y] deem it best to do so after whitch [sic] the church adjourned to meet on Sabbath

T H Crouch Mod[erator]

A F Hughs Clerk Pro Tem

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Cl[e]ar Fork Baptist church June the [?] 1885

church held its regular meeting for buisness [sic] this morning at 11 o clock pastor being present after sin[g]ing and reading prayer and servises [sic] by the pastor minnets [sic] of the last meeting being red [sic] and approved the following buisness [sic] was then transacted doors of the church being open a call was made to those who wishe [sic] to unite with the church none received the clerk then red [sic] a letter from Alexand[er] Mo[o]re and wife being satisfied with their reques[t] the church then appointed Brother A F Hughs and T J Fink as trustees for the church the committy [sic] that was set a part to sell a white oak tree that be longed to the church property for whitch [sic] they agreed to tak[e] 5.00 five dollars being no farther [sic] business the church then adjourned till meeting on Sabbath



T H Cro[u]ch Mod[erator]

John Wheeler C C

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church held its regular mee[t]ing for buisness [sic] this morning at 11 o clock paster [sic] pastor being present after singing servies [sic] being conducted by the pastor doors of the church being open for the reception of members being none receved [sic] minnennets [sic] of the last meeting being red [sic] and approved the following buisness [sic] was then transacted on motion of T J Fink Reve James Rat[li]ff and James E Smith was appointed as mesengers [sic] to the association whitch [sic] is to meet with Cherrokee [sic] church in Washington co Ten on motion of Br[o]ther J E Smith the following sisters was appointed as mishionarie agents Mary E Ratliff Cate White Rebecca English on motion of Brother James Ratliff the church a greed to send one dollar for printing minnets [sic] being no farthe [sic] busines[s] then the church adjourned till meeting on Sabbath

T H Crouch Mod[erator]

John Wheeler C C

[PAGE 73]

Clear Fork Baptist church sept the 19 1885

Church held its regular meeting for business this morning at 11 o clock Pastor being present servises [sic] being conducted by the pastor the following business was trans acted it being the regular time for sacrament it was put off till October meeting being no farthe [sic] business the church adjourned till meeting on Sabbath

T H Crouch Mod[erator]



John Wheeler C C

Clear Fork Baptist church oct 1885

Church held its regular meeting for business to day at E [11] o
clock pastor being present serves [sic] conducted by the pastor
minnets [sic] of the last meeting being red [sic] and approved
the following (illegible) business was then transacted Doors of
the church being open the pastor gave a invertation [sic] for
those who wish to unite with the church received the following
Moses Charlton and Martha Charlton by letter from sisters
churches Jennie Charlton by experiance [sic] and Baptism being
no farther [sic] business the church then adjourned till meeting
on Sabbath

T H Crouch Mod[erator]

John Wheeler C C

[PAGE 74]

Nov the 10 1885 Clear fork Baptist church

Chur [sic] church held its regular meeting for business to day
at 12 o clock Pastor being present and conducted by the Pastor
after sing and reading prayer was offored [sic] by the paster
minnets [sic] of the last meeting being red [sic] and approved
being no farther [sic] business the church then adjourned till
meeting on sabbat[h] servises [sic] on Sabbath by the Pastor

T H Crouch Mod[erator]

John Wheeler C C

Clear fork Baptist church Dec 1885

church met for its regular meeting for business [sic] to day at
12 o clock Pastor being present and conducting the Servises
[sic] minnets [sic] of the last meeting being red [sic] and



approved being no farthe [sic] business the church adjourned
till meeting on Sabbath
Servises [sic] on Sabbath by the Pastor

T H Crouch Mod[erator]

John Wheeler C C

[PAGE 75]

Clear fork Baptist church Jan (no day) 1886

Church met & pastor being absent no servises [sic]

John Wheeler C C

Clear fork Baptist church Ferruar [sic] (no day) 1886

Church met for its regular meeting for business to day at 12 o
clock the pastor being absent no servises [sic]

John Wheeler C C

Clear fork Baptist church March 1886

Church held its regular meeting for business today at 12 o clock
pastor being absent singing and prayer by brother J E Smith
being no farther [sic] business the church adjourned till
meeting on Sabbath

John Wheeler C C

Clear fork Baptist church April 1886

Church held its regular meeting for buisness [sic] to day at 12
o clock pastor being absent servises [sic] condupted [sic] by J
E Smith minets [sic] of the last meeting being red [sic] and
approved the following business was the then transacted Brother



J E Smith was then then [sic] chosen Mod[erator] no business only arrangements for sacrament on Sabbath of the next meeting no farther [sic] business the church adjourned J E Smith Mod[erator] John Wheeler C C

[PAGE 76]

May the 15 1886

Clear fork church held its regular meeting for business to day at 12 o clock pastor being present and counducting [sic] the serises [sic] minnets [sic] of the last meeting being red [sic] and all approved the following buisness [sic] was then transacted doors of the church being open the pastor give a inverertation [sic] to those whom wish to unite with the church being none receved [sic] on motion of Brother James Ratliff the church retur[n]ed thanks to Molly Smith for for [sic] her trouble and expenses for [giving up?]a bible for this church being no forther [sic] buisness [sic] the church adjourned till meeting on Sabbath Sermon on Sabbath by the pastor

T H Crouch Mod[erator]

John Wheeler C C

June the 11 1886 Church met for its regular meeting to day at 12 o clock pastor being present and con[du]cting the servises [sic] mints [sic] of the last meeting being red [sic] and approved being no ferther [sic] buisness [sic] the church adjourned till meeting on sabb[ath]

T H Crouch Mod[erator]

John Wheeler C C

[PAGE 77]

September 19the 1886

Church held its regular meeting for buisness [sic] to day at 12



o clock pastor being present after singing and reading the
servises [sic] being conducted by the pastor the following
business was then transacted it being the ragular [sic] time
for sacrament it was put off till October being no farther [sic]
buisines [sic] the church then adjourned till meeting on Sabbath

T H Crouch Mod[erator]

John Wheeler C C

Oct the 9 1886

Clear for[k] Baptist church

Church held its regular meeting for business to day at 12 o
clock pastor being present and conducting the services [sic]
the following buisness was the[n] transacted doors of the
church being open the pastor give and [sic] invertation [sic] to
those who wish to unite with the church Receved [sic] A H hicks
by letter from fall branch church by (illegible) the church
granted N A washam a leteter [sic] of dismission being no for
ther [sic] business the church then adjourned till meeting on
Sabbath sermon on Sabbath by the pastor church being seated
for business the pastor give an in vertation to those wish to
unite with the church receved [sic] by letter W E colins

[PAGE 78] (cont'd)

By exsperiance [Erdian?] Collins being no forthe [sic] buisness
the church then adjourned till meeting on Sabbath

T H Crouch Mod[erator]

John Wheeler C C

[PAGE 79]

[dates are out of order from this point on]

Clear Fork Baptist Church



May 27" 1899

Sermon by Eld[er] W A Keen

Church Session.

Bro. S. M. Brandon was elected Mod[erator] and Bro. A. Hicks Clerk prot.

The interest of the church was spoken of by J. E. Smith with reference to a pastor & C.

Sister Nita Smith was received on her experience as a subject for Baptism. Ajourned [sic] to Sunday 11 A M

A Hicks C C Prot

S. M. Brandon Mod[erator]

Sunday May 28" 11 am 1899

Eld[er] W. A. Keen Moderating

Sister Nita Smith after the ordinance of Baptism was received into the full membership of the church.

A motion was caried [sic] by unanimous concent [sic] that Eld E. D. Cox be invited to be present and preach Fourth Sat. & Sunday in June 1899. Sermon by Eld W. A. Keen and administration of the Lords supper.

Contribution of the church to congregation \$7.00 for Bro Keen.

A Hicks C. C. Prot.

[PAGE 80]

Clear Fork Babtist [sic] Church

June 24" 1899

Church - Met for worship.

Elder E. D. Cox was elected Mod.[erator] & Jas. E. Smith C. C. prot.

Minutes of previous meeting read and approved. The church was called upon for 10 galons [sic] oil & 2 gal more paint to finish the outside of the hous[e]. The church elect Bros. R. J. White and J. E. Smith as messengers to represent the church in the



Association. sister Eva Pierce was received into the full
fellow ship by letter from the Fall Branch Baptist Church
Ajourned [sic] to Sunday following 11" o clock A. M.
Sermon by Eld. E. D. Cox.
Jas. E. Smith C. C. Prot.

[PAGE 81]

Jeroldstown Baptist Curch

Aug. 26" 1899

After sermon by the Pastor Rev E. D. Cox

The house was called to order by the Moderator.

Minutes of the previous meeting read and approved. The
chu[r]ch in his letter to the association reports the following
amount contrib[ut]ed

State Missions	2.00
Foreign "	.30
Home "	.30
Printing Minutes	.71
Paid Pastor	\$5.10

The following members were received into the full
fellowship of the Church

Bro E. S. Pierce, Claudi, Charley and Sister Willie Iona Pierce

Adjourned E D Cox Mod[erator]
J. E. Smith C. C. Pro-tem

[PAGE 82]

[chart with marks representing chapters read, etc.]

100 Jan 1st [1912?]

Josie More Jan 1st 1912

Chapters daily R Bibles (Illegible) Abse[n]t

5, 5, 4 1 1 5, 1, 5



Mollie Rogers Jan 1st 1912

Chapters	daily R	Bibles	(Illegible)	Absent
5,5,5,5,1	1		2	1

[PAGE 83]

June the 11 1887

Church meet for its regular meeting for business to day at E 11 o clock pastor being present and conducting the serises [sic] minnest [sic] of the las[t] meeting being red [sic] and approved being no unfinished business the church then declared the Clerk to prepare a letter to be red [sic] at the association whitch [sic] meets with fall Branch church thursday before the 2 sabbath in agust [sic] 1887 to be at the church at the July meeting the following broetheren [sic] were approved as messengers A H Hicks A F Hughes the church the[n] a greeed [sic] to exclude the name of rebeca english from the church book for disordily [sic] Deprortment [sic] the church the[n] suggested and agreeede [sic] to have the church roole [sic] called at the next meeting and allso the church covenant to be red [sic] three meetings in successsin [sic] beginng [sic] at the september meeting and all members wishing ther [sic] names to ramann [sic] on the books to at tend dureing [sic] one of these three meeting[s] and let it be nown [sic] to the church or send a lawfull? for the same being no farther [sic] business the church the[n] adjourned till meeting on sabbath

James E Smith Mod[erator]

John Wheeler C C

[PAGE 84]

Clear for[k] baptist church July the 9 1887

Church held its regular meeting for business to day at E 11 o clock pastor being present and conducting the serises [sic] minnutes [sic] of the last meeting being red [sic] and approved



the following business was then transacted The church roll was then called and the clerk was then ordered to write to some member who lived at a distance to [k]now why they did not [at]tend meeting or call for a letter of dismissal the church the[n] raised a collection for minnutes [sic]and missionary purposes [sic] and laid it over till the next meeting being no farther [sic] business the church then adjourned till meeting on sabbath

James E Smith Mod[erator]

John Wheeler C C

[PAGE 85]

Clear fork Baptist Church Aug 7 1887

Church held its Regular meeting for busines[s] to day at 12 o clock pastor being prese[n]t and conducting the seises [sic] the following business was then then [sic] trans acted minnets [sic]of the last meeting being red [sic] and approve[d] the following business was then transacted James Ratliff red [sic] the following Resulation [sic] Resolved that we the baptis[t] church at clear fork {pay for and work?} and that has a vote on the 29 of september vote for prohibition being no forther [sic] business the church then ajourned [sic] till meeting on sabbath

James E Smith Mod[erator]

John Wheeler C C

[PAGE 86]

Clear fork Baptist Church sep the 10 1887

Church held its regular meeting for business to day at 11 o clock pastor being present and conducting the servises [sic] the following busines[s] was then transacted mintes [sic] of the last meeting being red [sic] and approved doors of the church being [opened] the pastor give and invertation [sic] to



those who wishs [sic] to unite with the church being none
receved the church then granted Barbara Jane Roberts a letter of
dismission to unite withe some other church of the same faithe
[sic] and order being no farther [sic] busines[s] the church
the[n] adjourned till meeting on sabbath

James E Smith Mod[erator]

John Wheeler C C

[PAGE 87]

Jeroldstown Tenn. Aug. 26" 1899

Clear Fork Baptist Church after Sermon by the Pastor
The Church was called to order for business by Rev. E. D.
Cox Modderator [sic].

Minutes of last meeting read and approved. On motion by
Bro. J. E. Smith E. S. Pierce was elected Church Clerk On
motion by Bro J. E. Smith seconed [sic] by Bro. White The
Church voted to furnish the Clerk \$2.00 to buy a Church book

Adjourned until Sabbath following sermon by the Pastor from
John 17:24.

The following amount was paid on Pastors [sic] salary

T. J. Fink	.50
E. S. Pierce	\$1.00
R. J. White	2.00
Ida Bailey	25
Kate White	50
Jennie White	20
J. E. Smith	1 00
Alex Hicks	.50
Robert Loyd	.25
Given by Bro George Baskelt of the Lovelace Baptist Church	.25
Given by Bro. John Crigger of the Oak dail Baptist Church	<u>.25</u>



total \$6.70

Adjourned

E. D. Cox Modderator [sic]

E. S. Price Clerk

[PAGE 88]

Jeroldstown, Tenn. Oct 21, [18]99

Saturday before the Fourth Lord's day in Oct 1899. After sermon by the pastor the house was called to order by the modderator [sic], the clerk and minutes being absent the reading of the minutes of the previous meeting was deferred until next meeting.

Sabbath following sermon by the pastor from Psalms 37:25

The following amount was paid on pastors satary [sic].

J. H. Brandon	.50
Alex Hicks	.25
Hannah Thompson	50
T. J. Fink	.50
Mrs. White	50
E. S. Pierce	1.00
James Simmons	.10
C. R. Baxter	<u>5</u>

Total \$3.40

Adjourned E. D. Cox Modderator [sic]

E. S. Pierce Clerk

[PAGE 89]

Jeroldstown, Tenn 21" 1899.

Clear Fork Baptist Church met On Saturday before the 4" Lords [sic] day in Oct. 1999. After Sermon by the Pastor, the Minutes read and approved, Minutes of previous meeting also read and approved

The following contributions was paid on Church Book.

Rev. E. D. Cox (Moderator)	.50
Mrs. Moore	.25



Kate White	.25
R. J. White	.25
Alex Hicks	10
Eva Pierce	<u>10</u>
	1.35
J. E. Smith - - - - -	<u>.25</u>
	1.60

Sabbath following sermon by Pastor from Cor. 11" The following amount was paid on Pastor's salary.

A. Hicks	.25
Kate White	50
R. J. White	50
E. S. Pierce	1 00
D. A. Chase	.50
T. J. Fink	.50
S. H. Brandon	.50
J. E. Smith	1 00
J. T. Moore	<u>50</u>
	\$5.25

Church Paid .74 on missions

Collected by Ladies Missionary Society

Adjourned E. D. Cox Moderator

E. S. Pierce Clerk

[PAGE 90]

Jeroldstown Tenn. Nov. 25" 1899.

The Clearfork [sic] Baptist church met on Saturday before the 4" Lord's day in Nov. 1899. After sermon by the Pastor, the house was called to order by the moderator.

Minutes of Previous meeting read and approved. On motion E. S. Price J E. Smith R. J. White and J. H. Brandon was appointed as a committee to look after the membership of the church, and to enroll all that are entitled to membership on the new church Book On motion Mrs. Davault Allie Thompson Willie Pierce and E. S. Pierce was appointed as a committee on finance, to solicit contributions on painting the church on the inside. No further business calling the attention of the church. Adjourned until Sabbath following.



Sabbath following Sermon by the pastor from Acts 26:9 (I verily thought with myself:)

The following amount was contributed on Pastors Sallary [sic]

Murrell Moore	20
D. B. Hall	\$1.94
A Hicks	25
E. S. Pierce	50
Eva "	50
J. E. Smith	\$6.15
Mrs. Fink	2.20
Solomon Conklin	.72
J. R. Smith	20
Kate White	1.50
Bertha "	.75
Ella "	75

[PAGE 91] (cont'd)

Harry B. White	1.50
Mrs. Nannie "	1.00
R. J. White	2.05
A. B. Swanay	30
Mrs. Jennie Smith	<u>50</u>
	\$21.07
J. H. Brandon	.50

Church adjourned until Saturday before the 4" day of Dec. 1899.

E. D. Cox Moderator

E. S. Pierce Clerk

Jeroldstown, Tennessee

Greene Co.



[PAGE 92]

Chart with marks representing chapters read, etc.

100 Jan 17? [1912?]

Miss Bertha Hughs?

Chapters	daily R	Bibles	[Illegible)] Abse[n]t
5, 5, 5, 4	2	1	000

Gertrude Crum

Chapters	daily R	Bibles	(Illegible) Absent
?	2	2	1

[PAGE 93]

Clear fork Baptis[t] Church April 5 1890
Church held its Regular meeting for buissne [sic] to day at E 11
o clock pastor being present and conducting the servies [sic]
the following business was then transacted minnest [sic] of the
last meeting being Red [sic] and approved doors of the church
being opened the pastor give and invertation [sic] to those who
wish to unite with church received florance Mcdonald as a
canidate [sic] for baptism The church then a greeed [sic] to
give the school Directtors [sic] of this School Division a deed
for 4/3? of and [sic] acre off of the church land for the
purpose of building school house the pastor then appointed R.
J. White Henry Montieth John Wheeler to make a deed for the
same being no forther [sic] business the church then adjourned
to meet on sabbath

N G W Baxter Mod[erator]

john Wheeler C C



[PAGE 94]

100

Clear fork Baptist church May the 3 1890
church held its Regular meeting to day at E 11 0 clock pastor
being present and conducting the severis [sic] minnutes [sic] of
the last meeting being red [sic] and approved doors of the
church being open the pastor give an invertation [sic] to those
who wish to unite with the church Received Clark Chase as a
caniate [sic] for battism [sic] (illegible)

Jame Arnold Jan 7.1912

(Illegible) Absent
3?

[PAGE 95]

Clear fork Baptis[t] church July the 26 1890
Church held its Regular meeting for business to day at E 11 o
clock Pastor being present and conducting the serves [sic]
being no minnuts [sic] of the last meeting to be Red [sic] the
folling [sic] business was trans act the church then appoin[t]ed
the following Brethren as deligates [sic] to me[e]t with the
Holsom [Holston] association whitch [sic] convenes with Boons
creek church aug the 8 1890 on motion of Bro John Wheeler
sister Marry Mcdonald was exclu[d]ed for violating the Seventh
command[ment].

Delegates to Holston Association

R. J. White & Clark Chase
being no forther [sic] business the church then adjourned till
meeting on sabbath

N G W Baxter Mod[erator]

John Wheeler C C

[PAGE 96]

Clear fork Baptist church Aug the (no day) 1890



church held its regular meeting for business to day at the
Reglar [sic] hour pastor being present and conducting the the
[sic] serises [sic]minnutes of the last meeting being red [sic]
and approved being no forther business the church adjourned till
meeting on sabbath

N G W Baxter Mod[erator]

John Wheeler C C

Miss [Lorna?] Wheeler Jan 1st 1912

Chapters daily R Bibles (Illegible) Absent

29 2 1 1 1

[PAGE 97]

Clear fork Baptist church Sep the 27 1890
on the account of the absence [sic] of the pastor being no
servises [sic] on saturday servises on Sabbath conducted on
sabbath by the pastor being no further business the the [sic]
church adjourned to meet on saturday before the 4 sabbath in Oct

N G W Baxter Mod[erator]

John Wheeler C C

Clear fork Baptis[t] church oct the 25 1890
church held its regular meeting for business pastor being
p[r]esent and conducting the servises [sic] the doors of the
church being open the pastor give a oppertunity [sic] to those
who wish to unite with the the [sic] church Received sister
sarrah E Whiteacre by letter of dismission from fall branch
church being no farther [sic] business the church then adjourned
till meeting on sabbath

N G W Baxter Mod[erator]

John Wheeler C C



[PAGE 98]

Jan 1st 1912

Clear fork Baptis[t] church

Miss Arys Wheeler

Chapters	daily R	Bibles	(Illegible)	Absent
100	1		1	1

[PAGE 99]

Clear fork Baptist church March 21 1891

Church held its Regular meeting for business to day at 11 o clock the pastor being present and conducting the servises being no minnets [sic] of the previous meeting the following business was then trans acted the[n] on motion of Brother white the church then agreeded [sic] to build a house of worship at this place after whitch [sic] was fully discused [sic] and deci[d]ed to build at this place on motion and 2 secound [sic] the church then agreeded [sic] to go to prepareing [sic] lumber for the purpose of building on motion of brother White the following Bretheren [sic] was then appoin[t]ed as a buil[d]ing commitee [sic] R J White A Hicks Ben hall W K Whitehead the church then adjourned will meeting on sabbath

N G W Baxter Mod[erator]

John Wheeler C C

[PAGE 100]

Miss Sarrah Arnold

Chapters	daily R	Bibles	(Illegible)	Absent
6	ooo	1	1	1



[PAGE 101]

Clear fork Baptist Church April the 25 [18]91
church held its Regular meeting for business to day at 11 pastor
being present and conducting the servises [sic] minnets [sic] of
the last meeting being red and approved the following business
was the[n] trans acted on motion and second the church agreed
[sic] to have the sacrame[n]tal meet at the may meeting being no
farther [sic] business the church the[n] adjourned till meeting
on sabbath

Miss Stella Kildy[?]

Chapters	daily R	Bibles	(Illegible)	Absent
000	000	000	000	1
	7		1	

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[blank]

[Insert; no page number]

feb the 2 1889

The Baptice [sic] church of Double springs to the baptice church
of Johnson citty [sic] Dear Brothers this is to certify that
Miz [Salie Hare?] is a member of this church in good and regular
standing and is here by her own request dismissed form so when
she shall united with you her connection with us will ceas[e]
may the blessings of god rest on her and you Done by ordor
[sic] of the church G E Ferguson Church C C

(On back of same sheet)

The Baptist church at Double Springs to any other church of the
Same faith and Order, Dr Brethren this is to certify that Sister



Sally Moore is a member of this church in good Standing and is hereby dismissed from us, and when joined to another church of the Same faith and order her connection ceases with us, done by order of the church. This the 23rd day of February 1889.

S. E. Ferguson

Church Clerk

[PAGE 103]

Clear Fork Baptist Church July 25th 1891

Church held its regular meeting for buisness [sic]. R. J. White acting as moderator

On motion the following Brethern [sic] were appointed delegates to represent the Church at the Association which convenes with Limestone Church Aug" 6th 1891 Bretheren [sic] appointed

W. K. Whitehead and
Alexander Hicks,

On motion the church donated Sixty cents for minnutes [sic].

A collection was taken for State missions amount received thirty cents.

On motion church adjourned

R. J. White Mod[erator]

W. K. Whitehead C C

Clear fork Baptist church september 1891

Church held its regular meeting for business Preaching By the pastor being no for [sic] business the church then adjourned

N W G Baxter Mod[erator]



John Wheeler [C C]

[PAGE 104]

Clear fork Baptist church Oct the 24 1891

Church held its Regular meeting for business to day at 11 o
clock pastor being present and conducting the servises [sic]
being no business transacted the church then adjourned to meet
on sbbath

N W G Baxter Mod[erator]

John Wheeler [C C]

Clear Fork Church, Tenn,
April 1st 1892 Sermon by James E Smith. from Exotis [sic] 14
Chat 15th verse

After which Bro G. W. Baskett was elected moderator.
The Church by motion withdrew the hand of fellowship from the
following named Sisters, to wit, Lydia Bolton, Ib[b]y Mays, and
Ella Brown.

By Motion Bro James E Smith was chosen as Pastor at three
dollars per month and accepted.

By motion Brother Benjamin Hall and Brother W. K.
Whitehead, were chosen Deacons, Brothers L. B. Ball, John Smith,
and Elijah Kilday were invited to assist in the ordination of
the above named Deacons on Saturday before the first Sabbath in
May at 11. O. Clock. A. M.

By motion a committee of three were appointed to take the
Sentiment of the Church in regard to locating the new Church
building, and Said committee to make their report on Saturday
before first Sunday in May Committee Bros Benjamin Hall,
Alexander Hicks and R. J. White.

By motion adjourned

G. W. Baskett Moderator



John Wheeler C C

[PAGE 105]

[minutes for May 6 1893 are marked with an x and rewritten on the next page]

[PAGE 106]

Clear Fork Baptist Church May the 6 1893
church held its Regular meeting for business to day at 11 o
clock
pastor being present sermon by Bro[t]her John Smith minnests
[sic] of the last meeting being Red [sic] and approved then
following business was then transacted this being the time to
ordain W. K. Whitehead Ben hall as decons [sic] of this church
Brother R J White was elected in his stead with the voice [sic]
of the church Brother John Smith was invited to assist in the
ordination Brother James E Smith exam[i]ned the canidates [sic]
all questions answered in the affirmation laying on of hands
charge giving by Brother John Smith Presbyter adjourned
on motion Sarrah Jackson the hand of fellow[ship] was was
[sic]with drawng [sic] from for joining the freewill Baptist
church on motion James smith was ex[c]luded for addultry [sic]
on motion sister cordie hair was granted a letter of dismissal
to united with John Som Citty [sic] Baptist Church
the in vastaging [investigating] commitier [sic] report for
location of the new church

vote stand as folws [follows]

Clear for[k]	7
Jearlds town	11
smiths	14

vote not being satisfactory [sic] the committy on in vestigation
was still held over till june meeting

[PAGE 107] (continued)

and each member vote on one [settle point?] and report at next
meeting



being no farther [sic] business the church adjourned till
meeting on sabbath

sermon on sabbath
Re[v] John Smith

John Wheeler C C

James E Smith
Mod[erator]

Clear fork Baptist church July the 21 1893

Ther[e] being no preaching on saturday sermon on sabbath by the
pastor being no business don[e] on saturday the church was
called to order for business minnets [sic] of the last meeting
being Red [sic] and approve[d] and conected [sic] the following
business then trans acted Brother R. J. White was chosen as
mesenger [sic] to the association the time of preaching was
changed from the first to the fourth sunday and saturday in each
month Report of building to be made at next meeting being no
forther [sic] bus. the church adjourn[ed] till next Reg meeting

J E Smith Mod[erator]

John Wheeler [C C]

[PAGE 108]

Clear fork Baptist church
July the 22 1893

church held its Regular meeting for business to day at 11 o
clock pastor being present sermon by Brother Howell minnets
[sic] of the last meeting being Read and approved the following
business was then transacted Report of building commity [sic] a
verble [sic] Repport [sic] was made no place being settled for
the erection of the new church the cause was then taken up and



discussed by the following brotheren [sic] R J White E Kilday Lafayette James Rev Howell James Smith Mod[erator] after a full disscussion [sic] Jearlds Town being a selected place for the E Rection of the new church Jeames [sic] E Smith being aded [sic] to the building commite [sic] the committe [sic] was then ordered to see D R M H Jearlds and Report to the church Report as follows a greeed [sic] to give one acer [sic] to church and sell one acre for fifty doll[ars] being no forther [sic] busnes [sic] the church then adjourned

James E Smith Mod[erator]

John Wheeler [C C]

[PAGE 109]

Clear fork Baptist Church
march the 24 1894 a call session of the chuirch was held for the purpose of trans action of business on motion Brother A Hicks was then elected as modater [sic] and the following busines [sic] was then transacted on motion Brother J E Smith was elected as pastor of this church time of Regular meeting on the 4 sabbath in each month

[PAGE 110]

Clear Fork Baptist Church met at Jeroldstown
July 7th 1894

The Pastor Rev James E Smith preached text Mathew [sic] 9 Chapt 36 v

After which the Church transacted the following business.

1st received the following named persons by letter, Rev James E Smith, Bro A. F. Hughes, and Sister Debora Hughes, after their reception the hand of fellowship extended to them.



2nd Bro John Wheeler, Sister Hannah Thompson, and Sister Alice Thompson ahd been granted letters of dismissal from Clear Fork Church to join Oak Dale Church, but not having presented their letter to Said Church, by request wished to return them to Clear Fork Church, their being no objections their request was granted.

3rd By motion the Church appointed A. F. Hughes, and John Wheeler as Messengers to the Association.

4th By Motion the Church donated one dollar and fifty cents for printing minutes of Association.

5th By Motion the church changed the time of meeting from Saturday before fourth Sunday to Saturday before first Sunday in each month at 11.O.C.A.M.

6th By Motion Church adjourned to Saturday before first Sunday in Aug 11.O.C.A.M.

James E Wmth Mod[erator]

R. J. White C. C. Protom,

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Jearaldstown, Tenn Aug. 4 [18]94
Clear Fork Baptist church met at Jeraldstown on Saturday Aug. 4 - 1894.

Sermon by the pastor, Rev. J. E. Smith

The following names were received by letter as full members:
Sister Jennie Smith, T B Hughes and J F Hughes.
J F Hughes was elected clerk and delegate to the Association which met Aug. 9th [18]94

Jeraldstown Tenn. Oct 6-[18]94

Clear Fork Baptist Church



Met according to prev[i]ous appointment.
Sermon by Paster [sic] from Acts 12 Chap., the importance of
prayer.
Church was caled [sic] to order for the transaction of bussness
[sic]. There being none, the church adjourned to meet at 2 ½ o
clock on Lords [sic] Day.

J. E. Smith, mod[erator]

T. B. Hughes Clerk P.T

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Jeroldstown, July 4th [18]96

Clear Fork Baptist Church met at Jeroldstown on Saturday July 4th
1896 - After a sermon by Rev. J. E. Smith, the church was called
to order for the transaction of business. The minutes of the
previous meeting were read and approved, after which, new
business as follows was attended to -

J. E. Smith and R. J. White were appointed as delligates [sic]
to the Association.

A letter of Dismission was called for and granted to sister
Cordie Hair

Following a collection was taken for missions as follows -

J. E. Smith subscribed \$1.00

R. J. White paid 1.00

A. F. Hughes " .50

A Hicks " .15

Of the Amount, The Church voted that

50 % should go for Foreign Missions

25 % " Home "

25 % " State "

Then being no more business, the church adjourned to meet
for the first Sat. in Aug.

J. E. Smith Mod[erator]

T. B. Hughes C. P.



J. F. Hughes pays 10c for missions.

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Sunday egg money

Miz Neut Dugger \$1.00

Miz J. P. Rogers

Miz J. H. Dugger

Miz Oscar Johnson

Allie Thompson .16 cts

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Jeroldstown Tenn. Dec. 26" 1899

Clear Fork Baptist

On saturday before the fourth Lords [sic] day in December 1899. No services on Saturday on Sabbath following sermon by the pastor. After which house was called to order by Moderator Minutes read and approved On motion others were added to the committee on finance to raise funds to paint the inside of the house.

On motion by the church Bro. Lofton Cox was given the contract to paint the inside of the church @ 35" per sq? with the understanding that the church furnish his board.

The following amount was contributed on pastors [sic] salary.

Mrs. Moore	\$1.00
R. J. White	.25
J. E. Smith	.25
A Hicks	.25
E. S. Price	.50
	<u>\$2.25</u>



Adjourned

E. D. Cox Mod[erator]

E. S. Price Clerk

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Jeroldstown Tenn. Jan. 27" 1900

Clear Fork Baptist Church.

On Saturday before the 4" Lords [sic] day in Jan. 1900.
Sermon by the Pastor the house was called to order by the
moderator. Minutes of previous letter meeting read and
approved.

On motion A. Hicks and John Wheeler was selected on the
committee to look after the enrolling of the members of the
Clear fork Baptist church, on the this [sic] day t[w]o weeks
being the day selected for said committee to meet at the Church.

Sister Eva Holder was resceived [sic] as a proper subject
of Baptism

The following amount was paid on Pastors [sic] Salary

Hannah Thompson	.50
John Wheeler	25
Bro. T. J. Fink	50
J. H. Brandon	50
A Hicks	.25
E. S. Pierce	<u>1.00</u>
	3.00