

1786

THE

One Hundred and Nineteenth Anniversary

OF THE

HOLSTON

BAPTIST ASSOCIATION

HELD WITH

NEW LEBANON CHURCH

Greene County, Tenn.

1904

# American Baptist Publication Society

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AMERICAN BAPTIST PUBLICATION SOCIETY



## OUR MISSION WORK.

The churches of the Holston Association are in co-operation with the churches throughout the Southern States in carrying out the Lord's command to give His gospel to the world. This work we are doing through the SOUTHERN BAPTIST CONVENTION, and, it is important that, as Baptists, we be informed about this agency we are using in extending our Master's Kingdom.

The Southern Baptist Convention was organized at Augusta, Ga., in May, 1845, "to elicit, combine and direct the energies of the denomination in one sacred effort to the propagation of the Gospel." This work is being done through three Boards (or Committees) appointed annually.

The Foreign Mission Board is located in Richmond, Va. There are twenty two members, and all of the highest Christian character. The Secretary is R. J. Willingham, D.D. This Board is managing for us our missionary work in China, Japan, Africa, Italy, Mexico, Brazil and Argentina. In these fields we have 138 missionaries and many native helpers. Last year 2,076 baptisms were reported from our foreign fields. A total of \$247,630 was contributed last year for this work. Subscribe for the Foreign Mission Journal, which is published by the Board. Ask the Board for tracts about our mission fields, and learn how God is blessing us.

The Home Mission Board is located in Atlanta, Ga. It has the same number of members. They are all consecrated men. The Secretary is B. D. Gray, D.D. This Board is managing our mission work among the mountain people of the central Atlantic States, the frontier people and the Indians in the West, the foreigners coming to our shores, the Negroes of the South, and the people of Cuba and Porto Rico. Last year 7,526 baptisms were reported from our home fields. A total of \$174,902 was contributed last year for this work. Subscribe for "Our Home Field," published by the Board at Ten Cents a year, and ask for tracts telling the details of the work and what God is doing for us through this Board.

The Sunday School Board is located in Nashville, Tenn. It, likewise, has twenty two members. E. E. Folk, D.D., is the President, and the Secretary is J. M. Frost, D.D. This Board is publishing for the Baptists of the South a high class of Sunday School literature, books and tracts. Its receipts last year were \$109,783. Its history has been one of marked success and steady growth. Our Sunday School Board is a strong factor in the prosperity of our denomination in the South in all its work. It is now on a solid basis, owning its own beautiful and commodious building in Nashville, and having a good reserve fund for still further extending its influence and usefulness. Use the Board's literature, and ask for tracts about its work, publications, etc.

Each one of our Boards has a Vice President for Tennessee. These are J. H. Snow, Knoxville, Vice President of Foreign Mission Board; L. T. Wilson, D.D., Nashville, Vice President of Home Mission Board; A. U. Boone, D.D., Memphis, Vice President of Sunday School Board.

The blessings God is bestowing upon us in the work we are doing through our Boards should lead every church and individual to give them sympathy, prayer and liberal support.

## MINUTES

OF THE

## 119TH ANNIVERSARY

OF THE

## HOLSTON BAPTIST ASSOCIATION,

HELD WITH

## NEW LEBANON CHURCH,

GREENE COUNTY, TENN.,

AUGUST 16-18, 1904.

WITH

## GENERAL STATISTICS.

Jonesboro, Tenn.,  
Herald and Tribune Print,  
1904.

## OFFICERS OF ASSOCIATION.

## MODERATOR,

T. S. ROGERS, Greeneville, Tennessee.

## CLERK,

O. C. PEYTON, Jonesboro, Tennessee.

## TREASURER,

R. M. K. DEAKINS, Jonesboro, Tennessee.

## COMMITTEES ON REPORTS.

State Missions.....	S. P. White
Home Missions.....	W. D. Lyon
Foreign Missions.....	G. W. Edens
Orphans Home.....	O. C. Peyton
S. S. and Colportage.....	S. H. Johnson
Education.....	R. E. Deakins
Pastoral Support.....	Dr. L. S. Tilson
Temperance.....	E. H. Yankee
Books and Periodicals.....	A. J. Watkins
Woman's Work.....	S. M. Brandon
Digest of Letters and Statistics.....	{ O. C. Peyton J. W. Stone R. M. May

## EXECUTIVE BOARD.

J. R. Sams, J. H. Moore, Geo. W. Edens, R. E. Deakins, E. H. Yankee, J. J. Deakins, E. D. Cox, Dr. William Smith, Geo. P. Crouch, T. S. Rogers, A. R. Brown, R. M. May, O. C. Peyton, W. P. Colley and A. J. Watkins.

(The Clerks of the different churches should have their pastors to announce to the church the appointment of these committees, and urge the chairmen of the different committees to be present at the next meeting of the Association with written reports. Each chairman should come with report).

## NEXT SESSION OF THE ASSOCIATION.

Place—Flag Pond Church, fifteen miles southwest of Erwin, Unicoi County, Tennessee.

Time—Tuesday before the Third Sunday in August, 1905.

Annual Sermon—E. H. Yankee. Alternate, J. H. Moore.

## CONSTITUTION.

ARTICLE I. The members of this body, and their successors, shall continue to be known by the name of "Holston Association of Baptists."

ARTICLE II. It shall be composed of delegates from churches of the regular Baptist denomination, in good standing and of good doctrine and practice.

ARTICLE III. The basis of representation shall be one delegate from every church qualified as above described. Churches containing forty to sixty members shall be entitled to two delegates; those having sixty to one hundred three delegates; those numbering more than one hundred and not more than one hundred and seventy five may send five delegates, which is the highest number to which any church shall be entitled. All the delegates must be furnished with the evidence that they have been duly appointed by the church they represent.

ARTICLE IV. The Association shall hold its meetings annually, and may, when organized, receive such churches as may petition for union with it, under the provisions of the constitution; shall have power to send corresponding delegates to the Association, and to receive correspondence from them, admitting their delegates to all privileges of the Association, except when voting; and shall, at each annual meeting, fix the time and place of its next session.

ARTICLE V. The officers of the Association shall be one Moderator, one Clerk, and a Treasurer; all of whom shall be elected by ballot. A majority of all the votes cast shall be necessary to a choice. The election shall take place annually, as soon after the delegates convene as practicable.

ARTICLE VI. The Moderator shall have power to appoint Select or Standing Committees, subject to the amendment, rejection or confirmation of the Association. The Clerk shall keep correct minutes of the Association and attend to such other duties as it may assign him in connection therewith, for which he will be paid a reasonable compensation. The Treasurer shall keep a full and correct record of all monies received and disbursed by him under instruction of the Association, and shall settle annually with a committee appointed by the Association, at its meeting.

ARTICLE VII. The Association shall have power to appoint an Executive Board, composed of fifteen members, and to grant it such powers, assign it such duties, and to allow it such discretion as enlightened experience may dictate. Said Board shall elect from its own membership a Chairman, a Secretary and a Treasurer, to perform for it such duties as pertain to their several offices.

ARTICLE VIII. This Association shall have no right or power to exercise ecclesiastical jurisdiction over the churches whose dele-



gates compose it. It may advise, give counsel and propose measures, but can not enforce them on the churches.

ARTICLE IX. Changes or amendments to this constitution may be made by a vote in their favor of two thirds of the members present at any annual meeting of the Association.

### RULES.

1. The Moderator shall take the chair at the time to which the Association stood adjourned. The business shall be opened and closed with prayer.

2. The Moderator shall preside over the deliberation of the body and see that order is observed, by calling to order, if necessary, and reminding members of their duty.

3. Any member wishing to address the Association shall rise in his place and address, respectfully, the "Brother Moderator." If more than one seem to address him at the same time, he shall name the member to occupy the floor.

4. He shall decide points of order, subject to an appeal from his decision to the Association. He shall have the preference to speak or explain when an appeal is made from his decision.

5. Any member may call to order, and the member so called shall take his seat until he who made the call shall have had time to make his point clear and distinct, and then it shall be open for debate and explanation. No member shall speak more than once to any point of order, except by leave of the Association.

6. The Moderator may name any member to fill the chair, but substitution shall not extend beyond the adjournment. No motion shall claim his attention unless it be seconded, nor shall it be open for discussion until formally announced by him. A motion may be withdrawn at any time by its mover before it has been amended or voted upon.

7. When a question is under debate the motions shall be to "adjourn," to "lay on the table," to "indefinitely postpone," or to "commit." Such motions shall have precedence in the order in which they are here stated.

8. As soon as the minutes are read and corrected the Moderator or Clerk shall: First, call for Petitions; second, call for Reports from Standing Committees; third, Reports from Select Committees. After which the Association shall pass to business unfinished at its last adjournment, or, at the pleasure of the body, to any other business.

9. No member shall speak more than twice on the same question without leave of the Association, nor more than once until every member wishing to be heard shall have spoken.

10. A motion to adjourn and to lay on the table shall be decided without debate. A motion to adjourn is always, in order, unless a member is speaking or the Association engaged in voting.

### DAILY PROCEEDINGS.

#### TUESDAY MORNING.

New Lebanon Baptist Church,  
Greene County, Tennessee,  
August 16, 1904.

The Holston Baptist Association met in its 119th annual session at 10 A.M., and was called to order by the Moderator, T. S. Rogers.

A devotional service of half an hour was led by J. H. Moore. Psalm 103 was read with appropriate comments, and prayers were offered by E. H. Yankee and E. E. Folk.

The Moderator read a letter from D. A. Vines, Clerk, expressing his regret that he could not be present at Association.

On motion, O. C. Peyton was elected Clerk pro tem.

The names of the churches were called and the messengers present were enrolled as follows:

Antioch .....	Letter only.
Bethany .....	Letter and D. A. Ferguson, messenger.
Bethel .....	Not represented.
Blountville .....	Letter only.
Bluff City .....	Letter and W. D. Lyon, messenger.
Boon's Creek .....	Letter only.
Beulah .....	Letter and E. D. Doan, messenger.
Buffalo Ridge .....	Letter and J. L. DeVault, messenger.
Cherry Grove .....	Letter and Mack Story and A. B. Keplinger, messengers.
Oherokee .....	Letter and E. D. Cox, messenger.
Chinquapin Grove .....	Letter and J. W. Watson and J. M. Royston, messengers.
Clear Branch .....	Letter and L. D. Baxter, messenger.
Clear Fork .....	Not represented.
Double Springs .....	Letter and B. E. Birdwell, messenger.
Enon .....	Letter and Dr. Wm. Smith, messenger.
Erwin .....	Letter and G. W. Edens and W. S. Brown, messengers.
Fall Branch .....	Letter and A. J. Conkin, A. R. Moulton, Jr., S. P. White, Roy E. Grimsley and W. H. Sherley, messengers.
Fordtown .....	Letter and J. M. Irvin, Ernest Maden and Hugh Isenberg, messengers.
Flag Pond .....	Letter and J. B. Sams, W. T. Gills, W. F. Guinn and Dr. L. S. Tilson, messengers.
Glenwood .....	Letter and N. B. Dickson, messenger.

First Greeneville .....	Letter and T. S. Rogers, E. H. Yankee, A. H. Pierce, B. D. White and Miss Currie Bernard, messengers.
Second Greeneville .....	Not represented.
Hales Chapel .....	Letter and A. J. Sherfey, messenger.
Harmony .....	Letter and A. J. Watkins, R. E. Deakins, J. W. Brown and Wm. Fulkerson, messengers.
Holston .....	Letter only.
Holston Valley .....	Letter and A. H. Jesse and J. F. Estep, messengers.
Johnson City .....	Letter and S. H. Johnson, G. P. Crouch and Hunter Galloway, messenger.
Jonesboro. ....	Letter and O. C. Peyton, messenger.
Limestone .....	Letter and R. M. K. Deakins, W. J. Deakins and J. J. Deakins, messengers.
Lovelace .....	Letter and S. M. Brandon, John Mullenix and H. F. Templeton, messenger.
Mountain View .....	Letter and H. F. Price, messenger.
New Lebanon .....	Letter and A. Ingle, D. A. Smith, J. W. Tucker and R. B. Moore, messengers.
New Hope .....	Not represented.
New Salem .....	Letter and J. B. Chase, messenger.
New Victory .....	Letter and J. H. Moore, messenger.
Oakdale .....	Letter and J. P. Rogers and A. P. Taylor, messengers.
Philadelphia .....	Letter and A. J. Campbell and Jas. H. Taylor, messengers.
Pierce's Memorial .....	Not represented.
River Bend .....	Letter only.
Shallow Ford .....	Letter and P. P. Erwin, messenger.
Snow's Chapel .....	Letter and W. F. Coreathers, messenger.
Solomon's Temple .....	Letter and A. K. Mullenix, Jos. Dykes and Thos. Crawford, messenger.
Union .....	By letter and A. J. Brown and Jno. Edens, messengers.
Walker's Fork .....	Letter and Jesse Simpson, messenger.
Watauga .....	Not represented.

The following visiting brethren were announced and welcomed by the Moderator: Lafayette Jones, representing the Nolachucky Association, and William Long, representing the Sequatchie Valley Association.

The Corresponding Secretary of the State Mission Board, W. C. Golden, announced his presence as the representative of the work of missions in Tennessee, and also of the Tennessee Baptist Orphans' Home. He spoke briefly of the recent death of Miss D. A. Bledsoe, matron of the Home, and also of R. C. Fields, of Wilson County, a zealous friend of the Home.

The Moderator declared the election of Moderator, Clerk and Treasurer to be next in order, and E. E. Folk and S. H. Johnson were appointed tellers.

"Come, Thou Fount of Every Blessing," was sung and J. C. McLain led in prayer.

The tellers reported the election of officers: Moderator, T. S. Rogers; Clerk, O. C. Peyton; Treasurer, R. M. K. Deakins.

The Moderator appointed J. C. McLain, pastor of New Lebanon Church, J. H. Moore and the deacons of New Lebanon Church as a Committee on Order of Business.

E. E. Folk was asked by the Moderator to take the place of G. W. Sitton as Committee on Books and Periodicals.

The merit and claims of the "Baptist and Reflector" were briefly urged by E. E. Folk, Editor.

Adjourned for one hour. Prayer by E. H. Yankee.

## TUESDAY AFTERNOON.

Devotional exercises. Song—"Am I a Soldier of the Cross." Prayer by J. W. Watson. Song—"How Firm a Foundation." Prayer by G. W. Edens. Song—"Jesus, Lover of My Soul."

The Moderator introduced an aged brother, Jonathan McLain (who sat in the pulpit), and requested Samuel Brandon to lead in a prayer of thanks for the long and faithful service of Bro. McLain.

The Committee on Order of Business made the following report, which was adopted:

## ORDER OF BUSINESS.

Your Committee beg leave to report as follows:

### TUESDAY.

1 P.M.—State, Home and Foreign Missions.  
7:30 P.M.—Sermon, E. D. Cox.

### WEDNESDAY.

8 A.M.—Devotions, G. W. Edens.  
8:30 A.M.—Orphans' Home.  
9:30 A.M.—Sunday School and Colportage.  
10:30 A.M.—Associational Sermon, O. C. Peyton.  
1 P.M.—Books and Periodicals.  
2 P.M.—Woman's Work, Woman's Meeting.  
3 P.M.—Temperance Sermon at Stand, S. H. Johnson.  
7:30 P.M.—Sermon, E. H. Yankee.

### THURSDAY.

8 A.M.—Devotions, E. D. Cox.  
8:30 A.M.—Pastoral Support.  
9:30 A.M.—Education.  
10:30 A.M.—Sermon, J. H. Moore.  
1 P.M.—Miscellaneous.  
Respectfully submitted.

J. H. MOORE,  
A. J. WATKINS.



The reports on State, Home and Foreign Missions were read, respectively, by O. C. Peyton, G. W. Edens and R. E. Deakins.

#### STATE MISSIONS.

Let us note, first, the need of such work as we are striving to do through our State Mission Board.

There are five whole counties in Tennessee without a Baptist Church, and three others with only one each. There are nine county seats and between 200 and 300 towns of over 200 population that have no Baptist Church. There are sections of as much as 500 square miles without a Baptist church. There is pressing need of at least a dozen more Baptist churches in Nashville, Knoxville, Chattanooga and Memphis. Along the line of the Tennessee Central Railroad there are many important places that ought to be occupied. There are thousands of homes without Bibles or other religious books, and it is estimated that there are a round million of unsaved people in Tennessee. The cry of need comes from all quarters in our State, and we are recreant to a sacred trust if we fail to do all in our power to supply it.

Our State Mission Board has in its employ 49 missionaries and 26 colporteurs. The following is a brief summary of the work done by these in the past year: Stations supplied, 372; sermons preached, 7,282; addresses, 2,400; received by baptism, 1,043; received by letter, 762; professed conversions, 2,304; church houses built, 5; church houses repaired, 35; Sunday Schools organized, 144; Sunday School institutes held, 144; Bibles sold, 4,736; pages of tracts distributed, 150,490; visits made, 11,337; families prayed with, 5,261.

The receipts for the nine months ending June 30 were: State Missions, \$7,076.19; Sunday School and Colportage, \$3,104.06.

The Lord has blessed our State with a bountiful crop. Business of all kinds is prosperous. Let our gratitude be shown by liberal giving to the Lord's cause. Fraternally,

O. C. PEYTON.

#### HOME MISSIONS.

The work of the Home Mission Board is one that ought to call forth the sympathy and support of every Christian man and woman within the bounds of the Southern Baptist Convention. It is a work that has in it great possibilities. When we think of there being more than 25,000,000 people within the limits of the working of this Board we can more fully see the demand for the consecration of men and means to this great cause. The results from this phase of our mission work are most gratifying. It is building up for our country a better class of Christian citizenship. It is taking the red man of the forest and making of him a cultured Christian citizen, and giving him broader conceptions of what the Great Spirit is to him and his race. It is making him to realize his place in the sphere

of human action and his personal obligation to God.

This work also takes hold of the black man and gives him correct views of his duty to himself, his country and his God. It makes of his body, which is the servant of lust and appetite, a strong, manly form to support the changed life and character which has been given to him by this divine work. It builds him up in motive and gives him a broader conception of his race and its possibilities.

We find further another great opportunity for this special phase of mission work in the foreigner who has come to our shore. We give to him food and raiment and shelter; shall we fail to give to him the bread of eternal life? He has been admitted into our highways of civilization and commercial prosperity; shall we not point him to the highway that leads him to the eternal city?

We come next to those of our own blood and bone who are in need of the gospel of the Son of God. This should arouse within us our greatest effort for the spread of the precious gospel truth. Shall we not tell to them what the Lord has done for us? They are our brothers and sisters, our near kinsman, our dearest ties on earth. They need to know about this great truth, this life giving fountain. It is in our hands to give it to them or to deny it.

We can not show greater love to man or to God than to give this blessed truth to all the world. We are, in supporting our Home Mission work, opening broader channels for carrying the gospel to the utmost parts of the earth. Let us as soldiers in the Master's ranks renew our efforts in prayers and gifts for this glorious cause.

Respectfully,

GEO. W. EDENS.

#### FOREIGN MISSIONS.

God commands us in His word "to give thanks in all things." We should certainly raise our voices in praise to Him for the success with which he has crowned the efforts of the laborers on the foreign fields during the past year. In obedience to His commands men and women have gone to proclaim the gospel and invite dying souls to Him. The reports which we find in our papers and minutes are glorious. Never in history has there been such an onward movement among the workers. They tell us with joy of 2,076 baptisms during the last conventional year. This is a great number as compared with that of a few years past. This shows that the army to fight for God's cause is fast increasing, and those who are being won to Christ will be a power to win others.

And while we are glad of the great ingathering on the foreign fields, we also rejoice because of the increased interest of our own churches in the work. For we find that the contributions have doubled in a few years, and we find that through the liberality of the churches the mission stations have been greatly strengthened. Many new laborers have been sent out and have been organized for more efficient work.

This Board is now furnishing several of the missionaries with

homes. We think this is a wise plan, as the health and even the lives of the workers depend upon their having comfortable homes in which to live.

We should also rejoice because of the success of a number of pastors in the new plan they are putting forth to support a missionary. From all sections come reports of churches, and also individuals, that give the salary (\$500 or \$600) of a missionary.

During the past year a new field has been opened. This is in Argentina, South America. The Board has sent five missionaries to this country, yet with its millions of inhabitants it needs many other workers.

The following is the increase in the items as reported since our last Association:

Southern Baptist Convention: Missionaries sailed, 10; under appointment, 11 (3 of these are from Tennessee); native helpers, 23; new churches, 23; baptisms, 286; contributions, \$29,111.07.

State contributions: Increase, \$2,583.20.

Associational contributions: Increase, \$84.63.

R. E. DEAKINS, Chairman.

Mission work in general was discussed by J. H. Moore, Lafayette Jones, J. W. Watson, W. C. Golden, G. W. Edens, R. E. Deakins, E. E. Folk and S. H. Johnson.

The reports on State, Home and Foreign Missions were adopted.

W. C. Golden expressed regret that he was compelled to leave in order to reach another association. He pleaded that every one give one day to God. On the suggestion of E. H. Yankee prayer was offered by W. C. Golden. Many pledged themselves to give God one day's income.

F. M. McNeece announced that homes had been provided for all.

The Moderator announced that the Committee on Order of Business had arranged for preaching in the church at 7:30 P.M. by Rev. E. D. Cox.

Adjourned until 8:30 A.M. Benediction by A. J. Watkins.

## TUESDAY NIGHT.

E. D. Cox preached to a large and attentive audience. Text, Heb. 2: 11, E. H. Yankee and others assisted in the service.

## WEDNESDAY MORNING.

Devotional exercises led by G. W. Edens. Psalm 34 was read. Song, "Come, Thou Fount." Prayer by S. H. Johnson. Scripture quotations and comments by several brethren. Prayer by O. C. Peyton. Song, "What a Friend we have in Jesus."

Called to order by the Moderator. Prayer by H. F. Templeton.

The Moderator called for letters from churches desiring membership in the Association. None were offered.

The Moderator announced the following special committees:

Nominations—Dr. Wm. Smith, A. J. Watkins, G. P. Crouch.

Obituaries—E. H. Yankee, J. J. Deakins, A. H. Pierce.

Finance—Dr. L. S. Tilson, J. P. Rogers, F. N. McNeice.

Resolutions—B. D. White, John B. Chase, John Edens.

The Committee on Order of Business reported for the day.

Song, "Stand up for Jesus."

The report on "The Tennessee Baptist Orphans Home," was read by S. P. White.

## ORPHAN'S HOME.

An orphans' home is a demonstrated possibility. How much in keeping with the will of Our Master is the establishment of the Baptist Orphanage at Nashville. Let all our loyal brethren feel a sense of gratitude toward God and of humble pride in the work of our denomination.

This institution owes its existence more to Mrs. Rogers Eastman, of Nashville, than any other person. She conceived the plan of such an institution, and foresaw the day when it would be controlled by the Tennessee Baptist Convention. But it was never opened under such control until November 16, 1891.

As its name suggests, it was instituted to meet the needs of the unfortunate orphan children of the State. Left fatherless and motherless, a provision must be made for their support, education and religious development. In our orphanage such provision has been made. This belongs to the Baptists of the State. They now are responsible for its maintenance, improvement and management. Not only as a great denomination in a great commonwealth, but as individuals of that great denomination are we responsible. When Christ is an hungered, naked, athirst or in prison we must feed, clothe, give to drink or visit or else hear that condemnation pronounced upon us with which he foiled the careless Christians of his day, for in the treatment of Christ's subjects we manifest our disposition toward



him.

According to the latest report we could get, during the 12 years of the Orphans' Home 195 children have been received. 155 of these have been placed in good Baptist homes, 3 have died, and 37 remained in the orphanage. There is yet room for 75 more children.

The Tennessee Baptist Orphanage affords the Baptists of our State a golden opportunity of discharging their obligations to the unfortunate children of our State, and bringing them, who so much need a Savior, to God through the very best religious instructions.

We recommend that our churches and Sabbath Schools consider this institution a part of our work and contribute freely to its needs, as we have so many avenues through which we can reach the needs of the Home, viz: Clothing, foods of all kinds, money, etc. We beg leave to again urge the importance of our remembering this heaven appointed institution in our donations. Respectfully submitted.

SAM P. WHITE, Chairman Com.

The above report was discussed by S. P. White, E. E. Folk and R. M. K. Deakins was adopted.

A collection was taken for the benefit of the Orphans' Home. The amount was \$21.60.

The report of the Sunday School and Colportage Board's work was read by E. D. Cox.

#### SUNDAY SCHOOL AND COLPORTAGE.

Some one has said the Sunday School is the nursery of the church. Others say it is an auxiliary of the church. We heard another say the Sunday School is the right arm of the church. We deny all this. But we do know that the Sunday School proper is the church of Jesus Christ teaching the word of God in a school capacity. It has been said that the Sunday School is of more importance than the preaching of the Gospel. Your committee does not endorse that belief. But we do believe by faithful labor and correct teaching of the word of God in the Sunday School that large numbers of the young people can be taught and led to accept Christ, and made members of His churches that could not be reached by the public preaching of the Word. We have no encouragement or support to give to the Sunday School as a separate organization from the church, with its mixed literature; but if the definition we have given be correct in the opinion of this Association, we would recommend that the churches of this Association give to this feature of their work more marked and wise attention and every necessary support.

Your committee believes that the colportage work is the same church, or churches, striving to give the world the knowledge of salvation. We would also recommend that the churches of this Association give the Colporteur in his noble work the necessary support, and encourage him by every good word and work.

We believe that the Union of the Sunday School and Colportage work is a success.

E. D. Cox.

The above report was discussed by E. D. Cox and S. H. Johnson.

The annual sermon was preached at 10:30 A.M. by O. C. Peyton. Subject: "Some Essentials to Success in Christian Service," based on I Tim., 4: 16.

Song, "Am I a Soldier of the Cross?"

Adjourned until 1 o'clock P.M. Benediction by E. E. Folk.

#### WEDNESDAY AFTERNOON.

Called to order by Moderator at 1 o'clock P.M.

Song, "Amazing Grace." Prayer by G. W. Edens. Song, "Jesus, Lover of my Soul."

The report on Books and Periodicals was read and discussed by E. E. Folk.

#### BOOKS AND PERIODICALS.

"Reading makes a full man," said Lord Bacon. Full of what? It depends on what he reads. If he reads good literature he will be full of good thoughts, good words and good deeds. If he reads bad literature he will be full of bad thoughts, bad words and bad deeds—in other words, full of the devil. It becomes very important, therefore, that we shall read only good literature—literature of a pure, wholesome, helpful kind.

Baptists have the best literature in the world, because they have the finest system of principles. They are God given principles, Christ taught principles, blood bought principles. These principles should be read and spread.

We recommend, as literature worthy to be read by the members of the Holston Association, the Bible, of course, first of all, which is too often neglected; the books and literature published by the American Baptist Publication Society, at Philadelphia, and the Sunday School Board at Nashville; the Foreign Mission Journal at Richmond, the Home Field of Atlanta, and our State paper, the Baptist and Reflector, of Nashville, the organ of the Baptists of Tennessee. Every Baptist in the State should be a reader of this paper. It will help him and help his cause and help the Baptist cause and help the cause of Christ in the State and over the world.

EDGAR E. FOLK.

On motion of E. H. Yankee the associational year was made to close on July 31.

Song, "Footprints of Jesus." Prayer by S. M. Brandon.

The report on Woman's Work was read by Geo. P. Crouch.

## WOMAN'S WORK.

The Woman's Missionary Union of the Holston Baptist Association held its first annual meeting with the Association at Harmony Church in 1894, with nine organized Unions. Since then there has been about nine other Unions organized within the bounds of the Association. Many of these Unions have failed to keep up their organizations, from some cause or other. Several of them have persevered in keeping their organizations alive and active, and have been the means of raising the standard of giving to the different benevolent objects in all the fields of the mission work, in cash and boxes of clothing to frontier missionaries and their families.

The Woman's Missionary Union is the largest body of women organized together for the spread of the Gospel to the destitute in the world. There is no organization in any church today that is doing more for the spreading of missionary knowledge and the training of the old and the young in the work of scriptural giving than this band of noble women.

The usefulness of our church for the future will be largely influenced for a higher standard of Christian living and in pushing forward the work of our Master. On the standard that all true Baptists have maintained and defended by sacrificing everything in life, even life itself, to uphold the old, solid doctrine upon which we have stood for and defended for these centuries. This noble band is educating the old and young along these lines for the Master's use.

If the brethren of every church in the Holston Baptist Association had the spirit of Paul when he said—"Brethren, help those women," then the time would speedily come when these consecrated women would be of more benefit to you in spreading the Gospel than you can possibly expect of them.

May God bless and direct this noble band of self-sacrificing women into larger fields of usefulness, is the prayer of your committee.

GEO. P. CROUCH.

The above report was discussed by Geo. P. Crouch and adopted.

Prayer by Dr. John White.

At 2 P.M. the Moderator vacated the chair for the Vice President of the Woman's Missionary Union for Holston Association, Mrs. Geo. P. Crouch, this hour having been assigned for a meeting under the auspices of that society.

## MEETING OF WOMAN'S MISSIONARY SOCIETY.

Mrs. G. P. Crouch, the Vice President for Holston Association, read the following address:

Dear Sisters of Holston Association—

I come before you today with feelings of joy and gratitude mingled with regret. I rejoice to meet so many who are interested in

Woman's Work. I rejoice to tell you that the last year has been the best in the history of the Woman's Missionary Union. I feel grateful that God has blessed the efforts of the women of the Southland who are laboring so earnestly to publish the glad tidings, and especially in our own Association. I regret that so few, comparatively, are engaged in this work.

Woman's work is fully established. Our numbers are increasing; our contributions are increasing. There is a growing interest in the work. "Go Forward" is our motto, and there are so many societies that have adopted our motto in its deepest sense, that I am sure the work will never go down.

Woman's Missionary Union gave to Home Missions last year \$24,968 70, a gain of nearly \$5,600 over the year before, and sent boxes to Home Missionaries valued at \$38,362; gain, \$4,831. The whole amount raised last year was \$112,042 78; and yet no one said "Well done, you may take a rest" No, no. They said, "Go Forward, and try to increase your contribution 25 per cent. this year." In our zeal for Home and Foreign Missions, we must not forget our own State work. There is greater destitution in Tennessee than you would think. Houses all over the State without Bibles. Many need help in building churches. About one half of the people of Tennessee are unsaved. There are 140,000 children who attend no Sunday School. Then it behooves us to keep up, or rather, increase our contributions to State Missions.

Think, for a moment, how much money is being used to keep up our own churches and how little is being accomplished in saving the lost. And, yet, the money sent to the mission fields gives wonderful results. Let us compare the work in our Association with some of the work in the foreign fields. Last year the 43 churches in the Association reported 268 baptisms, an average of less than six. That is not a fair average, for 150 of the number was in four churches. Taking out the four, the average was less than three. Just think of it; forty one churches with an average of less than three baptisms in a year, and at a cost to the churches of over \$4,000; or, in other words, it cost our churches on an average nearly \$99 for every person baptized. In Brazil we have eleven ordained ministers, who baptized 1,038, an average of 94. The missionaries receive about \$600 a year; consequently, for every six dollars spent, one person was baptized. Last year the Brazilian Baptists gave on an average nearly five dollars to church work. Southern Baptists gave less than three. We ought to be ashamed of this. In Africa last year four ministers baptised 187, average 47. These facts ought to encourage and stimulate us to give more freely to missions. Some of us may not have much to give, but did not the widow, who gave her mite, receive a blessing? Even so will He bless your gift.

It is not the large gifts that count in the Lord's work. I believe that if you make a sacrifice in the giving, you do more in God's sight than one who gives and never misses it, though the gift be ten times as great. Then do not think because you can give but



little that that little is not needed. Oftentimes our efforts seem so small and insignificant that we doubt whether it is worth while to engage in some undertaking, or whether there is any use in offering the little we have to give. Some will not join a society because they have so little to give. O, if every woman in our Association could know the value of little gifts! If every one could be made to realize what she might do. If all could be induced to try it one year, I think they would never give up mission work. The opportunity to engage in this grand work is yours today, it may not be a year hence.

It is not so difficult to get women to organize societies, but it is hard to get them to work on in the face of all difficulties. The only way to accomplish anything is to stick to it. There was at one time sixteen societies in the Association, and some of them did a fine work, but they lacked the sticking quality; consequently, most of them have gone down. It takes a very few women to form a missionary society, and there are enough in every church in this Association. Three women, whose hearts are full of the love of God and His cause, can do a wonderful work for the Master.

You ought to join us. You want to have an interest in the grand work that is being done. We need you. Then why not take up the work at once? Why this woman's work is going forward. We have found out what we can do, and we are going to do it; and more than that the men have found out we are workers, and, manlike, they are willing to let us work. Did you ever think that you may be not only a member of a little society, but you may be one of the great army of women who are helping to save the world.

Song by a class of young ladies.

Reports from Societies—Some showed that deep interest had been taken in the work. Others made no report.

The following paper was read by Mrs. A. R. Moulton, Jr., of Fall Branch Church.

#### WOMAN'S PART IN THE WORK OF SAVING THE WORLD.

In treating this subject we might take the life of Frances Willard and other women of renown—women who have accomplished such wonderful work in reforming and saving the lost and fallen, and we might try to induce others to emulate them and thereby accomplish much. Yet, while we give these great names all due honor, it is not our intention to speak today of such work as theirs, but rather to present to your minds the everyday work in which every woman, however humble her sphere, may have a share.

Every one of us who has accepted Jesus as our Savior has a part in the great commission of the ascending Christ—"Go ye therefore into all the world and preach the Gospel." Each of us is responsible to God for the way in which we obey this command. We must proclaim a crucified and risen Savior to a dying world. We can preach by our example in being careful to never be absent from the services of our church unless we have an excuse which will be accepted of God. Our influence may cause others to attend the service, and it

never fails to encourage the pastor to find us always in our places.

The prayer meeting is a source of strength to those who attend it, and help carry it on, and it is often the means of the conversion of sinners. It is our privilege, as well as our duty, to help in these meetings.

Again, we read of Martha, who welcomed our Savior into her home and ministered to his bodily wants, and we today have a precious privilege of entertaining His chosen servants, and He gratefully acknowledges such service when he says, "Inasmuch as ye have done it unto the least of these my brethren, ye have done it unto me."

Christian hospitality in caring for the servants and ministers of Christ is as much a part of the work of saving the world, and as much a duty resting on us to perform as preaching the Gospel. Still we must not so cumber ourselves with much serving that we neglect that better part which Mary chose, and fail to hear the messages of truth and love which these servants bring to us.

Then, what a vast influence a mother has if she lives a life of humble self denial and consecration in the midst of her family. Every day she is moulding the character and lives of her children. One by one they are brought to give their hearts to God and become willing workers in His vineyard. Who is able to calculate the true mother's part in the saving of the world?

Next comes the duty of giving of our means to the support of the Gospel. There are none so poor but they may be able to give something. Paul's instruction was to give once a week, as the Lord has prospered us. Christ did not tell the widow she was too poor to who had cast in of their abundance.

He asks us to try Him and see if He will not pour us out a blessing we will not be able to contain. It matters not so much to us what the women of America are doing for the salvation of the lost; the question which needs our consideration is "What am I doing to help save the world? How am I discharging the duties which God has given me to do?" Let us by our Godly walks and conversation, and heartfelt consecration meet the daily duties which come to us, that we may hold up in our life the crucified and risen Savior, that those around us may be constrained to love Him, and through our influence, our gifts and our prayers may the Gospel be preached to the farthest ends of the earth, that it may be said of us as of Mary of old. "She hath done what she could."

An interesting recitation entitled "Missionary Music," by Miss Zeula Smith, of New Lebanon church.

A paper on "The Benefits of Organization," was read by Miss Tip-ton, of Greeneville.

Song by a number of little girls: "Little Feet, be Careful."

The "Home Department" work was presented in a paper by Mrs. E. H. Yankee, of Greeneville.

The following paper on "Woman as an Ambassador for Christ,"



prepared by Miss Edna J. Martin, of Johnson City, was read by Mrs. Walden, of Johnson City:

#### WOMAN AS AN AMBASSADOR FOR CHRIST.

When Jesus was here among men woman was his truest and best friend. Did one of them ever betray, deny or desert him? No, not one. Woman was the nearest to the cross and first at his grave. Peter in Acts 9: 36 gives her the name disciple, and Paul calls them witness, labors and in Cor. 5: 20 he says: "Now then are we not ambassadors for Christ."

Dr. Talmage says that when God gives a woman a mission to perform he will also give her grace and strength to perform it.

Men often become disheartened and discouraged and ready to give up; then it is that a Christian woman steps in and helps him out of the great difficulties, as did Deborah with the men of Israel. In Judges 5: 12 we read these words: "Awake, awake, Deborah, awake, awake." At this she rushes out into battle at the risk of her own life. There are many beautiful examples of self sacrificing women in the Bible. These have all done their part in helping to advance the Master's kingdom. Look at Queen Esther as she stands before the king in all her queenly beauty, pleading for a nation she loves, and in a whisper says, "If I perish, I perish." Look at the queen of Sheba, not satisfied with what she has been told about the wealth of King Solomon, she goes and sees for herself, and after a careful examination she exclaims, "Behold the half was not told me." I think we often listen to what others say about Christ and do not go and see for ourselves. Turn to the New Testament and find a grand and noble servant of the Master going about doing good to all whom she meets. Her name is Dorcas.

If any of you have had doubts about the work which the women of this beautiful Southland are doing, Aid Societies and Missionary Societies, I ask you to turn to the records and be thoroughly convinced in this matter. Then if you have never belonged to one of these organizations go home and join one. If there is not one organized by all means organize one and see what privilege it is to work for the Master.

Jesus wants our whole hearts. Look at Mary at the tomb, Mary at the cross, Mary sitting at the feet of Jesus listening to the words of eternal life. Have we any such women today? I answer you yes. There never has been a time when there were not a faithful few to carry on the Lord's work here in the world. For example, Miss Annie Armstrong, the Secretary of our work, how faithful does she try to carry on the Lord's work; her reports each month are full of enthusiasm, and give great enjoyment to those who are engaged in this grand work. Then there is Mrs. Buhlmeier, stationed at Baltimore, meeting every incoming ship and giving cheer to weary travelers as they land, and distributing tracts, Bibles, etc. I dare say that the Bible women of China and Japan are doing as much for God's work in the far off land as any.

Oh, an ambassador for Christ! What an important position to fill-

Do you not feel like joining the many noble ones who are fighting for our King Immanuel. The cry comes from over the sea loud and clear, "Come over into Macedonia and help us." Then from God's word we hear the plea: Go, my friends! If you can not go will you help to hold the rope while others go, or will you sit down idly and do nothing. I bid you all Godspeed in this great work, and when the battle is over may each one receive a crown and hear the sentence, "Well done."

The Association was called to order at 3 P.M. by the Moderator.

Song, "There's a land that is fairer, etc." Prayer by J. H. Moore.

The report on Temperance was read by S. H. Johnson.

#### TEMPERANCE.

Temperance is a Bible doctrine, having been made by Jesus Christ one of the great principles of religion.

Satan has always tried to make the people believe that the Church has no business fighting the whisky traffic. In some instances men who should have shown themselves Christians by standing against the saloon have, time after time, been found to favor this one device of the Devil, by which there are more people in hell than by any other.

But we, with uncovered heads, bow and thank God for the day of judgment to the open saloon in Tennessee. Temperance means more to us than we possibly can realize. It means Good against Evil. It means God against the Devil; Heaven against Hell; Salvation against Ruin and Condemnation.

Remove the saloon and you will restore happiness to sad hearted women and children, and save many young men from the curse of drink. Remove the saloon, and in three generations there will be no need for jails, penitentiaries, insane asylums, chain gangs, etc. The whisky makers and sellers are the fathers of all the crime in this country, either directly or indirectly. Let us rise up in the power of our might and drive this curse from the face of the earth. We indorse the Anti-Saloon League, and commend its work, pledging our support and help to the President, Rev. E. E. Folk, and will fight until there shall not be a saloon left in our state. We do unhesitatingly condemn any so-called minister who would lend his influence in any way to the saloon element, and especially any who would open a saloon, classing it as a church institution, as did Bishop Potter in New York City a few weeks ago. Let us renew the fight. The saloon men and the devil see that they are losing ground. He is bold now, because he means to bluff. God help us to fight it to a finish.

Respectfully,

S. H. JOHNSON.

The report was discussed by S. H. Johnson, E. E. Folk, G.



W. Edens, J. H. Moore, R. M. K. Deakins, Dr. Wm. Smith, Dr. John White, E. D. Cox and W. F. Gillis and adopted.

The Moderator announced that E. H. Yankee would preach at 7:30 P.M., and G. W. Edens at Baileyton at the same hour. Adjourned until 8:30 A.M. Benediction by E. E. Folk.

### WEDNESDAY NIGHT.

E. H. Yankee preached. Subject: "Power of Secret Prayer," based on Matt. 6: 6. S. M. Brandon, T. S. Rogers and A. J. Byrd assisted in the service.

G. W. Edens preached at Baileyton. Subject: "Witnesses for Christ," based on Luke 24: 48. J. C. McLain and S. P. White assisted in the service.

### THURSDAY MORNING.

Devotional exercises led by H. F. Templeton. Psalms 23 and 29 read. Song, "Nearer my God, etc." Prayer by G. W. Edens. Song, "Pass me not, etc." Prayer by F. N. McNeice. Song, "Stand up for Jesus, etc." Scriptural quotations and comments by G. W. Edens, S. H. Johnson, A. J. Watkins, J. C. McLain, S. M. Brandon and J. W. Watson.

The Moderator called to order at 9 A.M.

The report on Pastoral Support was read by S. M. Brandon.

### PASTORAL SUPPORT.

Romans, Chap. 16, 14th and 15th verses: "How then shall they call on him in whom they have not believed, and how shall they believe in Him of whom they have not heard, and how shall they hear without a preacher, and how shall they preach except they be sent. As it is written, how beautiful are the feet of them that preach the gospel of peace and bring glad tidings of good things." I Corinthians, 19th chapter, 7th to 14th verses: "Who goeth a warfare any time at his own charge, who planteth a vineyard and eateth not of the fruit thereof, or who feedeth a flock and eateth not of the milk of the flock. Say I these things as a man, or saith not the law also. For it is written in the law of Moses, thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen, or saith it altogether for our sakes. For our sakes, no doubt, this is written that he that plougheth should plough in hope, and he that thresheth in hope should be partakers of His Hope. If we have sown unto you spiritual things is it a great thing if we shall

reap your carnal things? Do ye not know that they which minister about holy things live of the things of the temple, and they who wait at the altar are partakers with the altar. Even so hath the Lord ordained that they which preach the gospel should live of the gospel.

Respectfully,

S. M. BRANDON.

The above report was discussed by S. M. Brandon, R. M. K. Deakins, T. S. Rogers, A. J. Sherfey, F. N. McNeice, M. D. Jeffries, G. W. Edens, A. J. Watkins, S. H. Johnson and J. C. McLain and adopted.

Song, "There's a land that is fairer, etc."

The report on education was read by W. D. Lyon.

### EDUCATION.

In submitting a report on Education we realize that we are dealing with, perhaps, the most important subject that confronts our people at this time. This is an era of education, and no difference what may have been our attitude in this matter in the past, we must now be awake to the duties of the present, or fail to do our duty in carrying out the great command to "teach all nations." Education is the burning question of the age, the one about which the people are giving themselves the most concern; they are being aroused on this all important subject more than ever before. This lays the more responsibility upon us and makes it the more our duty to see to it what kind of knowledge and instructions are imparted to the people; to see that the spiritual and moral side of man is fully developed along with the intellectual and physical side. It is the duty of the Christian people of the land to look after the educational interests of the people, and to see to it that the spiritual side is not neglected. Great opportunities are before us and great responsibilities are upon us. It has been well said that "education is power," but if exerted in the wrong direction, how destructive will be that power to our Christian institutions and the cause of Christ; but if exerted in the right direction, its power and influence for good, for the cause of Christ and all that is elevating, pure and noble, is unlimited. We submit, that education without Christ is not true and pure education, and that upon Christian education—that is, where the spiritual side is developed along with the intellectual, depends the safety of our Government, our Christian institutions, and the eternal welfare, not only of our people, but of the whole world. This kind of education was the origin and is the life of our missionary movements; they were never conceived in ignorance nor fostered by untrained minds. As Baptists, it is our duty to stand in the front rank on this great question. It has been no great while since our people were scoffed and scorned by some for their illiteracy, but that time has passed. Ever ready to do their duty when opportunity would afford it, and true to the teachings of the Bible, when the great era of edu-

education began to dawn in our country and civil liberty afforded individual opportunities, our people began to improve the time and put their energies in the direction of education, until today we are informed that no people in the land stand higher in the scale of education than the Baptists, and no other people in the United States have so much money invested in schools and school property as our Baptist people. It is estimated that their school property, including endowment, amount to about forty million dollars. We stop to ask the question: "Is not this enough?" We answer, "No!" In this educational era and crisis, while the people everywhere are striving along the line of education, it is our duty and privilege to "lift high the royal banner," and give to the people the most profound and pure Christian education ever offered to the world.

We report, further, that it is our duty to use the means in our hands, with which God has so abundantly blessed us, and patronize, sustain and upbuild our Baptist schools within our reach, and to this end we most earnestly recommend, among others, that our people patronize and sustain, in every honorable way, Carson and Newman College, which is the best equipped, most modern and enterprising denominational school in East Tennessee for the education of boys and girls; also, Virginia Institute, the peerless school of Southwest Virginia, for the education of girls, situated in Bristol, Va. While we desire to ever sustain the doctrine of the everlasting divorcement of Church and State, yet we would also recommend that our people be not averse to the interests of the public schools in their respective communities; and, so far as they are able, make them what they should be, and enthruse those who can not attend college to attend the public schools, and let us have none of our people steeped in ignorance, but let Christian education prevail in every home. Then will the wealth of our people increase, our missionary interests grow, our churches prosper, our people be converted, and "the earth be as full of His knowledge and glory as the waters that cover the sea."

Fraternally submitted, W. D. LYON.

The above report was discussed by W. D. Lyon and M. D. Jeffries and adopted.

S. H. Johnson preached at the stand at 11 A.M. Subject: "A Citizen of Zion." Text: Phil. 3: 20. He was assisted in the service by G. W. Edens and A. J. Watkins.

Song, "Praise God from whom all blessings flow, etc."

Adjournment to 1:30 P.M. Benediction by J. C. McLain.

#### THURSDAY AFTERNOON.

The Association was called to order by the Moderator. Prayer by R. E. Deakins. Song, "What a Friend we have in Jesus, etc." Prayer by S. P. White. Song, "Jesus, lover of my soul, etc."

The financial report of the former Clerk, D. A. Vines was read and, on motion, received.

On motion the Treasurer was instructed to draw on D. A. Vines for the balance of money remaining in his hands for use in printing minutes.

The Committee on Nominations reported through A. J. Watkins.

#### NOMINATIONS.

Your committee submits the following:

Executive Board—O. C. Peyton, J. H. Moore, R. M. May, G. W. Edens, T. S. Rogers, W. P. Colley, E. H. Yankee, A. R. Brown, R. E. Deakins, Dr. Wm. Smith, J. B. Sams, J. J. Deakins, E. D. Cox, A. J. Watkins, G. P. Crouch.

Delegate to Southern Baptist Convention—O. C. Peyton; Alternate, E. H. Yankee.

Delegate to State Convention—R. M. May; Alternate, J. H. Moore.

Watauga Association—J. F. Estep, W. D. Lyon.

French Broad Association—G. W. Edens, J. B. Sams.

We recommend any brother in good standing to represent us in any other Association when they are present.

Time of Meeting—Tuesday after second Sunday in August.

Place of Meeting—Flag Pond.

Annual Sermon—E. H. Yankee, J. H. Moore.

WM. SMITH,  
A. J. WATKINS,  
G. P. CROUCH.

The above report was adopted.

The Committee on Obituaries reported through A. H. Pierce.

#### OBITUARIES.

We, your Committee on Obituaries, find that since the last meeting of the Holston Association sixty three of our beloved brethren and sisters have departed this life and gone to their reward—63 out of 36 churches have fallen out of ranks.

Among that number are our beloved brethren, Rev. N. W. G. Baxter and J. K. P. Hall, of whom much might and ought to be said of their commendatory lives. But space will not allow us to enter into a full and detailed account of these brethren.

We would state, however, that Rev. N. W. G. Baxter was a minister of the gospel for a number of years and was a devoted and consecrated worker within the bounds of this Association.

Bro. J. K. P. Hall was Chairman of our Executive Board for a number of years and did a noble work in our Association. But they are gone to reap their reward. "The Lord giveth and the Lord taketh away; blessed be the name of the Lord."

Your committee finds from the letters before us that only 158 have



been received into our churches by baptism, whilst 63 have gone to their reward.

Respectfully submitted.

E. H. YANKEE,  
A. H. PIERCE,  
J. J. DEAKINS, } Committee.

The report of the Treasurer, R. M. K. Deakins, was submitted and the Chairman of the Finance Committee, Dr. L. S. Tilson, reported that the committee had examined the Treasurer's report and found it correct. The Treasurer's report was on motion received.

The Committee on Resolutions reported through B. D. White.

#### RESOLUTIONS.

Resolved, 1st, That this Association offer their sincere thanks to the membership of New Lebanon Church and surrounding community for their kind hospitality and cheerful welcome extended to this Association.

2nd, That this body extend hearty thanks to Drs. E. E. Folk, W. C. Golden and M. D. Jeffries for their presence and soul stirring addresses on the subjects that are so dear to our hearts.

3d, Resolved that this body favors the extension of the Adams law till it will extend to every city of our State, and that we ask our Representative in Congress to help pass the Hepburn bill suppressing the jug trade in our State.

4th, Resolved that the Clerk be instructed to print the usual number of minutes and receive \$15 for his service.

Respectfully submitted.

B. D. WHITE,  
JOHN B. CHASE,  
JOHN EDENS.

The above report was adopted.

The Moderator announced the following committees to prepare reports for 1905:

State Missions—S. P. White.

Home Missions—W. D. Lyon.

Foreign Missions—G. W. Edens.

Baptist Orphans' Home—O. C. Peyton.

Sunday School and Colportage—S. H. Johnson.

Education—R. E. Deakins.

Pastoral Support—Dr. L. S. Tilson.

Temperance—E. H. Yankee.

Books and Periodicals—A. J. Watkins.

Woman's Work—S. M. Brandon.

Digest of Letters and Statistics—O. C. Peyton, J. W. Stone, R. M. May.

On motion the Clerk was instructed to place a memorial page in the minutes in honor of N. W. G. Baxter, J. K. P. Hall and others, whose deaths are reported in the report of the Committee on Obituaries.

M. D. Jeffries announced that he would be glad to receive money on pledges heretofore made to the endowment fund of Carson and Newman College.

The Moderator announced that S. P. White would preach at 7:30 P.M.

Song, "I will sing you a song, etc." The parting hand was given. Prayer was offered by A. J. Watkins.

Adjourned to meet with Flag Pond Church, Unicoi County, Tennessee, on Tuesday after the second Sunday in August, 1905.

NOTE—Immediately after adjournment the Executive Board held a brief session. O. C. Peyton was elected to succeed J. K. P. Hall, deceased, as Chairman. A. J. Watkins was elected Clerk. Adjourned to meet at the call of the Chairman.

By call of the Chairman, a meeting of the Executive Board of the Holston Association was held in Jonesboro on Thursday, September 8, 1904. The clerk, A. J. Watkins, being absent, R. E. Deakins was requested to act as Clerk pro tem.

Exercises were opened with prayer led by Dr. Wm. Smith. 1st. There being no colporteur at work in the Associa-

tion the members of the Board expressed their desire that one be employed. J. A. Lewis, of Chestoa, Tenn., was recommended and the Clerk was required to correspond with Bro. Lewis in regard to the work and report to the Chairman and also to the State Secretary.

2nd. The divisions of the Association were continued the same as last year.

The following brethren were elected as Superintendents of the different divisions:

First Division—A. H. Pierce.

Second Division—R. E. Deakins.

Third Division—O. C. Peyton.

Fourth Division—Geo. E. Burbage.

3rd. R. M. May, O. C. Peyton and W. P. Colley were selected as a committee to apportion certain amounts among the different churches to be raised this year for missions.

4th. Adjourned subject to a call of the Chairman whenever any business was needed to be transacted.

Benediction by R. E. Deakins.

O. C. PEYTON, Chairman.

R. E. DEAKINS, Clerk pro tem.

**IN MEMORY OF**  
**J. K. P. HALL, N. W. G. BAXTER**  
**AND**  
**SIXTY ONE OTHERS WHO HAVE PASSED AWAY.**

J. K. P. Hall was born in Greene County, near Fall Branch, in 1840. He died in Greeneville April 20, 1904. He received the education afforded by the common schools and entered the Union Army in the civil war. He was a valiant soldier. After the close of the war he married Miss Mattie Hall. To this union five children were born. They are: Mrs. Dora Murrell, widow of the lamented Rev. R. M. Murrell; Mrs. Leroy Park, Mrs. Richard Hall, Mrs. George F. Flowers and Miss Bert Hall. All of these were present to comfort him in his last illness. Brother Hall was one of the most active and useful Christian workers in the State. He was the mainstay and support of his home church and he was a prominent, useful and honored member of the East Tennessee Sunday School Convention. For many years he was the Superintendent of the Sunday School of his home church. He was a trustee for fourteen years of the Virginia Institute, at Bristol, showing always the keenest interest in its success and contributing liberally for its support. For eighteen years he was Clerk and Master of Greene County, and he was honored by all as a conscientious and faithful official. For over a quarter of a century he was the most conspicuous layman in the Holston Association, and his sage counsel and practical sense were highly valued. Every movement looking to real progress found in him a zealous helper. His influence for the right and the true was potent and widespread. We mourn his loss, yet we humbly submit to the will of our God.

N. W. G. Baxter was born in 1838 and died December 3, 1903. He made a profession of religion when sixteen years of age and was baptized by Elder Jesse Riggs into the fellowship of Double Springs Church. At the age of nineteen he married Mary A. Devault, sister of Missionary E. E. Devault, who died in China. He entered the ministry in 1866, and for a number of years served as missionary of the Holston Association. He was tender and melting in song service and exhortation, and his appeals to sinners to flee the wrath to come were almost irresistible. His presentation of the love of Christ was pathetic, moving the hardest heart. He was fervent in prayer and of strong faith. He became, through devout study of the Bible, an able minister of Jesus Christ and witnessed many conversions. During his last sickness he had many seasons of rejoicing. When the messenger of death came he shouted aloud, "Glory! Thank God, it is all over. I have fought a good fight, I have gained the victory through our Lord Jesus Christ." With a few loving words to those in the room he passed away. He was buried in the family burying ground with Masonic honors. He was a good husband and father, a kind neighbor and a sympathetic friend, and, beyond all, a true, zealous, faithful minister of Jesus Christ. May the heritage of his example be a means of good to those of us who are striving to carry on the work he loved.

**GOD LIVES. THE WORKERS DIE BUT THE WORK GOES ON.**



## MINISTERIAL DIRECTORY.

ORDAINED.

Names.	Churches.	Post Office.
Bales, Robert	Bluff City	Bluff City.
Byrd, Isaac	Lovelace	Fall Branch.
Cox, W. K.	Beulah	
Chase, Jno. B.	New Salem.	Limestone.
Cole, Jesse J.	Bluff City	Bluff City.
Denkins, R. E.	Harmony	Jonesboro.
Edens, G. W.	Erwin	Erwin.
Godsey, W. T.	Fordtown	Fordtown.
Glass, Daniel	Union	Johnson City.
Hale, T. L.	Buffalo Ridge	Jonesboro.
Johnson, S. H.	Johnson City	Johnson City.
King, R. W.	Flag Pond	Flag Pond.
Kuykendall, W. A.	Mountain City	Greenville.
Kingsley, W. E.	Greenville—First	Greenville.
Lewis, J. M.	Shallow Ford	Chestoa.
Moore, J. M.	New Victory	Jonesboro.
Malcar, Elbert	Walker's Fork	Fall Branch.
Payton, O. O.	Jonesboro	Jonesboro.
Pope, J. T.	Bluff City	Bluff City.
Rice, J. J.	Hale's Chapel	Jonesboro.
Ricker, O. H.	Johnson City	Johnson City.
Riddle, H. L.	Flag Pond	Kittyton.
Sams, W. A.	Clear Branch	
Swift, C. T.	Okdale	Baileytown.
Tipes, J. H.	Holston Valley	
Taylor, A. W.	Greenville—First	Greenville.
Taylor, J. E.	Harmony	Jonesboro.
Upchurch, M. B.	New Salem	Limestone.
Watkins, A. J.	Harmony	Jonesboro.
Wheatley, G. W.	Greenville—First	Greenville.
White, S. P.	Fall Branch	Limestone.
White, B. F.	Holston Valley	
Watson, J. W.	Chinquapin Grove	
Whittaker, J. M.	Okdale	Bluff City.
Wilds, G. O.	Clear Branch	Jonesboro.
Wilson, M. W.	Clear Branch	
Yankee, E. H.	Greenville—First	Greenville.

UNORDAINED.

Names.	Churches.	Post Office.
Bandy, H. Q.	Greenville—First	Greenville.
Brown, G. W. N.	Erwin	Erwin.
Carpenter, C. H.	Greenville—First	Greenville.
Denton, J. A.	Snow's Chapel.	Johnson City.
Devault, F. W.	Buffalo Ridge.	Jonesboro.
Depew, L. W.	Jonesboro	Jonesboro.
Gilbert, G. W.	Clear Branch	
Grimsley, Roy E.	Fall Branch	Fall Branch.
Hale, Wm.	Double Springs	Fall Branch.
Hunter, J. C.	New Victory	Jonesboro.
Jesse, A. H.	Holston Valley	
Jenkins, George.	Onkdale	Morristown.
Leadford, A.	Clear Branch	
Peoples, R. J.	River Bend	Emmett.
Sampson, J. S.	Double Springs	Fall Branch.
Townsend, Wm.	New Victory	Jonesboro.
Templeton, H. F.	Lovelace	Fall Branch.
Zimmerman, J. C.	Double Springs	Fall Branch.

## TABLE OF CONTRIBUTIONS.

	State Miss'ns	Home Miss'ns	For'tn Miss'ns	Col-portage	Sun-day School	Orphan's Home	Minis'terial Relief	Ed'ca-tional	Pastor's Salary	Pro-Chary Meet'g	Incl-udent's	Min-utes.	Grand Totals.
	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
Antioch													
Bethany			62						40 00				40 87
Beulah	8 00	8 13	7 40					5 00	67 50			1 00	62 62
Blountville	2 00	8 75	5 50	1 50			1 00	5 00	30 00	5 00	8 98		110 68
Bluff City							3 40		67 50				150 150
Boon's Creek									100 00	17 50	12 00		206 05
Buffalo Ridge	1 00	1 00	12 55	1 60	25 00		10 00		60 00				68 14
Cherokee	5 72	2 00	3 00				1 02	1 00	60 00				100 00
Cherry Grove	7 75	80					1 50		48 00	20 14	23 48		115 75
Chinquapin Grove									60 00				65 00
Clear Branch		1 90	1 01				1 55		20 00				114 23
Double Springs									42 00	9 00	13 00		120 23
Enon	2 94	5 00	5 00	3 00			6 00		60 00				86 80
Erwin	0 93	2 94	2 94				2 94		200 00				72 76
Fall Branch	41 00	14 43	7 50					10 00	72 00	6 50	62 00		301 86
Flag Pond		11 33	14 96	5 00	25 00		5 05	2 00	100 00		63 38		182 10
Fordtown	6 00	8 25	6 00						70 00	27 75			142 30
Glenwood		6 00	2 68				7 85		45 00				134 35
Greenville—First	38 84	16 14	31 38			14 50	4 80		275 02	98 00	85 18	3 00	646 01
Harmony									60 00	48 00			164 24
Hale's Chapel	8 43	8 55	9 07	2 06		5 50	1 25	12 00	30 00		7 00		41 24
Holston		2 50		1 24		2 50			36 00		2 00		67 90
Holston Valley	4 42	3 35							60 00	25 00	10 00		101 42
Jonesboro	11 00	108 50	76 00		109 00	17 25	8 00	20 00	823 42	18 50	810 70		2057 97
Lanesboro	32 70	44 37	40 07	6 82	67 18	5 08	3 89	7 12	500 00	16 50	164 00		913 40
Lanesstone	44 10	11 00	25 38	1 00	1 00	5 80	1 25	40 00	72 00	5 00	12 00		215 40
Lovellace	3 50	1 00	2 00	1 50		1 50		1 50	75 00		22 00		133 40
Mountain View									35 00				35 00
New Hope													
New Lebanon	5 00	3 50	3 50			2 00		5 00	60 00	33 00	52 70	2 00	107 80
New Salem	2 00	2 31							60 00				108 56
New York	8 00	2 00	3 00						60 00				270 50
Oakdale	1 00	2 00	1 00	1 00		2 00	80		36 00	11 00	200 00	1 50	55 80
Pellice's Memorial									100 00		1 34		132 36
River Bend	10 00	10 00	10 00						60 00				61 00
Shallow Ford	1 50	2 00	2 00			2 50			40 00				40 00
Snow Chapel	1 00	1 00		1 00		2 65			60 00	31 00			68 65
Solomon's Temple	1 52								36 00				37 80
Union									85 00				85 00
Walker's Fork	9 40	2 64	5 00			2 00				1 46	16 00	2 00	128 50
Watauga		25	1 00						26 00			25	27 50
Totals	\$ 250 04	\$ 287 67	\$ 303 12	\$ 23 42	\$ 231 38	\$ 95 70	\$ 84 50	\$ 106 42	\$ 3333 94	\$ 404 65	\$ 244 27	\$ 50 71	\$ 7210 00



SUNDAY SCHOOL TABLE.

Sunday Schools.	Superintendents	Post Office.	Off- cers.	Teach- ers.	Schol- ars.	Total.	Mos. Tang- t	Mis- sions.	Litera- ture.	Use of School Objects
Antioch	J. T. Carr	Johnson City	2	4	18	104	0	\$	Bere'n	\$ 4 20
Bethany	D. A. Ferguson	Jonesboro.	2	4	30	42			A B P	2 00
Bethel										
Blountville	N. J. Phillips	Blountville	2	3	25	30	12		S B C	4 27
Bluff City	A. W. Edwards	Bluff City	2	6	40	90	12	3 00	A B P	18 00
Blount's Creek	E. D. Hale	Flourville	3	5	55	68		5 00	S B C	20 00
Buffalo Ridge										
Cherokee	Andrew Johnson	Garber	2	4	40	47	6		S B C	2 00
Cherry Grove	J. H. Lowry	Bluff City	2	6	40	48	12		S B C	6 75
Chinquapin Grove	W. A. Tilson	Loganton	2	5	70	82	12		S B C	6 17
Clear Branch	Wm. Hale	Jonesboro	2	7	30	37	6		S B C	3 00
Double Springs	Jas. W. Smith	Conklin	2	11	110	120	12		S B C	10 00
Enon	G. W. N. Brown	Erwin	2	6	50	61	12	43	S B C	18 30
Fall Branch	W. H. Sherkey	Fall Branch	2	6	110	120	12		S B C	15 00
Flag Pond	W. F. Guinn	Forttown	2	5	70	79	9		S B C	5 00
Fordtown	A. P. Cox		2	5	70	79	9		S B C	5 00
Glenwood										
Greeneville—First	T. S. Rogers	Greeneville	3	9	125	167	12		A B C	46 42
Greeneville—Second										
Harmony	R. E. Deakins	Jonesboro	3	4	40	45	9		A B P	6 00
Hale's Chapel										
Holston	J. M. Buckles	Enmett	3	6	103	125	12	78 45	S B C	10 50
Holston Valley	J. A. Cargille	Johnson City	3	11	300	315	12	16 23	S B C	109 00
Johnson City	R. M. May	Jonesboro	3	8	133	154	12		S B C	50 62
Limestone	S. M. Brandon	Fall Branch	5	7	140	158	12		S B C	12 00
Lodgepole	P. M. Price	Greeneville	4	3	30	37	12		S B C	2 25
Mountain View										
New Hope	S. W. McNeese	Baileytown	4	6	76	85	12	2 31	S B C	7 08
New Lebanon	J. A. Bayless	Limestone	3	5	56	64	9		S B C	6 75
New Salem	M. W. Bacon	Jonesboro	3	5	97	103	9		S B C	3 40
New Victory	J. P. Rogers	Baileytown	3	5	103	113	12		S B C	11 88
Oakdale	W. S. Bowman	Telford	5	5	75	85	9	4 83	S B C	4 00
Philadelphia										
Pierce's Memorial										
River Bend	W. T. Boulton	Enmett	3	4	45	48	6		Cook's	1 75
Shallow Ford	M. H. Mason	Erwin	4	4	23	40	6		S B C	6 00
Shallow's Chapel	David Saylor	Johnson City	2	2	25	40	6		S B C	3 00
Solomon's Temple	Joseph Dykes	Baileytown	2	2	25	42	9		S B C	5 00
Union	E. S. Brummitt	Flourville	3	4	64	73	12	2 65	S B C	11 00
Walker's Fork	F. Gibson	Fall Branch	3	5	47	55	9	50	A B P	5 00
Watkins										
Watkins	Geo. Wofford	Johnson City	3	6	150	159			S B C	30 40
Johnson City Mission										
			113	175	2462	2770		\$ 156 30		\$ 244 38
										\$ 181 14

STATISTICS OF THE CHURCHES.

Churches.	Pastors.	Membership last year.	Baptism.	Letter. restored.	Increase.	Decrease.	Members. restored.	Letter. restored.	Days of Preaching.	Conversions in year.	Value of Church Property.	Clerk.	Post Office.
Antioch	E. P. White	10	1	1	1	1	1	1	40	1	\$ 500	J. E. Carr	Johnson City
Bethany		71	1	1	1	1	1	1	40	1	\$ 500	T. M. Bacon	Flourville
Bethel		52	1	1	1	1	1	1	40	1	\$ 500		
Blountville	J. H. Farthing	125	10	3	3	3	3	3	40	1	\$ 1200	E. F. Hall	Indian Springs
Bluff City	W. K. Cox	100	5	3	3	3	3	3	40	1	\$ 1000	N. J. Phillips	Blountville
Blount's Creek	T. L. Hale	100	5	3	3	3	3	3	40	1	\$ 1000	A. W. Edwards	Bluff City
Buffalo Ridge	E. D. Cox	100	5	3	3	3	3	3	40	1	\$ 1000	F. D. Hale	Flourville
Cherokee	J. H. Moore	100	5	3	3	3	3	3	40	1	\$ 1000	F. W. Leavitt	Jonesboro
Chinquapin Grove	J. H. Pope	100	5	3	3	3	3	3	40	1	\$ 1000	A. J. Hoss	Jonesboro
Clear Branch	H. L. Riddle	100	5	3	3	3	3	3	40	1	\$ 1000	A. B. Keplinger	Garber
Double Springs	J. M. Whitaker	100	5	3	3	3	3	3	40	1	\$ 1000	E. F. Hicks	Bluff City
Enon	A. J. Watkins	100	5	3	3	3	3	3	40	1	\$ 1000	H. F. Whites	Loganton
Erwin	G. W. Edens	100	5	3	3	3	3	3	40	1	\$ 1000	J. E. Deakins	Fall Branch
Flag Pond	T. L. Hale	100	5	3	3	3	3	3	40	1	\$ 1000	W. S. Erwin	Erwin
Fordtown	J. W. Watson	100	5	3	3	3	3	3	40	1	\$ 1000	A. R. Moulton, Jr.	Fall Branch
Glenwood	Melville Whitaker	100	5	3	3	3	3	3	40	1	\$ 1000	L. S. Thison	Clear Branch
Greeneville—First	E. H. Yankee	100	5	3	3	3	3	3	40	1	\$ 1000	Ida Kitzauller	Forttown
Greeneville—Second		100	5	3	3	3	3	3	40	1	\$ 1000	J. W. Litz	Lovedale
Harmony	A. J. Watkins	100	5	3	3	3	3	3	40	1	\$ 1000	J. M. McKee	Greeneville
Hale's Chapel	T. L. Hale	100	5	3	3	3	3	3	40	1	\$ 1000	Wm. Fulkerson	Jonesboro
Holston	Jesse Cole	100	5	3	3	3	3	3	40	1	\$ 1000	A. J. Eherley	Jonesboro
Holston Valley	J. H. Petty	100	5	3	3	3	3	3	40	1	\$ 1000	W. L. Vance	Island Mills
Jonesboro	E. H. Johnson	100	5	3	3	3	3	3	40	1	\$ 1000	E. M. Warren	Abingdon, Va.
Limestone	R. C. Peyton	100	5	3	3	3	3	3	40	1	\$ 1000	J. W. Roulz	Johnson City
Lovelace	O. C. Deakins	100	5	3	3	3	3	3	40	1	\$ 1000	M. L. Peoples	Jonesboro
Mountain View	E. R. Treadway	100	5	3	3	3	3	3	40	1	\$ 1000	J. J. Leekins	Jonesboro
New Hope		100	5	3	3	3	3	3	40	1	\$ 1000	R. B. Fincher	Fall Branch
New Lebanon	J. O. McLain	100	5	3	3	3	3	3	40	1	\$ 1000	P. M. Price	Greeneville
New Salem	J. H. Moore	100	5	3	3	3	3	3	40	1	\$ 1000	J. F. W. Doty	Baileytown
New Victory	J. H. Moore	100	5	3	3	3	3	3	40	1	\$ 1000	A. A. Bayless	Limestone
Oakdale	J. K. Manis	100	5	3	3	3	3	3	40	1	\$ 1000	A. A. Bayless	Jonesboro
Pierce's Memorial		100	5	3	3	3	3	3	40	1	\$ 1000	A. P. Taylor	Baileytown
Philadelphia	O. C. Peyton	100	5	3	3	3	3	3	40	1	\$ 1000	W. S. Bowman	Telford
River Bend	T. H. Petty	100	5	3	3	3	3	3	40	1	\$ 1000	G. S. Boyd	Enmett
Shallow Ford	S. H. Lewis	100	5	3	3	3	3	3	40	1	\$ 1000	P. P. Erwin	Fordville
Snow's Chapel	S. H. Johnson	100	5	3	3	3	3	3	40	1	\$ 1000	W. J. Edens	Johnson City
Solomon's Temple	W. L. Hale	100	5	3	3	3	3	3	40	1	\$ 1000	J. O. Harlow	Fall Branch
Union	W. K. Cox	100	5	3	3	3	3	3	40	1	\$ 1000	A. J. Brown	Johnson City
Walker's Fork	Ebert Malar	100	5	3	3	3	3	3	40	1	\$ 1000	Jesse Simpson	Fall Branch
Watkins		100	5	3	3	3	3	3	40	1	\$ 1000		
		4770	174	50	14	121	79	74	4084				



# DIVISIONS OF THE ASSOCIATION.

## FIRST DIVISION—A. H. PIERCE, GREENEVILLE, SUPERINTENDENT.

Churches.	Membership.	Gave last year.	Asked this year.
Greenville—First	142	\$101 21	\$115 00
Greenville—Second			5 00
Mountain View	29		5 00
Lovelace	157	10 70	15 00
New Lebanon	144	20 10	30 00
Okdale	85	7 80	10 00

## SECOND DIVISION—R. E. DEAKINS, JONESBORO, SUPERINTENDENT.

Churches.	Membership.	Gave last year.	Asked this year.
Limestone	175	\$128 49	\$130 00
Double Springs	98	16 00	20 00
Harmony	126	47 46	50 00
Fordtown	114	25 85	30 00
Buffalo Ridge	66	26 89	30 00
Beulah	45	22 62	25 00
Fall Branch	190	79 91	80 00
Glenwood	55	2 63	15 00
Bethany	71	62	5 00
Pierce's Memorial			5 00
Solomon's Temple	79	1 52	5 00
Walker's Fork	62	1 25	5 00

## THIRD DIVISION—O. C. PEYTON, JONESBORO, SUPERINTENDENT

Churches.	Membership.	Gave last year.	Asked this year.
Jonesboro	166	\$141 05	\$150 00
Philadelphia	75	30 27	35 00
Erwin	154	38 86	40 00
Enon	122	11 76	15 00
New Salem	144	6 31	10 00
New Victory	75	9 00	10 00
Cherokee	195	12 22	25 00
Cherry Grove	40	2 40	5 00
Hale's Chapel	44	8 74	10 00
Antioch	56	62	3 00
Clear Branch	157	1 00	10 00
Shallow Ford	49	8 00	15 00
Flag Pond	312	14 25	20 00

## FOURTH DIVISION—GEO. E. BURBAGE, JOHNSON CITY, SUPT.

Churches.	Membership.	Gave last year.	Asked this year.
Johnson City	361	\$240 75	\$245 00
Boons Creek	90	25 55	30 00
Union	184	19 04	25 00
Bethel	52		4 00
Holston	158	3 25	5 00
Holston Valley	82	4 42	
River Bend	111		10 00
Chinquapin Grove	180	3 86	15 00
Bluff City	155		20 00
Blountville	61	20 15	20 00
Snow's Chapel	59	7 65	8 00
Watauga			
New Hope			4 00

We hope the pastors of these churches will keep the claims of our benighted objects before their people and do all in their power to raise the amounts asked.

R. M. MAY, } Com. on  
W. P. COLLEY, } Apportion-  
O. C. PEYTON, } ment.

# RECORD OF THE HOLSTON BAPTIST ASSOCIATION

Date of meeting	With what church.	Moderator.	Clerk.	Preacher of Annual Sermon.	Number of churches.	Number of members.	Month.
1786	Cherokee	Tildance Lane	William Murphy		7		Oct.
1787	Bent Creek	do do	Francis Hamilt'n		5		May
1787	Kendrick's Cr'k	do do	William Nash		9	162	Oct.
1788	Cherokee	William Murphy	Francis Hamilt'n	William Murphy	9		May
1788	North Fork	John Parker	Timothy Burgess		5		Oct.
1789	Buffalo Ridge	Thomas Murrell	Francis Hamilt'n		16		May
1789	Big Creek	do do	do do	William Lovell	17	537	June
1790	French Broad	Jonath'n Mulkey	do do	William Murphy	12	520	Oct.
1791	Bent Creek	Thomas Murrell	do do	Jonath'n Mulkey	16	829	Aug.
1791	Pigeon River	Isaac Barton	do do		16	821	Nov.
1792	North Fork	Thomas Murrell	John Hawkins	William Murphy	12	623	June
1792	Cherokee	do do	Francis Hamilt'n	Darby Kelley	15	940	Oct.
1793	Cove Creek	do do	do do	William Murphy	18	877	Aug.
1794	Cedar Creek	do do	do do	Jonath'n Mulkey	19	1122	May
1794	Buffalo Ridge	do do	Phillip Hale	Nat'l Shrewsb'ty	16	1007	Oct.
1795	Bent Creek	Robert Fristoe	do do	Darby Kelley	21	1172	Aug.
1796	Buffalo Ridge	Thomas Murrell	do do	Jonath'n Mulkey	20	1066	do
1797	Coontz	Robert Fristoe	do do	Isaac Barton	20	739	do
1798	Little Pigeon	Thomas Murrell	do do	Jonath'n Mulkey	21	1012	do
1799	Bent Creek	do do	do do	do do	25	1104	do
1800	Richland Creek	do do	do do	Isaac Barton	27	1297	do
1801	Buffalo Ridge	do do	Francis Hamilt'n	Wm. Johnson	29	1467	do
1802	Lick Creek	do do	Phillip Hale	Jonath'n Mulkey	37	2477	do
1803	Big Spring	do do	do do	Isaac Barton	20	1795	do
1804	Cherokee	Caleb Witt	do do	Joshua Kelly	21	1721	do
1805	Big Pigeon	Thomas Murphy	do do	Caleb Witt	20	1494	do
1806	St. Clair Bottom	Jonath'n Mulkey	do do	Joshua Kelly	22	1587	do
1807	Sinking Creek	do do	do do	Isaac Barton	25	1619	do
1808	Bent Creek	Richard Murrell	do do	Andrew Baker	18	1137	do
1809	Lick Creek	Jonath'n Mulkey	do do	Joshua Kelly	18	1213	do
1810	Buffalo Ridge	Caleb Witt	do do	Wm. Johnson	17	1125	do
1811	Moorelock's	Jonath'n Mulkey	do do	Isaac Barton	20	1069	do
1812	Bent Creek	Caleb Witt	do do	Richard Wood	13	879	do
1813	Big Pigeon	do do	do do	Henry Hodges	12	849	do
1814	Double Springs	Jonath'n Mulkey	Francis Winsto'd	Joshua Kelly	11	949	do
1815	Cherokee	do do	do do	Isaac Barton	17	856	do
1816	Lick Creek	Caleb Witt	do do	Jonath'n Mulkey	15	799	do
1817	Richardson Cr'k	do do	do do	Caleb Witt	17	1087	do
1818	County Line	do do	Thomas L. Hale	Jonath'n Mulkey	19	1162	do
1819	Buffalo Ridge	Charles Kelley	C. H. Boatright	Isaac Barton	16	1041	do
1820	Bethel South	Caleb Witt	Thomas L. Hale	Reese Bayless	18	1033	do
1821	Bent Creek	do do	do do	Jonath'n Mulkey	17	983	do
1822	Big Pigeon	do do	do do	Isaac Barton	17	1030	do
1823	Stephenson's	do do	do do	Caleb Witt	22	1079	do
1824	Long Creek	do do	do do	Thos. D. Mason	22	1149	do
1825	Grassy Spring	do do	do do	Steph'n Morel'nd	25	1244	do
1826	Cherokee	do do	do do	Isaac Barton	26	1205	do
1827	Warrensburg	Isaac Barton	do do	Duke Kimbro'gh	29	1189	do
1828	Robison's Creek	Reese Bayless	do do	Reese Bayless	29	1486	do
1829	Roaring Spring	do do	Abel Edwards	Stephen Morgan	18	600	do
1830	Sinking Creek	do do	do do	John Jones	16	541	do
1831	Cobb's Creek	do do	do do	Andrew Coffman	16	511	do
1832	Richardson Cr'k	do do	Joshua Edwards	Reese Bayless	19	598	do
1833	Double Springs	do do	do do	Stephen Morgan	17	691	do
1834	Indian Creek	do do	do do	John Jones	16	729	do
1835	Stoney Creek	do do	do do	Reese Bayless	17	765	do
1836	Hickory Cove	Benjamin White	do do	Benjamin White	16	738	do
1837	Flag Branch	Reese Bayless	do do	Joshua Edwards	15	609	do
1838	Muddy Creek	do do	do do	Reese Bayless	15	647	do
1839	Holston	do do	do do	Jesse Riggs	17	677	do
1840	Clear Fork	Benjamin White	do do	Valentine Bowers	17	664	do
1841	Buffalo Ridge	Reese Bayless	do do	J. T. Poindexter	15	685	do
1842	Watauga	do do	do do	D. D. Shackelford	16	1533	do
1843	McPeters' Bend	do do	do do	Peter Kuhn	19	2023	do
1844	Cherokee	do do	do do	Joshua Edwards	23	2055	do
1845	Cobb's Creek	do do	do do	Noah Cate	26	2490	do
1846	Fall Branch	do do	do do	William Cate	27	2345	do
1847	Sinking Creek	do do	do do	Jesse Riggs	33	2473	do
1848	Holston	do do	do do	Reese Bayless	31	2467	do



# RECORD OF THE HOLSTON BAPTIST ASSOCIATION

Date of meeting	With what church.	Moderator.	Clerk.	Preacher of Annual Sermon.	Number of churches.	Number of members.	Month.
1849	Beech Creek	Reese Bayless	Joshua Edwards	M. V. Kitzmiller	32	2407	Aug.
1850	Indian Creek	do	do	W. A. Keen	33	2754	do
1851	Stoney Creek	do	do	William Cate	33	2858	do
1852	Limestone	William Cate	do	J. A. Davis	31	2880	do
1853	Muddy Creek	do	do	W. C. Newell	36	3326	do
1854	New Salem	do	do	W. A. Keen	38	3300	do
1855	Zion	do	do	M. V. Kitzmiller	40	3303	do
1856	Double Springs	do	do	C. Denton	40	3497	do
1857	Little Doe	do	do	W. C. Newell	38	3500	do
1858	Kingsport	do	do	William Cate	37	3593	do
1859	Fall Branch	do	do	D. Kitzmiller	40	3528	do
1860	Pleasant Grove	W. A. Keen	do	John H. Crouch	41	3863	do
1861	Union Church	do	do	A. B. McCarry	41	3484	do
1862	Buffalo Ridge	do	do	Geo. A. Crouch	40	3413	do
1863	Cherokee	do	do	L. D. Smith	40	3375	do
1864	Holston	do	do	W. A. Keen	40	3350	do
1865	Muddy Creek	Elkin's Spurge'n	William Smith	W. C. Newell	39	3649	do
1866	Pleasant Grove	do	A. M. Jarvis	L. L. Maples	40	3668	do
1867	Sinking Creek	M. V. Noffsinger	G. P. Faw	M. V. Noffsinger	41	3240	do
1868	New Salem	do	do	J. H. Hyder	35	3477	do
1869	Harmony	do	do	D. V. Culver	27	2711	do
1870	Blountville	W. A. Keen	do	M. V. Noffsinger	28	2381	do
1871	Jonesboro	do	do	W. T. Flenor	38	2755	do
1872	Mount Olivet	do	do	W. A. Keen	39	2715	do
1873	Limestone	Jacob Hamilton	do	N. W. G. Baxter	30	2508	do
1874	Clear Fork	do	do	Asa Routh	32	2400	do
1875	Union	do	do	Ell Ratcliff	29	2574	do
1876	New Lebanon	do	do	J. A. Moore	37	3012	do
1877	Mount Olivet	do	do	J. H. Crouch	37	3403	do
1878	Walkers Fork	do	do	M. L. Ingram	30	2279	do
1879	Holston Valley	W. A. Keen	do	Solo'on Bachm'n	34	2750	do
1880	Enon	do	do	W. A. Keen	37	3384	do
1881	Indian Creek	do	do	J. H. Moore	36	3763	do
1882	Muddy Creek	do	do	W. A. Keen	38	3859	do
1883	Buffalo Ridge	do	do	T. H. Crouch	43	3854	do
1884	Johnson City	T. H. Reeves	do	G. P. Faw	43	3806	do
1885	Cherokee	W. A. Keen	do	A. Routh	41	3384	do
1886	New Salem	T. H. Reeves	do	T. J. Murphy	35	3430	do
1887	Fall Branch	do	do	E. Allison	38	3449	do
1888	Fordtown	do	do	James Ratcliff	38	3525	do
1889	Chinquapin Gro.	J. H. Moore	do	W. A. Keen	38	3553	do
1890	Boons Creek	do	do	W. H. Osborne	41	3730	do
1891	Limestone	T. H. Reeves	do	R. M. Murrell	40	3740	do
1892	Holston Valley	do	do	M. A. Adams	37	3744	do
1893	Erwin	do	do	J. H. Snow	37	3068	do
1894	Philadelphia	J. H. Moore	do	R. R. Acree	40	4482	do
1895	Union	W. M. Vines	do	W. M. Vines	37	4334	do
1896	Harmony	J. H. Moore	do	Spencer Tunnell	42	4452	do
1897	Blountville	do	do	I. N. Kimbrough	46	4749	do
1898	Glenwood	do	do	W. A. Keen	48	4410	do
1899	Enon	do	do	A. L. Davis	40	4058	do
1900	Boons Creek	A. L. Davis	do	J. C. Davidson	41	4285	do
1901	Clear Fork	J. H. Moore	do	S. H. Johnson	45	4391	do
1902	River Bend	T. S. Rogers	do	J. H. Sharp	43	4762	do
1903	Limestone	do	do	E. D. Cox	45	5217	Sept.
1904	New Lebanon	do	do	O. C. Peyton	44	4984	Aug.

## APPENDIX.

### DIRECTORY.

#### HOLSTON ASSOCIATION.

Moderator—T. S. Rogers, Greeneville.

Clerk—O. C. Peyton, Jonesboro.

Treasurer—R. M. K. Deakins, Morning Star.

Executive Board—O. C. Peyton, Chairman; A. J. Watkins, Clerk; T. S. Rogers, Geo. P. Crouch, R. E. Deakins, W. P. Colley, R. M. May, J. J. Deakins, E. H. Yankee, A. R. Brown, Dr. William Smith, J. B. Sams, E. D. Cox, Geo. W. Edens, J. H. Moore,

#### STATE MISSION BOARD.

W. C. Golden, Corresponding Secretary, 710 Church St., Nashville.

#### HOME MISSION BOARD.

B. D. Gray, Corresponding Secretary, 725 Anstell Bldg., Atlanta, Ga.

#### FOREIGN MISSION BOARD.

R. J. Willingham, Corresponding Secretary, Richmond, Va.

#### SUNDAY SCHOOL BOARD.

J. M. Frost, Corresponding Secretary, 710 Church Street, Nashville.

#### ORPHANS' HOME.

C. T. Cheek, President, Nashville. Send supplies and prepay express or freight.

#### MINISTERIAL EDUCATION.

Carson and Newman College, M. D. Jeffries, Pres., Jefferson City. Southern Baptist Theological Seminary, B. Pressley Smith, Treasurer Students' Fund, Norton Hall, Louisville, Ky.

#### SENDING MONEY.

All money for State, Home and Foreign Missions, Colportage, Orphans' Home and for every object, except the printing of the Minutes of the Association, should be sent to W. M. Woodson, Treasurer, 710 Church St., Nashville. Bring Minute money (only) to the Association.

#### CHURCH LETTERS.

Church Clerks will please remember that the Associational year closes July 31. Send your letter to the Clerk of the Association at least one week before the Association meets.



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WE HAVE been informed that there are Baptist Sunday schools which have yielded to the solicitations, personal and otherwise, of an undenominational publishing house, and which are taking, in whole or in part, the literature of that house in preference to the literature of their own Publication Society. In view of this information we desire to put the question, *Is it wise?* to pastors, Sunday school officers and teachers who may have been thus influenced.

Is it wise to put into the hands of Baptist children and youth a literature which in some parts is largely sensational, in other parts directly opposed to Baptist teaching, and in no part clearly and positively declarative of our distinctive denominational views? What sort of Baptists will the next generation be if the youth of this generation are brought up on a merely negative or an essentially Pedobaptist literature, and are never taught in the Sunday school the truths for which our fathers were ready to suffer and which form the only ground for our denominational existence? And how are young people to be brought to Christ and developed stalwart Christians, if the aim in the literature employed is mainly to gratify a craving for the sensational and not to instruct and fortify against errors in doctrine and life?

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