

The Tobaltion supposedly shot himself through the chest, Some people did not believe be shot nime by

The's death was a creat trageds for his family. They crieved a lone time after his death. Wis brother Armold was having dreams about his dead brother. They were real bad dreams. Armold's mon said the dreams were because Armold kept thinking of the Armold after his brother's death Armold was still having a dream about the Once serviting tall'into posts the root collar. When he pot there he heard something inside. Armold was afraid to go in; but he did go in, and when he did, he say his brother the. It scared Armold real had, He stood there in the doorway not knowing what to do. Later he went to his room. When he could tell the rest of the family about what had happened to him in the root collar. Some people did not believe him while others thought the's phost had something against Armold. Other people believed that Armold had murdered him brother.

Mable Robertson, my grandmother, has said that while she was walking up the read by the house one night she saw lights in all the windows of the house, flickering on and off. She says that she knows that no one was in the house at the time. It was as if scheen, was trying to send a message. -- Sandra Robertson

THE SLEEPY MAILMAN

There is a spery about a mailman who delivered mail on horseback. He had an unusual bubit. Every exeming after he had finished delivering all the mail for the day, he steeped at one particular house. The house was deserted, no one having lived in it for years. Each evening the mailman would get down off his horse, tie it up and then walk into the house. He would put down his mailbag and then climb the stairs to the second floor where he slept until the following merning. The mailman did this every night for ten years.

One night as the mailman was finishing his deliveries, a thunderstorm blew in. It was a terrific storm with lightning flashing everywhere. One lightning bolt struck the mailman directly, and immediately, he fell off his horse. He was dead before he hit the ground.

Through the years different stories were teld about the mailman. One story said that he still hamnted the deserted house. About 40 years after the mailman's death, a group of boys decided to spend the weekend in the "haunted house." On the first night in the house, the boys crawled into their sleeping bags and put out their lanterns. They sleet undisturted until about midnight. Sharply at 12:00 o'clock midnight, they were awakened by the sound of boof heats. They sat in their bags waiting for something to bappen. The hoof heats second to stop at the front door. The door opened and a figure glided across the room. The boys thought they were seeing things. After some time had passed the boys drifted off to sleep again. The next morning, however, when the boys looked around upstairs, they found a bed which looked as if it had been might in. As soon as they saw the bed, the boys becam packing up their things. They left the house in a hurry and to this day, no one has ever gone back to the house during the night. I suppose that every night as before the ghost of the mailman still continues to stop at the house to sleep.—Todd Hill

HOUSE ON THE HILL

My Uncle Joel Brown was walking up the road one night when he walked by an old house on a hill. Standing under the tree near the old house was an old woman wearing a lone white dress. My uncle went on up the hill and spoke to her. She never said a word. The woman's face was as white as snow. He spoke again, and the woman did not answer. Then he turned around and ran for a mile and a half to his house. He says the woman looked like to preatgreat-grandma. From that time on my uncle carried a shotpun every time he had to so by the house on the hill. My preat-preat-grandma was 120 years old when she died. Her name was Vast Birchfold.—Farrell Perkins

PARTHERS IN THE BART

One spring day on Buck Bountain, my dad and his brother were playing. We dad was so young that he cannot remember clearly what happened that day. He and his brother were in the barn and his brother was going to ambush dad from the barn loft. After he had gotten up in the loft dad's brother thought he heard something behind him. He turned and saw live or six odd looking cats. He ran back to the house and told my paw that there were all kinds of big, old cats in the loft. Hy paw went out to the barn to see what his son had seen. What he saw were panthe He ran back to the house to get his twelve gauge shotgun, but when he returned the cats were gone. Some of the old timers on Buck Hountain say they saw the old looking cats that same day, but they aren't sure if they were the same cats.—Bryan Edwards

THE SHAKING HOUSE

thy friend, Sherry Stevens, has a grandmother who lived in an old house with a past. A story is told that a man got his head cut off in the old house. One day Sherry's grandfather went into town for cornmeal. Sherry's grandmother wan at the old house alone. When she went out to get coal and wood for the night she saw an old man lying on the ground near the gate. His head had been cut off at the shoulders. Grandmother screamed and ran back into the house. All at once the house started shaking. Grandmother ran out of the house to her son's house and got him to go back to her house. When the son got to the old house he found it buried in the ground. As he stood there in shock he looked up to see a man on a black horse on the hill show where the house used to stand. The son chased the houseman, but when the horseman reached the church it disappeared.—Shella Julian

THE HAURTED HOUSE IN DESIGNED

A family once moved into a certain house in Bouland in which an old roman had died and had not been discovered until eight days after her death. The father of this family roused away from home often, and he was away the first time the family saw the old woman. The offer had gone to the kitchen to get the baby a buttle when she can the old woman at the window. She thought she was imagining things and went about feeding the baby. After she bad gone to buft the wife heard the kitchen door open, and she heard inotstops coming down the ball. She felt summans come into the bedroom and heard the closet door open and shut. She saw and heard nothing else the rest of the night. The following night the wife put butther knives under the kitchen door so that it could not be opened because she had found the kitchen door standing open when she had awakened that morning. Again that night the wife heard the door open and the footsteps in the hallway. She felt someone come into the bedroom, go to the closet and open and shut the closet door. The next morning she found the kitchen door upon again. From then on the wife and children slept in the car at night.

All this time the woman never told her neighbors or relatives about the visitor. For two conths this woman lived in fear of the night visitor, one evening she became ill and her neighbors took her to the hospital. Her husband was contacted and he came to the hospital to see about his wife. That evening the husband returned to the house to rest. He has down on the sofa in the living room where he fell asleep. He was awakened when he felt summon attaiding over him. He saw the old woman standing there looking at him. He became frightened and grabhed his shoes and can to the truck. He drawe to his wife's mother's house. He told those present what he had seen. He described the old woman. He to-have told him that it summed as if the old woman had returned to her house. Readless to say the family wheyed out of the house the next morning. The next family who mayed into the house stayed only one night. Some people in the area believe that the old woman had hidden money in the closer. She knows?—Anci Shell

STATUTE IN THE WOODS

This is the view of an old sancond his wife. I will call the completions are those or a finisher. This is a true story If you want to believe it. I myself say that it is grow.

The rear are back in the mountains steed a cabin. It was a nice cabin, not too sends, and not too bir. In it lived I and and Marcaret Thatcher, a quaint old country, we do not humband. I rank, had to so to the city on business. He took his pun and left Marcaret as because. The day passed uneventfully, but that night senething did happen. Unraret was refer to make a pan of corollead when she realized she had no cornweal. So she took because to make a pan of corollead when she realized she had no cornweal. So she took because the heard assembly a state of the store. It was pettling dark on the way back from the store. Marcaret heard assembly a see thing stabling but. She turned around to see the It was, but the case nothing. She continued on her way. She kept hearing the breaking of sticks and later the sound of heavy breathing. She started to walk faster and faster. The heast was even her. She started tunning as fast as she could. Then she tripped over a root protunding from the pround. She dropped the lantern and the cornweal, not up and kept tunning. It was another humbard wards to the house, then fifty, then twenty, but the creature var on her beets.

Finally, the old weman made it to the deer of the cabin. She managed to not into the cabin and close and both the deer just as semiching heavy ramsed into it. She was rafe the thought. Her raind was rucking, that rould the del Her husband had taken the non-stable no protection. All of a suiden something landed on the roof. She heard soft-railed stope one after another on the roof. She screamed and screamed, but that still did not help between the contraction of the screamed and screamed, but that still did not help between the stope of the roof. There was nothing she could do. After a few minutes she could do state of shock.

The next maining when the hyphand came home and saw all the tracks around the home and the shineles tern off the roof, he knew something was wrong. He went into the home and locked around. There was his wife, untouched but dead. Her capty ones were started into seach, She had had a heart attack, convulsions, and other services of fright. What the old were had not known was that the beast, a black panther, was so big that it never could have gotten through the rafters in the roof.—John Bellahan

I SAW WHAT YOU DID AND I KNOW WHY YOU DID IT

One pitch dark, full-mounlit night about four girls who lived near Rean Mountain were having a slumber party. They were calling people and saving. "I saw what you did and I low why you did it." They called about ten people, and then they called a certain man. He had just killed his wife, but the girls, of course, did not knew that. He answered the telerhone and the pirls said, "I saw what you did, and I knew why you did it." After they said that the man became frightened and did not knew what to do. He started kidding and flitting with the girls. He got them to tell him where they were. When they finally hung up the telephone he went to the house where the girls were.

The pirks had begin to tell ghost stories. One girl said, "I'm hungry: I think I'll go get something to eat." She went into the kitchen. After a while she thought she felt screene behind her. When she turned around she saw a man with an axe. He struck at her lost as she started to scream. When the girl did not return, the other pirks began to worry about her. They went as a group to the kitchen and noticed that blood was running out from the kitchen under the duor. The man with the axe came through the kitchen deer and the tirk streamed and ran from the house. One girl hid behind a tree. She was safe until she sterped on a twir and the man heard the sound. He came up behind her and struck her with the axe. Killing her lustantly. One of the other girls had managed to get to the car and was trying to start it when the man with the axe reached her. He broke the windshield with the axe but the girl managed to drive off before he could burt her. She drove into town to the police office. When the police and the girl arrived back at the house, they found the man. It had failed under the car as the girl had driven away. He was carried to the hospital where he recovered, but he was later sentenced to be electroused for the murder of four people, softer Dettield.

THE WITCH ON BUCK MOUNTAIN

There was once an evil woman who people believed was a witch. No one like her, Her name was Alma Peterson. One day she went walking through the woods, and a little how three a tack at her. She turned around and cast a spell on his. The next day they burted the hey. One day she went to Jake Tipton's to get a pig, but he wouldn't give her one. She told him that before she got home the pigs would die. Sure enough they died. Another time she went to a neighbor's house. While she was there an old drunk came in and shot her. About a week after she died, the man who had shot her was walking by a graveyard. He was accompanied by a gang of boys. Somehow the man got separated from the group, and after a while the boys heard him accessing. When they found the man they saw that his head was missing. As they had come upon the body of their friend they had seen the old witch going back into her grave. Index people still believe that the old woman comes out on stormy nights to kill people who didn't like her when she was alive.

ELTA

Once there was an old woman named Elta. She was about 90 years old. Almost everyone called her a witch. There was a little girl named Christy. She did not think Elta was a witch. She loved old Elta. Christy went up to Elta's house one day as Elta was making soap. Elta asked Christy if she would like some. Christy said, "No." The witch told her to eat some anyway, that it would make her wise. Christy did eat and didd. Christy's brother went looking for his sister, but he did not find her. He went back home and went to bed. He heard something at his window. He opened the window and saw his baby sister. Christy. He told her to go get in the bed and he would tuck her in. The next morning, he went into his sister's room and she was gone. The bed had not been slept in. He said he believed it was the witch who had come back for Christy.—Lahoma Hughes

WHISTLE WHEN YOU'RE SCARED

One dark night, January 21, 1929, Mr. John Hughes came home from work. He worked in a graveyard until late every night as a caretaker. He came in one evening and started a fire in the conkatove. He are a lite, and then went to bed. He was awakened when he heard a noise. It was a noise he had never heard before (or so he thought). He said to himself "Should I get up or just lay here?" The noise kept getting louder, and it kept getting higher in pitch. John thought he was going out of his mind! He said, "Oh tord, please come and get me! My time has come, and I'm ready to go!" Finally he said to himself "I'll just take a look around." So he went out of his bedroom. He went through the laundry room. He ran into shirts and sheets which he thought were ghosts, but soon he came to his senses and remembered where he was. When he finally reached the kitchen he saw what was making the noise. The kettle which he had forgotten to take off the stove was boiling and whistling.—Beth Reine

VISION OF A WIFE

There was a death in the Mackley family who lived on Crabtree. Birtha Mackley, John Mackley's wife, died. Her husband was very upset; and a couple of weeks after his wife's death, John had been drinking very heavily. That night after he had gone to bed and fallen asteep something touched him and woke him. John looked up to see Birtha, his dead wife, sitting on the had. She had on a white dress, and her long black hair was flowing down her shoulders. She spoke to John. "John, I want you to stop drinking and be a good man." Then she vanished. Needless to say John Mackley stopped drinking from that time on.—Toni Zollinger

THE THING

There are a real table brown officers wife's more was Martha. They had see shiftless, om wheld one of the someout children heard scratching at the basement door out got out ? post to you that the relative the motion. She exent earlights about the states and above to go to the Authorial the stairs she heard a sound that sounded like segroup's heart beating. She went to the box is the corner of the took because that's where the sound secred to be coming from She lifted the lift of the ber and stuck her band down into it. She touched specthing, and also she tried to pull but hand out it became stuck. She tried to scream, but something I seek over her mouth. The ment morning the family say that the girl was missing but the never found her Each night a child would disappear until only the eldest boy was left. Our might be bestd something coming up the stairs and can to tell his father. But when he get to his rates: " bed from the tree both con. The thire kept corder closer and closer. The box smare? to ree to this closer and not a treatfull but. The thing but come alexer; it segment as if it was itself outside the books bedroom deet. The box incled the bedroom door open and then he say it. It was a creature made of his brothers and sisters joined at the fineers. The box 31d not the that to do no he bit each child over the head three times. The creature turned lets a 55% and flex off. This was too much for the young how, and he suffered a breakdown -- Nar-ba Well-ro-

THE STRANCE TRIC

This is a start tell by Mr. J. C. Julian and my Grandmether Thompson. The start tell till a first in a little community where my mather was raised—Hughes, North Carolina. It was a molt, encountrie in the little community. So one was stirring outside because blizzar's but were high and one could freeze to death quickly on a night like this one. A man, a wenter, and a shift over through the store, fighting against the wind and snow. The managed to read a control store belonging to Brown Hughes. So one remembers who let the family in to stay the might, but everyone remembers that after the family disappeared strange things occurred in the little community.

The womine after the sterm the family had vanished without a trace and no our so thes again. Strauge things began to happen at the general store. It seemed that the store had ghosts. Our night a brave, burly man in the community decided to find out what was coing on and prepared to spend a night in the store. He packed a six pun and he felt he small built winterest same up. After everything set quite and the man had gone to bed, rolls of cloth because fallow off the shelves. Setseers could be heard cutting the cloth. The accounts book spend and the pages began to turn. The man looked about him and he saw a monstreus figure sering at him. This hig, brave, six-gun publics man became so frightened that he ran out of the control state without putting his pants on. Be one clse has the seen the fleure the man described. The state was term down a few years after this event. The people who lived in Hughes in the 1900s tell this story as a true story.

SARAB CATHERINE, THE WITCH

One day lear age in July as my grandma Gladva Cole, was milking her ray, Sar A sthering came by for a visit. After Sarah had gone my grandma said that a spell had been rask to the sea and they would have no milk for the following day. The next extraing when results work to milk the sea was day. Grandma decided to go see Sarah. At Sarah's house rask to the first the ethnic and say tarah rasting a spell by the tireplace. Although Sarah tip out too a work the called "Whe's there?" Grandma did not answer but slipped away back how.

Sarah was known to get what she wanted. Once as Sarah was going to town in motified a pig she wanted. She asked the man if she could take the rig. The man tell her increasing all but that pig, and I am pulse to keep it for movelf." Sarah tell the ran he would be marked to not pivion her the rig. The next day then the manword to feed his pigs, he found that all wasted dead except the one that Sarah had wanted. He decided to get rid of the dead pige he had not then, but coch time he would three one into the fire. Sarah would incre in other feed to day not the dead pige he had the dead pige he

Sarah wanted much land but she exill wasn't extinging. She wanted on merel- a land to a

My grandes would not sell the land so Sarah began moving the fonce each night. She was caucht in the act one night, and after all was straightened up everything was formatten.

Again, Sarah came to grandma's house wanting namething that grandma wouldn't give her.

Sarah cast a spell on grandpa who became aick. When grandpa wouldn't get hetter, grandma became sumplicious of Sarah. She began reversing the spell Sarah had cast on grandpa. To do this grandma cut hair from the cow's tail and laid it under the dog from. The next permiss Sarah came to see grandma. She told grandma that she felt as II she had slept under a dog from all right. In order to get rid of Sarah and break the spell, grandma let Sarah barrow comething. Sarah came to grandma's house complaining of a headache, so grandma gave her an asprin. Sarah moved away to Johnson City and was never seen or heard of again,—Karen Cole

THE APPLE WAGON

My great grandfather said that his wife told him about the apple wagon. She and some of her friends were walking from picking up apples. One of the friends said "I wish we had a wagon to carry these apples in." In a few minutes they heard the click, clack and rumbling of wagon wheels and horses feet beating against the ground. When they turned toward the noise they saw a wagon but no one was driving it. They began to run until they ran into some other friends who told the girls that they had been behind the wagon joke. Later the girls had found out that their friends had been with a sick friend all night and couldn't have had anything to do with the apple wagon.—Lagina Hill (told by Kim Whitchead)

BLACK HOUNDS

One time my great grandfather and a preacher went to an association meeting. It was a long distance, and they couldn't make it in one day. They had to stay at someone's house that night. The owner of the house they stayed that night showed them to a bedroom. There were several locks on the door but the owner told them that there was no need to lock the door. By grandfather locked the door anyway and went to bed. The next morning when he swoke the door was standing wide open and there beside his bed on the floor lay two big black hounds.—Shannon Stocton

THE BANJO PICKER

During the 1950s there was once a man who would get drunk and go down to a certain bridge below his house to play his banjo. His wife would ask him not to go because she was afraid. There was something weird about the place, but the man would go anyway. One night as he was There was something weird about the place, but the man would go anyway. One night as he was playing at the bridge he felt something grip his arm. He couldn't turn around to see what had him. The grip was so strong that he thought his arm would break. The man was bulled up and him. The grip was so strong that he thought his arm would break. The man was bulled up and pushed around and was steadily being pulled farther away from his house. The banjo picker pushed around and was steadily being pulled farther away from his house, and blue bruises the had ever had, but no one would believe him. How could be explain the black and blue bruises and marks on his arm? After that night the banjo picker would not drink or so back to the bridge to play his banjo. He stayed home and played for his wife.—Billy Thomson

THE BLUETICK DOG

One day some friends moved into a house. The old woman got sick. Matter Mill and some man went to get water for the family. On the way the other man (my uncle) saw i Stratick dog, man went to get water for the family. On the way the other man (my uncle) saw i Stratick dog, man went to get water for the family. On the way the other man (my uncle) saw i Stratick dog, man went to get water for the family. That night the old woman died. -- active Hill (told by Floyd Hill)

the norma

There is a stery about a proup of our who decided to go bunting every Saturti might. all might four. Our map in the group was in the habit of sleeping all day after our of those all might bouting tries. Our tier his wife teld him that if he did not start refer to show the Sunda morning lustead of election semething had would happen to him. By laughed as tree.

our conford the mon wont hunting as usual and shot two or three grouns. They were eithfor around the fire while the does were hunting more coons when a dop came out of the wort. The mon motioned that it was not one of their dogs. The dog second to watch one of the grow the one who slept on Sumlar mornings. The man became uneasy after a while and he three a still at the dog. The dog can into the woods at the left where it disappeared only to stations of the right. It kept doing this. The mon became frightened.

At daybreak lone after the deep had first appeared, the hunting party becam to break en.
As usual one man went lone to sleep while his wife and children prepared to be to South color, to Sounday passed uneventfully, and on Henday morning the man went to work at the sas-INL as usual. Larly in the day as he was define his tob, a large log flow off the saw and hit the man, tilling the instantian.

The men in the hunting party talked for years about their fellow hunter's death. Day all agreed that the der which had been seen on the eye of the man's death had been a wareins.

--Jeff Gouge

DEATH OF THE DAMES FAMILY

Link balls and his wife lived on Buck Mountain in a two stery bonse. They had two children. One night, people may, a demon possessed Hrs. Davis. She cut up the children and put ther in the fire. Her husband heard then screaming and get up and saw his wife conting the children up. He started hitting her and she turned and stabbed him with the knife. She killed him also and not him up and three his body in the fire.

How, when people build a fire in the same house, they say they hear the kide coresture at the woman cuts them up. They say that when they go to the graveyard where the woman is supposedly buried that they can hear her say "I hate those kids."--David Jones & Itani Remorts

EYES OF FIRE

This is a phost story as teld by my grandfather. San Stanley. Faw Stanley's father. Frank, drank a let. At this particular time, he had just sobered up. He had to get up in the night to get to the tellet. When he get to the perch, the cattle were lying in the frant yard. Paw Stanley noticed that there was an extra cow that did not lock like his. He did not think much about it at that time so he went back to bed. This kept beating on his -int until he get back up and drove the cattle up. The extra cow had great big flow eves. He tried to drive it away, but it would not leave. The noral of this story was that the Tevil was going to get Paw Stanley if he did not quit his drinking. So he did not drink anymose, and he never told that Stanley about the extra cow until they moved to another house. He live that has would not want to live there.—Randy Presnell

THE FOOTSTEPS

One dark night a man was walking home from work when he heard feetsters behind him. He turned but saw nothing. He continued to walk down the long, dark road but still heard the foctsters coming closer and closer. He turned again and saw nothing but still heard the foctsters. They were beginning to speed up their pace. He began to run faster and factor. He thought he would never not to the small, marrow bridge that stretched across the deer ditch in front of his house. When he finally reached the bridge he statted to cross slowly, but he

became dizzy, too dizzy to cross the bridge. He was afraid he would fall and meet his death in the dark ditch. He turned away from the bridge and started running down toward the smaller end of the ditch where he was able to cross to his house. When the man had calmed down, he told his wife what had bappened. She told him that he was working too hard and that his mind was playing tricks on him.

For three more nights, the same thing happened. The poor man thought he was going crazy lifs wife and friends began making fun of him. They would say "Re careful, and don't let the ghost get you." One dark and foggy night, however, the man did not come home. A search party started looking for him, but it did not have to look far. He was found dead lying under the little narrow bridge.--Robin Gray

THE WARNINGS

Hy great-grandmother had 1) children. Four of them died after birth. Before the children died great-grandma would receive a warning. The stories of two of the warnings follow.

One night shortly after the birth of a baby buy named Allen, great-grandmother was sitting in her bedroom looking out the window. She saw a small baby coffin floating through her garden. She thought that she had imagined the coffin, but her small daughter asked her what was floating in the garden. Soon after that Allen died.

Another warning came when great-grandma was standing at the window one night. She was waiting for grandpa who usually always got home after dark. This was shortly after the birth of another baby. A face appeared at the window, and it looked just like the new baby's face only about 30 years older. The baby died a short time after the warning.--Vince & Steve

SARA

A long time ago there was a little girl named Sara Vance. She lived with her father. She was an only child whose mother had died of tuberculouls shortly after she was horn. Sara's father was a farmer, and Sara did all the cooking and cleaning. One day Sara became very ill. It was discovered that she had tuberculous also, and because very little was known about the treatment of tuberculous in those days, Sara died.

Sara's father moved away after Sara died. He rented his house to Lenor Shell, his wife and his two children. One night not long after the Shells had gotten settled in the house as they were getting into bed, Lenor's wife heard something in the kitchen. Lenor got his can and walked out to the kitchen. In the kitchen he may a little girl. She appeared to be cooking. At first he chought that it was his daughter, but by that time the wife and children were up and were making a lot of noise. The figure turned around, looked at them, and variabled. From then on the family heard strange noises in the house. On occasions they would see a white figure in the kitchen or out in the yard playing. The Shell family moved out, and another family moved in. They stayed only a little while in the house before the land simplified by the government. The house was torn down, and no one else has seen the little girl whice.

The above is a true story. The house was located on Shell Creek, and it was my great-grandpa who first saw the little girl.--Denise Stevens

THE DISAPPEARING CALE

Names from and her brother Ralph lived in a small cottage for back to the construction their terms are a hole about 10 or 12 linears wide. They had a little calf that wandered around the house all the time, one day the calf was looking to the hole at Rance and Euleh and set its head stack. Eatch tried to pet the calf out of the hole but couldn't. He cot as and went inside to try to break acay some of the wall to get the calf loose. The asy slipped and but the calf is the head. Blood splattered everywhere and the calf died. When Names and Ealph went out to see where the calf's back had fallen, they could find it. They looked everywhere round the house for the calf to be small. When they scarched the fields they found the calf, but it was unlaranced. They brought the calf back home, and when they reached the cottage the found be trace of the calf's blood.—Vence Hitchew & Steve Buchanan

THE LECEND OF DARK HOLLOW

People say that if you cross Dark Hollow at night a girl will jump on your car and ride through the hollow. A man and woman were on Dark Hollow on a rainy night when they heard the sound of a galloping horse. They never saw anything go by, but the woman turned to see the lace of a young girl in the car window. The young girl looked as if she were tading in and out and her fingertips on the door were bloodstained. The man started the engine and drove on, but as they were passing the commetery they saw the girl standing under a tree waying at them.

The young girl is supposed to have lived years ago. It is said that the men and have of the community were infatuated with her heauty, and the other women became jealous. In ancer the women lured the young girl to Dark Hollow and killed and buried her there. Later the women celt guilty and dug the body up and reburied it under a bridge at Cove Creek. From there they pain reburied her at a hollow tree at Horseshee turn in the State Park. An unknown man found the young girl's hody when he smelled the rotting odor.—Brian Gouge

THE OLD SOLDIER

Every Barnett still lives today and can still tell the story about the tire she saw a soldier's plost. One night as she was walking home from her friend's house, Ever saw something strange toming around a tree. A man in an old soldier's uniform walked up to her. His uniform was bloodstained and term. Every thought the man was a stranger and began a conversation. As we spoke he walked away from her. Then she realized that the man had no face. Every became very frightened and ran home as quickly as she could. Every ran through the weedste avoid meeting the soldier again.—Lisa Gouge

TEN DAYS BEFORE

Many, many years ago in a real wooded area there was a big, old, white, two-stery house which could be seen for many miles over the trees. There was an old lady who lived there. One day a strange old man came through the woods and saw the house. He came to the door and knocked. The old lady answered the door. To the old man's surprise it was the old lady who had killed his only daughter many years before. The old lady ignored the old man as if he was not there and went about her business. A few moments later there was another knock at the door. It was the old man again. So the old lady closed the door once again and went into the kitchen to fix her dinner. While she was standing in her kitchen, she heard a strange noise behind her. She turned suddenly and there before her stood the old man whom she had locked out of the house. He was helding a knife in his hand. With a herrifying scream the old lady fell to the floor, the knife in her chest. The old lady died, but the towns people found out that the old ram who murdered the old lady had died ten days before he actually killed her.—Tracie Becne

THE HEADLESS GHOST'S STORY

It is told that a two story house in Crabtree was haunted. Everyone who moved into the house would not live there because they heard footsteps going up and down the stairs at night, and they couldn't sleep because of the noise. An older lady said she was going to find out what was wrong with the house. She said that she trusted in God, and she feared nothing. One night after midnight she was sitting in a rocking chair, rocking the grandbaby when she heard someone coming down the stairs into the living room. When she turned to look at the visitor, she saw that it didn't have a head. She asked the ghost what it wanted "in the name of the father and the Son, and the Holy Ghost?" It told her that long ago he was a salesman, and he had come to this house. The people who were living in the house at the time killed him, cut off his head and burded him. He told the old lady where they had burded him.

The next day the old lady led some men of the community to the place where the ghost had said the body was buried. They did not have to dig very deep to find the remains of the malesman. Since that time the house has not been haunted, --Vivian Shell & Mary Ann Greene

THE HAUNTED BED

This is a story of what happened to my grandma, Anne Brown. She was living in Roger Palmer's house on Hampton Creek at the time of the story. My grandpa, Scott Brown, had gone to fight in World War II. He and grandma owned a bed that would start moving back and forth whenever anyone sat or lay on it. As long as someone would stay on it, the bed would move back and forth.

After my grandpa came home from the war, he and grandma sold the bed to my grandma's sister, Josie. The bed never moved back and forth again.--Lisa Brown

THE HAUNTED GRAVE

When my grandma, Anne Brown, and her sister Jone Johnson, were little their grandmother. Hughes died. They went to her funeral and on the day following the funeral the girls went to the cemetery. They were sitting in the cemetery when suddenly they heard a noise. At first they could not describe it. When they heard it again, it sounded like a moan. Someone screamed. Hy grandma and her sister got up and ran all the way down the hill into their house — Lisa Brown

THE HITCHHIKER

One rainy night on Roan Hountain, a girl about 18 years old was hitchhiking. A truck came by but the driver did not atop to give the girl a ride. Another truck came along. The road was vet, and as the truck got near the girl, it slid into her and killed her. A story is told that if you drive on the Roan at the right time you can see the dead girl's bloody figure standing beside the road. If you do not stop to pick her up, your car mysteriously roms off the road, or if it does not happen to run off the side of the road, the bloodyfigure will jump in front of the car. One old timer from Burbank says he has seen this scary sight! He was so frightened be quickly drove off only to have a wreck a mile later. After the wreck he thought he could hear someone laughing in the distance. Can you believe this?

HENRY

In 1934 there lived a man named Henry. He lived on Shell Greek, and he carried a gun oll the time which was probably the reason he had killed so many men. My grandpa saw Henry kill a man. It was the last man Henry killed. form a wait the deal man and and two body is the mean. A record where we also need that there is the control of a first hard been bloom a piper. For the control of the same still helding a run in his hand. Later it was determined that there is a second of the face with a 12 range shetom. He had died three hours after he had well to a second of the helding that there had well and the face that there had not that there is a second of the control of the second of the control of the co

Bour and and a little series on under a bank and a little error to be $\{a_i,a_i,a_i\}$ a blacksmir... After his death every night at P(i0) of close of severe harmon is a_i the shop, the example hear Henry harmonim on metal.

THE MAUNTED BARN

A long time ago, I guess about 60 or 70 years ago, there was an old fart within the mountain. There were only a few bould we lived on the farm; a wears, here only 2, it is little be; and a hired man. Nober your of the farm year often broads the curse and hir wife were considered to be year stance. Anyway, one day the farmer decide, to the farmer a pip. He asked the hired man to help him. As the start poes, when the bird to note into the barn, the farmer had a glazed look in his eyes. They became to slaughter the rie, when suddenly the farmer turned to the bired man, picked up the axe, and killed him. Then the farmer killed his wife and small boy. He sold the human meat with the rie not and buried the remains in the barn. Nobeds questioned the absence of the people because noted ever went to the farm, and the old man never left.

Years later, the old former died, and some people bought the far- at auction. After the had moved onto the farm, the people heard shopping in the barn one night, from inside time the people found or one in the barn. They becan to notice other strange happenings, for instance, they noticed that at slaughter time every year the barn seemed to glow with an eeric light. They felt an ceric presence everytime they entered the barn. Teach began the story that these were the termented spirits of the victims and the evil presence of the former.—Staces Berglef

THE LITTLE MAN IN THE WOODS

On a mountain in North Carolina a voung man named Jake was working on a locging jeb. One night after work he and two of his friends went into town to get some gin. Jake was feeling good when he started home alone and wandered off on the wrong road. Jake kert walking until he decided he was lost and decided to wait until daylight to find his way. A short time after he stopped, a little man with a limp approached him. The little man crawled up on the rock Jake was sitting. He began talking to Jake and finally invited him to go home with him. Jake said "Why not! I can't find my way home." They walked fnot the large timber together. They walked for miles and Jake became tired, cold and humery. By and by the little man said Jown on an old stump and saked Jake to have a seat. Jake sat down beside the little man he had to be going. The little man invited him to stay longer and told Jake that nobed ever wanted to leave that place. Jake looked around and for the first time that nicet matical that home skeletons were leaning against the trees. Jake realized that the little man use also a skeleton and old suit. Frightened, Jake started running. He realized that he had been visiting with ghost.— Fat Harrison

MULE MACON

Once upon a time during the Civil War a wagen lead of milver came through this part of the country. The wagen was pulled by a mule. As the mule was poing through Nathur Eircheid? and Sam McKinney's property, it fell and broke its leg. It had to be shot. When the mule was buried, the silver was buried with it because there was no way to carry it to its destination.

Since then, people have claimed to have seen a mule with no head. These people have tried to call to it, but when they did the mule would disappear. Form Birchfield, Oscar Birchfield and Marian McKinney said they had seen the mule. They went to Sam McKinney's house, soke him up to the night, and tried to get him to go back with them to see it. One night Greed Birchfield came home and said he had seen the mule. He asked his brother, Gernie, If he had put up his horses, and his brother said "Yes." Greed said, "I saw one out." He and Gernie went out to the harn to see if the hourses were in the barn. It must have been the headless mule that Greed saw because all of Gernie's horses were in the barn.—Patsy Hicks

A MAN WITH NO HEAD

Many years ago Samuel F. Hughes lived on Hampton Creek. He had been to Roan Mountain and was coming home about 10:00. Just above the forks of the road, a man appeared. He was dressed nicely. His shoes looked real shiny, and he wore a white shirt with a stiff coliar. But he had no head! At first Samuel thought someone was trying to scare him, but the man walke on with him until he came to a pair of bars. People used bars instead of gates back then, and they were built very, very high. The man just seemed to glide over the bars and disappear. This is a true story and was told to me by my grandmother, Anne Brown, who is Samuel F. Hughen' daughter.—Lisa Brown

THE MYSTERIOUS MAN

One time long ago when he was little, my daddy was walking home from church. He was walking on a little path when along the stream he saw an old man walking. Daddy said the old man wasn't really walking he was sort of floating. Daddy said he ran all the way home. He told his daddy about what he saw. After he had described the man to his daddy, his father said "Son, you couldn't have seen what you say you saw. From what you have told me, it sounds like your grandpa, but you couldn't have seen him because he has been dead for 49 years!"--Hissy Hill

LIGHTS IN THE NIGHT and THE QUILT GRABBER

One night my great-grandpa was sitting by a window. He looked out of the window and saw two big lights coming up the field. It looked like car lights but there weren't any cars then. It came half way and disappeared.

When my aunt was twelve she was staying all night with her brother at the Old Bill Watson place. She was asleep when something woke her up. The cover had fallen off of her so she pulled it back up. Something pulled it back off of her immediately. She grabbed it, but it was again pulled. She lay in her bed until daylight holding tightly to her cover. At daylight she saw that there was no one in the bedroom with her.—Karen Couge

A WOMAN IN A CAPE

One afternoon when my mom was about eight years old, she was going down the railroad track to get some toys that did not belong to her. In a distance she saw the form of a woman. The form had a long cape down to her feet and a hood over her head. She seemed to be floating instead of walking. Mom could only see the cape; where the face was supposed to be there was suppliess. When mom realized it wasn't a person, she began running. She ran through a ploughed field and tuined her new shoes. When she got home, she told her family about this woman but they didn't believe her. She did, however, get a "whipping" for getting her shoes muddy.—
'Vivian Shell and Mary Ann Greene

CRAMDEA'S MIADLESS HAR

The old falks of Hampton Creek tell the take of a headless man. Supposedly, he wore a shift shift and could be seen on dark nights at a cometery in Bark Hollow, a read between Super Hollow and Hampton Creek. He one know where or why the story originated.

the dark night when he was a coming lad, or grandpa, Arthur Shell, had been courting and was riding home on his borse across back Hollow. He was riding alone blowing a tune on his french harp. As he approached the cemetery, he saw the headless man standing bench the tollin Borl just at the edge of the cemeters. The horse stopped suddenly, francis wild that his hat cont attraight up off of his head, and he had to reach and put it back does on his head. He putled out his pisted and cocked it 'til it clicked. He spoke to the buildess min, but It did not answer. Grandpa moved closer and spoke again. The man still dil not authors. Grandpa moved a little closer and pot off of his horse. He spoke again and still did not get a toply. Grandpa picked up a tock and hurled it at the headless man the did not move, he maved closer to the apparition, his platel still in his hand. Grandpa again speke to the headless man. This time he told him he was going to shoot him. The headless min atmarined : Hent, forundpo picked up a few more tooks and three them at the atlent creature. This time it moved, and Grandpu held his breath and got ready to shoot his gun. The headless man turned and ran. As it can down the field, Grandpa say that it was a big white-faced Hereferi bull. Grandpa was so relieved and frightened that he couldn't get back on his horse and had to walk for a little distance to settle his nerves .-- lodd Johnson

THE STALKER

In the early 1900s corn shucking was popular in North Carolina. Sometimes men would get drund and get into fights. At one corn shucking, a man get killed. Another man, Dan, became responsible for burging him. He had a horse and aled on which he took the dead man to Shell Creek. Somewhere between Little Horse Creek and Shell Creek, something or someone began following him. It followed him to the burying site. After Dan burled the drad man, he went home. The thing continued to follow him, but he never saw what it was. Dan told the cloth that had covered the corpse on the purch and went into the house. The cloth, of course, was stained with blood. Later, Dan heard a noise outside, and when he went to see what had made the noise, he saw a creature standing on two feet, screaming and tearing at the cloth. Dan went back into the house to get his gun, but when he returned the creature had gone.—Farrell Perkins

THE COW

Unity Perry went out to milk her cow one day, and she saw that her cow was giving bad milk. People said the cow had been bewitched and they started looking for a witch bowl. When they found it, they put cow hair in it and put it behind a black stick. That didn't work. The cow's milk was still bad. Cindy then went out and milked the cow. She put the milk in a bowl and whipped it with thorns. The next day the cow looked as if it had been whipped in the face. After that the cow gave good milk.—Vince Hitechew and Steve Buchanan

THE DREAM

Years ago an old man and an old woman lived on the tip tep of Roan Mountain. They had one grandchild who lived with them because his parents were killed in a car accident when he was three years old. The little boy grew up thinking that his grandparents were his parents However, when he would go to his room at bedtime and finally fall asleep, he'l dream that his parents were saying to him "Son, we are your real parents. Don't you remember?" Every night the little boy would dream of his real parents. Even now that he is grown he still has the same dream--his parents voices are heard saying "Son, we are your real parents. Bon't you remember?"--Tammie Shell

THE GUARD DOG

Back in 1800 an old man and him dog found some gold. Because he didn't believe in bank the old man took the gold to a cave located on Bear Branch Road and hid it. The old man

left his large, white dog there to guard the gold.

Meanwhile, some men heard of the old man's fortune and decided to steal it. They approached the cave, and the dog attacked them to protect his master's gold. The dog was overpowered and one of the men struck him in the head with a club and killed him. So the story goes on to say that a huge rock fell over the mouth of the cave, and no one knows whether the gold was taken or not. But on certain nights a traveler on Bear Branch Boad should watch for a white dog that night appear to him. He seems to be going in a circle as if he is searching for someone or something .-- Todd Johnson

THE LIGHTS

Once upon a time there was a man who had a wife and twins. One night he awake to a strange sight. He saw two lights on his bed--a hig light and a little light. The man didn't think it was an unusual eight so he turned over and went back to aloop. In the morning when he avoke, however, he was to remember the lights because he found that his wife and one of the twins had died during the night. -- Shannon Stocton

THE GENERAL STORE MYSTERY

There once was an old man and an old woman who owned a Ceneral Store in Seath, West Virginia. They had never had much use for the things that money could buy, and they never had

any children. They had managed to accumulate quite a bit of wealth.

One day a young newly wed couple came into the store. They told the old couple that the were looking for a place to stay. The old man and the old woman lived above the general story and they had an extra room. They invited the newly used to use the extra room. The newly useds never talked much about themselves, but the old couple were in the habit of not mistrusting people. One morning around 12:30 a.m. the old woman heard laughing and whitspering. She awakened the old man. They both valted a minute until they heard the each box oqueak as it was being opened. The old man jumped out of hed and ran downstairs to see what was happening. Meanwhile, the old somen waited and waited for her husband to return. When he did not, she went describing where the found that everyone had gone. She found the empty money hox and a pool of blood.

the old woman never saw the newly weds or her husband sgain, but every ulght around 12:00 a.m. she would hear noises as if people were laughing and carrying on downstairs in the

general store .-- Angle Stout

THE LAST DELINE OF SPEING WATER

In 1.15 re ereat regardes and great-grandma lived on Shell Creek. We granded worked with a min mane; "im. Tach day as they walked home together, Grandes and "in would deful from a certain spring. One day as they drank, Jim told Grandpa that he (Mi-) was point to die soon. Me granden argued with him by saving "No you aren't." The following day Aim and Grandpo stopped at the spring as usual, and Jim said "This is my last drink," Grandpa said "he, it isn't." The next day Jim was sick. That night senethine beam screaming behind Grandpa's house and didn't stop screaming until it got to a certain place in the gravevard near Grandpa's house. The next morning Jim was dead. He was buried in that spot in the gravevard where the screamer had stopped. From that day on until her death. Jie's wife would so to Jin's stave every night and scream as loud as she could.

BIG SCARE AND LITTLE SCARE

There once was a man who had a son and a monkey. The son liked to stay out late. The man told his son about a place where he had seen a ghost with no head. The bey wasn't afraid so the man thought up a plan to scare him. The man went to an old house next to the road with the monkey trailing along behind him. The man put a sheet ever hir head and climbed up on one end of the house. The monkey say the man do this and couled him. He put a sheet over his head also and climbed up on the other end of the bouse. As the ber came along, the man looked down the road and saw the meaker. He became Intellement and jumped down off the house. He started running down the road with the manker following hebind bim

The boy saw all this and velled, "Rie Scare better run or Little Scare is coin' to get 'im."

THE DEATH OF A GIRL

Once there was a girl who lived with her grandmother. They lived in a town below Raleigh, North Carolina, around Mocksville. One night the girl was going to a dance In Raleigh. It was a rainy, gloomy night. As her hoyfriend was taking her home from the

dance, he had a wreck, and the girl was killed.

Years later on another rainy, gloomy day, an old man was going down the same road that the young couple had wrecked on. He saw someone thumbing and stopped his car. The hitchhiker was a girl. She told the old man where she lived, and he drove her hare following her directions. As he drave up to the house, there was an old woman standing on the porch. The man turned to talk to the girl, and she was no longer in the car. He was alone. The man went into the house with the old woman and talked with her. She told his that this was not the first time this had bappened. When the old man got back into his car to continue his journey, he noticed that the car seat was still wet where the cirl had been sitting.

This story is supposed to be an actual happening.

THE BOURTY HUNTER

Long ago there was a bounty bunter whose name was Bon classes. He lived in that is now called Hampton. Ben was riding to Gove Greek which is located show Boam Boam booking booking for a man named Bill Shuck. Bill was a moonshiner and a hired biller. Ben was after him for the nurder of a banker named Joe Shills. The story takes place in the woods behind where my bounce now stands. Bill had a still set up in the woods next in an eld house in which he slept it night. Ben had managed to track Bill to the still, but Bill had found out shout it and lay it waiting for Ben. When Ben got to the still Bill shot at him and nicked him in the head. Ben managed to shoot Bill in the chest. Bill was able to run a short distance before he fell. As he fell, Bill shot once again. His aim was good and he bit Ben in the chest. Ben shot Bill again—this time hitting Bill in the stomach. When the dead men were found, there were two beliets missing from Ben's gun but there were three lodged in Bill's body. No one has been able to figure out where the third bullet came from—Larry Roberts

THE BLACK PANTHER

When I was little, my Grandpa told me this true story. About a mile from his home there was a black panther which lived in the woods. The panther had silver eyes and everytime someone where he would kill them and eat their soul. My Grandpa said that one day he wandered into the cave and saw hundreds of skeletons. He ran home as fast as he could and never returned to the cave. People kept disappearing around those woods. If you see a black panther with bright allers eyes or a beautiful deer, then run for your life of you might be the next person to disappear.—Pachel Shell

THE CASKET

Long ago there was a man from North Carolina who was visiting in Tennessee. He had arrived all day, and it was midnight when he decided to return home. He thought he would be fairly make because there was a full moon. He get on his borse and started across the mountain. As he was passing by a graveyard his horse stopped suddenly. There in the path was a cashet. I man couldn't figure out how the casket had notten there. He opened it and found that it was empty. He got back on his horse and continued his trip home. When he arrived home he found his wife had died. He guessed that she had died about the time he had seen the casket in the path.——Shannon Stocton

THE BREAKING GLASS

One time when my grandparents lived in North Carolina there was a house across from their house. It was an old, spooky house with blood on one of the bedroom walls where someone had been killed in earlier years. Many times my grandparents would hear a noise as if place were breaking. They would go across to investigate but never found anything broken. People who lived in the house said they could hear glass breaking all the time. The house was finally destroyed by fire.—Shannon Stocton

THE CREATURE IN THE SWAMP

One time I and my friend were walking home from a party. We were walking down the read when my friend said "Let's take a short cut through the axamp." I told him that I heard that the axamp was haunted by a creature that would tran people spart. By friend laughed at the story and said it was a lie. We were halfway home in the axamp when we heard something behind

us. We turned around and there we saw a creature. We started running, but he stayed right behind us. We finally saw a light ahead and realized that it was a light from my house. We kept running until we got to the doorstep where we stepped and looked behind us. The creature was gone. I will never forget that night. - Robby Ori

THE DEADLY PARE

It was a dark night, and an old man was going down the stairs of his house. He fell suddenly and lift his head on an old marble statue. The old man died and two days later was being buried. Everyone in town second to be at the funeral even though it was a cold and rainy day. The children in the town thought the old man had been the meanest man she had ever lived. Two of the boys were at the funeral. One of the boys began to laugh and the other asked him what was so funny. "The old crazy hat has just died and now we don't have to worry about him trying to kill all of us kids!" The other how replied "He wasn't all that had, and he didn't kill children!" After arguing about the man's character the boys decided to visit the grave that night and the following night. On the first night one of the hove was to go and stick his knife in the grave. The following night the other how was to go to see if the knife was still there. That night the first how went to the grave and stuck the knife in the grave, but when he tried to get up he couldn't move. The next night the boy's friend came to the grave to get the knife, but when he got there he stared in horrer. There he found his friend dead. The box had died of fright when he had stuck the knife in his ean coat pinning hisself to the ground. He thought something had grabbed him! -- Brian McMahan

PARK HOLLOW

Once upon a time there was this wicked woman. She was running around with all the other women's husbands. People say the woman had a baby which she did not want so she drowned it in a small creek in the woods. When the women of Dark Hollow heard this they were furious. They determined to take care of that woman. The woman heard the other women were after here so she hid in the woods because she thought it was safe there. The women found her, however, and they tarred and feathered her and then they cut off her head. To this day people say they can be in Dark Hollow late at night and hear the woman scream as she is being tarred and feathered. They say they can hear the other women laughing as they torrure the woman.

Some of my friends were curious about this legend so we decided to camp out in Park Hollov. At exactly 12:00 o'clock we heard screams and laughter.

Someone else once told me that his brother was going across Dark Hollow one rorning about 3:00 a.m. when he saw the wicked woman. He said when the headlights of his car shown on her the woman disappeared over the bank. He stopped the car and got out to look over the bank. He felt she was watching him from behind a tree.——Bryan Edwards

THE BOY WHO KNEW EVERYTHING

In 1900 there lived a boy who thought he knew everything. Because of his attitude he had some enemies. In particular there was a group of cruel now be decided to kill the box. The boy went to night school, and on his way home one night the men grabbed him. They dragged him to their shack where they beat him up. They cut him up with a knife and fed him to the dogs. A month later his mother found a skeleten, but she didn't knew it was her sen until one of the killers told her. That man still lives today but he is insane. He saws that the boy haunts him once a year. The man is 84 years old and has long since confessed to helping kill the boy.—Mark Stevens

UNCLE BOB'S MEETING WITH THE DEVIL

This is a ghost story as told to me by my grandmother, Pearl Stanley:

"Pearl's Uncle Bob was very stingy and did not want to share food or mything close. One night he went to a neighbor's house. The lady told him she had just been to his home unibarrowed a cup of coffee. She told him she would get it back as soon as possible. As he sae on his way home, he kept thinking about what he would say to Pare, his wife, when he got home. He was going to raise the roof! Kate would never him smything again. Sincle Bob had to cross a fence on his way home. In those days steps were built on either side of a fence to make it easier to cross. Just as Uncle Bob got to the top of the fence, something started shaking the steps. Uncle Bob looked around and there behind him was something that looked like a him day except that it had eyes that looked like fire and were as big as saucers. He thought to bimmelf "This is the Devill" Uncle Bob started to run on the path that led home. The path had become covered with weeds and briars and in places was very narrow, but the Devil ran beside Uncle-Bob slway watching him with those flery eyes. When the path became too marrow the Bevill ranbehind Uncle Bob. Uncle Bob finally came to a footing. When he had gotten half way across the footing the Devil began shaking it trying to make Uncle Bob fall into the deep, rolling water below. Uncle Bob finally got across the footlog and ran as fast as he could. He kept wondering If he would be able to get into the house without letting the Devil In also. He decided he would jump inside quickly and lock the Devil out, but when he finally reached the house the Devil jumped in before him. The Devil went in and sat down between Uncle Rob and Aunt Eate and just glated from one to the other. The Devil kept this up until Uncle Bob went outside to the toilst. The Davil when Uncle Bob opened the door and never returned. Uncle Bob never cursed again from that day on.

THE THING ON SHELL CREEK

Around 1920 there was a place on Shell Creek that people were afraid to go near. A man named John decided to go to the hollow everyone feared. While there something came to him and whispered "Come with me." John said "Bol" and ran all the way home. The next day John told a man named Paul what had happened. Paul went into the hollow, and the thing came to him also and said "Come with me." It grabbed Paul's arm and took him to a dark palce in the woods. Fall said that its hand was cold. The thing told him to dig. Paul began to dig but was unable to dig very deep so be left for home. The next morning he and some other men returned to the site and began to dig. They worked until they dug up a man's skeleten which had a knife thick in the chest. The thing was never seen on the hollow after the skeleton was found.—Farrell Perkin

THE TALE OF R. E. YATES

The story began on a dark night on Buck Mountain. There once lived a man named R. E. Yates, the was walking home one night, and he had had a little bit too much to drink. As he walked by the Old Elk Road, R. E. saw some men he thought were his buddlen. However, when they now him they began to beat him. A neighbor heard R. E. yell, but because R. E. had a reputation as a drunk, the neighbor ignored the noise. The men continued to heat R. E.; they ture off his clothes, and cut deep gashes in his feet. They dragged his unconstitute body to a deep pit in the woods and threw him in. A search party found R. E.'s body the next day in the pit. How the story says that R. E. haunts the woods of Buck Mountain looking for the men who killed him. Bryan Edwards

THE NO-HAN

One day my great grandpa went into Elizabethten to get some feed for his livestock. While he was there he got drunk and missed the train back to Roan Hountain. He began walking home. As he was walking up the railroad tracks a man appeared healds him. The man had no head.

Great product to the first set became to inc. The faster great grandes in the firsts of modified contains to the fitted product product but on the rathroad contains set of the first set will be set. If the first but for the forter bis companion walked, "Well," result with a mis companion "the set but the first but two," As great grandes finishes a min to be but the first but two." As great grandes finishes as ing a first but two beatless grandes finishes as ing a first but to be but the first but the

A CHOST TALE

Temp ago there was a three stery house on a large faim. The house was surrounded to access and access of tall dulty fines and charned fields. There were also old coar edges construct here and there. It is said that every night people would hear the sound of an old cripile on holdsling up the stairs of the house to the attic. Several generations of families would be confused to the metric but more could. Another tale about the fare said that accomply valled access the land at numbers up a small branch they could set a could be a made at all femals, either they are so not appeared in an extension of the first length of the top, cross one leg over and valled conflicts. It can easily the title bey was. One lady say the child as she and her humband were an wall for the title here they husband to see the child, but he never did.

the old spar wines have been the breeding place of strange sounds and challer. From have said that they have seen shadows of terribly crippled or distiputed people and thines. One apparition which has been seen by many different people is that of a functal procession a recommendation of the course of the crippe is the crippe is of a hugh black lady.

Other strange stories include the one about the beautiful lady with the watst-freight built. She appears building a small buly, and then all at once she starts wavier and filegies but are and access locally and place high.

As a result of all the stories a group of scientists investigated the house and sorresulting area in 1914. In one of the wines they found the remains of a baby which they pursed to be about four mouths old. Its book was found in a seall pool of water, and it had several stick often stuck in the soft part of its head. The infant's body is said to have been petrified by the chemicals in the vater.

There have been other stories, ten numerous to mention. One in particular is the appearance for man's terse from the waist down wearing riding pants and hoets. Other people have beard the smood of chalms being drapped over tooks. Some of these stories are true, and some I'm our are fantasies or imaginings. Some of these stories are part of unsolved police cases --Melissa Birchfield (fold by filth Hetahan).





