

3 day reivill meeting in dorse signed by order of the  
church 1841

Jonathan Lipps Clerk

June the 19th 1841 the Church at Stony Creek met acording  
to appointment at the Larrel Spring school house on Stony  
Creek and after divine worship proceaded to business first  
opend a door for exsperance then adjournd till night to meet  
at apointment Benjmin Coles - met at Benjamine Coles acording  
to ajournment tonight and after divine worship.opend a door  
for exsperance and recieved one exsperance Nancy Garland  
then adjournd untill tomorrow to meet again at the Larrel  
Spring School house on Stony Creek. Sunday the 20th met at  
the Larrel Spring School house on Stony Creek after divine  
worship.opend a door for exsperance then adjournd untill  
meeting in corse at Stony Creek meeting house signed by order  
Jonathan Lipps Clerk

July 10th 1841 The church of Stony Creek met acording to  
adjournment and after divine worship proceded to business  
first by motion and second chose brother Joshua Edwards  
modarator as brother Bowers was absent seconlly the churches  
letter to the asociation calld for and read and recieved by  
the church Brother Brooks contribuits fifty cents to the  
asociation use and sister Polly Carriger contubuits ten cents  
thirdy.opend a door for exsperance then adjournd till meeting  
in corse by order of the church Jonathan Lipps Clerk

August the 7th 1841 the church of Stoney Creek met acording  
to adjournment and after divine worship proceaded to business  
first.opend a door for Exsperance then adjournd till night  
to meet at Brother Lippses met at brother Lipps at night  
after divine worship.opend a door for Exsperance and recieved  
one by Exsperance Elizabeth Sourly on the Sabath the 8th  
after divine worship.opend a door for Exsperance and recieved  
one by Exsperance Nancy Estep widdow then adjourned untill  
meeting in corse by order of the church Jonathan Lipps Clerk

August 28th 1841 the church at stoney creek met acording  
to appointment at the Larel Spring scholl house on stoney  
creek and after divne worship proceded to business first  
opend a door for Exsperance secontly sister Haret (?) Cole  
asked for a letter of dismistion and the church granted her  
a Letter of Dismistion then adjournd till nite to meet at  
Benjamin Coles. Met at Benjamin Coles acording to adjournment  
and after divine worship.opend a door for Exsperance then  
adjournd till tomorrow to meet at the Larrel spring school

house the 29th met at the Larrel spring school house acording to adjournment and after divine worship opend a door for Exsperance then adjournnd till nite to meet at the camp ground on stoney creek - met at camp ground on stoney creek according to adjournment and after divine worship adjournnd till meeting in corse at stoney creek meeting house by order of the church  
Jonathan Lipps Clerk

September the 11th 1841 Brother Jonathan Lipps and Brother Rubin Brooks meet according to adjournment at stoney creek meeting house and no other person there Jonathan Lipps Clerk

october the 9th 1841 the church of stoney creek mete according to adjournment and after divine worship proceeded to buissness first opend a door for Exsperance secontly Brother Bowers and Edward reports a meeting hilt in shady on the 25th and 26th days of september 1841 that they had receivd Brother John Gentry by Exsperance and Baptised him and this day the church santions the act and gave him the right hand of felloship then the asociation minuets brought forward red and Receivd and distributed the 10th day sisters Mary Massingale and sarah Garland asked for Letters of dismistion and the church granted them Letters of dismistion then adjournnd till meeting corse by order of the church  
Jonathan Lipps Clark

November 13th 1841 the church of stoney creek met according to adjournment and after divine worship proceeded to buissness first opend a door for Exsperance secontly Brother Bowers Informs the church that at a meeting hilt in shady on the 25 day of october 1841 he had Receivd three

May the 6th 1842 The church met according to her appointment and after divine worship proceeded to buisness first opend a door for reception of members then adjourned untill tomorrow

May the 7th 1842 The church met according to her adjournment and after divine worship proceeded to buisness first opend a door for the reception of members then adjourned untill meeting in course Singned by order of church  
Jonathan Lipps Clerk

June the 11th 1842 the church of Stony Creek met according to her adjournment and after divine worship proceeded to buisness first opend the door for reception of members secondly the church chose our delegates to the association and that brother Lipps write association letter and bring it to the nixt meeting and the church also agrees to send one dollar to the association for the associations use then adjournd till meeting in corse sighnd by order of the church Jonathan Lipps  
Clark

July the 9th 1842 the church of stoney creek met acording to her adjournment and proceeded to buisness first chose brother Lipps Moderator protem as brother Bowers is not with us secondly the association Letter read and approvd third the church agrees to alter our church meetings days to the saturday before the third sunday of the month the meetings to be held by the sunday as hertofore and for the futer will be helt on the third sunday in place of the seond then adjournd till meeting in corse done by order of the church  
Jonathan Lipps Clark

August the 20th 1842 the church of stoney Creek met according to her adjournment and after divine worship proceeded to buisness first chose brother J---- moderator sectly the church agrees to send sister susanah Devenport a letter of dismistion by her Daughter Mary Ritchie thirdly sister highly Garland asked for a letter of Dismistion and the church granted her a Letter forthly read the Minuits from the severl corrisponding asociations and approved of them adjourned till meeting in corse don by order of the church

Jonathan Lipps Clark

September the 17th 1842 the church of stoney creek met according to her adjournment and after divine worship proceeded to buisness first opend a door for the reception of members then adjournd till meeting in corse by order of the Church

Jonathan Lipps Clark

october the 14th 1842 the church of stoney creek met according to her former adjournment and after divine worship proceeded to buisness first opend a door for the reception of members secondly our asociation minuts was red and approved of and distributed then adjourned till meeting in corse by order of the church Jonathan Lipps Clarke

october 26 1842 at a meeting hilt at the head of stoney creek receivd two by Exsperance Lewis Garland and Nancy sauls

November the 19th 1842 the church of stoney Creek met according to her appointment at Benjamin Coles at the head of stoney creek and after divine worship proceeded to buisness first opend a door for the reception of members and receivd one by letter highly garland then adjournd til night to meet at Benjamin Coles met at Benjamin Coles according to adjournment and after divine worship opend a door to receive members and Receivd one by Exsperance Eliza shell then adjournd till tomorrow the 20th met according to adjournment on the saboth and after divine worship opend a door for to receiv members and Received sarah Garland by Letter also Receivd Thomas Heatherly by Exsperance then Eliza shell asked for a letter of dismistion and the church gave her a letter of Dismistion then adjournd till meeting in corse so done by order of the church  
Jonathan Lipps Clark

December 17th 1842 the church of stoney creek met according to her former adjournment and after divine worship opend a door for Exsperance and receivd one by Exsperance melvina smith then adjournd the meeting in corse by order of the church Jonathan Lipps Clark

Janur 14 1843 the church of stoney creek met according to her adjournment and after divine worship by pray and singing by brother Elijah D. Hardin proceeded to buisness first chose Brother Hardin modarator per term as Brother bowers is absent secantly opend a door to receiv memembers then adjournd till meeting in corse done by order of the church Jonathan Lipps Clark

February the 18th 1843 the church of stoney creek met according to her former adjournment and after divine worship proceeded to buissiness first opend a door for the reception of members and receivd None secantly brother charles Lovelace asked for a letter of dismistion and the church granted him a Letter of dismistion thirdly the church agrees to hold their next monthly meeting at Benjamin Coles at the head of stoney creek forthly Brother Elisha humphres and sister Mary White by request of Brother valintne Bowers and Brother John Hathaway asked for letters of dismistion and the church granted them Letters of dismissal then adjournd untill tomorrow on sabath the 19th the church met according to her adjournment and after divine worship the church being regainnized opend her door for Exsperance and receivd one by Exsperance Jule Ann Jeorganson then adjournd till meeting in corse don by order of the church  
Jonathan Lipps Clark

February 18th 1843 at a Nite meeting at brother Jonathan Lipps after divine worship opend a door for Exsperance and receivd one by Exsperance Levicy Perce by order of the church  
Jonathan Lipps Clark

March the 8th 1843 the church of stoney creek met at nite according to appointment at Griffin Perces and after divine worship opend a door for Exsperance and receivd three by Exsperance Robert G C Crow and Mary Crow wife of R G C Crow and Feta? vanhuse all of them for Watauga church and are not members of stoney church by of Watauga by order of church Jonathan Lipps Clark

March 18th 1843 the church of stoney creek met at Benjamin Coles at the head of stoney creek according to appointment and after divine worship proceeded to buisness first opend a door for Exsperance and receivd none then adjournd till nite by order at Benjamin Coles by order of the church  
Jonathan Lipps Clark

met at nite at Benjamin Coles according to adjournment and after divine worship opend a door by Exsperance and receivd none on sabath the 19th met at Benjamin Coles first baptized Thomas Heatherly then after divine worship opend a door for Exsperance and receivd one by Exsperance Elizabeth Heatherly wife of Thomas heatherly adjournd till meeting in corse by order of the church

Jonathan Lipps Clark

April 15th 1843 the church of stony creek met according to her adjournment and after divine worship proceeded to buisness first opend a door for the reception of members and receivd none then adjournd till nite to meet at samuel andersons by order of the church

Jonathan Lipps Clark

the church met according to her appointment at samuel Andersons and after divine worship opend a door to receive members and receivd two by Exsperance Samuel anderson and Nicholas Miller then adjournd till meeting in corse by order of the church  
Jonathan Lipps Clark

April the 28th 1843 the union meeting of the third divison

of the holston Asociation met at stoney creek meeting house according to a former appointment the Introducter sermon being preached by brother John W. Carter from Isaiah the 40th chapter 31st verce but they that wait on the Lord shall Renew their strenth then proceaded to buissiness first chose brother Joshua Edwards modarator then adjournd till tomorrow preaching to begin at Eleven o clock in the morning

the 29th the members of the union meeting met according to adjournment and after divine worship proceaded to buissiness first appoint the next union meeting for the third division to be hilt at the holston meeting house in sullivan county and preaching breathe Joshua Edwards William Cate valintine bowers mr Lyon and Brother Carter Agrees to be in attendance then adjournd until tomorrow to meet at ten o clock then agreed to hold meeting tonite at Brother Samuel andersons the 29th met at nite at Brother samuel Andersons according to agreement and after divine worship opend a door to receive members and receivd four by Exsperance pressly willson John Garland Kittie Millar and Elizabeth taylor on sabboth the 30th met according to adjournment preaching by breatheren Cartee and brother william Cate too a large and well ordered congregation with the appearance of great and good efects and after preaching the preachers and others Joind in singing and praying and a gracious shower of grace divne was sent in a most powerfull maner and a larger number of souls come morning and bending to the lord and fell at the ankish benches and the power and glory of our god was grate we then agreead to protract our meeting sunday nite and munday next munday morning met acording to agreement and after divine worship thare was a grate display of gods power and a large number of morning souls feel at the feet of savoring mercy we then opend a door for Exsperance and receivd five by Exsperance Benjamin Foster and Campbell widdow for watauga church patsey Garland Levicy Garland and Matilda Estep for stoney creek church the adjournd to the place above mentiond by order of the members of the union meeting

Jonathan Lipps Clark

May the 18th 1843

The church of Stony Creek met at Benjamin Coles at the head of Stony Creeke according to her appointment at night and after divine worship opened a door fore experence and Received three by experence John H. Blevins David Garland and Mary Garland then adjourned till tomorrow morning to meete at Benjamins Coles the 19th met at Benjamines Coles according to appointment and after divine sorship by Singing and prare oppened a doore for expernce and received one by expernce Elizabeth Garland and then Brother Bowers baptized ten then dismist and meet at brother Jonathan Lipps at nite and after divine worship opend a door for Exsperance and receivd one by Exsperance Loony Blivens the 20th met at stoney creek meeting house and after divine worship proceaded to buisiness

first open a door for the reception of members and received one by Exsperance henry Buckles - secondly the church covenant read and the church unancessfully agrees to Erace out of the covenant the words of perticular Election and progressive sanktification and where said covenant refirs us to the philadelphia articles of faith adopted in the year 1742 for a more fuler Declaration of our faith in the Love thare of we say to the Blessed Bible we do not have the philadelphia confestion of faith for our rule nor guide then adjournd untill tomorrow by order of the church

Jonathan Lipps Clark

on saboth the 21st met according to adjournment and after divine worship and sacrament and washing feet open a door for Exsperance and received one by Exsperance Christian C Myers then adjournd untill meeting in corse don by order of the church

Jonathan Lipps Clark

June the 2nt 1843 the church of stoney creek met at Night at Griffin perce according to appointment and after divine worship open a door for Exsperance and received four by Exsperance susannah taylor David perce James overbey and John taylor done by order of the church Jonathan Lipps Clark

June the 17th 1843 the church of stoney creek met at stoney creek meeting house according to her appointment and after divine worship proceeded to buissness first open a door for Exsperance but received none secondly the church agrees by balleting to send their breathern Jonathan Lipps and samuel Anderson to the Asociation our dilagats to represent ous in an asociate capasaty the church also agrees to send one dollar to the asociation for the asociations use the church also agrees for brother Jonathan Lipps to write the asociation Letter and bring it to the next church meeting then adjournd till meeting in corse done by order of the church Jonathan Lipps Clark

July 15th 1843 the church of stoney creek met at stoney creek Meeting house according to her appointment and after divine worship proceeded to buissness first Read a copy of a Rule of Decorum and the church unanimusly agreed to have it for their Rule of decorum and the church orderd it to be Recorded on the church Book secondly open a door for Exsperance and Received one by Exsperance Elizabeath Buckles thirdly the asociation Letter could for Read and approvd of by the church

forthly brother Jonathan Lipps contribuits 12 $\frac{1}{2}$  cents for the use of the asociation sister head 12 $\frac{1}{2}$  cents Do and Lewes Garland 12 $\frac{1}{2}$  cents and Rubin Brooks senior 62 $\frac{1}{2}$  cents Christian C Myers 11 $\frac{1}{2}$  cents then adjournnd till tomorrow sighnd by order of the church Jonathan Lipps Clark

sunday the 16th met at stoney creek meeting house according to adjournment firs brother Bower baptised three Benjamin foster a member of watauga church and James overbey and David perce for stoney creek church then adjournnd till meeting in corse Jonathan Lipps Clark

#### Rules of Decorum

- 1st The meeting shall be opened and closed by prayer
- 2nd The moderator and clerk to be present if not to choose them (be taken up
- 3- on any motion being made and Seconded it shall
- 4- Any member being about to Speak Shall rise and adress the moderator
- 5- But one person Shall Speak at a time
- 6- No person shall be interrupted while speaking by the moderator or any other person until he gives light on the subject unless he breaks the rules of this decorum
- 7- No person while speaking shall make remarks on the failures slips or imperfctions of the person who speaks before him
- 8- No person shall speak more than three times on one subject unless he obtains leave of the church
- 9th No person shall have the privilege of whispering in the time of a public speech
- 10th No person shall call any member by any other title than brother or sister while sitting
- 11th No person shall bring a matter of grief before the church until he has taken the gospel steps
- 12th The moderator shall not have the privilege of speech unless his chair be filled ( works
- 13th The church shall keep a true record of all the church
- 14th No person shall abruptly break off or absent themselves from the church without first obtanning leave
- 15th Any member wilfully breaking the rules of this decorum shall at the Discretion of the church be Reproved by the Modarator the above is the Rules by which the stoney creek church is governed while seting in Church order done by order of the church this 15th July 1843  
Jonathan Lipps Clark

August 19th 1843 the church of stoney creek met according to appoint at stoney creek meeting house and after divine worship



proceeded to buissiness first opend a door for Exsperance  
but receivd none signed by order of the church

Jonathan Lipps Clark

september 16th 1843 the church of stoney creek met at stoney  
Creek meeting house according to appintment and after Divine  
worship proceeded to buissiness first opend a door for  
Exsperance and receivd non secantly Brother Rubin Brooks  
contributes twenty five cents brother henry buckles ten cts  
brother alfried Garland ten cents David perce  $6\frac{1}{4}$  cts  
Jonathan Lipps  $12\frac{1}{2}$  cents John bay--- 10 cents all of which  
was for sacremant accasion then adjourn till meeting in  
corse signed by order of the church Jonathan Lipps Clark

october 18th 1843 the church of stoney creek met acording  
to her former adjournment and after divine worship by  
singing and pray prceeded to buissiness first opend a door  
for the reception of members secantly the church appointed  
breathern Samuel Anderson and John taylor to cite sister  
Melvina smith to church meeting on tomorrow then adjourned  
till tomorrow signed by order of the church Jonathan Lipps  
Clark

october 14th the church of stoney creek met according to her  
adjournment and after divine worship proceeded to buissiness  
first took up the matter about sister melvina smith and the  
church unanimsly agreed to Exclude her from their christian  
fellowship as a disorderley member and we have no fellowship  
with her secantly the church opend her door for the reception  
of members and received one by letter sister Mary ann Fraisure  
then adjourned till meeting in cors by order of the church  
Jonathan Lipps Clark

Sarah Lipps wife of Jonathan Lipps Decesed october the 2nd  
1843-----october 15th 1843 met a night at William Furgissons  
and after divine worship opend a door for the Reception  
of members and received two the Exsperance Michal Grindstaff  
and Sarah Willson wife of pressly Wilson done by order of the  
church Jonathan Lipps Clark

November the 18th 1843 the church of stoney Creek met at  
Benjamin coles according to her appointment and after Divine  
worship prceeded to buissiness first opend her door for the  
reception of members and receivd none then adjourned till  
till night to meet at Benjamin coles don by order of the

church Jonathan Lipps clark of the church

met at night at Benjamin Coles and after divine worship  
opened a door for Experience and had one by Experience  
Benjamin Cole done by order of the church Jonathan Lipps Clark

December 15th 1843 the Church of Stony Creek met at Stony  
Creek meeting house according to her adjournment and after  
divine worship proceeded to business first opened her door  
for the Reception of members but Recd none then adjourned  
till meeting in course done by order of the church Jonathan  
Lipps Clark

15 met at night at Brother Jonathan Lippses and after divine  
worship opened a door for Experience and Recd one by  
Experience Sion Pirce done by order of the church

Jonathan Lipps Clark

John Taylor died January 2nd 1844

January 20th 1844 the church of Stony creek met at Stony  
Creek meeting house according to her former adjournment and  
after divine worship proceeded to business first opened a  
door for the Reception of members and Recd none 2nd the church  
by Balloting chose Bretherin Benjamin Cole & Lewis Garland  
Deacons of the church 3ly the church agrees to send for a  
presbyter to ordain the Deacons at the next meeting in  
course & appoint Brother Lipps to write a letter to Brother  
James Eden to attend the ordanation and that Brother Henry  
Buckles take the letters to Brothr Eden the church also  
agrees to send a letter to Brother James Stone & that Brother  
Jonathan Lipps be the Barer 4thly Brother Henry Buckles asked  
for a letter of dismison for himself and his wife and the  
church granted them letters 5ly the church took up the matter  
about Mary Ann Frasier and the church unanimously agreed  
to Exclude her from ther christian fellowship and therefore  
dose Exclude her done by order of the church Jonathan Lipps  
Clark

Sabath 21st after divine worship the church again being  
organised she opened her door for the Reception of members  
and Recd one By Experience Eliza Buckles done By order of  
the church Jonathan Lipps Clerk

Febby 17th 1844 The church of Stony Creek met at Stony Creek  
meeting house according to her former adjournment and after  
divine worship proceeded to business first took up the case

of ordaining her deacons according to her appointment the subjects for ordination Benjamin Cole and Lewis Garland being Called upon to come forward for examination they coming forward and being examind and was ordaind by Elders James B Stone and James Eden secondly a door was opend for experence but received none - done by order of the church  
Jonathan Lipps Clerk

March 16th 1844 The Church of Stony Creek met at Stony Creek meetinghouse according to her former appointment and after divine worship proceeded to buisness first brother Benjamin Cole hands in a petition for a church to be Constituted at the head of Stony Creek the church then took the matter into consideration and granted the members in Shady and on the head of stony creek to be constituted a Church Secondly the Church agrees to hold their next church meeting at Benjamin Coles and Constitute a Church there if both can be had thirdly the church appoints brother Presley Wilson to bear a petition to brother James B. Stone to come to brother Benjamin Coles on the third Saturday in April next to assist in Constituting a Church there and brother Lipps to bear a letter to brother James Eden and brother Lewis Garland is appointed to bear a letter to brother Joshua Edwards done by order of church  
Jonathan Lipps Clerk

April 20th 1844 The church of Stony Creek met at Benjamin Coles according to her former appointment and after divine worship proceeded to buisness first opend a door for the reception of members Secondly contribution calld for sacrimental occasion brother Jonathan Lipps contributes 12½ cents then adjournd by order of the Church  
Jonathan Lipps Clerk

The 20th met at night at brother Benjamin Coles and after divine worship the Church opend her door for experence and recd one by experince William Garland Junior by order of church Jon Lipps Clerk

On Sabbath the 21 met at brother Benjamin Coles and after divine worship the church being in session opend her door for experence and received one by experence Rebecca Powell but gives herself a member of Littler Doe Church done by order of church Jonathan Lipps Clerk

May the 16th 1844 the church of stoney creek met at stoney

creek meeting house according to appointment and after divine worship proceeded to buissness first the Church agrees to have the church covenant read on tomorrow done by order of the church

Jonathan Lipps Clark

the 17th the church of stoney creek met according to Adjournment and after divine worship proceeded to buissness first open a door for the reception of members secondly read the church covenant and received and agreed to with the Exception of the word contraassetial third the church took up the matter of constituting a church at the head of stoney creek and the church agrees to hold next monthly meeting at Brother Benjamin Coles at the head of stoney creek for the purpose to constitute a church thare forthly the church appoints brother Alfried Garland to go and invite brother James B Stone to attend our next meeting for the purpose of constituting a church at the head of stoney creek brother rubin brooks contributs 25 cts sister polly carriger 10 cts signed by order of the church

Jonathan Lipps Clark

June 15th 1844 the church of Stony Creek met at brother Benj Coles at the head of Stony Creek according to her former appointment and after divine worship proceeded to buisness first opened a door for the reception of members but receivd none Secondly the church took up the matter of Constituting a church at the head of stony Creek and the following named members Came forward and agreed to be Constituted a church namely Benjamin Cole and Dilla Cole Lewis and Susanna Garland John and Hilay Garland Presley and Sarah Wilson Alfred and Mary Garland Elizabeth Hurly David and Elizabeth Garland Levisa Garland Nancy Garland Susanna Smith Joseph Jentry Susanna Jentry John and Sarah Jentry Kisiah Jentry William and Mary Gentry William Garland Lydia Cole Celia Cole Julia---- Cole and Nancy Estep and the above named members was Constituted a church by elders Valentine Bowers and James B Stone and the above named members now being dismissed from Stony Creek Church then adjournd till meeting in corse Signed by order of the Church

Jonathan Lipps Clerk

July 20 1844 The Church of Stony Creek met at Stony Creek meeting house according to her former adjournment and after divine worship proceeded to buisniss first open a door for reception of members Secondly the church agrees to send three of her body as delegates to the association and on ballotting the church agrees to send brother Jonathan Lipps brother Samuel Anderson and Michal Grindstaff their delegates to the association thirdly the church agrees to send one

dollar to the association brother Brooks contributes 12½ cents for that purpose Sister Polly Pirce 5 cents Sister Polly Carriger 10 cents brother John H. Blevins 10 cts Sister Levisa Pierce 10 cts David Pierce 5 cts brother Jonathan Lipps 12½ cts brother Samuel Anderson 12½ cts brother Mical Grindstaff 12½ cts Fourthly the church unanimously agrees to Call brother Valentine Bowers to their pastoral Care and he accepted the Call and took the Care of the church again fifthly the church appoints brother Jonathan Lipps to write the association letter then adjornd till to night to meet at brother Samuel Andersons signed by order of the church Jonathan Lipps Clerk the 20th met at night at brother Andersons according to her adjournment and after divine worship the church being in Session she opend her door for reception of members and received two by experience Eleanor Anderson and Elizabeth Blevins then adjornd till meeting in course Signed by order of the church Jonathan Lipps Clerk

At a night meeting held at Peter Myers on the 24th of July 1844 after divine worship the church opend her door for experience and three come by experience Nancy Lewis Elizabeth Pierce and Anny Blevins Signed by order of the church Jonathan Lipps Clerk

August the 17th 1844 the church of stony creek met at stony creek meeting house according to appointment and after prayr by sevrel Breathern proceeded to buisness Brother Bowers being absent first chose brother E D. Harden moderator protom 2nd took into consideration the case of Decons and is layd over till next meeting 3rd opend a door for Exsperance but receivd none then adjournd till meeting in corse sighnd by order of the church Jonathan Lipps Clark

september the 17th 1844 the church of stony creek met according to her former appointment and after divine worship proceeded to buisness first opend a door for Exsperance and receivd none secantly the curch took up the refrance consnering deacons the church agrees to make her choise and by balleting it appers that Brother samuel anderson and brother Nicholas Miller is the choise of the church third the church agrees to invite the preachers around to attend here to ordain her deacons and assist adminstring the sacrament the adjournd till meeting in corse done by order of the church Jonathan Lipps Clark

October 18th 1844 the church of stony creek met according to her former adjournment and after singing prayr and exertation

by brother Lyons proceeded to business first chose Brother  
Lyons moderator prtem thare being no church buisness brought  
up adjornd untill tomorrow sighnd by order of the church  
Jonathan Lipps Clark

the 19th the church met according to her yesterdays adjournment  
and after worship by singing prayr and Exertation by Brother  
E D Harden proceeded to buisness our pastor being absent first  
chose brother harden moderator perterm 2nt opend a door for  
exsperance receivd none 3rd the association minuits read and  
approvd and distribeted the adjournd till meeting in corse  
signed by order of the church Jonathan Lipps Clark

November the 16th 1844 the church of stony creek met according  
to her adjournment and after divine worship proceeded to  
buisness first opend a door for the reception of members  
receivd none secantly the church took up the matter of ordaining  
deacons and the church grees that Brother Bowers and brother  
Harden invite any preachers they may see to come to our next  
meeting for that purpose or any of the members seeing any to  
invite them to come then adjournd till meeting in corse sighnd  
by order of the church Jonathan Lipps Clark

on sabath the 17th the church being in session opend her door  
for for the reception of members and recevd one by letter  
Nancy Rains sighnd by order of the church Jonathan Lipps Clark

December 14th 1844 the church of stony creek met according to  
appointment and after worship proceeded to buisness first  
we continue the ordanation of deacons till next meeting and  
the church agrees that brother bowers and brother brother  
harden invite any preachers they may see to come to our next  
meeting for that purpose sesantly the church agrees to have  
the sacrement at our next meeting in corse then adjournd  
till meeting in corse sighnd by order of the church  
Jonathan Lipps Clark

January the 17th 1845 the church of stony creek met according  
to adjournment and prayr by Brother Lipps no church buisness  
brought up adjournd till tomorrow sighnd by order of the  
church Jonathan Lipps Clark  
the 18th the church met according to her adjornment and  
proceeded to buisness first chose brother E D Harden modatator  
protem 2nt opend a door for members but receivd none thirdly  
took up a matter of difficulty between sister Eliza beath

Blevins and sister Elander Anderson and the church agrees to send out a committe to try to settle the the matter to wit brother Jonathan Lipps Nicholas Miller Sion Perce and Michel Grindstaff and invite Brother Brother E D Harden and brother Prsly Wilson to go with them to settle the matter the committee after labouring with the sisters reports to the church that the difficulty is settled to satisfaction then adjournd till meeting in corse sighnd by order of the church Jonathan Lipps Clark

February 15th 1845 the church of stony creek met according to adjournment and after worship proceaded to buisness our pastor being absent first chose brother E D Harden moderator protem 2nt the church open a door to receiv members receivd none 3rd the church agrees to have her deacons ordained at her next meeting in corse if helps can be had the church artherise brother harden to invite any preachers he may see then adjornd till meeting in corse sighnd by order of the church Jonathan Lipps Clark

March 15th 1845 the church of stony creek met according to adjournment and after divine worship proceded to buisness first brother E D harden modarator protem as our pastor was absent 2nt opend a door for Exsperance but receivd none 3rd the church agrees to continue the ordanation of her deacons till next meeting in corse and for any of the members to invite any preachers they may see to attend our next meeting for that purpose then adjournd till meeting in corse sighnd by order of the church Jonathan Lipps Clark

April the 19th 1845 the church of stony creek met according to her adjournment and after divine worship proceaded to buisness first opend a door for reception of members but none receivd 2nt the subject of deacons was take up and brother Nicholas Miller declind excepting the office and was releasd by the church and then brother Jonathan Lipps was proposed to the church to occupy his old station as Deacon and was Excepted by the church brother samuel Anderson was examened by Elders Brother valintine Bowers and M R Lyons and was ordaind deacon of the church by them as they was could on by the church to ordain brother samuel anderson to the office of deacon 3rd the church agrees too have their sacrament at our next meeting in corse then adjournd till meeting in corse sighnd by order of the church  
Jonathan Lipps Clark

May 16th 1845 the church of stony creek met according to her

adjournment after worship proceeded to buisness first open a door for to receiv members but receivd none then adjourned till tomorrow sighnd by order of the church Jonathan Lipps Clark the church met according to her adjournment and proceeded to buisness first open a door for the reception of members and receivd two by exsperance Susannah Ritchie and Elizabeth Jenkins wife of Noah Jenkins 2rd the church agrees to have the washing of feet aded to the church covenant and that it be done imonediatly after taking the sacrement the same evning 3rd the church agrees to give up her next meeting for the good of the poplar Cove church then adjourned sighnd by order of the church Sunday morning William Garland joind by letter  
Jonathan Lipps Clark

June 13th at a nite meeting hilt at Lewis D Lewis Jane Grindstaff wife of Michal Grindstaff joind by exsperance by order of the church Jonathan Lipps Clark

July 19th 1845 the church of stony creek met according to appointment and after worship proceeded to buisness 1st open a door for the reception of members and receivd five by letters namely sisters Nancy Garland Susanah Garland Levica Campbell Elizabeth Hurly and Sarah Garland wife of William Garland 2nd the church by balleting agrees to send breathern Jonathan Lipps and Samuel Anderson to the asociation her dilligats the church agrees to send one dollar to the asociation for the asociation use Brother Rubin Brooks snr Contribuits ten cents for the use of of the association Jonathan Lipps ten cents sister Nancy Garland ten cents sister Grindstaff ten cents sister Head 5 cents sister Taylor 5 cents brother christian C Myers 10 cents sister Eliza Buckles 10 cents sister Susanah Ritchie 10 cents sister Elizabeath Perce 6 $\frac{1}{4}$  cents 3rd the church took into consideration a matter of difficulty between brother William Garland and Lewis Garland and the church agrees to send out a committee to Labour with them the committee returnd and reports that Lewis Garland had made full satisfaction and the church restord him to membership again in the church the brother Rubin Brooks contribuits 5 cents for the use of the ginrel association brother C Myers 10 cents Jonathan Lipps 10 cents then adjourned till meeting in corse sighnd by order of the church

Jonathan Lipps Clark

August 16th 1845 the church of stony creek met according to apointment and after divine worship proceeded to buissiness



1st open a door for Exsperance but recevd none 2nt the church agrees to hold her sacrement meetings for the futer in the month of september 3rd the church took in to consideration the members of the poplar cove church whoe have dissolved constitution and the church agrees to send breathern Jonathan Lipps and Michal Grindstaff to go to the breathern and talk to them and tell them their duty 4th the church took in to consideration the delinkquint members and the church agrees to send breathern Michal Grindstaff and sion pirce to goe and see pily carriger and that sisters Nancy Lipps and polly Forgasson go and see sister Malinda Grindstaff and talk to her and invite her to fill her seet then adjournd till meeting in corse sighnd by order of the church  
Jonathan Lipps Clark

september 19th 1845  
the church of stony creek met according to appointment and brother Bowers was not with us the church proceaded to buisness 1st chose brother teter Nave modarator protem 2nt the refrunce took up consarning the poplar cove and breathern Lipps and Grindstaff reports to the church that they had went and seen the members they was appointed at last meeting to go and see and the church discharged breathern Lipps and Grindstaff as having done their dutee and the church agrees to let the matter lay over for futer consideration 3rd the breathern apointed to go and see Polly Carrigar reports the time they set to goe and see her that brother perce was sumoned away to a trial by a legal process of law the church agrees to continue them till next meeting Sisters Lipps and Furgisson reports that they had went and seen sister Grindstaff and the church discharged them as having done their duty and the church agrees to wate with sister Grindstaff till next meeting then open a door for exsperance but recivd none adjournd till tomorrow sighnd by order of the church Jonathan Lipps Clark  
the 20th the church met according to her adjournment and after worship proceaded to buisness 1st open a door for the reception of members and sisters Candas? Hurly and Susanah Smith returnd back to us the Mother Church and wisht their names recorded in our church book and accordingly it is done 3rd the association minuits red and receivd by the church and distrbuted adjournd till meeting in corse by order of the church Jonathan Lipps Clark

I have handed over to brother Bowers \$2.50 that the church and friend of stony creek had contributed for mishanary purposes Jonathan Lipps Clark of the church  
on sabath 21st Brother Presley Wilson came forward to the church and wisht his name and his wifes Sarahs name recorded again on our church book and it is accordingly done the adjournd till meeting in corse by order of the church  
Jonathan Lipps Clark

October 17th 1845 met according to appointment and there being so few present no church buisness done and after prayr by brother James Loyd dismist till meeting in corse  
Jonathan Lipps Clark

November 15th 1845 the church of stony creek met according to her adjournment and after worship proceeded to buisness 1st opend a door for reception of members but receivd none 2nd the church took up a former refrance aboutt pply carrigers not attending meeting and filling her seat and the church agrees to continue her a member as her circomstance was difficult to attend also took up the refrance of sister Malinda Grindstaff and the Church agrees to continue the matter till next meeting then Adjourned till meeting in corse sighnd by order of the church  
Jonathan Lipps Clark

December 20th 1845 the church of stony creek met according to adjournment and after worship proceeded to buisness 1st took up the matter of sister polly carriger and the church unanimously agreed to Exclude her from her felloship for the sin of adultery and she is tharefore no more a member with us 2nt the church took up the case of sister Malinda Grindstaff and the church agrees to Exclude her from her felloship for her disobeaying the call of the church to to fill her seat as a church member and she thare fore is no more a member with us the adjourned till meeting in corse sighnd by order of the church Jonathan Lipps Clark

January 17th 1846 the church of stony creek met according to to her adjournment and our poastor is not with us after prayr by brother Lipps proceeded to buisness 1st chose brother Lipps modarator protem 2nt opend a door for the reception of members but receivd none than adjourned till meeting in corse sighnd by order of the church Jonathan Lipps Clark

February 14th 1846 the church of stony creek met according to her Adjournment and after divine worship proceeded to business 1st opend a door for the reception of members but receivd none 2nt sister Levicy Rankins by brother Lewes Garland pertishend for a letter of dismishen and the church granted her a letter 3rd the church agrees to hold a church meeting at brother Benjamin Coles on thirsday and fryday before the first sunday in march next 4th the church agrees to take up a matter with Brother William Garland and the church agrees to declare an unfelloship with brother william garland for his undue corse he has persued with Brother Benjamin cole and

he is therefore no more a member with us sighnd by order of  
the church Jonathan Lipps Clark  
the 14th at nite  
met at Brother Michal Grindstaffs and after worship opend  
a door for Exsprance and receved one by Exsperance Mary  
Pritchett by order of the church Jonathan Lipps Clark

February 26th 1846 the church of stony creek met at brother  
Benjamin coles according to her appointment and after  
worship proceaded to buisness 1st opend a door for the  
receiption of members and Received Eight by letter to wit  
Brother Alfred Garland and Mary Garland his wife John Garland  
and hily Garland his wife David Garland and Elizabeath  
Garland his wife Benjamin cole and dilla cole his wife then  
adjournd till tomorrow to meet again at Brother Benjamin coles  
Jonathan Lipps Clark  
the 27th met at Brother benjamin coles according to her  
adjournment and after worship opend a door for the reciption  
of members and receivd one by letter Nancy Estep widdo then  
adjournd till meeting in corse sighnd by order of the church  
Jonathan Lipps Clark

March 14th 1846 the church of stony creek met according to  
her adjournment and after divine worship proceaded to buisness  
1st opend a door for the receiption of members and receivd  
one by letter Joannah Markland then adjournd till meeting in  
corse sighnd by order of the church Alfried Garland Clark protem

April 18th 1846 the church of stony creek met according to  
her adjournment and after divine worship proceaded buisness  
and as our pastor was absent 1st chose brother abel Edwards  
modarator protem 2nt the church agrees to have out next  
sacrement Meeting on the third sunday in June next meeting to  
commence the friday before sunday 3rd contribution cauld for  
sacrement accction brother Rubin brooks contributs 10 cts  
Brother Michal Grindstaff 10 cents sister Nancy Rains 12½  
cents brother Jonathan Lipps 10 cents sister susanah Ritchie  
10 cents then adjournd till meeting in corse sighnd by order  
of the church Jonathan Lipps Clark  
sence meeting brother Chrstian C Miyers 5 cents and brother  
Benjamin cole 12½ cents and 12½ cents more that was in his  
hands before the poplar cove church desolved constitution  
put in to my hands for the use of the church Jonathan Lipps Clark

May 16th 1846 the church of stony creek met according to her  
adjournment and after worship by breathern John hathaway  
and Harden proceaded to buisness 1st our pastor was absent

chose Brother John hathaway modarator protem and as thare was no church buisness brought up adjourned till meeting in corse sighnd by order of the church Jonathan Lipps Clark

June 19th 1846 the church of stony creek met according to her adjournment and after divine worship proceed to buisness opend a door for Exsperance receivd none 2nt chose by balleting brother Jonathan Lipps and samuel anderson her dilagats to the asociation 3rd the church agrees to send seventy five cents to the asociation for the asociation use brother Michal Grindstaff contribuits 12½ cents 4th the church agrees to the article of faith and covenant that the asociation set forth in their minuits and recomanded to the churches in the year 1844 then adjourned till tomorrow sighnd by order of the church Jonathan Lipps Clark

the 20th the church met according to yesterdays adjournment and after worship proceeded to buisness 1st opend a door to receive members none 2nt could for contribution Eliza Buckles 5 cents adjourned till meeting in corse sighnd by order of the church Jonathan Lipps Clark

on saboth the 20th after preaching a collection made for Mishanary purposes and \$1.62½ collected from the church and friends of the world and handed over to brother Bowers by brother Jonathan Lipps Clark

July 18th 1846 the church of stony creek met according to her adjournment and after divine worship proceeded to buisness 1st opend a door for the receiption of members but receivd none 2nt brother Alfried Garland asked for liberty to exercise his gift in publick and after talking on the subject sum time agreed to lay the matter over till next meeting in corse contribution for for asociation use brother Rubin brooks 10 cents susanah Ritchie 10 cents 3rd the asociation letter read and approved of sighnd by order of the church

Jonathan Lipps church Clark

september 16th 1846 at a night meeting hilt at Brother Jonathan Lipps by brother william Akeen and brother bowers after worship opend a door for exsperance and receivd two by exsperance Lewis D lewis senor and sarah Lewis don by order of the church

Jonathan Lipps church clark

september 17th 1846 the church of stony creek met according to appointment and after worship proceeded to buisness first chose brother Elija D Harden modarator protem 2nt opend a door for Exsperance but receivd none 3rd took up the refrance

concerning brother Alfred Garland having liberty to exercise in publick and after conversing on the subject for sum time the church agrees to give him liberty exercise his gift in publick 4th brother John garland asked for a letter of dismission for himself and his wife and the gave them letters subscription could for brothers Rubin brooks snr gives 20 cents Benjamin cole 12½ cents Michal Grindstaff 12½ cents presly willson 10 cents sister sauls 10 cents John Garland 10 cents alfred garland 6½ cents adjourned till meeting in corse signed by order of the church

Jonathan Lipps church Clark

october 16th 1846 the church of stony creek met according to her adjournment and after divine worship proceeded to business first opened a door for the reception of members but received none then adjourned till tomorrow signed by order of the church

Jonathan Lipps church clark

the 17th the church met according to her yesterdays adjournment and after worship proceeded to business 1st opened a door for exsperance but received none 2nd Alfred garland asked for a letter of dismission for himself and wife and the church granted them letters then adjourned till tomorrow by order of the church Jonathan Lipps clark

on sabbath the 18th the church met according to yesterdays adjournment 1st opened her door for the reception of members and received one by recantation Mary taylor then brother Powers baptized Mary pritchet and sara Lewis adjourned till meeting in corse signed by order of the church Jonathan Lipps church

clark

November 14th 1846 the church of stony creek met according to her adjournment and after divine worship proceeded to business first chose brother valentine Bowers moderator perterm 2nd opened a door to receive members but received none 3rd the church agrees to send brother Jonathan Lipps Michal Grindstaff and samuel anderson to go and see the members at the head of stony creek and stir them up to their duty to come and fill their seats on church meeting days then a supercription made up for brother valentine Bowers to be paid in iron at 3 cents or corn at 50 cents per bushels to be deposited at brother Jonathan Lippses by christmas day

next Michal Grindstaff iron 100	\$3.00
samuel anderson 50 pound of iron	\$1.50
Rubin Brooks four baskets	\$1.00
James overbey two bushels of corn	\$1.00
pleasant williams two bushels of corn	\$1.00
	<u>7.50</u>

brought over

\$7.50

John H Bblevins two bushels of corn

\$1.00

Jonathan Lipps six bushels of corn

\$3.00

11.50

sumes next to their names in iron or corn the iron at three cents per pound and corn at 50 cts per bushel for the finishing and repairing of our meetinghouse which is to be deposetted at brother Jonathan Lippses by the first of march next 1847 Rubin Brooks snr

Jonathan Lipps six bushels of corn	\$3.00
Christian Myers 100 pound iron	\$3.00
Michail Grindstaff	\$4.00
John H blevins two bushels of corn	\$1.00
James overbey two bushels of corn	\$1.00
samuel anderson 100 pounds of iron	\$3.00
Nicholas Miller 50 pounds iron	\$1.50
pleasant williams two bushels of corn	\$1.00
	<u>20.50</u>

then adjournd till meeting in corse sighnd by order of the church Jonathan Lipps church clark

december 19th 1846 the church of stony creek met acording to apointment and after prayr by brother Bowers proceaded to buisness first took up the matter abought the delinkquint breatheren at the head of stony creek and the church agrees to lay the matter over till the next meeting in corse and that brother Lipps and brother michal grindstaff be continued the church mesangers to visit the breatheren at the head of stony creek and stir them up to their duty to attend church meetings and that brother samuel anderson be releast from going to see the breatheren at the head of stony creek then adjournd till night to meet at brother Lippses sighnd by order of the church Jonathan Lipps church clark the 19th met at night at brother Lippses according to adjournment and after divine worship the church conveand and opend her door for Exspereance and received one by Exspereance pleasant williams sighnd by order of the church

Jonathan Lipps church clark

on sunday night the 27th of december 1846 Elizabeath Blevins died a member of stony creek church J Lipps clark

January the 16th 1847 the church of stony creek met according to her appointment and after divine worship proceaded to buisness first opend a door for exsperance but received none 2nt the refrance concerning the delinkqunt members at the head of stony creek brother Lipps and brother grindstaff reports to the church that they had bin and seen the delinkquints at the head of stoney creek and the church discharges brothers Lipps and brother grindstaff as having done their duty 3rd brother Benjamin cole came forwards and gave the satisfaction for his non attendance and also brother David garland gave satisfaction for his non attendance then adjournd till meeting

February the 20th 1847 the church of stony creek met according to her adjournment and after divine worship proceeded to business 1st opened a door for the reception of members and received one by letter Elizabeth Frasure 2nd received sister Mary Jane Smith by recommendation of the members of Watauga church who had received her by exsperiance and they said she had bin baptised by brother William cate 3rd the church took into consideration a difficulty of an interference of land betwen brother Benjamin cole and brother thomas heatherly and after talking sometime on the subject brother thomas Heatherly agrees to surrender up the disputed land to brother Benjamin cole and brother cole agrees to let brother heatherly have the timber that heatherly had cutt on the dissputed land adjourned till meeting in corse sighted by order of the church Jonathan Lipps church clark  
on saboth the 21st Prother bowers baptized pleasant williams  
Jonathan Lipps clark

March the 20th 1847 the church of stony creek met according to her adjournment and after divine worship proceeded to business first opened a door for the reception of members but received none 2nd the church agrees for brother bowers to invite who he pleases to attend our next sacrament meeting sighted by order of the church Jonathan Lipps clark

April the 17th 1847 the church of stony creek met according to her adjournment and after divine worship proceed to business first opened a door for to receive members but received none 2nd the church appoints breathern Benjamin cole and presly wilson to go and site brother Lunce Blevins to come to our next church meeting and answer to the reports that are out on him 3rd sister Elizabeth Frasure asked for a letter of dismission and the church granted her a letter 4th contributions for sacrament use brother Rubin Brooks snr 37½ cents brother christian c Myers 10 cents brother Benjamin cole 12½ cts pleasant williams 12½ cents sister Eliza Buckles 10 cents sister Mary Forgison 10 cents sister Nancy rains 6½ cents sister susanah Ritchie 35 cents Michal Grindstaff 12½ cts Jonathan Lipps 12½ cents adjourned till meeting in corse sighted by order of the church Jonathan Lipps church clark

June the 18th 1867 the church of stony creek met according to her adjournment and after divine worship proceeded to business first opened a door for the reception of members but received none 2nd the church releases breathern Benjamin cole and presly wilson as having done their duty in citing Luna Blevins to meeting 2nd took up the refrance of Luna Blevins brother Luna Blevins came forwards and made the church full satisfaction and is in fellowship with us 3rd the church took in consideration the case of sister Ann Forgison

and the church agrees to Exclude her from church fellowship for the sin of adultery and is therefore no more a member with us 4th the church by balloting appoints breathern Jonathan Lipps and Michal Grindstaff her dillagats to the association and that brother Lipps prepair a certificate to the association againsts next meeting and agrees to send seventy five cents to the association for the use of the association 5th the church appoints breathern Benjamin cole Michal Grindstaff and pressly wilson to go and see the members in shady and stir them up to their duty 6th the church agrees to send brothers Benjamin cole and Luna Blevins to invite the delinkquint Breathern at the head of stony creek to come to our next meeting and fill their seats then adjournd till tomorrow sighnd by order of the church

Jonathan Lipps church clark

June 19th the church met according to her yesterdays adjournment and after divine worship proceaded to buisness first opend a door for the reception of members and receivd two by letter Joseph Gentery and susanah Gentrey his wife 2nt sister polly taylor asked for a letter of dismistion and the church gave her a letter 3rd the church took into consideration the case of old sister Elizabeath Curtis she formerly being a member with us and she obtaind a letter of dismission from us with a promis to us to make good her former promis to cove creek church as to the making a rite to a peice of land and mooved away from here under such promises and we being informd now that she had faild to do soe the church unanimsly agrees to exclude her from the fellowship of the church and she is therefore no more a member with us then adjournd till meeting in corse sighnd by order of the church Jonathan Lipps church clark

July 17th 1847 the church of stony creek met according to her adjournment and after divine worship proceaded to buisness 1st opend a door for the reception of members and receivd two by letter Alfried Garland and Mary Garland his wife 2nt took up the refrance abough the members in shady and breathern Michal Grindstaff and presly wilson reports that they had bin and seen them and the church discharged brother Grindstaff and brother wilson as having done their duty and brother william Jentry and sister Polly Jentry his wife wisht their names recorded in stony creek church book and it is accordingly done 3rd took up the refrance concearning the delinkquint members at the head of stony creek and brother luna Blevins reports that he and brother Benjamin cole had bin and seen them and the church discharged Brother Blevins and brother cole as having done their duty and the church agres to lay the matter over till our next meeting 4th the church took in too consideration the case of sister Matilda Estep and the church unanimsly agrees to exclude her from their chrstian fellowship and it



is accordingly done for the sin of Lewdness then contry-  
 bution cauld for for the use of the association Brother  
 Rubin Brooks snr contributs 12½ cents brother Jonathan  
 Lipps 10 cents sister susanah Ritchie 10 cents sister Nancy  
 rains 15 cents brother presly wilson 10 cents brother  
 Michal Grindstaff 25 cents sister sauls 10 cents pleasant  
 williams 12½ cents Christian C Myers 12½ cents 5th the church  
 took in to consideration the case of brother John H. Blevins  
 whipping a negro and the church appoints brother samuel  
 Anderson and brother christian C. Myers to cite brother John  
 H. Blevins to come to our next meeting 6th the association  
 letter cauld for and twas read and approved of by the church  
 then adjournd till meeting in corse sighnd by order of the  
 church Jonathan Lipps church clark

the 18th on saboath Nicholas Millar contributs 6¼ cents J  
 Lipps cl

september the 18th 1847 the church of stony creek met accord-  
 ing to her adjournment and after worship proceeded to buisi-  
 ness first opend a door for the receiption of members and  
 receivd two by letter henry Buckls and Elizabeath Buckls  
 his wife and one by Experince and Baptism Fanney Lewis 2nt  
 the church took up the refrance concerning brother John H  
 Blevins for whipping of a free negro and Anderson reports to  
 the church that he and brother Myers had done their duty in  
 citing brother Blevins to meeting and the church discharged  
 them as having done their duty and brother Blevins gave the  
 church satisfaction 3rd the church took up the refrance  
 abought her delinquent members at the head of stony creek  
 and they gaye the church satisfaction 4th the church appoints  
 Benjamin cole and brother Jonathan Lipps and Brother Michal  
 Grindstaff trustees of stony creek church brother christian  
 C Myers contribuits for sacrement use 10 cents Rubin Brooks  
 25 cents Benjamin cole 12½ cents then adjournd till meeting  
 in corse sighnd by order of the church Jonathan Lipps churchs  
 Clark

october 16th 1847 the church of stony creek met according  
 to her adjournment and after divine worship proceeded to  
 buisiness first opend a door to receive members but receivd  
 none secant contribution for our pastor Rubin Brooks snr one  
 dollar brother pleasant williams twenty five cents his wife  
 five cents henry Buckls 25 cents Benjamin cole one dollar  
 Michal Grindstaff one dollar by giving credit on a note he  
 holds against Bowers samuel Anderson 25 cents his wife 25  
 cents peagga taylor 10 cents Jonathan Lipps 25 cents and his  
 wife 25 cents chrstian C Myers 25 cents 3rd took into con-  
 sideration the case of brother Alfried Garland for his not  
 attending our church meetings and the church appoints brother

Benjamin cole and brother Michal Grindstaff to cite him to our next church meeting adjourned till meeting in course signed by order of the church Jonathan Lipps churchs Clark

November 20th 1847 the church of stony creek met according to her adjournment and after worship proceeded to business first took up the reffrance about brother Alfried Garland not attending our church meetings brother Michal Grindstaff report to the church that he had done his duty in citing brother Garland to meeting and the church discharged him as having done his duty and brother Garland gave the church satisfaction for his not attending Meeting 2nd the church took into consideration her delinquent members and the church appoints brother Michal Grindstaff and brother pleasant williams to go and see them and invite them to come to our next meeting and the church agrees to have her church covenant read at that time 3rd our association minuits and the minuits of the jinnal association read and approved of adjourned till meeting in course done and signed by order of the church  
Johnathan Lipps clark

december 1847 the church of stony creek met according to her adjournment of after worship proceeded to business first took up the reffrance about our delinquent members and brethren Grindstaff and williams reports to the church by brother Lipps that they had done their duty in citing the delinquent members to meeting and the church discharged them secant the church agrees to hold her next church meeting at brother Benjamin coles at the head of stony creek then church covenant was read and received by the church then adjourned till meeting in course signed by order of the church Jonathan Lipps church Clark

January 15th 1848 the church of stony creek met at brother Benjamin coles at the head of stony creek according to her former adjournment and after worship proceeded to business first opened a door for the reception of members and received one by letter John Garland secantly sister Nancy Estep came forwards to the church and made acknowledgements that she had done wrong in letting a frolick be in her house and appeared penatent and the church forgave her and continues her in fellowship 3 the church took into consideration the case of for going to a frolick and playing the fiddle for them and also brother Lewis Garland was at the same frolick brother John Garland made acknowledgement and said that he had done very wrong and was sorrow for it and appeared penatent and the church forgave him and continues him in fellowship and brother Lewis Garland did not give the church satisfaction but appeared obstinate and the church excluded him from her

felloship for going to the frolick and being obstinate  
about the matter done and signed by order of the church

Jonathan Lipps churches Clark

on sabbath the 16th after worship the church convened and  
opened her door to receive members and received one by letter  
Hila Garland wife of John Garland then adjourned till meeting  
in course signed by order of the church

Jonathan Lipps Clark

March the 18th 1848 the church of stony creek met according  
to her former adjournment and after worship proceeded to  
business and no business coming before the church adjourned  
till meeting in course by order of the church Jonathan Lipps  
Clark

April the 15th 1848 the church of stony creek met according  
to her adjournment and after worship proceeded to business  
first chose brother Elijah D Harden moderator protem secant  
opened a door to receive members but received none then called  
for contribution for sacrament occasion and brother B Cole  
contributed 10 cents Rubin Brooks snr 50 cents Nicholas  
Millar 5 cents forth Motioned and seconded that any of the  
brethren should have leave to invite any of the preachers  
they may see to attend with us at our next meeting for  
sacrament occasion and also that brother E D Harden and teter  
Nave may invite whome so ever they may see then adjourned  
till Meeting in course by order of the church Jonathan Lipps  
church Clark

May 19th 1848 the church of stony creek met according to her  
adjournment and after Exhortation and prayr by brother E D  
Harden and James Loyd proceeded to business first chose  
brother James Loyd Moderator protem secant opened a door to  
receive members and received one by letter brother Nicholas  
Campbell adjourned till meeting in course signed by order of  
the church

Jonathan Lipps churches Clark

June 2nd 1848 the church of stony creek met according to  
her appointment and after divine worship proceeded to business  
first opened a door to receive members but received none and  
then adjourned till meeting in course by order of the church

Jonathan Lipps churches Clark

June 17th 1848 the church of stony creek met according to her  
adjournment and after worship proceeded to business first

opened a door for for the reception of members but received none 2nd proceeded to ballot for delegates to go to the association and brother Jonathan Lipps and brother B cole is the choice of the church by balloting and the church agrees to send seventy five cents to the association for the association use then adjourned till meeting in course done and signed by order of the church Jonathan Lipps churches Clark

July 15th 1848 the church of stony creek met according to her adjournment and after worship proceeded to business first opened a door to receive members but received none 2nd contribution for the association use brother Benjamin cole 12½ cents brother Henry Buckles 12½ cents brother Rubin Brooks 10 cts Michal Grindstaff 20 cents Christian C Myers 10 cents brother Jonathan Lipps 10 cents contribution for missionary purposes brother Rubin Brooks 50 cents brother Nicholas Miller 12½ cents Henry Buckles 50 cents Christian C Myers 15 cents sister head 6¼ cents Elizabeth Buckles 12½ cents Susanah Ritchie 10 cents brother Jonathan Lipps 25 cents brother Benjamin Cole 50 cents Samuel Anderson 10 cents brother Presly Wilson 10 cents sister Elen Anderson 10 cents 3rd the association letter read and received by the church then adjourned till meeting in course by order of church  
Jonathan Lipps church Clark

on sabbath the 16th after worship the church opened a door to receive members and received one by letter Nancy Dugger and we collected from common friends one dollar and ten cents for missionaries purposes by order of the church Jonathan Lipps churches Clark

August 19th 1848 the church of stony creek met according to her appointment and after worship proceeded to business first opened a door to receive members but received none 2nd contribution for sacrament occasion brother Rubin Brooks 10 cts sister Susanah Ritchie 10 cents 3rd the church took into consideration her delinquent members and the church appoints brother Michal Grindstaff brother Jonathan Lipps brother Pleasant Williams and brother Nicholas Campbell to go and see all our delinquent members and invite them to come to our next meeting without fail by order of the church  
Jonathan Lipps churches Clark

the 19th met at night at brother Samuel Andersons and after worship opened a door to receive members and received two by Exsperiance Susanah Campbell and James Taylor the 20th on sabbath brother Bowers baptised brother James Taylor signed

by order of the church Jonathan Lipps churches Clerk

september 16th 1848 the church of stony creek met according to her appointment and after worship proceeded to business first chose brother John hathaway Moderator protem as brother bowers was absent 2nd the messengers sent by the church to her delinquent members make their report and are discharged third opened a door to receive members and received one by recantation Melvina Ritchardson 4th took up the reproof about our delinquent members and the church unanimously agrees to Exclude William Gentry and his wife Mary Gentry from her christian fellowship for their joining the campbellite church and is therefore Excluded from us 5th the church agrees to refer the matter brother thomas heatherly and his wife's absents from meeting untill our next meeting 6th the church agrees to call brother bowers to her pastoral care for the next year then adjourned till meeting in course signed by order of the church  
Jonathan Lipps churches Clerk

october 13th 1848 the church of stony creek met according to her appointment and after divine worship proceeded to business first opened a door to receive members and received one by letter sister sarah Gentry 2nd took up the reproof about brother thomas heatherly and his wife not attending our monthly meetings and brother heatherly came and gave the church satisfaction 3rd the association minutes read and received by the church and distributed 4th the church called brother valentine bowers to her pastoral care and brother bowers excepted the call and took the care of the church for the next year then adjourned untill tomorrow done by order of the church  
Jonathan Lipps churches Clerk

the 14th the church met according to her yesterdays adjournment and after worship opened her door to receive members but received none then adjourned to meet to night at David Grindstaffs done and signed by order of the church Jonathan Lipps churches Clerk

the 14th met at night at David Grindstaffs according to adjournment and after worship opened a door to receive members and received one by Experience Nancy Blevins Jonathan Lipps churches Clerk

the 15th on sabbath brother bowers baptised susannah campbell and Nancy Blevins and then took the sacrament then dismissed

till meeting in corse by order of the church Jonathan Lipps  
churchs clerk

November the 18th 1848 the church of stony creek met according to her adjournment and after worship proceeded to business first opened a door for the reception of members but received none 2nd took in consideration the case of brother Alfried Garlands not attending church meetings and the church appoints brother pleasant williams and brother Michal Grindstaff to go and cite him to come to our next church meeting and also for them to cite sister Nancy Estep to come to our next monthly meeting and answer to some bad reports that is against her and the church also appoints brethren Henry Buckles and Christian C Myers to go and invite brother John H Blevins to come to our next monthly meeting and answer to some bad reports that is against him then adjourned till meeting in corse signed by order of the church Jonathan Lipps church Clerk

December 16th 1848 the church of stony creek met according to her former adjournment and after worship proceeded to business first opened a door to receive members but received none 2nd took up the refrance a bought brother Alfried Garlands then brother pleasant williams reported that he and brother Grindstaff had done their duty in citing brother Garland to meeting and also in citing sister Nancy Estep to meeting and the church discharged them as having done their duty in citing them to meeting and brother Garland came forward and made the church satisfaction for his attendance 3rd took up the refrance a bought brother John H Blevins a bought his fighting the Brother Henry Buckles reported to the church that he and brother Myers had done their duty in citing brother Blevins to meeting and the church discharged them as having done their duty and brother Blevins came forward and confessed his fault and made satisfaction to the church and the church forgave him 4th the church took up the refrance a bought Nancy Estep and the church unanimously agreed to exclude her from their christian fellowship for the sin of drunkenness and profane swearing and the church therefore excluded her then adjourned till meeting in corse signed by order of the church Jonathan Lipps churchs Clerk

January 20th 1849 the church of stony creek met according to her adjournment and after worship proceeded to business first chose brother pleasant williams Clerk protom 2nd called for Joiners but received none then adjourned till meeting in corse signed by order of the church Pleasant Williams  
Clerk protom

February 17th 1849 the church of stony creek met according to adjournment and after worship proceeded to business 1st opened a door for the reception of members but received none 2nd by motion and second the church appoints brethren Christian C Myers and Benjamin Cole to go and cite Elizabeath perce and Cion perce to come to our next monthly Meeting and answer to some bad reports against them 3rd sister Nancy Rains asked for a letter of dismission and the church granted her a letter then adjourned till meeting in course signed by order of the church Jonathan Lipps churches Clerk

March 17th 1849 the church of stony creek met according to her adjournment and after worship proceeded to business first opened a door to receive members but received none 2nd brother Christian C Myers and brother Benjamin Cole reported to the church that they had done their duty in citing sister Elizabeath perce and Cion perce to meeting and the church discharged them as having done their duty 3rd took up the reference about sister and Cion perce to answer to some bad reports against them then brother Cion perce came forwards and says the reports are entirely false and there being no gospel proof the church acquitted them of the charges the church appoints brethren Cion perce and Samuel Anderson to cite brother James Taylor to come to our next monthly meeting and answer to some bad reports about his drinking too much and fighting adjourned till meeting in course signed by order of the church Jonathan Lipps churches Clerk  
5th brother Teter Nave asked for a letter for John H Blevins and his wife and the church gave leave for the clerk to give them letters when called for and the clerk gave them their letters of dismission

the 17th met at night at brother Jonathan Lipps and after worship opened a door for members and received one by Experience Thomas Taylor signed by order of the church Jonathan Lipps churches Clerk

April 14th 1849 the church of stony creek met according to appointment and after worship proceeded to business first opened a door to receive members but received none 2nd the church took up the reference about brother James Taylor and after talking about the matter a while the church agreed to refer the matter over till our next meeting in course 3rd contribution for sacrament purpose brother Brooks 20 cents brother Thomas Heatherly 10 cents sister Furgisson 10 cents brother Pleasant Williams 10 cents Jonathan Lipps 10 cents 4th the Wataga church perturbed stony creek church for helps to go to Zion church on the Saturday before the first Sunday in May next to help settle a difficulty about

brother hathaway and the Zion church and the church apoints breathern Jonathan Lipps and pleasant williams to go to the Zion church and try to settle the difficulty 5th the church took in too consideration the account given us by a letter writen to our pastor by Jonathan F Bowers from the Misure to brother valentine Bowers whitch letter gave an account that John T Bowers had written some sevrall letters to the misure very disrespecfull of brother valentine bowers one of them to william C Bowers that valentine Bowers had broken up all the churches that he attended in this country we the church of stony creek appoint a committee brother Jonathan Lipps pleasant williams and brother teter Nave to write a letter to the misure contridicting the fals asertions of John t Bowers letters to the misure abought valentine Bowers and the churches here that Brother Bowers attends adjournd till meeting in corse sighnd by order of the church

Jonathan Lipps churches Clerk

May the 18 1849 the church of stony creek met according to her adjournmen and after prayer and singing by brother Nicholas campbell proceaded to business first the church appoints brother nicholas Campbell modarator protem as our pastor was absent 2nt brother samuel anderson reports that he had done his duty in citing brother James taylor to meeting and brother taylor arose and said that brother cion perce had don his duty too and the church discharged them as having done their duty 3rd the church took up the refrance abought brother James taylor then brother James taylor came forwards and acknoledged his fault and said that he had boath fit and drank too much and said he was very sorrow for it and he gave the church satisfaction and the church forgave him then adjournd till meeting in corse sighnd by order of the church Jonathan Lipps churches clark

June the 15th 1849 the church of stony creek met according to her adjournment and after worship proceaded to business first opend a door to receiv members but receivd none 2nt the church agrees by balleting to send breathern Jonathan Lipps and Benjamin cole our mesangers to the assocation for minuits 3rd contribution for association use brother Benjamin cole 10 cents adjournd untill tomorrow sighnd by order of the church Jonathan Lipps churches Clerk

the 16th the church met according to her yesterdays adjournment and after worship proceaded to business first opend a door to receiv members and receivd one by recommendation of breathern Elizabeath Ritchardson she formerly being a member of vison church in vergina 2nt could for contribution for association use pleasant williams 10 cents reubin Brooks 25



cents brother James smith 12 $\frac{1}{4}$  cents sister furgisson 10  
cents david perce 10 cents sister sarah taylor 10 cents  
adjournd till meeting in corse sighnd by order of the  
church Jonathan Lipps churches Clerk

the 17th on saboath brother bowers baptised thomas taylor  
and after divine worship and preaching a warm and aurimating?  
sermon by breathern James Loyd and James B stone took the  
sacrament and had a pleasant time Jonathan Lipps churches Clerk

July 14th 1849 the church of stony creek met according to  
her adjournment and after singing and prayr by brother Lipps  
proceeded to business first chose brother Elijah D Harden  
modarator protem as our pastor was absent 2nt opend a door to  
receiv members but receivd none 3rd read the association  
letter and approved of by the church then adjournd till meet-  
ing in corse sighnd by order of the church Jonathan Lipps  
churches Clerk

August the 15th 1849 the church of stony creek met according  
to her adjournment and after worship proceeded to business  
firs opend a door for the reception of members but receivd  
none 2nt the church took into consideration her delinquent  
members for not attending our church meetings and the church  
appointed breathern henry Buckls and pleasant Williams to  
viset them and invite them to come to our next church meet-  
ing on fryday third contribution for sacrement could for  
brother Brooks 50 cts sister furgisson ten cents adjournd  
till meeting in corse done and sighnd by order of the church  
Jonathan Lipps Clerk

N B on motion by brother Bowers the church agrees to hold a  
fast day on friday before our next church meeting day by  
order of the church Jonathan Lipps churches clerk

the 18th at a night meeting hilt at brother Michal Grind-  
staffs after worship opend a door for members and receivd  
one by experance Delphey Elliott by order of the church  
Jonathan Lipps clerk

september the 14th 1849 the church of stony creek met accord-  
ing to her former adjournment and after prayr by Brother Lipps  
proceeded to business 1st chose brother teter Nave modarator  
protem as our pastor was absent 2nt opend a door to receive

members but receivd none 3rd cauld for refrances and breathran Henry Buckls and pleasant williams reported to the church that they had done their duty in siteing the delinquent members to meeting and the church discharged them as having done their duty 4 the church took up the refrance abought her delinquent members and brother Nicholas Campbell came forwards and made satisfaction to the church 5 took into consideration the case of brother Alfried Garland and the church agreed to Exclude him from her christian feloship for Joining the christian body church so cauld and for disobeying the caul of the church to fill his seat on the church meeting days and the church tharefore Excluded him from their christian felloship then adjournd untill tomorrow sighnd by order of the church

Jonathan Lipps churches Clerk

the 15 met according to yesterdays adjournment and after divine worship proceaded to business firs opend a door for the receiption of members and receivd one by experance sarah taylor wife of James taylor then adjournd by order of the church

Jonathan Lipps church clerk

on sunday the 16th met and brother v Bowers baptised Delphy Elliott and sarah taylor wife of James taylor and then brother William C. Newel preacht a warm and intreising sermant and then the church took the lords supper and we had a warm and pleasant time and the church agrees and commenced a purotracted meeting

Jonathan Lipps Clerk

on monday the 17th met again and after worship opend a door for members and received two by Experance Elizabeath hinkle and Jayne taylor by order of the church Jonathan Lipps Clerk

the 18th met again and after divine worship opend a door for members but received none Jonathan Lipps churches clerk

the 19th met again and opend a door for Experances and receivd two by Experance Levicy colbough and cathrin Lipps

Jonathan Lipps churches Clerk

the 20th met again and after worship opend a door for members and received one by Experance John T B Nave and then Wm Akean baptized John t B Nave and Jane taylor and levicy colbough

Jonathan Lipps churches Clerk

the 21st met again and after worship open a door to receive members but received none Jonathan Lipps churches Clerk

the 21st met again at night and after worship open a door to receive members and received one by Experience Elizabeth Smith widow Jonathan Lipps church clerk

the 22nd met again and after worship open a door to receive members and received one by Experience James Viles  
Jonathan Lipps Church Clerk

the 23rd met again and after worship open a door to receive members and received two by Experience Pharabee Jones and Elizabeth Rogers then Brother Akean baptised Elizabeth Hinkle Cathrine Lipps Elizabeth Smith and Elizabeth Rogers and then Dismissed our protracted meeting in which we had held ten days Jonathan Lipps Church Clerk

October the 20th 1849 the church of Stoney Creek met according to her appointment and after worship proceeded to business first open a door to receive members but received none Second Dismissed her beloved Brother John T. B. Nave and Levisa Colbough to watauga Church by there being Recommended their then the Church called Brother Valentine Bowers to the care of the Church and Brother Bowers agreed and took the care of the church untill the next association then adjourned till the meeting in course Signed by order of the Church Jonathan Lipps Church Clerk

the 20th met again at night at Brother Jonathan Lipps and after Divine worship open a door for Experience and received four by Experience Lorina Nave and Sarah Nave and David Taylor Jr and Tennessee N. Buckles and Sarah Nave Lorina Nave dismissed to wataga church Jonathan Lipps Church Clk

the 21st on Saboth after Preaching Brother Bowers Baptised David Taylor Jr and Tennessee N Buckles and Pharaba Jones  
Jonathan Lipps Church Clk

November the 17th 1849 the Church of Stoney Creek met according to her adjournment and after Prayr by Brother Jonathan

Lipps proceded to business first Chose Brother Jonathan Lipps Moderator protem Second chose Brother Benjamin Cole Clerk protem then adjourned untill meeting in corse Sign by order of the Church Benjamin Cole Clerk Protom

December the 15th 1849 the Church of Stoney Creek met according to her adjournment and after worship proceded to business first opend a door for to receive members but received none second by request the Church granted Sister Elizabeth Rogers a letter of Dismission and Dismised James Viles to Elizabethton Church third the Church tuck into consideration the case of Brother James Taylor and the Church unanimously agreed to Exclude him from her fellowship for Drinking and betting and for Swareing an Oath aganst his Neighbor before a Justice of Peace at the church can not fellowship for which we declair an unfellowship aganst him and he is no more of us then adjourned untill meeting in Corse Signed by order of the church  
Jonathan Lipps Church Clk

January the 19th 1850 the Church of Stoney Creek met according to her adjournment and proceded to business and our Pastor and Clerk being abcent first chose Brother Teter Nave Moderator protem and Brother Pleasant Williams Clerk protem Second Cald for Joiners but received none then adjourned untill meeting in corse Signed by order of the church  
Pleasant Williams Clerk protem

February the 16th 1850 the church of Stoney Creek met according to her adjournment and after worship proceded to business first opend a door for to receive members but received none Second Brother Benjamin Cole asked for a letter of Dismission for Sister Susanah Garland and the church the church granted her a letter of Dismission then adjourned untill meeting in corse Signed by order of the Church  
Jonathan Lipps Church Clerk

March the 16th 1850 the church of Stoney Creek held no church meeting on account of high water and rain  
Jonathan Lipps Church Clerk

April the 20th 1850 no church meeting on account of high water and rain      rong (This was xx out.)

resolution as to the Church as follows resolved by the church of stony creek that when any of her members shall be known to be drinking any spiritous Liquor at any gathering of worldly people or at any grocery or any still houses and apering in drink rude company it shall be a matter of dealing in the church with them and then if they appear to to be obstanate and continue to drink in such company it shall be a matter of excludeing them from the church and therefore shall be excluded from the church whitch resolution was recivd and adopted by the church and orderd to be recorded then adjourned untill meeting in Course assighd by order of the Church

Johnathan Lipps Ch Clerk

January 18th 1851 the church of stony creek met according to adjournment and after worship proceded to business 1st Chose brother Pleasant Williams Clerk protem 2nd Bother Prestly Willson Called for A letter of dismission for himself and his wife and the church granted them a letter of dismission than adjourned untill meeting in course Signed by order of the Church

Pleasant Williams Church  
Clerk protem

Feby 15th 1851 no church meeting on the account of high water and mutch rain

at a called meeting held at brother Johnath Lippses on the 27th of Febuary 1851 after divine worship the church organised into session bother Bowers being appointed moderator then Brother Henry Buckles asked for a letter for a letter of dismission fo himself and his wife and the church granted them letters of dismission than adjourned untill meeting in Course signed by order of the Church Johnathan Lipps Church Clerk

March 15th 1851 the church of stony creek met according to her appointment and after worship proceeeded to business 1st chose brother Pleasant Williams Clerk protem 2nd opened a door for the reception of members but received none 3rd the church called on sister Nancy Duggar to answer some evil reports that was out on her about dram drinking and she came forward and gave the church satisfation and the church forgave her 4th the church took up the evil reports out on brother Tennessee N Buckles about dram drinking and chose brethering Lewis D Lewis and Pleasant Williams to go and invite him to our next Church meeting on saturday and answer to those evil reports about him 5th resolved by the members presant that our church covenant be publickly red at our next meeting and that we will as far as we have oportunity invite members absent today to

Octr 18th 1850 the church of stony creek met according her former adjournment and after divine worship proceeded to business first opened a doore for the recption of members but recved none then adjourned untill tomorrow Signed by order of the church  
Johnathan Lipps church Clerk

19th the Church of stony creek met according to her yester-days adjournment and after divine worship proceeded to business 1st opened a door for the reception of members but received none signed by order of the Church Johnathan Lipps

died on the 7th day of October 1850 Elizabeth Richerdson wife of Daniel Richerdson  
Johnathan Lipps ch. Clerk

November 16th 1850 the Church of stony creek met according to her adjournment and after prayer by brother Lipps proceeded to business 1st chose brother Teter Nave moderator protem 2nd the association minits read and referd till out next meeting to be received 3rd motioned and seconed that the Church take in consideration the case of brother Christian C. Myers of drinking two mutch Liquor as reported and the church appoints brother Samuel Anderson and Pleasant Williams to go and invite brother Christian C. Myers to come to our next church meeting and answer to some bad reports against him than adjourned untill meeting in course sighed by order of the Church  
Johnathan Lipps Cr. Clerk

December the 14th 1850 the church of stony creek Met according to her appointment after singing and prayer by brother Nicholas Campbll pocedeed to business 1st Chose brother Teter Nave moderator protem 2nd Took up the refference about the 9th resolution of our association as advised by the association for the churches to discountinace the manufacture and use of ardent spirit as a beverage and after some conversation on the subject the church addopted the associations resolutions 3rd took up the refferance about brother Christian C. Myers and brother Samuel Anderson & Pleasant Williams reports that they had done their duty in siteing Christian C Myers to meeting and the church discharged them as having done their duty and then the Church agreed and excluded brother Christian C Myers from her her christian fellowship for drinking two mutch Liquor in company with the worldley an people and for not comeing to church meeting when cited there and for saying that we might take his name off of the church books 4th brother Nicholas Campbll asked fo a letter of dismission for himself and his wife and the church gave orders for them to have their letters when caled for 5th brother Lipps presanted and read a

minuts foth the Church Petition for the next assosiation to  
be held with her Body Sixth Broth Ruben Brooks Sr fifty cents  
Brother Henry Buckles twenty five cents Brother Thos Taylor  
fifty cents Brother C.C. Myers twenty five cents Brother  
Joseph Jentry twenty five cents Brother Samuel Anderson twenty  
five cents Brother David Pearce fifty Cents Brother paid  
Nicholas Campbell twenty five cents Brother Alfred Garland  
twnty cents Brother Pleasant Williams twenty five cents all  
of which is for Missionary perposes Seventh the Church authorises  
the Delegats to Pledg five Dollars for Missionary perposes for  
the 1851 Pleasant William Clerk protem

June the 29th 1850 at a meeting hilt at brother Benjamin coles  
by Brother Bowers and brother Newel after worship opend a  
door to receive members and received one by Experance Nancy  
cathrine Elliott Jonathan Lipps clerk

July the 13th 1850 at a meeting by brother bowers and other  
members at the heatherly grave yeard on the head of stony creek  
opend a door to receiv members and receivd one by Experance  
Sarah perce widdo then adjourned to meet at the camp ground on  
stony creek tomorrow Jonathan Lipps churches clerk

the 14th on saboath met at the camp groun according to appoint-  
ment and brother bowers baptised Nancy cathrine Elliott and  
sarah perce widdo Jonathan Lipps churches Clerk

August the 17th 1850 the church of stony creek met according  
to her adjournment and after divine worship proceaded to  
business first chose brother Bowers modarator 2nt opend a door  
for the reception of members but received none 3rd the church  
unanimusly agreed and cauld brother Elder William C Newel to  
her pastoral care and brother Newel consented and took the  
care of the church 4th contribution caul for sacremental  
accasion Rubin Brooks sr brother presly wilson 15 cents  
thomas taylor 20 cents then adjourned till meeting in corse  
sighnd by order of the church Jonathan Lipps church Clerk

september 14th 1850 the church of stony creek met according  
to her adjournment and after divine worship proceaded to business  
1st chose brother Bowers modarator 2nt opend a door for the re-  
ception of members and received one by Experance Lewes D lewes Jr  
adjourned till meeting in cors sighnd by order of the church  
Jonathan Lipps church clerk

May the 17th 1850 the Church of Stoney Creek met according to her appointment and after worship proceded to business first open a door to receive members but received none then adjourned untill tomorrow Signed by Order of the Church

Jonathan Lipps Church Clk

the 18th the Church of Stony Creek met according to her yesterdays adjournment and after worship proceed to business first open a door for the reception of members but received none then adjourned untill meeting in corse Signed by Order of the of the Church

Jonathan Lipps Church Clerk

On Sabbath the 17th met agane and purtuck of the Lords Supper then open a door to receive members and received one by Experience Hannah Garland Signd by order of the Church

Jonathan Lipps Church Clerk

N.B. April minute overlooked and not put in its proper place

April the 20th 1850 the Church of Stoney Creek met according to her adjournment and after worship proceded to busness first open a door for the recepttion members and Brother James S Tayer interduced a member to the Church received by him and John Hatherway and other Bretheren of this church a meeting held at Brother Benjamin Coles on the 30th of March 1850 to wit Lydia Cole hoo was received by the Church and the right hand of fellowship given her Second contribution for Secra-mental perposes Brother Rubin Brooks Sr twnty five cents Sister Delpha Elliott ten cents Brother Nicholas Miller five cent Signed by Oorder of the Church

Benjamin Cole Clerk protem

April the 27th 1850 at a meeting held at Brother Benjamin Coles on Stoney Creek and after worship open a door for the recepttion of members and received two by Experience Nancy Coatner and Letty Cole and on Sabbath met and after worship Elder Valentine Bowers Baptised Lydia Cole Letty Cole and Nancy Coatner

Benjamin Cole Clerk protem

June the 15th 1850 the Church of Stony Creek met according to her former appointment after worship prced to business first Chose Brother Pleasant Williams Clerk protem Second Cald for Joiners and Received one by Recantation Brother Alfred Garland thin Chose Brother Benjamin Cole and Brother Pleasant Williams Delegats to the assosiation forth the church agrees to Send Seventy five cents up to the assosiation for the printing of



attend and heare it adjourned untill meeting in course Signed  
by order of the church Pleasant Williams church  
Clerk protom

April 17th 1851 the church of stoney creek met according to her appointment and after divine worship proceded to business 1st Chose brother Pleasant Williams Clerk protom 2nd opend a doore for the reception of members but receivd none 3rd the messengers to Tennessee N. Buckles report Caled for and received and the messengers relieved 4th a refference of last meeting took up About Brother Tennessee N. B Buckles about dram drinking and the other charges and the church agreed to exclude him and did exclude him from her christian fellowship for dram drinking contrary to the Law of the church and for neglecting to fill his seat when the church sent for him and for saying he would not fellowship any of them that had any hand in passing the temperence law in the church 5th brother sion Pierce and wife called for letters of dismission by Samuel Anderson and the church gave orders for the Clerk to issue them Letters of dismission 6th the church appoints brother Luna Bleavins and brother David Garland messengers to go and invite brother John Garland and his wife to attend our next meeting 7th brother Benjamin Cole reports to the church that at a meeting held at his house by brother James B. Stone on the 30th day of March 1851 that alley Hodge Joined by experience and is now a candidate for baptisam then adjourned untill meting in course signed by order of the church  
Pleasant Williams  
Church Clerk protom

May 16th 1851 the Church of stony creek met according to her adjournment and after divine worship proceeded to business 1st opened a door for the reception of members and received one by letter Allen Bleavins 2nd the messengers to invite brother John Garland and wife To come to our next meeting reports that they had done their duty and the church discharged them as having done their duty and brother John Garland came forward and said he wished to continue their membership with us and the church agreed for them to continue with us 3rd Brother Thos Taylor asked for a letter of dismission and the church gave orders for him to have a letter and adjourned untill Tomorrow signed by order of the Church Johnathan Lipps  
Church Clerk

May 17th 1851 the Church of stony creek met according to her yesterdays adjournment and after divine worship procedeed to business 1st opened a door to receive members then came forwards two young sisters that had Joined at a meeting held at the head of stony creek by brother Bowers and the church gave them

the right hand of fellowship allely Catharine Hodge and Elizabeth Caroline Esteep and they had been baptised by brother Bowers 2nd took into considderation our delinquent members and the church appoints brother Benjamin Cole and Luna Bleavins to go and invite brother Alfred Garland and Brother Thomas Heatherley to come to our next meeting and also appoints brotheren Samuel Anderson and Nicholas Miller to go and invite brother James Overbey to Come to our next meeting then adjouned untill our meeting in course Signed by order of the church Johnathan Lipps Church Clerk

June 14th 1851 the Church of stony creek met according to her adjounment and after divine worship procedeed to business 1st opened a door to receive members then came forwards Nelley Esteep and that had Joined at a meeting held at the head of stoney creek by brother bowers and the church gave her the rite hand of fellowship 2nd took up the refference about our delinquent members and brothering Benjamin Cole and Samuel Anderson and brethern Nicholas Miller and Luna Bleavins reported to the church that they had done their duty in siteing the brethering to meeting and the church discharged them as having done their duty then came forward Brother Alfred Garland and brother James Overbey and made the church satisfaction and brother Thos Heatherley sent his reason for not attending meeting by Brother Benjamin Cole and the church was satisfied with his reason 3rd than the church ballotted in brother Benjamin Cole and brother Johnathan Lipps and brother Pleasant Williams to represent us in the association than Brother Benjamin Coal paid in twelve and a half cents for printing the association miniuts allso 25 cents for Missionary purposes and the church agreed to send 25 cents for printing minits 4th to provide against forgetfulness and to secure due attention to all those matters claiming our attention as a church agreed that we adopt the following Items of business to be attended to in the order in wich they stand at each church meeting for business or so many that of as may requier attention 1st to wit Invite visiting from other churches to a seat with us 2nt the reception of members 3rd business refrerrcd from former to the present meeting 4th persanally difficultys betwen members 5th disorderly members 6th Delinquent members 7th sick members requiering attention 8th poor members needing assistance 9th record deaths sence our last meeting 10th letters of dismission 11th members in our bounds holding letters from other churches 12th church expencas 13th Funds for association purposes 14th Funds for missinary purposes 15th support of the pastor 16th Miscellaneous Items

June the 28th 1851 at a meeting helt by elders valentine Powers and William C Newel at David Elliotts after divine worship opend a door for the reception of members and re-

ception of members and received Margreat hampton then met again the 29th on sabbath at the heatherly grave yeard and brother Bowers baptized Margreat hampton on munday the 30th met at the camp ground on stony creek and after singing and prayr opend a door for the reception of members and received two by Experance John Grindstaff senior and phebe Grindstaff his wife and brother Bowers baptized them Jonathan Lipps Clerk

on tusday July the 1st brother Bowers and brother Newel hilt meeting again at the camp ground on stony creek and after divine worship opend a door for the reception of members and receivd Nancy ann Crumly by Experance

Jonathan Lipps church Clerk

July the 2nt hilt meeting again at the camp ground on stony creek and after divine worship opend a door for the reception of members but received none

Jonathan Lipps church Clerk

2nt met again at nite at the camp ground and after Divine worship opend a door for the reception of members and received three by experance David Elliott Sarah perce Jr and Lauzey cole

Jonathan Lipps church Clerk

July the 3rd met again at the camp ground on stony creek and after divine worship opend a door for the reception of members and received two by Experance selina Jane Lewis and Mahala hodge and brother Bowers baptized Nancy ann Crumly and sarah perce jr

Jonathan Lipps church Clerk

July 4th met again at the camp ground on stony creek and after divine worship opend a door for the reception of members but received none

Jonathan Lipps church Clerk

the 4th met again at nite at the camp ground and after divine worship opend a door for the reception of members and received Cathrine hodge by Expereance Jonathan Lipps church Clerk

July 5th met again at the camp ground and after divine worship opend a door for the reception of members received none

Jonathan Lipps Clerk

the 5th met again at nite and after worship opend a door for the reception of members and received two by expereance Elizabeth hodge and rebecca wilson Jonathan Lipps C Clerk

July the 6th on sabath met again at the camp ground on stony creek and after prayr and a short Exertation we repaired to the water and brother Bowers baptised David Elliott and selinah Jane Lewis and then went to the woods and brother bowers and brother Newel boath preacht a warme and intresting sermons to a large and an attentive congragation with good efect which I beleive will be realised in grate eternity and brother Bowers and brother Newel gave an afectinate farewell to the congragation in love and tears this ended our protracted meeting of ten days and nites with the gaine of twelve members by Experance to our church Jonathan Lipps church Clerk

July 19th 1851 the church of stony creek met according to her adjournment and after divine worship proceaded to business first opend a door for the reception of members but receivd none contribution brother Brooks  $51\frac{1}{2}$  cents Allen Elevins  $21\frac{1}{4}$  cents sister hily Garland  $6\frac{1}{4}$  cts brother Jonathan Lipps 25 cents the took up the case of sister nancy coatner and the church agreed and Exceluded her from her christian fellowship for the sin of fornication sighnd by order of the church Jonathan Lipps church clerk

August 2nt 1851 at a meeting hilt at Benjamin coles at the head of stony creek by Brother bowers receivd two by Experience anny cole and and kinsey wilson that had Joind at a former meeting that had bin hilt at the head of stony creek before and brother Bowers at this meeting baptized all that had Joind before and at this meeting. Jonathan Lipps church Clerk

august the 16th 1851 the church of stony creek met according to her adjournment and after worship proceaded to business 1st opend a door for the reception of members but received none 2nt contribution for sacrement sister Grindstaff  $6\frac{1}{4}$  cts the church agrees to hold her next church meeting at brother Coles at the head of stony creek 3rd the church agrees to have our sacrement at october meeting 4th the church called brother Wm C Newel to her pastoral care and brother Newel excepted the call and took the care of her for another year contribution brother brooks  $16\frac{1}{4}$  cents for sacrement then adjournd till meeting in corese sighnd by order of the church Jonathan Lipps church clerk

Anny Cole

September the 20th 1852 the church of stony creek met according to her appointment at Brother benjamin Coles at the head of stony creek and after divine worship proceeded to business first opened a door for the reception of members but received none 2nd Brother Alfred Garland presented a charge of disorder against Brother thomas heatherly for speaking disrespectfully of the church and of brother valentine Bowers in certain particulars and also for delinquency in not attending church meetings which charges we agree to inquire into and appoint brethren Allen Blevins and brother Joseph Jentry to cite him to attend our next meeting on Friday and answer the same then adjourned till meeting in course signed by order of church

Jonathan Lipps church Clerk

October 17th 1852 the church of stony creek met according to her adjournment and after worship proceeded to business first opened a door for the reception of members but received none 2nd the brethren appointed to cite brother thomas Heatherly to meeting reported to the church that they had done their duty in citing brother heatherly to meeting and the church discharged them as having done their duty 3rd the church took up the refrain concerning brother heatherly brother heatherly being pleasant after some conversation on the case with brother heatherly the church became satisfied with brother heatherly then adjourned till tomorrow by order of the church

Jonathan Lipps church Clerk

the 18th the church met according to her yesterdays adjournment and after worship proceeded to business 1st opened a door to receive members none then adjourned till meeting in course by order of the church

Jonathan Lipps church clerk

November 15th 1851 no preacher no business done

Jonathan Lipps church Clerk

December 20th 1851 the church of stony creek met according to her appointment and after and after worship proceeded to business 1st chose brother valentine bowers moderator protem as our pastor is absent 2nd chose brother pleasant williams clerk protem then adjourned till meeting in course signed by order of the church

pleasant williams clerk protem

January 17th 1852 the church of stony creek met according to her adjournment and after worship proceeded to business 1st opened a door for the reception of members received none then adjourned till meeting in course signed by order of the church

Jonathan Lipps church Clerk

February 14th 1852 the church of stony creek met according to her adjournment and after worship proceeded to business 1st chose brother valentine bowers modarator for term as our pastor is absent 2nt chose br pleasant williams clerk prten 3rd took up the evil reports abought sister susanah ritchie of her quoriling and swaring and agreed to send for her to attend our next meeting in corse and answar to those reports 4th chose breather samuel anderson and pleasant willims as mesangers to goe and invite sister Ritchie to attend our next church meeting then adjournd till meeting in cors signd by order of the church pleasant williams clerk

march 20th 1852 the church of stony creek met according to her adjournment and after worship proceeded to business 1st opend a door to receiv members none 2nt took up the case of sister susanah Ritchie then brother pleasant williams reported that he and brother anderson had done their duty in citing sister Ritchie to this meeting and the church discharged them as having done their duty and after som talk on the subject the church agreed and referd the matter till our nex meeting in cors for the want of witnessis and appoints breather pleasant williams and Nicholas Miller to goe and invite the witnesses to come to our next meeting adjournd till meeting in corse signd by order of the church Jonathan Lipps church Clerk

April 18th 1852 the church of stony creek met according to her adjournment and after worship proceeded to business first chose brother Reese Bowers modarator protem as our pastor is absent 2nt opend a door to receive members but receivd none 3rd took up the refrance abought sister susanah Ritchie then brother pleasant williams and Nicholas miller reported to the church that thay had don their duty in citing witnesses to come to this meeting and the church dischargd them the witnesses being presant the church then cauld on them to testafy against sister Ritchie then sister Lorina smith and Rebecah stover came forwards and stated that they had heard her weekedly profain the good name of god by swaring in a most vilant rage of pashon sister Rebecah stover furthar stats that her mother told her that she had talkd to sister ritchie abought her swaring and going on so bad and all the satisfaction she could git sister ritchie told her to talk to her back side in a vuger maner and not talk to her head also sister Eliza Jane odle came forward and stated that she heard sister susanah Ritchie in a dreadfull rage of pashen say she would be damd if she didnt wash her hands in sister Nancy saulses hearts Blood and then the church agreed and Excluded sister susanah Ritchie from her christian fellowship for quorriling and weekedly swaring and thretning to wash her hands in a sisters hearts blood and for not coming to meeting when the church sent for her and she is tharefore no more of us then adjournd till meeting in corse signd by order of the church Jonathan Lipps church Clerk

May 14th 1852 the church of stony creek met according to her adjournment and after worship proceeded to business 1st chose brother valentine Bowers modarator protem as our pastor is absent 2nt opend a door to receiv members but received none then adjournd untill tomorrow signd by order of the church  
Jonathan Lipps church clerk

15th the church of stony creek met according to her yesterdays adjournment 1st opend a door to receive members but none 2nt the church took up the report abought brother John Garland playing the fiddle for rude and frolicing company and some two or three breather arose and informd the church that they had talked to brother Garland and he told them that he had playd the fiddle for them and the church might do just what they pleased abought it then the church unamimously agreed and excluded him from her fellowship for playing the fiddle for a rude and frolicing company and for not coming to meeting for some severl meeting past and he is tharefore no more of us then adjournd till meeting in corse signed by order of the church  
Jonathan Lipps church clerk

June 5th 1852 at a meeting hilt by brother valentine bowers at brother Benjamin coles at the head of stony creek after worship opend a door for to receiv members and received one by Experance Mary Markland and on sabath the next day brother bowers baptized her  
Jonathan Lipps church clerk

June 19th 1852 the church of stony creek met according to her adjournment and after worship proceeded to business 1st opend a door to receiv members received none 2nt the church balleted in pleasant Williams and Jonathan Lipps dilligats to the next association then adjournd till meeting in corse  
Jonathan Lipps church clerk

July 6th 1852 the church of stony creek met according to her adjournment and after worship proceeded to business first opend a door to receive members none then the church agrees to send the following queery in our letter to the association queery what is to be done with a church that opposes our missionary operation or suffers her ministers or members to doe the same the association letter read and approved signd by order of the church  
Jonathan Lipps church clerk

September 18th 1852 the church of stony creek met according to her adjournment and after worship proceeded to business 1st chose brother Nicholas Campbell modarator pt. as our pastor

was absent 2nd opened a door to receive members none 3rd the church balloted in brother Valintine Bowers for her pastor then adjourned till meeting in course signed by order of the church  
Jonathan Lipps church clerk

October 15th 1852 the church of stony creek met according to her adjournment and after worship proceeded to business none done adjourned till tomorrow  
Jonathan Lipps clerk

met according to adjournment after worship proceeded to business 1st opened a door to receive members but received none 2nd the church at stony creek could brother valintine Bowers to her pastoral care and brother bowers excepted the call 3rd sister Nancy Ann Nave could for a letter of dismission and the church granted her a letter 4th took up the case about brother Alfred Garland preaching and after talking a while on the matter the church unaniusly agreed that they would not please nor liberate him to preach as the church did not think him qualified to preach 5th the church agrees for the future to hold her church meetings on Saturday before the fourth Sunday in the month adjourned till meeting in course signed by order of the church  
Jonathan Lipps church clerk

November 27th 1852 the church of stony creek met according to her adjournment and after worship proceeded to business 1st chose brother Nicholas Campbell moderator protem as our pastor was absent 2nd brother Lewes D. Lewes Jr informed the church that that there was a difficulty between brother David Elliott and Thomas Taylor that was not settled and they were not at meeting and the church appointed brother Nicholas Campbell and brother Lewes D. Lewes to go and invite brother David Elliott to come to our next church meeting adjourned till meeting in course signed by order of the church  
Jonathan Lipps church clerk

December no church meeting on account of much rain and high water  
Jonathan Lipps clerk

January 22nd 1853 the church of stony creek met according to her adjournment after worship proceeded to business 1st chose brother Reese Bowers moderator protem 2nd opened a door to receive members and received one by letter Nancy Rains 3rd took up the reffrance about brother David Elliott and brother Elliot arose and made satisfaction to the church 4th the church took up a report about Dille Wilson and the church being informed that she was guilty of ludeness and the church agreed and Excluded her



from her christian fellowship for the sin of fornication and she is therefore no more of us as there is a report also about kinsey Wilson being guilty of the sin of lewdness the church appoints brethren Benjamin cole Alfred Garland and David Garland to go and inquire into the report and see if it be true and report to our next church meeting adjourned till meeting in course signed by order of the church

Jonathan Lipps church clerk

February 25th 1853 the church at stony creek met according to her adjournment and after worship proceeded to business first chose brother Reese Bowers moderator protem as our pastor is absent then came forwards Michal Taylor Thomas cole Henry Elliott and Joseph o cole and William Grindstaff and Luiza Grindstaff and Elizabeth ann Anderson and Lewes gentry and Ephrem gentry and gave their names for membership of stony creek church and the church received them and gave them the rite hand of fellowship all who had joined by Experience and had bin baptized by elder Bowers at protracted meetings held by brother valentine Bowers at Benjamin coles and at Michal Grindstaffs 3rd the Refrance took up about sister kinza willson and then messengers reported to the church that she was guilty of the evil report and then the church agreed and Excluded her from the church fellowship for the sin of fornication 4th samuel anderson asked for letters of dismission for Joseph gentry susana gentry his wife and Lewes gentry Ephram gentry and sarah gentry and the church gave them all letters of dismission 5th the church agrees and alters her monthly meetings back again to the saturday before the third sunday in the month then adjourned till meeting in course signed by order of the church

Jonathan Lipps church clerk

March 19th 1853 the church of stony creek met according to adjournment and after worship proceeded to business 1st opened a door to receive members then came forwards William Taylor Landon heatherly and Benjamin franklin cole and sarah heatherly and sarahfine anderson and nancy Blevens and gave their names and wished them recorded as members of stony creek church and the church received them and gave them the rite hand of fellowship all who had joined by Experience at protracted meetings held by Brother Bowers at Benjamin coles and at Michal Grindstaffs and had bin baptised by brother v Bowers 2nd the church makes it the duty of all the members present to invite all the delinquent members to come to our next monthly meeting then adjourned till meeting in course signed by order of the church

Jonathan Lipps church clerk

the 20th on sabbath after divine worship the church organized into session and opened her door for the reception of members

and received one by Experience betsy ann miller signed by order  
of the church Jonathan Lipps church Clerk

April 16th 1853 the church of stony creek met according to her adjournment and after worship proceeded to business 1st opened a door to receive members none 2nd took up the matter about brother John H Blevins holding up his letter of dismission so long as we are informed and the church agrees and lays the matter over till our next monthly meeting in course 3rd the church took up the report about brother David Taylors drinking spiritus liquer too much and for not filling his seat at our monthly meetings and the church agrees and lays the matter over till our next meetings and the church appoints brethren Nicholas Miller and Samuel Anderson to site brother David Taylor to our next monthly meeting 4th the church took into consideration the matter about brother William Grindstaff and Nicholas Campbell about their talking and telling so much about a matter of lewdness that should have seen and then going to a justice of the peace and swearing in a defiant way from that they had told it first and after a good deal of talking the church on the subject and the church's overly reprimanded them for their conduct about the matter they appeared quite penitent and humbly confessed that they had done wrong and was truly sorrow that they had talked about the matter at all and was sorrow that they had said that it was people and was sorrow that they had sworn about the matter at all and then the church forgave them and restored them to fellowship again and Nicholas Campbell having a letter of dismission from a sister church he handed it in to stony creek church and the church received him into her fellowship query is it rite for members of the church to go and here a man preach or any ways bid him gods speed that has been excluded from the church and is not in fellowship the church of stony creek answers it is not order then came forwards Mary Grindstaff and gave her name to be recorded on the stony creek church Book as a member and is accordingly done and the right hand of fellowship given her as she had joined by Experience at a protracted meeting held by Elder Bowers at Michal Grindstaffs and Elder Bowers had baptized her then adjourned to meet at night at brother Jonathan Lipps by order of the church Jonathan Lipps church Clerk

met at night at brother Jonathan Lipps according to adjournment and after worship opened a door to receive members and received one by Experience Caty Miller and on sabbath next Elder Bowers baptized Caty and Betsey Ann Mille signed by order of the church Jonathan Lipps clerk

May 13th 1853 the church of stony creek met according to her appointment and after worship proceeded to business 1st took up the reference about brother John H Blevins and after talking

on the matter a while the church unanimously agreed and Excluded him from her fellowship for holding up a letter of dismission that he took from this church so long and for not attending to the church when sent for and for bad conduct as we are informed 2nd took up the refrance a bought brother David Taylor and brother Nicholas Miller and samuel anderson reported to the church that they had done their duty in citing brother Taylor to meeting and the church discharged them as having and brother Taylor being pesent made acknowledgement that he had done rong and had drank too much liquer and promised the church that if they would forgive him that he would drink liquer no more at all and the church forgave him and restord him to fellowship then adjournd till tomorrow sined by order of the church

Johnathan Lipps Clerk

the 14th the church met according to her yesterdays adjournment and after worship proceaded to business 1st opend a door to receiv members then came forwards Sarahfine Garland Alfred Taylor and gave their names to be recorded as members of stony creek church and the church received them and gave them the rite hand of fellowship who had joined by Experance at protracted meetings hilt by elder Bowers at brother Benjamin Coles and brother Michal Grindstafs and had bin baptized by elder Bowers then adjourned till meeting in corse signed by order of the church

Jonathan Lipps Church Clerk

June 18th 1853 the church of stony creek met at brother Benjamin Coles at the head of stony creek according to her appointment and after divine worship proceaded to business 1st opend a door to receive members and received two from Doe Church Winney Cole and Elizabeath Cole by recommendation by brother Abraham Loe and brother Valentine Bowers 2nd took up the matter of brother David Taylor giting drunk again and the church excluded him from her fellowship (page torn) drunk and for braking his promis that (page torn) church and that he would not drink liquer anymore at all and he tharefore is not of us 3rd then the church took into consideration the matter abough members of the church going after John hathaway and hereing him preach and for their signing a paper that he was in order and that they wished to here him preach. hathaway being an Excluded man from a sister church then the church of stony creek decided that it was disorder for members to goe and here him preach and the church then cauld on them that had bin going to here him preach and had signed his paper to acknowledge that they had done rong in so doing then Allen Blevens arose and said that he had don ronge and was sorrow for what he had done and that if it was to doe again he would not do it and the church forgave him and is in fellowship then church cauld brother David garland and Alfred garland to acknowledge that they had done rong in going after hathaway and hereing him preach and signing his paper and the would not acknowledge that they had done rong and said that they

would not promis the church that they would not goe and here hathaway preach any more and apeared to be obstinate and then the church agreed and Excluded them boath from her christian fellowship for their obsancy and going to here hathaway preach and signing a paper that he was in good order and they are tharefore no more of us the church then cauld on Luna Bleven to acknowledge he had done rong and he said he wised the church to give him till next monthly meeting to study on the matter and the church then agreed to wate with him till our next monthly meeting then came forwards Gofrey heatherly and Eliz heatherly and anny cole and lawzce Blevens and gave ther names to be recorded on stony creek church Book for membership and it is hereby done as they had Joined by Experience (Note at bottom of page - Aney Lowe June 12 1853). (Note at top of next page - Pewtralell Meeting) and baptism at protracted meeting hilt by brother valentine Bower at Benjamin coles and Michal Grindstaffs and they had bin Baptize by Elder valentine Bowers and then the church Elected by ballet Benjamin cole Jonathan Lipps and pleasant Williams her dillegats to the association then adjournd till meeting in corse signed by order of the church

Jonathan Lipps church clerk

at a protracted meeting hilt by brother valentine Bowers at the house of Benjamin coles in the month of october 1852 sarah hurly and susanah garland Joined by letter

Jonathan Lipps ch clerk

Melvina Ritchardson died Junc the  
Ritcharson

1853 wife of Elcana  
Jonathan Lipps church clerk

July 16th 1853 the church of stony creek met according to her former adjournment and after prayr by brother Jonathan Lipps proceaded to business 1st chose brother Jonathan Lipps modarator in absence of our pastor 2nt opend a door for the receiption of members but none 3rd took up the refferance of our last meeting abought brother loonny Blevens and others and and the church agreed and layd the matter over till our next church meeting in corse 4th the matter was taken up abought sisters mary Grindstaff and luisa More for Joining the meathodis and not attending our meeting and the church agreed and excluded them from her fellowship for Joining the methodis church and not attending our meetings 5th the church took into consideration the report aboute Rebecah Wilson being guilty of the sin of lewedniss and the church being informed that it was a fact the church then agreed and excluded her from her fellowship for the sin of Lewedness 6th the association letter read and approved of 7th the church artheirses her dillegates to pledge four dollers to ther association for mishenary purposes then adjournd till meeting in corse signed by order of the church

Jonathan Lipps church Clerk

8th the church Decided that David Garland Junior and Nancy Jane Garland was legal members of stony creek church as they had Joind by experance at a protracted meeting hilt by Elder bowers at Benjamin coles in the bounds of stony creek church and was baptised by Elder Blowers  
Jonathan Lipps church clerk

August the 20th 1853 the church of stony creek met according to her adjournment and after worship proceaded to business 1st opend a door to receive members but none 2nt took up the refrances abought brother Luny Blevins and after talking on the matter for sum time the church agreed and refered the matter till our next meeting 3rd the church took into consideration the matter of David perces sueing a brother at law and the church appoints brother Lipps and Michal taylor to cite brother perce to com to our next meeting in corse and answar to the charge 4th the church agreed and alterd her fall sacrement meetings till the 3rd sunday in october adjourned till meeting in corse sined by order of the church  
Jonathan Lipps church clerk

September 17th 1853 the church of stony creek met according to her adjournment and after worship proceaded to business 1st chose brother Reese Bowers modarator protem as our pastor is absent 2nt took up the refrance abought luny Blevens and after talking on the matter a while the church agreed and layd the matter over untill the committee of the association should discide the difficulty betwen watauga church and Zion church 3rd took up the referance abought brother David perce and after convesing on the subject agreed and layd the matter over till our next meeting in corse and the church appoints brother Lipps and brother Michal taylor to go and invite brother perce to come to our next meeting in corse 4th sister Polly Buckls brought in a ple against sister Elizabeth hinkle for turning coffee cups and pretending to till fortains sister hinkle acknoledged that she had done wrong and the church forgave her and the church dose not fllowship no such pretentions and the church advise all her members for the futer to have nothing to do with no such things adjourned till meeting in corse signed by order of the church

Jonathan Lipps church clerk

October 14 1853 the church of stony creek met according to her adjournment and after worship proceaded to business 1st opend a door for members but none 2nt took up the refrance a bought brother David perce sueing a brother at law and brother perce arose and said he would not have sued a brother in the church if he had not bin told by older members of the church to sue him at law and not truble the church with no such matters and further says that if it was to do again he would not doe it knowing what he now knows and the church forgave him and continues him in fellowship 3rd took up the matter abought sister polly perces joining the methodis

church and after talking on the matter sum time the church agreed to wait with her till next meeting in corse the church appoints brother Benjamin Cole and Nicholas Campbell to go and site all the members above Nicholas Grindstaffs to come to our next meeting in corse without fail also the church appoints brethern Lewes D Lewes and Samuel Anderson to go and site all the rest of members of stony creek (cree) church to come to our next meeting in corse without fail adjourned till tomorrry sined by order of the church  
Jonathan Lipps church Clerk

the 15th the church met according to her yesterdays adjournment and after worship proceaded to business 1st opened a door to receive members none 2nt took up the refrance a bough Luny blevins and he made satisfaction to the church and the church forgave him and continucs him in fellowship adjourned till meeting in corse sined by order of the church

Jonathan Lipps church Clerk

November 18th 1853 the church of stony creek met according to her adjournment 1st opend a door to receve members but none 2nt took up the refrance a bought Polly perce and a motion being made to exclude her the church agreed and excluded her from her fellowship for joining the methadis church and for stuberness and disorderly behavior towards the church then took up the mater abought brother Joseph Gentry and his family for holding up their letter so long and not joining the church and the church appoints brother Lewes Lewes snr. and brother Nicholas Campbell to go and site them to come to church meeting tomorrow and bring their letters of dismissal with them then adjourned till tomorrow sined by order of the church

Jonathan Lipps church Clerk

This is a loose page: (No date - Probably July or August 1854)

2nt took up the refrance abought brother James Overbey and he made satisfaction to the church and the church continues him in fellowship 3rd the association Letter Red and approved then adjourned till meeting in corse done and signed by order of the church

Jonathan Lipps church Clerk

August the 19th 1853 the church of stony creek met according to her adjournment and after worship proceaded to business 1st opend a door to receive members but none adjourned till meeting in corse sined by order of the church

Jonathan Lipps church Clerk

the 19th met again at nite at sister Gemima Naves and after worship opend a door to receive members and received one by expereance

John Gentry and sabbath the 20 brother V Bowers baptized John  
Gentry  
Jonathan Lipps church Clerk

November 16th 1854 the church of stony creek met according to her adjournment and after divine worship proceeded to business 1st chose brother John Hathaway Moderator protem as our pastor is absent 2nd opened a door to receive members none 3rd brother Samuel Anderson reported that brother Landon Heatherly had bin drinking Liquer and swaring and the church appoints brother David Elliott and brother Allen Blevins to go and site him to our next monthly meeting on Fryday and answer the charge 4th the church agreed and licened brother Nicholas Campbell to preach the clerk write his licons and gave them to him 5th the oppertunity being continued to receive members Polly perce joined by recantation adjourned till meeting in corse sinned by order of the church  
Jonathan Lipps church Clerk

No date

1st opened a door to receive members and received three who had joined by experance at protracted meeting hilt by brother Bowers at brother Benjamin Coles and they was baptized by brother Bowers Dilly Hodge Elizabeth Smith and Margret Hurly and the church gave them the rite hand of fellowship 2nd the church took up the case of brother Nicholas Campbell and after talking some time on the mater the church agreed and excluded him from her christian fellowship for his slandors talk abough brother Bowers our pastor and for drinking liquer at a wood chopping and his teling the church to turn him out of the church 3rd the church appoints brother Lipps and Samuel Anderson to go and invite the breathern of the Watauga Church to come and set with us at our may meeting and assist us in our sacrement the church also appoints breathern David Elliott and Abraham Wilson to go and invite cobs creek church and preachers to come set with us at our may meeting the church also appoints brother Lipps to write to Zion church in behalf of stony creek for the members and preacher to come to our may meeting and assist us in sacrement then adjourned till meeting in corse sined by order of the church  
Jonathan Lipps church Clerk

May 18th 1855 the church of stony creek met according to her adjournment and after divine worship proceeded to business 1st opened a door to receive members none 2nd brother Benjamin Cole reported to the church that brother Landon Heatherly had bin drinking liquer and fighting and the church appoints breathern Benjamin Cole and Joseph C (?) cole to go an site brother Heatherly to come to our next church meeting and answer the charges 3 brother Michal Taylor arose and said he had drink some liquer and said he was very sorrow for it and said he would do so no more and the church forgave him and continues him in fellowship

May the 16th 1856 The Baptist Church of Christ at Stony Creek met according to ajournment and after worship proceeded to business  
1 took up reference against Sister Esteep wich was laid over until tomorrow.

2 took up the case of Sister Nancy Garland for joining a church of another order the methodist and declare a none feloship against her

3 granted a letter of dismisson to Susannah Garland

4 Received by recantation William Gentry and wife Mary and by motion granted them letters of dismission

6 took up the case of Godfrey Hatherley and inquire into his cours of conduct and apoint Brother N B Cambell to wait on him don by order of the church

Benjamin Cole  
Clerk

June the 14th 1856

The Baptist Church of Christ at Stony Creek meet according to ajournment and after worship procedeed to buisness

1 Chose brother N B Cambell moderate protem 2nd agree to recent an act of our last meeting regarding Sister Garland and restore her to feloship 3 agree to send four delegats to the association and 75 cents for minets 4 Granted a letter of dismission to Br Ruben Brooks 5 Chose N B Cambell B Cole J Lipps and Samuel Anderson delegats by order of the church Clerk B Cole

July the 19 1856

The Baptist Church of Christ at Stony Creek met according to ajournment and after worship proceded to buisness 1 N B Campbell contribits 55 cents for freign mishions by order of the church

Benjamin Cole  
Clerk

August the 16th 1856 the Baptist Church of Christ at Stony Creek met according to ajournment and after worship proceded to buisness  
1st Chose Brother Jonathan Lipps Clerk potem

2 took up the case of some of our members joining the methodst society and being informd that thay was sorry for it agree to wait on them till our next meeting they not bing present to wit Elozabeth Smith and daughter & Della Markland

3td took up the matter of mooving the old church or building a new one at a more sentral point wich was agreed to

4 apoint Benjamin Cole B F Cole David Elliott Lewis D Lewis and Brother N Miller trustees of the church and that thay procure a site for the church

done by order of the church

Jonathan Lipps  
Clerk Protem



September the 19th 1856

The Baptist Church of Christ at Stony Creek meet according to ajournment and after worship proceded to buisness 1st opend a dore for the members and received none 2nd took up the refference concerning sisters Susannah Smith and daughter and sister Dilla Markland and declare a nonfeloship against them for joining the methodist society 3rd committee apointed to procure a site for a church house reported and committee dischargeed. 4 agree to build a house forty by thirty feet one story high reveend J B Van Benjamin Cole David Elliott Nicholus Miller Micheal Grindstaff B F Cole building committee J B Van David Elliott Samuel Anderson agents for collecting funds

Saturday 20th met acording to ajornment and after worship proceded to buisness 1 opened a dore for members and received none 2 moved to set Brother N R Cambell forh for ordination witch was objected to for the present but incourage him in a way of well doing and they will further considder his doing don by order of the church

Benjamin Cole  
Clerk

October the 18th 1856

the Baptist Church of Christ at Stony Creek met acording to ajornment and after worship proceded to buisness 1st chose Prother N R Cambell moderator protem 2nd opened a dore for members and received none 3 apoint our next meeting at Brother M Grindstaff 4 agree to choose a paster at our next meeting for next year done by order of the church

Benjamin Cole Clerk

November the 15th 1856 the Bapist Church of Christ of Christ at Stony Creek met acording to ajornment and after worship proceded to buisness 1st took up the subject of choosing a paster 2 agree that our pastorial year end with the associanial year 3rd ballded for paster for balance of the year to which resulted in the choice of reverend J B Van 4 took up the case of sister hannah Garland and exclude her from our feloship for the crime of lewdness 5 took up the case of the ordination of Brother N R Cambell moved and second that Brother J B Stone W C Newell with our paster form the pristery and that the 3rd sabbath in December be the time and that Brother Van invite Brother Stone and Brother David Elliott and Samuel Anderson wait on Brother Newell 6 agree to liberate Brother Alfred Garland to preach in the bounds of this church don by order of the church

Benjamin Cole Clerk

January the 17th 1857 the Bapist Church of Christ at Stony Creek met acording to ajournment and after worship proceded to buisness 1 Chose Brother B F Cole for clerk protem 2 took the reference of N G Cambell respecting his ordination and

and by his request refused the matter for the present  
 3 took sister Jiney Grindndstaff for disorder and after repr  
 off was retained in feloship  
 4 brother Abraham Wilson came forward and made acknowledgment  
 for drinking spirets and we forgive him  
 5 Brother N G Cambell applied for a letter of dismissioin which  
 was granted  
 6 took up sister Elizabeth Hodge for geting drunk and fighting  
 and swaring and declare a non feloship against her  
 7 took up sister Olly Hodge for a report of Leudness and declare  
 a none feloship against her  
 8 apoint brother A Garland and L D Lewis to invite Brother Thomas  
 Hatherly to attend our next meeting  
 9 declare a nonfeloship against sister Mary Markland for dancing  
 10 Brother David Cambell applied for a letter of dismissioin for  
 himself and wife wich was granted

B F Cole Clerk  
 Protem

Febuary the 17th 1857 The Baptist Church of Christ at Stony Creek  
 met acording to apointment and after worship proceded to Buisness  
 1 took up the reference against Brother Hatherley the mesengers  
 report and are discharged and Bro Hatherley sattisfyed the church  
 2 took up the case against sister Jiney Grindstaff for the general  
 report of falshood and declare a nonfeloship against her 3 took  
 up Brother David Elliott for Swaring which was not proved and  
 after sattisfaction was restored 4 took up the case of sister  
 Mahaly Cole Lewdness and adultry and Declare a nonfeloship  
 against her 5 took up the report against sister Nancy Hatherly  
 for danceing and apoint Brothers B Cole and Lewny Blevins as  
 mesengers to invite her to our next meeting don by order of the  
 church

Benjamin Cole Clerk

Aprile the 15 1857

We the Baptist Church of Christ at Stony Creek met acording to  
 ajournment and after worship proceded to buisness 1 Chose Brother  
 Jonathan Lipps moderator protem 2 refer the case of Sister Nancy  
 Hatherly to our next meeting 3 agree to hold our Sacrament meeting  
 on the 4 Sabath in May by order of the Church

Benjamin Cole  
 Clerk

The Baptist Church of Christ at Stony Creek met acording to ajourn-  
 ment and after worship Proceded to buisness 1 took up the case of  
 Brother N. R. Cambell in regard to his obtaining a letter of  
 Dismishioin and affter consultation recind the act granting the  
 same and send Joseph Gentry and Benjamin Cole our delegates to  
 confur with the Shugar Grove Church with regard to his joining  
 that boddy 2 Brother Micheel Taylor coms forward and acknoledged

he was forced into a fight and request forgiveness of the church which was granted don by order of the church

Benjamin Cole  
Clerk

May 23rd 57 met according to ajournment after worship proceeded to buisness 1 opened a door for members and received none 2 agree to apoint a comittee to confer with Brother Cambell (to wit) Jonathan Lipps Nicholas Miller Anderson Pierce Lewis D Lewis and Benjamin Cole and after conferance with him faild to settle the cause done by order of the church

Benjamin Cole  
Clerk

June 20th 1857

The Baptist Church of Christ at Stony Creek met according to ajournment and after worship proceeded to buisness 1 took up the reference in rgard to N.R. Cambell and chose delegates to wait on the Shugar Grove Church in Regard to receiving Brother Cambell (to wit) B. Cole and David Elliott 4 apoint Delegates to the association Jonathan Lipp Samuel Anderson and Benjamin Cole 5th and send 75 cents for printing minutes By order of the church

Benjamin Cole  
Clerk

September 19th 1857

The Baptist Church of Christ at Stony Creek met according to apointment and after worship proceeded to Buisness 1 opened a dore for members and Received on by letter Sarah J. Taylor 2 the comitee aponted to the Shugar grove Church report and the comitee Dis-charged 3 the cause of N R Cambell taken up and after Hearing the testimony in the cause Declare a nonfeloship against him for the crime of faulshood 5 took up the cause of Sarah Pierce and declare a nonfeloship against her for the crime of lewdness 6 Baladed for pastor which resulted in the choice of J.B. Van don by order of the church

Benjamin Cole  
Clerk

October 17th 1857

The Baptist Church of Christ at Stony Creek met according to ajournment and after worship proceeded to buisness 1 took up the cause of Sister Susannah Cambell for joining the Cambelite Church and declare a nonfeloship against her 2 took up the case of Phebe Roberts for joining the Cambelite Church and declare a non-feloship against her 3 took up the cases of of Brother David Elliott and wife and Mary Bowers and report to our next meeting

(to wit) B. Cole and wife J Lipps and wife and Brother N. Miller  
don by order of the church

Benjamin Cole  
Clerk

November the 15th 1857

The Baptist Church of Christ at Stony Creek met according to  
ajournment and after worship proceeded to business 1 opened a door  
for members and received none 2 took up the reference the committee  
reported and was Discharged motioned and seconded that we drop the  
cases for lack of testimony  
don by order of the church

Benjamin Cole  
Clerk

January the 13th 1858

Brother James B. Stone and Brother David Clark and Received one  
by Experience at William Grindstaff on Stony Creek (to wit)  
Marthy Pierce continued untill the 21st and Received three by  
Experience Margaret Peters Martha Elliott and Martha Anderson  
met on The 22 at W. Grindstaff after worship opened a door for  
members and Received none then moved the meeting to the School-  
house and after worship at Night and Received 3 by Experience  
Elizabeth Blevins Margaret Ausburn and Lorena Lewis 23 met again  
at the School house and Received none at night opened a door and  
received 1 By Experience Emeline Miller then ajourned

Jonathan Lipps  
Clerk Protim

February the 20th 1858

The Baptist Church of Christ at Stony Creek met according to  
apointment after worship proceeded to business 1 Chose Elder  
James B Stone (moderator proten) 2 Sister Annas Low Petecioned  
for a letter of dismissioin through B. Cole which was granted  
don by order of the Church

Benjamin Cole  
Clerk

March the 20th 1858

The Baptist Church of Christ at Stony Creek met according to  
apointment at the school house after worship proceeded to business  
(chose B. Stone moderator protem) 1 opened a door for members  
and none received none Sined by order of the church

Jonathan Lipps  
Clerk Protem

Aprile the 17th 1858 The Baptist Church of Christ at Stony Creek met according to ajournment and after prayer by Brother J. B. Stone 1 motisoned and seconded that we take up the Report against Brother Henry Elliott for drunkenness and dancing fighting and apoint N. Miller and B. Cole to invite him to attende our next meeting 2nd took up the report against Brother David Garland for drunkenness and dancing and apoint A. Taylor and B. Cole to invite him to attend our next meeting don By order of the Church  
Benjamin Cole Clerk

Saturday May the 15th met acording to ajournment and after worship opened a dore for members and but none 2 granted a letter of Dismishion to Sister Catharine Stone by Request of J. B. Stone don by order of the Church

Benjamin Cole  
Clerk

The Baptist Church of Christ met at her Jurn turm 1858 and after worship organised by choosing Brother J. B. Stone moderator protem moderator and B. F. Cole clerk protem 2 caauled for and took the reference against Brother Henry Elliott and declare a nonfeloship against him 3 Chose Britheren B. Cole B F Cole and S Anderson Delegates to the Association 4 apoint our Next meeting at Mikiel Grindstaff done by order of the church

B. F. Cole  
Clerk Prottem

July the 17th 1858 The Baptist Church of Christ at Stony Creek met according to apointment and after worship organised by choosing Brother Alfred Garland moderater protem and Jonathin Lipps Clerk protem 1 give Brother N R Cambell leave to preach whear he may choos and whear his lot may be cast 2 the church choose Brother V Bowers paster for the ensewing year 3 the case of sister Grindstaff being taken up of being turned out of the church taken up and refured to our nixt meeting 4 the church past A reselution requiring the clerk to bring forward the minits of all unsettled buisness to the next meeting done by order of the Church

Jonathan Lipps  
Clerk Prottem

Saturday September 18 1858

The baptist Church of Christ at Sony Creek met acordg to ajournment and after worship pproceed to buisness 1 opened a dore for members but received none 2 took up the reference of the case of sister grindstaff and restore her to her former feloship 3 request from Little doe by this delegate William Laws for corespondence apoint Samuel Anderson N R Cambell 4 apoint to watauga J Lipps

and Samuel Anderson 5 took up the case of David Elliott and wife for seperation which was refured to our Next meeting 6 Send to the general association Bretheren J Lipps and N R Campbell don by order of the church

Benjamin Cole Clerk

Oct the 18 1858 we the Baptist Church of Christ at Stony Creek met acording to ajournment and after Worship proceded to Buisness 1 chose Brother B F Cole Clerk protem 2 took up the refference of Brother David Elliott and Delpha M Elliott and Declare a non-feloship against them for bad treatment of each other 3 apoint our next meeting at Hatherly Schoolhouse don by order of the church  
B F Cole Clerk Protom

November 27 1858

We the Baptist Church of Christ at Stony Creek met acording to Ajournment at Hatherly School house and after worship proceded to Buisness 1 opened a dore for members and received none 2 Brother Abraham Wilson and wife petitioned for Dismiton which was granted 3 Sister Delpha M Elliott petitioned for a letter of dismishion which was granted Signed in behalf of the church

Benjamin Cole  
Clerk

December the 18 1858 The Baptist Church of Christ at Stony Creek met acording to ajournment and after worship procedeed to buisness 1 opened a dore for members and received none 2 motioned and seconded that we send for Brother Henry Rey to fill his seat at our next meting which was agrede to and apoint A. Taylor and N. Miller as our mesingers 3 give our pastor liberty to receive members by recommendation in the bounds of our Church done by order of the church

Benjamin Cole  
Clerk

January the 18 1858 Brother James B. Stone and Brother David Clark commenced a protratted meeting at Brother William Grindstaff on Stony Creek and on the 29th at night received one by experiance Martha Pearce continued to the 21 at night and Received three by Experiance Margaret E Peters Martha Elliott and Martha Anderson 22 meeting same place opened a dore for members but none then moved to the Schoolhouse and affter worship opened a dore for members and received thre by Experiance Elizabeth Blevins Margaret Ausburn and Lorina Lewis 23 met again at Schoolhouse after worship opened a dore for members but none met again at Night after worship opened a dore for members and received one by Experiance Emeline Miller

Jonahan Lipps Clerk Protom

March The 19th 1859

The Baptist Church of Christ at Stony Creek Met according to a journalment and after worship proceeded to Business 1 chose Brother William Anderson Clerk protem 2 took up the reference Against Henry Rey and refused it to our next Meeting in course don by order of the Church

William Anderson  
Clerk Protem

Aprile the 16 1859

The Baptist Church of Christ at Stony Creek Met according to a journalment and after worship proceeded to Business 1 opened a door for members and received none 2 took up the reference Against Brother Henry Rey and Refused it to our next Meeting 3 Apoint William Anderson to invite him to attend our next meeting 4 apoint Brother William Anderson and Benjamin Cole our Delegates to invite Little Doe Church to correspond with us at our next Meeting also J Lipps S Anderson and A Taylor to Watauga to look up the report against Brother Abraham Wilson For drunkenness and profane swearing 6 apoint Brother Alfred Taylor our messenger to invite him to attend our next Meeting 6 took up the case of Brother George Hatherly for Drunkenness and profane swearing and Apoint Allen Blevins and B. Cole as our messengers 7 took up the report against Brother Godfrey Hatherly and declare a non fellowship against him for absenting himself from the Church in disorder Don in Church conference

Benjamin Cole  
Clerk

May 13 1859

The Baptist Church of Christ at Stony Creek met According to A journalment and after worship proceeded to Business 1 called the church to order 2 chose Brother J. Lipps Clerk protem 3 opened a door for members but none 4 took up the Reference against Brother Henry Rey and continue the Reference till our next meeting 4 took up the Reference Against Brother George Hatherly and declare a non fellowship against him for Drunkenness and profane swearing 5 took up the case against Brother A. Wilson and Dismiss the case owing to his joining another Church ajourned till tomorrow Saturday May the 14 59 met according to a journalment and after worship proceeded to Business 1 called the church to order open a door for members 3 Brother Hilton Davis called for a letter of Dismissal which was granted don by order of the church

Jonathan Lipps  
Clerk Protem

June the 18 1859

The Baptist Church of Christ at Stony Creek met according to A journalment and after worship called to order by the moderater

1 opened a door for members and received 2 by letter John Roberts and Mahaly Roberts his wife by letter 2nd took up the Reference against Brother Reys and referred it to our Next meeting 4 appointed our Meeting at Hatherleys school house 4 Refused the appointment of Delegates to the association until our Next meeting done by order of the church

Benjamin Cole  
Clerk

Saturday July the 16 1859

The Baptist Church of Christ at Stony Creek met according to appointment and after worship Proceeded to Business 1 called to order by the Moderator 2 opened a door for members and Received None 3 took up the Reference against Brother Reyes and Refused it to our next meeting 4 took up the Reference Against Sister Nancy Hatherley and after conference with her Retained her in Fellowship 5 appointed J Lipps N R. Cambell our Delegates to the association 6th motioned and seconded that Alfred Garland Have Licence to preach in the Bounds of the Holston association which was rejected 8 Appointed N Miller N R. Cambell J Lipps and Benjamin Cole Trustees for the meeting house 9th Brother Joseph O Cole petitioned for a Letter of Dismissal which was granted done by order of The Church

Benjamin Cole  
Clerk

August the 20th 1859

The Baptist Church of Christ at Stony Creek met according to appointment and after worship called to order 1st chose Jonathan Lipps Clerk protem 2 opened a door for members but none 3 the reference called for against Brother Reys and read the messenger Report and was discharged the reference taken up and continued to our next meeting 4th the church appoints Brother Joseph Gentry and Brother Thomas Hatherley to invite Brother Alfred Garland to attend our next meeting for not filling his seat and making his report against Brother Reys 5 the church Appoints her next meeting at Hatherley Schoolhouse done by order of the Church

Jonathan Lipps  
Clerk Protem

September the 17th 1859

The Baptist Church of Christ at Stony Creek met according to appointment at Heatherley School house and after worship called to order 1 opened a door for members but Received none 2 took up the reference Against Brother Reyes and Restore him to Fellowship and also granted him and his wife letters of Dismissal 3rd took up the Reference against Brother Alfred Garland the messengers Reported and was discharged Brother Garland presents his Apology which was Accepted and he Retained in Fellowship 4 Appointed Brother Joseph Gentry and John Roberts to invite William Taylor and Alfred



Taylor to attend our next meeting on Friday also Lewis D Lewis and Joseph Elliott to invite Jackson Grindstaff and wife and Clary Grindstaff to attend our next meeting 5th granted a letter of Dismishion to sister queen E. Scott done by order of the church  
B Cole  
Clerk

Octtober the 14th 1859

The Baptist Church of Christ at Stony Creek met acording to ajornment and after worship cald to order 1 opened a dore for members and Received two 2nd Reference cald for the mesengers Report and was Discharged the Brothers presents thir Excuse which was satisfactory 3 took up the Reference against Brother Jackson Grindstaff and wife accept thir acknoledgment and Retain them in Feloship 4th refur the of sister Clary Grindstaff to our next meeting motioned and ceconed that we send for sister Sarah Hatherley to attend our next meeting to be Held at Heatherley Schoolhouse done by order of the church

B Cole Clerk

Saturday Oct 15th met acording to Ajournment and after worship proceded to buisness 1 took up the case of sister Sarah Grindstaff and from her acknoledgment Retain her in feloship 2nd Received 2 by Experiance Elizabeth Culbert and Mary Gentry 3rd Received one by Recommendation Sary Gentry by order of the church

B Cole Clerk

November the 19th 1859

The Baptist Church of Christ at Stony Creek met acording to ajournment at Heatherley Schoolhouse and after worship cald to order 1 took up the Refference against sister Heatherley the mesengers Reported and was discharged and from her confeshion Retain her in feloship don by order of the church

B Cole Clerk

December 19th 1859

The Baptist Church of Christ at Stony Creek met acording to ajournment and after worship cald to order 1 opened a dore for members but Received none 2 cald for reference but done by order of the church

B Cole Clerk

January the 14th 1860

The Baptist Church of Christ at Stony Creek met acording to Apointment 1st cose Brother Jonathan Lipps clerk protem 2 opened

a dore for members but Received none ajourned till meeting in course don by order of the church

Jonathan Lipps Clerk  
Protem

February the 18th 1860

The Baptist Church of Christ at Stony Creek met according to ajournment and after worship cald to order 1st chose Brother J Lipps clerk protem 2nd opened a dore for members but none 3rd Brother Lipps asked for a letter of dismissal for sister Pheraba Jones which was granted 4th the church apoints her next meeting at Heatherly Schoolhouse don by order of the church

Jonathan Lipps Clerk Protem

Saturday March the 17th 1860

The Baptist Church of Christ at Stony Creek met according to her ajournment and after worship cald to order 1st opened a dore for members but Received none 2nd cald for refference but none don by order of the church

B.Cole Clerk

Aprile the 14th 1860

The Baptist Church of Christ at Stony Creek Met according to ajournment and after worship cald to order 1st opened a dore for members but Received none 2nd cald for refference but none motioned and seanded that we send for our delinquent members to fill thir seats on Friday and answer for thir delinquancy and that Brother T.Heatherley N.Miller B.Cole and J.C.Lipps be our mesengers 3rd apointed delegates to invite sister churches to corespond with us at our next meeting (to wit) J. Lipps and B. Cole to Watauga B. Cole and B. F. Cole to little Doe don by order of the church

B. Cole Clerk

May the 18th 1860

The Baptist Church of Christ at Stony Creek met according to ajournment and after worship cald to order by the moderator 1st opened a dore for members but received none 2nd the reference cald for and red the mesengers report and was discharged the reference taken up and the delinquent members excused 4 agree to hold one half of our monthly meetings at Heatherleys Schoolhouse near the head of Stony Creek don in Church conference

B. Cole Clerk

Saturday May the 19 1860

Met according to ajournment and after worship opened a dore for

members but received none done in behalf of the church  
B. Cole Clerk

Saturday June the 16th 1860

The Baptist Church of Christ at Stony Creek met at Heatherleyes Schoolhouse and after worship cald to order by the moderator 1st opened a dore for members and received one by Recantation Susannah Cambell 2nd call for Rference but none 3rd chose as our Delegates to the Association N. R. Cambell J. Lipps and Benjamin Cole 4th agree to send 75 cents for printing Minutes don by order of the church

Benjamin Cole  
Clerk

Saturday July the 14th 1860

The Baptist Church of Christ at Stony Creek met according to Ajournment and after worship cald to order by the moderator 1st opened a dore for members but none 2 cald for refference but none 3rd the asociational letter Red and received 4th motioned and second that we send for Brother P Wilson and answer for his delinquency 5th and apoint S. Anderson and B. Cole to invite him to attend our next meeting don by order of the church

Benjamin Cole  
Clerk

Saturday August the 19th 1860 The Baptist Church of Christ at Stony Creek met acording to Ajournment at Heatherleys Schoolhouse and after worship proceded to buisness 1st chose Brother N. R. Cambell moderator protem 2 opened a dore for members and received one by letter Delpha M. Elliott 3 cald for Reference which was refured to our next meeting 4 Held an Aection for Paster which Resulted in the Election of Reverend J. H. Hider 5th Apoint B. F. Cole and Allen Blevins to bear a letter of address to Brother Hyder don by order of the church

Benjamin Cole Clerk

Saturday Sept the 15th 1860

The Baptist Church of Christ at Stony Creek met acording to Ajournment and after worship cald to order by the Moderator 2 opened a dore for member but none 3rd reference cald for and taken up and after hearing Brother Wilsons apology Retain him in feloship 4 Motioned and seconded that we rebalot for pastor from our last meeting which Resulted in the choice of Reverend J. H. Hyder 5th Brother N. R. Cambell cald for a letter of Dishmishion for himself and wife which was granted don by order of the church

Benjamin Cole  
Clerk

Friday Oct the 19th 1860

The Baptist Church of Christ at Stony Creek met according to ajournment at Heatherleys Schoolhouse and after worship cald to order by the moderator 1st opened a dore for members but none 2nd motioned and seconded that we take up a subscription for pastorial Support which was agreed to don by order of the church

Benjamin Cole  
Clerk

Saturday the 20th met according to ajournment and after worship cald to order 1st opened a dore for members but none 2nd Refur our Sacrament untill our May meeting 1861 don by order of the Church

Benjamin Cole  
Clerk

Nov 17th 1860 The Baptist Church of Christ at Stony Creek met according to ajournment and after worship cald to order 1st chose J. Lipps Clerk protem 2nd cald for church buisness but none don by order of the church

Jonathan Lipps  
Clerk protem

Febuary the 16th 1861

The Baptist Church of Christ at Stony Creek met according to ajournment and after worship cald to order 1 cald for reference but none don by order of the church

Benjamin Cole  
Clerk

Saturday March the 16th 1861

The Baptist Church of Christ at Stony Creek met according to ajournment at Heatherleys Schoolhouse and after worship cald to order 1st chose Brother John Hathway Moderator protem 2 opened a dore for members but Received none don by order of the church

Benjamin Cole  
Clerk

Aprile the 20th 1861

The Baptist Church of Christ at Stony Creek met according to ajournment at Heatherleys Schoolhouse and after worship cald to order 1st opened a dore fore members but none 2nd cald for reference but none 3rd took up a charge of profane swaring aganist Brother Prier Garland and apoint Brother Allen Blevins and Joseph Gentry to invite him to fill his seat at our next Meeting don by order of the Church

Benjamin Cole  
Clerk

Friday May the 17th 1861 the Baptist Church of Christe at Stony Creek met acording ajournment and after worship cald to order 1st opened a dore for members but none 2 Reference cald for and Refured to our next meeting don by order of the church

Benjamin Cole  
Clerk

May the 18th met acording to ajournment.

1st monite and secnded that B. Cole be apointed to go with Brother J Lipps to see what V. Bowers has don with a subsertption paper for Repairing the stony creek church don by order of the church

Benjamin Cole  
Clerk

Saturday August the 17th 1861

The Baptist Church of Christ at stony creek met acording to ajournment and after worship cald to order 1st opened a dore for members but none 2 the Reference cald for and taken up against Brother Prier Garland and declare a nonfeloship against him for the crime of profane swaring 3rd took the charge of Bastardy against Sister Nancy Garland and declare a none feloship against her don by order of the church

Benjamin Cole  
Clerk

Saturday Sept the 14th 1861 The Baptist Church of Christe at Stony Creek met acording to ajournment and after worship cald to order by the moderator 1st a charge of Larsny prefured against Brother Ephram Gentry which was taken up and Refured to our next meeting 2nd went into the Election of pastor for 1862 which resulted in the choice of Brother J. H. Hider don in church conference

Benjamin Cole  
Clerk

Saturday Oct the 19th 1861

The Baptist Church of Christ at Stony Creek met acording to ajournment and after worship cald to order 1st chose Brother B. F Cole Clerk protem 2 took up the reference against Brother Ephraim Gentry and declare a none feloship against him done by order of the church

B. F. Cole  
Clerk protem

Saturday August 16th 1862

The Baptist Church of Christ at Stony Creek met at Heatherlys Schoolhouse and after worship cald to order 1 chose Brother

V Bowers moderator protem 2nd opened a dore for members but received none 3 cald for refference but none don by order of the church

Benjamin Cole  
Clerk

Sept the 20th 1862

The Baptist Church of Christ at Stony Creek met acording to ajournment and after Worship cald to order 1st apointed V Bowers moderator protem 2 apointed J. Lipps clerk protem 3 the church apointed V. Bowers pastor for the next year don by order of the church

J. Lipps Clerk  
Prottem

Oct the 18th 1862

The Baptist Church of Christ at Stony Creek met acording to ajournment and after worship cald to order 1st opened a dore for ~~members~~ but received none 2 cald for reference but none don by order of the church

Benjamin Cole  
Clerk

Saturday Nov the 15th 1862

The Baptist church of christ at Stony creek met acording to ajournment and after worship cald to order 1 opened a dore for members and Receivd one by Experiance James R. Anderson 2 at a protracted meeting at the campground apointed J R Anderson and B. Cole to invite Little doe church to coraspond with us at our next meeting and Joseph Gentry to Watauga don by order of the church

Benjamin Cole  
Clerk

Friday May the 15th 1863

The Baptist Church of Christe at Stony Creek met acording to ajournment and after worship cald to order 1st opened a dore for members but none 2 cald for reference but none don by order of the church

Benjamin Cole  
Clerk

Saturday May the 16th

met acording to ajournment and after worship cald to order 1 opened a dore for members and received one by recommendation

Pherabe Roberts 2 took up a charge against clary grindstaff for the crime of profane swaring and fighting and apoint S. Anderson and B Cole our mesengers to invite her to our next meeting 3 took up the charge against Lewis Gentry and Mary Gentry his wife and also Elizabeth Blevins for the crime of frolicing and dancing and apoint L. D. Lewis and N. Miller mesengers to invite them to attend our next meeting don by order of the church

Benjamin Cole  
Clerk

Febuary the 14th 1863

The Baptist Church of Christ at Stony Creek met acording to ajournment at the Schoolhouse at the Campground and after worship cald to order 1st opened a dore for members and received 2 by recanendation Mary Forbes and Sarah Lowe 2 cald for reference but none 3rd apointed our Sacrament to be held on the 3rd Sabath in May commencing on Friday don don by order of the church

Benjamin Cole

June the 21st 1863

the Baptist Church of Christ at Stony Creek met acording to ajournment at the campground and after worship cald to order 1st appointed Lewis D Lewis clerk protem 2nd opened a dore for members and received one by letter Catherine Robertson 3rd cald for reference and taken up the mesengers. report and was Discharged B. Cole not being present made no Report Brother N. Miller and Lewis D Lewis made report that thay cound not find delinquents Lewis Gentry wife and Elizabeth Blevins and thir case laid over untill next meeting Same mesengers continued 3rd Apointed Lewis D Lewis and N Miller to visit Brother B Cole and invite him to our next meeting and shew cause why he did not fill his offic of clerk 4 apoint our next meeting at the Stony creek church done by order of the church

Lewis D Lewis  
Clerk Protem

Saturday July the 18th 1863

The Baptist Church of Christe at Stony Creek met acording to ajournment and after worship cald to order 1st opened a dore for members but receved none 2nd took up the reference against Clary Grindstaff and declare a nonefeloship against her for the crime of fighting and swaring 3rd took up the reference against Lewis Gentry and wife the mesengers reporte and was discharged we declare a none feloship against them for the crime of danceing 4 took up the reference against Elizabeth Blevins and declare a none felo-ship against her for the crime of dancing 5 apoint S. Anderson and B Cole our delegates to the association for 1863 and send \$2 for minutes don by order of the church

Benjamin Cole  
Clerk

Saturday Oct the 16th 1863

The Baptist Church of Christ at Stony Creek met according to  
ajournment at the campground and after worship cald to order  
1st apoint Brother Jonathan Lipps clerk protem 2nd opened a dore  
for members but none 3 cald for reference but none 4th took up  
the case of sister Eveline Elliott for the crime of ludeness and  
adultry don by order of the church

Jonathan Lipps  
Clerk Protem

September the 19th 1863

The Baptist church of christs at Stony creek met according to  
ajournment at the campground and after worship cald to order  
1st opened a dore for members but none 2nd refference cald for  
but none don by order of the church

Benjamin Cole  
Clerk

Saturday June the 18th 1864

The Baptist Church of Christ at Stony Creek met according to  
ajournment at the campground and after worship cald to order  
1st opened a dore for members but none 2 held an Ellection for  
delegates to the association and Elected S. Anderson Jonathan  
Lipps and Benjamin Cole and send one dollar for minutes don by  
order of the church

Benjamin Cole  
Clerk

Saturday July the 16th 1864

The Baptist Church of Christ at Stony Creek met according to  
ajournment at the campground and ater worship cald to order 1st  
cald for buisness but none don by order of the church

Benjamin Cole  
Clerk

Saturday Sept the 17th 1864

The Baptist Church of Christ at Stony Creek met according to  
ajournment at the campground and after worship cald to order  
1st chose Brother J. Lipps clerk protem 2 buisness cald for but  
none don by order of the church

J. Lipps  
Clerk Protem

Saturday July the 16th 1864

The Baptist Church of Christ at Stony Creek met according to



to ajournment at the campground and after worship cald to order  
1st cald for business but none don by order of the church

Benjamin Cole  
Clerk

Saturday Sept the 17th 1864

The Baptist Church of Christ at Stony Creek met according to  
ajournment at the campground and after worship cald to order 1st  
chose Brother J. Lipps clerk protem 2 buisness cald for but none  
don by order of the church

J. Lipps  
Clerk Protem

Saturday May the 20th 1864

The Baptist Church of Christ at Stony creek met at Mikiel  
Grindstaffs and after worship cald to order 1st opened a dore for  
members but none 2nd motioned and seconded that we take up the  
case of Brother N R. Cambell and wife for holding up letters of  
dismishion contrary to church order and declare a none feloship  
against them 3rd granted letters of dismission to Alphred Garland  
and Mary his wife 4 took up the case of Brother Joseph Elliott  
and declare a nonfeloship gainst him for the reporte of larseny  
and robery  
don by order of the church

Benjamin Cole  
Clerk

Saturday June the 17th 1864

The Baptist Church of Christ at Stony Creek met acording to  
apointment and after worship cald to order 1st opened a dore for  
members but received none 2nd the church agrees to send Benjamin  
Cole Samuel Anderson and Jonathan Lipps as our delegates to the  
association for 1865 and send 50 cen for printing minutes don by  
order of the church

Jonathan Lipps  
assistant clerk

Saturday Nov the 18th 1865

The Baptist church of Christ at Stony Creek met according to her  
apointment and after worship cald to order 1st chose Brother B F  
Cole Clerk protem 2nd opened a dore for members and received one  
by recantation Susanah Cambell by returning a letter of dismission  
of date Sept the 15 1860  
don by order of the church

B. F. Cole  
Clerk Protem

Saturday Febuary the 17th 1866

The Baptist Church of Christ at Stony Creek met according to  
ajournment and after worship cald to order 1st chose B. F. Cole  
clerk protem don by order of the church

B. F. Cole  
Clerk Protem

Saturday March the 17th 1866

The Baptist Church of Stony Creek met according to ajournment  
at the campground and after worship cald to order 1st opened  
a dore for members but none 2nd motioned and seconded that we  
invite al our absent members to attend our next meeting and  
have thir names Enroled don by order of the church

Benjamin Cole  
Clerk

Saturday Aprile the 14th 1866

The Baptist Church of Christe at Stony Creek met according to  
ajournment at the campground and after worship cald to order  
1st opened a dore for members and received one by letter  
Rebeccah Low 2 cald for reference but none 3rd apointed for  
our Trustees to select a site for a meeting house B F Cole Mikiel  
Grindstaff S. Anderson and Nicholas Miller and to attend to the  
Building of the same don by order of the church

Benjamin Cole  
Clerk

Saturday May the 19th 1866

The Baptist Church of Christe at Stony Creek met according to  
apointment and after worship cald to order 1st J. Lipps chosen  
clerk protem 2nd ajourned till meeting in corse don by order of  
the church

J. Lipps  
Clerk Protem

NOTE: This next entry has been penciled out but we will copy it  
anyway.

Saturday June 1866

The Baptist Church of Christ at Stony Creek met according ajourn-  
ment and after worship cald to order 1st chose B. F. Cole  
Clerk Protem 2nd alphred garland having had a letter of dismishen  
granted him and wife he came forward and stated thay wanted to  
continue their filoship in the church don by order of the church

Benjamin Cole  
Clerk

Saturday June the 16th 1866

The Baptist Church of Christe at Stony Creek met at the School house at the campground and after worship cald to order 1 opened a dore for members But received none 2nd motioned seconded that we send three delegates to the association which was agreed to 3rd baleted for delegates which resulted in the choyce of Samuel Anderson B. F. cole and B. Cole 4th agree to send one dollar for printing minutes don by order of the church

B. Cole  
Clerk

Saturday July the 14th 1866

The Baptist Church of Christe at Stony Creek met acording to ajournment and after worship cald to order 1 opened a dore for members but none 2nd associatonel letter cald for red and Approved adjourned till meeting in cours don by order of the church

B. Cole  
Clerk

Saturday Sept the 15th 1866

The Baptist Church of Christe at Stony Creek met acording to ajournment and after worship cald to order 1st chose Brother Jonathan Lipps moderator protem 2 took up the Election of pastor which resulted in the unanemous choice of Brother John Hathway 3rd Brother S. Anderson to bear a letter of address don by order of the church

Benjamin Cole Clerk

Saturday Oct the 20ut 1866

The Baptist Church of Christe at Stony Creek met at the campground and after worship 1st opened a dore for members but none 2 case of paster cald for and Brother Hathway Acteepts the call don by order of the church  
don by order of the church

Benjamin Cole  
Clerk

November 1866

The Baptist Church of Christe at Stony Creek met acording to ajournment and after worship cald to order 1st chose B. F. Cole Clerk Protem 2 opened a dore for members and on motion received Mikiel Grindstaff don by order of the church

B. F. Cole  
Clerk Protem

Stoney Creek Church met according to ajournment sadurday  
december 15 1866 1st chose Bro J. Hathaway clerk protem 2nd  
opend the door for members and Receaved one 1 Lewis Garland by  
Recantation done by order of the church

John Hathaway  
Clk Protem

Saturday Febuary the 16th 1867

The Baptist Church of Christe at Stony Creek met according to  
ajournment and after worship cald to order 1 opened a dore for  
the reception of members but received none don by order of the  
church

Benjamin Cole  
Clérk

At a protracted meeting held by J Hathaway october 1866 and  
and During that meeting thare ware 4 Joined 3 by Experiance  
Anlina Cole Dartholey Eliott Joseph G Plasant 1 by Letter Mary  
Plasant and three baptised by John Hathaway Signed by order of  
the church

1867. No & Names of the Members of Stoney Creek Church

1	Micheal Grindstaff	Jane Grindstaff	2
3	Jackson Grindstaff	Nancy Grindstaff	4
5	Jonathan Lipps	Nancy Lipps	6
7	Samuel Anderson	Elen Anderson	8
9	William Taylor	Elizabeth Taylor	10
11	L D Lewis	Fanney Lewis	12
13	Alen Blevins		14
15	Benjamin Cole	Dilley Cole	16
17	John Gentry	Nancy Jentry	18
19	Micheal Taylor	Sarah Taylor	20
21	Joseph G. Pleasant	Mary Pleasant	22
23	William Grindstaff	Sarah Grindstaff	24
25	Nicholas Miller	Catherine Miller	26
27	John Low	Martha Lowe	28
29	Rogar Anderson	Susanah Campbell	30
31	Lizey Buckels	Hyliegh Garland	32
33	Luney Blevins	Elizabeth Garland	34
35	B. F. Cole	Rebecca Low	36
37	Joseph Gentry	Mahala Roberts	38
39	Elizabeth Peters	Sarah Low	40
41	Susan Mcloud	Mary Forbes	42
43	Thomas Heatherly	Margaret Taylor	44
45	Sarafine Cole	Liaey Stout	46
47	Saline Cole	Martha Anderson	48
49	Elizabeth Cole	Lorina Lewis	50
51	Jessee Cole	Luiza Rains	52
53	Thomas Cole	Pheby Grindstaff	54
55	Darthole Elliott	Nancy Hinkle	56
57	Micheal Grindstaff Jr	Evline Miller	58
59	Teter Colboch	Elizabeth Hinkle	60
61	Nancy Hinkle	Marg. Furguson	62
		Angalin Hody	
63	Lewis Lewis	James Blevins	94
64	Lewis Garland	Mary Blevins	95
65	Alferd Garland	Tennessee Hodge	96
66	Mary Garland	Harritt Hodge	97
67	Susanah Garland	Wm. H. Garland	98
68	Sarah Garland	Sareania Cole	99
69	Martha Blevins	Joseph R. Cole	100
70	Elin Estep	Robert Heatherly	101
71	Elizabeth Heatherly	Eviline Heatherly	102
72	Sulina Pearce	William Eastep	103
73	Cathern Roberson	Dilley E. Blevins	104
74	Sarah Wilson	Ammev Blevins	105
75	Elizabeth Herley	Annah Blevins	106
76	Joanah Marklin	Nancy Garland	107
78	Margret Garland	Nancy Rains	108
79	Patsa Richardson	James Blevins*	
80	Mary Buckels	Mary Blevins*	
81	Winney Cole	Tennessee Hodge*	
82	Liza Cole	Harrit Hodge*	
83	Elizabeth Ann Taylor	Wm. H. Garland*	
84	Manerva Fletcher*	Sarrina Cole*	
85	Manerva Fletcher	Joseph B. Cole*	

86 David Pierce  
87 Mary Pierce  
88 N. R. Lewis  
89 Eliza Ann Pleasant  
90 Martha Ann Colboch  
91 Rebecca Massey  
92 Sarah Blevins  
93 Jane Anderson

Robert Heatherly\*  
Evline Heatherly\*  
Wm L. Estep\*  
Dilley E. Blevins\*  
Amey Blevins\*  
Annah Blevins\*  
Nancy Garland\*

\*These names were marked through but we listed them anyway.  
They appear to have been listed twice.

## Rules of Decorum

- 1st. Meeting Shall be opend and closed with Prayer
- 2nd. The moderator and clurek must be present if not thay must be chosen.
- 3rd. On Eny motion being made if a second to that motion shall be taken into consideration
- 4th. Eny member being about to speek shall arise and address the moderator.
- 5th. But one person shall speak at a time
- 6th. No person shall be interriped while speaking by the moderator or Eny person Els
- 7th. No person while speaking shall make Remarks on the failures slips or imperfections of the person who speaks before time
- 8th. No person shall speak more then three times on Eny one subject unless thay Leaf of the church.
- 9th. No person shall be allowed to whisper while another is speaking
- 10th. No person shall be allowed to call Eny member by Eny other title then Brother or Sister while in church copassity
- 11th. No person shall bring Eny matter of grief before the church until he he has taken gosple steps
- 12th. The moderator shall not be alowed to Speak unless his chair be filled.
- 13th. The clerk shall keep a true Reccord of all Business transacted by the church
- 14th. N person shall abruptly absent thereselves without obtaining leafe
- 15th. Any members willfully breaking the Rules of this decorum shall at the discesion of the church be reprovred by the moderator

The Baptist Church met at stoney creek Saturday 16th March 1867 and after worship the church proceded to buisness 1st the door was opend for the Reception of members Recd none 2nd on motion the church be moved to N R Campbells new house done by order of the church

J. G. Pleasant  
clk. protem

J. Hathaway, mod.

Saturday April 20th 1867

The Baptis Church met at Stoney Creek and after worships the church proceded to business 1st opend the door for the Reception of members Recd none 2 Brother Benjamin Cole Requested to be Released as Clerk of the church it was granted by the church third apointed brother Joseph G. Pleasant ----- the church agrees to hold -----meeting it to commence on Friday -----

Sunday in June 1867 aha ----- to the association -----  
invite ministering brethern to attend appoint Alfred Garland &  
J. G. Pleasant to invite Brother maples Allen Blevins S. Anderson  
to invite brother Hyder done by order of the church

J. Hathaway mod

Benjamin Cole  
Clerk

The Baptis Church of Christ at Stoney Creek met May 18th 1867  
and after Devine worship the church became organised for the  
transaction of business 1st the door was opend for the Reception  
of members Recd non 2nd the appointed Mesengers after having  
discharged ther Duty was Released 3rd on motion the Church of  
Stoney Creek agrees to wash feet at the comunion Season in June  
1867 4 on motion of allen Belvins the church covenant is to be  
read at our next meeting in corse adjourned until our next meting  
in corse done by order of church.

J. G. Pleasant Clerk

J. Hathaway Mod.

Saturday June 15 1867

the Baptis Church at Stoney Creek met according to adjournment  
and after worship the church become organised for Buisness 1st  
the door was opend for members Recd on by letter John A. Low  
2nd Sister Sarah Grindstaff and Sister Mahala Roberts was apointed  
to visit Sister Ferby Roberts and talk to her for Joining a  
soceity the methodas 3rd that B B Cole S Anderson and J G Pleasant  
Elected as delagates to the assiation beginning on friday before  
the 2n Sabath in August 1867 4 the church moves Back to the  
School house again by order of the church

J. G. Pleasant  
Clk

J. Hathaway Moderator

Saturday July the 20th 1867

The Baptist Church at Stoney Creek met and after worship the  
door was opend for the Reception of members Recd none 2nd Sister  
Sary Grindstaff and Mahala Roberts the mesengers Report and  
discharge them then took up the case off ferby Roberts and  
declare an nonfellowship against her on motion of Brother Allin  
Blevins Evry member present was to become a mesenger to Each  
and Evry member beloning the stony creek church and invite them  
to our next meeting to Enroll ther name a new and all failing  
to come or sending word shall be Excluded (Except thay shoud  
not get the word) or provided thay have bin Leagly notified By  
order of church

J. G. Pleasant  
Clk

J. H. Hathaway, Mod.



At a meeting held at the Residence of N R Campbells by the baptis Church on the 3rd of August 1867 the door was open for the Reception of members and Recived two by Experiance Micheal Grindstaff Jr. and Teter Colbock and was baptised by J Hathaway done by order of the church

J. G. Pleasant C. Clk

August the 17th 1867

The Baptis Church of Christ met acording to adjournment at stoney creek and after worship proceeded to buissness first opend the the door for Reception of members and Recived one by Experiance Elizabeth Ann Taylor 2 on application of Brother J Lipps the church Sends J. G. Pleasant to help him to fix up the old origenal church Book that has bin tourn up by vile hands 3 that the Same Trustees that was formerly appointed to select a place to build a meeting hous on and report at our next meeting in corse 4 on motion of Bro. Alfred Garland the Rules of Decorum was Red 5th on motion of Brother J Lipps the church agrees to have her Rules of Decorum be Red 4 times Evry Done by order of the church Marth (?)

J. G. Pleasant  
Clk

J. Hathaway Mod

The same day in the Evning the church met according to appointment after worship opend the door for members and Recd one by Experiance Manerva fletcher 2 and after having herd the testemony and acknolagement of Payer Lee Garland by leter or by communication the church Restores him to fellowship and grants him a letter of Dismission done by order of the church

J. G. Pleasant  
Clk

J. Hathaway Mod.

On Sabath the 18th moderator Hathaway Baptised Elizabeth Ann Taylor and Manerva Fletcher and at Evning met according to appointment and after worship opend the door for members on by Experiance Anja Blevins

J. G. Pleasant

On monday the 19th met according to appointment and after worship opend the door of the church to Recivee members and Hanner Wilson came forward and ask to come Back to the church by Recantation and was Restored By order of the church

J. G. Pleasant

On Tusday the 20 met according to appointment at the Residence of John Richardson and after worship the door was opened for the Reception of members and Recd 3 by Experience and one by Recantation William Eastep Eviline Heatherley Harriett Hodge by Experience N E Campbell by Recantation done by order of the church

J. G. pleasant Clk

On Tusday night the 20th met according to adjournment after worship cales for Joiners and Recieved three by Experience N. R. Lewis Eliza Pleasant and Martha Ann Colbock And Recived into Christain fellowship done by order of the church

J. G. Pleasant Clk

On wensday met according to ajournment and after worship cald for Joiners But none

J. G. pleasant  
Clk

On thursday 22nd at Brother Heatherlys and after worship opened the door for Reception of members and Recieved 10 ten 9 by Experience 1 by James Blevins Robert Heatherly Wm. H Garland Mary Blevins Eliza Jane Wilson Annah Blevins Saryah Blevins Dilley E Blevins Sarenia Cole all by Experience Andrew Bowers by

J. G. Pleasant Clk

the next day the 23rd the Church adopted the following Resolution Resolved that we Authorise N. R Campbell to have the Results of this protracted meeting published in the Jonesborough flag for three sugsisive weeks done by order of the church

J. G. Pleasant

On the 23rd meeting was continued At Brothers Heatherleys and after worship the door was opened for the Reception of members and Recived 3 by Experience Tennessee Hodge Joseph R. Cole Rebecca Massey Done by order of the church

Joseph G. Pleasant  
Clk

On Sabath the 24th there was six of the converts baptised by the camp ground by Bro J Hathaway and Recived in full church fellowship N R Lewis Eliza Ann Pleasant Martha Ann Colbock Rebecca

Massey Sarah Blevins Jane Anderson

J. G. Pleasant

On Monday the 2nd of September 1867 at Brother Benjamin Coles the church met according to ajournment and after worship opend the door for the Reception for members and Recived two by Experiance adaline Blevins Saraphine Willson and the same day Brother John Hathaway Baptised James Blevins Mary Blevins Tennessee Hodge Hariett Hodge Wm. H. Garland Sareania Cole Joseph R. Cole Robert Heatherley Eviline Heatherly Wm. Eastep Dilley E. Blevins Aney Blevins Annah Blevins Nancy Garland by order of the church

J. G. Pleasant  
Clk

On the 31st of of december at prayer meatting at N. R. Campbell after worship the door of the church was opend for members and Recived 1 one by Experiance Micheal Grindstaff Jr. Done by order of church

J. G. Pleasant  
Clk

On thursday night the 4th of september 1867 at prayer meating Brother N. R. Campbells after worship the door was opend for the Reception of members and Recived 1 one by Experiance Stephen J. Low Done by order of the church

J. G. Pleasant

On thursday 11th of september 1867 at prayer meeting held at N. R. Campbell and after worship the Door was opend for to Recived members and Milbern Lewis and David Grindstaff came forward and Joind by Experiance done by order of the church

J. G. Pleasant  
Clk

J Hathaway Mod

Saturday the 14th of september 1867 the Baptis Church of Christ met at stoney creek and after worship cald to order and proceded to Buisness the door was opend for the Reception of members Recived non 2 on motion of Brother J Lipps the church gives the Rite hand of fellowship to all of the young converts that is present 3 on motion of the church the minitts of the protracted meating was Red 4 the church agrees to write litter to the Taylorsville church Requesing them to Restore Brother N R Campbell to fellowship and grant and send him of a letter

of Dismission 5 the church agrees to gave or grant sister Delpha Elliott and sister Martha J Elliott letters of Dismission 6 on Request of Brother Micheal Grindstaff was Released from from Commutee and Brother N R Campbell and J. G. Pleasant be appointed in his stead 7 Brother Heatherly be appointed collecting agent for upper stoney creek and Brother N R Campbell for the Lower stoney creek for to collect the fund to buy Brother Hathaway a horse & the church agrees to Brother Micheal Grindstaff senior Lisens to Exercise himself in public in any he sees proper according to the word of God done by order of the church

J. G. Pleasant

J Hathaway Mod

on the sabbath the 15th Brother Hathaway Baptised Stephen J Low Milbrin Lewis David Grindstaff Adiline Blevins

Saturday October 19 1867

The Baptist Church of Christ met at Brother Heatherlys on stoney creek and after worship the church become organised for the transaction of Business 1st opened for the the Reception of members Recd none 2nd And the took in to consideration and made a collection for our fall communion season comenceing friday before the 3rd sunday in November \$100 contributed for the Element(?) 3rd and delegates was appointed to visit sisters and invite them to our communion meeting Brother Alen Blevins Jesse Cole to Wattauga Luncy Blevins & J. G. Pleasant to little Doe by order of the church

J Hathaway  
Mod

J. G. Pleasant  
Clk

The Baptist Church of Christ at stoney creek met at the Camp Ground on the 17th Nov 1867 after worship called to order 1st the door for the Reception of members Recd none 2nd on Motion Brother Alen Blevins was Released from the obligation of inviting Wattauga Church to our Communion meeting 3rd on Application of sister Low she was granted a letter of dismission from the stoney creek 4th on Application of J. G. Pleasant he was Released from His clerkship and letters of Dismission were granted to him and his wife 5 an Election was entered into for clerk which Resulted in the choice of Jackson Grindstaff on motion of Brother Micheal Grindstaff the church granted Bro. J. G. Pleasant the authority to Exercise his gift

December the 14th 1867

The Baptist Church of Christ at Stoney Creek met at The campground after divine Service By our former Moderator Brother J Hathaway the church was called to order 1 Brother Jackson

Grindstaff ask the church to releas him of the clerks offis and the church did so

2 The church Balleated for a clerk and uanamusly Elected Brother N R. Campbell hoo Excepted the offis

3 Called for the Resception of members reseved non

4 The church took in considerration the invertations that wer given our members to com forward and Enrol ther naims and agreed that the limitation of time Shood Be Extened till our meting in Febuary And no futher 5 The church appints Friend georg Stout A Bilden committee of our Meting Hous 6 The church agrees that the Minet of the day Be read at our next meting Signed By order of the Church

J. Hathaway Mod

N R. Campbell Clerk

Sabath the 15 Prar By the Moderrater and distribution of the minets of the Assocation Adjourned till the meting in January J Hathaway Mo

N R Campbell Clerk

December the 29, 1867

A meting helt at Brother Thomas Heatherleys by Brother J Hathaway hoo Baptised Sistear Fanny Garlan into the Fellow Ship of the church

J Hathaway Mo

N R Campbell C Clerk

January The 18, 1868

The Baptist Church of Christ at Stony Creek Met at the Camping ground acordin to her Agerment Brother N R Campbell opened meting By Prear J Hathaway after divine Survis By him Self 1 opened A dore for the Reciption of members non 2 called for unfinished Business the Ruls of Decorum wer red also the minit of the day of the last meting 3 moshened and seckined and confurmed that our next church meting Be held at Brother Thomas Hethleys at the hed of the creek then agurned till our next meting in cors don By order of the Church

John Hathaway Mod

N R Campbell Church Clerk

The 19 on Sabath Pray By N R Campbell and divin Survises By J Hathaway the results of whith we hop will Be realised in Eternity

J Hathaway Mod

N R. Campbell Church Clerk

Febuary the 15 1868

The Baptist Church of Christ at Stony Creek met at the head of the creek at Brother Thomas Heathlys according to appintment Prar

By N R Campbell divine Survis By J. Hathaway then called together the church for the transaction of Business 1 opened the dore for members Reseved non 2 called for unfinished Business the minet of the last meting wer red 3 the church agrees to still wait on the delinquent members to com forwards and enrol ther nains against the april meting Don By order of the church

J Hathaway Mo  
N R Campbell Clerk

Meting continued at Brother heathlys the Sain Nite Divine survis By N. R. Campbell after whith J Hathaway Deliverd an agertation(?) and opend the dore for the Reception of members and Olley Willson Jined By Experience Sabath the 16 Metain yet continued at Brotherly Hethlys Prar By Bro Cole Divin Survis By J. Hathaway Whith Resulted in a warm and interresting meting Don By order of the church

J Hathaway Mod  
N. R. Campbell Clerk

The Baptis Church of Christ at Stony Creek met acordin to the agernment at the camping ground prar By J Lipps divine Survis By J Hathaway the church then wer called together for the transaction of Business 1 opened the dore for the Reception of Members non 2 called for unfinished Business and the minit of the last meting wer Red 3 one Motion B J Lipps the church agrees to alter her munthly appinment So as to includ the fourth Sabeth in Each Month 4 Moshened By B. Cole and conformed By the Church that the clerk ceap a tru Record of all hoo may deseas of our Brethern or Sisters in the Stony Creek Church 5 one Motion By N R Campbell whith wer conformed By the church that our next church Meting Be held on the head of the creek at Brother Thomas Hethleys then agerned till our Next Meting in cors don By order of the church

J. Hathaway Mod  
N R Campbell Church Clerk

Sabeth the 15 prar by N R Campbell and divin Survin By J. Hathaway the Lord Manifested himself in his loving power the church Rejoysed that god was yet with us the results of whith we hope will Be realised in Eternity

J Hathaway Mod  
N R Campbell Clerk

Aprile the 25th 1868

The Baptist Church of Christ at Stony Creek Met at Brother T hethleys acordin to her agernment prar by N. R. Campbell

then the church wer called together for the transaction of  
Business By J Hathaway 1 opened the dor for members Reseved none  
2 called for unfinished Business the minit of the day of the  
last meeting wer red and corrected Allso the Ruls of decorum wer  
Red 3 the church otherises the clerk to correct som of the Erers  
that ar on the church Book 4 the church moovs her Monthly  
appintment Back so as to includ the third Sabath in Each month  
5 the church agrees to Send delligats to littel do church &  
Wattauga church to invite them to come to our next meting and  
partisapate with us in the Sacrement of the lords super whith  
delligats consists of the following Brethern to littel do Lewis  
garland & Thomas Cole to Wattaga Allen Blevins & Thomas Hethley  
6 on Motion By N R. Campbell whith wer confermed By the church  
that we mov our meting to nite to Brother Thomas Cols and allso  
to morrow Agerned til nite meting

J Hathaway Mod

N R Campbell C Clerk

Nite meting prar By B Cole divine Survis By N R Campbell then  
the moderrater J Hathaway delivered a warm and interesting  
egerlation Agerned till to Morrow

J Hathaway Mod

N R Campbell Church Clerk

Sabeth the 26 prar By N R. Campbell divine Survis By J Hathaway  
from the tex prech the preching i Bid the the lord manifesed  
him self ther wer a Nomber of moners that cam fowerg to the  
ankus seet asking the prars of the church publick prars wer  
maid for them By J J Campbell & A Garlan agerned till Eving  
meting

N R Campbell Clerk

J Hathaway Mod

Met in Evning meting Divine Servis By N R Campbell from the  
tex all isrell Shall Be Saved after whith J Hathaway deliverd  
an Egertation and ther was a warm and interesting meting Sion  
By the world wer seen to Be travling morners wer herin to  
criout what shal i do to Be Saved Prar By A Garlin then agerned  
till our next meting in corse don By order of the church

N. R. Campbell C Clerk

J Hathaway Mod

Appendix of the deth of our Beloved sister Fanny Richardson ho  
departed this lif on the 3 of March 1868 as a cherch member  
she was always on the watchtower a frend to the pore and all  
her dear Relations She is gon from this colharted and Selfish  
world to one of purer Joys and Briter Skis She rests from her  
labors and her works follow her all the tender tis that Bound  
her to her dear husban an three littel childern has Bin Sunderd

By the grate destroyer hand tho the hart of the cherh ar Bowed  
By the sad dispensation of providenc one of the pur fountains  
that well up her and ther in this disert world and Surrounded  
themselves with Buty and lif has Bin exalted to hevan wher Suns  
Shall never Set and lif Shall never end So faids the Sumer  
cloud away So Sinks the gail when Storms ar oer So gentelly  
Shuts the Eye of day So dies a wave along the Shor

W R. Campbell Clerk

Appendix of the Deth of our Beloved Sister Nancy Duger hoo  
departed this life on the 6 day of May 1868 hoo nomor can Be  
Seein By the cherch till the last trumpet Shall Sound when the  
deed Shall her the voyis of the Son of God then the deed in  
Crist will Ris first this Being the order of the first Riserrection  
Crist the first fruts and tha that ar Crist at is comin thes  
Shall ascend first then we hop to see her in immortal Buty  
Singing worthy is the lamb when Angels will welcom her approach  
Showting Blessed ar tha that hav a part in the first Riserrection  
over such the secon deth hath no power

It is ritin on the Skis  
of the Soft blu Sumer day  
It is trased in Sunset dis  
pasing Away

W R. Campbell C. Clerk

Friday May the 15, 1868

The Baptist Church at Stoney Creek Met at the Camping ground  
acorden to her ajernment Prar By W. R. Campbell Survises By  
J Hathaway 1 opened a dor for members Reseved non 2 unfinished  
Business wer called for and the Ninit of The day of the last  
meting wer red and corrected 3 Motiond and Seconed and confurmed  
By the church that we appint a investigating committee hoos  
Business it shall be to prar into all difficullys that may Be  
existing Betwen Brothern or Sisters or any thig that Should  
come Before the church if Satisfaction can not Be Maid By  
taken gospel Steps it Shall Be the Speshel duty of sd committe  
to Bring it to the church fourth with. Whith committee con-  
sists of the Folowing Brethern to wit Brother N. Miller & Brother  
A. Blevins & Brother S. Anderson 4 The church grants Sister  
Eliza Buckels and Mary Furgusson letters of Dismision to Join  
the Wattauga Church Don By order of the church then Agerned  
untill to Morrow

W R. Campbell Church Clerk  
J Hathaway Mod

Saturday May 16, 1868 the Church met acordin to her yisterdays  
agerment prar By J Lipps divine Survis By W R. Campbell then  
J Hathaway delivered a Warm an interresting Egertation agerned  
til Evning meting

W R Campbell Clerk  
J Hathaway Mod



Met in Evning meting Prar By N R Campbell Divin Survis By  
J G Pleasant an Egertation By J Hathaway Agerned till to Morrow  
J Hathaway Mod N R. Campbell Clerk

Sabath May the 17 the Sacrement of the Lords Super adminisered  
by J Hathaway then agerned till the next meting in cors  
J Hathaway Mod N R. Campbell Clerk

June the 25, 1868  
the Baptist church of Christ met at the camping ground acordin  
to her agernment prar T.E.R.Hunter divine survis By J Hathaway  
1 opened a dor for Members non 2 called for unfinsed Business  
the Minet of the day of the last meting wer Red & corrected  
3 Mothened Seckened and confurned By the church that we petition  
the assosiation for a letter of Dismission to form a new  
assosiation 4 the church send four dellegats to the assosation  
to wit Brethern N R. Campbell & S Anderson & B F Cole & W L  
Estep 5 moshened & secened that the church Send mesengers to  
invit Brother Milbirn Lewis & Darthuly Elliott to come to our  
next meting and anser to som charges maid a ginst them to  
Brother Lewis S Anderson & J Gentry to Sister Elliott sisters  
Elender Anderson & Rebeca Low 6 the church agrees to try to  
Settel a difficulty Betwen Brethern T Hethly & A Blevins and  
appints a committe of Brethern to go and fix the matter up if  
tha can to wit N R Campbell & Wm Grindstaff & S Anderson 7 the  
church agrees to hold her next Seshion at Brother Thomas Hethleys  
at the hed of the creek Don By order of the church  
J Hathaway Mod N R Camil Cl

Saim nite meting at N R. Campbell prar By J Hathaway Divin  
Survis By J G Pleasant whith Resulted in a warm and interesting  
Meting Agerned till to Morrow  
N R Campbell Clerk J Hathaway Mod

Sabeth the 26 prar By N R. Campbell divine Survives By J G  
Plesant & J Hathaway after whith T E R Hunter maid prar and a  
song was sung and the Rite hand of fellow ship wer given to  
Each other Agerned untill the Next meting in cors don By order  
of the cherch  
J Hathaway Mod N R Campbell Clerk

The deth of Father Lewis Lewis hoo departed this life -----1867  
hoo By a short illiness was hured into the presenc of that Judg  
whos unerring decision ther is no appeal it is with Sadness that  
we chronicle the deth of this aged cristian man he was Endeared

to the church By many acts of kindness and Even fatherly regard hoos council and Admonitions By the grais of God has maid him two pur for Erth But fit for hevan We have Bin informed that he was 90 som od yers of age was a member of the Stony Creek church about 15 yers He dided without a long previous illness and the trembling footstep and heavy temple tell us why he has gon Standing over his freshley coverd grave we can with truth Say he was the nobel work of God an honest man lived a cristian lif and died a cristian and was ripe Shock in the harvest of deth into a happi Eternity

Lord may Evry rising Sun  
See a better life Begun  
May i lov and Serv the moor  
than i Ever loved Befor

J. Hathaway Mod

N R. Campbell Ch. Clerk

Juli the 18, 1868

The Baptist Church of Christ Met at the head of the creek at Brother T Hethleys acording to her Agernment Prar By N.R. Campbell divine Survis By J Hathaway then the church was called to gether for the transaction of Business 1 opened the dore for members and reseved two By letters John J Campbell and his wife Elisa Jain Campbell 2 called for unfinished Busniness the Minet of the day of the last Meting wer Red and Corrected 3 the church called for the Mesengers that was sent to invite Brother Milbern Lewis to the church tha Reported and the church discharged them as having don ther duty and the church agrees to waite on Brother Lewis until our Next Meting 4 the church called on the mesengers that was sent to invite Sister Darthuly Elliott to come to the church and the Report was Maid By Sister Low and the committee discha and the church agrees to wait on her till Next church meting 5 the committee that was sent to Settel the Difficulty Betwixt Brother Hethley & Brother Blevins wer called on to Report and the committe ask the church to wait on them untill the next meting and the church dunso 6 the clerk red the assosiational letter & hit was Reseved 7 Sister Harret Hody Said She had don rong sins the last meting and ask the church to forgiv her and the church don so an retained her as a member in full fellowship then agerned til Evning meting

Met in Evning meting prar By J Hathaway Divine Survis By N R Campbell which resulted in a warm and interresting meting then agerned till to morrow

Sabeth the 19 Met acordin to agernment Prar By N R. Campbell Divin Survis By J Hathaway then ther was a song sung the rite hand of fellow Ship wer given to Each other and wer then dismissed un till our next meting in cors don By order of the church

J Hathaway Mod

N R. Campbell Clerk

The Baptist Charch of Crist Met at the Camping ground acordin to her agernment August the 15 1868 prar By J Campbel Divin Survis By J Hathaway 1 appint T Hethley clerk protem as the clerk was absente 2 opened a dore for mem But none 3 Brother S. Anderson & J Gentry hoo was appinted to visset Brother Milbern Lewis Reported and was Discharged 4 tuck in consideration the cais of Brother lewis and after investigating the cais Serious by the church Declard an unfellow Ship Against him 5 Sisters Rebeca low & Elen Anderson was discharged as having Don ther duty in inviting sister D Darthuly Elliott to the charch And the church appints others to visit her Sisters Sary Grindstaff & Mahaley Roberts to Report to the Next meting 6. the church Baleted for Delligats to Represent her in the convention at cobs creek whi is to comens on friday Before The third Sabeth in September 1868 And the Election Resulted as follows Brothers T hethly & J Campbell & S Anderson & N Miller 7 Motioned and Seconed and conformed By the charch that our next church Seshion Be held at Brother Thomas Hethleys at the hed of the creek then agerned til the next Meting Don By order of the charch  
J Hathaway Mod T Hethley Clerk Protem

September the 18 1868

The Baptist charch of Christ at Stoney Crek Met at Brother T. Hethleys according to agernment prar By N R Campbell Servises By J Hathaway 1 opened the dore for Jiners non 2 Called for unfinished Bisness the Minet of the last meting was red and adopted 3 Called for the mesengers hoo was appinted to viset Sister Darthuly Elliott and tha was discharged then Wm Grindstaff 4 after a Serius investigation of the cais of sister Darthuly Elliott the Charch Declers an unfellowship agint her for not tending meting and other Reports 5 The mesengers that was appinted to try to setel a difficulty betwen Brother T Hethley & Brother A Blevins consurning a parsel of land reported & was discharged The report was as follows that the Brothers git the surfracr to run out the land accordin to the deeds or papers and tha Both agreed to the Report 6 the church Balleated for a paster to Serv us for the next yer whith Resulted in a uanamos for Brother John Hathaway hoo agreed to Surv 7 the investigating committee Reports Brother Robert Hethley as being gilty of conduct that dus not Becom a charch Member Brother Hethley Being present Stated that he wa's sorry for it and if the charch wood forgiv him he wood do so no more and the charch forgiv him & accorden to a request of the clerk the charch agrees that we elect a clerk Each and every yer at the time of lecting a paster 9 the church appints Brother Wm Grindstaff & T Hethley to viset the Taylorvill Charch with Brother N R. Campbell 10 granted Brother Lewis Garlan a letter of Dismishion 11 Granted Sister Elisabeth Rogers a letter of dismision 12 Maid all the charch now present mesengers to invite our delinquent members to come to our next meting in cors dun By order of the charch  
J Hathaway Mod N R Campbell Clerk

The saine nite meting at Brother T Heth T. Hethleys prar By J Campbell divine Servis By N R Campbell Sabeth prar By N R Campbell divine Servis By J Hathaway Whith Resulted in a warn and interresting meting and the chorch appints Brother B Cole & S Anderson to invite littel Bo chorch to cone and viset us at our Sacrement Meting whith is to commens on friday Before the 3 Sabeth in oct  
J Hathaway Mod

N R. Campbell chorch ch

oct the 16, 1868

The Baptist Church of Christ at Stoney Creek Met at the Camping ground a cordin to her agernment prar By N R Campbell divin Survis By J Hathaway hoo called the chorch to gather for the transaction of Businss 1 opened the dor for Members non 2 called for unfinshed Bisness the minet of the last Meting wer Red and adopted 3 the chorch agress to Elect two detons and Set them apart for ordonation then the chorch Baleted and Brother William grindstaff and Brother Allen Blevins was Ellected and on the next Meting on Saterdag Before the third Sabeth in November is to Be ordained By Elder J Hathaway & J H Hider 4 the chorch appints J Hathaway & N R. Campbell to go and invite Brother J. H. Hider to come to our next meting and form one of the presbittee(?) in the ordination 5 the chorch agrees to omit that of the Sacrement until our yunion seson in the Spring 6 Moshoned and Seconed an conformed that We agern till to morrow don By order of the chorch now in seshion  
J Hathaway Mod.

N R. Campbell Clerk

Saterdag the 17 Met acordin to yestersdays agernment prar By N R. Campbell Servises B(by) J Hathaway the chorch wer then called together for the transaction of Business 1 opened the Dore for members non 2 Called for unfinshed Business the ninet of yesterday wer rode allso the Ruls of decorum 3 the chorch otherises the clerk to alter the 14 Rul of decorum So that it may Say ask leef of the Moderrater 4 Motioned and Seckened and conformed By the church that it Shal Be the the duty of the Sisters detoness to Spred and prepar the lords tabel previous to takin the Seacrement aided if nesasary By the detons 5 the chorch otheris Brother J Lipps to Sell the Remains of the old Baptist meting hous to the Best advantag of the chorch & the proseed of it go to the new Meting hous Ner thomas Taylors 6 The chorch appints frends J F Lewis & A Ritchey as a Bilden committee of the new meting hous and for them to draw of Subscription papers and git all sined that can for sd Bilden

Mooved By N R. Campbell and conformed By the chorch that on Saterdag of our next Meting Be a day Sete apart as a fast day asking god for to Remov all difficultys from a mong us that we may hav lov and yunion and that our nabors & ther childern may all Be Brout to Seek and intrest in Christ then agerned till our next meting in cors Don By order of the church  
J Hathaway Mod

N R. Campbell C Clerk

No the 14, th 1868

The Baptist Church of Christ at Stoney Creek met acordin to her a gernment prar By N R Campbell Servises By J Hathaway hoo called the chorch together for the transacttion of Business 1 opened the dore for Jiners and Reseved one Thomas Taylor By Recommendation Stating he had a letter But it was not rite at his commnd But he wood giv it to the clerk and the chorch Reseved him 2 called for unfinished Business the minet of the last meting wer red and adopted 3 tuck up the refferenc a Bout the detens the Mesengers wer discharged J Hathaway & N R Campbell 4 the chorch Refers the ordernation of the detons untill the next meting not having a prisbter 5 tuck up the cais of lisay plesent for Jining the Dunkered sosisety and declered an unfellowship a ginst her 6 Motioned and Seconed and conformed By the chorch that Brother N R Campbell hav lisen to prech the gospie then the chorch agerned till to Morrow  
J Hathaway Mod N R Campbell Clk

Sabeth the 15 1868

Survises By J Hathaway from John the 3 ye must Be Born of the Water and of The Sperrit the clerk imperseshion of Brother Taylors letter Agerned untill our next meting in cors  
Nicholas Campbell Clerk

John Hathaway Mod

December the 19 1868

The Baptist church of christ on Stony Creek met at the Schoch house at the camp ground a cordin to a gernment after curvis the chorch Becom organised for the transaction of Business 1 Choose J Lipps clerk protem 2 called for Jiners Resevd non 3 the the church took in to consideration an act past at a Meting that the Minet of the day Shood not Be red untill the next Meting and the chorch Resinded the act Don By order of the chorch  
J Lipps Clerk Protem

January the 16 1869

The Baptis church At Stoney creek Met Acordane to hur Regular Apointment after devine Sirvises to wit Prair Bi Joseph Plesant & Sirment delivard Bi J Hathaway the the church then Became ordnised first Apointed Brother Thomas Taylor clirk potem 2 opned the doar for the Rescpting of members Reeved non 3 takeing up the case of Brother N R Campbell for Joining Another Society & After considerhion of the do clares A unfellowe Ship Aunst him 4 the curch Apoints Brother Alan Blevns & Brother Robinson Cole to see sister lisey & Sarah Willsan to tauk to them & to invite them to the next church meeting oning to Reports Aganst them 5 Apoints Brother Anderson & W R Grindstaff to vist Brother Nichles Lewis to invit him to the curch in Relation to References made aganst him 6 the curch Alets Breter Thomas Taylor

Clerk of the church  
J Hathaway Moderator

Thomas Taylor Clerk

February the 20 1869 the Baptis Church of Christ Met At the  
Camping ground on Stoney Creek Acordane to hur Regular Appintement  
1 divine sirvises to Wit Prare Bi Brother J Pleasant & Sirment Bi  
Bro J. Hathaway 2 opened the doar fer the Rseption of members  
Received 4 to Wit William Raiser Luis D Taylor and Mary an Jenkins  
and Lisay Rasar 3 takeing up the case of the 2 sister willisons  
and agrees to bare withe then until the next meeting 4 takeing  
up the case of Brother Nichles Lewis and agrees to bare withe  
him till the next meeting 5 takeing up the case of brother John  
Campbell and declares a unfelowe ship Aganst him for gaining  
Anuther Secity 6 takeing up the cas of tennessee Hodg for  
joining Anuther society & Evalign Willson for the same & Bares  
With them till the next meeting Brother & Bro Robson Cole Alan  
Blevns & Alfred Garland (to invite Camrity?) 7 Apoints Brother  
S Anderson T Taylor & Teter Gaulboch to visit Mary Bowers  
Patsy Bowers Angaline Jenkins & David Pearce and Invite then  
to the next meeting disnised to meet agane Bi order of 1869  
the church in march the 20

Thomas Taylor  
Clerk

J Hathaway Moderator

March the 20 1869 the Baptis Chirch of christ Met Acordane to  
tur Agurnment After divin Sirvises 1 prair bi Brother A L  
Garland & Serment bi Brother J Hathaway the chirch became  
orgnised 2 opened the dore for the Reseption of members Received  
nun 3 Relesed the mesengers in the case of Nichles Lewis  
4 continued the mesenders in the case of Brother N Luis till  
next meeting 5 takeing up the case of the 2 Sisters Willsons  
& restors them in full felowship 6 restors sister ginkens in  
full felowship & Releas the mesanders in this case 7 takeing  
up the cas of Sister Bowers & declares A unfelow ship Aganst  
hur for saying that She had no religion Agurned to meet Agane  
on the 17 day of April 1869 bi order of the church

Thomas Taylor Clerk

Aprile the 17 1869 the Baptis church of christ met Acorane  
to hur Agurnment After devin Servs prair Bi Brother J Pleasant  
& Sirmint bi Bro J. Hathaway the chirch Became orgnised 1 opened  
the dor for the Reception of members Recived nun 2 takeing up  
the case of Brother Nick Luis and declares unfeloweship aganst  
him for not filling his seat & for using bad langug 3 taking  
up the cas of Mary Bowers & retanes hur in full felowe Ship  
& grant hur a loter of dishishion & relias the mesengers in  
sain cais 4 takeing up the case of Brother David Perce for not  
filling his seat & Retake him in full felow ship the church

the church Agrees to Bara with Tennessee Hodg till next meeting and Sister Evalign Willsin & releases Brother Alen Brevns in Same case as comitee then takeing up the cas of Broter Joseph gentry & Sister Rebeca Gentry and Releases Brother gertry & declares A unfelowe ship aganst Sistr Rebca gentry for using profane & Bad language & Bi hur one request the church grant Brether James R Andersan & Sister Jane Andersan A leter of dismission dissmissed to meet A gane on the 14 day of May 1869 Dun Bi order of the church

Thomas Taylor  
Clirk

May the 14 1869 the baptis chirch of christ met Accordn to hur Agernment and after devine Sirvises

the church became orgnised 1 opened the dore for the Receptin of mimbers Recevd nun the church takeing up the case of Brother J hodg & Siste Evl Willsan for not filling ther seats & for gaining Anuthe Secity declares A unfelow ship Aganst them the church Agerns to meet on the 18 of June 1869 bi order of the church

Thomas Taylor Clirk

June the 18th 1869 the baptis church at stoney creek of christ met Accordane to hur Agurnment after devine Servises the church Became orgnised 1 opened the dore for the reseption of members Recvd nun 2 takeing up the cas of sister Susana Campbell for gaining Anuthe Secity & declares A unfelowe ship agnst hur continues the cas of Bro Carnel estep til to mar cauls on Sain charg takeing up the case of marthey an caulbec & declares A unfelowe Ship Agnst hur for ludnes takeing up the case of Sister Clary Elevns for dansing & declares A unfelowe ship Aganst hur takeing up the case of Brother Robert hetherly for using prcfair languag and declares A unfelowe Ship Aganst him

June the 18 1869 the church became organised and taken up the cas of Brother Carnel Estep and declares A unfelowe Ship Aganst him for gaining Anuthe cecity

J Hathaway Mod

T Taylor Clirk

Camping ground Stoney Creek

July the 16 1869 the Baptist church of Christ met acordan to hur agurnment After devin cerveses the church Became orgnised 1 Apinted P W Williams Mod 2 opened the dore for the reception of members Recevd nun 3 the church Apoints Sister Lisey Stout & Sister hinkel to viset sister Adalign Blevns in reltion to A report of lued ness & Report next meeting 4 Resolved Bi the

church that She Sends 4 delagats to the next Asociation 5 delagats  
Baliled for 6 S Anderson A.L. Blevns J l Lipps T Taylor duly  
elected the church pleged one dollar to the asociation for the  
purpes of printing minuts resolved Bi the church that it agurn  
to meet agane August the 14 1869 Don bi order of the church  
P.M. Williams Mod T. Taylor Clirk

August the 10 1869 the Baptist church of Christ met caul meeting  
devin Sirvses the church Be came organised takeing up the cas  
of Add Blevus. Relese comtee contines the case to next meeting  
the leter to the Watauge asociation was Red & dopted the church  
apoints Brothe Thomas Taylor & Samuel anderson Super in tendants  
to bild a church haus & envoke & comtee moved aue other coimity  
don Bi order of the church

J Hathaway  
Moderator

T. Taylor  
Clirk

Septem the 20 1869 the Baptist church of Christ met A cordan to  
hur Agurnment After devine curvs the church Became organised  
1 open the dore for for the Reception of menters Recevd one  
Lyly Grinstaff 2 takeing up the case of Sister Addiliu Blevns  
after envesigation the church exclud hur for not filing hur  
seat & for luduess the church grant sister Mary & Jinkins a  
leter of dissmision the church tooke up the cas of sister Lisa  
Jane Campbell & excluds for joining anather Secity

the Church grant Thomas Tayler Licens to Preach the gospel  
of Christ to this End go ye thearfare in aul the world & preach  
the gospel to evry cretur don By order of the church Sept the  
20 Day 1869

Thomas Taylor  
Clirk

John Hathaway  
Moderator

Oct the 16 1869 the Baptist church of Jusus Christ mit Acordn  
to Agurnment first devin Sirvses Prare By Bro Michel grinstaff  
& Sirment deliverd By Brother J Hider the church Became organised  
chesin Bro Hider Modratr first open the reception of members  
Recvd nun 2 the church cauls for disordley members the Nams of  
Sister Haner Willson & Sister Mary Forbus was Reported for join-  
ing Anuther Secity after consieraton the mater declare A  
unfeloship aganst them the church takes up the case of Brother  
Stevn Lowe for drinking licquer & profaue swaring the church  
Apoints Brother Anderson & Wm Grindstaff to visit him & envit  
him to next meeting the church agrees to aleat a paster & cleats  
Brother J Hathaway ther paster for the next year the church  
resolvs that the next day of meting be at Bro T Retherlys on  
the 4 Saterdag

J Hider Mod

Thos Taylor Clirk



Novmber the 1869

the Baptist church of Christ at Stoney Creek Met At Brother  
T Hetherlys Acordane to Agernment devine Sirveses Prarer Bi  
Thomas Taylor Sirmnt By Bro John Hathaway the church Became  
orgnised 1 opened the doar for the Reception of members Recevd  
Sevnteen 2 takeing up the case of Brother Stephen lowe after  
envistigasion declares unfelc Ship Aganst him for prefane Swarin  
& drunkness the comity not relesed in this Bro S Anderson &  
Wm grindstaff orderd By the church that the clirk answer the  
resalusion Sent to hur from the Taylorsvill chirch in the case  
of Brother N R Campbell the Same to Be Red next meten Agerned  
to meet Agane on Saterday Befor the 3 Sabbet in decm 1869

J Hathaway

Thomas Taylor

Moderatr

Clirk

dcm 1869 the Baptist church of Christ met At Stoney Creek  
Acordane to Agernment devine Sirveses Prarer By Thomas Taylor  
& Sirmnt By Plesant Williams the church Became orgnised 1  
opened the doar for the Reception of members & Recevd nun the  
Refference was cauled for the cas of Bro anderson & William  
grindstaff was presented the church Relese them on the Refrense  
Aganst them in Stev lowe case the church take up the case of  
Brother Tennessee Hodg Sister frelov estep & Sister Margret  
garland for joining Anather Secity & declare unfellowship Aganst  
them of the Saine the church take up the case of Sister Nancy  
hinkel for ludenes after envestigasion declares un felowe ship  
aganst hur for the Same the church Refers the Reeding the  
Resolution in of Nick Rankins till next meeting Agern to meet  
Agane the Saterday Before 3 Sabeth in January 1870 order of  
the church

R Williams

Thomas Taylor

Mordrar petm

Clirk chur

January the 15 1870 the Baptist church of Christ at Stoney  
Creek met Acordane to Agrnment devine Sirveses Prar By Brother  
B F Cole & Sirmnt By B(rother?) J Hatheaway the church Became  
orgnised 1 opened the dore for the Reception of members Recvd  
one Benjamin Vaughn Bi experan(co?) the church Recends the Act  
of answering the Resalution cent from the Taylorsvill chur in  
Campbells case

the church grants Brother Wm Estep A letor of dissmission the  
church Apoints Bro B F Cole & T Taylor to git up sun means for  
the (other?) paster & Report next meeting the church Agree to  
set At the camp ground next month

The church of Christ at Stoney Creek met acordane to agernment  
devine Sirveses the church becam orgnised 1 open the dore for  
members recvd 1 Lavisy Gaulbeck agern to met at campground to

to meet April the 10 1870  
T. Taylor Clerk

P. Williams Mod

April the 10 1870

The baptist church met Acordane to agurnment met at the camping ground on Stoney Creek first devine sirveses Prarer By T. Taylor & Sirment By Plesant Williams the church became organised first alected P. Williams Modrater Potem 2 Opened the dore for the reception of members nun 3 the church take in to consideration ---- and Alchead it Bi unamines Vote as ther rule the church apoint Brother B F Cole & Brother B C Willson to envit Brother J. H. Hider A. J. Hider & S T Sarls to asist ower paster in Sacrement next meeting the church sils Brother Thomas Taylor forward for ordanation and cauls the presbeteriar Bi the aled mesingers at the next meeting the church grant Brother Ely Vaughn & wife a leter of dismision Agerned to meet at the camp ground at Stoney Creek in May 13 1870 Don order of the church

P Williams Mod Potem

Thomas Taylor Clerk

the ---- Christ met acordan to agernment May the 13 1870 devin Serves Prare by B. C. Willson Serment by P. W. Williams modarater 2 opened the dore for the reception of members received nun 3 alected Brother B. C. Willson as mod? Prote? discharged ----- otheris ----- to asist the paster in carement the ---- agined to meet Saterdag the 14 Saterdag the 14 the church organised acordane to ajournment after devine Sirves 1 opened the doar for the reseption of members received nun 2 the church preceded to alect it clirk an Alected Brother B. C. Willson ther Clirk the church agrees to alect three decons bi balet & Brother Alan Blevns Jesey Cole & W. B. Grindstaff duly alectead decons and set apart for ordination don by order of the church

Thomas Taylor Clirk

P. W. Williams Mod.

June the 18th 1870

The Baptis church of Christ met at Stony Creek persuant to her adjournment prayer was made By Brother Alfred garland divine Survises By Brother John Hathaway the church then became organised for for the transaction of Buisness first opened the dore for the reseption of members and reseived none 2 called for unfinished buisness and taken the case of Brother B. F. Cole that was appointed as a mesenger to invite Brother J H and A J Hyders to form a presbyter who failed to make his report and the church decided that he was to still remain as a mesenger and the church also appointed two others as mesengers Brother Michael Taylor and Brother Teter Callbox to invite ministers to

compose a prebyter also took up the refferance of the comnity that was appointed to Settle a difficulty between Brother Thos. Hetherly and Brother Alen Blevens and the committee was released on reporting that the decison of the ould committee was the only way to Settle the difficulty

John Hathaway Modr

B C Wilson Clerk

met on Sabath the 19th + 70

prayer by Brother Micheal grindstaff then Brother John Hathaway preached from a text that which is Born of the flesh is flesh and that which is Born of the Spirit is Spirit Stands recorded in the 3rd chapter and 6th verce of 1st John then Brother P Williams addressed the congregation with a warm exertation

B C Wilson Clerk

July the 16th 1870

the Baptist church of Christ met accordin to her appointment after divine Servis the church became organised 1 Chosen Brother J H Hyder mod protem 2 called for unfinished buisness and taken up the refference of a committee that was appointed to invite ministers and they was released as they discharged there duty then Ballated for delegates to the association and Brother Thomas Taylor and Brother Samuel Anderson and Brother B F Cole and Brother Jessee Cole wer elected as messingers to association the church agreed to send \$2 for the printing of minutes & adjourned to meet at 11 o-clock tomorrow

J H Hyder Mod

B C Wilson Clerk

The Church met on Sabbath the 17th day of July 1870 and the presbyter that was called for was present and Brother Thomas Taylor was ordained By Prayer and the laying on of hands Brothers J H Hyder and A J Hyder composed the presbyter then the congregation was addressed By Brother J H Hyder and came to dismission

J H Hyder Mod

B C Wilson Clerk

Aug the 20th 1870

The Baptist church of Christ met acordin to her appointment prayer By Brother Thos. Taylor Sermon by Brother John Hathaway the church then Became organised for the transaction of buisness first opened the door for the reseption of members and received non 2 the refference was called for and the letter to the association was red and adopted then the church taken up case of Salina Cole and Mary Wilson for loudness and excluded them then went into ballot for to elect a pastor and A J F Hyder Elected

as pastor for this year

B C Wilson Clerk  
John Hathaway Moc

Sep the 17th 1870

The Baptist Church of Christ at Stony Creek met acordin to her appointment divine Survis by Thos. Taylor then the church became organised for the transaction of buisness first chose Brother P Williams Mod protom then the ref was called for and the messengers that was Sent to the association was released motioned and Second to make the whole body of the church that is present as messengers to invite delinquent members to fill their Seat at our next church meeting the church also Setes apart of our next church meeting day for to read the covenant and rules of decorum of the church the church pledged her Self to Send five dollars to the general association for the year 1871 the church appointed Brother Thos Taylor a delegate to go to the general assciation the church appoints B C Wilson a messenger to invite to inform Brother A J F Hyder that the church had chose him for thair pastor and to invite him to our next meeting the church sets forth our next meeting for the sacrement  
P Williams Mod  
B C Wilson Clerk

October the 17th 1870 the Baptist church of Christ met acordan to agernment at the camping ground devin cerveses prare Bi Brother Michel Grindstaff the church organised Bi cauling Brother M Grindstaff Modreater Protom & Brother Alfred Garland Clirk Protom 1 opened the dore for the reception of members received nun refered the required(?) the reading of the church Book till the 15 inst & did other Bisness of the church

We lament the loss of our beloved Sister Phebe Grindstaff She departed this life on the ----- day of ----- 1870 She has gone to a land of spirits Bright She has ceased from toil and pain She has gone to that healthful country wher Jesus is thare to dwell at the right hand of God eternal in the heavens

farwell to weeping friendes  
adieu to all below the Sky  
tis only the voice that Jesus Sendes  
to call us to his rest  
then we Should be reconciled  
and lean upon his breast

B C Wilson Clerk

Oct. the 15th 1870

The Baptis church of Christ met acoden to her appointment at Stony Creek divine Survices by Brother A J F Hyder the church

then became organised and the rules of decorum was red the church then agreed to get up a Subscription to rase meanes to finish the new church house the church also agreed to deal with all member who fail to do labor or to pay the amount that they Subserbed to pay the church artherised the clerk to record the death of Sister Phebe grindstaff the church then taken up the case of Sister fanna garland for joining the freewills and excluded her then one Sister Nebith(?) garland came forth and had her name enrolled the church then taken up the case of Brother Andrew Cole for danceing and the church appoined Brothers Alen Blevens and B C. Wilson as messengers to visit him and invite him to attend our next church meeting the church granted Brother Jessee Cole the privelidge to take a text and to preach the gospel and to exercise his gift at his own good will

B. C. Wilson Clerk

A J F Hyder Mod.

met on Sabath and ordained two deacons and deaconesses Brother Alen Blevens and wife and Brother William grindstaff and wife and after divine worship dismissed until our next monthley meeting

A J F Hyder Mod

B C Wilson Clerk

1870 Brothers J Hathaway P Williams and J L Bowers held a meeting near Br. T Heatherleys and received two Joiners to wit Nabitha garland and Louesa Cole and Baptised them

November the 19th 1870

The Baptist Church of Christ met at Stony Creek acordin to her appointment

- 1 opened the door for the reception of members and received none
- 2 then the church taken up the case of Brother Andrew Cole and the church Agreed to wait on him until next meeting
- 3 the church then released the messengers that was appointed to visit Bro. A Cole the church then talked Something about the new meeting House But nuthing Was done much to lead to building the house

A J F Hyder Mod

B C Wilson Clerk

The church met on Sabbath at Brother Benjamin Coles and Brother A J F Hyder Baptised Brother Marideth Cole and after we return to the House Brother A J F Hyder adressed the people from the 6th verce of the 20th chapter of the revelation Blessed and holy is he that hath part in the first resurrection on Such the second death hath no power

A J F Hyder Mod

B C Wilson Clerk

Dec the 18th 1870

The Baptist Church of Christ met according to her appointment and after divine worship the church became organised 1 opened the door and received none then the church taken case of Andrew Cole and after investigation the church excluded him for dancing and for saying that he did not believe that there is Such a thing as religion

B C Wilson Clk

January the 14th 1871

The Baptist Church of Christ met according to her appoint and after divine Survis the church became organised firs opened the door for the reception of members and received none the church then made up a Subscription of \$20 - 50 Cts for thare pastor the church then appointed Brothrs B F Cole Wm grindstaff and B C Wilson as a building committee to get up means to finish the church house

A J F Hyder mod.

B C Wilson Clerk

The meeting continued from the 14th until the 22nd during the meeting Six Joined and was baptised to wit Loucinda Bartee Elizabeth Rasar Nancy ann Gentry Jane Low Elizabeth Low and Mary grindstaff

Feb the 18th 1871

The Baptist Church of Christ met according to her appointment after divine Survis the church became organised first opened the door for member and received two George Low and wife then the church taken up the case of Brother David grindstaff for getting drunk and the church appointed Brother L D Taylor A J grindstaff and B C Wilson as messengers to visit him and to invite him to the church

A J F Hyder Mod

B C Wilson Clerk

March the 18th 1871

The Baptist Church of Christ met according to her appointment and after divine Survis the church elected Brother P. Williams mod. protom then opened the door for the reception of members and rec. none then the ref. was taken up and the case of David grindstaff was taken up for getting drunk and he came forward and acknowledged and said that he had done wrong and that he was Sorrow that he had done so and he ask the church to forgive as God had forgive him and the church forgive him

P Williams Mod.

B C Wilson Clerk

April the 15th 1871

The Baptist Church of Christ at Stony Creek met pursuant to  
ajournment after divine service the doore was opened for the  
reception of members and received none the clerk being absent  
Bros. J G Pleasant was chosen clerk protem then taken up the  
case of Sister Mary Richardson and Excluded her for Lewdness  
then taken into consideration the report of Nancy Garland and  
Sent messengers to visit her to wit Wm. R. Grindstaff A Blevins  
and George Low to labor with her in love on motion the usual  
time of the communion meeting was referred until the 3 Sabbath  
in June

A J F Hyder Mod

J G Pleasant Clerk Protem

May the 20th 1871

The Baptist church of Christ met pursuant to her ajournment and  
after divine service the church came together the pastor being  
absent the church appointed Br. Thos. Taylor mod. protem first  
opened the door for the reception of members and received none  
then taken up the case of Sister Nancy Garland and She came  
forward and Said that She had done wrong But God had forgave her  
and She was Sorrow that She had done so and ask the church to  
forgive her and the church did So the church then taken into  
consideration the case of Bro Alfred Garland his familey being  
Sick the church appointed Brothers P Williams J G Pleasant A  
Blevins & B C Wilson as a committee to visit him and to get get  
up means to assist him in his deprived condition the church  
then taken up the case of Sister Nancy Grindstaff for Joining  
the methodist and the church appointed Br. Wm Grindstaff and  
Sister Sarah Grindstaff as messengers to visit her and reporte  
next meeting

Thos Taylor mod protem

B C Wilson Clerk

June Friday June the 16th 1871

the Baptist Church of Christ at Stony Creek met pursuant to  
ajournment after divine service the clerk being absent on motion  
Brother Jesse Cole was appointed clerk protem first opened the  
door for members and received none then the reference was called  
for and the case of nancy grindstaff was taken up and referred  
until tomorrow

A J H Hyder mod

Jessee Cole Clerk protem

This is resolution of the Taylorsvill Church to the Stony Creek  
Church Taylorsvill Oct the 21th 1868

Where as a misunderstanding arisen betweene us the Taylorsvill  
Church and our Sister the Stony Creek Church reference to R. R.  
Campbell therefore be it resolved that we disclam all Jurisdiction  
over the Said R R Campbell and refer the whole matter to our

Sister the Stony Creek Church to dispose of his case as She in  
her Judgment may think best done in Church Session and Signed  
By order of the Church  
R Moore Church Clerk

L L Maples Mod

Oct. the 13th 1871

The Baptist Church of Christ at Sony Creek met according to  
appointment the church Became orgained for Buisness the pastor  
being abscent the church chose Br. P Williams Mod. protem also  
chose Br. T Taylor clerk protem then opened the door for the  
reseption of members and received one By recantation to wit  
W R Campbell the church then granted D. B. Pierce a letter of  
dismission ajourned to meet tomorrow  
P Williams mod potem T Taylor Clerk protem  
met on Saturday no Buisness attended to

Nov the 18th 1871 the Baptist Church of Christ conveined at her  
regular time after divine survis the mod was absent the Church  
chose Br J H Hyder mod potem 1 called for members received none  
B C Wilson Clerk

Dec the 16th 1871

The Baptist Church of Christ at Sony Creek met persuent to  
ajournment

- 1st chose Brother J H Hyder mod. protem
  - 2 chose N R Campbell Clerk protem
  - 3 taken up the case of Sarah Wilson Jun for Bastardy and the  
church Excluded her
  - 4 taken up the case of Sarah Wilson Seiniar for Joining the  
freewills and apponted Brethren Jesse Cole and Luna Blevenes  
as messengers to visit her
  - 5th Stphen Low Joined by Recantation
  - 6th taken up the case of Brother Robert Heatherley for Strike-  
ing Bro Maridy Cole and appointed Bra B C Wilson and John  
low as mesengers to visit him the church then granted Br.  
Stephen Low a leter of dismissal
- N R Campbell Clerk potem J H Hyder mod potem

Febuary the 18th 1872

The Baptist Church of Christ met at Stony Creek first chose  
N R Campbell Clerk potem 2nd the church agrees to wait on Sister  
Wilson until next meeting also the Same mesengers to be con-  
tinued

A J H Hyder Mod

N R Campbell  
Clerk potem



March the 16th 1872

the Baptist Church of Christ met at Stony Creek first after divine Survises opened the door for the resception of members and resceived three into the fellowship of the Church that Joined at a protracted meeting held at Brockes School House to wit John Taylor Elva Callbough Catherine Widdiffer the Church then taken up the case of Sister Sarah Wilson Seiniar for heresy and the Church withdrew her fellowship from her then Taken up the case of Loucinda Barte for loodness and the church withdrew her fellowship from her motioned and Second that the power be taken out of the hands of Brother B. F. Cole as Building Committee and put in the hands of S Anderson Sister Salina Pierce called for a letter dismission and the church granted her request

A J F Hyder mod

B C Wilson

Clerk

Aprile the 20, 1872

The Baptist church of Crist at Stony Creek met accorden to her ajernment 1 the paster Being absenc Chos Brother T. Taylor Mod Potem 2 the church tuck in consideration the Clerks offis and Acorden to the request of Brother Willson the church Balleted for a clerk Brother W. R. Campbell Being the Chois of the Church proseded to further Business 3 called for Jiners & reseved one By Recomdation T J Burk 4 the church tuck up the cais of Brother Marday Cole and after investigating it declard an unfellow Ship a ginst him for a dulty 5 the church appints Bretherns Anderson & T J Burk to go and invite Brother B C Willson to com to our next church meting and anser to a charg of fiting 6 the church appints Brother M grindstaff to go and invite him to our next meting 7 the church agrees to not hav the minet of the day Red untill the next meting and continued on the Sam don By order of the church

T Taylor Mod protem

N R Campbell Clerk

May the 1870

The Baptist Church of Crist at Stony Creek met acordin to Agernment Survises By Elder Thomas Taylor hoo called the church together for the transaction of Business First the church chos T Taylor Mod protem 2 Called for Jiners & reseved one Rubin Rasur hoo had Ein Baptised By A J F Hider

August 17, 1872

The Baptist Church of Crist at Stony Creek met in her regular Seshion Survis By J H Hider our paster 1 opened te dor for members non 2 Reseved the ninet of the last meting 3 discharged M Grindstaff one of the committe who was to visit Brother T Heathley 4 Tuck up the cas of T Heathley and after consulting the cais the church laid it over untill our next meting appints

Brethern Jessy Col & Lucke Estep to viset him and tell him the church wants him to come & fill his Seat 5 tuck up the cas of Sister Rody Estep & appints Brethern T Taylor & A Blevins as a committee to go and tell her to com to our next meting & anser to charg maid against her 6 tuck Brother prar garlen in consideration that of his Jining the Freewills and the church declars an unfelloship against him 7 noshend & Seconed that the naim of lisentata Be plased on the letter to the Assosiation 8 Elected T Taylor as a delligate to the assosiation in cais of faillur of any of the delligats 9 adopted the memmorial of Brother Wm Taylor dissesed 10 acorden to the Request of the Clerk the church appints G low assistant clerk 11 the church tuck in consideration the cais of Brother L D Taylor and the church declars an unfellowship against him then agerned untill tomorrow

J H Hider Mod

N R Campbell Clerk

Sabeth Prar By Elder T Taylor. Then J H Hider adressed the congregation on the grate nesesity of looking unto Jesus hoo is the other and finisher of the cristian faith

J H Hider Mod

N R Campbell C Clerk

Sept the 14 1872

The Baptist church of Crist caime together at her regular Seshion Elder J H Hider lectered the chuch on the grate nesesity of loving Each other after whith Brother Jessy Cole Engaged in prar 1 Rescved the ninet of the last meting whitch is adopted 2 Resinded an act that was standing on the church Book no committee is now to Be discharged By the church 3 Brother T Hetherly caime to the church accorden to her Request Sister Rody Estep caime fqrerds & said she was sorry fur what she don & the church forgiv her 5 granted Brother Samuel musgrove a letter 6 granted Brother Thomas Cole a letter 7 granted Brother T J Burk a letter 8 mosened and Seckened that we invite littel doe and Wattaga Churches to com & viset us at our Sacrement and Sends N R. Campbell to littel doe and Jessy Cole to Wattaga as mesengers 12 otherises that a Resolution offered Be plased on the church Book the Resolution Resolv therfor that this church return ther most umblest thanks to G W Rasur & Stephen Cole for aden us in Bilding a Stand in the grove for the accomdation of the assosiation allso george Stout H Colbaugh R C Buckls D Taylor quake(?) and other in gitting nails for our new meting Hous and helping to sustain our paster then agerned until nite meting don By order of the church

J H Hider Mod

N R Campbell Ch Clerk

Saturday Nite Survis By Brother Jessy Cole Elder J H Hider delivered an Extation and called for Jiners Reseved one By Ex Evelin Willson ther was Several morners hoo Seemed to be

Seresly looking to Jesus the Siners frend then agerned untill to morrow

Sabeth Survis By J H Hider hoo spoke on the grate importans of the church Becomin united in the tise of Cristian love then agerned for nite meting

Sunday Nite Survis By Elder T Taylor ther was Several morners caim forerds and Said By ther actions that tha wer Sekin a Citty hoas makers & Bilders is God then agerned untill monday nite

Monday Nite prar by Jessy Cole Survis By J H Hider from the Subject the Master has come and calls for the the meting appers to be groing Better ther is new morners coming to the ancous Seat then agerned untill to Morrow

chusday Survis By Taylor then agerned for nite meting

Chusday nite Brother Hider adressed a larg and attentiv congregation not with Standing his horsness we think he was aized By the holy Sperit called for Jines Resived three Jain Sheffield Sary Richson Elisa Jain Willson By Experenc then agerned for to morrow

Wensday Survis by Elder Taylor  
Then agerned for nite meting

Wensday Nite Survis By J H Hider  
called for Jiners and Reseved 2 Brownlow Luis Levi Taylor then agerned untill to morrow Nite

thursday Nite Survis By Elder Hider  
Called for Jiners Reseved one Martha Rasur By Experen this was an interresting Meting the congregation giving ther good attention then agerned for to Morrow nite

Friday Nite Survis By Taylor & Hider  
Called for Jiners Reseved one By Ex Mary Taylor the darter of Jacob Taylor then agerned till to morrow Nite

Saturday Nite ther was a lectur delivered By Taylor & Hider then agerned untill to Morrow Notifying the candidats to Be Redday for Baptism

Sabeth Survises the congregation assembled at the Water prar By J H Hider hwo Baptised Levi Taylor Brownlow Luis Eveline Willson Lewesa Jain Willson Martha Rasur Mary Taylor Sary Richerson Jain Sheffield  
J. H. Hider Mod

N R Campbell Clk

(Note) There may be 1 or 2 pages missing here.

and from ther Marched down to the plaiss of Baptism By Signing  
that good old song les go down to the water & Be Baptised like  
Jesus was Being at the water Side prar By Elder Taylor then the  
paster Baptised 24 willing converts to wit

B Blevins	Isac garlan
J H Cole	Ann garlan
Wm Cole	Sary Campbell
Wm Taylor	Citty Blevins
J garlan	Milly Heathley
D garlan	Rebaca Heathley
J Richardson	Sary Garland
Nancy Richardson	Mary Estep
J garlan	Sary Blevins
Letty garlan	Evelin Heathley
Haner Richardson	Sary an Heathley
Elisabeth Yonas(?)	Mary an duger

then the congregation went back to the Hous and Brother Hider  
lectured the persons Just Baptised the grate Responsibillity of  
loving one another & filling ther plases in the church then song  
a song & give them the Rite hand of fellow Ship ther was a  
manifestation of the lov of God Biding Each other farwell  
the Shouts & prases going up to God in hops of meting wher  
parting will Be no More we think the final Result of this Meting  
will Be like the Bread Cast upon the waters

J H Hider Mod

N R Campbell Ch Clerk  
g low assistant Clerk

December 14, 1872

The Baptist Church of Crist at Stony Met in her regular Session  
prar By N R Campbell Survives By T Taylor after whith Brother  
Taylor called the Church together for Business the paster  
Being absenc. 1 Called for Jiners non 2 Adopted the minet of  
last meting 3 Tuck up the Caisses of Brethern J Blevins & R. Heathley  
& the mesengers Reported & the church forgiv them & Restord them  
full membership 4 tuck up the cais of the ordination of N R  
Campbell & Jessy Cole By move & action tha wer Superrater in  
Balleting for first Balleted for Brother Col and the church By  
vote sd he shold Be ordained unto Morrow or at the next meting  
the presbitter called is Elder J H Hider & Elder T Taylor &  
other Regular ordained Minesters hwo may Be present allso tht  
B Willson Be a mesenger to invit J H Hider to Be at the next  
meting for the purpos of ading in it Then tuck up the cais of  
N R Campbell & the church Baleted for his ordination and By  
Balet Said he was werthy and appints Brother georg Stout & g low  
to go and invite Elders L L Mapels P Williams T Taylor to act as  
a presbitter in his ordination which is to come of at the Aprile  
turn 1873 then agerned till to morrow don By order of the Church  
T Taylor Assistant Mod

N R Campbell C Clerk  
g Low as Clerk

Sabeth Survis By Elder T Taylor Egertation By N.R. Campbell

Sabeth Nite Survis By N.R. Campbell Egertation By T Taylor  
then agerned untill the next meting in cors

T Taylor Assistant Mod

N.R. Campbell Clerk

G Low Assistant Cl

January the 18 1873

The Baptist church of Crist at Stony Creek assembled in Seshion  
acorden to her appintment Survises By our paster J H Hider then  
called the church together for Bisness 1 Called for Jiners non  
2 Called for unfinished Bisness the church then tuck in considerration  
the crdination of Brother Jessy Cole and ther not being a presbitter  
of minester presant By Moshen it was Referred until the next Seshion  
of the church then dismissed for nite meting at Brother David  
Grindstaffs

Nite it Being verry cool ther was a Shart lectur on the Subject  
of the Church of the living God which is the ground and pillar  
of thruth By N R Campbell & Elder Hider then agerned for to  
Morrow

Sabeth Survises By J H Hider hwo Spoke on the varius Sects in  
this cuntry who wer claiming to Be the church of Crist and wer  
not after whith he opened the dor of the church for Jiners &  
Sary an Rains hoo Belonged to the Dunkard Sositie caim forwards  
and told what grait things the Lord had don for her and the  
church reseved her as a Candiddat for Baptism this was a time of  
Regoising with the church Don By order of the church

J H Hider Mod

N.R. Campbell

Clerk

Febuary 14, 1873

The Baptist church of Crist at Stony Creek met acordin to her  
Agernment Survis By Elder Taylor lectur By our paster J H Hider  
1 called for jiners non 2 Brother John Taylor Tole the church  
that he had got into a rong But God had forgiv him and he ask  
the church to forgin him and the church forgiv him then agerned  
for nite meting at Brother Micheal grind Staffs Nite Survis By  
N.R. Campbell Lecturs By Taylor & Hider then agerned for meting  
to morrow Sabeth Survis By the paster J H Hider lectur By Taylor  
then agerned for nite Meting at Brother S Andersons Nite meting  
Survis By J H Hider & Taylor Don By order of the church

J.H. Hider Mod

N.R. Campbell Clerk

March the 15, 1873

The Baptist Church of Crist at Stony Creek met acordin to her  
agernment Survises By J H Hider 1 Called for Jiners non 2 adopted  
the three last metings 3 tuck up the cais of Sister Selina Cole

for that of Bastardy and the church declared an unfellow Ship  
against her 4 tuck up the cais of Sister Selary garlan for Jining  
the Freewills and the church appints Brethern to viset her and  
tell her to com to our next meting and anser to the charg  
committee meting L Blevins Jessy Cole 5 tuck up the cais of  
Brother Robert Heathley for drinkin two much Branday committee  
appinted to viset him and till him to come to our next meting  
and anser to the charg wer E garlan & J W Richardson then agerned  
till nite

Nite survives By Elder T Taylor then agerned till to morrow  
Sabeth J H Hider Baptised Sary an Rains don By order of the  
church

J H Hider Mod

N R Campbell Clerk

Aprile

The Baptist Church of Crist at Stony Creek Met at her Regular  
Seshion Aprile the 19, 1873 Survives Bi our paster J H Hider  
1 called for Jiners non 2 tuck up the cais of Sister Sely garlan  
the mesengers Reported and wer dischargd She ask forgiveness and  
the church forgiv her 3 tuck up the cais of Brother R Heathley  
and the mesengers Stated that he sd that he was Sorry for what  
he had don But wanted the church to wait on him untill the next  
meting as he cold not Be her and the cherch agreed to waite on  
him Don By order of the church

J H Hider Mod

N.R. Campbell Clerk

Sabeth Survives By J H Hider prar By N R Campbell Survives By  
our paster then agerned until our Sacramental meting whith is to  
commens on friday Befor

May the 16, 1873

the Baptist church of Crist at Stony creek Met accordin to her  
agernment on friday May the 16, 1873 Survives By Brother Jessy  
Cole Egertation By our paster J H Hider 1 called for Jiners non  
2 tuck up the cais of Brother Robbert Heathley after some  
remarks on it the church laid it over untill to morrow 3 indetnaw  
was laid over for to morrow 4 the church otherises her paster to  
lift a collection on Sabeth for the purpos of Sustaining a pleg  
that She maid to the assosiation for hom mishions the ncens to  
go to Brother J H Hider for his labors in the destitute plases  
in this Assosiation then agerned untill to morrow don By order  
of the church

J H Hider Mod

N R Campbell clerk

May The 17, 1873

The Baptist Church of Christ Met at Stoney Creek accordin to  
adjournment 1 cald for Jiners and received non 2 Br John garland

Came fordes and acknowledge that he had dun rong and God had foregive him and he wishes the Church to do so and they dun do 3 Br Robert Heathley came forward and ask the church to forgive him and the church dun so 4 the church granted sister Sarah Hopkins a letter of dismission 5 a reporte came up that sister Evaline Wilson and Sarah Richardson had bin dancing and the church Sent mesengers to invite them to come to the next meeting and ancer to the charge mesenger Br G W Stout Br W M Rasor 6 the church moves that Br Jessee Cole ordination come off to Morrow 7 The Church Elected a paster and Clerk paster Elder J.H. Hyder Clerk G.J. Low 8 Sent Mesengers to invite Sister Ceilley Garland to come to the Next Meeting fare holding felowship with the freewills Mesengers J Garland & A Blevins Dun By order of the Church Elders  
J.H. hyder Mod G J Low Clerk

May 10(?) 1873

Sabbath the Church Met 1 Br Jessee Coles ordination come of then the Church Come together and communicated the dethe of our Savier Don By order of the church  
Eld J H Hyder Mod G J Low Clerk

June the 19 1873

The Baptist Church of Christ at Stoney Creek Met accordin to ajournmente and after worship the church come together fore Bisness 1 Cald fore Jiners and received none 2 forgive Sister Evline Wilson in the case of dancing 3 Continude the case of Sister Sarah Ritchardson untel the Mesingers cold see her 4 Sent Mesengers to See Sister Ceilley Garland in the Case of holden felowship with the freewills Mes J. Garland A. Blevins 5 Releiced Br G.W. Stout from the duty of Bying a Stove(?) dun by ordr of the church  
Eld J H Hider Mod G J Low Ch Clerk

July the 19 1873

The Baptist Church of Christ at Stoney Creek Met accordin to ajournment and after divine worship the church come together fore Bisness 1 Cald fore Jiners and received one by Peter Anney Ritcharson 2 the referance of Sister Sarah Ritchardson was laid over untell the Mesengers cold see her 3 By Request of Br David Garland the case of Sister Ceilley Garland was laid over tell next meting and he agreed to talk to her and report at the next meeting 6 Elected five Deligats to the association to wit Jesses Cole Geo W Stout Geo J Low S L Lewis Teter N Colbaugh 5 the church agrees to Send fore Printing minits 6 The Church instructs her Deligates to Pledge five dollers fore home Mishsion if cald on dun by order of the church  
Eld J H Hyder Moderater G H Low Ch Clerk

August the 16 1873

The baptist church of christ at Stoney creek met accorden to ajournment and after worship proceeded to bisness

1 cald fore jiners but non

2 taken up the case of sister Ceilley Garland for hericy and declaird an unfelowskip against her

3 The reporte was made against Br. John Taylor fore drinking too much liquer and after some remarks the church sent mesengers to talk to him to wit Elders J. H. Hyder & Jesse Cole

4 a charge being made against N.R. Campbell for Heresy by joining what is called the freewill church and upon haveing testimony and search made for his record on the church book it was found that he was not a member of the Stony Creek church since he had joined the Taylorsvill church by Letter from this church he having bin excluded from the Taylorsvill church an by some kind of craft deceived the Stony Creek church by what was thought to be a recantation witch is not good order in our opinion Therfore we as a church recind that act of restoring him and declaring the same to be out of order and the said N.R. Campbell to be out of the fellowship of any church in this world and has bin and shall be with out membership for all time to come except the Taylorsvill church restore him

5th appointed Br. S. B. Lewis asist Clerk then ajourn to meet a night and Sabbath

Sabbath Br. T. J. Riale(?) returned a letter of dismission the meeting continued fore some eight or ten days during the meeting there was five 5 jined by expersance and was babtised to wit J. P. Rains Andrew Gentry Malinda Taylor Loretta Taylor Matilda Lewis and one by recantation Br. N. R. Lewis dun by order of the church

Eld J. H. Hyder Mod

G. J. Low Clerk

The Baptist Church of Crist at Stony Creek to the Wattauga Assosiation We recommend to your Body the following delligats to Represent us in your Body To wit M Grindstaff S Anderson

B Cole J Lipps

during the last yer have

Baptised 4

Experenc 1

Restored 2

Excluded 2

Desesed 1

Total 1.15

printing Minets

Paster J H Hider

Clerk N R Campbell

Post offis Carters Furnis



Names of church Members Written by B. C. Wilson Clerk

- |                           |                          |
|---------------------------|--------------------------|
| 1. Jonathan Lipps         | 51. Mahala Grindstaff    |
| 2. Michal Grindstaff      | 52. Sarah Low            |
| 3. Jackson Grindstaff     | 53. Margret Taylor       |
| 4. Samuel Anderson        | 54. Eliza Stout          |
| 5. Wm Taylor*             | 55. Martha Elliott       |
| 6. Lewis D. Lewis         | 56. Lorina Collbock      |
| 7. Alin Blevins           | 57. Louisa Raines        |
| 8. Benjamin Cole          | 58. Phebe Grindstaff*    |
| 9. John Gentry            | 59. Evaline Miller       |
| 10. Michal Taylor         | 60. Elizabeth Hinkell    |
| 11. Wm Grindstaff         | 61. Mary Garland         |
| 12. Nicholas Miller       | 62. Susaner Garland*     |
| 13. John A Low            | 63. Sarah Garland        |
| 14. Luna Blevins          | 64. Martha Blevins       |
| 15. James C. R. Anderson* | 65. Elen Estep           |
| 16. B. F. Cole            | 66. Elizabeth Hetherley  |
| 17. Joseph Gentry         | 67. Salina Pierce*       |
| 18. Thomas Hetherly       | 68. Catherine Robertson  |
| 19. Jessee Cole           | 69. Sarah Wilson         |
| 20. Thomas Cole           | 70. Elizabeth Hurley     |
| 21. Michal Grindstaff Jur | 71. Patsy Richardson     |
| 22. Teter Colbox          | 72. Winna Cole           |
| 23. Alfred Garland        | 73. Eliza Cole           |
| 24. David Pierce*         | 74. Elizabeth Ann Taylor |
| 25. James Blevins         | 75. Manerva Fletcher     |
| 26. Wm. H. Garland        | 76. Martha Ann Colbock*  |
| 27. Joseph R. Cole        | 77. Jayne Anderson*      |
| 28. Robert Hetherly       | 78. Mary Blevins         |
| 29. David Grindstaff      | 79. Serena Garland       |
| 30. Elizabeth Peters      | 80. Dilla E. Blevins     |
| 31. Susan Taylor          | 81. Ama Blevins (Anna?)  |
| 32. Susaner Garland       | 82. Nancy Rains          |
| 32. Sarah fine Cole       | 83. Kittie Miller        |
| 33. Salina Cole*          | 84. Leanna Blevins*      |
| 34. Elizabeth Cole        | 85. Fanna Garland*       |
| 35. Jayne Grindstaff      | 86. Sarah Hurley         |
| 36. Nancy Grindstaff      | 87. Thomas Taylor        |
| 37. Nancy Lipps           | 88. Wm M. Rasar          |
| 38. Elen Anderson         | 89. Eliza Rasar          |
| 39. Elizabeth Taylor      | 90. Jayne Rasar          |
| 40. Fanna Lewis           | 91. Henry Estep D.       |
| 41. Dilla Cole            | 92. Martha Estep         |
| 42. Nancy Gentry          | 93. Andrew Cole* Dec.    |
| 43. Sary Taylor           | 94. Levi Hodge           |
| 44. Mary Forbes*          | 95. B. C. Wilson         |
| 45. Sarah Grindstaff      | 96. Louesa M. Wilson     |
| 46. Catharine Miller*     | 97. Laura Pierce         |
| 47. Martha Low            | 98. Benjamin Vaughn      |
| 48. Hila Garland          | 99. Rhody Estep*         |
| 49. Elizabeth Garland     | 100. Nancy Estep         |
| 50. Rebecca Low           | 101. Angaline Hodge      |

NOTE: This page doesn't seem to follow any order in the book. It is a loose page with no date. Part of the list is gone as the numbers start at 60.

- |                            |                            |
|----------------------------|----------------------------|
| 60. Su*                    | 108. Leaner Blevins        |
| 61. Hila Garlan            | 109. Faney Richardson (Dc) |
| 62. Elizabeth Garlan       | 110. Nancy Duger (Dc)      |
| 63. Rebeca Low             | 111. Fanny Garlan          |
| 64. Mahala Roberts         | 112. John J Campbell*      |
| 65. Sary Low               | 113. Elisa Jain Campbell*  |
| 66. Margret Taylor         | 114. Sary Hurly            |
| 67. Lisay Stout            | 115. Thomas Taylor         |
| 68. Marthy Elliott         | 116. W. M. Rasar           |
| 69. Loring Lewis           | 117. L D Tayler            |
| 70. Lewisa Rains           | 118. Lisey Rasar           |
| 71. Pheby Grindstaff       | 119. Mary & Jenkins        |
| 72. Nancy Hinkle*          | Jain Rasar                 |
| 73. Evilin Mille r         | 122. Hyly Grindstaff       |
| 74. Elizabeth Hinkle       | 123. Henry Estep           |
| 75. Mary Furgusson*        | 124. Andrew Cole           |
| 76. Mary Garlan Jur        | 125. Levi Hodg             |
| 77. Susaner Garlan When(?) | 126. Benjamin C Willson    |
| 78. Sary Garlan            | 127. Luesy Willson         |
| 79. Marthy Blevins         | 128. Larey Perce           |
| 80. Elin Estep             | 129. Benjamin Vaun         |
| 81. Elisabeth Hethley      | 130. Rody Estep            |
| 82. Salina Peers dc        | 131. Nancy Estep           |
| 83. Cathrine Robson        | 132. Sealy an Garland      |
| 84. Sary Willson           | 133. Robert Hetherley      |
| 85. Elisabeth Herly        | 134. Angline Hodg          |
| 86. Joanah Marklan dc      | 135. ---ntey Estep         |
| 87. Margret Garlan*        | 136. Mary Willson          |
| 88. Patsay Richardson      | 137. Luvice Caulbock       |
| 89. Mary Buckels           | 138. Ely Vaughn*           |
| 90. Winny Cole             | 139. Mary Vaughn*          |
| 91. Lisa Cole              | 140. Sarah Taylor          |
| 92. Elisabeth an Taylor    |                            |
| 93. Manervy Fletcher       |                            |
| 94. Mary Pierce            |                            |
| 95. Lisa An Plesant*       |                            |
| 96. Martha An Colbox       |                            |
| 97. Rebeca Masey*          |                            |
| 98. Sary Blevins*          |                            |
| 99. Jain Anderson          |                            |
| 100. Mary Blevins          |                            |
| 101. Serreny Cole          |                            |
| 102. Evalin Hethley*       |                            |
| 103. Dilly E Blevins       |                            |
| 104. Amay Blevins          |                            |
| 105. Nancy Rains           |                            |
| 106. Citey Miller          |                            |
| 107. Marthy Garlin         |                            |

\*This list, like the other one marks some names with X's. Maybe deceased members

102. Mary Wilson  
 103. Hyla Grindstaff  
 104. Sarah Taylor Jun  
 105. Lewis D. Taylor\*  
 106. Martha Garland  
 107. Cela Ann Garland  
 108. Lavica Collbock  
 109. Tabitha Garland  
 110. Maridy Cole\*  
 111. Lucinda Batee\*  
 112. Nancy Ann Gentry  
 113. Elizabeth Rasar  
 114. Elizabeth Low  
 115. Jayne Low Jur  
 116. Mary Grindstaff  
 117. George W Low  
     Jayne Low Snr  
 118. Jayne Rasar  
 119. Jemima J. Low  
 120. Margret Buckels  
 121. Matilda Buckels  
 122. Jayne Taylor  
 123. Salina Cole  
 124. Mary A. E. Shown  
 125. Susann Campbell  
     N. R. Campbell\*  
     Samuel Musgrave  
     John Tayler  
     Elva Collbaugh  
     Catherine Nidiffer  
     Ruban Rasar  
     S Miller  
     Lisay Miller  
     Susey Smith  
     Levi Taylor\*  
     Brownlow Luis  
     Evelin Willson  
     Lewisa Jain Willson  
     Martha Rasur  
     Mary Taylor  
     Sary Richasson  
     Jain Sheffield  
         Stout  
         Elliott  
         Vaughn  
     Michael Campbell  
     Nancy J Campbell  
     Elizabeth Campbell  
     Rebeca Estep  
         Blevins  
         Cole  
         Cole  
         Taylor

        Garland  
         Garland  
         Richerson  
     Nancy Garlan  
     J--- Garlan  
     Letty Garlan  
     Isaac Garlan  
     Anny Garlan  
     Sary Campbell  
     Citty Blevins  
     Milly Heathley  
     Rebecca Heathley  
     Sary Garland  
     Mary Estep  
     Sary Blevins  
     Evelin Heathley  
     Sary A Heathley  
     Mary An Duger  
     Haner Richerson  
     Elisabeth Yonce(?) (Jones?)  
     Godfrey Heathley\*  
     Rody(?) Estep  
     Mary Richerson  
     Fanny Vaughn  
     Margret Garlan  
     Evelin Willson  
     William J Estep  
 158. Sarah A. Rains  
     Anna S Ritchardson  
 162. Daniel Roberts

\*Note: Some of these names have been  
 marked thru and some have X's after  
 them this may be members who have left  
 the church or some of them may be  
 people who have died.