

Per Pupil Investment in
School Plant:
White schools 4284.09
Colored schools 66.73

Cost Per Pupil for Instruction:
Colored Grammar Schools 52.57
Colored High Schools 85.52
Total Colored Schools 60.25
White Grammar Schools 91.25
White High Schools 144.95
Total White Schools 105.72

Form S-36

Total White + Colored = 101.84

ADA

	ELEM	HS	TOTAL
White	13753	5073	18826
Colored	3672	245	3917
Total	17425	5318	22743

Superintendent's Annual Report

TO

STATE DEPARTMENT OF EDUCATION

State Office Building

Atlanta, Ga.

TO BE FILED WITH THE STATE SUPERINTENDENT OF SCHOOLS BY JUNE 30, 1947.



Tulstan

County or City

Includes all Public Schools except

Atlanta

For the Year Beginning July 1, 1946, and Ending June 30, 1947.

I certify that the figures given in this report are correct.

Census Group Number _____

Superintendent of Schools.

1946-47

4577

WHITE SCHOOLS—TABLE I—SCHOOL PLANTS

NAME OF SCHOOL	BUILDINGS AND GROUNDS:														LIBRARIES:										
	Number and kind of buildings					Number of rooms in buildings:		Value of buildings	Number acres of land in school plot	Value of grounds	Does the school have: (Check)			What is the seating capacity of the auditorium?	Does the school have running water for drinking purposes?	Is there a sanitary toilet system: (Check)			NUMBER VOLUMES			VALUE OF VOLUMES			Average number books per child in A. D. A.
	Nos.	Cement	Stone	Brick	Frame	Total	Classrooms				Others	A gymnasium?	A gym-audit.?			An auditorium?	Incinerator type?	Flush type?	Pit?	Elementary	High School	Total	Elementary	High School	
1. Ben Hill			1		1	8	3	27,500	-	4	1000		✓	300	✓	✓	1554		1554	1726		1726	5.3		
2. Benton			1		1	10	6	60,000	-	4	4000		✓	350	✓	✓	869		869	983		983	3.5		
3. Bolton			1		1	9	3	30,250	-	4	6000		✓	500	✓	✓	1347		1347	1234		1234	4.4		
4. Campbell	1		2		3	23	11	165,000	-	6	4000	✓	✓	500	✓	✓	1197	2464	3661	1779	4493	6272	5.6		
5. Carly Park				1	1	2	0	1,650	-	2	2000			0		✓	366		366	357		357	5.9		
6. Cardale			1		1	10	4	44,000	-	5	5000		✓	300	✓	✓	1572		1572	2245		2245	5.2		
7. Cedar Grove			1		1	4	1	13,750	-	8	1000		✓	150	✓	✓	397		397	396		396	4.5		
8. Center Hill			1		1	16	4	110,000	-	5	7500		✓	500	✓	✓	2021		2021	2375		2375	3.1		
9. Central			1		1	4	1	8,220	-	4	500		X	75	✓	✓	414		414	333		333	5.5		
10. Central Park			1		1	17	5	74,800	-	6	6000		✓	400	✓	✓	1706		1706	2821		2821	3.4		
11. Chattahoochee			1	1	2	13	2	48,500	-	6	3000		✓	350	✓	✓	1431		1431	1794		1794	3.0		
12. Church St.			1		1	9	3	25,800	-	3	4000		✓	100	✓	✓	807		807	798		798	3.1		
13. College Park High	1				1	14	21	176,000	-	9	20,000	✓	✓	400	✓	✓		3451	3451		6785	6785	8.7		
14. College St			1		1	14	5	49,500	-	2	4,000		✓	225	✓	✓	1713		1713	2104		2104	3.7		
15. Colonial Hills			1		1	5	1	12,000	-	3	5,000		X	100	✓	✓	643		643	461		461	3.7		
16. Col. Lena H			1		1	20	7	62,700	-	5	11,000		✓	720	✓	✓	2295		2295	3175		3175	3.1		
17. Eastern			1		1	9	4	52,250	-	6	1,000		✓	350	✓	✓	1108		1108	1454		1454	2.7		
18. Fair Margaret			1		1	9	4	55,000	-	8	2,000		✓	300	✓	✓	1000		1000	1349		1349	3.2		
19. Fulton High			2		2	23	20	385,000	-	2	90,000	✓	✓	800	✓	✓		4608	4608		9352	9352	7.7		
20. Garden Hills			1		1	14	9	99,000	-	8	8,500				✓	✓	1427		1427	2038		2038	3.7		
21. Hammond			1		1	8	6	27,500	-	4	3,000		✓	250	✓	✓	1216		1216	1328		1328	5.6		
22. Hapeville High			1		1	9	9	110,000	-	8	8,000		✓	300	✓	✓		2753	2753		4411	4411	7.2		
23. Harris St.			1		1	10	2	50,000	-	4	4,000		✓	210	✓	✓	1549		1549	2397		2397	4.1		
24. Hope, R. L.			1		1	16	6	62,250	-	3	7,500		✓	425	✓	✓	3428		3428	5004		5004	5.9		
25. Hopewell			1		1	4	0	8,250	-	4	500		X	50	✓	✓	433		433	396		396	4.7		
26. Howell, E. P.			1		1	14	5	60,500	-	8	8,000		✓	500	✓	✓	1877		1877	1584		1584	3.9		
27. Humphries			1		1	6	3	16,500	-	4	2,000		✓	175	✓	✓	852		852	1019		1019	4.9		
28. Lakewood Heights			1		1	17	6	60,500	-	3	6,000		✓	550	✓	✓	1761		1761	2284		2284	3.9		
29. Liberty - Young			1		1	6	3	18,700	-	4	3,000		✓	250	✓	✓	986		986	942		942	5.0		
30. Longino, George F.			1		1	7	4	27,500	-	4	6,000		✓	350	✓	✓	1241		1241	1510		1510	5.1		
31. Mason, James L.	1		1		2	6	0	14,300	-	7	4,500		X	100	✓	✓	675		675	875		875	3.9		
32. Milton High			3		3	18	5	88,000	-	30	5,000		✓	650	✓	✓	1110	2628	3738	1503	3371	4874	6.0		
33. Morgan, J. L.			1		1	4	4	12,000	-	4	2,000		✓	175	✓	✓	620		620	848		848	5.1		
34. Neely, Benj. H.			1		1	7	5	90,000	-	4	2,000		✓	240	✓	✓	701		701	923		923	3.3		
35. Newtown			1		1	4	1	6,600	-	4	300		✓	350	✓	✓	593		593	647		647	4.9		
36. North Avenue			1		1	16	4	60,500	-	8	1200		✓	500	✓	✓	2121		2121	2973		2973	3.4		
37. North Fulton High			2		2	36	21	456,500	-	10	25,000		✓	800	✓	✓		7556	7556		13501	13501	6.0		
38. Northwestern			1		1	7	7	16,500	-	10	1250		✓	200	✓	✓	1278		1278	1232		1232	6.0		
39. Ocee			1		1	5	1	6,600	-	4	400		✓	300	✓	✓	854		854	1091		1091	6.0		
40. Perkerrow			1		1	8	4	25,000	-	9	6000		✓	325	✓	✓	1071		1071	1228		1228	2.0		
41. Riker, Charles E.			1		1	10	7	41,200	-	6	1000		✓	350	✓	✓	1843	1076	2919	2124	1596	3720	9.0		
42. Rivier, E.		1			1	20	6	104,500	-	8	20,000		✓	400	✓	✓	3020		3020	3906		3906	3.0		
43. Rock Spring			1		1	3	1	8,800	-	4	2000		✓	60	✓	✓	501		501	539		539	5.0		
44. Roswell			2		2	17	5	83,600	-	2	2000		✓	475	✓	✓	1483	1204	2687	1468	2788	4256	5.0		
45. Russell High	2			1	3	29	19	231,000	-	12	20,000		✓	750	✓	✓		6490	6490		13073	13073	6.0		
46. Smith, Marion			1		1	14	5	48,500	-	4	4,000	✓	✓	500	✓	✓	2029		2029	2405		2405	4.0		
47. Union City			1		1	7	4	55,000	-	4	1,000		✓	300	✓	✓	811		811	1180		1180	3.0		
48. TOTAL	5	1	49	3	58	541	257	3,291,250		276	33,1150	4	41	15630	46	15	31	6	53920	32232	86622	66828	59370	126198	48.1

X in column 13 indicates classroom convertible type auditoriums.

X-4 325
45 15955

WHITE SCHOOLS — TABLE I — SCHOOL PLANTS

1.	Value of teaching aids 26	(Add 24 and 26) Total value library books and other teaching aids 27	EQUIPMENT: VALUE OF SEATS AND EQUIPMENT										Grand total value of school plant (Add Columns 8-10-27-37) 38	Per pupil investment in school plant (A.D.A.) 39	Total		Total High School	Grand Total			
			Number of standard classroom desks and seats 28	Classroom seating equipment 29	Auditorium seats and chairs 30	Laboratory equipment 31	Vocational homemaking agricultural trades 32	Teachers' desks, cabinets, book-cases, office furniture, playground equipment, etc. 33	Motion picture and audio visual 34	Food processing 35	Lunchroom equipment 36	Total value equipment (Add 29 thru 36) 37			B	G					
																			B	G	
1.	200	1926	320	1666	997					1599	470		1869	6601	37027 00	126180				386	
2.	500	1483	294	1635	700					1087	120		1029	4571	70054 00	28477				304	
3.	100	1334	326	1763	910					2145	700		917	6435	44019 00	15891				357	
4.	375	6647	796	4025	1701	3172	4275	6340	550	1720	4924	26707			202354 00	31035	201	206	407	793	
5.	14	371	70	425						363					788	4809 00	77 56				83
6.	350	2595	378	1794	900					2854	720		3184	9452	61047 00	20417				377	
7.	300	696	111	535	585					735	25		875	2755	18201 00	20921				124	
8.	750	3125	613	3834	1530					2616	350		3064	11394	132019 00	26427				607	
9.	25	358	111	620	210					231					10169 00	137 41				97	
10.	400	3221	546	2978	1275					2404	675		2190	9522	93543 00	187 83				594	
11.	150	1944	646	3533	951					2208	540		2724	9956	63400 00	134 60				590	
12.	75	873	407	1952	374					2280	650		1880	7136	37809 00	145 42	198	244	442	442	
13.	400	7185	528	2871	1200	4596	7088	10032	500				3445	29732	232917 00	589 66				541	
14.	350	2454	570	3054	893					2649	596		2266	9458	65412 00	143 43				208	
15.	50	511	285	1386	288					931	50		50	2705	20216 00	116 12				844	
16.	1608	4783	891	4769	2517					6117	2736		4385	20524	99007 00	132 72				485	
17.	100	1554	442	2512	1050					1971	557		1553	7643	62447 00	153 06				365	
18.	75	1424	332	1837	969					2521	375		2252	7954	66378 00	228 89				720	
19.	500	9852	784	3998	2800	7933	20802	11239	1000				4989	52761	537613 00	902 03	355	365	720	720	
20.	350	2388	474	2693						2751	1682		2351	9477	119365 00	285 56				520	
21.	185	1513	278	1501	854					1528	150		1647	5680	37693 00	173 70				272	
22.	198	4609	364	2142	1190	4394	4500	4785	558				2121	19690	142299 00	394 18	207	225	432	432	
23.	600	2997	397	2078	700					2538	640		2122	8078	65075 00	172 56				440	
24.	747	5751	667	3555	1488					5678	2500		5324	18545	94046 00	163 56				678	
25.	60	456	126	645	175					535			100	1455	10661 00	115 88				118	
26.	100	1684	452	2647	1596					2933	500		3401	11077	81261 00	171 08				585	
27.	50	1069	199	1207	700					996	525		2009	5437	25006 00	148 85				210	
28.	100	2384	628	3827	1820					3810	834		2251	12542	81426 00	181 75				535	
29.	410	1352	243	1508	600					1627	410		1625	5770	28822 00	147 05				233	
30.	150	1660	279	1636	1013					3030	800		1105	7584	42744 00	178 10				287	
31.	20	895	218	1149	263					1253	0		1428	4093	23788 00	139 93				217	
32.	294	5168	703	3665	1282	2085	5550	3938	500	1500	2841	21361			119529 00	191 86	138	203	341	784	
33.	25	873	178	942	426					983	0		810	3161	18034 00	146 62				165	
34.	140	1063	206	1058	720					2655	0		3777	8210	101273 00	466 70				264	
35.	125	712	165	846	1050					341	0		0	2237	9909 00	78 02				163	
36.	200	3173	870	4665	1750					4108	950		1700	13173	78046 00	126 08				764	
37.	1150	14651	1479	7033	2765	7552	14860	21845	1550				6041	61646	557797 00	504 79	654	608	1262	1262	
38.	10	1242	259	1427	600					1543	500		1652	5722	24714 00	126 73				241	
39.	150	1241	202	1139	600					731	0		729	3199	11440 00	87 33				177	
40.	50	1218	425	2218	1239					2895	650		2299	9301	41579 00	128 73				426	
41.	150	3870	346	1873	1050	614				2048	650		2138	8373	54443 00	180 87	30	24	54	374	
42.	1000	4906	1081	5184	1344					5615	500		2930	15573	144999 00	190 51				877	
43.	207	746	127	650	245					723	554			2172	13718 00	161 39				116	
44.	90	4346	613	3198	1320	1019	910	3721	773				2310	13251	103197 00	211 47	46	41	87	609	
45.	550	13623	1167	5675	2275	5793	22670	11508	690				5162	53773	318396 00	306 15	618	621	1239	1239	
46.	390	2795	537	2893	1792					2651			2218	9554	64849 00	144 75				584	
47.	100	1280	293	1952	1200					2166	675		1781	7774	65054 00	244 56				348	
48.	13923	140121	21426	114193	49907	37158	80655	159257	27205	3220	103468	575063			4337584 00	X	2447	2537	4984	21159	

WHITE SCHOOLS—TABLE II—NUMBER OF INSTRUCTIONAL EMPLOYEES

NAME OF SCHOOL	REGULAR PROGRAM										Special Programs			Kindergarten	Twelfth Grade			Grand Total All Teachers
	TOTAL NUMBER OF ACADEMIC AND VOCATIONAL TEACHERS* Include Teaching Principals and School Librarians								Number of Teachers receiving aid in salary from Federal Funds**		Adult—full-time part-time and evening extension Veterans, O.S.Y.							
	Elementary Grades			High School Grades			Non-teaching Principal	TOTAL	Vocational Agriculture Home Economics, Trades and Industries Distributive									
	Male	Fem.	Total	Male	Fem.	Total			Male	Fem.	Total	Male	Fem.		Total			
1. Ben Hill		9	9				1	10									10	
2. Benteen		7	7				1	8									8	
3. Bolton		8	8				1	9									9	
4. Campbell		9	9	5	10	15	1	25	1		1						24	
5. Carly Park		2	2					2									2	
6. Cascade		9	9				1	10									10	
7. Cedar Grove	1	2	3					3									3	
8. Center Hill		14	14				1	15									15	
9. Central		3	3					3									3	
10. Central Park		14	14				1	15									15	
11. Chattahoochee		14	14				1	15									15	
12. Church St.		9	9				1	10									10	
13. College Park High				5	12	17	1	18									18	
14. College St		14	14				1	15									15	
15. Colonial Hills		5	5					5									5	
16. Cop, Lena H		21	21				1	22									22	
17. Eastern	1	11	12				1	13									14	
18. Fair Margaret		9	9				1	10									10	
19. Fulton High				8	18	26	1	27	1		1						27	
20. Garden Hills		13	13				1	14									14	
21. Hammond		7	7					7									7	
22. Hapeville High				5	12	17	1	18									18	
23. Harris St.		11	11				1	12									12	
24. Hope, R.L.		17	17				1	18									18	
25. Hopewell		3	3					3									3	
26. Howell E.P.		14	14				1	15									15	
27. Humphries		6	6					6									6	
28. Lakewood Heights		14	14				1	15									15	
29. Liberty - Gunn		7	7					7									7	
30. Lengino, George F.		7	7				1	8									8	
31. Mason, James L.		6	6					6									6	
32. Milton High		10	10	4	9	13	1	24	1		1						24	
33. Morgan, Falls		4	4					4									4	
34. Neely, Benj. H.		7	7					7									7	
35. Newtown		4	4					4									4	
36. North Avenue		18	18				1	19									19	
37. North Fulton High				11	35	46	1	47	1		1						47	
38. Northwestern	2	5	7					7									7	
39. Ocee	1	4	5					5									5	
40. Parkerson		9	9				1	10									10	
41. Riley, Charles E.		8	8	2	2	4	1	11									11	
42. Rivier, E.		21	21				1	22									22	
43. Rock Spring		3	3					3									3	
44. Russell		13	13		3	3	1	17									17	
45. Russell High				14	27	41	1	42	1	1	2						42	
46. Smith, Marion		14	14				1	15									15	
47. Union City		8	8					8									8	
48. TOTAL	5	393	398	57	128	180	31	609	4	2	6						609	

*The total number of teachers should not exceed the total number of teaching positions in any school.
**Include teachers listed here in Total Numbers Academic and Vocational Teachers in preceding columns.

X - N column 13 indicates

WHITE SCHOOLS—TABLE III—MISCELLANEOUS

Page Four

Page Six

TYPE OF CERTIFICATES HELD BY TEACHERS ON REGULAR PROGRAM*									NUMBER OF NON-INSTRUCTIONAL EMPLOYEES IN EACH SCHOOL**						Per Pupil Cost of Instruction (ADA)		ENROLLMENT						ADA ATTENDANCE		Total		Total High School	Grand Total
5-Year College	4-Year College	3-Year College	2-Year College	1-Year College or less	Total	County License	Grand Total		Clerk	Lunchroom	Food Processing	Janitors	Others	Total	Elem. (a)	H. S. (b)	Kindergarten			Twelfth Grade			Kindergarten	12th Grade	B	G		
																	Boys	Girls	Total	Boys	Girls	Total						
1.	7	3			10		10			5		1		6	93.29													
2.	6	1			8		8			3		1		4	93.57												386	
3.	5	2	1		9		9			9		1		10	95.37												304	
4.	13	4			24		24		1	5		1		7	94.73	148.46									201	206	407	793
5.	2				2		2					1		1	99.88												83	
6.	7		3		10		10			4		1		5	91.67												377	
7.	3				3		3					1		1	104.49												124	
8.	10	2	1		14	1	15			5		1		6	83.62												607	
9.		1	2		3		3					1		1	107.54												97	
10.	10	2	1		15		15			5		1		6	90.24												594	
11.	9	4	2		15		15			9		1		10	89.02												590	
12.	4	3	3		10		10			3		1		4	97.05												322	
13.	9				18		18		1	4		2		7		161.12									198	244	442	442
14.	7	7			15		15			5		1		6	91.31												541	
15.	4		1		5		5					1		1	79.32												208	
16.	14	5	1		21	1	22		1	7	0	2	0	10	85.45												844	
17.	10	2	1		14		14			4		1		5	84.95												485	
18.	6	3	1		10		10			3		1		4	89.54												365	
19.	15	1			27		27		1	3		5		9		158.54									355	365	720	720
20.	9		4		14		14			4		2		6	95.61												520	
21.	6		1		7		7			3		1		4	96.37												272	
22.	12				18		18		1	3		1		5		152.96									207	225	432	432
23.	10	2			12		12			4		1		5	88.01												440	
24.	14	1	2		18		18		1	8		1		10	90.75												678	
25.		2			3		3					1		1	90.84												118	
26.	12	2			15		15			6		3	1	10	90.48												585	
27.	3		2	1	6		6			4		2		2	89.58												210	
28.	15				15		15			4		2		6	97.91												535	
29.	5	1			7		7			2		1		3	103.70												233	
30.	5	2			8		8			3		1		4	93.11												287	
31.	2		2	1	6		6			2		1		3	90.78												217	
32.	15	1	4		23	1	24		1	4		1		6	86.71	139.88									138	203	341	784
33.	2		1		3	1	4			2		1		3	84.40												165	
34.	6	1			7		7			3		1		4	90.05												264	
35.	1	2	1		4		4					1		1	89.44												163	
36.	15	1	3		19		19		1	5		1		7	88.40												764	
37.	27				47		47		1	4		5		10		141.93									654	608	1262	1262
38.	5	2			7		7			5		1		6	93.71												241	
39.	2		1	1	4	1	5			1		1		2	93.11												177	
40.	6	2	2		10		10			7		2		9	84.97												426	
41.	8	1	1		11		11			3		1		4	99.36	169.65									30	24	54	374
42.	16	2	2		22		22		1	5		2		8	85.62												877	
43.	2	1			3		3					1		1	99.38												116	
44.	8	2	6		17		17		1	7		2		9	90.88	120.19									46	41	87	609
45.	30		1		42		42		1	5		4		10		140.22									618	621	1239	1239
46.	10	1	3		14	1	15			5		3	3	11	92.89												584	
47.	8				8		8			1		1		2	89.92												348	
48.	395	67	53	3	603	6	609		12	170	0	69	4	255	X	X									2447	2537	4984	21159

*The total number of certificates should not exceed the total number of teachers in each school.
 **Do not confuse with number of system-wide employees shown on page 18.

WHITE SCHOOLS—TABLE IV—AVERAGE DAILY ATTENDANCE—BY GRADES*

NAME OF SCHOOL															Yearly aggregate days of attendance for all pupils	No. pupils enrolled in other schools this year prior to admission to this school	Number 4-Year H.S. Graduates		Number Days Taught	
	1st	2nd	3rd	4th	5th	6th	7th	Total Elementary	8th	9th	10th	11th	Total High School	Grand Total			Boys	Girls	Elementary	High School
1. Ben Hill	50	51	40	47	29	37	38	292							292	51106	62		175	
2. Benteen	47	32	44	40	34	26	23	246							246	43069	33			
3. Bolton	45	48	35	34	35	41	39	277							277	48390	28			
4. Campbell	45	50	40	38	40	43	54	310	92	86	86	78	342	652	114047	65	29	48	175	
5. Carly Park	25	24	7	6				62							62	10783	22			
6. Cardade	57	52	51	34	37	28	40	299							299	52315	45			
7. Cedar Grove	19	14	19	11	14	10		87							87	15254	27			
8. Center Hill	71	72	71	81	66	72	65	499							499	87288	78			
9. Central	14	11	12	13	12	12		74							74	13064	13			
10. Central Park	34	40	35	45	119	117	110	498							498	87237	57			
11. Chattahoochee	83	69	59	72	55	81	52	471							471	82260	47			
12. Church St.	89	75	60	36				260							260	45294	30			
13. College Park High									106	117	81	91	395	395	68939	2	39	54	175	
14. College St	65	61	79	65	66	59	61	456							456	79741	56			
15. Colonial Hills	49	52	38	35				174							174	30309	18			
16. Cop. Lena H	121	110	113	89	102	101	110	746							746	130,480	50			
17. Eastern	66	69	56	55	62	53	47	408							408	71411	54			
18. Fair Margaret	44	50	37	43	44	43	29	290							290	50,832	40			
19. Fulton High									198	162	118	118	596	596	104,358	29	46	61	175	
20. Garden Hills	71	52	64	59	55	52	65	418							418	73,095	32			
21. Hammond	30	44	34	21	26	31	31	217							217	37904	38			
22. Hapeville High									121	113	76	51	361	361	63,122	16	25	27	175	
23. Harris St.	60	54	68	45	48	68	34	377							377	65827	47			
24. Hope, R.L.	92	84	104	79	68	76	72	575							575	100423	17			
25. Howwell	18	18	14	13	13	9	7	92							92	16078	24			
26. Howell E.P.	84	79	62	66	72	56	56	475							475	83,060	53			
27. Humphries	27	30	29	19	20	21	22	168							168	29,463	18			
28. Lakewood Heights	73	60	76	65	57	66	51	448							448	78,298	50			
29. Liberty - Young	33	27	21	32	30	28	25	196							196	34228	20			
30. Longino, George F.	37	36	28	27	40	32	40	240							240	42069	22			
31. Mason, James L.	24	27	30	22	22	22	23	170							170	29,716	22			
32. Milton High	51	56	47	47	45	39	49	334	99	64	71	55	289	623	108,932	77	21	36	175	
33. Morgan, Tallie	23	21	21	15	22	11	10	123							123	21,360	32			
34. Neely, Benj. H.	29	34	35	31	32	30	26	217							217	37,950	34			
35. Newtown	28	16	28	10	22	12	11	127							127	22,175	24			
36. North Avenue	101	99	72	103	80	88	76	619							619	108,213	56			
37. North Fulton High									337	286	244	238	1105	1105	193,305	15	97	122	175	
38. Northwestern	32	36	17	36	30	21	23	195							195	34,033	32			
39. Ocee	14	24	20	25	15	15	18	131							131	22,756	29			
40. Perkinson	60	59	56	40	40	38	30	322							322	56,463	89			
41. Riker, Charles E.	36	32	35	45	35	30	44	257	19	25			44	301	52,407	44	0	0	175	
42. Rivier, E.	115	122	112	103	99	109	101	769							761	133,228	31			
43. Rock Spring	16	12	15	11	11	10	10	85							85	14,836	14			
44. Roswell	59	57	66	75	63	46	53	419	46	23			69	488	85,301	63	0	0	175	
45. Russell High									319	287	202	232	1040	1040	181,967	62	82	133	175	
46. Smith, Marion	82	65	63	63	73	54	48	448							448	78,211	63			
47. Union City	50	44	33	38	35	32	34	266							266	46,353	57			
48. TOTAL	2169	2069	1946	1834	1766	1719	1627	13130	1337	1163	878	863	4241	17371	303,701	1837	339	481	X	

*Do not use fractions in reporting attendance—see instructions.

X in column 13 indicates

V

WHITE SCHOOLS—TABLE V—ENROLLMENT BY GRADES

46-47

	1st		2nd		3rd		4th		5th		6th		7th		Total		Total Elemen- tary	8th		9th		10th		11th		Total		Total High School	Grand Total	
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G		B	G	B	G	B	G	B	G	B	G			B
1.	44	31	36	31	30	24	31	30	21	15	24	23	19	27	205	181	386													386
2.	29	36	21	17	30	23	20	29	21	20	13	18	19	8	153	151	304												304	
3.	56	28	21	38	22	24	19	23	25	20	35	20	23	23	181	174	355												355	
4.	27	32	31	30	24	25	27	19	29	22	30	25	36	29	204	182	386	61	56	58	47	50	50	32	53	201	206	407	793	
5.	14	20	17	16	3	5	2	6							36	47	83												83	
6.	38	43	34	34	40	22	24	20	19	26	15	17	27	18	197	180	377												377	
7.	22	12	12	8	17	9	8	5	10	8	10	3			79	45	124												124	
8.	55	37	42	47	45	39	51	45	37	48	44	41	39	37	313	294	607												607	
9.	15	7	7	9	8	5	7	8	8	8	6	9			51	46	97												97	
10.	24	20	27	22	28	14	27	27	69	71	69	67	80	49	324	270	594												594	
11.	63	48	45	46	38	36	49	39	32	37	54	42	24	39	305	285	590												590	
12.	63	56	42	49	41	32	19	20							162	157	322												322	
13.																		58	58	55	82	42	49	43	55	198	244	442	442	
14.	37	48	41	33	42	53	38	43	42	31	33	32	39	27	274	267	541												541	
15.	40	22	36	25	21	23	24	17							121	87	208												208	
16.	77	63	52	73	70	61	49	57	52	60	62	46	60	62	422	422	844												844	
17.	42	39	42	39	35	33	40	25	37	33	37	28	30	25	263	222	485												485	
18.	33	26	37	30	26	21	22	32	27	24	28	24	23	12	196	169	365												365	
19.																		135	115	94	97	64	81	62	72	355	365	720	720	
20.	48	48	35	32	45	37	43	30	38	29	30	31	35	39	274	246	520												520	
21.	21	19	30	28	24	17	17	10	21	14	20	16	16	19	149	123	272												272	
22.																		75	80	61	73	43	43	28	29	207	225	432	432	
23.	39	33	37	31	37	44	23	27	26	28	40	38	13	24	215	225	440												440	
24.	56	56	45	54	65	61	34	57	39	40	47	40	57	27	343	335	678												678	
25.	14	10	15	8	14	3	6	10	9	10	2	8	2	7	62	56	118												118	
26.	56	50	57	45	34	41	45	34	36	49	32	38	35	33	295	290	585												585	
27.	23	15	19	19	18	18	14	10	10	15	9	16	13	11	106	104	210												210	
28.	49	44	36	39	44	45	37	36	27	38	39	40	28	33	260	275	535												535	
29.	23	19	17	15	14	14	21	15	18	16	20	12	17	12	130	103	233												233	
30.	31	20	26	17	15	19	16	16	18	26	22	17	21	23	149	138	287												287	
31.	18	13	19	18	23	14	17	11	15	15	15	12	11	16	118	99	217												217	
32.	34	34	38	36	35	33	34	28	40	20	27	24	39	21	247	196	443	59	61	28	53	32	51	21	38	138	203	341	784	
33.	16	17	16	13	14	14	10	11	15	15	6	7	7	4	84	81	165												165	
34.	24	17	20	20	23	20	26	43	19	17	22	12	15	16	149	115	264												264	
35.	16	18	13	8	18	16	11	5	16	12	7	9	6	8	87	76	163												163	
36.	70	65	56	69	50	41	72	54	47	43	62	50	48	37	405	359	764												764	
37.																		223	180	173	153	116	151	142	124	654	608	1262	1262	
38.	22	16	25	21	10	11	20	25	22	16	13	14	12	14	124	117	241												241	
39.	11	10	16	18	13	13	21	12	6	15	10	12	10	10	87	90	177												177	
40.	44	43	41	33	38	37	20	32	27	25	24	25	16	21	210	216	426												426	
41.	29	22	25	15	22	18	28	27	25	18	19	19	25	28	173	147	320	15	10	15	14				30	24	54	374		
42.	72	67	57	87	65	63	53	66	53	60	64	58	40	72	404	473	877												877	
43.	18	5	7	9	8	10	8	9	9	7	8	5	9	4	67	49	116												116	
44.	39	36	34	39	37	50	52	36	38	38	29	29	32	33	261	261	522	36	23	10	18				46	41	87	609		
45.																		219	180	163	172	119	120	117	149	618	621	1239	1239	
46.	66	54	43	47	44	37	40	37	50	38	28	39	33	28	304	280	584												584	
47.	30	35	32	26	20	26	22	26	34	15	22	17	22	21	182	166	348												348	
48.	1528	1334	1302	1294	1250	1151	1147	1082	1087	1042	1079	983	981	915	8374	7801	16175	879	763	657	709	466	545	445	520	2447	2537	4984	21159	

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WHITE SCHOOLS—TABLE VI—PUPIL TRANSPORTATION—BUSES*

(Not Applicable to Independent School Systems)

Report Only Pupil Transportation Paid for by Public School Funds
Report on this page data about each bus used to transport white pupils

(1) NAME OF DRIVER	(2) Type of Ownership	(3) Names of Schools to which children are transported	(4) Route number	(5) Number of trips in morning	(6) Daily Mileage (one way)			(7) Yearly number of days operated	(8) Total yearly mileage	(9) Purchase price of equipment			(10) Number of children transported in morning	(11) Total yearly maintenance and operation cost. Include 10% depreciation for all publicly owned equipment	(12) Amount of public funds spent for new buses	(13) Yearly Costs	
					Paved	Un-paved	Total			Chassis	Body	Total				(a) Per Pupil	(b) Per bus mile operated
1 C.W. Dyer	Private	Bentley + Fulton High	1	✓	17.00	0	17.00	175	5950	950	700	1650	69	1601.76	—	23.21	.26
2 Roy Barnes	✓	Riley, Campbell	2	✓	14.00	11.50	25.50	175	10379	800	900	1700	80	1970.73	—	24.63	.18
3 J.P. Campbell	✓	Ben Hill, Russell	3	✓	10.62	11.63	22.25	175	6200	741	950	1691	84	1903.22	—	22.66	.30
4 Z.C. Tarpley	✓	Campbell	4	✓	0	15.50	15.50	175	4847	893	903	1796	74	1565.68	—	21.16	.32
5 J.A. Morgan	✓	Cedar Grove, Campbell	5	✓	16.75	10.13	26.88	175	9406	840	660	1500	123	2160.00	—	17.57	.23
6 R.A. Davis	✓	Eastern, Campbell	6	✓	7.40	11.50	18.90	175	6615	860	1100	1960	117	2160.00	—	18.46	.32
7 W.J. Johnston	✓	Union City, Campbell	7	✓	7.00	10.75	17.75	175	6212	993	1084	2077	124	2070.00	—	16.69	.33
8 James Tucker	✓	Eastern, Campbell (TR)	8a	✓	14.70	0	14.70	175	5145	950	922	1872	113	2101.00	—	18.59	.40
9 Mrs. Margaret Tucker	Public	Eastern, Campbell (TR)	8c	✓	4.00	0	4.00	175	1400	—	450	450	38	667.05	—	17.55	.47
10 W.M. Oglesby	Private	Eastern, Campbell (TR)	11	✓	5.00	3.75	8.75	175	3062	750	900	1650	127	1755.00	—	13.82	.53
11 D.S. Hudgens	✓	Central, Union City, Campbell	12	✓	16.00	16.55	32.55	175	11392	1362	956	2318	126	2385.00	—	18.93	.20
12 Mance Milam	✓	Campbell, Riley	13	✓	2.00	13.93	15.93	175	5574	893	900	1793	104	1890.00	—	18.17	.33
13 Hubert Reeve	✓	Newtown, Milton	14	✓	1.00	24.00	25.00	175	8750	1431	917	2348	99	2115.00	—	21.36	.24
14 W.H. Lee	✓	Cedar Grove, Campbell (TR)	15	✓	6.55	17.00	23.55	175	8243	893	900	1793	102	1994.78	—	19.56	.24
15 H.P. Westbrook	✓	Milton, Northwestern	16	✓	7.00	26.25	33.25	175	12337	950	850	1800	113	2230.00	—	19.73	.18
16 E.F. Jones	✓	Milton	17	✓	6.40	11.60	18.00	175	6300	1489	992	2481	98	2025.00	—	20.66	.32
17 L.S. Cowart	✓	Liberty-Guinn, N. Fulton	18	✓	26.50	2.50	29.00	175	10090	908	1135	2043	90	2198.00	—	24.42	.28
18 J.F. Burdett	✓	Hammond	19	✓	18.20	—	18.20	175	6372	1251	850	2101	72	1690.16	—	22.47	.26
19 Fred Chatham	✓	Morgan Falls	20	✓	4.00	10.60	14.60	175	5110	950	900	1850	90	1755.00	—	19.50	.34
20 G.W. Moody	✓	Margaret Fair, Fulton High	21	✓	21.25	0	21.25	175	7438	950	700	1650	57	1583.88	—	27.79	.21
21 L.J. McWilliams	✓	Russell, Central Pk; Church St	22	✓	15.00	0	15.00	175	5250	1392	918	2316	132	2115.00	—	16.02	.40
22 Marcus L. Cash	✓	Ben Hill, Cascade	23	✓	19.50	.75	20.25	175	7088	1398	918	2316	105	2025.00	—	19.29	.28
23 H.D. Webb	✓	Ocee, Milton	24	✓	1.00	29.75	30.75	175	10763	1398	918	2316	105	2250.00	—	21.43	.20
24 W.G. Keith	✓	Riley, Campbell (TR)	25	✓	12.00	13.00	25.00	175	8750	795	940	1735	86	2115.00	—	24.59	.24
25 Warren Lane	✓	Roswell, Milton (TR)	26	✓	6.25	12.50	18.75	175	6563	874	758	1632	119	2025.00	—	17.02	.30
26 J.C. Coleman	✓	Milton	27	✓	16.00	4.20	20.20	175	7070	950	900	1850	103	2025.00	—	19.66	.28
27 W.A. Bell	✓	Warsaw, Milton	28	✓	.40	37.10	37.50	175	13102	860	734	1594	79	2430.00	—	30.76	.18
28 T.P. Burgess	✓	Northwestern, Milton	29	✓	8.00	23.25	31.25	175	10938	1542	838	2380	94	2250.00	—	23.94	.20
29 J.W. Walker	✓	Hopewell, Milton	30	✓	8.00	21.50	29.50	175	10325	900	850	1750	101	2250.00	—	22.28	.21
30 W.R. Dorris	Public	Northwestern	31	✓	3.50	5.25	8.75	175	3263	—	1300	1300	47	740.85	—	15.76	.22
31 W.W. Campbell	Private	Ben Hill, Russell	32	✓	15.00	16.00	31.00	175	10586	875	734	1609	93	2340.00	—	25.16	.22
32 R.R. Baker	✓	Bolton, N. Fulton	33	✓	19.60	0	19.60	175	6860	750	860	1610	86	1941.92	—	22.58	.28
33																	
34																	
35																	
36																	
37																	
38																	
39																	
40																	
41																	
42																	
43																	
44																	
45																	
46																	
47																	
48 Total for School System		x x x	xx	65	331.62	360.49	692.11	x x	241584	30594	26581	58931	3050	62329.03	—	x x	x x

*Use only one line to report the total service of one bus.

*Route changed; Route No 2 - 23 miles for 107 days; 26.5 miles for 68 days.
Route No 3 - 16 miles for 127 days; 22.25 miles for 48 days.
Route No 18 - 26.5 miles for 12 days; 29.0 miles for 163 days
Route No 32 - 28.75 miles for 48 days; 31 miles for 127 days

WHITE SCHOOLS—TABLE VII—PUPIL TRANSPORTATION—CARS
(Not Applicable to Independent School Systems)

Report Only Pupil Transportation Paid for by Public School Funds
Report on this page data about each car and station wagon used to transport white pupils

(1) NAME OF DRIVER	(2) Type of Car Ownership	(3) Names of Schools to which children are transported	(4) Route No.	(5) Number of trips in morning	(6) Daily Mileage (one way)			(7) Number days operated yearly	(8) Total yearly mileage	(9) Number of children transported in morning	(10) Total yearly Costs	(11) Yearly Costs	
					Paved	Un-paved	Total					(a) Per Pupil	(b) Per car mile operation
1													
2													
3													
4													
5													
6													
7													
8													
9													
10													
11													
12													
13													
14													
15													
16													
17													
18													
19													
20													
21													
22													
23													
24	Total for School System												

SUMMARY OF WHITE PUPIL TRANSPORTATION

According to Type of Buses	Average Yearly Cost		CARS	PER DIEM IN LIEU OF TRANSPORTATION
	Per Pupil	Per Bus Mile Operation		
632.11 ÷ 30 Privately Owned	21.07	.2803	 8408 ÷ 30 Yearly Cost Per Pupil \$ 696 ÷ 2 Yearly Cost Per Car Mile Operation \$ 	Number Pupils Paid Per Diem 232 *
33.31 ÷ 2 Publicly Owned	16.65	.3480		Total Amount Paid Annually \$ 1919.20 *
Jointly Owned	xx	xx		

* Includes 98 pupils who were issued 800 worth of 54 car tokens for transportation Mt. Vernon School to Bolton, Sept thru January. Set above since they were school buses.

Superintendent's Annual Report
TO
STATE DEPARTMENT OF EDUCATION
State Office Building
Atlanta, Ga.

TO BE FILED WITH THE STATE SUPERINTENDENT OF SCHOOLS BY JUNE 30, 1947.



County or City

Includes all Public Schools except _____

For the Year Beginning July 1, 1946, and Ending June 30, 1947.

I certify that the figures given in this report are correct.

Census Group Number _____

Superintendent of Schools.

WHITE SCHOOLS—TABLE I—SCHOOL PLANTS

NAME OF SCHOOL	BUILDINGS AND GROUNDS:													LIBRARIES:					Average number books per child in A.D.A.						
	Nos.	Number and kind of buildings					Number of rooms in buildings:		Value of buildings	Number acres of land in school plot	Value of grounds	Does the school have: (Check)			Is there a sanitary toilet system: (Check)			NUMBER VOLUMES			Elementary	High School	Total		
		1	2	3	4	5	6	7				8	9	10	11	12	13	14		15				16	17
1. Brought forward:	5	1	49	3	58	541	257	3,291,250	-	276	331,150	3	45	15955	46	15	31	6	53920	32232	86152	66828	59370	126198	X
48. Yarsan			1		1	4	1	9,900	-	5	500		✓	155	✓			✓	602		602	608		608	5.7
49. West Fulton			1		1	24	18	363,000	-	12	12,000	✓	✓	865	✓				5508	5508	10016	10462	10462	10462	6.5
50. West Haven			1		1	8	4	38,300	-	4	3,000		✓	200	✓			✓	718		718	849		849	3.7
51. Young, S.R.			1		1	11	4	38,500	-	10	10,000		✓	450	✓			✓	1377		1377	1747		1747	4.3
6.																									
7. Countywide Vocational Program—Equipment acquired through federal funds and from the War Assets Corp.																									
8. Countywide Audio Visual Library (Equipment #20480; 600 slides, 290 movie films, 225 strip films and 52 records)																									
9. Countywide Central Library Office and Teacher Professional Library																				X	X	1410			(2820.)*
10.																									
11. # Brandon, Morris	1				10	6		265,000		10	20,000														
12. * Rico			1		4	2		9,000	-	4	525		✓	75	✓	✓									
13. * Sandtown			1		4	1		12,500	-	5	500		✓	75	✓	✓									
14. New site (with garage)										7	8400														
15.																									
16.																									
17.																									
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32.																									
33. # Building just completed																									
34. * Schools closed.																									
35.																									
36.																									
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47.																									
48. TOTAL	6	1	55	3	65	606	293	4,027,450.00		333	386,075.00	4	51	17775	52	17	34	7	56617	37740	95767*	70032	69832	142684*	5.1

*Includes Teacher's Professional Library

WHITE SCHOOLS—TABLE II—NUMBER OF INSTRUCTIONAL EMPLOYEES

NAME OF SCHOOL

	REGULAR PROGRAM										Special Programs			Kindergarten	Twelfth Grade			Grand Total All Teachers
	TOTAL NUMBER OF ACADEMIC AND VOCATIONAL TEACHERS* Include Teaching Principals and School Librarians								Number of Teachers receiving aid in salary from Federal Funds**			TOTAL	Male		Fem.	Total		
	Elementary Grades			High School Grades			Non-teaching Principal	TOTAL	Vocational Agriculture Home Economics, Trades and Industries Distributive									
	Male	Fem.	Total	Male	Fem.	Total			Male	Fem.	Total						Male	
1. Brought forward:	5	394	399	52	127	179	31	609	4	2	6							609
48. Warsaw		4	4					4										4
49. West Fulton				13	20	33	1	34										34
50. West Haven		6	6					6										6
51. Young, S.R.		11	11				1	12										12
6.																		
7. County wide Vocational P.											5	5						5
8. County wide Audio Vis																		
9. County wide Central L																		
10.																		
11. # Brandon, Morris																		
12. * Rico																		
13. * Sandtown																		
14. New site																		
15.																		
16.																		
17.																		
18.																		
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30.																		
31.																		
32.																		
33. # Building just com																		
34. * Schools closed.																		
35.																		
36.																		
37.																		
38.																		
39.																		
40.																		
41.																		
42.																		
43.																		
44.																		
45.																		
46.																		
47.																		
48. TOTAL	5	415	420	65	147	212	33	665	4	2	6	5	5					670

*The total number of teachers should not exceed the total number of teaching positions in any school.
**Include teachers listed here in Total Numbers Academic and Vocational Teachers in preceding columns.

WHITE SCHOOLS—TABLE IV—AVERAGE DAILY ATTENDANCE—BY GRADES*

NAME OF SCHOOL

1. Brought forward:

48 Warsaw

49 West Fulton

50 West Haven

51 Young, S.R.

6.

7. County wide Vocational

8. County wide Audio Vis

9. County wide Central L

10.

11. # Brandon, Morris

12. * Rico

13. * Sandtown

14. New site

15.

16.

17.

18.

19.

20.

21.

22.

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29.

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31.

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33. # Building just com

34. * Schools closed.

35.

36.

37.

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45.

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47.

48. TOTAL

	1st	2nd	3rd	4th	5th	6th	7th	Total Elementary	8th	9th	10th	11th	Total High School	Grand Total	Yearly aggregate days of attendance for all pupils	No. pupils enrolled in other schools this year prior to admission to this school	Number 4-Year H.S. Graduates		Number Days Taught	
																	Boys	Girls	Elementary	High School
1.	2169	2069	1946	1839	1766	1719	1627	13130	1337	1163	878	863	4241	17371	3,037,010	1837	339	481	X	X
2.	21	17	13	17	17	9	10	104						104	18164	25			175	
3.									294	230	167	141	832	832	145644	63	42	89	175	175
4.	44	33	25	31	20	29	14	196						196	33918	39			175	
5.	60	31	57	44	41	42	48	323						323	56393	49			175	
6.																				
7.																				
8.																				
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48. TOTAL	2294	2150	2041	1926	1844	1799	1699	13783	1631	1393	1045	1004	5073	18826	3,291,129	2013	384	570	X	X

*Do not use fractions in reporting attendance—see instructions.

WHITE SCHOOLS—TABLE V—ENROLLMENT BY GRADES

1st	2nd		3rd		4th		5th		6th		7th		Total		Total Elementary	8th		9th		10th		11th		Total		Total High School	Grand Total	
	B	G	B	G	B	G	B	G	B	G	B	G	B	G		B	G	B	G	B	G	B	G	B	G			
1. 28	1334	1302	1294	1250	1151	1147	1082	1087	1042	1079	983	981	915	8374	7801	16175	879	763	657	709	466	545	445	520	2447	2537	4984	21159
2. 11	21	17	11	11	9	13	12	9	10	6	8	7	7	74	78	152												152
3.																	191	185	121	154	99	99	63	96	474	534	1008	1008
4. 35	22	24	20	21	11	20	18	11	14	19	19	7	9	137	113	250												250
5. 42	33	24	22	30	38	24	26	21	24	30	19	28	27	199	189	388												388
6.																												
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48. 1616	1410	1367	1347	1312	1209	1204	1138	1128	1090	1134	1029	1023	958	8784	8181	16965	1070	948	778	863	565	644	508	616	2921	3071	5992	22957

WHITE SCHOOLS—TABLE VI—PUPIL TRANSPORTATION—BUSES*

(Not Applicable to Independent School Systems)

Report Only Pupil Transportation Paid for by Public School Funds

Report on this page data about each bus used to transport white pupils

(1) NAME OF DRIVER	(2) Type of Ownership	(3) Names of Schools to which children are transported	(4) Route number	(5) Number of trips in morning	(6) Daily Mileage (one way)			(7) Yearly number of days operated	(8) Total yearly mileage	(9) Purchase price of equipment			(10) Number of children transported in morning	(11) Total yearly maintenance and operation cost. Include 10% depreciation for all publicly owned equipment	(12) Amount of public funds spent for new buses	(13) Yearly Costs	
					Paved	Un-paved	Total			Chassis	Body	Total				(a) Per Pupil	(b) Per bus mile operated
1																	
2																	
3																	
4																	
5																	
6																	
7																	
8																	
9																	
10																	
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40																	
41																	
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44																	
45																	
46																	
47																	
48	Total for School System				x x x												x x x

*Use only one line to report the total service of one bus.

WHITE SCHOOLS — TABLE VII — PUPIL TRANSPORTATION — CARS

(Not Applicable to Independent School Systems)

Report Only Pupil Transportation Paid for by Public School Funds

Report on this page data about each car and station wagon used to transport white pupils

(1) NAME OF DRIVER	(2) Type of Car Ownership	(3) Names of Schools to which children are transported	(4) Route No.	(5) Number of trips in morning	(6) Daily Mileage (one way)			(7) Number days operated yearly	(8) Total yearly mileage	(9) Number of children transported in morning	(10) Total yearly Costs	(11) Yearly Costs	
					Paved	Un-paved	Total					(a) Per Pupil	(b) Per car mile operation
1													
2													
3													
4													
5													
6													
7													
8													
9													
10													
11													
12													
13													
14													
15													
16													
17													
18													
19													
20													
21													
22													
23													
24 Total for School System	x x	x x x	xx					x x				x x	x x

SUMMARY OF WHITE PUPIL TRANSPORTATION

According to Type of Buses	Average Yearly Cost		CARS	PER DIEM IN LIEU OF TRANSPORTATION
	Per Pupil	Per Bus Mile Operation		
Privately Owned			Yearly Cost Per Pupil \$.....	Number Pupils Paid Per Diem
Publicly Owned			Yearly Cost Per Car Mile Operation \$.....	Total Amount Paid Annually \$.....
Jointly Owned				

COLORED SCHOOLS—TABLE VIII—SCHOOL PLANTS

NAME OF SCHOOL	BUILDINGS AND GROUNDS:														LIBRARIES:					Average number books per child in A.D.A.						
	Number and kind of buildings					Number of rooms in buildings:		Value of buildings	Number acres of land in school plot	Value of grounds	Does the school have: (Check)			What is the seating capacity of the auditorium?	Does the school have running water for drinking purposes?	Is there a sanitary toilet system: (Check)			NUMBER VOLUMES			VALUE OF VOLUMES				
	Cement	Stone	Brick	Frame	Total	Classrooms	Others				A gymnasium?	A gym-audit.?	An auditorium?			Incinerator type?	Flush type?	Pit?	Elementary		High School	Total	Elementary	High School	Total	
Nos.	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	
1. Alpharetta				1	1	1	0	1650	-	1	100							✓	176		176	114		114	4.7	
2. Auburn				1	1	2	0	3300	-	1	1000							✓	278		278	201		201	4.1	
3. Battle Hill				1	1	4	0	3850	-	2	1000							✓	339		339	296		296	2.4	
4. Ben Hill				1	1	2	0	2200	-	1	200							✓	432		432	408		408	3.5	
5. Bethlehem				1	1	1	0	1375	-	1	100				✓			✓	122		122	110		110	7.0	
6. Blanton				1	1	3	0	4400	-	2	2000				✓			✓	272		272	272		272	2.6	
7. Campbellton				1	1	1	0	1375	-	1	100							✓	112		112	73		73	8.6	
8. Carter				1	1	4	0	6050	-	2	2000			X	100			✓	383		383	406		406	3.2	
9. Center Hill				1	1	1	0	1650	-	1 1/2	250							✓	242		242	224		224	3.8	
10. College Park			1	1	2	12	✓	18500	-	2	1600			X	100	✓	✓		1013		1013	967		967	2.3	
11. East Point			1	1	13	2	✓	55,000	-	5	2700			X	100	✓	✓		767	255	1022	1041	446	1487	2.0	
12. Enon			1	1	1	1	0	1650	-	1	100							✓	87		87	105		105	2.9	
13. Fairburn			1	1	4	0	2750	-	1	250								✓	339	97	436	253	246	499	2.2	
14. Hapeville			1	1	4	0	4400	-	2	500								✓	497		497	449		449	4.1	
15. Hunter Hills			1	1	4	0	13750	-	✓	1000					✓	✓			353		353	375		375	1.8	
16. Little Grove			1	1	1	0	1650	-	1	50								✓	143		143	121		121	3.9	
17. Mount Mary			1	1	1	0	1650	-	2	200								✓	195		195	202		202	3.9	
18. New Hope			1	1	3	0	4400	-	1	300					✓			✓	424		424	366		366	6.6	
19. Palmetto			1	1	3	2	2750	-	1	150					✓			✓	209	116	325	214	106	320	2.5	
20. Philadelphia			1	1	2	0	2750	-	1	100								✓	182		182	137		137	4.0	
21. Pleasant Hill			1	1	1	0	1650	-	1	50								✓	163		163	202		202	7.4	
22. Poplar Spring			1	1	1	0	1650	-	1	50								✓	125		125	106		106	5.8	
23. Red Oak			1	1	2	0	2750	-	1	50								✓	254		254	227		227	7.4	
24. Rockdale			1	1	7	1	13750	-	✓	1000					✓	✓			609		609	546		546	2.7	
25. Rocky Head			1	1	1	0	1650	-	✓	100								✓	118		118	105		105	3.5	
26. Roswell			1	1	1	0	1650	-	1	50					✓			✓	100		100	88		88	2.2	
27. St. Paul			1	1	1	0	1650	-	1	50								✓	120		120	103		103	5.5	
28. Shiltonville			1	1	1	0	1650	-	1	50								✓	173		173	149		149	4.2	
29. Simpson Rd			2	2	5	0	7150	-	2	500								✓	408		408	381		381	1.9	
30. South Atlanta	1			1	8	2	✓	13750	-	8	1000			X	100	✓	✓		360	114	474	780	233	1013	1.5	
31. South Bend			1	1	2	0	2200	-	1	200								✓	214		214	152		152	5.3	
32. Springfield			1	1	4	0	4400	-	✓	600								✓	537		537	483		483	3.9	
33. Stewart Ave			1	1	1	0	RENTED	-	PROPERTY						✓			✓	111		111	81		81	5.8	
34. Thomasville			1	1	4	1	4400	-	✓	400								✓	460		460	620		620	3.8	
35. Union City			1	1	1	0	100	-	1	50								✓	166		166	133		133	3.2	
36. Terrier Grove			1	1	1	0	CHURCH	-	PROPERTY									✓	149		149	128		128	4.0	
37. Williams Rd.			1	1	1	0	825	-	1	25								✓	102		102	97		97	6.5	
38.																										
39.																										
40. ★ Macedonia			1	1	1	0	1650	-	1	50								✓								
41.																										
42. County wide program Teacher assigned Gady Hospital*																										
43. County wide Teachers Professional Library																			X	X	274	X	X		548	
44.																										
45.																										
46.																										
47.																										
48. TOTAL	1	0	4	34	39	118	10	195,973.00	59 1/2	119	2500			4X	400	10	4	1	33	10704	582	1156*	10715	1031	12294*	2.95

X Auditorium formed by lifting petition between classrooms.

★ School closed.

* One white teacher is also assigned by City of ATLANTA.

* Includes Teachers Professional Library

COLORED SCHOOLS—TABLE VIII—SCHOOL PLANTS

1.	Value of teaching aids 26	(Add 24 and 26) Total value library books and other teaching aids 27	EQUIPMENT: VALUE OF SEATS AND EQUIPMENT										Grand total value of school plant (Add Columns 8-10-27-37) 38	Per pupil investment in school plant (A.D.A.) 39	Total		Total High School	Grand Total		
			Number of stand-ard and classroom desks and seats 28	Classroom seating equipment 29	Auditorium seats and chairs 30	Laboratory equipment 31	Vocational homemaking agricultural trades 32	Teachers' desks, cabinets, book-cases, office fur-niture, play-table, ground equip-ment, etc. 33	Motion picture and audio visual 34	Food processing 35	Lunchroom equipment 36	Total value equipment (Add 29 thru 36) 37			B	G				
																			B	G
1.	5	119	30	164						25			189	2058 00	66 39				36	
2.	0	201	86	438						93			531	5032 00	72 93				77	
3.	0	296	150	766						256			35	1057	6203 00	44 63			158	
4.	75	483	86	445						328				7773	3656 00	38 08			123	
5.	10	120	39	204						87				291	1886 00	104 77			20	
6.	0	272	101	402						189				591	7263 00	69 84			102	
7.	0	73	29	109	0					35	0			144	1692 00	120 86			25	
8.	0	406	111	555						202				757	9213 00	78 74			138	
9.	25	249	30	150						57				207	2356 00	36 25			65	
10.	0	967	431	2346						365			1391	4102	75169 00	55 79			517	
11.	134	1621	595	3297			645	1271	937					6150	65471 00	124 94	144		617	
12.	6	111	38	114						63				177	2038 00	65 74			52	
13.	25	524	219	966						185				1151	4675 00	23 38	38		252	
14.	25	474	134	756						770				1526	6900 00	57 98			140	
15.	100	475	187	838						497				1335	16560 00	88 56			215	
16.	0	121	46	221	0					69				290	2111 00	60 31			52	
17.	0	202	45	225						248				473	2525 00	50 50			58	
18.	95	461	94	495	0					495				990	6151 00	96 11			81	
19.	25	345	96	480						91				571	3816 00	29 12	32		171	
20.	0	137	69	330						42				372	3359 00	74 64			53	
21.	135	357	40	200						102				302	2339 00	73 10			38	
22.	125	231	25	125						49				174	2105 00	100 24			23	
23.	10	237	97	507						86			14	607	3644 00	52 81			97	
24.	10	556	222	904						460				1364	16670 00	72 79			248	
25.	0	105	32	164						29				193	2048 00	61 02			42	
26.	0	88	29	142	0					18			25	185	1973 00	44 84			48	
27.	15	148	31	140						115				255	2073 00	109 11			29	
28.	0	149	46	232	0					151				383	2232 00	53 14	6		55	
29.	20	401	186	699						889				1588	9639 00	46 34			241	
30.	0	1013	354	2072			655	962						3689	19452 00	63 36	75		350	
31.	10	162	54	172						75				247	2809 00	68 51			48	
32.	190	673	169	881	0					415				1296	6969 00	50 87			171	
33.	5	86	34	161						30			0	191	277 00	14 58			25	
34.	0	620	149	789						258			199	1246	6666 00	55 55			152	
35.	0	133	51	255						51				306	589 00	11 33			73	
36.	20	148	39	213						55			15	283	431 00	11 64			53	
37.	0	97	36	135						18				153	1100 00	64 70			19	
38.																				
39.																				
40.															1700 00	X				
41.																				
42.																				
43.		548*													548 00	X				
44.																				
45.																				
46.																				
47.																				
48.	1065	13359	4210	21092	0		1300	9131	937				1679	34139	261,398 00	66 73			295	4660

Superintendent's Annual FINANCIAL REPORT

OF

Fulton County or City

TO

STATE DEPARTMENT OF EDUCATION
STATE OFFICE BUILDING
ATLANTA, GA.

For the Year Beginning July 1, 1946 and Ending June 30, 1947

CURRENT STATUS

Outstanding Indebtedness other than Overdraft, Bonds and Interest on Bonds \$ _____

	RECEIPTS
1. Balance on Hand Less Outstanding Checks or Overdraft (overdraft in red)	
(a) Bond Account	531,877.20
SUPPLY FEES ACCOUNT	127,000.16
(b) Operating Account	248,977.82
2. From the State:	
(a) Salaries and Administrative Fund	901,867.37
(b) Equalization Fund	0
(c) Salary and Travel for All Regular Vocational Teachers	
(d) Salary and Travel for Teachers on Special Programs	1,565,555
(e) County Superintendent's Salary	
(f) Other (specify) <u>Food Conservation</u>	750.00
3. From the County or City:	
(a) Tax for Maintenance and Operation	1,049,004.43
(b) County-wide Tax for Bonds and Interest on Bonds	2,014,516.2
(c) Local District Tax for Bonds and Interest on Bonds	
(d) County Commissioners or City Council	420,000.00
(e) Other (specify) <u>Receipts of Veterans Education Fund</u>	24,541.11
4. From Federal School Lunch Fund	1,492,859.1
5. From Philanthropic Foundations (Jeanes, Slater, etc.)	1,000.00
6. From Fees from Pupils <u>for supplies \$9,307.14 ; for tuition 23,228.86</u>	82,536.00
7. From Payments Received from Other Systems <u>O.S.V.A. 52.82; Vets. Ed. 3906.34</u>	3,959.16
8. From Loans <u>Interest on Bond Fund Investments</u>	16,540.42
9. From Sale of Bonds and Property, Insurance Claims <u>\$2,500,000.00 5,106.00</u>	22,051.06
10. From Funds Withheld—U. S. Salary Tax	
11. From Funds Withheld—5% Teachers' Retirement	
12. From other Sources (specify) <u>Miscellaneous</u>	2,726.39
13. <u>From Schools for Equipment Purchases</u>	19,426.15
14. GRAND TOTAL RECEIPTS FOR ALL PURPOSES	6,186,505.29

TOTAL PAYMENTS FOR FISCAL YEAR

GENERAL CONTROL (Show Gross Salaries Earned)		WHITE	COLORED	TOTAL
15.	Board of Education—Per Diem	3 000 00		3 000 00
16.	Board of Education Expense (Attorney's Fees, Elections, etc.)	1 000 00		1 000 00
17.	Superintendent's Total Salary (State and County or City)	78 000 00		78 000 00
18.	Superintendent's Travel Expense	6 000 00		6 000 00
19.	Superintendent's Office—Salaries, Administrative	16 887 69		16 887 69
20.	Superintendent's Office—Salaries, Clerical			
21.	Superintendents Office—Supplies and Other Expense	4 237 22		4 237 22
22.	Other Expense of General Control	5 946 58		5 946 58
23.	TOTAL FOR GENERAL CONTROL	39 471 49		39 471 49
INSTRUCTIONAL SERVICE—REGULAR PROGRAM ONLY (Show Gross Salaries Earned)				
24.	Supervisors—Salaries and Travel Expense	32 018 72	2 846 22	34 864 94
25.	Visiting Teachers—Salaries and Travel Expense	9 604 56	0	9 604 56
26.	Non-teaching Principals—Salaries and Travel Expense	11 787 698	0	11 787 698
27.	Salaries of all Regular Teachers (Include Home Ec., Voc. Agric., Trades and Ind., and their travel expense). (Do Not Include Special Program Teachers).	Elem. { Male Female		
		11 731 06	2 229 94	13 961 00
		9 032 5939	1 696 8160	10 729 4099
	H.S. { Male Female			
		18 169 693	11 019 13	19 271 586
		39 599 244	7 278 12	40 327 056
28.	Supplies Used in Instruction When Furnished Free	57 948 52 93 430	64 387 24 1 038 11	64 387 24 1 038 11
29.	Salaries of Teachers and Other Expense of Evening Schools <i> tuition paid other systems</i>	11 646 8	18 981 28	20 145 96
30.	Other Expense of Instruction	23 676 76	2 630 69	26 306 85
31.	TOTAL INSTRUCTIONAL SERVICE—REGULAR PROGRAM	173 590 354	22 120 951	195 711 305
INSTRUCTIONAL SERVICE—SPECIAL PROGRAMS (Show Gross Salaries Earned)				
32.	Salaries and Expense of Supervisors and Teachers (O.S.Y. and Other Special Programs)	1 803 578		1 803 578
33.	Other Expense of Special Programs <i>OSYA 52.82; Det. Ed. 6505.33</i>	6 558 15		6 558 15
34.	TOTAL INSTRUCTIONAL SERVICE—SPECIAL PROGRAMS	24 593 93		24 593 93
AUXILIARY SERVICES (Show Gross Salaries Earned)				
35.	Transportation of Pupils:			
	(a) Equipment—Replacements and Additional Busses	0		0
	(b) Salaries, Operation, Maintenance and/or Contracts	68 765 92	0	68 765 92
	(c) Per Diem Allowance in Lieu of Transportation	0	5 444 3	5 444 3
36.	School Lunch Program—Salaries, Supplies and Expense	141 882 07	6 104 53	147 986 60
37.	Libraries—Books, Magazines, Supplies, Expense, etc.	13 626 77	15 140 9	15 140 86
38.	Food Processing Units—Salaries, Supplies, Expense	0	0	0
39.	Health Services—Salaries, Supplies, Expense			
40.	County and Home Demonstration Agents—Salaries, Travel Expense	11 100 00		11 100 00
41.	Other Auxiliary Services	7 685 10	8 539 0	8 539 00
42.	TOTAL AUXILIARY SERVICES	23 306 986	9 016 95	24 408 681

OPERATION OF PLANT (Show Gross Salaries Earned)	WHITE	COLORED	TOTAL
43. Wages of Janitors	6121481	627775	6749256
44. Janitors' Supplies	948599	105400	1053999
45. Fuel	3031598	399408	3431006
46. Water—Light—Power	1894366	83422	1977788
47. Other Expense of Operation (Telephone, etc.)	282001		282001
48. TOTAL OPERATION OF PLANT	12278045	1216005	13494050
MAINTENANCE OF PLANT (Show Gross Salaries Earned)			
49. Upkeep of Grounds—Labor, Material and Supplies	796667	88519	885186
50. Repair of Buildings—Labor, Material and Supplies	13623262	1513696	15136958
51. Repair and Replacement of Equipment—Labor, Material and Supplies	807818	89756	897574
52. Other Expense of Repairs and Replacements	0	0	0
53. TOTAL MAINTENANCE OF PLANT	15227747	1691971	16919718
FIXED CHARGES			
54. Insurance Premiums	1611972	284465	1896437
55. Retirement Fund (Local Pensions or System's Contribution of 6.83%)			0
56. Rent	138000	400	178000
57. Superintendent's Bond Premium (2 years)	20000	0	20000
58. Other Expense of Fixed Charges	0	0	0
59. TOTAL FIXED CHARGES	1769972	324465	2094437
CAPITAL OUTLAY			
60. Land, New Buildings, New Equipment	28755558	2992844	31748402
61. Additions to Old Buildings (Not Repairs)	20794800	2500000	23294800
62. Other Capital Outlay	2653997		2653997
63. TOTAL CAPITAL OUTLAY	52204355	5492844	57697199
DEBT SERVICE			
64. Payment of Bonds and Interest—County-wide	11262572	847720	12110292
65. Payment of Bonds and Interest—Districts			
66. Payment of Loans and Interest <i>accrued on Govt. Bonds bought</i>	20104		20104
67. Other Debt Service Expense <i>Expense of Paying Bonds</i>	24013	1807	25820
68. TOTAL DEBT SERVICE	11306689	849527	12156216
TRANSFER PAYMENTS			
69. Payment to Other Counties and Independent Systems			
70. Payment to U. S. Collector of Internal Revenue (U. S. Salary Tax)			
71. Payment to Teachers' Retirement System (5% Salary withheld)			
72. Other (specify) <i>Tetras Education \$10,000.00; Miscellaneous Equip \$29,847.54</i>	3984754		3984754
73. TOTAL TRANSFER PAYMENTS	3984754		3984754
74. GRAND TOTAL OF ALL PAYMENTS	300075444	32597458	332672902
75. BALANCE ON HAND OR OVERDRAFT END OF YEAR (overdraft in red)			
(a) Bond Account <i>Special \$2,407,847.36; Sinking fund \$259248.25</i>			266709561
(b) Operating Account			19268066
			285977627

We the undersigned certify that this report contains all receipts and payments pertaining to this school system for this fiscal year and that we have carefully examined each item to see that it is properly entered and classified.

County or City _____

(Signed) _____ Supt. of Schools

Date _____

Chairman, Board of Education _____

BUDGETOf FULTON ^{City} County**FOR THE FISCAL YEAR**Beginning July 1st, 1947 and Ending June 30th, 1948**STATE OF GEORGIA**ATLANTA City.FULTON County.

WE HEREBY CERTIFY, That the within estimated items of income as shown in this statement and the estimated items of disbursements are correct to the best of our knowledge, and that the same conforms to the Budget Law passed by the General Assembly at the 1937 session, approved February 10, 1937.

Recorded on minutes of the Board of Education of FULTON County, City, page _____, under date of August 11, 1947

President
Chairman Board of Education FULTON ^{City} County

Superintendent of Schools FULTON ^{City} County

INSTRUCTIONS

Before making out this Budget read Sections 12 and 13 of the Georgia School Laws entitled "Equalizing Opportunities" passed in 1937.

This Budget is NOT a financial report.

This Budget is a careful ESTIMATE of the receipts for the school year and a proposed plan for spending these funds.

This Budget can be worked out and adopted by the Board of Education following the receipt of information on: (1) Superintendent's Annual Financial Report for previous year; (2) state teacher allotment and salary schedule for the ensuing school year; (3) state allotment of equalization fund; (4) determination of local tax levy and the amount of local school funds.

The Total Anticipated Payments shown on line 75 must equal the Total Receipts shown on line 14. The Budget may be balanced by writing in line 74 (Reserve for Contingencies) the difference between Total Payments (line 15 through 73) and the Total Receipts (line 14).

The law provides that teachers' salaries shall amount to at least seventy-five (75%) per cent of the total available funds, exclusive of proposed payments for bonds and interest on bonds, capital outlay and lunchroom payments.

BUDGETS MUST BE SUBMITTED TO THE STATE DEPARTMENT OF EDUCATION NOT LATER THAN SEPTEMBER 1ST OF EACH SCHOOL YEAR.

RECEIPTS ANTICIPATED

NOTE: Column (1) is for Comparative Purposes ONLY.

RECEIPTS ANTICIPATED	Actual Receipts for 1946 - 1947	Anticipated Receipts 1947 - 1948
1. Balance on hand less outstanding checks or overdraft (overdraft in red)		
(a) Bond Account	53187720266709561	
<i>Supply Fee Account</i>	1270016	762006
(b) Operating Account	24897782	18506060
2. From the State:		
(a) Salaries and Administrative Fund	90186737101461814	
(b) Equalization Fund		
(c) Salary and Travel for All Regular Vocational Teachers	1565555	1570000
(d) Salary and Travel for Teachers on Special Programs		
(e) County Superintendent's Salary		
(f) Other (specify) <i>Food Conservation</i>	75000	
3. From the County or City:		
(a) Tax for Maintenance and Operation	104900443	123025000
(b) County-wide Tax for Bonds and Interest on Bonds	20145162	21000000
(c) Local District Tax for Bonds and Interest on Bonds		
(d) County Commissioners or City Council	42000000	42000000
(e) Other (specify) <i>Receipts of Veteran's Education Fund.</i>	2454111	
4. From Federal School Lunch Fund	14928591	15000000
5. From Philanthropic Foundations (Jeanes, Slater, etc.)	10000	10000
6. From Fees from Pupils; <i>for Supplies \$59,307.14; for Tuition \$23,228.86</i>	8253600	10000000
7. From Payments Received from Other Systems <i>OSYA \$2.82; Veterans Education \$3906.34</i>	395916	380153
8. From Loans <i>Interest on Bond Fund Investments</i>	1654042	300000
9. From Sale of Bonds and Property, Insurance Claims <i>\$2,500,000.00 \$5,106.00</i>	250510600	
10. From Funds Withheld—U. S. Salary Tax		
11. From Funds Withheld—5% Teachers' Retirement <i>Included as salaries from Loans</i>		40000000
12. From other Sources (specify) <i>Miscellaneous</i>	272639	325000
13. <i>From Schools for Equipment Purchases</i>	1942615	1500000
14. GRAND TOTAL RECEIPTS FOR ALL PURPOSES	618650229642549594	

ANTICIPATED PAYMENTS FOR ALL PURPOSES

GENERAL CONTROL (Show Gross Salaries Earned)	Actual Payments 1946 - 1947	Anticipated Payments 1947 - 1948
15. Board of Education—Per Diem	300000	300000
16. Board of Education Expense (Attorney's Fees, Elections, etc.)	100000	120000
17. Superintendent's Total Salary (State and County or City)	780000	810000
18. Superintendent's Travel Expense	60000	60000
19. Superintendent's Office—Salaries, Administrative	1687769	1785000
20. Superintendent's Office—Salaries, Clerical		
21. Superintendent's Office—Supplies and Other Expense	423722	440000
22. Other Expense of General Control	594658	290000
23. TOTAL FOR GENERAL CONTROL	3947149	3805000

ANTICIPATED PAYMENTS FOR ALL PURPOSES
(Continued)

INSTRUCTIONAL SERVICE—REGULAR PROGRAM ONLY (Show Gross Salaries Earned)		Actual Payments 1946 - 1947	Anticipated Payments 1947 - 1948
24.	Supervisors—Salaries and Travel Expense	3486494	5110000
25.	Visiting Teachers—Salaries and Travel Expense	960456	1012000
26.	Non-teaching Principals—Salaries and Travel Expense	11787698	13000000
27.	Salaries of all Regular Teachers (Include Home Ec., Voc. Agric. Trades and Ind. and their travel expense) (Do Not Include Special Program Teachers)	Elem. { Male	1396100
		Elem. { Female	107294099
		H.S. { Male	19271586
		H.S. { Female	20500000
28.	Supplies Used In Instruction When Furnished Free <i>Supplies Used - Bought with pupil's fees</i>	6438724 103811	7500000 300000
29.	Salaries and Teachers and Other Expense of Evening Schools <i>TUITION PAID OTHER SYSTEMS</i>	2014596	1550000
30.	Other Expense of Instruction	2630685	3500000
31.	TOTAL INSTRUCTIONAL SERVICE—REGULAR PROGRAM	1957113052	214902000
INSTRUCTIONAL SERVICE—SPECIAL PROGRAMS (Show Gross Salaries Earned)			
32.	Salaries and Expense of Supervisors and Teachers (O.S.Y. and Other Special Programs)	1803578	0
33.	Other Expense of Special Programs <i>OSYA \$5282; Veteran's Education \$6505.33</i>	655815	0
34.	TOTAL INSTRUCTIONAL SERVICE—SPECIAL PROGRAMS	2459393	0
AUXILIARY SERVICES (Show Gross Salaries Earned)			
35.	Transportation of Pupils:		
	(a) Equipment—Replacements and Additional Buses		
	(b) Salaries, Operation, Maintenance and/or Contracts	6876592	7340000
	(c) Per Diem Allowance in Lieu of Transportation	54443	50000
36.	School Lunch Program—Salaries, Supplies and Expense	14798660	15000000
37.	Libraries—Books, Magazines, Supplies, Expense, etc.	1514086	1550000
38.	Food Processing Units—Salaries, Supplies, Expense		
39.	Health Service—Salaries, Supplies and Expense	0	50000
40.	County and Home Demonstration Agents—Salaries, Travel Expense	111000	162000
41.	Other Auxiliary Services	853900	750000
42.	TOTAL AUXILIARY SERVICES	24208681	24902000
OPERATION OF PLANT			
43.	Wages of Janitors	6749256	7500000
44.	Janitors' Supplies	1053999	1200000
45.	Fuel	3431006	4000000
46.	Water—Light—Power	1977788	2000000
47.	Other Expense of Operation (Telephone, etc.)	282001	300000
48.	TOTAL OPERATION OF PLANT	13494050	15000000

ANTICIPATED PAYMENTS FOR ALL PURPOSES

(Continued)

MAINTENANCE OF PLANT (Show Gross Salaries Earned)	Actual Payments 1946 - 1947	Anticipated Payments 1947 - 1948
49. Upkeep of Grounds—Labor, Material and Supplies	8851 86	12000 00
50. Repair of Buildings—Labor, Materials and Supplies	151369 58	100000 00
51. Repair and Replacement of Equipment—Labor, Material and Supplies	897574	150000 00
52. Other Expense of Repairs and Replacements		575000 00
53. TOTAL MAINTENANCE OF PLANT	16919718	1845000 00
FIXED CHARGES		
54. Insurance Premiums	18964 37	200000 00
55. Retirement Fund (Local Pensions or System's Contribution of 6.83%)		
56. Rent	1780 00	800 00
57. Superintendent's Bond Premium (2 years)	20000	10000
58. Other Expense of Fixed Charges		
59. TOTAL FIXED CHARGES	20944 37	209000 00
CAPITAL OUTLAY		
60. Land, New Buildings, New Equipment	317484 02	140000 00
61. Additions to Old Buildings (Not Repairs)	232948 00	100000 00
62. Other Capital Outlay	26539 97	152500 00
63. TOTAL CAPITAL OUTLAY	576971 99	292500 00
DEBT SERVICE		
64. Payment of Bonds and Interest—County-wide	12110292	210817 50
65. Payment of Bonds and Interest—Districts		
66. Payment of Loans and Interest	20104	402000 00
67. Other Debt Service Expense	25820	30000
68. TOTAL DEBT SERVICE	12156216	613117 50
TRANSFER PAYMENTS		
69. Payment to Other Counties and Independent Systems		
70. Payment to U. S. Collector of Internal Revenue (U. S. Salary Tax)		
71. Payment to Teachers' Retirement System (5% Salary withheld)		
72. Other (specify) <i>Vetran's Education \$10,000.00; Miscellaneous Equipment \$29,847.54</i>	39847 54	15000 00
73. TOTAL TRANSFER PAYMENTS	39847 54	15000 00
74. RESERVE FOR CONTINGENCIES		
75. GRAND TOTAL (Payments and Reserve)	33267290237	121107 50

COLORED SCHOOLS—IX—NUMBER OF INSTRUCTIONAL EMPLOYEES

NAME OF SCHOOL	REGULAR PROGRAM										Special Programs			Kindergarten	Twelfth Grade			Grand Total All Teachers		
	TOTAL NUMBER OF ACADEMIC AND VOCATIONAL TEACHERS* Include Teaching Principals and School Librarians							Number of Teachers receiving aid in salary from Federal Funds**			Male	Fem.	Total		TOTAL	Male	Fem.		Total	
	Elementary Grades			High School Grades			Non-teaching Principal	TOTAL	Vocational Agriculture Home Economics, Trades and Industries Distributive											
	Male	Fem.	Total	Male	Fem.	Total			Male	Fem.										Total
1. Alpharetta																				
2. Amqui																				
3. Battle Hill																				
4. Ben Hill																				
5. Bethlehem																				
6. Blantown																				
7. Campbellton																				
8. Carter																				
9. Center Hill																				
10. College Park																				
11. East Point																				
12. Enon																				
13. Fairburn																				
14. Hapeville																				
15. Hunter Hills																				
16. Little Grove																				
17. Mount Mary																				
18. New Hope																				
19. Palmetto																				
20. Philadelphia																				
21. Pleasant Hill																				
22. Poplar Spring																				
23. Red Oak																				
24. Rockdale																				
25. Rocky Head																				
26. Roswell																				
27. St. Paul																				
28. Sheltonville																				
29. Simpson Rd																				
30. South Atlanta																				
31. South Bend																				
32. Springfield																				
33. Stewart Ave																				
34. Thomasville																				
35. Union City																				
36. Vernon Grove																				
37. Williams Rd.																				
38.																				
39.																				
40. * Macedonia																				
41.																				
42. County wide progr																				
43. County wide Teachers P																				
44.																				
45.																				
46.																				
47.																				
48. TOTAL	1	108	109	5	4	9	2	124											121	

X Auditorium
 * School clos
 * One white te

*The total number of teachers should not exceed the total number of teaching positions in any school.
 **Include teachers listed here in Total Numbers Academic and Vocational Teachers in preceding columns.

COLORED SCHOOLS—TABLE X—MISCELLANEOUS

TYPE OF CERTIFICATES HELD BY TEACHERS ON REGULAR PROGRAM*								NUMBER OF NON-INSTRUCTIONAL EMPLOYEES IN EACH SCHOOL**						Per Pupil Cost of Instruction (ADA)		ENROLLMENT						ATTENDANCE		Total		Total High School	Grand Total	
5-Year College	4-Year College	3-Year College	2-Year College	1-Year College or less	Total	County License	Grand Total	Clerk	Lunchroom	Food processing	Janitors	Others	Total	Elem. (a)	H. S. (b)	Kindergarten			Twelfth Grade			Kindergarten	12th Grade	B	G			
																Boys	Girls	Total	Boys	Girls	Total							
1.		1			1		1				1		1	56.28													36	
2.			1	1	2		2				1		1	52.76													77	
3.	3	1			4		4				3		3	56.96													158	
4.	1			1	2		2				1		1	44.73													123	
5.	1				1		1				1		1	106.21													20	
6.	3				3		3				1		1	58.84													102	
7.			1		1		1				1		1	110.21													25	
8.1	3				4		4				1		1	70.20													138	
9.	1				1		1				1		1	37.96													65	
10.	10	1	1		12		12				1		1	55.40													517	
11.	14	1	2		17		17				1		1	53.47	96.60											144	617	
12.	1				1		1				1		1	63.27													52	
13.	3	3			6		6				✓		✓	55.09	64.01											38	252	
14.	2			2	4		4				1		1	60.68													140	
15.	5				5		5				1		1	54.45													215	
16.				1	1		1				1		1	50.99													52	
17.	1				1		1				1		1	46.77													58	
18.	2			1	3		3				1		1	86.48													81	
19.	4				4		4				1		1	56.92	58.51											32	171	
20.	1	1			2		2				1		1	80.04													53	
21.	1				1		1				1		1	62.85													38	
22.	1				1		1				1		1	89.48													23	
23.	1	1			2		2				1		1	59.80													97	
24.	7				7		7				1		1	62.80													248	
25.	1				1		1				1		1	58.33													42	
26.	1				1		1		1		✓		✓	50.59													48	
27.	1				1		1				1		1	91.15													29	
28.	1				1		1				1		1	49.32												6	55	
29.	4			1	6		6				1		1	55.40													241	
30.1	5	1	2		9		9				1		1	48.84	91.82											75	350	
31.	2				2		2				1		1	95.78													48	
32.	3			1	4		4				1		1	57.24													171	
33.	1				1		1				1		1	103.80													25	
34.1	3				4		4				1		1	67.86													152	
35.	2				2		2				1		1	71.35													73	
36.				1	1		1				1		1	47.57													53	
37.				1	1		1				1		1	92.51													19	
38.																												
39.																												
40.																												
41.																												
42.																												
43.																												
44.																												
45.																												
46.																												
47.																												
48.3	89	13	15	0	120		120		1		40		42	58.59	85.52												295	4660

*The total number of certificates should not exceed the total number of teachers in each school.
 **Do not confuse with number of system-wide employees shown on page 18.

COLORED SCHOOLS—TABLE XI—AVERAGE DAILY ATTENDANCE—BY GRADES

NAME OF SCHOOL														Yearly aggregate days of attendance for all pupils	No. pupils enrolled in other schools this year prior to admission to this school	Number 4-Year H.S. Graduates		Number Days Taught					
	1st	2nd	3rd	4th	5th	6th	7th	Total Elementary	8th	9th	10th	11th	Total High School			Grand Total	Boys	Girls	Elementary	High School			
1. Alpharetta																							
2. Auburn	5	6	4	3	5	4	4	31							-	31	5418	0			175		
3. Battle Hill	12	11	11	10	9	8	8	69							-	69	12069	0			175		
4. Ben Hill	26	16	26	20	15	21	15	139								139	24341	1			175		
5. Bethlehem	22	16	15	11	8	15	9	96								96	16970	12			175		
6. Blantown	3	1	3	1	4	5	1	18							-	18	3047	1			175		
7. Campbellton	17	14	13	19	22	10	9	104								104	17968	0			175		
8. Carter	2	2	4	4	1	1	0	14						0		14	2414	0			175		
9. Center Hill	16	17	19	19	19	12	15	117								117	20533	1			175		
10. College Park	17	8	7	7	6	11	9	65								65	11192	0			175		
11. East Point	104	93	55	54	49	59	36	450								450	78748	17			175		
12. Enon	91	75	69	55	43	37	36	406	81	37				118		524	91695	7			175	175	
13. Fairburn	10	8	5	2	3	2	1	31								31	5136	0			175		
14. Hapeville	35	35	22	11	20	28	19	168	20	12				32		200	34758	5			175	175	
15. Hunter Hills	25	14	25	18	16	12	9	119								119	20926	5			175		
16. Little Grove	34	34	25	23	30	21	20	187								187	32645	7			175		
17. Mount Mary	10	4	6	4	3	3	5	35								35	6255	11			175		
18. New Hope	15	5	10	9	7	2	2	50								50	8834	0			175		
19. Palmetto	9	10	10	12	8	8	7	64								64	11076	0			175		
20. Philadelphia	25	15	16	13	16	10	12	107	16	8				24		131	22920	12			175	175	
21. Pleasant Hill	4	5	9	8	7	4	8	45								45	7876	0			175		
22. Poplar Spring	7	7	4	4	4	6	-	32								32	5594	0			175		
23. Red Oak	3	4	3	3	2	2	4	21								21	3498	4			174		
24. Rockdale	19	10	8	7	9	7	9	69								69	11961	0			175		
25. Rocky Head	39	36	38	38	34	26	18	229								229	39830	10			175		
26. Roswell	8	5	6	3	6	4	2	34								34	5927	2			174		
27. St. Paul	11	6	8	4	6	5	4	44						0		44	7789	0			175		
28. Sheltonville	3	3	3	4	2	3	1	19								19	3231	8			175		
29. Simpson Rd	7	8	7	5	5	5	0	37	5					5		42	7260	6			175	175	
30. South Atlanta	38	30	35	21	37	31	16	208								208	36358	2			175		
31. South Bend	50	32	29	31	35	28	35	241	43	23				66		307	54048	24			175	175	
32. Springfield	7	9	10	3	3	4	5	41								41	7022	4			175		
33. Stewart Ave	41	22	27	17	10	9	11	137								137	23816	12			175		
34. Thomasville	4	6	7	2	-	-	-	19								19	3322	3			175		
35. Union City	22	26	16	21	16	8	11	120								120	21097	10			175		
36. Yerron Grove	22	13	5	9	3	-	-	52								52	9127	4			175		
37. Williams Rd.	8	6	12	1	5	4	1	37								37	6576	11			175		
38.	3	4	2	4	3	1	0	17								17	2757	4			175		
39.																							
40. *Macedonia																							
41.																							
42. County wide progr																							
43. County wide teachers																							
44.																							
45.																							
46.																							
47.																							
48. TOTAL	774	617	544	480	471	416	340	367	165	80				245		3917	684034	183	0	0	X	X	

*Do not use fractions in reporting attendance—see instructions.

X Auditorium
 * School clos
 * One white to

COLORED SCHOOLS—TABLE XII—ENROLLMENT BY GRADES

1st	2nd		3rd		4th		5th		6th		7th		Total		Total Elemen- tary	8th		9th		10th		11th		Total		Total High School	Grand Total	
	B	G	B	G	B	G	B	G	B	G	B	G	B	G		B	G	B	G	B	G	B	G	B	G			
1. 4	2	5	2	5	0	2	1	2	4	2	3	3	1	23	13	36												
2. 11	5	8	5	7	5	7	5	5	4	6	3	3	3	47	30	77											36	
3. 19	11	12	6	21	9	13	12	9	8	9	13	11	5	96	64	158											77	
4. 16	13	16	6	6	11	8	7	8	3	8	10	4	7	66	57	123											158	
5. 2	1	0	1	1	2	1	0	3	2	4	1	2	0	17	3	20											123	
6. 6	11	13	1	7	5	6	12	13	9	4	6	3	6	52	50	102											20	
7. 3	2	4	2	3	2	3	2	0	1	1	2	0	0	14	11	25											102	
8. 10	10	9	10	11	11	12	11	10	12	9	7	7	9	68	70	138											25	
9. 12	5	5	3	6	1	3	4	2	4	6	5	5	4	39	26	65											138	
10. 69	55	56	51	29	33	26	36	28	27	33	33	20	21	261	255	517											65	
11. 56	47	52	34	38	40	36	31	24	26	27	20	21	21	254	219	473	40	59	14	31							517	
12. 10	8	6	7	5	5	0	1	3	4	0	1	1	1	25	27	52									144		617	
13. 26	20	36	13	12	16	4	10	16	8	15	19	9	10	118	96	214	8	17	6	7							52	
14. 21	10	9	12	11	16	8	10	9	9	10	5	2	8	70	70	140									38		252	
15. 20	21	18	21	17	11	18	9	15	22	9	13	10	11	107	108	215											140	
16. 8	8	4	3	2	5	4	1	1	4	3	1	3	5	25	27	52											215	
17. 9	8	2	4	6	6	1	8	3	5	1	2	3	0	25	33	58											52	
18. 7	6	6	8	5	9	9	5	5	5	7	2	1	6	40	41	81											58	
19. 14	15	16	8	13	8	9	6	10	10	9	6	7	8	78	61	139	13	9	5	5							81	
20. 3	2	2	4	3	7	4	6	2	6	2	3	7	2	23	30	53									32		171	
21. 7	3	3	4	2	2	2	3	2	3	3	4			19	19	38											53	
22. 1	3	3	2	3	0	0	2	1	2	0	1	2	3	10	13	23											38	
23. 15	15	9	5	4	6	4	7	6	4	5	6	8	3	51	46	97											23	
24. 22	19	19	19	22	22	23	17	22	15	14	14	13	7	135	112	248											97	
25. 6	4	5	2	6	3	2	2	5	2	1	2	0	2	25	17	42											248	
26. 6	5	5	1	4	5	1	3	4	3	1	5	1	4	22	26	48											42	
27. 3	4	3	0	1	3	3	2	2	1	3	2	1	1	16	13	29											48	
28. 7	3	7	3	6	2	5	1	0	5	3	3	0	0	28	17	45	5	1									29	
29. 27	16	19	16	23	19	10	15	17	25	16	18	10	10	122	119	241											45	
30. 36	23	20	16	14	20	13	21	21	18	17	14	20	22	141	134	275	17	32	7	19							51	
31. 6	3	7	4	5	6	2	2	0	3	1	4	4	1	25	23	48									75		241	
32. 22	30	13	15	13	17	13	7	4	9	12	3	5	8	82	89	171											48	
33. 3	3	3	4	5	5	2	0							13	12	25											241	
34. 14	18	18	16	9	10	17	10	9	10	5	5	6	5	78	74	152											48	
35. 19	11	12	7	6	1	3	10	2	2					42	31	73											25	
36. 5	9	5	4	8	9	0	1	3	3	1	4	0	1	22	31	53											73	
37. 6	0	2	2	0	2	2	3	0	2					10	19	19											53	
38.																											19	
39.																												
40.																												
41.																												
42.																												
43.																												
44.																												
45.																												
46.																												
47.																												
48. 531	429	432	321	339	334	276	283	266	280	247	240	192	195	2289	2077	4365	83	118	32	62							295	4660

✓✓

✓✓

COLORED SCHOOLS—TABLE XIV—PUPIL TRANSPORTATION—CARS
(Not Applicable to Independent School Systems)

Report Only Pupil Transportation Paid for by Public School Funds
Report on this page data about each car and station wagon used to transport colored pupils

(1) NAME OF DRIVER	(2) Type of Car Ownership	(3) Names of Schools to which children are transported	(4) Route No.	(5) Number of trips in morning	(6) Daily Mileage (one way)			(7) Number days operated yearly	(8) Total yearly mileage	(9) Number of children transported in morning	(10) Total yearly Costs	(11) Yearly Costs	
					Paved	Un-paved	Total					(a) Per Pupil	(b) Per car mile operation
1													
2													
3													
4													
5													
6													
7													
8													
9													
10													
11													
12													
13													
14													
15													
16													
17													
18													
19													
20													
21													
22													
23													
24	Total for School System	x x	x x x	xx				x x				x x	x x

SUMMARY OF COLORED PUPIL TRANSPORTATION

According to Type of Buses	Average Yearly Cost		CARS	PER DIEM IN LIEU OF TRANSPORTATION
	Per Pupil	Per Bus Mile Operation		
Privately Owned			Yearly Cost Per Pupil \$	Number Pupils Paid Per Diem 26*
Publicly Owned			Yearly Cost Per Car Mile Operation \$	Total Amount Paid Annually \$ 544.43*
Jointly Owned				

Includes 5 pupils pd \$60.05 for transportation to Little Grove from September through December.

826 increase in app

TABLE XV. FIGURES TO BE USED IN CALCULATING DISTRIBUTION OF STATE FUNDS

I. Total Average Daily Attendance, Grades One to Eleven inclusive, in the schools of Jettan County or City for the school year 1946-47, of children RESIDING in this county or city. Copy from (bottom line) summary column, Pages 5 and 13. These figures do not include any children counted in Item II below.

Please write in this space an official letter of recommendation as to ways and means of improving the policies and administration of the public schools of Georgia, with particular reference to the relationship of the State office to your school system.

(A typed letter may be pasted in this space if more convenient.)

II. Children living in this school system attending schools in other county systems or independent systems. Give name of each system.

	AVERAGE DAILY ATTENDANCE	
	Elem.	H. S.
White	13753	5073 = 18826
Colored	3672	245 = 3917
Total	17425	5318 = 22743

NAME OF COUNTY OR INDEPENDENT SYSTEM	ENROLLMENT			AVERAGE DAILY ATTENDANCE					
	White	Colored	Total	White		Colored		Total	
				Elem.	H.S.	Elem.	H.S.	Elem.	H.S.
Atlanta	71	460	531	65	3	0	379	65	382
De Kalb County	3		3		3				3
TOTAL OF ITEM II	74	460	534	65	6	0	379	65	385

III. Children living in other county systems or independent systems attending school in this school system.

NAME OF COUNTY OR CITY	ENROLLMENT			AVERAGE DAILY ATTENDANCE					
	White	Colored	Total	White		Colored		Total	
				Elem.	H.S.	Elem.	H.S.	Elem.	H.S.
TOTAL OF ITEM III									

NOTE: Be careful in filling out the above form, not to include the same child under two headings. In cases where children cross county or city lines, the superintendents of the systems involved should see that their reports are in agreement.

NET A. D. A.

	Elem.	H. S.
(a) Total as shown in item I	17425	5318
(b) Total as shown in item II	65	385
(c) Total (a + b)	17490	5703
(d) Total item III above	0	0
(e) Net A. D. A. (c - d)	17490	5703

23,193

I HEREBY CERTIFY THAT THE ABOVE FIGURES ARE CORRECT.

Chairman Board of Education County or City _____ Superintendent County or City _____

I hereby certify that the values named herein were those upon which a 6 mill tax for school purposes was levied in 1946.

Real and Personal Property	\$ 58,795,075.00
Public Utilities	\$ 8,256,854.00
Total Amount of Tax Digest	\$ 67,051,929.00

SIGNED: _____ TAX COLLECTOR

Jettan COUNTY OR CITY

DATE 7-17-1947

38220
19100

July 14, 1947

Mr J I Allman, Assistant
State School Superintendent
State Office Building
Atlanta 3, Georgia.

Dear Mr Allman:

As per your request we are giving you below the consolidated attendance report which will be shown on our Annual Report.

NET A.D.A.

	Elem	High
Item I	17,425	5,318
Item XI	<u>65</u>	<u>385</u>
Total	17,490	5,703
Item III	<u>0</u>	<u>0</u>
Net	17,490	5,703

Very truly yours,

Superintendent

July 16, 1947

Mr J I Allman, Assistant
State School Superintendent
State Office Building
Atlanta 3, Georgia.

Dear Mr Allman:

By requested we are giving you Table XV of our Superintendent's
Annual Report:

Section I.	<u>Average Daily Attendance</u>	
	Elem	High
White	13,753	5,073
Colored	<u>3,672</u>	<u>245</u>
Total	17,425	5,318

Very truly yours,

Superintendent

XVI. SUMMARY STATEMENT ABOUT TEACHERS EMPLOYED

1946-1947	State Paid	Local Paid	TOTAL	ESTIMATED NUMBER* TEACHERS NEEDED 1947-1948
White	visiting Teacher 539	visiting Teacher 126	667	700 } 120 } 820 } Mx Nelle figures
Colored	120	0	120	
TOTAL	660	127	787	

*If number of teachers to be employed for 1947-1948 is to be increased or decreased, please state reasons for this change.

XVII. EVENING SCHOOLS
(WHITE AND COLORED)

	NUMBER OF TEACHERS			ENROLLMENT					COMBINED A.D.A.			
	Male	Female	Total	Boys	Girls	Adult		Total	Under 18	Above 18	Total	
						Male	Female					
White												
Colored												
TOTAL												

XVIII. SCHOOLS ACCORDING TO SIZE
(WHITE AND COLORED)

	NUMBER OF TEACHERS EMPLOYED (1)																				Total No. Schools
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20 & over	
White	0	1	4	3	2	3	4	3	1	5	1	2	0	2	7	0	1	3	1	8	51
Colored	16	6	2	6	1	2	1	0	1	0	0	1	0	0	0	1	0	0	0	0	37
TOTAL	16	7	6	9	3	5	5	3	2	5	1	3	0	2	7	0	2	3	1	8	88

(1) In column one put the number of schools employing one teacher, in column two the number employing two teachers, etc., in column twenty put the number of schools employing twenty or more teachers. This information can be obtained from pages 3 (white) and 9 (colored).

XIX. NUMBER OF SYSTEM-WIDE SCHOOL EMPLOYEES

	Adminis- trative Assistants	Instruc- tional Supervisors	Visiting Teachers	Attendance Officers	Maintenance		Lunchroom Manage- ment	Librarian	Clerical	Other	TOTAL
					School Plants	Buses					
White	3	3	✓	2	14		1	1	9		35
Colored		1									1
TOTAL	3	4	✓	✓	14		1	1	9		36

XX. NUMBER AND TYPE OF CERTIFICATES HELD BY SYSTEM-WIDE EMPLOYEES

	TEACHING CERTIFICATES					SUPERVISORY CERTIFICATES			
	5 yr. college	4 yr. college	3 yr. college	2 yr. college	Total	professional		provisional	
						5 yr. college	4 yr. college	5 yr. college	4 yr. college
Administrative Assistants	3	1							
Visiting Teachers		1	1						
Librarians	1								
White Instructional Supervisors	3								
Colored Instructional Supervisors		1							

* Also included under 5 yr. teaching certificate

XXI. WHITE SCHOOLS

ENROLLMENT BY GRADES AND AGES (1) (2) (3)

Please record below the number of pupils of each age level enrolled in each grade.

Grade	Below 6 yrs.	6 yrs.	7 yrs.	8 yrs.	9 yrs.	10 yrs.	11 yrs.	12 yrs.	13 yrs.	14 yrs.	15 yrs.	16 yrs.	17 yrs.	18 yrs.	Over 18 yrs.	Totals
1	474	1958	478	82	25	4	3	1	1							3026
2		323	1594	522	185	62	15	6	4	2	1					2714
3			264	1342	537	229	92	42	12	1	2					2521
4				289	1145	473	230	116	52	28	8	1				2342
5				8	207	1015	459	272	141	85	28	3				2218
6					2	271	936	448	271	160	65	10				2163
7						4	245	892	441	239	122	31	7			1981
8							8	183	878	497	317	112	17	4	2	2018
9								1	161	762	412	209	73	15	8	1641
10									1	167	553	328	119	30	11	1209
11										1	138	575	311	63	36	1124
Totals	474	2281	2336	2243	2101	2058	1988	1961	1962	1942	1646	1269	529	112	57	22957

XXII. COLORED SCHOOLS

ENROLLMENT BY GRADES AND AGES (1) (2) (3)

Please record below the number of pupils of each age level enrolled in each grade.

Grade	Below 6 yrs.	6 yrs.	7 yrs.	8 yrs.	9 yrs.	10 yrs.	11 yrs.	12 yrs.	13 yrs.	14 yrs.	15 yrs.	16 yrs.	17 yrs.	18 yrs.	Over 18 yrs.	Totals
1	24	498	247	115	40	18	8	5	1	3	1					960
2		19	233	207	141	61	35	24	14	10	4	5				753
3			13	170	180	106	88	56	24	23	7	4		2		673
4				17	136	123	108	78	46	28	16	5	2			559
5					23	108	132	112	91	47	22	7	4			546
6					1	21	101	125	81	81	48	23	5	1		487
7						3	25	111	89	72	53	28	4	2		387
8							1	8	43	59	50	28	12			201
9									5	23	23	26	14	2	1	94
10																
11																
Totals	24	517	493	509	521	440	498	519	394	346	224	126	41	7	1	4660

(1) Enter in each space the combined totals of all schools in your system, as taken from last page of Principal's Reports.

(2) Be sure that totals agree with totals shown on pages 6 and 14 (Enrollment by Grades).

Enrollment shown between the heavy lines in this table represents Normal Progress. Those below the lines are accelerated and those above are retarded.

4660
27,617

En Hi 59,144
Rep. 6 736,318
CGM 113.90
14 1672
Main 340
atp 70

1946-7

1946-7

INSTRUCTIONS

GENERAL—The statistical information for this report may be compiled from the data found on the Principal's Annual Report, Office records and reports from bus drivers. You will note that the Principal's Annual Report is keyed to this Form and the information desired in the tables may be easily transcribed from the Principal's Report. It is important that complete and accurate information be furnished about the total operation of each school listed herein. PLEASE OBSERVE CAREFULLY FOOTNOTES ON ALL PAGES IN BOTH WHITE AND COLORED SECTIONS OF THIS REPORT.

SCHOOL PLANT—TABLE I—On page 1 list the names of all schools in alphabetical order. Use only one line across pages 1 and 2 in reporting complete information about all school plants in active use. All plant facilities in a line-school between counties, or independent system and county, should be reported by the superintendent of the school system in which the building is located. No individual school should be reported in part by two school systems.

INSTRUCTIONAL EMPLOYEES—TABLE II—The total number of instructional employees in each school should be shown in Table II on page 3. The total number of teachers should not exceed the total number of teaching positions in any school. The number of teachers receiving aid in salary from Federal Funds should also be listed as teachers employed in the elementary or high school grades. In order to secure uniformity in all reports, list only those principals who do no classroom teaching as non-teaching principals. All teachers in a line-school between counties, independent system and county, should be reported by the superintendent of the school system in which the building is located. No individual school staff should be reported in part by two school systems.

MISCELLANEOUS—TABLE III—The total number of certificates held by teachers on the regular program should agree with the number of instructional employees in the regular program shown on page 3. In calculating the pupil cost of instruction on page 4 include yearly salaries paid teachers and principals, and expenditures for teaching supplies.

AVERAGE DAILY ATTENDANCE—TABLE IV — Use only whole numbers in reporting average daily attendance on page 5. When the fraction is less than a half drop it and when more than a half increase it to a whole number. Be sure the attendance by grades when added equals the number shown in total columns. All attendance in a line-school between counties, or independent system and county, should be reported by the superintendent of the school system in which the building is located. Provision is made on page 17 for reporting children living in one school system and attending school in another system. In cases where children cross county or independent school system lines, the superintendents of the systems involved should see that their reports are in agreement. The yearly aggregate days of attendance for all pupils should equal the product of the ADA multiplied by the number of days taught. High school graduates refers only to four-year graduates.

ENROLLMENT—TABLE V—The enrollment of any grade or school will always exceed the average daily attendance. Be sure the enrollment by grades when added equals the number shown in total columns.

PUPIL TRANSPORTATION—TABLES VI and VII—This report will include information on pupil transportation. Superintendents of independent school systems will please disregard the forms on pupil transportation. County superintendents should report only pupil transportation paid for by public school funds. The information as provided for on the tables relating to pupil transportation should be secured from the bus drivers. It should be noted that pupil transportation will be reported separately for buses and cars. Station wagons are classified as cars. Tables on transportation are included in the report for white schools and also for colored schools. Use only one line to report each bus or car. Buses and cars will be reported according to the type of ownership. In column 2 write public, private or joint according to the type of ownership. The one-way mileage shown in column 6 must cover only the mileage from the point where the first child is picked up in the morning to the school last served by the bus. Column 7 will show whether the bus served a school that operated 140, 160, or 180 days. The total yearly mileage shown in column 8 may be had by doubling the total mileage in column 6 and multiplying this sum by the number of days operated as shown in column 7. It is not necessary for the state office to have information about the purchase price of cars. It is important that the purchase price of chassis and body be shown in column 9 of the table for school buses. All children living within 1½ miles of the school building must be omitted from the number of children transported to school. In column 11 of the bus report give the total payment for the operation of privately owned buses; where buses are publicly owned include ten per cent depreciation for equipment and repair costs, gas, oil, salary of driver, etc. The information for column 13(a) may be had by dividing column 11 by column 10. The per pupil yearly cost may be had by dividing the total operating cost by the number of pupils transported. The per bus mile operation cost may be had by dividing the total yearly operation cost by the total yearly mileage. Please insert totals for the school system and furnish all information requested in the summary table.

COLORED SCHOOLS—The tables contained in the section of this report for colored schools are identical with those used for white schools. Hence the instructions about tables for the white schools are also applicable to the colored schools.

ATTENDANCE SUMMARY—TABLE XV—The information shown in Table XV (yearly summary of attendance) is used by the State in calculating the allotment of teachers to school systems. Parts 2 and 3 of this table should show the number of pupils transferring from one school system to another. Pupils reported in parts 2 and 3 of this table should be by agreement of system superintendents in providing educational opportunities for children. It is imperative that elementary and high school attendance be reported separately.

AGE AND GRADE CHART—TABLE XXI—The total number of children shown in each grade should tally with the total number of children enrolled as shown in Table V on page 6.

CONCLUSION—After all information about each school has been properly recorded in the tables of this report, please be sure that the totals shown at the bottom of tables are correct.

TAX CO

COUNTY

1-1947