

Per Pupil Investment in School Plant		Per Pupil Cost of Instruction		
		White Schools	Colored Schools	White and Colored Schools
White Schools	\$ 438.17	\$ 123.61	\$ 108.89	\$ 120.70
Colored Schools	177.31	173.64	167.68	173.26
TOTAL White and Colored Schools	\$ 394.66	136.41	113.94	132.66

Superintendent's Annual Report

TO

STATE DEPARTMENT OF EDUCATION

State Office Building

Atlanta, Ga.

AVERAGE DAILY ATTENDANCE

A. D. A. (Fulton County Pupils attending Fulton County Schools)

	Elementary	HIGH	TOTAL
White	17010	5851	22861
Colored	4177	401	4578
TOTAL	21187	6252	27439

TO BE FILED WITH THE STATE SUPERINTENDENT OF SCHOOLS BY JUNE 15, 1950.

Percent of Attendance

White Schools	93.50
Colored Schools	93.41
ALL Schools	93.48



FULTON
County or City

Includes all Public Schools Except ATLANTA

For the Year Beginning July 1, 1949 and Ending June 30, 1950.

I certify that the figures given in this report are correct.

Census Group Number _____

Superintendent of Schools _____

WHITE SCHOOLS—TABLE I—SCHOOL PLANTS

NAME OF SCHOOL	BUILDING AND GROUNDS:																	LIBRARIES:					Average number books per child in A.D.A.			
	Nos.	Number and kind of buildings					Number of rooms in buildings:		Value of buildings 8	Number acres of land in school plot 9	Value of grounds 10	Does the school have: (Check)			What is the seating ca- pacity of the auditorium? 14	Does the school have running water for drinking purposes? 15	Is there a sanitary toilet system: (Check)			NUMBER VOLUMES				VALUE OF VOLUMES		
		1	2	3	4	5	6	7				11	12	13			16	17	18	19	20	21		22	23	24
1. Ben Hill				1		11	7	118 520 00	4	3 200 00			✓	300	✓	✓	1251	1251	1849		1849	4.3				
✓ 2. Benteen	-			1		9	5	76 570 00	4	3 200 00			✓	300	✓	✓	1175	1175	1560		1560	4.5				
✓ 3. Bolton				1		8	4	75 996 00	4	3 200 00			✓	300	✓	✓	1971	1971	2194		2194	7.3				
✓ 4. Brandon				1		14	6	258 752 00	10	20 000 00			✓	400	✓	✓	1389	1389	2171		2171	3.3				
5. Campbell	High	1	1	1	3	27	12	234 027 00	6	4 800 00	✓		✓	450	✓	✓	1527	3593	5120	2533	6916	9449	6.8			
✓ 6. CAREY, John				1		7	5	122 000 00	3	2 400 00			✓	200	✓	✓	706	706	1238		1238	2.0				
✓ 7. CASCADE				1		14	6	143 093 00	5	6 000 00			✓	300	✓	✓	2618	2618	3482		3482	4.3				
8. CEDAR GROVE				1		5	4	66 255 00	8	1 600 00			Alc	150	✓	✓	572	572	739		739	4.5				
✓ 9. CENTER HILL				1		15	5	128 797 00	5	4 000 00			✓	500	✓	✓	2311	2311	3289		3289	4.8				
10. CENTRAL				1		4	1	18 732 00	4	800 00					✓	✓	367	367	452		452	3.3				
11. CENTRAL PARK				1		17	6	121 643 00	6	7 200 00			✓	400	✓	✓	2314	2314	3745		3745	3.7				
✓ 12. CHATTAHOOCHEE	-		1	1	✓	13	5	93 681 00	6	4 800 00			✓	300	✓	✓	1816	1816	2608		2608	4.1				
13. CHURCH STREET				1		8	4	61 913 00	3	3 600 00			✓	100	✓	✓	960	960	1105		1105	3.9				
14. COLLEGE PARK	High	1			12	18	421 204 00	9	10 800 00			✓	225	✓	✓		3975	3975		8902	8902	8.8				
15. COLLEGE STREET				1		18	6	193 540 00	2	2 400 00			✓	350	✓	✓	2173	2173	3130		3130	3.9				
✓ 16. COX, LENA H.				1		24	7	209 234 00	5	6 000 00			✓	700	✓	✓	3074	3074	4765		4765	3.7				
17. EASTERN				1		12	4	97 425 00	6	1 200 00			✓	350	✓	✓	1581	1581	2499		2499	3.2				
✓ 18. FAIN, MARGARET				1		13	5	156 456 00	8	1 600 00			✓	325	✓	✓	1214	1214	1868		1868	3.3				
✓ 19. FULTON	High			2	23	20	473 206 00	2	90 000 00	✓		✓	900	✓	✓		5176	5176		11131	11131	9.4				
✓ 20. GARDEN HILLS				1		15	7	216 560 00	8	16 000 00			✓	350	✓	✓	2390	2390	3420		3420	4.3				
21. HAMMOND				1		9	4	68 800 00	4	3 200 00			✓	150	✓	✓	1503	1503	1789		1789	5.3				
22. HADEVILLE	High			1		18	11	442 997 00	8	9 600 00			✓	900	✓	✓	3193	3193		5759	5759	6.2				
23. HARRIS STREET				1		14	6	117 370 00	4	4 800 00			✓	320	✓	✓	2079	2079	3491		3491	4.2				
✓ 24. HOPE, R.L.				1		19	6	212 100 00	3	6 000 00			✓	425	✓	✓	4098	4098	6723		6723	5.6				
25. HOPEWELL				1		4	0	15 608 00	4	8 000 00					✓	✓	569	569	669		669	5.1				
✓ 26. HOWELL, E.P.				1		16	6	134 031 00	8	9 600 00			✓	400	✓	✓	2467	2467	2601		2601	4.8				
✓ 27. HUMPHRIES				1		6	1	42 490 00	4	3 200 00			✓	175	✓	✓	1136	1136	1419		1419	3.4				
✓ 28. LAKEWOOD HEIGHTS				1		16	5	122 512 00	3	3 600 00			✓	500	✓	✓	2287	2287	3189		3189	4.2				
29. LIBERTY-GUINN				1		9	5	75 432 00	6	4 800 00	✓		✓	200	✓	✓	1377	1377	1627		1627	5.6				
30. LONGINO, GEO. F.				1		7	5	61 513 00	4	4 800 00			✓	300	✓	✓	1447	1447	1915		1915	5.1				
✓ 31. MAYSON				1		7	5	75 936 00	7	5 600 00			✓	275	✓	✓	940	940	1265		1265	4.8				
32. MILTON	High	3	3		18	15	226 371 00	30	6 000 00			✓	600	✓	✓	1356	2894	4250	2064	4366	6430	6.1				
33. MORGAN FALLS				1		4	2	45 097 00	4	800 00			✓	150	✓	✓	765	765	1130		1130	5.2				
34. NEELY, BENJ.				1		7	5	74 316 00	4	3 200 00			✓	240	✓	✓	872	872	1343		1343	2.9				
35. NEWTOWN				1		4	1	22 456 00	4	800 00			✓	300	✓	✓	661	661	896		896	4.7				
36. NORTH AVE				1		22	5	169 689 00	8	6 400 00			✓	500	✓	✓	2899	2899	4497		4497	3.5				
✓ 37. NORTH, FULTON	High	3	3		36	17	800 687 00	10	20 000 00	✓		✓	800	✓	✓		8187	8187		17391	17391	6.3				
38. NORTHWESTERN				1		7	3	56 480 00	10	2 000 00			✓	203	✓	✓	1328	1328	1617		1617	5.5				
39. OCEE				1		4	✓	31 436 00	4	800 00			✓	200	✓	✓	981	981	1330		1330	7.2				
✓ 40. PERKERSON				1		13	7	143 242 00	9	7 200 00			✓	350	✓	✓	1413	1413	2871		2871	3.3				
41. RICO				1		2	3	22 524 00	4	800 00			X	75	✓	✓	619	619	247		247	10.7				
42. RILEY				1		10	6	105 907 00	6	1 200 00			✓	350	✓	✓	2033	2033	3166		3166	7.2				
✓ 43. RIVERS				1		24	8	482 000 00	8	16 000 00			✓	600	✓	✓	1745	1745	3613		3613	2.2				
✓ 44. ROCK SPRINGS				1		4	0	19 061 00	4	3 200 00					✓	✓	585	585	1041		1041	5.1				
45. ROSWELL	High	1	1	2	6	6	234 243 00	2	1 600 00			✓	440	✓	✓	1823	1542	3365	2373	3902	6275	5.7				
46. RUSSELL	High	1	1	3	33	7	388 025 00	12	14 400 00	✓		✓	600	✓	✓		7023	7023		15336	15336	6.6				
47. SANDTOWN				1		4	2	35 255 00	5	1 000 00			Alc	125	✓	✓	432	432	464		464	4.2				
48. TOTAL		4	1	50	3	58	592	250	7513 184 00	287	341 400 00	5	41	16128	47	✓	405	64824	36583	100407	93987	73703	167690	-		

WHITE SCHOOLS—TABLE I—SCHOOL PLANTS

1.	EQUIPMENT:												38	39	Total			Total High School	Grand Total	
	26	27	28	VALUE OF SEATS AND EQUIPMENT											37	G	B			G
				29	30	31	32	33	34	35	36									
1.	200	2049	458	2415	939			2173	790			3446	9763	133 534 00	462.06				374	
2.	325	1885	357	2316	1050			2499	840			2781	9486	91 141 00	353.26				333	
3.	0	2194	360	2242	578			3010	955			2385	9170	90 560 00	335.40				374	
4.	654	2825	568	3906	1698			6068	2116			4761	18549	300 126 00	721.46				473	
5.	400	9849	843	3770	800	3172	5934	2652	1028	1720		5308	24444	273 120 00	365.13	55	267	288	920	
6.	0	1238	373	2434	700			1756	470			2308	7668	133 306 00	529.00				330	
7.	150	3632	769	4905	900			7573	1395			6056	20769	173 494 00	290.12				710	
8.	250	989	140	980	469			1899	690			3132	7170	76 014 00	598.53				160	
9.	675	3964	670	4833	874			3969	2204			5631	17511	154 272 00	323.42				591	
10.	10	462	144	1078	235			530	640			1436	3919	23 913 00	213.50				138	
11.	150	3895	659	3954	2387			2495	890			4564	14290	147 028 00	237.53				731	
12.	150	2758	615	3283	1120			1668	824			2974	9869	111 108 00	249.12				527	
13.	50	1155	361	1745	268			2703	740			2534	7990	74 658 00	305.98	49	262	236	291	
14.	580	9482	534	2572	892	5956	7565	19371	715			5404	42475	483 961 00	1073.08				498	
15.	265	3395	719	4329	1225			3105	1020			5604	15283	214 618 00	383.25				660	
16.	920	5685	1028	7125	2450			7891	3205			6910	27581	248 500 00	297.96				954	
17.	400	2899	606	4244	1050			3071	845			2927	12137	113 661 00	227.32				664	
18.	319	2187	441	3297	1164			5349	1035			4338	15183	175 426 00	476.70	82	335	346	466	
19.	800	11931	824	4490	2930	7933	11358	9584	1150			4667	42112	617 249 00	1118.20				681	
20.	590	4010	723	5264	1225			3934	1330			4556	16309	252 879 00	436.46				679	
21.	200	1989	383	2130	300			2310	800			2198	7738	81 727 00	287.77				342	
22.	141	5900	686	4512	2800	5990	7353	8709	3345			6370	39079	497 576 00	962.42	61	285	313	598	
23.	352	3843	632	3635	1123			3015	1015			5001	13789	139 802 00	284.15				591	
24.	1000	7723	897	5135	850			6471	4534			9034	26024	251 847 00	347.85				831	
25.	50	719	152	800				763	100			200	1863	26 190 00	231.76				129	
26.	50	2651	658	4190	912			4384	1025			3045	13556	159 838 00	313.40				611	
27.	21	1444	239	1200				1256	885			2650	5991	53 125 00	159.05				531	
28.	530	3719	765	5240	1020			5347	1550			3105	16262	146 093 00	270.54				668	
29.	72	1699	341	2111	693			2070	1160			3235	9269	91 200 00	369.23				295	
30.	150	2065	344	2435	1138			2518	818			3224	10133	78 511 00	278.40				327	
31.	175	1440	291	1817	938			2129	708			2992	8584	91 560 00	467.14				270	
32.	112	6542	870	5907	2205	6609	8008	8542	1240	7175		4952	44638	283 551 00	403.34				874	
33.	50	1180	186	1190	537			609	382			1549	4267	51 344 00	349.28				191	
34.	10	1353	331	2239	840			1820	100			3419	8418	87 287 00	293.89				346	
35.	165	1061	198	1088	36			699	100			1471	3394	27 711 00	199.36				186	
36.	450	4947	923	6744	1143			4520	1770			3872	18049	199 085 00	237.29	166	741	685	1030	
37.	100	17491	1687	10031	1120	7552	17345	15172	1740			7289	60249	898 427 00	700.80				1426	
38.	40	1657	337	1875	609			2359	1520			2551	8914	69 051 00	285.33				294	
39.	100	1430	206	1237	700			1110	0			1661	4708	38 374 00	284.25				190	
40.	50	2921	526	3509	772			4012	1010			4311	13614	166 977 00	393.81				567	
41.	48	295	108	499	216			217	50			757	1739	25 358 00	437.20				88	
42.	275	3441	375	2427	1232			3992	975			3201	11827	122 375 00	438.62				345	
43.	764	4377	901	6702	2587			9897	2663			7930	29779	532 156 00	684.00				898	
44.	0	1041	202	1048				713	200				1961	25 263 00	219.68	12	78	96	145	
45.	365	6640	772	4817	1663	2803	910	5217	1185			4357	20952	263 435 00	448.78	123	629	621	701	
46.	600	15936	1287	6807	2074	5793	19965	3498	710			7260	46107	464 468 00	436.12				1250	
47.	25	489	151	862	424			712	430			2187	4615	41 359 00	405.48				135	
48.	12787	180477	25640	157369	48886	45808	78438	193301	52957	8895	179543	767197	8802258 00					24417		

G	Total		Total High School	Grand Total
	B	G		
				374
				333
				374
				473
55	267	288	555	920
				330
				710
				160
				591
				138
				731
				527
				291
49	262	236	498	498
				660
				954
				664
				466
82	335	346	681	681
				679
				342
61	285	313	598	598
				591
				831
				129
				611
				531
				668
				295
				327
				270
40	178	206	384	874
				191
				346
				186
				1030
166	741	685	1426	1426
				294
				190
				567
				88
				345
				898
				145
12	78	96	174	701
123	629	621	1250	1250
				135
588	2775	2791	5566	24417

WHITE SCHOOLS—TABLE II—NUMBER OF INSTRUCTIONAL EMPLOYEES

NAME OF SCHOOL	REGULAR PROGRAM										Special Programs			Kindergarten	Twelfth Grade			Grand Total All Teachers	Number 4-Year H.S. Graduates		
	TOTAL NUMBER OF ACADEMIC AND VOCATIONAL TEACHERS* Include Teaching Principals and School Librarians										Adult—full-time part-time and evening extension Veterans, O.S.Y.				TOTAL	Male	Fem.		Total	Boys	Girls
	Elementary Grades			High School Grades			Non-teaching Principals	TOTAL	Male	Fem.	Total										
	Male	Fem.	Total	Male	Fem.	Total															
1. Ben Hill		10	10				1	11													
2. Benten		9	9				1	10													
3. Bolton		9	9				1	10													
4. Brandon		13	13				1	14													
5. Campbell High	0	9	9	8	16	24	1	34	V.A. 2 V.T.C. 2		4						6	2			
6. CAREY, John		8	8				1	9													
7. CASCADE		18	18				1	19													
8. CEDAR GROVE		5	5					5													
9. CENTER HILL		15	15				1	16													
10. CENTRAL	1	3	4					4													
11. CENTRAL PARK		18	18				1	19													
12. CHATTAHOOCHEE	1	13	14				1	15													
13. CHURCH STREET		8	8				1	9													
14. COLLEGE PARK High				7	14	21	1	22													
15. COLLEGE STREET		17	17				1	18													
16. COX, LENA H.		25	25				1	26													
17. EASTERN	1	14	15				1	16													
18. FAIN, MARGARET		12	12				1	13													
19. FULTON High				8	21	29	1	30	DE 1		1						22	11			
20. GARDEN HILLS		17	17				1	18													
21. HAMMOND		9	9				1	10									11	12			
22. HADEVILLE High				6	17	23	1	24													
23. HARRIS STREET		15	15				1	16													
24. HOPE, R.L.		20	20				1	21										21			
25. HOPEWELL		4	4				0	4										4			
26. HOWELL, E.P.		17	17				1	18													
27. HUMPHRIES		13	13				1	14													
28. LAKEWOOD HEIGHTS		17	17				1	18													
29. LIBERTY-GUINN		9	9				1	10													
30. LONGINO, GEO. F.		9	9				1	10													
31. MAYSON		7	7				1	8													
32. MILTON High		12	12	7	10	17	1	30	+22 not previously used +24 not consolidated												
33. MOREAN FALLS		5	5					5													
34. NEELY, BENJ.		9	9				1	10													
35. NEWTOWN	1	4	5					5													
36. NORTH AVE		26	26				1	27													
37. NORTH, FULTON High				20	37	57	1	58	DCT 1		1										
38. NORTHWESTERN	1	7	8				1	9													
39. OCEE		5	5					5													
40. PERKERSON		14	14				1	15													
41. RICO		2	2					2													
42. RILEY		10	10				1	11													
43. RIVERS		26	26				1	27													
44. ROCK SPRINGS		4	4					4													
45. ROSWELL High		14	14	3	5	8	1	23													
46. RUSSELL High				19	28	47	1	48	DCT 1 DE 1		2						23	0 0			
47. SANDTOWN		4	4					4										26 22			
48. TOTAL	5	485	490	78	148	226	38	754	6	2	8						48	65 47			

*The total number of teachers should not exceed the total number of teaching positions in any school.

* Included in Regular Program Also.

WHITE SCHOOLS—TABLE III—MISCELLANEOUS

TYPE OF CERTIFICATES HELD BY TEACHERS ON REGULAR PROGRAM*								NUMBER OF NON-INSTRUCTIONAL EMPLOYEES IN EACH SCHOOL**					Per Pupil Cost of Instruction (ADA)		ENROLLMENT						ATTENDANCE		Total			Total High School	Grand Total	
5-Year College	4-Year College	3-Year College	2-Year College	1-Year College or less	Total	County License	Grand Total	Clerk	Lunchroom	Food processing	Janitors	Others	Total	Elem. (a)	H. S. (b)	Kindergarten			Twelfth Grade			Kindergarten	12th Grade	G	B			G
																Boys	Girls	Total	Boys	Girls	Total							
1.	9	2			11		11		3		1		4	128	20												374	
2.1	8		1		10		10		3		2		5	140	56												333	
3.	7	1	2		10		10		4		1		5	131	20												374	
4.2	10	2			14		14		4		2		6	115	54												473	
5.9	21	3	1		34		34							121	51	182	47							55	267	288	555	920
6.1	7				8	Florn	9		1		1		2	122	81												330	
7.1	14	1	3		19		19	1	5		1	Hand	8	111	98												710	
8.	4		1		5		5		2		1		3	135	11												160	
9.1	10	3	2		16		16	1	5		2		8	126	49												591	
10.	3	1			4		4		1		1		2	122	48												138	
11.	15	3	1		19		19	1	5		2		8	116	87												731	
12.1	8	4	2		15		15		4		1		5	127	60												527	
13.	3	6			9		9		3		1		4	142	17												291	
14.9	13				22		22	1	2		3		6		186	77								49	262	236	498	498
15.1	10	6			17	Whigham	18	1	5		1		7	118	73												660	
16.2	15	7	1		25	1	26	1	5		2		8	117	55												954	
17.2	12	1	1		16		16		4		2		6	107	87												664	
18.	6	5	2		13		13		4		1		5	119	49												466	
19.8	21	1			30		30	1	4		5		10		208	76								82	335	346	681	681
20.1	12	2	3		18		18	1	5		2		8	117	99												679	
21.	7	2	1		10		10		4		1		5	125	99												342	
22.10	14				24		24	1	3		4		8		169	55								61	285	313	598	598
23.1	12	1	2		16		16	1	5		2		8	118	46												591	
24.2	16		3		21		21	1	7		3		11	115	61												831	
25.	1	1	1		3		4				1		1	129	43												129	
26.1	14	2			17	Harris	18	1	4		2		7	131	39												611	
27.	8	2	2		12	Younans Wright	14		3		1		4	108	68												531	
28.	16	2			18		18	1	4		2		7	121	94												668	
29.1	6	2	1		10		10		3	1			4	152	21												295	
30.	9	1			10		10		4		1		5	125	62												327	
31.1	3	3	1		8		8							138	28												270	
32.4	20	2	3		29	Bostwick	30	1	3		3		7	118	96	197	81							40	178	206	384	874
33.	3	1			4	Murray	5		2		1		3	118	81												191	
34.	8	1	1		10		10		3		1		4	117	98												346	
35.	2	2	1		5		5		2		1		3	131	96												186	
36.	19	4	4		27		27	1	5		1		7	117	35												1030	
37.25	32				57	Chase	58	1	5		5		11		162	83								166	741	685	1426	1426
38.	6		3		9		9		3		1		4	122	72												294	
39.	4	1			5		5		2		1		3	126	11												190	
40.	10	2	3		15		15		4		2		6	121	71												567	
41.	1	1			2		2		1		1		2	107	87												88	
42.1	7	2	1		11		11		3		2		5	141	73												345	
43.	24	2	1		27		27	1	6		4		11	134	82												898	
44.	3	1			4		4				1		1	122	88												145	
45.1	16	5	1		23		23	1	4		1		6	116	37	198	32							12	78	96	174	701
46.2	36				48		48	2	3		5		10		174	44								123	629	621	1250	1250
47.	2	1			3		4		1		1		2	138	35												135	
48.98	507	89	49		745	11	754	20	153		80	1	255											588	2775	2791	5566	24417

*The total number of certificates should not exceed the total number of teachers in each school.

**Do not confuse with number of system-wide employees shown on page 18.

WHITE SCHOOLS—TABLE IV—AVERAGE DAILY ATTENDANCE—BY GRADES*

NAME OF SCHOOL	Nos.	1st	2nd	3rd	4th	5th	6th	7th	Total Elementary	8th	9th	10th	11th	Total High School	Grand Total	Yearly aggregate days of attendance for all pupils	Yearly Aggregate Days' Absent		No. pupils enrolled in other schools this year prior to admis- sion to this school	Number Days Taught	
																	lawful	unlawful		Elementary	High School
1. Ben Hill		47	52	40	43	36	33	38	289						289	50512	3457	248	54	175	
2. Benteen	-	48	35	40	43	30	32	30	258						258	45065	2352	78	44	175	
3. Bolton		47	47	35	40	37	31	33	270						270	47243	3640	77	67	175	
4. Brandon		70	74	77	59	58	48	30	416						416	72707	4538	89	41	175	
5. Campbell	High	39	45	41	29	51	34	34	273	146	151	95	83	475	748	130824	9124	1585	77	175	175
6. CAREY, John		47	54	36	42	25	23	25	252						252	44083	3502	87	57	175	
7. CASCADE		114	123	85	83	71	71	51	598						598	104626	7067	408	68	175	
8. CEDAR GROVE		16	17	21	17	22	18	16	127						127	22284	1706	501	21	175	
9. CENTER HILL		83	71	69	71	60	67	56	477						477	83534	5320	253	84	175	
10. CENTRAL		17	24	18	14	13	10	16	112					12	112	19456	1633	2	20	175	
11. CENTRAL PARK		87	68	85	63	118	104	94	619						619	108156	6958	225	47	175	
12. CHATTAHOOCHEE	-	67	62	70	76	56	53	62	446						446	78112	6693	63	44	175	
13. CHURCH STREET		67	59	57	61	0	0	0	244						244	42661	3462	55	22	175	
14. COLLEGE PARK	High									122	115	105	109	451	451	79008	3682	481	6	175	
15. COLLEGE STREET		86	82	88	82	62	90	70	560						560	97995	4472	100	112	175	
16. COX, LENA H.		125	133	133	110	118	114	101	834						834	145851	8847	80	109	175	
17. EASTERN		39	69	71	70	76	72	53	500						500	87512	7809	696	100	175	
18. FAIN, MARGARET		60	55	51	50	65	45	42	368						368	64556	5057	224	53	175	
19. FULTON	High									177	137	102	136	552	552	96720	7297	521	54	175	
20. GARDEN HILLS		78	104	70	66	86	80	70	554						554	97023	7214	407	95	175	
21. HAMMOND		46	51	43	42	45	35	22	284						284	49726	2675	88	37	175	
22. HAREVILLE	High									165	145	96	111	517	517	90477	3632	858	17	175	
23. HARRIS STREET		82	85	72	59	60	70	64	492						492	86266	4684	180	70	175	
24. HOPE, R.L.		113	125	100	114	84	107	81	724						724	126837	7404	152	44	175	
25. HOPEWELL		15	16	18	20	17	15	12	113						113	19655	380	347	8	175	
26. HOWELL, E.P.		70	91	91	51	80	70	57	510						510	89148	5190	618	11	175	
27. HUMPHRIES		64	58	47	45	44	43	33	334						334	58334	3764	720	259	175	
28. LAKEWOOD HEIGHTS		89	87	88	81	64	71	60	540						540	94393	6155	34	91	175	
29. LIBERTY-GUINN		41	43	33	36	31	34	29	247						247	43137	3574	143	19	175	
30. LONGINO, GEO. F.		62	51	36	33	40	29	31	282						282	49305	3648	154	18	175	
31. MAYSON		32	28	29	25	24	33	25	196						196	34250	2615	339	56	175	
32. MILTON	High	60	61	53	61	65	46	38	384	110	81	80	48	319	703	122935	5006	3564	79	175	175
33. MORGAN FALLS		24	24	18	22	23	25	11	147						147	25647	1286	307	34	175	
34. NEELY, BENJ.		54	68	32	38	37	38	30	297						297	51820	2883	0	36	175	
35. NEWTOWN		27	25	19	17	28	12	11	139						139	24320	1147	250	35	175	
36. NORTH AVE		162	146	108	126	98	90	109	839						839	146647	9361	8	127	175	
37. NORTH FULTON	High									332	308	278	364	1282	1282	224137	12721	525	375	175	
38. NORTHWESTERN		47	39	47	26	31	25	27	242						242	42467	1694	788	28	175	
39. OCEE		20	19	19	11	24	22	20	135						135	23788	1167	824	34	175	
40. PERKERSON		64	71	60	60	71	54	44	424						424	74070	4357	860	108	175	
41. RICO		9	8	14	8	9	10	0	58						58	10106	1154	20	26	175	
42. RILEY		52	43	35	42	37	32	38	279						279	48843	3634	911	45	175	
43. RIVERS		128	143	109	107	103	98	90	778					778	136017	8200	127	56	175		
44. ROCK SPRINGS		24	17	13	19	15	14	13	115						115	20132	732	15	27	175	
45. ROSWELL	High	81	59	60	70	59	62	47	438	60	36	31	22	149	587	102779	5504	2879	80	175	175
46. RUSSELL	High									346	270	227	222	1065	1065	186378	14292	813	31	175	
47. SANDTOWN		22	12	11	12	19	16	10	102						102	17835	1296	57	16	175	
48. TOTAL	4	2575	2544	2242	2144	2092	1976	1783	15296	1458	1243	1014	1095	4810	20106	3517377	221985	21761	2942	175	175

*Do not use fractions in reporting attendance—see instructions.

0 = 22 to City

WHITE SCHOOLS—TABLE V—ENROLLMENT BY GRADES

No.	1st		2nd		3rd		4th		5th		6th		7th		Total		Total Elementary	8th		9th		10th		11th		Total		Total High School	Grand Total	
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G		B	G	B	G	B	G	B	G	B	G			B
1.	36	27	26	39	30	24	29	28	25	20	21	22	25	22	192	182	374												374	
2.	35	29	30	17	22	26	29	29	24	15	19	22	15	21	174	159	333												333	
3.	41	29	53	19	30	22	32	20	22	25	17	23	21	20	216	158	374												374	
4.	39	43	50	36	45	41	28	40	26	39	22	30	11	23	221	252	473												473	
5.	23	32	34	30	23	30	18	18	40	27	24	25	19	22	181	184	365	98	84	89	85	44	64	36	55	267	288	555	920	
6.	39	27	41	27	23	26	32	20	19	12	15	16	20	13	189	141	330												330	
7.	80	64	77	69	63	43	44	53	38	41	40	41	27	30	369	341	710												710	
8.	10	11	13	10	14	12	14	7	13	17	8	12	14	5	86	74	160												160	
9.	48	59	45	44	39	49	45	39	31	43	41	37	35	36	284	307	591												591	
10.	13	8	21	9	11	13	12	7	8	8	6	5	12	5	83	55	138												138	
11.	47	60	44	40	51	48	35	39	75	63	74	48	49	58	375	356	731												731	
12.	48	36	37	39	40	41	41	47	37	31	27	33	35	35	265	262	527												527	
13.	33	46	34	35	43	27	37	36							147	144	291												291	
14.																			71	64	67	67	58	56	66	49	262	236	498	498
15.	56	52	50	49	49	55	46	45	37	39	45	56	35	46	318	342	660												660	
16.	68	85	71	78	63	88	60	67	61	71	63	63	51	65	437	517	954												954	
17.	67	59	53	47	53	40	43	46	51	51	50	40	32	32	349	315	664												664	
18.	43	38	33	39	35	33	35	29	41	39	33	20	27	21	247	219	466												466	
19.																			112	116	79	84	59	64	85	82	335	346	681	681
20.	52	56	69	62	53	34	34	44	47	51	52	42	45	38	352	327	679												679	
21.	38	21	31	37	31	20	29	19	25	26	17	24	14	10	185	157	342												342	
22.																			102	93	75	90	48	69	60	61	285	313	598	598
23.	53	56	50	51	39	47	26	45	44	25	37	44	41	33	290	301	591												591	
24.	67	70	64	81	63	52	60	70	50	50	58	60	37	49	399	432	831												831	
25.	9	9	8	10	13	8	10	13	14	5	8	9	4	9	66	63	129												129	
26.	58	27	55	63	43	59	27	34	50	44	35	48	38	30	306	305	611												611	
27.	54	58	45	53	46	36	38	30	33	33	31	27	28	19	275	256	531												531	
28.	56	59	55	59	64	42	41	55	34	49	36	50	31	37	317	351	668												668	
29.	27	24	25	27	28	13	26	15	20	16	20	21	18	15	164	131	295												295	
30.	32	43	28	33	20	20	18	19	23	22	16	18	20	15	159	170	327												327	
31.	23	23	17	23	22	14	20	18	18	15	24	21	19	13	143	127	270												270	
32.	39	44	45	33	34	31	42	35	44	37	29	31	21	25	254	236	490	72	61	45	53	46	52	15	40	178	206	384	874	
33.	21	12	16	13	12	10	19	9	18	18	14	16	6	7	106	85	191												191	
34.	30	33	34	45	20	18	23	21	20	22	22	23	24	11	173	173	346												346	
35.	24	17	15	17	12	12	15	11	15	18	10	7	6	7	97	89	186												186	
36.	105	105	95	82	62	77	77	75	61	62	63	49	68	49	531	499	1030												1030	
37.																			173	197	177	162	147	160	244	166	741	685	1426	1426
38.	39	22	28	19	30	27	18	12	13	21	20	13	12	20	160	134	294												294	
39.	15	16	13	14	13	15	10	5	14	18	16	14	13	14	94	96	190												190	
40.	49	43	53	38	43	41	37	41	48	46	42	28	31	27	303	264	567												567	
41.	10	6	7	4	13	6	5	10	11	4	8	4	0	0	54	34	88												88	
42.	28	39	25	29	23	22	28	23	19	24	22	18	19	20	164	181	345												345	
43.	82	74	75	91	67	55	65	63	50	66	60	53	41	56	440	458	898												898	
44.	18	12	12	9	11	7	14	9	7	12	6	11	12	5	80	65	145												145	
45.	53	44	31	38	40	32	43	38	34	40	41	33	29	31	271	256	527	28	40	21	25	16	19	13	12	78	96	174	701	
46.																			205	210	160	153	130	135	134	123	629	621	1250	1250
47.	18	11	8	8	6	11	10	8	13	13	12	10	6	5	73	66	139												139	
48.	226	162	161	156	142	132	135	129	127	127	127	127	127	127	959	924	1885	861	865	713	719	548	619	653	588	2775	2791	5566	24417	

WHITE SCHOOLS—TABLE VI—PUPIL TRANSPORTATION—BUSES*

(Not Applicable to Independent School Systems)

Report Only Pupil Transportation Paid for by Public School Funds -
Report on this page data about each bus used to transport white pupils

(1) NAME OF DRIVER	(2) Type of Ownership	(3) Names of Schools to which children are transported	(4) Route number	(5) Number of trips in morning	(6) Daily Mileage (one way)			(7) Number of days operated yearly	(8) Total yearly mileage	(9) Purchase price of equipment			(10) Number of children transported in morning	(11) Total yearly maintenance and operation cost. Include 10% depreciation for all publicly owned equipment	(12) Amount of public funds spent for new buses	(13) Yearly Costs	
					Paved	Un-paved	Total			Chassis	Body	Total				(a) Per Pupil	(b) Per bus mile operated
1.																	
2.																	
3.																	
4.																	
5.																	
6.																	
7.																	
8.																	
9.																	
10.																	
11.																	
12.																	
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15.																	
16.																	
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36.																	
37.																	
38.																	
39.																	
40.																	
41.																	
42.																	
43.																	
44.																	
45.																	
46.																	
47.																	
48.	Total for School System				x x x		xx			x x							x x x x

*Use only one line to report the total service of one bus.

WHITE SCHOOLS—TABLE VII—PUPIL TRANSPORTATION—CARS

(Not Applicable to Independent School Systems)

Report Only Pupil Transportation Paid for by Public School Funds

Report on this page data about each car and station wagon used to transport white pupils

(1) NAME OF DRIVER	(2) Type of Car Ownership	(3) Names of Schools to which children are transported	(4) Route No.	(5) Number of trips in trips in morning	(6) Daily Mileage (one way)			(7) Number days operated yearly	(8) Total yearly mileage	(9) Number of children transported in morning	(10) Total yearly Costs	(11) Yearly Costs	
					Paved	Un- paved	Total					(a) Per Pupil	(b) Per Car mile operation
1.													
2.													
3.													
4.													
5.													
6.													
7.													
8.													
9.													
10.													
11.													
12.													
13.													
14.													
15.													
16.													
17.													
18.													
19.													
20.													
21.													
22.													
23.													
24. Total for School System	x x	x x x	xx					x x				x x	x x

SUMMARY OF COLORED PUPIL TRANSPORTATION

According to Type of Buses	Average Yearly Cost		CARS	PER DIEM IN LIEU OF TRANSPORTATION
	Per Pupil	Per Bus Mile Operation		
Privately Owned			Yearly Cost Per Pupil \$ _____	Number Pupils Paid Per Diem _____
Publicly Owned			Yearly Cost Per Car Mile Operation ¢ _____	Total Amount Paid Annually \$ _____
Jointly Owned				

BUDGET

Of Fulton ~~City~~
County

FOR THE FISCAL YEAR

Beginning July 1st, 1949 and Ending June 30th, 1950

STATE OF GEORGIA

City.
Fulton
County.

WE HEREBY CERTIFY, That the within estimated items of income as shown in this statement and the estimated items of disbursements are correct to the best of our knowledge, and that the same conforms to the Budget Law passed by the General Assembly at the 1937 session, approved February 10, 1937.

Recorded on minutes of the Board of Education of _____
County, City, page _____, under date of _____

President
Chairman Board of Education _____ City
County

Superintendent of Schools _____ City
County

INSTRUCTIONS

Before making out this Budget read Sections 12 and 13 of the Georgia School Laws entitled "Equalizing Opportunities" passed in 1937.

This Budget is NOT a financial report.

This Budget is a careful ESTIMATE of the receipts for the school year and a proposed plan for spending these funds.

This Budget can be worked out and adopted by the Board of Education following the receipt of information on: (1) Superintendent's Annual Financial Report for previous year; (2) state teacher allotment and salary schedule for the ensuing school year; (3) state allotment of equalization fund; (4) determination of local tax levy and the amount of local school funds.

In order for your budget to be approved it must be in balance; unexpended bond funds must be reserved; unexpended building funds must be reserved; receipts from loans must be off set by payment of loans; and seventy-five (75%) per cent of the total amount of receipts for the operation of schools must be expended for teachers salaries.

Check to see if the total anticipated payments and reserve shown on line 75 equals the total receipts for all purposes shown on line 14. Unexpended reserve for bond accounts, line 74a, may be derived by adding balance on hand of bond accounts, line 1a, and receipts from bond taxes, lines 3b and c, and subtracting therefrom the payments of bonds and interest, lines 64 and 65. Unexpended building funds may be derived by adding Item 1b and Item 9 and subtracting therefrom payments for capital outlay, line 63. Any receipts from loans, line 8, must be off set by the payment of loans, line 66. The total amount to be expended for instructional service, line 31, should equal seventy-five (75%) of receipts shown in Items 2a, b, c, and Items 3a and d, and Item 7.

BUDGETS MUST BE SUBMITTED TO THE STATE DEPARTMENT OF EDUCATION NOT LATER THAN SEPTEMBER 1ST OF EACH SCHOOL YEAR.

RECEIPTS ANTICIPATED

NOTE: Column (1) is for Comparative Purposes ONLY.

RECEIPTS ANTICIPATED	Actual Receipts for 1948 - 1949				Anticipated Receipts 1949 - 1950			
1. Balance on Hand Less Outstanding Checks or Overdraft (overdraft in red)								
(a) Bond Accounts	2	6	9	9	7	4	8	2
(b) Building Fund	1	1	8	3	5	5	3	5
(c) Operating Account	6	3	4	8	6	5	1	6
2. From the State:								
(a) Salaries and Administrative Fund	1	0	7	7	0	5	5	3
(b) Equalization Fund					1	1	2	7
(c) Salary and Travel for All Regular Vocational Teachers								
(d) Salary and Travel for Teachers on Special Programs	1	6	6	7	0	6	5	0
(e) County Superintendent's Salary								
(f) Other (specify)								
3. From the County or City:								
(a) Tax for Maintenance and Operation	2	1	2	0	5	3	8	7
(b) County-wide Tax for Bonds and Interest on Bonds					2	3	0	2
(c) Local District Tax for Bonds and Interest on Bonds	2	6	3	6	4	5	0	0
(d) County Commissioners or City Council	4	0	7	5	0	0	0	0
(e) Other (specify)								
4. From Federal School Lunch Funds	9	6	6	7	1	0	0	0
5. From Philanthropic Foundations (Jeanes, Slater, etc.)					2	0	0	0
6. From Fees from Pupils <i>For Supplies \$82958.56 Tuition \$21781.65</i>	1	0	4	7	1	1	5	0
7. From Payments Received from Other Systems <i>Interest on Investments</i>					7	6	2	1
8. From Loans	5	0	0	0	5	0	0	0
9. From Sale of Bonds and Property, Insurance Claims	5	3	7	5	2	2	5	0
10. From Funds Withheld—U. S. Salary Tax <i>Transferred from Bldg. Fund</i>	4	2	0	2				
11. From Funds Withheld—5% Teachers' Retirement <i>Miscellaneous</i>	1	6	0	7				
12. From other Sources (specify) <i>Veterans Vocational School</i>	1	3	3	1	2	5	0	0
13. <i>From Schools for Purchase of Equipment</i>	1	8	1	9	1	0	0	0
14. GRAND TOTAL RECEIPTS FOR ALL PURPOSES (items 1 through 13)	1	1	5	3	1	1	1	1

ANTICIPATED PAYMENTS FOR ALL PURPOSES

GENERAL CONTROL (Show Gross Salaries Earned)	Actual Payments 1948 - 1949				Anticipated Payments 1949 - 1950			
15. Board of Education—Per Diem	3	0	0	0	3	0	0	0
16. Board of Education Expense (Attorney's Fees, Elections, etc.)	1	5	0	0	1	8	0	0
17. Superintendent's Total Salary (State and County or City)	7	2	0	0	7	2	0	0
18. Superintendent's Travel Expense					4	9	5	0
19. Superintendent's Office—Salaries, Administrative <i>Asst. Supt.</i>	6	9	2	6	6	9	0	0
20. Superintendent's Office—Salaries, Clerical	3	3	6	6	3	6	7	8
21. Superintendent's Office—Supplies and Other Expense					7	5	5	1
22. Other Expense of General Control	1	7	5	4				
23. TOTAL FOR GENERAL CONTROL	7	7	8	8	7	0	8	4

ANTICIPATED PAYMENTS FOR ALL PURPOSES

(Continued)

INSTRUCTIONAL SERVICE—REGULAR PROGRAM ONLY (Show Gross Salaries Earned)	Actual Payments 1948 - 1949	Anticipated Payments 1949 - 1950
24. Supervisors—Salaries and Travel Expense	4723112	5800000
25. Visiting Teachers—Salaries and Travel Expense	1241946	1416000
26. Non-teaching Principals—Salaries and Travel Expense	15975845	21327000
27. Salaries of all Regular Teachers (Include Home Ec., Voc. Agric. Trades and Ind. and their travel expense) (Do Not Include Special Program Teachers)	1601111	1156500
	148672356	167575500
Elem. { Male	25295259	26863000
	50599445	51498500
H.S. { Male	8493969	9000000
	3940855	4500000
28. <i>Supplies Bought With Pupils Fees</i> Supplies Used In Instruction When Furnished Free	4167628	4500000
29. <i> tuition Paid Other Systems</i> Salaries and Teachers and Other Expense of Evening Schools	3467926	4200000
30. Other Expense of Instructions		
31. TOTAL INSTRUCTIONAL SERVICE—REGULAR PROGRAM	268179452	297836500
INSTRUCTIONAL SERVICE—SPECIAL PROGRAMS (Show Gross Salaries Earned)		
32. Salaries and Expense of Supervisors and Teachers (O.S.Y. and Other Special Programs) <i>Vocational Schools: Smith-Hughes Res. W. Carver</i>	2610648 6147557	2500000 5500000
33. Other Expense of Special Programs		
34. TOTAL INSTRUCTIONAL SERVICE—SPECIAL PROGRAMS	8758205	8000000
AUXILIARY SERVICES (Show Gross Salaries Earned)		
35. Transportation of Pupils:		
<i>Salary of Director</i> (a) Equipment—Replacements and Additional Buses	420000 260000	480000 0
(b) Salaries, Operation, Maintenance and/or Contracts	7965493	9520000
(c) Per Diem Allowance in Lieu of Transportation		
36. School Lunch Program—Salaries, Supplies and Expense	9754445	10000000
37. Libraries—Books, Magazines, Supplies, Expense, etc.	2162502	2700000
38. Food Processing Units—Salaries, Supplies, Expense		
39. Health Service—Salaries, Supplies and Expense		
40. County and Home Demonstration Agents—Salaries, Travel Expense	157207	160000
41. Other Auxiliary Services	2892492	3000000
42. TOTAL AUXILIARY SERVICES	23612139	25860000
OPERATION OF PLANT		
43. Wages of Janitors	9962272	12500000
44. Janitors' Supplies	1709041	2000000
45. Fuel	4580186	5000000
46. Water—Light—Power	3072890	3250000
47. Other Expense of Operation (Telephone, etc.)	607689	750000
48. TOTAL OPERATION OF PLANT	19932078	23500000

ANTICIPATED PAYMENTS FOR ALL PURPOSES

(Continued)

MAINTENANCE OF PLANT (Show Gross Salaries Earned)	Actual Payments 1948 - 1949	Anticipated Payments 1949 - 1950
49. Upkeep of Grounds—Labor, Material and Supplies	1394456	2500000
50. Repair of Buildings—Labor, Material and Supplies	27791925	24790000
51. Repair and Replacement of Equipment—Labor, Material and Supplies	13348689	17590000
52. Other Expense of Repairs and Replacements	3309411	2700000
53. TOTAL MAINTENANCE OF PLANT	45844481	41580000
FIXED CHARGES		
54. Insurance Premiums	108263	7000000
55. Retirement Fund (Local Pensions or System's Contribution of 6.83%)		
56. Rent	48750	40000
57. Superintendent's Bond Premium		
58. Other Expense of Fixed Charges		
59. TOTAL FIXED CHARGES	157013	7040000
CAPITAL OUTLAY		
60. Land, New Buildings, New Equipment	} 13252218254850000	
61. Additions to Old Buildings (Not Repairs)		
62. Other Capital Outlay	116160	750000
63. TOTAL CAPITAL OUTLAY	13263834255000000	
DEBT SERVICE		
64. Payment of Bonds and Interest—County-wide		
65. Payment of Bonds and Interest—Districts	20541750	64510750
66. Payment of Loans and Interest	50307724	50320000
67. Other Debt Service Expense	50050	70000
68. TOTAL DEBT SERVICE	70899524	104900750
TRANSFER PAYMENTS		
69. Payment to Other Counties and Independent Systems		
70. Payment to U. S. Collector of Internal Revenue (U. S. Salary Tax)		
71. Payment to Teachers' Retirement System (5% Salary withheld)		
72. Other (specify) <i>Miscellaneous Equipment</i>	680901	1000000
73. TOTAL TRANSFER PAYMENTS	680901	1000000
74. Reserve:	578490916	771801250
(a) Bond Accounts	33532450	24171700
(b) Building Fund	525494509	301994509
(c) Operating Account—Contingencies	16360663	12164191
75. GRAND TOTAL (Payments and Reserve)	1153878538	1110131650

Superintendent's Annual Report
TO
STATE DEPARTMENT OF EDUCATION
State Office Building
Atlanta, Ga.

TO BE FILED WITH THE STATE SUPERINTENDENT OF SCHOOLS BY JUNE 15, 1950.



County or City

Includes all Public Schools Except _____

For the Year Beginning July 1, 1949 and Ending June 30, 1950.

I certify that the figures given in this report are correct.

Census Group Number _____

Superintendent of Schools

WHITE SCHOOLS—TABLE I—SCHOOL PLANTS

NAME OF SCHOOL	BUILDING AND GROUNDS:														LIBRARIES:					Average number books per child in A.D.A.					
	Number and kind of buildings					Number of rooms in buildings:		Value of buildings	Number acres of land in school plot	Value of grounds	Does the school have: (Check)			Is there a sanitary toilet system: (Check)			NUMBER VOLUMES				VALUE OF VOLUMES				
	Cement 1	Stone 2	Brick 3	Frame 4	Total 5	Classrooms 6	Others 7				A gymnasium? 11	A gym-audit? 12	An auditorium? 13	What is the seating ca- pacity of the auditorium? 14	Does the school have running water for drinking purposes? 15	Incinerator type? 16	Flush type? 17	Pit? 18	Elementary 19		High School 20	Total 21	Elementary 22	High School 23	Total 24
48. SMITH, MARION	4	1	50	3	58	18	5	108808 00	4	3700 00			✓	51	✓		2485	2485	3289	3289	5.7				
49. UNION CITY						7	5	82894 00	4	800 00			✓	300	✓		1020	1020	1652	1652	3.5				
50. WARSAW						4	✓	33078 00	5	1000 00			✓	150	✓		741	741	822	822	7.4				
51. WELLS, JERE A						4	6	150000 00	4	4800 00			✓	200	✓		1105	1105	1316	1316	5.1				
52. WEST FULTON HIGH						43	20	498902 00	12	14400 00	✓		✓	900	✓		5919	5919	12999	12999	5.7				
53. WEST HAVEN						8	4	74106 00	4	3200 00			✓	200	✓		977	977	1317	1317	3.5				
54. YOUNG, S.R.						11	5	88 001	10	8000 00			✓	400	✓		1957	1957	2936	2936	5.0				
8. Cerebral Palsy School																									
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48. TOTAL	4	1	57	3	65	68	327	8548967 00	330	376 800 00	5	0	48	10790	54	3	46	5	73109	41502	114611	105319	86702	192021	5.01

WHITE SCHOOLS—TABLE I—SCHOOL PLANTS

	EQUIPMENT:												Grand total value of school plant (Add Columns 8-10-27-37)	Per pupil investment in school plant (A.D.A.)
	VALUE OF SEATS AND EQUIPMENT													
Value of teaching aids 26	(Add 24 and 26) Total value library books and other teaching aids 27	Number of stand- ard classroom desks and seats 28	Classroom seating equipment 29	Auditorium seats and chairs 30	Laboratory equipment 31	Vocational homemaking agricultural trades 32	Teacher's desks, cabinets, book- cases, office fur- niture, play- ground equip- ment, etc. 33	Motion picture and audio visual 34	Food processing 35	Lunchroom equipment 36	Total value (Add 26 thru 36) 37	38	39	
1.	865	4154	612	3425	1792		4627	760		3020	13624	129 786.00	299.73	
2.	180	1832	358	2390	1050		2614	745		2067	8866	94 392.00	318.89	
3.	0	822	157	1225	494		431	100		1839	4089	38 989.00	389.89	
4.	102	1418	338	2140	700		1387	345		2890	7462	163 680.00	740.63	
5.	1687	14686	1442	7120	3777	9164	20612	14268	1220	6367	62528	590 516.00	567.26	
6.	0	1317	334	2451	648		1605	450		2600	7754	86 371.00	314.08	
7.	100	3036	502	3190	1039		3838	1265		2867	12,199	111 236.00	285.95	
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48.	15721	207742	29383	181310	58386	54972	99050	222071	57842	8895	201193	883719	10017 228.00	438.17

Total			Total High School	Grand Total
G	B	G		
				539
				402
				148
				258
114	608	616	1224	1224
				336
				462
702	3383	3407	6790	27786
30				"

WHITE SCHOOLS—TABLE II—NUMBER OF INSTRUCTIONAL EMPLOYEES

NAME OF SCHOOL	Nos.	Cement	REGULAR PROGRAM							Special Programs Adult—full-time part-time and evening extension Veterans, O.S.Y.	Kindergarten	Twelfth Grade			Grand Total All Teachers	Number 4-Year H.S. Graduates				
			TOTAL NUMBER OF ACADEMIC AND VOCATIONAL TEACHERS* Include Teaching Principals and School Librarians									TOTAL	Male	Fem.		Total	Boys	Girls		
			Elementary Grades			High School Grades			Non-teaching Principals										TOTAL	
			Male	Fem.	Total	Male	Fem.	Total												
48. SMITH, MARION								1												
49. UNION CITY								1												
50. WARSAW																				
51. WELLS, JERE A								1												
52. WEST FULTON HIGH								1							36	12				
53. WEST HAVEN																				
54. YOUNG, S.R. Cerebral Palsy School								1												
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48. TOTAL															48	101	59			

*The total number of teachers should not exceed the total number of teaching positions in any school.

WHITE SCHOOLS—TABLE III—MISCELLANEOUS

TYPE OF CERTIFICATES HELD BY TEACHERS ON REGULAR PROGRAM*								NUMBER OF NON-INSTRUCTIONAL EMPLOYEES IN EACH SCHOOL**					Per Pupil Cost of Instruction (ADA)		ENROLLMENT						ATTENDANCE		Total	Total High School	Grand Total						
5-Year College	4-Year College	3-Year College	2-Year College	1-Year College or less	Total	County License	Grand Total	Clerk	Lunchroom	Food processing	Janitors	Others	Total	Elem. (a)	H. S. (b)	Kindergarten			Twelfth Grade			Kindergarten				12th Grade	G	B	G		
																Boys	Girls	Total	Boys	Girls	Total										
98																															
48.	11		4		15		15		4		1		5	127	01												539				
49.	10				10		10		4		2		6	129	74												402				
503.	4	1			5		5		2		1		3	162	92												148				
514.	7	1			8		8		3		1		4	135	45												258				
5214	31				45		45	2	4		5		11		15808									114	608	616	1224	1224			
536.	9		1		10		10		4		1		5	125	83												336				
547.	10	2	2		14		14		6		1		7	123	54												462				
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48.	589	93	56		850	12	862	22	180	1	92	1	296	12361	17364												702	3383	3407	6790	27786

*The total number of certificates should not exceed the total number of teachers in each school.
 **Do not confuse with number of system-wide employees shown on page 18.

702 3383 3407 6790 27786
 30

WHITE SCHOOLS—TABLE IV—AVERAGE DAILY ATTENDANCE—BY GRADES*

NAME OF SCHOOL		Nos.	Cement
48.	SMITH, MARION		
49.	UNION CITY		
50.	WARSAW		
51.	WELLS, JERE A		
52.	WEST FULTON HIGH		
53.	WEST HAVEN		
54.	YOUNG, S. R. Cerebral Palsy School		
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48.	TOTAL		

		1st	2nd	3rd	4th	5th	6th	7th	Total Elementary	8th	9th	10th	11th	Total High School	Grand Total	Yearly aggregate days of attendance for all pupils	Yearly Aggregate Days' Absent		No. pupils enrolled in other schools this year prior to admission to this school	Number Days Taught	
																	lawful	unlawful		Elementary	High School
48.	1.	66	57	64	66	72	55	53	433						433	75819	5336	460	74	175	
49.	2.	46	54	47	46	36	32	35	296						296	51714	4750	624	60	175	
50.	3.	13	18	13	22	16	10	8	100						100	17608	520	519	37	175	
51.	4.	34	41	33	32	32	22	27	221						221	38635	1939	0	32	175	
52.	5.									369	297	213	162	1041	1041	182166	12211	514	43	175	
53.	6.	52	45	38	52	35	27	26	275						275	48188	3226	64	33	175	
54.	7.	71	64	62	70	41	48	33	389						389	68004	3967	61	53	175	
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48.	TOTAL																				
48.		2757	2723	2499	2432	2324	2170	1905	17010	1827	1540	1227	1257	5851	22861	399511	25374	24003	3274	175	175

*Do not use fractions in reporting attendance—see instructions.

WHITE SCHOOLS—TABLE V—ENROLLMENT BY GRADES

1st	2nd		3rd		4th		5th		6th		7th		Total		Total Elementary	8th		9th		10th		11th		Total		Total High School	Grand Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G		B	G	B	G	B	G	B	G	B	G				
1.	47	43	37	33	43	36	39	39	38	52	37	28	31	36	272	267												539	
2.	37	26	37	36	30	32	30	33	29	27	14	27	22	22	199	203											402		
3.	15	11	8	16	9	10	13	18	13	10	5	7	4	9	67	81											148		
4.	20	23	27	24	19	17	26	11	20	16	13	13	17	12	142	116											258		
5.																	224	213	193	160	116	129	75	114	608	616	1224		
6.	34	31	28	29	24	24	38	23	23	19	19	14	14	16	180	156											336		
7.	42	48	39	36	37	34	47	34	21	30	21	33	19	21	226	236											462		
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48.	191	191	1792	1740	1604	1486	1508	1450	1417	1432	1313	1289	1118	1121	10673	10323	20996	1085	1078	906	879	664	748	728	702	3383	3407	6790	27786
	3732	3532	3084	2958	2849	2602	2239											2163	1785	1412	1430								

WHITE SCHOOLS—TABLE VI—PUPIL TRANSPORTATION—BUSES*

(Not Applicable to Independent School Systems)

Report Only Pupil Transportation Paid for by Public School Funds

Report on this page data about each bus used to transport white pupils

(1) NAME OF DRIVER	(2) Type of Ownership	(3) Names of Schools to which children are transported	(4) Route number	(5) Number of trips in morning	(6) Daily Mileage (one way)			(7) Number of days operated yearly	(8) Total yearly mileage	(9) Purchase price of equipment			(10) Number of children transported in morning	(11) Total yearly maintenance and operation cost. Include 10% depreciation for all publicly owned equipment	(12) Amount of public funds spent for new buses	(13) Yearly Costs						
					Paved	Un-paved	Total			Chassis	Body	Total				(a) Per Pupil	(b) Per bus mile operated					
1. Barner, Ray	Private	Ries, Riley, Campbell	2	3	12.0	12.5	24.5	17.6	8624	1453	996	2449	72	2536.78		35.24	294					
2. Bell, W.A.		Milton Hi - Warren	28	2	20	36.5	38.5	1	13552	med bus	1699	1699	101	2925.00		28.96	215					
3. Burdett, J.F.		Hammant	19	2	17.6	-	17.6		6195	1250	1080	2330	106	2475.00		23.35	390					
4. Burgess, T.P.		Milton Hi Northwestern	29	2	16.1	4.0	20.1		7075	1304	996	2300	117	2745.00		23.46	388					
5. Campbell, J.P.		Russell Hi Sandtown	3	2	16.0	2.0	18.0		6336	1400	1780	3180	84	2191.33		26.09	344					
6. Campbell, Herley		Sandtown, Russell Hi	32	2	30.0	7.0	37.0		13024	med bus	1900	1900	78	2925.00		37.50	224					
7. Cash, Lawrence		Better North Fulton	33	3	29.0	-	29.0		10208	"	1200	1200	176	2880.00		16.36	282					
8. Cash, Marcus		Ben Hill Cascade	23	3	28.0	-	28.0		9856	1455	915	2370	226	3730.80	?	16.51	378					
9. Chatham, Fred		Boswell Hi Morgantown	20	3	23.0	-	23.0		8096	1715	1778	3493	152	2340.00		15.39	289					
10. Coleman, J.C.		Milton Hi, Roswell	27	2	8.0	15.0	23.0		8096	1200	850	2050	112	2620.80		23.40	324					
11. Cowart, L.B.		Liberty, Union, No. Fulton	18	2	36.0	-	36.0		12672	1600	999	2599	110	2754.00	?	25.04	217					
12. Davis, R.A.		Campbell Hi Eastern	6	2	8.4	5.0	13.4		4716	1476	1050	2526	131	2655.00		20.27	563					
13. Davis, Walter	Public	Northwestern	10	1	10.0	5.0	15.0		5280	1345	1149	2494	54	1150.88		21.31	218					
14. Dobson, Edward	Private	Campbell	4	2	1.0	18.0	19.0		6688	2000	1275	3275	84	2250.00		26.79	336					
15. Dyer, C.W.		Fulton High	1	1	12.5	-	12.5		4400	1100	1200	2300	76	2176.40		28.64	495					
16. Hudgens, D.S.		Union City, Campbell, Central	12	3	24.0	8.0	32.0		11264	1635	900	2535	120	2880.00		24.00	256					
17. Johnston, W.J.		Union City, Campbell Hi	7	2	5.0	12.3	17.3		6089	1500	1500	3000	126	2565.00		20.36	421					
18. Jones, E.F.		Milton	17	2	18.5	10.0	28.5		10032	1488	992	2480	120	2610.00		21.75	260					
19. Keith, W.H.		Ries Riley	25	3	12.8	20.0	32.8		11545	1675	1095	2770	109	3037.50		27.87	261					
20. Lane, Warren		Boswell	26	2	15.8	8.0	23.8		8377	873	758	1631	117	2520.00		21.54	300					
21. Lee, W.H.		Campbell Hi - Cedar Grove	15	2	20.0	21.5	23.5		8272	1169	1406	2575	88	2520.00		28.64	305					
22. McWilliams, L.J.		Russell Hi, College Park Hi, Church St.	22	3	18.0	-	18.0		6336	1149	1326	2475	170	2655.00		15.62	419					
23. Milam, Mance		Riley, Campbell	13	2	8.0	10.5	18.5		6512	215	1295	3410	102	2745.00		26.87	422					
24. Morley, G.W.		Fair Fulton Hi	21	2	14.5	-	14.5		5104	1015	645	1660	66	2168.64		32.86	425					
25. Morgan, James		Cedar Grove, Campbell	5	2	12.0	12.0	24.0		8448	1960	1207	3167	112	2655.00		23.71	314					
26. Ogilby, Hubert		Eastern	11	3	11.8	-	11.8		4153	1569	1169	2738	160	2700.00		16.88	650					
27. Reeves, Hubert		Newtown, Milton	14	3	25	28.0	30.5		10736	1683	920	2603	142	2635.00		18.69	245					
28. Tucker, James		Eastern, Neely	8	3	28.6	-	28.6		10067	1785	1295	3080	156	2700.00		17.31	268					
29. Tucker, R.E.	Public	Riley, U. City, Campbell Hi	9	3	10.5	5.0	15.5		5456	1351	1149	2500	119	1263.64	2600.00	10.62	231					
30. Walker, J.W.	Private	Milton, Hopewell	30	2	25.0	8.0	33.0		11616	1490	1000	2490	131	2925.00		22.33	252					
31. Walker, Margaret	Public	Eastern, U. City, Campbell	34	3	20.0	-	20.0		7040	1326	1149	2475	89	1812.42		20.36	257					
32. Webb, Horace	Private	See, Milton	24	3	8.0	23.0	31.0		10912	1397	917	2314	141	2745.00		19.47	252					
33. Whitehouse, H.P.	Private	Northwestern, Milton	16	3	25.0	10.0	35.0	✓	12320	1690	1050	2740	127	2745.00		21.61	223					
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48.																						
48.	Total for School System	x x x	xx	78	51	16	28	13	79	29	x x	299	097	44168	38640	82808	3874	94239	19	2600.00	x x	x x

*Use only one line to report the total service of one bus.

WHITE SCHOOLS—TABLE VII—PUPIL TRANSPORTATION—CARS

(Not Applicable to Independent School Systems)

Report Only Pupil Transportation Paid for by Public School Funds

Report on this page data about each car and station wagon used to transport white pupils

(1) NAME OF DRIVER	(2) Type of Car Ownership	(3) Names of Schools to which children are transported	(4) Route No.	(5) Number of trips in morning	(6) Daily Mileage (one way)			(7) Number days operated yearly	(8) Total yearly mileage	(9) Number of children transported in morning	(10) Total yearly Costs	(11) Yearly Costs	
					Paved	Un-paved	Total					(a) Per Pupil	(b) Per Car mile operation
1. <i>Sudduth WT</i>	<i>Private</i>	<i>Bentzen</i>		<i>✓</i>	<i>4</i>		<i>4</i>	<i>146</i>	<i>1168</i>	<i>12</i>	<i>\$252.75</i>	<i>21.31</i>	<i>\$,210</i>
2. <i>Nilson J J</i>	<i>"</i>	<i>Bentzen</i>		<i>✓</i>	<i>4</i>		<i>4</i>	<i>29</i>	<i>232</i>	<i>11</i>	<i>47.85</i>	<i>4.35</i>	<i>1206</i>
3.													
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22.													
23.													
24. Total for School System	<i>x x</i>	<i>x x x</i>	<i>xx</i>	<i>4</i>	<i>8</i>		<i>8</i>	<i>xx</i>	<i>1400</i>	<i>23</i>	<i>\$303.60</i>	<i>x x</i>	<i>x x</i>

SUMMARY OF ~~COLORED~~ ^{white} PUPIL TRANSPORTATION

According to Type of Buses	Average Yearly Cost		CARS	PER DIEM IN LIEU OF TRANSPORTATION
	Per Pupil	Per Bus Mile Operation		
Privately Owned	<i>\$ 22.14</i>	<i>\$,305</i>	Yearly Cost Per Pupil \$ <i>25.66</i>	Number Pupils Paid Per Diem
Publicly Owned	<i>16.13</i>	<i>,237</i>	Yearly Cost Per Car Mile Operation \$ <i>20.8</i>	Total Amount Paid Annually \$
Jointly Owned	<i>—</i>	<i>—</i>		

COLORED SCHOOLS—TABLE VIII—SCHOOL PLANTS

NAME OF SCHOOL	BUILDING AND GROUNDS:														LIBRARIES:						Average number books per child			
	Number and kind of buildings					Number of rooms in buildings:		Value of buildings	Number acres of land in school plot	Value of grounds	Does the school have: (Check)			Is there a sanitary toilet system: (Check)			NUMBER VOLUMES			VALUE OF VOLUMES				
	Cement	Stone	Brick	Frame	Total	Classrooms	Others				A gymnasium?	A gym-audit.?	An auditorium?	What is the seating capacity of the auditorium?	Does the school have running water for drinking purposes?	Incinerator type?	Flush type?	Pit?	Elementary	High School		Total	Elementary	High School
1. ALPHARETTA				1	1	1	0	1847 00	1	100 00						✓	156	156	131		131	6.2		
2. ARMOUR				1	1	2	0	3500 00	2	600 00						no	✓	120	120	126		126	1.6	
3. BATTLE HILL				1	1	5	0	9753 00	2	600 00						no	✓	624	624	483		483	3.2	
4. BEN HILL				1	1	2	0	3526 00	1	100 00						no	✓	432	432	488		488	3.0	
5. BLANTOWN				1	1	3	0	3528 00	2	1200 00						✓	339	339	318		318	3.6		
6. CARTER				1	1	4	0	9247 00	2	1200 00						✓	489	489	528		528	7.8		
7. CENTER HILL				1	1	1	0	1663 00	1 1/2	450 00						no	✓	284	284	290		290	3.0	
8. COLLEGE PARK				1	1	16	6	131424 00	2	1200 00			✓	450	✓	✓	1480	1480	1563		1563	2.9		
9. EAST POINT HIGH				2	2	23	10	198477 00	5	3000 00						✓	1088	625	1713	1515	1605	3120	2.3	
10. ENON				1	1	1	0	1663 00	1	100 00						no	✓	140	140	144		144	7.8	
11. FAIRBURN	1			1	2	12	3	102803 00	3	300 00						✓	916	128	1044	870	328	1198	4.1	
12. HADEVILLE				1	1	4	1	9094 00	2	600 00						no	✓	577	577	600		600	3.0	
13. HUNTER HILLS				1	1	4	0	22115 00	2	1200 00						✓	541	541	643		643	2.0		
14. MOUNT MARY				1	1	1	0	1663 00	2	200 00						no	✓	221	221	259		259	4.0	
15. NEW HOPE				1	1	3	0	4961 00	1	300 00						✓	495	495	464		464	6.0		
16. PALMETTO	1			1	2	8	3	72254 00	10	1000 00						✓	494	118	612	573	165	678	2.0	
17. PHILADELPHIA				1	1	2	0	3612 00	1	100 00						✓	230	230	177		177	7.0		
18. POPLAR SPRINGS				1	1	1	0	1703 00	1	100 00						no	✓	151	151	138		138	4.0	
19. RED OAK				1	1	2	0	3326 00	1	100 00						no	✓	326	326	329		329	3.0	
20. ROCKDALE				1	1	8	0	41021 00	2	1200 00						✓	816	816	839		839	2.0		
21. ROCKY HEAD				1	1	1	0	1663 00	2	200 00						no	✓	159	159	138		138	4.0	
22. ROSWELL				1	1	1	0	1663 00	1	100 00						✓	127	127	102		102	3.0		
23. SHELTONVILLE				1	1	1	0	1663 00	1	100 00						no	✓	212	212	207		207	3.0	
24. SIMPSON ROAD				2	2	5	0	10494 00	2	600 00						no	✓	590	590	661		661	1.0	
25. SOUTH ATLANTA	1			1	1	8	1	27634 00	8	2400 00						✓	602	160	762	1082	304	1386	2.0	
26. SOUTH BEND				1	1	2	0	3767 00	1	300 00						no	✓	246	246	221		221	6.0	
27. SPRINGFIELD				1	1	4	1	9753 00	2	600 00						✓	651	651	675		675	3.0		
28. STEWART AVE				1	1	2	0	RENTED Building								no	✓	134	134	115		115	7.0	
29. THOMASVILLE				1	1	4	1	9753 00	2	600 00						no	✓	511	511	721		721	2.0	
30. UNION CITY				1	1	1	0	1663 00	1	100 00						no	✓	218	218	174		174	4.0	
31. VERNON GROVE	1			1	1	1	0	5325 00	1	100 00						no	✓	168	168	164		164	3.0	
32. (Grady Hospital)																								
33. (Carver Vocational)																								
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48. TOTAL	4	0	5	27	36	133	26	700 554 00	65 1/2	18750 00	0	0	1	450	13	3	23	13537	1031	14568	14678	2402	17080	3.0

COLORED SCHOOLS—TABLE VIII—SCHOOL PLANTS

EQUIPMENT:														Total		Total High School	Grand Total		
VALUE OF SEATS AND EQUIPMENT																			
Value of teaching aids 26	(Add 24 and 26) Total value library books and other teaching aids 27	Number of standard classroom desks and seats 28	Classroom seating equipment 29	Auditorium seats and chairs 30	Laboratory equipment 31	Vocational homemaking agricultural trades 32	Teacher's desks, cabinets, book-cases, office furniture, play-ground equipment, etc. 33	Motion picture and audio visual 34	Food processing 35	Lunchroom equipment 36	Total value equipment (Add 29 thru 36) 37	Grand total value of school plant (Add Columns 8-10-27-37) 38	Per pupil investment in school plant (A.D.A.) 39	G	B	G			
1.	0	131	28	160			70				230	2 308 00	88.76					28	
2.	80	206	101	534			584	50			1168	5 474 00	72.03					87	
3.	0	483	206	1021			661	50			1732	12 568 00	65.80					223	
4.	150	638	92	464			312				776	5 040 00	40.65					139	
5.	0	318	165	634			172				806	5 852 00	62.26					103	
6.	30	558	111	593			1236	50		125	2004	13 009 00	206.49					78	
7.	35	325	64	320			32	80			432	2 870 00	37.76					79	
8.	250	1813	716	496	1271		2148	770		3265	11750	146 187 00	295.33					548	
9.	327	3447	906	6363	1850	3399	7058	1300		3039	23009	227 933 00	297.95	38	158	218	376	876	
10.	6	150	45	226			123				349	2 262 00	125.00					24	
11.	137	1335	337	2180			1879	100		2660	6819	111 257 00	441.50		6	15	21	318	
12.	44	644	161	1124			778	60		25	1987	12 325 00	83.28					175	
13.	150	793	161	895			796	100			1791	25 899 00	103.60					284	
14.	25	284	45	237			87				324	2 471 00	50.43					57	
15.	0	464	111	605			491	50			1146	6 871 00	96.77					82	
16.	0	678	229	1603			835	50		1393	3881	77 813 00	413.89		6	14	20	237	
17.	40	217	68	328			59	80			467	4 396 00	146.53					37	
18.	0	138	36	179			66				205	2 186 00	60.72					40	
19.	0	329	91	650			263				913	4 668 00	53.05					109	
20.	0	839	321	1547			290	100			1937	44 997 00	155.16					318	
21.	0	138	40	200			46				246	2 247 00	70.22					34	
22.	18	120	44	227			15	50			292	2 175 00	53.05					44	
23.	105	312	65	313			187				500	2 575 00	44.40		4	5	9	67	
24.	0	661	207	1119			688	560			2367	14 120 00	43.05					366	
25.	95	1481	313	1622	125		1426	850			4023	35 536 00	132.60	26	23	49		308	
26.	11	232	69	537			111				648	4 947 00	120.66					56	
27.	291	966	225	1094			516	50			1660	12 979 00	69.41					215	
28.	15	130	42	220			56				276	406 00	22.56					18	
29.	246	967	132	600			233				833	12 153 00	68.28					206	
30.	0	174	44	220			88				308	2 245 00	47.77					60	
31.	0	164	62	317			53				370	5 959 00	119.18					69	
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48.	2055	17135	5237	30428	1271	1975	3399	21359	4350	0	10507	73289	811 728 00	177.31	38	200	275	475	5285

COLORED SCHOOLS—TABLE IX—NUMBER OF INSTRUCTIONAL EMPLOYEES

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NAME OF SCHOOL

NAME OF SCHOOL	REGULAR PROGRAM								Special Programs			Kindergarten	Twelfth Grade			Grand Total All Teachers	Number 4-Year H.S. Graduates		
	TOTAL NUMBER OF ACADEMIC AND VOCATIONAL TEACHERS* Include Teaching Principals and School Librarians								Adult—full-time part-time and evening extension Veterans, O.S.Y.				TOTAL	Male	Fem.		Total	Boys	Girls
	Elementary Grades			High School Grades			Non-teaching Principals	TOTAL	Male	Fem.	Total								
	Male	Fem.	Total	Male	Fem.	Total													
1. ALPHARETTA		1	1					1											
2. ARMOUR		2	2					2											
3. BATTLE HILL		7	7					7											
4. BEN HILL		4	4					4											
5. BLANTOWN		3	3					3											
6. CARTER		2	2					2											
7. CENTER HILL		2	2					2											
8. COLLEGE PARK	1	15	16				1	17											
9. FAST POINT High		13	13	8	8	16	1	30								7	13		
10. ENON		1	1					1											
11. FAIRBURN		9	9	1	1	2		11											
12. HADEVILLE		5	5					5											
13. HUNTER HILLS		8	8					8											
14. MOUNT MARY		2	2					2											
15. NEW HOPE		3	3					3											
16. PALMETTO		6	6	1		1		7											
17. PHILADELPHIA		1	1					1											
18. POPLAR SPRINGS		1	1					1											
19. RED OAK		3	3					3											
20. ROCKDALE		8	8					8											
21. ROCKY HEAD		1	1					1											
22. ROSWELL		2	2					2											
23. SHELTONVILLE		2	2					2											
24. SIMPSON ROAD		9	9					9											
25. SOUTH ATLANTA	1	7	8	1	1	2		10											
26. SOUTH BEND		2	2					2											
27. SPRINGFIELD		6	6					6											
28. STEWART AVE		1	1					1											
29. THOMASVILLE		6	6					6											
30. UNION CITY		2	2					2											
31. VERNON GROVE		2	2					2											
32. (Grady Hospital)		1	1					# 1	4	1	1								
33. (Carver Vocational)		1	1					# 1	4	1	1								
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47.																			
48. TOTAL	2	138	140	11	10	21	2	163	0	2	2					7	13		

*The total number of teachers should not exceed the total number of teaching positions in any school.

Included also in regular program
white teacher furnished by City of Atlanta ## Other teacher will appear on Atlanta's map

COLORED SCHOOLS—TABLE X—MISCELLANEOUS

TYPE OF CERTIFICATES HELD BY TEACHERS ON REGULAR PROGRAM*							NUMBER OF NON-INSTRUCTIONAL EMPLOYEES IN EACH SCHOOL**					Per Pupil Cost of Instruction (ADA)		ENROLLMENT						ATTENDANCE		Total			Total High School	Grand Total		
5-Year College	4-Year College	3-Year College	2-Year College	1-Year College or less	Total	County License	Grand Total	Clerk	Luncheon	Food processing	Janitors	Others	Total	Elem. (a)	H. S. (b)	Kindergarten			Twelfth Grade			Kindergarten	12th Grade	G			B	G
																Boys	Girls	Total	Boys	Girls	Total							
1.	1				1		1				1			1	111.61												28	
2.	2				2		2				1			1	78.83												87	
3.	6				7		7				1			1	102.67												223	
4.	3			1	4		4				1			1	102.19												139	
5.	2	1			3		3				1			1	111.90												103	
6.	1				2		2				1			1	138.24												78	
7.	2				2		2				1			1	95.54												79	
8.	14	1			17		17	1	2		2			5	116.50												548	
9.	24	2			30		30	1	2		3			6	102.04	155.42								38	158	218	376	876
10.	1				1		1				1			1	177.25												24	
11.	6	4			10	1	11		2		1			3	116.86	253.42									6	15	21	318
12.	3		2		5		5				1			1	110.81												175	
13.	8				8		8				1			1	101.59												284	
14.	1				2		2				1			1	131.87												57	
15.	2	1			3		3				1			1	139.87												82	
16.	5		1		7		7		1		1			2	109.38	178.21									6	14	20	237
17.	1				1		1				1			1	130.61												37	
18.	1				1		1				1			1	100.52												40	
19.	2	1			3		3				1			1	103.08												109	
20.	6				7	1	8				1			1	95.27												318	
21.	1				1		1				1			1	109.28												34	
22.	2				2		2				1			1	146.54												44	
23.	1	1			2		2				1			1	101.36										4	5	9	67
24.	7	1			9		9				1			1	93.54												366	
25.	4	2	2		10		10				1			1	107.86	221.41									26	23	49	308
26.	2				2		2				1			1	149.71												56	
27.	5		1		6		6				1			1	97.75												215	
28.					1		1				1			1	186.10												18	
29.	4	1			6		6				1			1	106.29												206	
30.	2				2		2				1			1	126.33												60	
31.	2				2		2				1			1	115.18												69	
32.	1				1		1																					
33.	1				1		1																					
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48.	127	15	7		162	2	163	2	7		34			43	108.89	167.68								38	200	275	475	5285

*The total number of certificates should not exceed the total number of teachers in each school.
 **Do not confuse with number of system-wide employees shown on page 18.

COLORED SCHOOLS—TABLE XI—AVERAGE DAILY ATTENDANCE—BY GRADES*

NAME OF SCHOOL	1st	2nd	3rd	4th	5th	6th	7th	Total Elementary	8th	9th	10th	11th	Total High School	Grand Total	Yearly aggregate days of attendance for all pupils	Yearly Aggregate Days' Absent		No. pupils enrolled in other schools this year prior to admission to this school	Number Days Taught		
																lawful	unlawful		Elementary	High School	
1. ALPHARETTA	3	2	11	1	4	3	2	26						26	4401	271	22	0	175		
2. ARMOUR	11	8	16	11	13	8	9	76						76	13243	413	79	12	175		
3. BATTLE HILL	36	37	28	28	20	23	19	191						191	33489	1347	1126	15	175		
4. BEN HILL	26	19	23	14	16	15	11	124						124	21631	700	338	5	175		
5. BLANTOWN	16	20	11	11	11	11	14	94						94	16484	928	23	5	175		
6. CARTER	10	9	10	4	12	9	9	63						63	10980	1447	0	3	175		
7. CENTER HILL	19	6	9	14	11	10	7	76						76	13444	74	0	0	175		
8. COLLEGE PARK	83	60	81	78	81	60	52	495						495	86549	4110	1359	18	175		
9. FAST POINT High	76	63	76	74	65	53	42	449	85	105	74	52	316	765	133526	7134	2879	13	175	175	
10. ENON	2	1	5	5	4	1	0	18						18	3187	474	4	0	175		
11. FAIRBURN	43	37	40	30	33	24	29	236	16				16	222	43984	2165	1959	22	175	175	
12. HADEVILLE	33	22	16	18	16	26	17	148						148	25796	957	397	14	175		
13. HUNTER HILLS	49	32	31	45	42	30	21	250						250	43720	1445	1078	20	175		
14. MOUNT MARY	11	4	8	6	6	7	7	49						49	8665	1034	29	0	175		
15. New Hope	10	12	14	8	12	7	8	71						71	12475	851	9	2	175		
16. PALMETTO	31	32	24	23	22	19	19	170	18				18	188	32929	2584	1597	25	175	175	
17. PHILADELPHIA	3	4	4	5	3	6	5	30						30	5293	11	294	3	175		
18. POPLAR SPRINGS	10	10	7	3	2	2	2	36						36	6285	225	0	0	175		
19. RED OAK	18	16	14	11	15	9	5	88						88	15257	904	961	11	175		
20. ROCKDALE	48	46	50	44	34	35	32	290						290	50783	1195	538	20	175		
21. ROCKY HEAD	9	2	5	5	3	3	5	32						32	5664	90	0	2	175		
22. ROSWELL	4	8	5	12	3	6	3	41						41	7094	335	0	0	175		
23. SHELTONVILLE	11	11	7	7	6	5	3	50	4	4			8	58	10125	611	0	6	175	175	
24. SIMPSON ROAD	58	53	45	52	45	33	42	328						328	57315	1679	637	67	175		
25. SOUTH ATLANTA	41	39	32	33	36	24	20	225	43				43	268	46732	2551	140	20	175	175	
26. SOUTH BEND	11	6	9	2	4	7	2	41						41	7230	385	225	11	175		
27. SPRINGFIELD	30	37	30	32	20	26	12	187						187	32671	1636	1029	0	175		
28. STEWART AVE	4	4	6	2	2	0	0	18					0	18	3019	109	0	0	175		
29. THOMASVILLE	41	33	20	29	23	15	17	178						178	31010	2842	33	10	175		
30. UNION CITY	12	3	13	9	10	0	0	47						47	8252	342	205	7	175		
31. VERNON GROVE	13	11	5	8	6	3	4	50						50	8773	762	849	0	175		
32. (Grady Hospital)																					
33. (Carver Vocational)																					
34.																					
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47.																					
48. TOTAL	772	647	655	624	580	480	419	4779	166	109	74	52	401	4576	800,006	40611	15810	311			

*Do not use fractions in reporting attendance—see instructions.

0 = 14 = to city

COLORED SCHOOL—TABLE XII—ENROLLMENT BY GRADES

1st	2nd		3rd		4th		5th		6th		7th		Total		Total Elementary	8th		9th		10th		11th		Total		Total High School	Grand Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G		B	G	B	G	B	G	B	G	B	G				
1.	3	1	1	1	3	8	1	0	2	2	3	0	0	3	13	15	28												
2.	10	3	4	6	12	7	8	3	8	6	4	6	7	3	53	34	87										28		
3.	18	26	18	21	21	12	25	10	8	14	19	8	13	10	122	101	223										87		
4.	14	16	12	11	10	14	10	8	12	5	6	10	6	5	70	69	139										223		
5.	11	6	14	8	8	5	4	8	10	2	8	4	7	8	62	41	103										139		
6.	10	6	8	3	12	0	2	2	5	8	6	6	4	6	47	31	78										103		
7.	12	8	6	0	7	3	10	4	8	4	7	3	3	4	53	26	79										78		
8.	47	44	37	31	49	41	42	44	44	47	34	32	23	33	276	272	548										79		
9.	47	37	42	29	45	40	42	41	38	33	26	34	24	22	264	236	500	48	58	57	66	30	56	23	38	158	218	376	548
10.	1	2	2	0	5	1	4	2	0	6	1	0	0	0	13	11	24										24		
11.	35	30	26	19	24	24	20	16	20	18	15	15	14	21	154	143	297	6	15						6	15	21	318	
12.	18	20	11	16	12	7	12	10	11	9	12	20	8	11	84	91	175										175		
13.	28	28	17	19	16	21	23	26	22	28	18	15	16	7	140	144	284										284		
14.	7	6	3	1	2	7	4	3	2	5	2	6	2	7	22	35	57										57		
15.	7	5	8	6	11	6	6	3	6	8	4	4	4	4	46	36	82										82		
16.	20	22	19	21	18	17	16	14	13	13	9	13	16	6	111	106	217	6	14						6	14	20	237	
17.	1	3	2	2	1	4	4	2	0	4	3	5	2	4	13	24	37										37		
18.	8	5	2	8	5	2	4	0	1	1	2	0	0	2	22	18	40										40		
19.	13	10	11	9	7	11	6	8	9	9	5	5	4	2	35	54	109										109		
20.	20	32	31	19	35	22	23	24	20	16	17	22	21	16	167	151	318										318		
21.	7	2	1	1	3	3	3	2	2	1	2	2	3	2	21	13	34										34		
22.	2	2	5	4	2	4	7	6	3	0	2	4	1	2	22	22	44										44		
23.	7	6	7	6	6	2	5	3	3	3	6	0	3	1	37	21	58	0	5	4	0				4	5	9	67	
24.	32	32	38	24	28	21	30	28	29	21	22	15	22	24	201	165	366									4	5	9	366
25.	28	20	30	14	17	20	26	13	18	23	10	15	10	15	139	120	259	26	23							26	23	49	308
26.	7	7	5	3	7	4	1	2	4	2	5	6	2	1	31	25	56											56	
27.	20	17	26	20	15	17	16	20	10	13	12	16	7	6	106	109	215											215	
28.	2	2	4	0	2	4	0	2	1	1	0	0	0	0	9	9	18											18	
29.	32	19	13	23	10	12	22	15	12	13	9	8	10	8	108	98	206											206	
30.	9	9	0	4	13	2	6	4	7	6	0	0	0	0	35	25	60											60	
31.	6	16	3	12	4	2	2	8	7	0	2	2	1	4	25	44	69											69	
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48.	42	44	40	34	41	41	34	38	43	31	33	31	27	27	252	228	480	86	115	61	66	30	56	23	38	200	275	475	528
	924	747	753	715	654	547	470											201	127	86	61								

COLORED SCHOOLS—TABLE XIII—PUPIL TRANSPORTATION—BUSES*

(Not Applicable to Independent School Systems)

Report Only Pupil Transportation Paid for by Public School Funds
Report on this page data about each bus used to transport colored pupils

(1) NAME OF DRIVER	(2) Type of Ownership	(3) Names of Schools to which children are transported	(4) Route number	(5) Number of trips in morning	(6) Daily Mileage (one way)			(7) Number of days operated yearly	(8) Total yearly mileage	(9) Purchase price of equipment			(10) Number of children transported in morning	(11) Total yearly maintenance and operation cost. Include 10% depreciation for all publicly owned equipment	(12) Amount of public funds spent for new buses	(13) Yearly Costs	
					Paved	Un-paved	Total			Chassis	Body	Total				(a) Per Pupil	(b) Per bus mile operated
1. Fisher, Miles	Public	Fairburn, Palmetto	31	2	10	25	35	176	12320	\$600	\$600	\$1200	98	2500.00	—	25.51	1.191
2. Nelson, Henry	"	Palmetto, East Point	35	3	20	18	38	176	13376	1326	1149	2475	108	1820.79		16.86	.134
3.																	
4.																	
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47.																	
48.																	
48.	Total for School System	x x x	xx	5	30	43	73	x x	25696	\$1926	\$1749	3675	206	\$4320.79	—	x x	x x

*Use only one line to report the total service of one bus.

COLORED SCHOOLS—TABLE XIV—PUPIL TRANSPORTATION—CARS

(Not Applicable to Independent School Systems)

Report Only Pupil Transportation Paid for by Public School Funds
Report on this page data about each car and station wagon used to transport colored pupils

(1) NAME OF DRIVER	(2) Type of Car Ownership	(3) Names of Schools to which children are transported	(4) Route No.	(5) Number of trips in morning	(6) Daily Mileage (one way)			(7) Number days operated yearly	(8) Total yearly mileage	(9) Number of children transported in morning	(10) Total yearly Costs	(11) Yearly Costs	
					Paved	Un-paved	Total					(a) Per Pupil	(b) Per Car mile operation
1. <i>McPeters Co</i>	<i>Private</i>	<i>Battle Hill Washington</i>		<i>1</i>	<i>6</i>	<i>-</i>	<i>6</i>	<i>175</i>	<i>2100</i>	<i>18</i>	<i>200.00</i>	<i>\$ 11.11</i>	<i>\$.095</i>
2. <i>Ylightly, M</i>	<i>Private</i>	<i>East Point</i>		<i>1</i>	<i>2</i>	<i>-</i>	<i>2</i>	<i>107</i>	<i>428</i>	<i>1</i>	<i>11.70</i>	<i>11.70</i>	<i>.027</i>
3. <i>Strickland, Guy</i>	<i>Private</i>	<i>Washington High</i>		<i>1</i>	<i>30</i>	<i>-</i>	<i>30</i>	<i>175</i>	<i>5250</i>	<i>17</i>	<i>1368.24</i>	<i>80.48</i>	<i>.260</i>
4.													
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21.													
22.													
23.													
24. Total for School System	<i>x x</i>	<i>x x x</i>	<i>xx</i>	<i>3</i>	<i>38</i>	<i>-</i>	<i>38</i>	<i>xx</i>	<i>7778</i>	<i>36</i>	<i>1579.94</i>	<i>x x</i>	<i>x x</i>

SUMMARY OF COLORED PUPIL TRANSPORTATION

According to Type of Buses	Average Yearly Cost		CARS		PER DIEM IN LIEU OF TRANSPORTATION	
	Per Pupil	Per Bus Mile Operation	Yearly Cost Per Pupil	Yearly Cost Per Car Mile Operation	Number Pupils Paid Per Diem	Total Amount Paid Annually
Privately Owned			\$ <i>43.88</i>		<i>—</i>	
Publicly Owned	<i>\$ 21.18</i>	<i>\$.162</i>		<i>20.3¢</i>		<i>—</i>
Jointly Owned						

TABLE XV. FIGURES TO BE USED IN CALCULATING DISTRIBUTION OF STATE FUNDS

I. **Total Average Daily Attendance, Grades One to Eleven inclusive, in the schools of Fulton County or City for the school year 1949-1950, of children RESIDING in this county or city. Copy from (bottom line) summary column, Pages 5 and 13. These figures do not include any children counted in Item II below.**

AVERAGE DAILY ATTENDANCE		
	Elem.	H. S.
White	17010	5851
Colored	4177	401
Total	21187	6252

II. **Children living in this school system attending schools in other county systems or independent systems. Give name of each system.**

NAME OF COUNTY OR INDEPENDENT SYSTEM	ENROLLMENT			AVERAGE DAILY ATTENDANCE					
	White	Colored	Total	White		Colored		Total	
				Elem.	H. S.	Elem.	H. S.	Elem.	H. S.
<u>City of Atlanta</u>	52	538	590	40		424	40	424	
TOTAL OF ITEM II	52	538	590	40		424	40	424	

III. **Children living in other county systems or independent systems attending school in this school system.**

NAME OF COUNTY OR CITY	ENROLLMENT			AVERAGE DAILY ATTENDANCE					
	White	Colored	Total	White		Colored		Total	
				Elem.	H. S.	Elem.	H. S.	Elem.	H. S.
<u>None</u>									
TOTAL OF ITEM III									

NOTE: Be careful in filling out the above forms, not to include the same child under two headings. In cases where children cross county or city lines, the superintendents of the systems involved should see that their reports are in agreement.

NET A. D. A.

	Elem.	H. S.
(a) Total as shown in item I	21187	6252
(b) Total as shown in item II	40	424
(c) Total (a + b)	21227	6676
(d) Total item III above	0	0
(e) Net A. D. A. (c - d)	21227	6676

I HEREBY CERTIFY THAT THE ABOVE FIGURES ARE CORRECT.

Chairman Board of Education County or City

Superintendent County or City

I hereby certify that the values named herein were those upon which a 15 mill tax for school purposes was levied in 1949.

Real and Personal Property \$ 93,324,895⁰⁰
 Public Utilities \$ 10,247,807⁰⁰
 Total Amount of Tax Digest \$ 103,572,702⁰⁰

SIGNED: _____ TAX COLLECTOR
 _____ COUNTY OR CITY

DATE 6/29/50

Please write in this space an official letter of recommendation as to ways and means of improving the policies and administration of the public schools of Georgia, with particular reference to the relationship of the State office to your school system.

(A typed letter may be pasted in this space if more convenient.)

Total
21861
4578
27439

do not copy on State's Copy Report

Total
27439
464
27903

XVI. SUMMARY STATEMENT ABOUT TEACHERS EMPLOYED

1949-1950	State Paid	Local Paid	TOTAL	ESTIMATED NUMBER* TEACHERS NEEDED 1956-1951
1949-1950				
White	628	234	862	1002
Colored	131	32	163	183
TOTAL	760	268	1028	1188

*If number of teachers to be employed for 1949-1950 is to be increased or decreased, please state reasons for this change.

XVII. EVENING SCHOOLS
(WHITE AND COLORED)

	NUMBER OF TEACHERS			ENROLLMENT			COMBINED A.D.A.			
	Male	Female	Total	Boys	Girls	Adult		Under 18	Above 18	Total
						Male	Female			
White	<i>none</i>									
Colored	<i>none</i>									
TOTAL	<i>none</i>									

XVIII. SCHOOLS ACCORDING TO SIZE
(WHITE AND COLORED)

NUMBER OF TEACHERS EMPLOYED (1)

	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20 & over	Total No. Schools
White	0	1	0	4	5	0	0	2	3	8	2	0	1	3	3	3	0	4	2	13	54
Colored	6	9	3	1	1	2	2	2	1	1	1	0	0	0	0	0	1	0	0	1	31
TOTAL	6	10	3	5	6	2	2	4	4	9	3	0	1	3	3	3	1	4	2	14	85

(1) In column one put the number of schools employing one teacher, in column two the number employing two teachers, etc., in column twenty put the number of schools employing twenty or more teachers. This information can be obtained from page 3 (white) and 9 (colored).

XIX. NUMBER OF SYSTEM-WIDE SCHOOL EMPLOYEES

	Administrative Assistants	Instructional Supervisors	Visiting Teachers	Attendance Officers	Maintenance		Lunchroom Management	Librarian	Clerical	Other	TOTAL
					School Plants	Buses					
White	18	5	3	2	24	0	1	2	15	1	61
Colored	0	1	0	0	6	0	0	0	0	0	7
TOTAL	8	6	3	2	30	0	1	2	15	1	68

X. NUMBER AND TYPE OF CERTIFICATES HELD BY SYSTEM-WIDE EMPLOYEES

	TEACHING CERTIFICATES					SUPERVISORY CERTIFICATES			
	5 yr. college	4 yr. college	3 yr. college	2 yr. college	Total	Professional		Provisional	
						5 yr. college	4 yr. college	5 yr. college	4 yr. college
Administrative Assistants	5	1			6	2			
Visiting Teachers		3			3				
Librarians	2				2				
White Instructional Supervisors	3	2			5	2			
Colored Instructional Supervisors	1				1				

* Also included under Teaching Certificates

XXI. WHITE SCHOOLS

ENROLLMENT BY GRADES AND AGES (1) (2) (3)

Please record below the number of pupils of each age level enrolled in each grade.

Grade	Below 6 yrs.	6 yrs.	7 yrs.	8 yrs.	9 yrs.	10 yrs.	11 yrs.	12 yrs.	13 yrs.	14 yrs.	15 yrs.	16 yrs.	17 yrs.	18 yrs.	Over 18 yrs.	Totals
1	637	2542	489	52	7	2	2	1								3732
2		471	2281	608	134	29	7	2								3532
3		19	393	1787	580	221	59	20	3	1	1					3084
4			11	377	1618	583	227	95	29	15	3					2958
5				8	350	1493	536	272	120	60	9	1				2849
6					10	296	1215	552	292	157	74	5	1			2602
7						5	309	1088	444	293	122	22	6			2239
8							7	198	1023	509	291	112	26	2		2163
9								3	207	867	438	182	69	17	2	1785
10									3	192	761	324	92	33	7	1412
11									2	12	188	681	390	128	29	1430
Totals	637	3032	3174	2932	2699	2629	2357	2231	2123	2056	1887	1327	584	180	38	27786

XXII. COLORED SCHOOLS

ENROLLMENT BY GRADES AND AGES (1) (2) (3)

Please record below the number of pupils of each age level enrolled in each grade.

Grade	Below 6 yrs.	6 yrs.	7 yrs.	8 yrs.	9 yrs.	10 yrs.	11 yrs.	12 yrs.	13 yrs.	14 yrs.	15 yrs.	16 yrs.	17 yrs.	18 yrs.	Over 18 yrs.	Totals
1	46	583	182	65	28	10	4	3	3							924
2		33	322	217	98	43	15	9	8	1	1					747
3			33	279	205	117	64	35	14	3	2		1			753
4				43	213	218	98	67	38	19	14	4	1			715
5					17	166	478	128	88	45	29	3				654
6					1	23	146	156	95	77	37	6	4	2		547
7							23	132	125	100	58	18	10	4		470
8								10	54	43	57	20	16	1		201
9								2	13	32	52	21	4	3		127
10									1	10	31	24	16	3	1	86
11											5	17	20	11	8	61
Totals	46	616	537	604	562	577	528	542	439	330	286	113	72	24	9	5285

- (1) Enter in each space the combined totals of all schools in your system, as taken from last page of Principal's Reports.
- (2) Be sure that totals agree with totals shown on pages 6 and 14 (Enrollment by Grades).
- (3) The enrollment shown between the heavy lines in this table represents Normal Pupil Progress. Those below the line are accelerated and those above are retarded.

June 14, 1950

Dr. John Allman
Assistant State Superintendent of Schools
State Office Building
Atlanta, Georgia

Dear Dr. Allman:

As per your suggestion in our telephone conversation of June 14, I am sending this letter by way of information in regard to the listing on the 1950 Superintendent's annual report of eleventh grade students at the East Point Colored High School.

All these students are bona fide students under the eleven year (7 - 4) plan. Some of them have been listed on our records this year as twelfth grade students, but in reality none have been under the twelve year plan nor have any of them been twelfth grade students.

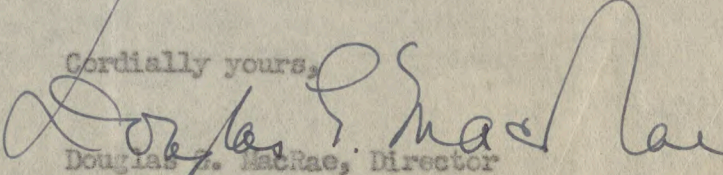
This is how the situation developed: In September, 1946, when the Fulton County System changed from the 7 - 4 to the 7 - 5 plan, the East Point Colored High School remained for one year (1946-47) under the 7 - 4 plan. Its eighth grade during the year 1946-47 continued to do high school work when the eighth grades in all other high schools in the county were doing sub-high school work. In other words, the work which the East Point School did in the eighth grade in the year 1946-47 was the equivalent of ninth grade work in all other high schools under the twelve year plan. Therefore, the principal of this school has been designating progressively the work of the class which entered in September, 1946 as ninth, tenth, eleventh and twelfth grade work. You will understand, however, that these students have spent only eleven years in school.

The East Point Colored High School changed to the five year high school plan in September, 1947.

I send this letter by way of information because we realize that we as yet do not receive state money for the operation of the twelfth grade. As per your suggestion, we have listed the students referred to as eleventh grade students and are submitting this statement of explanation.

With kindest regards, I remain

Cordially yours,


Douglas W. MacRae, Director
In-Service Education

DGM:ah

Enrollment + ADA

Children attending City
Schools -

White Elem. Enroll. -	52
ADA _____	40

Colored High Enroll. -	538
ADA _____	424

INSTRUCTIONS

GENERAL—The statistical information for this report may be compiled from the data found on the Principal's Annual Report, Office records and reports from bus drivers. You will note that the Principal's Annual Report is keyed to this Form and the information desired in the tables may be easily transcribed from the Principal's Report. It is important that complete and accurate information be furnished about the total operation of each school listed herein. **PLEASE OBSERVE CAREFULLY FOOTNOTES ON ALL PAGES IN BOTH WHITE AND COLORED SECTIONS OF THIS REPORT.**

SCHOOL PLANT—TABLE I—On page 1 list the names of all schools in alphabetical order. Use only one line across pages 1 and 2 in reporting complete information about all school plants in active use. All plant facilities in a line-school between counties, or independent system and county, should be reported by the superintendent of the school system in which the building is located. **No individual school should be reported in part by two school systems.**

INSTRUCTIONAL EMPLOYEES—TABLE II—The total number of instructional employees in each school should be shown in Table II on page 3. The total number of teachers should not exceed the total number of teaching positions in any school. The number of teachers receiving aid in salary from Federal Funds should also be listed as teachers employed in the elementary or high school grades. In order to secure uniformity in all reports, list only those principals who do no classroom teaching as non-teaching principals. **All teachers in a line-school between counties, or independent system and county, should be reported by the superintendent of the school system in which the building is located. No individual school staff should be reported in part by two school systems.**

MISCELLANEOUS—TABLE III—The total number of certificates held by teachers on the regular program should agree with the number of instructional employees in the regular program shown on page 3. In calculating the per pupil cost of instruction on page 4 include yearly salaries paid teachers and principals, and expenditures for teaching supplies.

AVERAGE DAILY ATTENDANCE — TABLE IV — Use only whole numbers in reporting average daily attendance on page 5. When the fraction is less than a half drop it and when more than a half increase it to a whole number. Be sure the attendance by grades when added equals the number shown in total columns. All attendance in a line-school between counties, or independent system and county, should be reported by the superintendent of the school system in which the building is located. Provision is made on page 17 for reporting children living in one school system and attending school in another system. In cases where children cross county or independent school system lines, the superintendents of the systems involved should see that their reports are in agreement. The yearly aggregate days of attendance for all pupils should equal the product of the ADA multiplied by the number of days taught. High school graduates refers only to four-year graduates.

ENROLLMENT—TABLE V—The enrollment of any grade or school will always exceed the average daily attendance. Be sure the enrollment by grades when added equals the number shown in total columns.

PUPIL TRANSPORTATION—TABLES VI and VII—This report will include information on pupil transportation. **Superintendents of independent school systems will please disregard the forms on pupil transportation.** County superintendents should report only pupil transportation paid for by public school funds. The information as provided for on the tables relating to pupil transportation should be secured from the bus drivers. It should be noted that pupil transportation will be reported separately for buses and cars. Station wagons are classified as cars. Tables on transportation are included in the report for white schools and also for colored schools. Use only one line to report each bus or car. Buses and cars will be reported according to the type of ownership. In column 2 write public, private or joint according to the type of ownership. The one-way mileage shown in column 6 must cover only the mileage from the point where the first child is picked up in the morning to the school last served by the bus. Column 7 will show whether the bus served a school that operated 140, 160, or 180 days. The total yearly mileage shown in column 8 may be had by doubling the total mileage in column 6 and multiplying this sum by the number of days operated as shown in column 7. It is not necessary for the state office to have information about the purchase price of cars. It is important that the purchase price of chassis and body be shown in column 9 of the table for school buses. All children living within $1\frac{1}{2}$ miles of the school building must be omitted from the number of children transported to school. In column 11 of the bus report give the total payment for the operation of privately owned buses; where buses are publicly owned include ten per cent depreciation for equipment and repair costs, gas, oil, salary of driver, etc. The information for column 13(a) may be had by dividing column 11 by column 10. The per pupil yearly cost may be had by dividing the total operating cost by the number of pupils transported. The per bus mile operation cost may be had by dividing the total yearly operation cost by the total yearly mileage. Please insert totals for the school system and furnish all information requested in the summary table.

COLORED SCHOOLS—The tables contained in the section of this report for colored schools are identical with those used for white schools. Hence the instructions about tables for the white schools are also applicable to the colored schools.

ATTENDANCE SUMMARY—TABLE XV—The information shown in Table XV (yearly summary of attendance) is used by the State in calculating the allotment of teachers to school systems. Parts 2 and 3 of this table should show the number of pupils transferring from one school system to another. Pupils reported in parts 2 and 3 of this table should be by agreement of system superintendents in providing educational opportunities for children. It is imperative that elementary and high school attendance be reported separately.

AGE AND GRADE CHART — TABLE XXI — The total number of children shown in each grade should tally with the total number of children enrolled as shown in Table V on page 6.

CONCLUSION—After all information about each school has been properly recorded in the tables of this report, please be sure that the totals shown at the bottom of tables are correct.