

Per Pupil Investment (ADA) in School Plants	Per Pupil (ADA) cost of Instruction			
	School	White	Colored	TOTAL
White \$ 441.32	Elementary	193.75	200.23	195.03
Colored \$ 336.70	High	277.05	281.22	277.61
TOTAL \$ 424.26	TOTAL	215.52	217.03	215.77

PUPIL TEACHER RATIO		
	Enrollment	A. D. A
White Elementary	33.35	26.96
White High	20.76	17.64
TOTAL White	28.95	23.69
Colored Elementary	31.05	26.10
Colored High	20.13	16.91
TOTAL Colored	27.90	23.45
GRAND TOTAL	28.77	23.65

# Superintendent's Annual Report

TO

## STATE DEPARTMENT OF EDUCATION

State Office Building  
Atlanta, Ga.

TO BE FILED WITH THE STATE SUPERINTENDENT OF SCHOOLS BY JUNE 15, 1953

	AVERAGE DAILY ATTENDANCE		
	Elementary	High	TOTAL
White	9869	3493	13362
Colored	2062	541	2603
TOTAL	11931	4034	15965

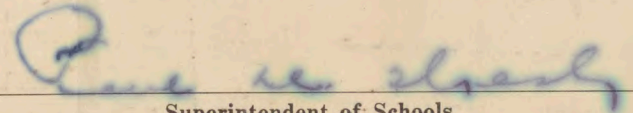
County or City

Includes all Public Schools Except \_\_\_\_\_

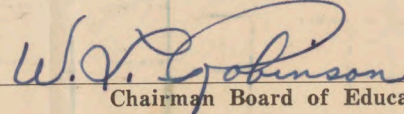
For the Year Beginning July 1, 1952 and Ending June 30, 1953

Percent of Attendance	
White Schools	92.7%
Colored Schools	92.1%
TOTAL Schools	92.6%

I do solemnly swear that the information contained in this report is correct to the best of my knowledge and belief.

  
 \_\_\_\_\_  
 Superintendent of Schools

\_\_\_\_\_  
 Date

  
 \_\_\_\_\_  
 Chairman Board of Education

\_\_\_\_\_  
 Date

## WHITE SCHOOLS—TABLE I—SCHOOL PLANTS

Line Number	NAME OF SCHOOL*	BUILDING AND GROUNDS:														LIBRARIES:						Average number books per child in A. D. A.							
		Number and kind of buildings					Number rooms in buildings: Classrooms + other Teaching rooms	VALUE OF BUILDINGS	Number acres of land in school plot	VALUE OF GROUNDS	Does the school have: (Check)				Is there a sanitary toilet system (Check)	NUMBER VOLUMES			VALUE OF VOLUMES										
		1 Cement	2 Stone	3 Brick	4 Frame	5 Total					11 A gymnasium?	12 A gym-audit?	13 An auditorium?	14 A lunch room?		15 What is the seating capacity of the auditorium?	16 Does the school have running water for drinking purposes?	17 Incinerator type?	18 Flush type?	19 Pit?	20 Elementary		21 High School	22 Total	23 Elementary	24 High School	25 Total		
1.	Ben Hill			1		1	11	7	142,500 00	4	3200 00				✓	✓	300	Yes		✓	2093		2093	3012		3012	4.7		
2.	Campbell High	1		2		3	24	8	250,500 00	10	8000 00	✓		✓	✓	400				✓		4626	4626		9413	9413	7.7		
3.	Cedar Grove			1		1	6	4	64,000 00	8	1600 00				✓	1/2	150			✓	771		771	1133		1133	7.3		
4.	Central			1		1	4	1	34,500 00	4	800 00									✓	547		547	762		762	4.5		
5.	Central Park			1		1	17	6	135,000 00	6	7200 00			✓	✓	400				✓	3210		3210	5542		5542	3.8		
6.	Church Street			1		1	8	4	70,500 00	3	3600 00			✓	✓					✓	1336		1336	1901		1901	4.1		
7.	College Park High	1				1	25	10	497,000 00	9	10800 00	✓		✓	✓	260				✓		4812	4812		10970	10970	9.4		
8.	College Street			1		1	18	6	228,500 00	2	2400 00			✓	✓	350				✓	2995		2995	4587		4587	4.6		
9.	Dodd, Amy L. (formerly Ocee)			1		1	4	2	38,000 00	4	800 00			✓	✓	200				✓	1151		1151	1583		1583	9.9		
10.	Eastern			1		1	12	5	107,000 00	6	1200 00			✓	✓	350				✓	2250		2250	3426		3426	6.0		
11.	Hammond			1		1	9	4	74,500 00	5	4000 00			✓	✓	250				✓	2016		2016	2686		2686	6.1		
12.	Hapeville High			1		1	26	7	434,500 00	8	9600 00	✓		✓	✓	900				✓		3944	3944		8427	8427	6.2		
13.	Harris Street			1		1	14	7	163,500 00	4	4800 00			✓	✓	350				✓	3411		3411	6035		6035	5.2		
14.	Hopewell			1		1	4	1	18,500 00	4	800 00									✓	700		700	983		983	6.6		
15.	Liberty - Guinn			1		1	9	6	86,500 00	6	4800 00			✓	✓	225				✓	1894		1894	2559		2559	5.9		
16.	LONGINO Geo. F.			1		1	7	5	70,000 00	4	4800 00			✓	✓	350				✓	2111		2111	2934		2934	6.6		
17.	Milton Elementary + High			1		1	29	7	255,000 00	30	6000 00			✓	✓	500				✓	1582	3218	4800	2982	5930	8912	5.7		
18.	Morgan Falls			1		1	4	3	53,000 00	4	800 00			✓	✓	150				✓	1030		1030	1663		1663	5.7		
19.	Neely, Benj. H.			1		1	7	5	102,500 00	4	3200 00			✓	✓	240				✓	1650		1650	2672		2672	7.7		
20.	Newton Estates			1		1	8	6	209,000 00	8	9600 00			✓	✓	300				✓	1599		1599	2033		2033	4.9		
21.	Newtown			1		1	4	1	28,500 00	4	800 00			✓	✓					✓	812		812	1291		1291	6.5		
22.	North Ave.			1		1	22	5	196,000 00	8	6400 00			✓	✓	500				✓	4126		4126	6901		6901	4.9		
23.	Northwestern			1		1	7	3	62,500 00	10	2000 00			✓	✓	200				✓	1528		1528	2085		2085	6.6		
24.	Rico			1		1	2	3	25,000 00	4	800 00			✓	✓	100				✓	613		613	380		380	16.7		
25.	Riley, Charles E.			1		1	10	6	119,000 00	6	1200 00			✓	✓	350				✓	2480		2480	4110		4110	9.3		
26.	Roswell Elementary + High			1	1	2	25	6	271,000 00	2	1600 00			✓	✓	440				✓	2422	1991	4413	3353	4988	8341	6.7		
27.	Russell High	2		1	1	4	44	5	545,500 00	12	14400 00	✓		✓	✓	600				✓		7839	7839		18993	18993	7.0		
28.	Sandtown			1		1	4	3	37,000 00	5	1000 00				1/2	125				✓	676		676	860		860	5.7		
29.	Smith, Marion			1		1	15	5	121,000 00	4	3200 00			✓	✓	500				✓	3244		3244	4434		4434	7.2		
30.	Union City			1		1	7	5	93,000 00	4	800 00			✓	✓	300				✓	1464		1464	2380		2380	5.2		
31.	Warsaw			1		1	4	3	39,000 00	5	1000 00			✓	✓	150				✓	953		953	1211		1211	9.0		
32.	Wells, Jere A.			1		1	7	6	135,000 00	4	4800 00			✓	✓	200				✓	1742		1742	2553		2553	6.7		
33.	Yard, M.P.			1		1	10	6	190,500 00	8	6400 00			✓	✓	300				✓	2028		2028	3533		3533	5.7		
34.	Young, S.R.			1		1	10	5	97,500 00	10	8000 00			✓	✓	450				✓	3365		3365	5367		5367	7.7		
35.	Special Education:																												
36.	Exceptional Children (Dowis)																												
37.	Exceptional Children (Mozely)																												
38.	Jr League Speech School																												
39.	Cerebral Palsy School																												
40.	Homebound Children																												
41.																													
42.																													
43.	Notes for Office Copy Only																												
44.	① Includes 2 in Portable.																												
Total for School System		4	0	34	2	40	417	166	4,995,000 00	219	140,400 00	4		30	30+					1	30	3	55,819	26,430	32,249	64,951	54,721	143,672	xxx

Each school should be reported in part by two school systems.

WHITE SCHOOLS—TABLE I—SCHOOL PLANTS

in regular enrollment.

Line Number	LIBRARIES: (Continued)		EQUIPMENT:										Grand total value of school plant (Add Columns 8-10-28-38)	Per pupil investment in school plant (A.D.A.)	Total		Total High School	Grand Total				
	Value of teaching aids 27	Add 25 and 27 Total value library books and other teaching aids 28	Number of stand- ard classroom desks and seats 29	VALUE OF SEATS AND EQUIPMENT											Boys	Girls						
				Classroom seating equipment 30	Auditorium seats and chairs 31	Laboratory equipment 32	Vocational homemaking agricultural trades 33	Teacher's desks, cabinets, lockers, office furniture, plays, ground equipment, etc. 34	Motion picture and audio visual 35	Food processing 36	Lunchroom equipment 37	Total value equipment (Add 30 thru 37) 38										
1.	25	3037	639	4067	414			4689	1005			4834	15009	163	746	00	368	80		563		
2.	700	10113	819	4039	1400	8000	10,641	10462	1240	4000	4689	44471	313	084	00	518	35	2	345	383	728	728
3.	200	1333	150	1055	402			2134	820		2780	7191	74	124	00	705	94				145	
4.	56	818	168	1218				540	675		2023	4456	40	574	00	335	32				166	
5.	811	6353	911	6100	993			3338	1174		3934	15539	164	092	00	193	28				1019	
6.	100	2001	468	2762				2512	980		1382	7636	83	737	00	256	08				410	
7.	675	11645	969	4218	633	6456	10831	32154	1830		7154	63276	582	721	00	1140	35	42	290	310	600	600
8.	491	5078	765	4433	1050			6232	1465		6696	19876	255	854	00	391	21				811	
9.	325	1908	166	1475	600			2285	721		1477	6558	47	266	00	407	47				160	
10.	700	4126	526	3769	1050			3527	920		2797	12063	124	389	00	333	48				485	
11.	900	3586	504	3018				3497	1070		1839	9424	91	510	00	278	15				392	
12.	450	8877	675	4322	3300	6000	7300	11441	790		6813	39966	492	943	00	775	07	45	377	353	730	730
13.	670	6705	691	4018	1065			4246	1485		4732	15546	190	551	00	290	47				782	
14.	399	1382	142	617				1241	785		150	2793	23	475	00	219	39				139	
15.	250	2809	452	2977	675			3071	1890		3100	11713	105	822	00	331	73				369	
16.	160	3094	364	2521	1104			3876	930		2644	11075	88	969	00	278	74				390	
17.	766	9678	933	6702	1605	7009	12,173	11795	3609	7500	5332	55725	326	403	00	389	50	23	229	256	485	1005
18.	153	1816	206	1313	408			2465	805		1833	6824	62	440	00	346	89				240	
19.	300	2972	264	1825	720			1688	820		3581	8634	117	306	00	550	73				255	
20.	205	2238	408	2579	900			2548	340		3183	9550	230	388	00	702	40				433	
21.	109	1400	205	1403				876	645		1594	4578	35	218	00	284	02				162	
22.	650	7551	901	6553	1045			5767	2000		3945	19310	229	261	00	273	26				999	
23.	350	2435	305	1468	609			2808	1625		2629	9139	76	074	00	326	50				283	
24.	126	506	68	313	198			450	246		1097	2304	24	612	00	773	24				51	
25.	795	4905	359	2393	1059			4962	1380		3368	13162	138	267	00	502	79				332	
26.	990	9331	895	6134	1326	2803	4235	10522	1825		4870	31715	313	646	00	473	07	15	105	145	250	787
27.	932	19925	1262	5450	1098	5000	33,105	24955	905		8004	78517	658	342	00	590	44	92	659	669	1326	1326
28.	173	1033	193	1014	579			1537	540		2447	6117	45	150	00	379	41				153	
29.	500	4934	768	4317	1024			5500	1171		3147	15159	144	293	00	318	53				559	
30.	600	2980	346	2293	900			3098	905		1555	8751	105	531	00	374	22				362	
31.	400	1611	173	990	423			1065	998		2187	5663	47	274	00	450	23				132	
32.	562	3115	388	2460	600			2367	1250		3754	10431	153	346	00	589	79				324	
33.	674	4207	611	3825	870			4891	745		5120	15451	216	558	00	603	23				442	
34.	550	5917	613	4194	1033			4286	1325		3684	14522	125	939	00	288	19				552	
35.																						15
36.																						13
37.																						3
38.																						8
39.																						*
40.																						
41.																						
42.																						
43.																						
44.																						
45.																						
46.																						
47.																						
Total	15747	159,419	17,307	105,835	27,083	35,268	78,285	186,825	38,914	11,500	118,374	602,084	5,896,903	00	441	32	269	2003	2116	4119	16325	

Line Number	NAME OF SCHOOL*	REGULAR PROGRAM INSTRUCTIONAL EMPLOYEES																K. G. Total	Special Programs Adult—full-time, part-time and evening extension Veterans, O.S.Y.			Grand Total All Teachers (Add 8, 17 and 20)	Number 4-Year High School Graduates	
		TOTAL NUMBER OF ACADEMIC AND VOCATIONAL TEACHERS* Including Teaching Principals and Librarians								TYPE OF CERTIFICATES OF ACADEMIC AND VOCATIONAL TEACHERS INCLUDING PRINCIPALS AND LIBRARIANS**									Male Vet. Vets 18	Female 19	Total 20		Boys 22	Girls 23
		Elementary Grades 1-7 inclusive			High School Grades 8-12 inclusive			Non-teaching Principals	TOTAL (Add 3-6-7)	5-Year college	4-Year college	3-Year college	2-Year college	1-Year college or less	TOTAL (Add 9-13)	Permit 15	GRAND TOTAL (Add 14-15)							
		Male 1	Female 2	Total 3	Male 4	Female 5	Total 6																	
1.	Ben Hill		17	17			1	18		8	4	3		15	3	18				18				
2.	Campbell High.				15	21	36	1	37	12	25			37		37		1		38	39	47		
3.	Cedar Grove		5	5			0	5		5				5		5				5				
4.	Central		5	5			0	5		3				4	1	5				5				
5.	Central Park		28	28			1	29		21	7	1		29		29				29				
6.	Church Street		11	11			1	12	1	5	5			11	1	12				12				
7.	College Park High				15	16	31	1	32	13	19			32		32				32	41	39		
8.	College Street		22	22			1	23	2	13	7	1		23		23				23				
9.	Dodd, Amy L. (formerly Ocee)		8	8				8		6	2			8		8				8				
10.	Eastern		13	13			1	14	2	9	2	1		14		14				14				
11.	Hammond		12	12			1	13		9	3	1		13		13				13				
12.	Hapeville High				14	18	32	1	33	16	17			33		33				33	34	43		
13.	Harris Street	1	23	24			1	25	2	21				24	1	25				25				
14.	Hopewell		5	5			0	5		1	1	1		3	2	5				5				
15.	Liberty - Guinn		12	12			1	13	1	8	1	3		13		13				13				
16.	LONGINO Geo. F.		13	13			1	14	1	11	2			14		14				14				
17.	Milton Elementary + High		15	15	8	17	25	2	42	6	30	1	3	40	2	42		1		43	24	23		
18.	Morgan Falls		7	7			1	8	1	4	1	1		7	1	8				8				
19.	Neely, Benj. H.		8	8			1	9	1	7		1		9		9				9				
20.	Newton Estates		13	13			1	14		10	3	1		14		14				14				
21.	Newtown		7	7			1	8	1	3	2	1		7	1	8				8				
22.	North Ave.		25	25			1	26		17	7	2		26		26				26				
23.	Northwestern		8	8			1	9	1	6	2			9		9				9				
24.	Rico		2	2			0	2	1	1				2		2				2				
25.	Riley, Charles E.		12	12			1	13	3	6	3	1		13		13				13				
26.	Roswell Elementary + High		16	16	6	9	15	2	33	3	22	7	1	33		33				33	6	15		
27.	Russell High				23	36	59	1	60	18	41	1		60		60				60	82	82		
28.	Sandtown		5	5			0	5		4	1			5		5				5				
29.	Smith, Marion	1	14	15			1	16		13		3		16		16				16				
30.	Union City		10	10			1	11		10				10	1	11				11				
31.	Warsaw		5	5			0	5		3	2			5		5				5				
32.	Wells, Jere A	1	9	10			1	11	1	7	1	1		10	1	11				11				
33.	Ward, M.P.	1	13	14			1	15		11	4			15		15				15				
34.	Young, S.R.		16	16			1	17	1	12	4			17		17				17				
35.	Special Education:																							
36.	Exceptional Children (Dow)		1	1			-	1			1			1		1				1				
37.	Exceptional Children (Mose)		1	1			-	1		1				1		1				1				
38.	Jr League Speech School		2	2				2	1	1				2		2				2				
39.	Cerebral Palsy School		2	2				2		1				2	1	2				2				
40.	Homebound Children		1	1				1		1				1		1				1				
41.																								
42.																								
43.	Notes for Office Copy Only																							
44.	① Includes 2 in Portable.																							
45.																								
46.																								
47.																								
Total for School System			4	366	370	81	117	198	24	599	88	392	74	28	582	15	597		2		2	599	226	249

\*No individual school should be reported in part by

\*The total number of teachers should not exceed the total number of teaching positions in any school (visiting teachers and supervisors are not included on this page).

\*\*The total number of certificates should not exceed the total number of teachers in each school.

WHITE SCHOOLS—TABLE III—MISCELLANEOUS

*in regular enrollment.*

Line Number	NUMBER OF NON-INSTRUCTIONAL EMPLOYEES IN EACH SCHOOL**					Per pupil cost of instruction (A.D.A.)	NUMBER OF FAILURES BY GRADES												KINDERGARTEN			Total			Total High School	Grand Total								
	Clerk	Lunchroom	Food Processing	Janitors	Others <i>Librarians, Clerks</i>		TOTAL	Elementary	High School	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th	11th	12th	TOTAL	ENROLLMENT				A. D. A. Total	Boys	Girls					
																							Boys	Girls						Total				
1.	1	4		2		7	177.58		7	2		6	1		1							17												563
2.	1	3		4		8	280.26									13	29	14	3	2		61				52	345	383		728		728		
3.		2		1		3	240.39		4		3	2										9											145	
4.		1		1		2	181.75		5	1	1	1	1									9											166	
5.	1	3		3		7	166.86		10	4	8	2	6	5	3							38											1019	
6.				2		2	176.21		8	2	1		1									12											410	
7.	1	4		5	1	11	302.36									37	14	26	12	3		92			42	290	310		600		600			
8.	1	5		3		9	174.55		9	5	4	12	4	3	4							41											811	
9.		1		1		2	314.66		2		2											4											160	
10.	1	4		2		7	191.16		17	5	5	7	5	12								51											485	
11.	1	4		2		7	195.46		10	2	4	1										17											392	
12.	1	3		5		9	260.82									63	55	22	9	1		150			45	377	353		730		730			
13.	1	3		3		7	181.02		8		2	4	4	4	1							23											782	
14.				1		1	213.09		4	2		4	5	6								21											139	
15.	<i>Non-enrolled</i>	3		1		4	194.34		5	2	2	1									10												369	
16.	1	4		2		7	206.19		8	1		1	2	2								14											390	
17.	2	5		4	1	12	186.77	292.27	10	6	5	0	2			25	3	5	3	0		59			23	229	256		485		1005			
18.		2		1		3	203.59		7	4		2	1	1	1							16											240	
19.		3		1		4	208.39		1	1	2				1							5											255	
20.	<i>Enrolled</i>	3		3		6	205.40		9	5	3	6	3	3	2							31											433	
21.		1		1		2	275.84		1	2				1								4											162	
22.	1	5		4		10	165.04		6	9		8	8	11	13							55											999	
23.		3		1		4	189.50		3	3		2										8											283	
24.		1		1		2	323.05		2													2											51	
25.	<i>Non-enrolled</i>	3		2		5	240.52		2	4	4	3	1	1	2							17											332	
26.	2	4		3		9	190.95	325.94	6	8	7	5	3	2	2	7	6	2	1	0		49			15	105	145		250		787			
27.	2	5		7		14	258.05									46	42	26	22	0		136			92	657	669		1326		1326			
28.		1		1		2	209.15		7	3		2	1	4								17											153	
29.	1	4		2		7	185.42		6	6	6	9	5	8	12							52											559	
30.		3		2		5	199.12		7		2	2	2	10	3							26											362	
31.		1		1		2	233.38		1		4	1			2							8											132	
32.		4		2		6	197.33		3	3		2	7		3							18											324	
33.	1	3		3		7	213.25		4													4											442	
34.	1	5		2		8	192.77		4		3	5		3	10							25											552	
35.																																		
36.							364.45																											15
37.																																		13
38.							2618.94																											3
39.							1229.45																											8
40.							463.85																											*
41.																																		
42.																																		
43.																																		
44.																																		
45.																																		
46.																																		
47.																																		
Total	20	100		79	2	201	xxxx	xxxx	176	80	68	88	62	76	60	191	149	95	50	6	1101			69	2003	2116		4119				16325		

\* Do not confuse with number of system-wide employees shown on page 18.

## WHITE SCHOOLS—TABLE IV—AVERAGE DAILY ATTENDANCE BY GRADES\*

Line Number	NAME OF SCHOOL*	Line Number <b>UNGRADED</b>	1st	2nd	3rd	4th	5th	6th	7th	Total Elementary	8th**	9th	10th	11th	12th	Total High School	Grand Total	Yearly aggregate days of attendance for all pupils	Yearly Aggregate Days Absent		No. pupils enrolled in other schools this year prior to admission to this school	Number Days Taught		
																			Lawful	Unlawful		Elementary	High School	
1.	Ben Hill	1.	78	58	74	72	65	56	41	444							444	79928	7015	557	65	180		
2.	Campbell High.	2.									168	161	121	74	80	604	604	108782	7511	4685	15		180	
3.	Cedar Grove	3.	14	16	14	13	19	16	13	105							105	18929	1885	184	20	180		
4.	Central	4.	19	11	21	15	21	18	16	121							121	21841	1944	175	5	180		
5.	Central Park	5.	133	98	99	123	88	166	142	849							849	152699	10824	665	106	180		
6.	Church Street	6.	85	55	74	56	57	—	—	327							327	58893	4914	31	38	180		
7.	College Park High	7.									126	119	94	95	77	511	511	91979	6432	191	35		180	
8.	College Street	8.	110	91	100	100	105	75	73	654							654	117738	7085	249	99	180		
9.	Dodd, Amy L. (formerly Ogee)	9.	23	17	13	20	16	16	11	116							116	20964	1133	553	24	180		
10.	Eastern	10.	64	47	54	59	59	49	41	373							373	67129	6372	94	75	180		
11.	Hammond	11.	49	41	49	54	52	43	41	329							329	59118	4376	306	36	180		
12.	Hapeville High	12.									181	161	140	83	71	636	636	114,508	6441	341	23	—	180	
13.	Harris Street	13.	145	91	99	78	91	82	70	656							656	118,071	7579	530	13	180		
14.	Hopewell	14.	11	17	8	20	16	24	11	107							107	19,132	423	380	32	180		
15.	Liberty - Guinn	15.	53	45	58	41	46	35	41	319							319	57341	4229	68	43	180		
16.	LONGINO Geo. F.	16.	58	44	48	54	47	33	35	319							319	57353	4062	173	30	180		
17.	Milton Elementary + High	17.	74	45	61	58	73	56	55	422	141	100	77	54	44	416	838	150833	7582	4024	77	180	180	
18.	Morgan Falls	18.	38	25	22	29	21	26	19	180							180	32380	1713	365	43	180		
19.	Neely, Benj. H.	19.	36	32	30	33	31	27	24	213							213	38221	1936	16	29	180		
20.	Newton Estates	20.	73	46	46	52	48	28	35	328							328	58955	4607	304	74	180		
21.	Newtown	21.	18	22	14	16	20	20	14	124							124	22401	1502	494	24	180		
22.	North Ave.	22.	134	110	135	150	96	109	105	839							839	150929	9684	314	88	180		
23.	Northwestern	23.	30	32	29	47	30	44	21	233							233	41914	1809	944	18	180		
24.	Rico	24.	8	7	4	4	6	8	—	37							37	6586	406	24	5	180		
25.	Riley, Charles E.	25.	33	35	45	50	39	29	44	275							275	49,407	3282	672	14	180		
26.	Roswell Elementary + High	26.	74	56	71	70	56	65	60	452	74	54	36	28	19	211	663	119245	5563	3730	58	180	180	
27.	Russell High	27.									312	262	208	186	147	1115	1115	200,572	15963	2033	42	—	180	
28.	Sandtown	28.	25	21	14	17	18	13	11	119							119	21293	1859	159	21	180		
29.	Smith, Marion	29.	62	47	56	72	72	72	72	453							453	81366	5692	804	52	180		
30.	Union City	30.	43	39	39	42	38	41	40	282							282	50712	5107	40	40	180		
31.	Warsaw	31.	17	16	18	12	18	8	16	105							105	18950	716	401	24	180		
32.	Wells, Jere A	32.	46	31	31	36	49	34	33	260							260	46963	2592	30	46	180		
33.	Word, M. P.	33.	63	50	41	52	53	57	43	359							359	64,607	5044	429	48	180		
34.	Young, S. R.	34.	70	59	57	70	56	65	60	437							437	78,566	5270	359	58	180		
35.	Special Education:	35.																						
36.	Exceptional Children (Dow)	36.								12							12	2241	151	2	3	180		
37.	Exceptional Children (More)	37.								8							8	1385	156	3	12	180		
38.	Jr League Speech School	38.								2							2	399						
39.	Cerebral Palsy School	39.								5							5	919						
40.	Homebound Children	40.								5							5	Est 900						
41.		41.																						
42.		42.																						
43.	Notes for Office Copy Only	43.																						
44.	① Includes 2 in Portable.	44.																						
45.		45.																						
46.		46.																						
47.		47.																						
Total for School System		Total	1686	1304	1424	1515	1406	1315	1187	9869	1002	857	676	520	438	3493	13362	240419	162869	24329	1435	180	180	

\*No individual school should be reported in part by

\*Do not use fractions in reporting attendance—see instructions. Use whole numbers only.

\*\*Please report the 8th grade as a high school grade.

WHITE SCHOOLS—TABLE V—ENROLLMENT BY GRADES

\*Included in regular enrollment. Page Six

Line Number UNGRADED	1st		2nd		3rd		4th		5th		6th		7th		Total		Total Elemen- tary	8th*		9th		10th		11th		12th		Total		Total High School	Grand Total	
	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls		Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls			
1.	53	50	49	34	52	37	50	33	36	46	36	34	29	24	305	258	563															563
2.																		102	108	96	108	67	72	42	43	38	52	345	383	728	728	
3.	14	9	10	12	13	8	9	7	16	11	13	8	10	5	85	60	145														145	
4.	19	12	9	6	17	11	11	9	22	8	9	16	10	7	97	69	166														166	
5.	88	74	59	57	59	63	56	90	51	55	103	94	87	83	503	516	1019														1019	
6.	57	53	34	39	40	49	33	33	37	35					201	209	410														410	
7.																		81	75	63	73	58	55	42	65	46	42	290	310	600	600	
8.	72	66	62	54	50	67	62	65	62	66	40	56	42	44	393	418	811														811	
9.	17	15	12	8	12	8	13	11	10	12	12	12	9	6	88	72	160														160	
10.	51	36	39	23	43	24	36	41	39	36	37	25	26	29	271	214	485														485	
11.	25	36	28	24	30	25	38	24	29	30	28	26	29	20	207	185	392														392	
12.																		112	98	106	82	80	80	46	48	33	45	377	353	730	730	
13.	100	79	58	52	59	57	53	40	51	58	46	51	37	41	404	378	782														782	
14.	11	5	10	13	8	2	10	15	12	8	15	17	8	5	74	65	139														139	
15.	35	30	22	31	41	28	28	18	28	22	23	16	31	16	208	161	369														369	
16.	35	44	24	28	23	39	31	32	27	29	19	20	19	20	178	212	390														390	
17.	45	49	26	35	38	35	34	36	47	36	39	31	35	34	264	256	520	84	87	60	59	33	54	28	33	24	23	229	256	485	1005	
18.	28	24	24	11	13	15	20	19	16	15	23	9	14	9	138	102	240														240	
19.	27	22	19	19	18	19	17	20	19	17	15	15	13	15	128	127	255														255	
20.	60	40	34	31	27	32	24	40	36	29	23	16	18	23	222	211	433														433	
21.	8	16	18	11	10	9	13	7	9	15	14	13	14	5	86	76	162														162	
22.	82	85	61	70	85	78	75	97	56	64	50	76	60	60	469	530	999														999	
23.	19	21	20	18	27	14	33	18	20	15	29	21	15	13	163	120	283														283	
24.	5	6	4	7	2	5	2	2	2	4	7	5	0	0	22	29	51														51	
25.	23	18	22	25	27	30	24	33	21	24	19	15	29	22	165	167	332														332	
26.	42	48	36	35	44	38	42	38	38	29	41	37	36	33	279	258	537	42	48	30	33	15	28	12	21	6	15	105	145	250	787	
27.																		194	190	162	150	122	119	115	118	64	92	657	669	1326	1326	
28.	18	16	11	7	18	9	11	11	13	9	6	11	6	7	83	70	153														153	
29.	48	35	26	31	41	24	54	36	54	34	53	37	53	33	329	230	559														559	
30.	32	29	29	24	27	21	23	30	25	21	24	26	28	23	188	174	362														362	
31.	10	13	13	9	13	8	9	7	11	11	3	5	5	15	64	68	132														132	
32.	28	31	20	20	19	21	17	26	25	33	24	19	20	21	153	171	324														324	
33.	43	38	29	35	32	20	30	35	32	31	28	40	19	30	213	229	442														442	
34.	58	35	30	47	37	37	37	50	37	30	38	46	32	38	269	283	552														552	
35.																																
36.															10	5	15															15
37.															10	3	13															13
38.															3		3															3
39.															3	5	8															8
40.																																*
41.																																
42.																																
43.																																
44.																																
45.																																
46.																																
47.																																
Total	1153	1035	841	816	925	833	898	923	881	833	817	797	734	681	6275	5931	12206	615	606	517	505	375	408	285	328	211	269	2003	2116	4119	16325	

\*Please report the 8th grade as a high school grade.

39 2188 165 1758 182 1714 1614 1415 12206 1221 1022 783 613 480

Public 99,880 miles  
 Private 212,826 miles  
 Total 312,646 miles

WHITE SCHOOLS—TABLE VI—PUPIL TRANSPORTATION—BUSES\*

(Not Applicable to Independent School Systems)  
 Report Only Pupil Transportation Paid for by Public School Funds  
 Report on this page data about each bus used to transport white pupils

Public 1320 pupils  
 Private 3191 pupils  
 Total 4511

Line number	(1) NAME OF DRIVER	(2) Type of Ownership	(3) Name of School to which children are transported	(4) Route number	(5) Number of trips in morning	(6) Daily Mileage (one way)			(7) Number of days operated yearly	(8) Total Yearly Mileage (Col. 6Cx2xCol. 7)	(9) Yearly Cost County Owned Buses				(10) Yearly Cost Private or Joint Owned Buses			(11) Number Children Transported in Morning		(12) Amount of Public Funds Spent for New Buses		(13) Yearly Cost	
						(A) Paved	(B) Unpaved	(C) Total			Salary	Maintenance and Operation	12.5% Depreciation	Total	Salary	12.5% Depreciation	Joint Ownership	Total	Living Within 1 1/2 Miles of School	Living More Than 1 1/2 Miles of School	Per Pupil	Per Bus Mile Operated	
																							Per Pupil
1.	Albidge, Mrs. Yessie	Public	Campbell High	12	1	15	1	16	181	5792	1260	1449.07	375.00	3084.07			51			60.47	.53		
2.	Bates, George	"	Milton	50	2	8	8	16	181	5792	1350	862.35	367.50	2579.85			86			29.99	.45		
3.	Boyd, Harold	"	Riley, Campbell	44	2	16	12	28	181	10136	1350	720.39	399.00	2469.39			98			25.20	.24		
4.	Boyd, Paul	"	Riley, Campbell	40	2	10	3	13	181	4706	1350	716.29	338.38	2404.67			67			35.89	.51		
5.	Brooks, W.H.	"	Ocee, Milton	48	3	4	19	23	181	8326	1350	849.79	372.50	2572.29			69			37.28	.31		
6.	Cash, Mrs. Ida	"	Ben Hill, Southworth High	45	2	21		21	181	7602	1350	647.32	373.75	2371.07			89			26.64	.31		
7.	Silby, Joel	"	Milton	53	1	6	4	10	107	2140	2058	459.44	338.38	2855.82			44			64.90	1.33		
8.	Garrison, R. L.	"	Ben Hill, Southworth High	1	2	13	4	17	181	6154	1350	798.64	338.38	2487.02			98			25.38	.40		
9.	Gordon, Mrs. Eva	"	Newton Estates, Campbell Hi	34	2	27		27	181	9774	1350	979.91	338.38	2668.29			94			28.39	.27		
10.	Hudgins, Mrs. Marie	"	Union City	51	2	10	1	11	181	3982	1260	557.19	375.75	2192.94			98			22.38	.55		
11.	Long, Paul	"	Newtown, Milton	42	2	2	14	16	181	5792	1350	973.48	367.50	2690.98			100			26.91	.46		
12.	Selisky, Mrs. Frances	"	Central	46	2	12	4	16	181	5792	1350	666.98	372.50	2389.48			92			25.97	.41		
13.	Stewart, Charles	"	Northwestern, Milton	10	2	10	1	11	181	3892	1260	768.60	388.13	2416.73			98			24.66	.61		
14.	Jucker, R. E.	"	Campbell	9	1	16		16	181	5792	1350	782.11	396.25	2528.36			59	3170.03		42.85	.43		
15.	Jucker, L. S.	"	Morgan Falls	52	1	5		5	181	1810	720	945.51	338.63	2004.14			50			40.08	1.10		
16.	Neethook, Webster	"	Northwestern	43	2	12	7	19	181	6878	1350	653.53	372.50	2376.03			67			35.46	.35		
17.	Woodward, W. O.	"	Campbell	49	1	15		15	181	5430	1260	591.60	372.50	2230.10			60			37.17	.41		
18.	Barnes, Ray	Private	Rio, Riley, Campbell	2	3	10	11	21	181	7602					2794.90	2794.90	74			37.77	.37		
19.	Bates, J. H.	"	Morgan Falls, Roswell	27	4	21	11	32	181	11584					3709.00	3709.00	176			21.07	.32		
20.	Bell, W. O.	"	Nassau, Milton	28	2	5	29	34	181	12308					3195.00	3195.00	103			31.02	.26		
21.	Burdett, J. T.	"	Hammond	19	2	21		21	181	7602					2790.00	2790.00	125			22.32	.37		
22.	Burgess, T. P.	"	Northwestern, Milton	29	2	12	6	18	181	6516					3015.00	3015.00	100			30.15	.46		
23.	Campbell, G. B.	"	Sandtown, Southwest Hi	32	3	20	7	27	181	9774					3240.30	3240.30	99			32.73	.33		
24.	Campbell, J. P., Jr	"	Sandtown, Southwest Hi	3	2	18	2	20	181	7240					2970.00	2970.00	88			33.75	.41		
25.	Cash, L. H.	"	Northside	33	1	15		15	181	5430					2094.60	2094.60	43			48.71	.39		
26.	Cash, M. L.	"	Ben Hill	23	2	12		12	181	4344					2567.10	2567.10	96			26.74	.59		
27.	Coleman, J. C.	"	Liberty, Union-Northside	27	2	25		25	181	9050					3105.00	3105.00	105			29.57	.34		
28.	Davis, R. A.	"	Campbell-Eastern	6	2	8	7	15	181	5430					3015.00	3015.00	130			23.19	.56		
29.	Dobson, Edward	"	Wood, Campbell	4	2	6	24	30	181	10860					2793.60	2793.60	120			23.28	.26		
30.	Garrett, M. T.	"	Morgan Falls, Roswell	20	2	22	6	28	181	10136					2610.00	2610.00	79			33.04	.26		
31.	Johnston, W. J.	"	Campbell, Wood	7	3	8	7	15	181	5430					2790.00	2790.00	124			22.50	.51		
32.	Jones, E. T.	"	Milton	17	2	14	7	21	181	7602					3045.40	3045.00	176			17.30	.40		
33.	Keith, W. J.	"	Campbell, Riley, Rio	25	2	11	10	21	181	7602					2887.10	2887.10	77			37.49	.38		
34.	Lane, Warren	"	Roswell	26	3	16	19	35	181	12670					3565.00	3565.00	104			34.28	.28		
35.	Lee, W. H., Jr	"	Campbell, Cedar Grove Wood	15	3	14	4	18	181	6516					2790.00	2790.00	110			25.36	.43		
36.	McWilliams, L. J.	"	Church St Central Ph, Roswell Hi	22	4	9		9	181	3258					4140.00	4140.00	200			20.70	1.27		
37.	Milam, Mance	"	Campbell, Riley	13	2	13	10	23	181	8326					2972.00	2972.00	100			29.72	.36		
38.	Morgan, James	"	Cedar Grove, Campbell, Wood	5	3	19	3	22	181	7964					3040.00	3040.00	123			24.72	.38		
39.	Ogelsby, W. M.	"	Eastern	11	2	18		18	181	6516					2970.00	2970.00	160			18.56	.46		
40.	Olve, Hubert	"	Milton, Newtown	14	2	2	14	16	181	5792					3015.00	3015.00	110			27.40	.52		
41.	Tucker, James	"	Newton Estates, Neely, Eastern	8	4	33		33	181	11946					4395.00	4395.00	181			24.28	.37		
42.	Walker, J. W.	"	Hopewell, Milton	30	3	18	12	30	181	10860					3267.00	3267.00	126			25.93	.30		
43.	Webb, Horace	"	Ocee, Milton	24	2	6	9	15	181	5430					3020.00	3020.00	92			32.82	.56		
44.	Westbrook, Howard	"	Milton, Northwestern	16	2	8	6	14	181	5068					3015.00	3015.00	95			31.74	.59		
45.	Metropolitan Journal	"	Central Park						180						1335.00	1335.00	75			17.80	-		
46.	Spaul, Susan (2)	Public											550.13	550.13									
47.																							
Total for School System		xxxxx	xxxxxxxxxxxxxxxx	xx	-	586	292	868	xxx	312646	226600	134220	677216	4287136	8414600	8414600	-	4511		xxxx	xxxx		

\*Use only one line to report the total service of one bus.  
 \*\*Group according to ownership.



WHITE SCHOOLS—TABLE VII—PUPIL TRANSPORTATION—CARS

(Not Applicable to Independent School Systems)

Report Only Pupil Transportation Paid for by Public School Funds

Report on this page data about each car, station wagon or other vehicle having seating capacity of fewer than twelve pupils.

Line Number	(1) NAME OF DRIVER	(2) Type of car ownership	(3) Name of school to which children are transported	(4) Route No.	(5) Number of trips in morning	(6) Daily Mileage (one way)			(7) Number of days operated yearly	(8) Total Yearly mileage (Col. 6Cx2 x Col. 7)	(9) Number of children transported in morning		(10) Total yearly costs	(11) Yearly Cost	
						(A) Paved	(B) Un-paved	(C) Total			Living within 1½ miles of school	Living more 1½ miles from school		(A) Per pupil	(B) Per car mile operated
						1.	Barnes, Mrs Ray	Private			Reno			1	
2.	Hewitt, Mrs J.C	Private	Special Classes - Wells		2				167		4*	4	314.70	39.34	
3.	Veteran Cab Co	Private	Special Classes - Wells		1				37		4*	1	46.40	9.28	
4.															
5.															
6.															
7.															
8.															
9.			* Exceptional Children												
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Total for School System		xxxxx		xx					xxxxx				xxxxx	xxxxx	

SUMMARY OF WHITE PUPIL TRANSPORTATION

According to Type of Buses	Average Yearly Cost		CARS	PER DIEM IN LIEU OF TRANSPORTATION
	Per Pupil	Per Bus Mile Operated		
Privately Owned	\$ 26.37	.395	Yearly Cost Per Pupil . . . . . \$ 27.99	Number Pupils Paid Per Diem . . . . .
Publicly Owned	\$ 32.48	.429	Yearly Cost Per Mile Operated . . . . .	Total Amount Paid Annually . . . . . \$
Jointly Owned				

COLORED SCHOOLS—TABLE VIII—SCHOOL PLANTS

Line Number	NAME OF SCHOOL*	BUILDING AND GROUNDS:														LIBRARIES:						Average number books per child in A. D. A.					
		Number and kind of buildings					Number rooms in buildings:		VALUE OF BUILDINGS	Number acres of land in school plot	VALUE OF GROUNDS	Does the school have: (Check)				What is the seating capacity of the auditorium?	Does the school have running water for drinking purposes?	Is there a sanitary toilet system (Check)			NUMBER VOLUMES			VALUE OF VOLUMES			
		1 Cement	2 Stone	3 Brick	4 Frame	5 Total	6 Classrooms	7 Others				11 A gymnasium?	12 A gym-audit.?	13 An auditorium?	14 A lunch room?			15 Incinerator type?	16 Flush type?	17 Pit?	20 Elementary		21 High School	22 Total	23 Elementary	24 High School	25 Total
1.	Alphavetta Elementary + High			1	1	2	6	4	94,500 00	5	3,000 00				apc	175	Yes	✓	779	159	938	766	470	1236	5.5		
2.	College Park			1	1	2	16	6	145,000 00	2	1,200 00		✓	✓		400	Yes	✓	2105		2105	2695		2695	4.4		
3.	East Point Elementary + High			1		1	27	6	206,500 00	7	4,200 00				✓		Yes	✓	1690	255	4215	251	5498	8010	4.1		
4.	ENON				1	1	1	0	1,500 00	1	100 00						No	✓	175		175	194		194	11.5		
5.	Fairburn Elementary + High	1			1	2	12	3	98,500 00	3	300 00				apc	175	Yes	✓	1185	456	1641	1387	1046	2433	5.2		
6.	Oliver, Thomas			1		1	7	4	134,000 00	5	3,000 00				apc	250	Yes	✓	877		877	1098		1098	4.6		
7.	Palmetto	1			1	2	7	4	74,500 00	4	400 00				apc	—	Yes	✓	671		671	879		879	3.0		
8.	Red Oak				1	1	2	0	3,500 00	1	100 00						No	✓	435		435	515		515	5.9		
9.	Union City				1	1	1	0	1,500 00	1	100 00						No	✓	268		268	280		280	5.8		
10.	Vernon Grove	1				1	2	0	8,000 00	1	100 00						No	✓	234		234	281		281	6.9		
11.																											
12.	Special Education:																										
13.	Exceptional Children (Westbrook)																										
14.	Aidmore Hospital																										
15.	Grady Hospital																										
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30.	Notes for Office Copy Only																										
31.	① Includes 2 in Portable																										
32.	② Includes 4 in Old Bldg.																										
33.	③ Includes 2 in Old Bldg.																										
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Total for School System		3	4	6	13	81	27		767,500 00	30	12,500 00		1	2	4	—	—	6	4	8419	3140	11,559	10,607	7,014	17,621	xxx	

\* No individual school should be reported in part by two school systems.

COLORED SCHOOLS—TABLE VIII—SCHOOL PLANTS

Line Number	LIBRARIES: (Continued)		EQUIPMENT:										Grand total value of school plant (Add Columns 8-10-28-38)		Per pupil investment in school plant (A.D.A.)	Total		Total High School	Grand Total
	Value of teaching aids 27	(Add 25 and 27) Total value library books and other teaching aids 28	Number of stand- ard classroom desks and seats 29	VALUE OF SEATS AND EQUIPMENT												Boys	Girls		
				Classroom seating equipment 30	Auditorium seats and chairs 31	Laboratory equipment 32	Vocational homemaking agricultural trades 33	Teacher's desks, cabinets, book-cases, office furniture, play-ground equipment, etc. 34	Motion picture and audio visual 35	Food processing 36	Lunchroom equipment 37	Total value equipment (Add 30 thru 37) 38							
1.	126	1362	201	1380	525	526		2861	610		2515	8417	107 279 00	623 72	28	28	56	199	
2.	432	3127	688	4159	1083			6134			2759	14135	163 462 00	346 32				544	
3.	653	8663	1181	7851		2350	6080	7232	2376		2655	28544	247 907 00	241 15	229	305	534	1249	
4.	30	224	37	168				119				287	2 111 00	131 94				18	
5.	50	2483	358	2313			2900	2342	855		2683	11093	112 376 00	354 50	29	25	54	375	
6.	159	1257	335	2227	600			2432	810		1860	7929	146 186 00	769 40				232	
7.	450	1329	234	1619				939	745		1373	4676	80 905 00	366 09				267	
8.	28	543	137	597				201				798	4 941 00	56 79				107	
9.	35	315	50	202				83				285	2 200 00	47 82				52	
10.	60	341	68	306				149	180		-	635	9 076 00	266 94				44	
11.																			
12.																			
13.																		10	
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47.																			
Total	2023	19644	3289	20822	2208	2876	8980	22492	5576		13845	76799	876,443.00	xxxx	286	358	644	3097	

644

Line Number	NAME OF SCHOOL*	REGULAR PROGRAM INSTRUCTIONAL EMPLOYEES																K. G. Total	Special Programs Adult—full-time, part-time and evening extension Veterans, O.S.Y.			Grand Total All Teachers (Add 8, 17 and 20)	Number 4-Year High School Graduates								
		TOTAL NUMBER OF ACADEMIC AND VOCATIONAL TEACHERS* Including Teaching Principals and Librarians								TYPE OF CERTIFICATES OF ACADEMIC AND VOCATIONAL TEACHERS INCLUDING PRINCIPALS AND LIBRARIANS**									Male	Female	Total		21	Boys	Girls						
		Elementary Grades 1-7 inclusive			High School Grades 8-12 inclusive			Non-teaching Principals	TOTAL (Add 3-6-7)	5-Year college	4-Year college	3-Year college	2-Year college	1-Year college or less	TOTAL (Add 9-13)	Permit	GRAND TOTAL (Add 14-15)									17	18	19	20	22	23
		Male	Female	Total	Male	Female	Total																								
1.	Alpharetta Elementary + High		6	6	✓	✓	4	1	11	✓	9				11		11						11								
2.	College Park	✓	15	17				1	18	✓	15	1			18		18						18								
3.	East Point Elementary + High	1	18	19	11	13	24	✓	45	10	31	2	2		45		45						45	18	30						
4.	ENON		1	1				0	1		1				1		1						1								
5.	Fairburn Elementary + High		9	9	1	3	4	1	14	1	10	3			14		14						14								
6.	Oliver, Thomas	1	8	9				1	10	3	7				10		10						10								
7.	Palmetto		8	8				1	9	2	6	1			9		9						9								
8.	Red Oak		3	3				0	3		2	1			3		3						3								
9.	Union City		✓	✓				0	✓		2				✓		✓						✓								
10.	Vernon Grove		✓	✓				0	✓		✓				✓		✓						✓								
11.																															
12.	Special Education:																														
13.	Exceptional Children		1	1				-	1		1				1		1						1								
14.	Aidmore Hospital		1	1				-	1	1					1		1						1								
15.	Grady Hospital		1	1				-	1		1				1		1						1								
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31.	① Includes ✓ in Portable																														
32.	② Includes 4 in Old Bldg.																														
33.	③ Includes ✓ in Old Bldg.																														
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Total for School System		Total	4	75	79	14	18	37	7	118	21	87	8	2	118	6	118						118	18	30						

\* No individual school should be reported in part by

\*\*The total number of teachers should not exceed the total number of teaching positions in any school (visiting teachers and supervisors are not included on this page).  
\*\*\*The total number of certificates should not exceed the total number of teachers in each school.

COLORED SCHOOLS—TABLE X—MISCELLANEOUS

Line Number	NUMBER OF NON-INSTRUCTIONAL EMPLOYEES IN EACH SCHOOL**					Per pupil cost of instruction (A.D.A.)		NUMBER OF FAILURES BY GRADES													KINDERGARTEN				Total		Total High School	Grand Total	
	Clerk	Lunchroom	Food Processing	Janitors	Others	TOTAL	Elementary	High School	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th	11th	12th	TOTAL	ENROLLMENT			A. D. A. Total	Boys			Girls
																						Boys	Girls	Total					
1.	1	1		2		4	253.15	376.22	4	1	4	3	1	4	17							34				28	28	56	199
2.	1	2		3		6	194.54		28	13	8	13	11	14	9							96							544
3.	2	3		3		8	175.87	255.01	20	10	21	10	14	17	8	35	15	12	-	4		166				229	305	534	1249
4.				1		1	340.06		2					1								3							18
5.		2		1		3	174.25	426.71	13	13	3	5	2	5	2	2						45				29	25	54	375
6.		1		✓		3	208.13															0							232
7.		1		2		3	179.03		6	1			4									11							267
8.				1		1	248.70		1		3	3										7							107
9.				1		1	206.89		3	3	5											11							52
10.				1		1	257.19		1	1	1	1	1									5							44
11.																													
12.																													
13.							411.63		0													0							10
14.							268.85																						4
15.							375.49																						4
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Total	4	10		17		31	xxxx	xxxx	78	42	45	35	33	41	36	37	15	12	-	4	378				286	358	644	3097	

\*\* Do not confuse with number of system-wide employees shown on page 18.

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COLORED SCHOOLS—TABLE XI—AVERAGE DAILY ATTENDANCE—BY GRADES\*

Line Number	NAME OF SCHOOL*	Line Number UNGRADED	1st	2nd	3rd	4th	5th	6th	7th	Total Elementary	8th**	9th	10th	11th	12th	Total High School	Grand Total	Yearly aggregate days of attendance for all pupils	Yearly Aggregate Days Absent		No. pupils enrolled in other schools this year prior to admission to this school	Number Days Taught		
																			Lawful	Unlawful		Elementary	High School	
1.	Alpharetta Elementary + High	1.	24	11	19	18	9	25	17	123	13	15	7	14	-	49	172	31041	2064	235	16	180	180	
2.	College Park	2.	82	62	64	63	67	69	65	472							472	85056	3923	2446	23	180		
3.	East Point Elementary + High	3.	121	71	83	87	78	78	66	584	145	117	78	56	48	444	1028	185051	13638	4938	20	180	180	
4.	ENON	4.	5	2	-	2	3	2		16							16	2873	89	62	1	180		
5.	Fairburn Elementary + High	5.	41	40	39	33	37	52	27	269	48					48	317	57156	2826	1689	20	180	180	
6.	Oliver, Thomas	6.	26	29	25	25	31	31	23	190							190	34310	2185	441	9	180		
7.	Palmetto	7.	34	37	35	40	33	20	22	221							221	39899	1557	1641	19	180		
8.	Red Oak	8.	13	11	12	16	13	14	8	87							87	15640	742	543	9	180		
9.	Union City	9.	13	8	15	7	3	-	-	46							46	8254	214	119	13	180		
10.	Vernon Grove	10.	7	5	4	9	4	3	2	34							34	6064	164	101	1	180		
11.		11.																						
12.	Special Education:	12.																						
13.	Exceptional Children	13.9								9							9	1653	64	2	0	180		
14.	Aidmore Hospital	Est 145								5							5	EST 900						
15.	Grady Hospital	1511								11							11	2000						
16.		16.																						
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30.	Notes for Office Copy Only	30.																						
31.	① Includes 2 in Portable	31.																						
32.	② Includes 4 in Old Bldg.	32.																						
33.	③ Includes 2 in Old Bldg.	33.																						
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Total for School System			Total	366	276	296	300	277	295	232	206	132	85	70	48	541	2608	468,997	27466	12217	131	180	180	

\* No individual school should be reported in part by

\*Do not use fractions in reporting attendance—see instructions. Use whole numbers only.  
\*\*Please report the 8th grade as a high school grade.

COLORED SCHOOLS—TABLE XII—ENROLLMENT BY GRADES

\* Included in Enrollment of regular Schools Page Fourteen

No.	1st		2nd		3rd		4th		5th		6th		7th		Total		Total Elementary	8th*		9th		10th		11th		12th		Total		Total High School	Grand Total	
	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls		Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls			
1.	17	12	5	8	13	9	13	6	5	5	18	11	14	7	85	58	143	8	6	9	7	3	6	8	9	0	0	28	28	56	199	
2.	52	44	30	44	40	34	35	35	43	32	39	43	29	44	268	276	544														544	
3.	77	66	44	49	63	40	47	57	57	38	51	46	39	41	378	337	715	89	93	58	79	38	58	24	40	20	35	229	305	534	1249	
4.	5	0	2	0	0	0	1	2	2	0	3	1	2	0	15	3	18														18	
5.	26	27	26	27	20	28	21	19	28	13	30	27	15	14	166	155	321	29	25								29	25	54	375		
6.	16	16	22	14	18	15	13	18	21	16	16	18	19	10	125	107	232														232	
7.	24	19	24	21	27	16	27	21	17	24	12	11	14	10	145	122	267														267	
8.	9	8	4	9	10	7	5	13	6	10	9	8	4	5	47	60	107														107	
9.	8	7	4	4	8	9	5	4	1	2	-	-	-	-	26	26	52														52	
10.	4	3	3	3	0	5	4	8	2	5	3	1	1	2	17	27	44														44	
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108	238	202	164	179	199	163	171	183	182	145	181	166	137	133	1279	1174	2453	126	124	67	86	41	64	32	49	20	35	286	358	644	3097	

\*Please report the 8th grade as a high school grade.

10 440 343 362 354 327 347 270 2453 250 153 105 81 55 644

COLORED SCHOOLS—TABLE XIII—PUPIL TRANSPORTATION—BUSES\*

(Not Applicable to Independent School Systems)  
 Report Only Pupil Transportation Paid for by Public School Funds  
 Report on this page data about each bus used to transport colored pupils

Line number	(1) NAME OF DRIVER	(2) Type of Ownership **	(3) Name of School to which children are transported	(4) Route number	(5) Number of trips in morning	(6) Daily Mileage (one way)			(7) Number of days operated yearly	(8) Total Yearly Mileage (Col. 6Cx2xCol. 7)	(9) Yearly Cost County Owned Buses				(10) Yearly Cost Private or Joint Owned Buses			(11) Number Children Transported in Morning		(12) Amount of Public Funds Spent for New Buses	(13) Yearly Cost		
						(A) Paved	(B) Unpaved	(C) Total			Salary	Maintenance and Operation	12.5% Body Depreciation	Total	Salary	12.5% Body Depreciation	Joint Ownership	Total	Living Within 1 1/2 Miles of School		Living More 1 1/2 Miles of School	Per Pupil	Per Bus Mile Operated
						Total		Total															
1.	Ashew, Oliver	Public	Oliver	8	1	9	2	11	181	398	1350.00	651.16	335.00	2336.16				37		63.14	.59		
2.	Bell, Roland	Public	Palmetto	41	1	10	15	25	181	9050	1350.00	1031.53	367.50	2749.03				63		43.64	.30		
3.	Bure, Herman		Alpharetta	37	2	20	10	30	181	10860	1350.00	1260.07	338.38	2948.45				96		30.71	.27		
4.	Camp, Charlie		Fairburn, East Point	21	2	21	10	31	181	11222	1260.00	1220.91	325.00	2805.91				92		30.50	.25		
5.	Camp, Willie		Palmetto Fairburn	38	2	10	9	19	181	6878	1350.00	1437.86	375.00	3162.86				126		25.10	.46		
6.	Henry, Nelson		East Point, Fairburn	35	2	23		23	181	8326	1350.00	931.39	338.38	2619.77				72		36.39	.31		
7.	M. Lavin George		East Point, Oliver	39	2	27	2	29	181	10498	1350.00	968.83	335.00	2653.83				160		16.59	.25		
8.	Spivey, J.T.		Alpharetta	47	1	16		16	181	579	1350.00	988.32	388.13	2726.45				69		39.27	.47		
9.	Walthall, Charlie		East Point, Fairburn	31	2	36		36	181	1303	1350.00	1146.48	399.00	2895.48				86		33.67	.22		
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Total for School System		xxxxx	xxxxxxxxxxxxxxxx	xx	15	172	48	220	xxx	79640	106000	96365	3201.39	24897.91				801		xxxx	xxxx		

\*Use only one line to report the total service of one bus.  
 \*\*Group according to ownership.



**COLORED SCHOOLS—TABLE XIV—PUPIL TRANSPORTATION—CARS**

(Not Applicable to Independent School Systems)

Report Only Pupil Transportation Paid for by Public School Funds

Report on this page data about each car, station wagon or other vehicle having seating capacity of fewer than twelve pupils.

Line Number	(1) NAME OF DRIVER	(2) Type of car ownership	(3) Name of school to which children are transported	(4) Route No.	(5) Number of trips in morning	(6) Daily Mileage (one way)			(7) Number of days operated yearly	(8) Total Yearly mileage (Col. 6Cx2 xCol. 7)	(9) Number of children transported in morning		(10) Total yearly costs	(11) Yearly Cost	
						(A) Paved	(B) Un-paved	(C) Total			Living within 1½ miles of school	Living more 1½ miles from school		(A) Per pupil	(B) Per car mile operated
1.	Cleveland James	Private	College Park Special Class		1				174		4*	136.00	34.00		
2.	Wynn, Annie	Private	East Point		1	1		1	151	302	1*	13.50	13.50		
3.															
4.															
5.															
6.															
7.															
8.															
9.			# Exceptional Children												
10.			* Crippled child												
11.															
12.															
13.															
14.															
15.															
16.															
17.															
18.															
19.															
20.															
21.															
22.															
23.															
Total for School System		xxxxx		xx		✓	1	1	xxxxx			xxxxx	xxxxx	xxxxx	

**SUMMARY OF COLORED PUPIL TRANSPORTATION**

According to Type of Buses	Average Yearly Cost		CARS	PER DIEM IN LIEU OF TRANSPORTATION
	Per Pupil	Per Bus Mile Operated		
Privately Owned			Yearly Cost Per Pupil . . . . . \$ 29.90	Number Pupils Paid Per Diem . . . . .
Publicly Owned	\$ 31.08	\$ .31 ✓	Yearly Cost Per Mile Operated . . . . . \$	Total Amount Paid Annually . . . . . \$
Jointly Owned				

Payroll

Amended 2/16/53  
#2 3/12/53

Atlanta Pupils Attending  
Fulton County Schools

1952-53

	No Pupils	DAYS (-180)	
		Attended	ADA

Hapeville High	97	16035	89.08
Russell High	46	6719	37.33
	143	22754	126.41

- Ben Hill	30	4215	23.41
- College St.	40	5555	30.86
- Central Park	7	1062	5.90
- Liberty Square	91	14520	80.66
- Wells	1	92	.51
- Smith	39	6363	35.35
- North Ave	231	34817	193.43
	439	66624	370.12

East Point Col High (Dunwoody)	25	4010	22.27	÷180
East Point Col High (Ben Hill Area)	24	3909	21.71	÷180

FULTON COUNTY PUPILS WHO ATTENDED JUNIOR LEAGUE SPEECH SCHOOL  
1952-53

<u>NAME</u>	<u>DAYS PRESENT</u>	<u>A. D. A.</u>	<u>NO PUPILS</u>
Stone, Hinton	172		
Wallace, Glenn	139		
Williams, Paul	88		
Totals	399	2	3 Boys

FULTON COUNTY PUPILS WHO ATTENDED CEREBRAL PALSEY SCHOOL  
1952-53

<u>NAME</u>	<u>DAYS PRESENT</u>	<u>A. D. A.</u>	<u>NO PUPILS</u>
Adams, Kay	154		
Chambers, Kay	95		
Davis, Brenda	4		
Farmer, Linda	18		
Faulkner, Skeeter	174		B
Hays, Nancy	163		
Hipps, Frankie	156		B
Ledbetter, Charles	155		B
Totals	919	5	3 Boys 5 Girls

SUMMARY - PER PUPIL COST  
 FULTON COUNTY SCHOOLS  
 1952-53

	ALLOCATED COST *	PRO-RATED COST	TOTAL COST
White Elementary Schools	\$149.90	\$43.85	\$193.75
White High Schools	233.20	43.85	277.05
All White Schools	<u>\$171.67</u>	<u>\$43.85</u>	<u>\$215.52</u>
Colored Elementary Schools	\$156.38	\$43.85	\$200.23
Colored High Schools	237.37	43.85	281.22
All Colored Schools	<u>\$173.18</u>	<u>\$43.85</u>	<u>\$217.03</u>
White and Colored Elementary Schools	<u>\$151.18</u>	<u>\$43.85</u>	<u>\$195.03</u>
White and Colored High Schools	<u>\$233.76</u>	<u>\$43.85</u>	<u>\$277.61</u>
Grand Total - All Schools	<u><u>\$171.92</u></u>	<u><u>\$43.85</u></u>	<u><u>\$215.77</u></u>

\* Includes salaries of principals, teachers, clerks and janitors plus cost of fuel and utilities.

TABLE XV. FIGURES TO BE USED IN CALCULATING DISTRIBUTION OF STATE FUNDS

I. Today Average Daily Attendance, Grades One to Twelve inclusive, in the schools of <u>Fulton County</u> (County or City) for the School Year 1952-1953 of children residing in this County or City. Copy from (bottom line) Summary column, Pages 5 and 13. These figures do not include any children counted in Item II below.	XXXXX	AVERAGE DAILY ATTENDANCE		
		White	Colored	Total
Elementary		9869	2067	11936
High School		3493	541	4034
Total		13,362	2608	15970

II. Children LIVING in <sup>Fulton</sup> this school system attending public schools in <sup>ATLANTA</sup> other county systems or independent systems. Give name of each system.										
NAME OF COUNTY OR INDEPENDENT SYSTEM	ENROLLMENT			AVERAGE DAILY ATTENDANCE						
	White	Colored	Total	White		Colored		Total		
				Elem.	H. S.	Elem.	H. S.	Elem.	H. S.	
<u>City of Atlanta</u> +	(E137) 46363/400	(E10) NS20/20	(E137) NS383/420	30	307	0	12	30	319	= 349
TOTAL OF ITEM II										

III. Children LIVING IN <sup>ATLANTA</sup> OTHER systems or independent systems attending public school in <sup>Fulton</sup> this school system.										
NAME OF COUNTY OR CITY	ENROLLMENT			AVERAGE DAILY ATTENDANCE						
	White	Colored	Total	White		Colored		Total		
				Elem.	H. S.	Elem.	H. S.	Elem.	H. S.	
<u>City of Atlanta</u> -	(E177) NS143/920	(E144) NS44/196	(E192) NS146/1116	681	126	138	44	819	170	= 989
TOTAL OF ITEM III										

NOTE: Be careful in filling out the above forms, not to include the same child under two headings. In cases where children cross county or city lines, the superintendents of the systems involved should see that their reports are in agreement.

NET A. D. A.

XXXXXXXXXXXXXXXXXX	White		Colored		Total
	Elementary	High School	Elementary	High School	
(a) Figures from Item I	9,869	3,493	2,067	541	15,970
(b) Figures from Item II +	30	307	0	12	349
(c) Total (a + b)	9,899	3,800	2,067	553	16,319
(d) Figure from Item III -	681	126	138	44	989
(e) Net A. D. A. (c - d)	9,218	3,674	1,929	509	15,330

I hereby certify that the above figures are correct: X

Chairman Board of Education County or City \_\_\_\_\_ Superintendent County or City \_\_\_\_\_

I hereby certify that the values named herein were those upon which a 15 mill tax for school purposes was levied in 1952.

Real and Personal Property . . \$ 34,085,090. Date \_\_\_\_\_

Public Utilities . . . . . \$ 6,020,807 Tax Collector \_\_\_\_\_

Total Amount of Tax Digest . . \$ 40,105,897 County or City \_\_\_\_\_

Please write in this space an official letter of recommendation as to ways and means of improving the policies and administration of the public schools of Georgia, with particular reference to the relationship of the State office to your school system.

(A typed letter may be pasted in this space if more convenient.)

**XVI. SUMMARY STATEMENT ABOUT TEACHERS EMPLOYED**

1952-1953	State Paid	Local Paid	Total	ESTIMATED NUMBER TEACHERS NEEDED 1953-1954
White	visiting 3 Special 4 Int'l. Spwr 1 Regular 439	47 151	38 590	608
Colored	Jean's 1 Special 100 Regular	12 15	13 115	120
Total	Reg 539 Special 7	166 16	705 23	728

**XVII. EVENING SCHOOLS**

XXXXX	NUMBER OF TEACHERS			ENROLLMENT			COMBINED A.D.A.			
	Male	Female	Total	Boys	Girls	Adult		Under 18	Above 18	Total
						Male	Female			
White										
Colored										
Total										

**XVIII. SCHOOLS ACCORDING TO SIZE (WHITE AND COLORED)**

XXXXX	NUMBER OF TEACHERS EMPLOYED (1)																				Total number schools
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20 and over	
White		1			5		1	2	2		2	1	3	4			1	2		10	34
Colored	1	2	1							1	1	1		1				1		1	10
Total	1	3	1		5		1	2	3	1	3	1	3	5			1	2	1	11	44

(1) In column one put the number of schools employing one teacher, in column two the number employing two teachers, etc., in column twenty put the number of schools employing twenty or more teachers. This information can be obtained from page 3 (white) and 9 (colored).

**XIX. NUMBER OF SYSTEM-WIDE SCHOOL EMPLOYEES**

XXXXX	Administrative Assistants	Instructional Supervisors	Visiting Teachers	Attendance Officers	Maintenance		Lunchroom Management	Librarian	Clerical	Other	Total
					School Plants	Buses*					
White Schools	4	8	3	2	23		1	2	21	6	70
Colored Schools		2			7						9
Totals	4	10	3	2	30		1	2	21	6	79

\*Bus drivers are not to be reported here.

**XX. NUMBER AND TYPE OF CERTIFICATES HELD BY SYSTEM-WIDE EMPLOYEES**

XXXXXX	TEACHING CERTIFICATES					SUPERVISORY CERTIFICATES				Total
	5-Year college	4-Year college	3-Year college	2-Year college	Total	Professional		Provisional		
						5-Year college	4-Year college	5-Year college	4-Year college	
Administrative Assistants	3	1			4	2				2
Visiting Teachers		3			3					
Librarians	2				2					
White Instructional Supervisors	5	2			7	1				1
Colored Instructional Supervisors	2				2	2				2

\*Also included under teaching certificates

**XXI. WHITE SCHOOLS**

**ENROLLMENT BY GRADES AND AGES (1) (2) (3)**

Please record below the number of pupils of each age level enrolled in each grade.

Grade	Below 6 Years	6 Years	7 Years	8 Years	9 Years	10 Years	11 Years	12 Years	13 Years	14 Years	15 Years	16 Years	17 Years	18 Years	Over 18 Years	Totals
1st	537	1462	167	19	3											2188
2nd		255	1087	258	37	15	3	2								1657
3rd			228	1129	302	81	14	3		1						1758
4th			1	228	1059	372	116	34	10		1					1821
5th					231	987	302	130	40	18	6					1714
6th					1	190	849	344	162	56	9	3				1614
7th						1	167	751	284	140	66	5	1			1415
8th							1	133	592	288	148	50	5	4		1221
9th								9	128	504	239	103	31	7	1	1022
10th										99	394	198	64	25	3	783
11th										14	120	291	141	35	12	613
12th											1	80	286	83	30	480
Totals	537	1717	1483	1634	1633	1646	1452	1406	1216	1120	987	730	522	154	46	16,286

**XXII. COLORED SCHOOLS**

**ENROLLMENT BY GRADES AND AGES (1) (2) (3)**

Please record below the number of pupils of each age level enrolled in each grade.

Grade	Below 6 Years	6 Years	7 Years	8 Years	9 Years	10 Years	11 Years	12 Years	13 Years	14 Years	15 Years	16 Years	17 Years	18 Years	Over 18 Years	Totals
1st	27	303	93	13	3	1										440
2nd		16	193	84	31	9	6	1	3							343
3rd			27	148	96	45	31	6	4	3	1		1			362
4th				5	135	108	57	31	10	7	1					354
5th					24	106	71	51	45	18	8	4				327
6th					3	8	127	88	58	41	18	4				347
7th							13	87	83	49	27	10	1			270
8th								14	78	74	55	19	9		1	250
9th									7	54	57	23	8	2	2	153
10th										7	42	36	15	3	2	105
11th									1		8	38	18	13	3	81
12th												10	28	9	8	55
Totals	27	319	313	250	292	277	305	278	289	253	217	144	80	27	16	3,087

- (1) Enter in each space the combined totals of all schools in your system, as taken from last page of Principal's Reports. UNGRADED 3097
- (2) Be sure that totals agree with totals shown on Pages 6 and 14 (Enrollment by Grades).
- (3) The enrollment shown between the heavy lines in this table represents Normal Pupil Progress. Those below the line are accelerated and those above are retarded.

19,422

# INSTRUCTIONS

**GENERAL**—The statistical information for this report may be compiled from the data found on the Principal's Annual Report, Office records and reports from bus drivers. You will note that the Principal's Annual Report is keyed to this Form and the information desired in the tables may be easily transcribed from the Principal's Report. It is important that complete and accurate information be furnished about the total operation of each school listed herein. **PLEASE OBSERVE CAREFULLY FOOTNOTES ON ALL PAGES IN BOTH WHITE AND COLORED SECTIONS OF THIS REPORT.**

**SCHOOL PLANT**—TABLE I—On page 1 list the names of all schools in alphabetical order. Use only one line across pages 1 and 2 in reporting complete information about all school plants in active use. All plant facilities in a line-school between counties, or independent system and county, should be reported by the superintendent of the school system in which the building is located. **NO INDIVIDUAL SCHOOL SHOULD BE REPORTED IN PART BY TWO SCHOOL SYSTEMS.**

**INSTRUCTIONAL EMPLOYEES AND TYPES OF CERTIFICATES**—TABLE II—The total number of instructional employees in each school should be shown in Table II on page 3. The total number of teachers should not exceed the total number of teaching positions in any school. The number of teachers receiving aid in salary from Federal Funds should also be listed as teachers employed in the elementary or high school grades. In order to secure uniformity in all reports, list only those principals who do no classroom teaching as non-teaching principals. All teachers in a line-school between counties, or independent system and county, should be reported by the superintendent of the school system in which the building is located. **NO INDIVIDUAL SCHOOL STAFF SHOULD BE REPORTED IN PART BY TWO SCHOOL SYSTEMS.** The total number of certificates held by teachers on the regular program should agree with the number of instructional employees in the regular program shown on page 3.

**MISCELLANEOUS**—TABLE III—In calculating the per pupil cost of instruction on page 4 include yearly salaries paid teachers and principals, and expenditures for teaching supplies. Number of failures are those pupils who were not promoted to the next grade.

**AVERAGE DAILY ATTENDANCE**—TABLE IV—Use only whole numbers in reporting average daily attendance on page 5. When the fraction is less than a half drop it and when more than a half increase it to a whole number. Be sure the attendance by grades when added equals the number shown in total column. **ALL ATTENDANCE IN A LINE-SCHOOL BETWEEN COUNTIES, OR INDEPENDENT SYSTEM AND COUNTY, SHOULD BE REPORTED BY THE SUPERINTENDENT OF THE SCHOOL SYSTEM IN WHICH THE BUILDING IS LOCATED.** Provision is made on page 17 for reporting children living in one school system and attending school in another system. In cases where children cross county or independent school system lines, the superintendents of the systems involved should see that their reports are in agreement. The yearly aggregate days of attendance for all pupils should equal the product of the ADA multiplied by the number of days taught. High school graduates refers only to four-year graduates.

**ENROLLMENT**—TABLE V—The enrollment of any grade or school will always exceed the average daily attendance. Be sure the enrollment by grades when added equals the number shown in total columns.

**PUPIL TRANSPORTATION**—TABLES VI and VII—This report will include information on pupil transportation. **Superintendents of independent school systems will please disregard the forms on pupil transportation.** County superintendents should report only pupil transportation paid for by public school funds. The information as provided for on the tables relating to pupil transportation should be secured from the bus drivers. It should be noted that pupil transportation will be reported separately for buses and cars. Station wagons are classified as cars. Tables on transportation are included in the report for white schools and also for colored schools. Use only one line to report each bus or car. Buses and cars will be reported according to the type of ownership. Group the buses according to the different types of ownership. In column 2 write public, private or joint according to the type of ownership. The one-way mileage shown in column 6 must cover only the mileage from the point where the first child is picked up in the morning to the school last served by the bus. The total yearly mileage shown in column 8 may be had by doubling the total mileage in column 6 and multiplying this sum by the number of days operated as shown in column 7. It is important that information in column 9 and column 10 be properly and completely given. The information for column 13(a) may be had by dividing column 9 or 10 by column 11. The per bus mile operation cost may be had by dividing the total of column 9 or column 10 cost by the total yearly mileage. Please insert totals for the school system and furnish all information requested in the summary table.

**COLORED SCHOOLS**—The tables contained in the section of this report for colored schools are identical with those used for white schools. Hence the instructions about tables for the white schools are also applicable to the colored schools.

**ATTENDANCE SUMMARY**—TABLE XV—The information shown in Table XV (yearly summary of attendance) is used by the State in calculating the allotment of teachers to school systems. Parts 2 and 3 of this table should show the number of pupils transferring from one school system to another. Pupils reported in parts 2 and 3 of this table should be by agreement of system superintendents in providing educational opportunities for children. It is imperative that elementary and high school attendance be reported separately.

**AGE AND GRADE CHART**—TABLE XXI—The total number of children shown in each grade should tally with the total number of children enrolled as shown in Table V on page 6.

**CONCLUSION**—After all information about each school has been properly recorded in the tables of **this report, please** be sure that the totals shown at the bottom of tables are correct.

**Please give ALL the information asked for in this report !!**