

Per Pupil Investment (ADA) in School Plants	
White	440.73
Colored	336.93
TOTAL	423.21

	Per Pupil (ADA) Cost of Instruction		
	White	Colored	TOTAL
Elementary	174.22	174.53	174.27
High	251.06	234.69	248.90
TOTAL	194.16	186.21	192.82

Superintendent's Annual Report

TO

STATE DEPARTMENT OF EDUCATION

State Office Building
Atlanta, Ga.

S-36.

PUPIL	TEACHER	RATIO
	ENROLLMENT	
A. D. A.		
White Elem.	34.08	27.03
White High	21.12	17.90
TOTAL White	29.60	23.87
Colored Elem.	32.62	27.61
Colored High	20.00	16.40
TOTAL Colored	28.98	24.38
GRAND TOTAL	29.50	23.95

TO BE FILED WITH THE STATE SUPERINTENDENT OF SCHOOLS BY JUNE 15, 1952

	AVERAGE DAILY ATTENDANCE		
	Elementary	High	TOTAL
White	9,243	3,240	12,483
Colored	2,043	492	2,535
TOTAL	11,286	3,732	15,018



Fulton
County or City

Includes all Public Schools Except

Atlanta

For the Year Beginning July 1, 1951 and Ending June 30, 1952

Percent of Attendance	
White Schools	92.39%
Colored Schools	92.07%
ALL Schools	92.34%

I do solemnly swear that the information contained in this report is correct to the best of my knowledge and belief.

Superintendent of Schools

Date

Chairman Board of Education

Date

WHITE SCHOOLS—TABLE I—SCHOOL PLANTS

Line Number	NAME OF SCHOOL *	BUILDING AND GROUNDS:														LIBRARIES:							Average number books per child in A. D. A.				
		Number and kind of buildings					Number of rooms in buildings:		VALUE OF BUILDINGS		Number acres of land in school plot	VALUE OF GROUNDS		Does the school have: (Check)				Is there a sanitary toilet system (Check)			NUMBER VOLUMES			VALUE OF VOLUMES			
		1 Cement	2 Stone	3 Brick	4 Frame	5 Total	6 Classrooms	7 Others	8	9		10	11 A gymnasium?	12 A gym-audit.?	13 An auditorium?	14 A lunch room?	15 What is the seating capacity of the auditorium?	16 Does the school have running water for drinking purposes?	17 Incinerator type?	18 Flush type?	19 Pit?	20 Elementary		21 High School	22 Total	23 Elementary	24 High School
1.	BEN HILL			1	1	11	7	129 000 00	4	3200 00			✓	✓	300	Yes	✓		1775		1775	2607		2607	4.4		
2.	CAMPBELL HIGH		1	2	3	24	8	235 000 00	6	4800 00	✓		✓	✓	450	Yes	✓			4212	4212		8589	8589	73		
3.	CEDAR GROVE			1	1	6	4	61 000 00	8	1600 00			a/c		150	Yes	✓		710		710	1025		1025	6.8		
4.	CENTRAL			1	1	4	1	18 000 00	4	800 00						Yes	✓		485		485	656		656	4.3		
5.	CENTRAL PARK			1	1	17	6	121 000 00	6	7200 00			✓	✓	400	Yes	✓		2817		2817	5051		5051	3.8		
6.	CHURCH STREET			1	1	8	4	61 000 00	3	3600 00			✓	✓	100	Yes	✓		1240		1240	1659		1659	5.1		
7.	COLLEGE PARK HIGH	1			1	25	10	518 000 00	9	10800 00	✓		✓	✓	260	Yes	✓			4432	4432		10202	10202	8.6		
8.	COLLEGE STREET			1	1	18	6	195 000 00	2	2400 00			✓	✓	350	Yes	✓		2719		2719	4092		4092	4.1		
9.	EASTERN			1	1	12	5	95 000 00	6	1800 00			✓	✓	350	Yes	✓		2102		2102	3122		3122	5.6		
10.	HAMMOND			1	1	9	4	68 000 00	4	3200 00			✓	✓	150	Yes	✓		1843		1843	2381		2381	5.8		
11.	HAPEVILLE HIGH			1	1	26	7	443 000 00	8	9600 00	✓		✓	✓	900	Yes	✓			3647	3647		7502	7502	3.9		
12.	HARRIS STREET			1	1	14	7	116 000 00	4	4800 00			✓	✓	343	Yes	✓		2879		2879	5189		5189	4.7		
13.	HOPEWELL			1	1	4	1	15 000 00	4	800 00						Yes	✓		710		710	872		872	6.6		
14.	LIBERTY-GUINN			1	1	9	6	74 000 00	6	4800 00			✓	✓	225	Yes	✓		1736		1736	2324		2324	6.1		
15.	LONGINO, GEORGE F.			1	1	7	5	62 000 00	4	4800 00			✓	✓	350	Yes	✓		1946		1946	2725		2725	6.6		
16.	MILTON ELEM + HIGH			1	1	29	7	220 000 00	30	6000 00			✓	✓	600	Yes	✓		1533	3027	4560	2702	4875	7577	6.0		
17.	MORGAN FALLS			1	1	4	3	44 000 00	4	800 00			✓	✓	150	Yes	✓		929		929	1441		1441	6.0		
18.	NEELY, BENJ. H.			1	1	7	5	74 000 00	4	3200 00			✓	✓	240	Yes	✓		1365		1365	2325		2325	6.7		
19.	NEWTON ESTATES			1	1	8	6	204 000 00	8	9600 00			✓	✓	300	Yes	✓		1334		1334	1773		1773	4.6		
20.	NEWTOWN			1	1	4	1	22 000 00	4	800 00			✓	✓	60	Yes	✓		707		707	1166		1166	5.2		
21.	NORTH AVENUE			1	1	22	5	771 000 00	8	6400 00			✓	✓	500	Yes	✓		3690		3690	6199		6199	4.6		
22.	NORTHWESTERN			1	1	7	3	56 000 00	10	2000 00			✓	✓	200	Yes	✓		1506		1506	1971		1971	6.5		
23.	OCEE			1	1	4	2	31 000 00	4	800 00			✓	✓	200	Yes	✓		1075		1075	1481		1481	8.7		
24.	RICO			1	1	2	3	22 000 00	4	800 00			✓	✓	100	Yes	✓		580		580	346		346	16.1		
25.	RILEY C.			1	1	10	6	103 000 00	6	1200 00			✓	✓	350	Yes	✓		2243		2243	3766		3766	7.9		
26.	ROSWELL ELEM + HIGH			1	1	25	6	279 000 00	2	1600 00			✓	✓	440	Yes	✓		2197	1840	4037	3025	4662	7687	6.6		
27.	RUSSELL HIGH	2		1	4	44	5	519 000 00	12	14400 00	✓		✓	✓	600	Yes	✓			7547	7547		17607	17607	7.6		
28.	SANDTOWN			1	1	4	2	34 000 00	5	1000 00			a/c		125	Yes	✓		592		592	692		692	5.2		
29.	SMITH, MARION			1	1	15	4	108 000 00	4	3200 00			✓	✓	512	Yes	✓		3005		3005	4119		4119	6.4		
30.	UNION CITY			1	1	7	5	80 000 00	4	800 00			✓	✓	300	Yes	✓		1293		1293	2097		2097	4.8		
31.	VARSAW			1	1	4	3	32 000 00	5	1000 00			✓	✓	150	Yes	✓		898		898	1140		1140	9.9		
32.	WELLS, JERE A			1	1	7	6	164 000 00	4	4800 00			✓	✓	200	Yes	✓		1575		1575	2132		2132	6.5		
33.	WORD, M. P.			1	1	10	6	196 000 00	8	6400 00			✓	✓	288	Yes	✓		1816		1816	3218		3218	5.4		
34.	YOUNG S. R.			1	1	10	5	87 000 00	10	8000 00			✓	✓	450	Yes	✓		3044		3044	4885		4885	7.0		
35.	TOTALS - Regular					417	164	4659 000 000	214	136400 000			30	30	a/c		34	1	30	50344	4705	95049	76181	53437	129618	xxx	
36.	Cerebral Palsy (Special)																										
37.	J.R. League Speech (Special)																										
38.																											
39.																											
40.																											
41.																											
42.																											
43.																											
44.																											
45.																											
46.																											
47.																											

* No individual school should be reported in part by two school systems.

a/c = combination Audit - Cafe

WHITE SCHOOLS—TABLE I—SCHOOL PLANTS

Line Number	LIBRARIES: (Continued)		EQUIPMENT:										Grand total value of school plant (Add Columns 8-10-28-38)	Per pupil investment in school plant (A.D.A.)	Total		Total High School	Grand Total		
	Value of teaching aids 27	(Add 25 and 27) Total value library books and other teaching aids 28	Number of stand- and classroom desks and seats 29	VALUE OF SEATS AND EQUIPMENT											Boys	Girls				
				Classroom seating equipment 30	Auditorium seats and chairs 31	Laboratory equipment 32	Vocational homemaking agricultural trades 33	Teacher's desks, cabinets, book- cases, office fur- niture, play- ground equip- ment, etc. 34	Motion picture and audio visual 35	Food processing 36	Lunchroom equipment 37	Total value equipment (Add 30 thru 37) 38								
1.	463	3070	576	3504	663			5020	860			4712	14759.00	150029.00	375.07			536		
2.	300	8889	571	4455	1400	7500	8243	10523	1160	4000	5447	42728.00	291417.00	508.86	3	376	330	706	706	
3.	200	1225	150	1055	469			2253	615		3144	7536.00	71361.00	679.63				136		
4.	56	712	160	1152				1409	675		1980	5216.00	24728.00	218.83				147		
5.	178	5229	746	5113	1612			3891	1224		4808	16648.00	150077.00	203.91				932		
6.	100	1659	371	2249	254			2009	840		2386	7738.00	73997.00	302.03				307		
7.	620	10822	940	4324	928	5956	10831	27825	1288		5906	57058.00	596680.00	1158.60	0	288	328	616	616	
8.	478	4570	733	4606	1225			4986	1753		6845	19415.00	221385.00	377.15				746		
9.	400	3522	497	3273	1225			3563	870		2589	11520.00	111242.00	296.65				499		
10.	248	2629	522	3507	0			2617	974		1963	9061.00	82890.00	261.48				390		
11.	200	7702	675	4325	3850	6000	7300	9380	865		5980	37700.00	498002.00	805.83	26	349	379	728	728	
12.	657	5846	717	4431	1200			3029	1815		4969	15444.00	142090.00	232.93				737		
13.	362	1234	142	681				1155	175			2011.00	19045.00	176.34				122		
14.	150	2474	387	2684	788			2451			X 1930	7853.00	89127.00	311.63				344		
15.	160	2885	380	2527	1350			3627	900		2763	11167.00	80852.00	275.01				355		
16.	378	7955	950	5365	2188	6609	11883	12852	2020	7500	4741	53158.00	287113.00	378.78	6	196	228	424	922	
17.	114	1555	186	1174	483			1886	705		2088	6236.00	52691.00	339.94				186		
18.	318	2643	278	1849	840			1845	660		3565	8759.00	88602.00	434.32				246		
19.	606	2379	379	2407	1040			2490	210		2931	9078.00	225057.00	773.39				387		
20.	100	1266	185	981	173			874	300		1785	4113.00	28179.00	207.20				182		
21.	638	6837	903	6477	1053			4958	1850		3981	18319.00	202556.00	250.38				981		
22.	315	2286	367	1745	711			2518	1515		2713	9202.00	69488.00	298.23				270		
23.	125	1606	170	1490	700			2159	240		1513	6102.00	39508.00	321.20				188		
24.	92	438	91	386	231			403	216		1099	2335.00	25573.00	710.36				58		
25.	344	4110	450	2598	1332			3527	1335		3870	12662.00	120972.00	424.46				361		
26.	187	7874	987	6648	1631	2802	3885	12069	1617		4996	33648.00	322122.00	528.07	5	93	129	222	727	
27.	1038	18745	1300	7505	2450	5973	23176	29145	1025		7312	67586.00	619731.00	624.10	8	580	547	1127	1127	
28.	86	778	169	884	676			945	540		2317	5362.00	41140.00	357.74				164		
29.	1303	5422	664	3917	1024			5260	1031		3066	14298.00	130920.00	280.34				599		
30.	600	2697	339	2554	875			2505	745		1674	8353.00	91850.00	340.19				362		
31.	0	1140	168	914	494			951	200		1872	4431.00	38571.00	423.86				128		
32.	471	2603	369	2323	700			2171	640		3553	9387.00	180790.00	747.07				293		
33.	674	3892	520	3502	1001			3775	290		4847	13415.00	219707.00	651.95				435		
34.	550	5435	563	3853	1033			4238	1290		3259	13673.00	114108.00	261.11				549		
35.																8	1882	1941	3823	15,469
36.																				6
37.																				5
38.																				
39.																				
40.																				
41.																				
42.																				
43.																				
44.																				
45.																				
46.																				
47.																				
Total	12511	142129	16605	104458	33599	34840	65318	169309	30443	11500	116604	566071.00	5501600.00	452.73	8	1882	1941	3823	15,480	

3823

WHITE SCHOOLS—TABLE III—MISCELLANEOUS

Line Number	NUMBER OF NON-INSTRUCTIONAL EMPLOYEES IN EACH SCHOOL**					Per pupil cost of instruction (A.D.A.)	NUMBER OF FAILURES BY GRADES													KINDERGARTEN			Total	Total High School	Grand Total										
	Clerk	Lunchroom	Food Processing	Janitors	Others		TOTAL	Elementary	High School	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th	11th	12th	TOTAL				ENROLLMENT			A. D. A. Total						
																										Boys	Girls	Total							
1.	1	4		2		7	162.81		3	7	8	13	2	7								40												536	
2.	1	4		4		9	—	253.49								20	24	10	10	3		67			33	376	330	706					706		
3.		2		1		3	206.13		1				1									2											136		
4.		1		1		2	161.83		3	0	1	2	1									7											147		
5.	1	4		3		8	151.54		6	7	8	4	11	16	1							53											932		
6.		3		1		4	177.17		7	1	4											12											307		
7.	2	4		5		11	—	243.51							17	10	15	14	1			57			50	288	378	616					616		
8.	1	6		3		10	165.52		6	1	4	9	3	3	6							32											746		
9.	1	4		2		7	170.21		8	3	3	7	5	4	4							34											499		
10.	1	4		1		6	176.21		1	3	2	1			1							8											390		
11.	1	3		5		9	—	239.92							50	39	18	9	1			117			36	349	379	728					728		
12.	1	4		3		8	167.02		4	1	2	7	4	5	0							23											737		
13.				1		1	196.95		2			1	1	2								6											125		
14.		3		1		4	181.79		3	3	1	2	1									10											344		
15.		5		2		7	182.91		3	2	4	2	1	1	1							14											355		
16.	3	4		4		11	162.39	283.60	19	4	1	0	2	0	0	10	10	2	1	1		40			6	196	228	424					922		
17.		2		1		3	216.37		6	3	3	4	0	8	0							24											186		
18.		3		1		4	192.48		1	1					1							3											246		
19.		3		3		6	183.10		7	3	5	1	1	2								19											387		
20.		1		1		2	211.55		1		3		2		2							8											182		
21.	1	5		4		10	154.44		8	3	3	8	4	0	11							37											981		
22.		3		1		4	174.49		3	3	5	2	2	2	1							18											270		
23.		1		1		2	247.65		3	4	0	2										9											188		
24.		1		1		2	274.35			1		1	2									4											58		
25.		4		2		6	201.79		2	3	5	7	1		1							19											361		
26.	1	4		3		8	167.50	302.23	0	2	4	5	5	5	2	13	1	1				38			15	93	129	222					727		
27.	3	5		6		14	—	239.30							53	45	27	21	1			147			28	580	547	1127					1127		
28.		1		1		2	180.22		5	2	2	4	3	1	1							18											164		
29.	1	4		2		7	161.15		5	2	2			9	1							19											599		
30.		3		2		5	177.07		7	1	1	4	2	0	6							21											362		
31.		2		1		3	224.37			1	2	2	4									9											128		
32.		3		1		4	162.46			3	1		1	1								6											293		
33.	1	3		3		7	185.92		4	4	1	1		1								11											435		
34.	1	6		2		9	164.62						3	4	6							13											549		
35.																																			
36.							1064.40																												6
37.							1494.38																												5
38.																																			
39.																																			
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41.																																			
42.																																			
43.																																			
44.																																			
45.																																			
46.																																			
47.																																			
Total	21	109	0	75	0	205	xxxx	xxxx	108	68	75	89	62	71	45	163	149	73	55	7	945			38	1882	1941	3823					15,480			

** Do not confuse with number of system-wide employees shown on page 18.

3823

WHITE SCHOOLS—TABLE IV—AVERAGE DAILY ATTENDANCE BY GRADES*

Line Number	NAME OF SCHOOL*	Line Number	1st	2nd	3rd	4th	5th	6th	7th	Total Elementary	8th**	9th	10th	11th	12th	Total High School	Grand Total	Yearly aggregate days of attendance for all pupils	Yearly Aggregate Days Absent		No. pupils enrolled in other schools this year prior to admission to this school	Number Days Taught		
																			Lawful	Unlawful		Elementary	High School	
1.	BEN HILL	1.	54	76	68	68	53	40	41	400							400	72 014	5938	478	84	180		
2.	CAMPBELL HIGH	2.									184	142	101	94	52	573	573	102 964	7606	3254	27		180	
3.	CEDAR GROVE	3.	17	11	13	17	17	14	16	105							105	18 908	2431	87	13	180		
4.	CENTRAL	4.	15	19	16	18	19	13	13	113							113	20 334	1753	157	25	180		
5.	CENTRAL PARK	5.	84	83	99	78	146	131	115	736							736	132 376	8837	437	123	180		
6.	CHURCH STREET	6.	58	70	61	56	-	-	-	245							245	44 043	3584	73	46	180		
7.	COLLEGE PARK HIGH	7.									134	106	110	89	76	515	515	92 679	5375	668	26		180	
8.	COLLEGE STREET	8.	93	93	96	91	78	68	68	587							587	105 708	7432	409	87	180		
9.	EASTERN	9.	49	51	59	68	54	47	47	375							375	67 459	8322	141	45	180		
10.	HAMMOND	10.	36	44	51	50	45	47	44	317							317	57 092	4307	73	39	180		
11.	HARVEVILLE HIGH	11.									186	174	106	90	62	618	618	111 165	6263	504	25		180	
12.	HARRIS STREET	12.	96	100	85	105	83	68	73	610							610	109 756	6194	430	53	180		
13.	HOPEWELL	13.	19	7	17	16	21	14	14	108							108	19 401	557	310	4	180		
14.	LIBERTY-GUINN	14.	38	54	37	49	35	38	35	286							286	51 346	3758	92	21	180		
15.	LONGINO, GEORGE F.	15.	45	47	53	45	37	35	32	294							294	52 870	3654	107	25	180		
16.	MILTON ELEM+ HIGH	16.	53	61	61	65	54	55	54	403	112	88	64	45	46	355	758	136 371	8184	3352	60	180	180	
17.	MORGAN FALLS	17.	23	23	24	24	17	29	15	155							155	27 941	2190	214	20	180		
18.	NEELY, BENJ. H.	18.	32	30	33	31	27	24	27	204							204	36 859	2212	41	23	180		
19.	NEWTON ESTATES	19.	49	44	50	44	31	33	40	291							291	52 427	4567	320	47	180		
20.	NEWTOWN	20.	19	14	22	22	23	14	22	136							136	24 491	1534	410	23	180		
21.	NORTH AVENUE	21.	106	135	143	113	103	110	99	809							809	145 543	10492	221	94	180		
22.	NORTHWESTERN	22.	31	32	44	31	46	22	27	233							233	41 925	1453	1089	27	180		
23.	OCEE	23.	16	18	18	20	21	11	19	123							123	22 217	1316	793	38	180		
24.	RICO	24.	7	7	4	6	11	1	-	36							36	6 484	582	0	7	180		
25.	RILEY C.	25.	40	40	46	41	33	44	41	285							285	51 330	4700	930	27	180		
26.	ROSWELL ELEM+ HIGH	26.	52	67	69	56	66	60	54	424	71	39	33	22	21	186	610	109 561	6246	3286	43	180	180	
27.	RUSSELL HIGH	27.									269	242	157	195	130	993	993	178 908	13146	913	66		180	
28.	SANDTOWN	28.	14	21	19	20	14	12	15	115							115	20 687	2242	192	32	180		
29.	SMITH, MARION	29.	50	51	71	74	69	77	75	467							467	83 978	8107	609	71	180		
30.	UNION CITY	30.	40	37	46	41	34	34	38	270							270	48 722	5383	369	50	180		
31.	WARSAW	31.	11	17	8	14	12	19	10	91							91	16 402	996	299	21	180		
32.	WELLS, JERE A	32.	30	34	38	43	32	27	38	242							242	43 576	2114	0	32	180		
33.	WORD, M. P.	33.	52	43	49	50	62	44	37	337							337	60 603	6310	254	60	180		
34.	YOUNG, S. R.	34.	62	58	76	55	70	71	45	437							437	78 525	5689	212	60	180		
35.	TOTALS - Regular	35.	1291	1387	1476	1411	1313	1202	1154	9234	956	791	571	535	387	3240	12474	2244555	163474	21324	1444	180	180	
36.	Cerebral Palsy (Special)	36.								5							5	948	126	0	0	180		
37.	Jr. League Speech (Special)	37.								4							4	822	78	0	0	180		
38.		38.																						
39.		39.																						
40.		40.																						
41.		41.																						
42.		42.																						
43.		43.																						
44.		44.																						
45.		45.																						
46.		46.																						
47.		47.																						
Total for School System		Total								9243	956	791	571	535	387	3240	12,483	2246325	163678	21324	1444	180	180	

* No individual school should be reported in part by

*Do not use fractions in reporting attendance—see instructions.

v ✓

Please

WHITE SCHOOLS—TABLE V—ENROLLMENT BY GRADES

Line Number	1st		2nd		3rd		4th		5th		6th		7th		Total		Total Elementary	8th*		9th		10th		11th		12th		Total		Total High School	Grand Total	
	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls		Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls			
1.	41	38	57	41	55	36	31	53	37	32	38	24	25	28	284	252	536															536
2.																		118	108	99	80	68	56	61	53	30	33	376	330	706	706	
3.	11	10	10	6	10	7	14	8	14	10	12	5	6	13	77	59	136													136		
4.	11	9	13	11	10	12	18	5	14	11	11	6	8	8	85	62	147													147		
5.	55	55	51	61	55	80	55	42	95	84	84	75	65	75	460	472	932													932		
6.	42	38	41	45	36	39	36	30							155	152	307													307		
7.																		80	84	65	63	61	70	49	61	33	50	288	328	616	616	
8.	67	51	60	59	70	61	57	57	47	54	42	41	37	43	380	366	746													746		
9.	43	31	42	23	35	45	49	38	42	30	26	33	30	32	267	232	499													499		
10.	25	23	29	24	35	28	30	28	28	30	36	22	24	28	207	183	390													390		
11.																		115	114	99	102	56	69	45	58	34	36	349	379	728	728	
12.	67	54	64	63	62	41	58	68	46	53	35	43	50	33	382	355	737													737		
13.	10	11	7	3	11	9	10	9	12	11	10	6	12	4	72	53	125													125		
14.	23	26	32	32	23	23	34	24	25	18	29	15	20	20	186	158	344													344		
15.	28	31	30	27	29	35	25	29	19	24	21	20	21	16	173	182	355													355		
16.	33	37	44	32	37	36	46	33	34	34	36	33	33	30	263	235	498	76	66	40	66	36	40	21	30	23	26	196	228	424	922	
17.	20	7	13	18	17	10	13	15	14	5	19	16	10	9	106	80	186													186		
18.	21	19	19	18	19	18	20	18	15	18	17	13	19	12	130	116	246													246		
19.	34	32	34	28	27	40	25	32	25	18	18	24	22	28	185	202	387													387		
20.	16	11	11	11	20	10	8	19	18	11	11	9	12	15	96	86	182													182		
21.	66	72	86	78	77	92	69	67	50	73	64	62	63	62	475	506	981													981		
22.	19	18	25	13	32	17	20	14	33	21	17	10	12	19	158	112	270													270		
23.	20	7	11	18	10	16	17	15	14	13	9	8	13	17	94	94	188													188		
24.	6	7	5	6	3	5	5	3	8	9	0	1	-	-	27	31	58													58		
25.	25	29	25	33	26	31	22	28	23	18	30	21	28	22	179	182	361													361		
26.	31	34	42	40	45	38	36	33	45	30	39	28	27	37	265	240	505	45	42	17	29	16	25	7	18	8	15	93	129	222	727	
27.																		179	146	129	116	115	111	86	96	71	78	580	547	1127	1127	
28.	17	7	17	13	17	9	15	11	10	8	11	8	11	10	98	66	164													164		
29.	39	33	41	33	53	38	57	32	52	36	55	38	46	46	343	256	599													599		
30.	28	29	27	24	27	32	34	21	21	27	19	25	26	22	182	180	362													362		
31.	8	9	12	12	8	7	6	13	9	6	8	15	9	6	60	68	128													128		
32.	21	19	18	24	21	23	21	29	20	21	16	16	22	22	139	154	293													293		
33.	28	41	39	20	26	39	38	27	34	41	25	33	24	20	214	221	435													435		
34.	31	47	35	48	40	54	37	33	35	52	45	38	27	27	250	299	549													549		
35.	886	835	940	864	936	931	906	834	839	798	783	688	702	704	5992	5654	11,646	613	560	449	456	352	371	269	316	199	238	1882	1941	3823	15,469	
36.																															6	
37.																															5	
38.																																
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45.																																
46.																																
47.																																
Total	886	835	940	864	936	931	906	834	839	798	783	688	702	704	5992	5654	11,646	613	560	449	456	352	371	269	316	199	238	1882	1941	3823	15,480	

*Please report the 8th grade as a high school grade.

1721 1804 1867 1940 1637 1471 1406 11,646 1173 905 723 585 437 3823

WHITE SCHOOLS—TABLE VI—PUPIL TRANSPORTATION—BUSES*

(Not Applicable to Independent School Systems)
 Report Only Pupil Transportation Paid for by Public School Funds
 Report on this page data about each bus used to transport white pupils

Line number	(1) NAME OF DRIVER	(2) Type of Ownership**	(3) Name of School to which children are transported	(4) Route number	(5) Number of trips in morning	(6) Daily Mileage (one way)			(7) Number of days operated yearly	(8) Total Yearly Mileage (Col. 6Cx2xCol. 7)	(9) Yearly Cost County Owned Buses				(10) Yearly Cost Private or Joint Owned Buses			(11) Average No. Children Transported in Morning		(12) Amount of Public Funds Spent for New Buses	(13) Yearly Cost											
						(A) Paved	(B) Unpaved	(C) Total			Salary	Maintenance and Operation	12.5% Body & C. Depreciation	Total	Salary	12.5% Body Depreciation	Total	Living Within 1 1/2 Miles of School	Living More Than 1 1/2 Miles of School		Per Pupil	Per Bus Mile Operated										
1.	Bater, George J.	Public	Milton	50	✓	9	4	13	181	4706	1260.00	688.45	368.00	2316.45				91	2940.00	25.45	.49											
2.	Byrd, Harold		Campbell, Eastern	44	✓	14	0	14	181	5068	1260.00	569.27	399.00	2228.27				52	3192.60	42.85	.44											
3.	Byrd, Paul		Campbell	40	✓	13	0	13	181	4706	1260.00	687.09	325.00	2272.09				51		44.55	.48											
4.	Brooks, W. H.		Oce	48	✓	1	13	14	181	5068	1260.00	314.52	373.00	1947.52				42	2980.74	46.37	.38											
5.	Carb, Mrs Ida		Ben Hill, Southwest	45	✓	15	0	15	181	5430	1260.00	625.16	399.00	2284.16				47	3192.60	48.60	.42											
6.	Carroll, W. R.		Northwestern	10	✓	10	5	15	181	5430	1260.00	1358.06	358.00	2976.06				54		55.11	.51											
7.	Garrison, Rebb. L.		Southwest, Ben Hill	1	✓	5	15	20	181	7240	1260.00	804.77	325.00	2389.77				191		12.51	.33											
8.	Gordon, Mrs Eva Mae		Newton Estates, Union City	34	✓	21	0	21	181	7602	1260.00	748.41	325.00	2333.41				108		21.61	.31											
9.	Lane, Paul D.		Newtown, Milton	42	✓	3	23	26	181	9412	1260.00	512.20	368.00	2140.20				65	2940.00	32.93	.23											
10.	Selinsky, Mrs Frances		Central	46	✓	10	2	12	181	4344	1260.00	391.09	373.00	2024.09				80	2980.74	25.30	.47											
11.	Shurbutt, Gordon		J. C. Harris	51	✓	15	0	15	72	2160	420.00	77.70	325.00	1822.70				109		7.54	.38											
12.	Jetter, Jerome		Campbell, Riley	49	✓	14	2	16	181	5792	1260.00	396.18	373.00	2029.18				38	2980.74	53.39	.35											
13.	Jucker, R. E.		Campbell, Riley	9	✓	15	12	27	181	9774	1260.00	591.94	325.00	2176.94				75		29.03	.22											
14.	Northrop, Webster	✓	Northwestern	43	✓	8	7	15	181	5430	1260.00	437.65	373.00	2076.65				58	2980.74	35.70	.38											
15.	Barnes, Ray	Private	Rico, Riley, Campbell	2	✓	10	11	21	181	7602				2741.00		2741.00		53		51.72	.36											
16.	Bater, J. H.		Morgan Falls, Roswell	27	✓	21	2	23	181	8326				2844.00		2844.00		139		20.46	.34											
17.	Bell, W. A.		Norwood, Milton	28	✓	2	26	28	181	10136				2964.90		2964.90		94		31.54	.29											
18.	Seardette, J. T.		Hammond	19	✓	20	0	20	181	7240				2700.00		2700.00		106		25.47	.37											
19.	Burgess, T. P.		Milton, Northwestern	29	✓	25	4	29	181	10498				2925.00		2925.00		99		29.55	.28											
20.	Campbell, G. B.		Saunderston, Southwest	32	✓	20	5	25	181	9050				3100.00		3100.00		103		30.10	.34											
21.	Campbell, J. P.		Saunderston, Southwest	3	✓	17	1	18	181	6516				2457.00		2457.00		94		26.14	.36											
22.	Carb, L. H.		Northside, Dalton	33	✓	22	0	22	181	7964				2569.30		2569.30		121		21.23	.32											
23.	Carb, M. L.		Ben Hill	23	✓	15	0	15	181	5430				2925.00		2925.00		156		18.75	.54											
24.	Chatham, Fred		Roswell, Morgan Falls	20	✓	16	9	25	129	6450				1657.30		1657.30		76		21.81	.26											
25.	Colman, J. C.		Northside, Liberty, Guinness	27	✓	25	0	25	181	9050				3015.00		3015.00		119		25.34	.33											
26.	Savin, R. A.		Campbell, Eastern	6	✓	15	4	19	181	6878				2925.00		2925.00		140		20.89	.43											
27.	Sadson, Edward		Campbell, Wood	4	✓	0	25	25	181	9050				2430.00		2430.00		110		22.09	.27											
28.	Garrett, Miles T.		Roswell, Morgan Falls	20	✓	16	9	25	52	2600				542.00		542.00		76		7.13	.21											
29.	Hudgens, D. L.		Union City, Campbell	12	✓	15	9	24	181	8688				3105.00		3105.00		99		31.36	.36											
30.	Johnston, W. J.		Campbell, Wood, Union City	7	✓	9	8	17	181	6154				2700.00		2700.00		132		20.45	.44											
31.	Jones, E. J.		Milton	17	✓	17	8	25	181	9050				2895.00		2895.00		145		19.97	.32											
32.	Keith, W. H.		Riley, Rico	25	✓	10	14	24	181	8688				2892.76		2892.76		87		33.22	.33											
33.	Jane, Warren		Roswell	26	✓	13	14	27	181	9774				2710.00		2710.00		131		20.69	.27											
34.	Lee, W. H.		Adas Grove, Campbell, Wood	15	✓	7	14	21	181	7602				2700.00		2700.00		98		27.55	.36											
35.	W. Williams, L. J.		Roswell, Church St. Central Ph.	22	✓	18	0	18	181	6516				4050.00		4050.00		195		20.77	.62											
36.	Milam, Mance		Riley, Campbell	13	✓	8	10	18	181	6516				2880.00		2880.00		109		26.42	.44											
37.	Mooly, G. W.		Suilton, Humphries	21	✓	27	0	27	72	3888				991.60		991.60		109		9.10	.26											
38.	Morgan, J. A.		Adas Grove, Campbell, Wood	5	✓	16	5	21	181	7602				2835.00		2835.00		87		32.59	.37											
39.	Ogelsby, W. M.		Campbell, Eastern	11	✓	14	0	14	181	5068				2880.00		2880.00		126		22.86	.51											
40.	Reeve, Hubert		Milton, Newtown	14	✓	1	21	22	181	7964				2925.00		2925.00		85		34.41	.37											
41.	Jucker, James		Eastern, New, Newton Estates	8	✓	20	0	20	181	7240				4230.00		4230.00		181		23.37	.58											
42.	Walker, J. W.		Milton, Hopewell	30	✓	18	14	34	181	12308				3177.00		3177.00		127		25.02	.26											
43.	Neff, Horace		Oce, Milton	24	✓	7	14	21	181	7602				2925.00		2925.00		105		27.86	.38											
44.	Northrop, Howard	✓	Milton, Northwestern	16	✓	10	14	24	181	8688				2925.00		2925.00		97		30.15	.34											
45.	Metropolitan Transit		Central Ph. Garden Hills						181					1250.00		1250.00		93		13.44												
46.	Interurban Transit		Humphries						91					941.50		941.50		203		4.64												
47.	3 New buses to be put in operation 1952-53 school year.																															
Total for School System												xxxxx	xxxxxxxxxxxxxxxx	xx	90	587	326	913	xxx	312,300	16,800.00	8202.99	5009.00	30,011.49	84,803.36				4756	33,157.86	xxxx	xxxx

*Use only one line to report the total service of one bus.
 **Group according to ownership.

less: Annexed by Atlanta Jan 1, 1952

-758
 3998

***WHITE SCHOOLS—TABLE VII—PUPIL TRANSPORTATION—CARS**

(Not Applicable to Independent School Systems)

Report Only Pupil Transportation Paid for by Public School Funds

Report on this page data about each car, station wagon or other vehicle having seating capacity of fewer than twelve pupils.

Line Number	(1) NAME OF DRIVER	(2) Type of car ownership	(3) Name of school to which children are transported	(4) Route No.	(5) Number of trips in morning	(6) Daily Mileage (one way)			(7) Number of days operated yearly	(8) Total Yearly mileage (Col. 6Cx2 xCol. 7)	(9) Number of children transported in morning		(10) Total yearly costs	(11) Yearly Cost	
						(A) Paved	(B) Un-paved	(C) Total			Living within 1½ miles of school	Living more 1½ miles from school		(A) Per pupil	(B) Per car mile operation
1.	Mr. Ray Barner	Private	Rico		1	0	3	3	180	1080	2	117.50	14.69	.11	
2.															
3.															
4.															
5.															
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21.															
22.															
23.															
Total for School System		xxxxx		xx					xxxxx				xxxxx	xxxxx	

SUMMARY OF WHITE PUPIL TRANSPORTATION

According to Type of Buses	Average Yearly Cost		CARS	PER DIEM IN LIEU OF TRANSPORTATION
	Per Pupil	Per Bus Mile Operation		
Privately Owned	26.95	.369	Yearly Cost Per Pupil \$ 14.69	Number Pupils Paid Per Diem
Publicly Owned	28.29	.365	Yearly Cost Per Mile Operation 11.00	Total Amount Paid Annually \$
Jointly Owned				

COLORED SCHOOLS—TABLE VIII—SCHOOL PLANTS

Line Number	NAME OF SCHOOL*	BUILDING AND GROUNDS:															LIBRARIES:						Average number books per child in A. D. A.					
		Number and kind of buildings					VALUE OF BUILDINGS	Number acres of land in school plot	VALUE OF GROUNDS	Does the school have: (Check)				Is there a sanitary toilet system (Check)			NUMBER VOLUMES			VALUE OF VOLUMES								
		1 Cement	2 Stone	3 Brick	4 Frame	5 Total				6 Classrooms	7 Others	8	9	10	11 A gymnasium?	12 A gym-audit?	13 An auditorium?	14 A lunch room?	15 What is the seating capacity of the auditorium?		16 Does the school have running water for drinking purposes?	17 Incinerator type?		18 Flush type?	19 Pit?	20 Elementary	21 High School	22 Total
1.	ADPHARETTA ELEM + HIGH			1		1	6	5	102,000.00	5	3,000.00				apl	200	Yes		✓		777	82	859	682	279	961	5.3	
2.	COLLEGE PARK			1	1	✓	16	6	129,000.00	✓	17,000.00				✓	450	Yes		✓		1823		1823	2273		2273	3.8	
3.	EAST POINT ELEM + HIGH			1		1	27	6	201,000.00	5	3,000.00				✓		Yes		✓		1333	2259	3592	2072	4995	7067	3.7	
4.	ENON				1	1	1	0	1,000.00	1	100.00						No		✓		156		156	174		174	7.4	
5.	FAIRBURN ELEM + HIGH	1			1	✓	12	3	100,000.00	3	300.00				apl	175	Yes		✓		1044	359	1403	1209	927	2136	4.8	
6.	OLIVER			1		1	7	5	140,000.00	5	3,000.00				apl	250	Yes		✓		806		806	947		947	4.2	
7.	PALMETTO	1			1	2	7	3	7,000.00	4	400.00				apl	150	Yes		✓		615		615	745		745	2.8	
8.	RED OAK				1	1	2	0	2,000.00	1	100.00						No		✓		381		381	440		440	4.1	
9.	UNION CITY				1	1	1	0	1,000.00	1	100.00						No		✓		229		229	239		239	4.9	
10.	VERNON GROVE	1				1	2	0	7,000.00	1	100.00						No		✓		188		188	243		243	3.9	
11.	TOTALS- Regular.																											
12.																												
13.																												
14.																												
15.	Gady Hospital																											
16.																												
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47.																												
Total for School System		3	4	6	13	81	28	755,000.00	28	11,300.00					1 apl	1225	6			6	4	7352	2700	10052	9024	6701	15225	xxx

* No individual school should be reported in part by two school systems.

Line Number	LIBRARIES: (Continued)			EQUIPMENT:											Grand total value of school plant (Add Columns 8-10-28-38)	Per pupil investment in school plant (A.D.A.)	Total		Total High School	Grand Total
	Value of teaching aids 27	(Add 25 and 27) Total value library books and other teaching aids 28	Number of stand- ard classroom desks and seats 29	VALUE OF SEATS AND EQUIPMENT													Boys	Girls		
				Classroom seating equipment 30	Auditorium seats and chairs 31	Laboratory equipment 32	Vocational homemaking agricultural trades 33	Teacher's desks, cabinets, book-cases, office furniture, play-ground equipment, etc. 34	Motion picture and audio visual 35	Food processing 36	Lunchroom equipment 37	Total value equipment (Add 30 thru 37) 38								
1.	226	1187	263	1839	612	526		2536	180			2715	8408	# 114595.00	# 703.04	30	23	53	193	
2.	432	2705	640	3831	1271		4599	655				4081	14437	147342.00	304.43				552	
3.	653	7720	1119	6859		1850	5949	4619	1205			2755	23237	234957.00	244.75	195	311	506	1163	
4.	5	179	37	191				168					359	1638.00	81.90				27	
5.	150	2286	373	2405		0	2572	2192	230			2621	10020	112606.00	381.72	16	25	41	372	
6.	150	1097	318	2124	735			2797	420			2021	8097	152194.00	192.68				220	
7.	433	1178	235	1628				872	100			1462	4062	77640.00	349.73				262	
8.	28	468	145	675				186				0	861	3429.00	36.87				105	
9.	19	258	51	227				85	0			0	312	1670.00	35.53				61	
10.	60	303	77	371				150	130			0	651	8054.00	167.79				59	
11.																				
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47.																				
Total	2156	11381	3258	20150	2618	2376	8521	18204	2920	0	15655	70444	854125.00	336.93		241	359	600	3014	

600

Line Number	NAME OF SCHOOL *	REGULAR PROGRAM INSTRUCTIONAL EMPLOYEES															K. G. Total	Special Programs Adult—full-time, part-time and evening extension Veterans, O.S.Y.			Grand Total All Teachers (Add 8, 17 and 20)	Number 4-Year High School Graduates								
		TOTAL NUMBER OF ACADEMIC AND VOCATIONAL TEACHERS* Including Teaching Principals and Librarians							TYPE OF CERTIFICATES OF ACADEMIC AND VOCATIONAL TEACHERS INCLUDING PRINCIPALS AND LIBRARIANS**									Permit	GRAND TOTAL (Add 14-15)	Male		Female	Total	21	Boys	Girls				
		Elementary Grades 1-7 inclusive			High School Grades 8-12 inclusive			Non-teaching Principals	TOTAL (Add 3-6-7)	5-Year college	4-Year college	3-Year college	2-Year college	1-Year college or less	TOTAL (Add 9-13)	18											19	20	22	23
		Male	Female	Total	Male	Female	Total																							
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23								
1.	ADPHARETTA ELEM + HIGH		5	5	2	3	5	10	1	9				10		10					10									
2.	COLLEGE PARK	2	15	17			1	18	2	15	1			18		18					18									
3.	EAST POINT ELEM + HIGH		16	16	9	13	22	40	7	30	2	1		40		40					40	14	32							
4.	ENON		1	1				1		1				1		1					1									
5.	FAIRBORN ELEM + HIGH	1	9	10	1	2	3	14	1	10	3			14		14					14									
6.	OLIVER	1	7	8			1	9	3	5				8	1	9					9									
7.	PALMETTO		3	3				3		2	1			3		3					3									
8.	RED OAK		2	2				2		2				2		2					2									
9.	UNION CITY		2	2				2		2				2		2					2									
10.	VERNON GROVE																													
11.	TOTALS- Regular																													
12.																														
13.																														
14.																														
15.	Gandy Hospital		1	1				1		1				1		1					1									
16.																														
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47.	Total for School System	5	69	74	12	18	30	5	109	13	84	7	2	108	1	109					109	14	32							

* No individual school should be reported in part

**The total number of teachers should not exceed the total number of teaching positions in any school (visiting teachers and supervisors are not included on this page).
 ***The total number of certificates should not exceed the total number of teachers in each school.

COLORED SCHOOLS—TABLE X—MISCELLANEOUS

Line Number	NUMBER OF NON-INSTRUCTIONAL EMPLOYEES IN EACH SCHOOL**					Per pupil cost of instruction (A.D.A.)		NUMBER OF FAILURES BY GRADES														KINDERGARTEN				Total		Total High School	Grand Total
	Clerk	Lunchroom	Food Processing	Janitors	Others	TOTAL	Elementary	High School	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th	11th	12th	TOTAL	ENROLLMENT			A. D. A. Total	Boys	Girls		
																						Boys	Girls	Total					
1.		1		2		3	213.29	273.18	4		5	7		2				1				19				30	23	53	193
2.	1	2		3		6	173.65		14		6	3	10	7	2							42							552
3.	1	3		3		7	148.72	213.74	19	11	12	13	12	12	3	28	13	14	1	0		138				195	311	506	1163
4.				1		1	263.98		3													3							27
5.		1		2		3	166.27	440.38	11	3	5	3	0	3	1	1						27				16	25	41	372
6.		1		2		3	210.94		2	1	7	0	5	1	4							20							220
7.		2		2		4	181.09		7	6	5	6	1	1								26							262
8.				1		1	149.64		8			4										12							105
9.				1		1	183.25		5													5							61
10.				1		1	199.74				1	1										2							59
11.																													
12.																													
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14.																													
15.							386.63																						
16.																													
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Total	2	10		18		30	xxxx	xxxx	73	21	41	37	28	26	10	29	13	15	1	0	294				4	241	359	600	3014

** Do not confuse with number of system-wide employees shown on page 18.

600

COLORED SCHOOLS—TABLE XI—AVERAGE DAILY ATTENDANCE—BY GRADES*

Line Number	NAME OF SCHOOL*	1st	2nd	3rd	4th	5th	6th	7th	Total Elementary	8th**	9th	10th	11th	12th	Total High School	Grand Total	Yearly aggregate days of attendance for all pupils	Yearly Aggregate Days Absent		No. pupils enrolled in other schools this year prior to admission to this school	Number Days Taught		
																		Lawful	Unlawful		Elementary	High School	
1.	ALPHARETTA ELEM + HIGH	15	13	18	18	24	19	13	120	17	10	16	-	-	43	163	29151	1561	384	6	180	180	
2.	COLLEGE PARK	72	62	64	58	80	74	74	484							484	87085	4812	1817	19	180	180	
3.	EAST POINT ELEM + HIGH	79	81	83	79	87	77	61	547	133	106	75	57	42	413	960	172652	12062	5064	44	180	180	
4.	ENON	5	2	2	2	4	4	1	20							20	3819	310	70	4	180	180	
5.	FAIRBURN ELEM + HIGH	50	31	34	40	41	35	29	260	35					35	295	53112	2357	1998	28	180	180	
6.	OLIVER	28	21	33	30	31	30	19	192							192	34642	2829	433	3	180	180	
7.	PALMETTO	41	37	37	35	21	25	26	222							222	39836	2117	1501	8	180	180	
8.	RED OAK	16	15	13	15	15	8	11	93							93	16690	889	0	4	180	180	
9.	UNION CITY	12	11	8	3	13			47							47	8378	150	179	12	180	180	
10.	VERNON GROVE	6	4	16	12	4	4	2	48							48	8593	373	355	1	180	180	
11.	TOTALS- Regular.	324	277	308	292	320	276	236	2033	185	116	91	57	42	491	2524	453,958	27460	11801	129	180	180	
12.																							
13.																							
14.																							
15.	Gady Hospital								10						1	11	1937						
16.																							
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45.																							
46.																							
47.	Total for School System	324	277	308	292	320	276	236	2043	185	116	91	57	42	492	2535	455895	27460	11801	129	180	180	

* No individual school should be reported in par

*Do not use fractions in reporting attendance—see instructions.

**Please report the 8th grade as a high school grade.

✓ ✓ ✓ ✓ ✓

COLORED SCHOOLS—TABLE XII—ENROLLMENT BY GRADES

Line Number	1st		2nd		3rd		4th		5th		6th		7th		Total		Total Elementary	8th*		9th		10th		11th		12th		Total		Total High School	Grand Total
	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls		Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls		
1.	10	6	8	6	12	11	17	6	17	11	15	7	7	7	86	54	140	13	7	7	5	10	11					30	23	53	193
2.	38	47	35	36	38	35	39	27	48	43	38	46	37	45	273	279	552													552	
3.	49	44	58	42	45	58	54	42	54	47	45	46	37	36	342	315	657	77	91	47	81	34	62	23	43	14	34	195	311	506	1163
4.	7	0	0	2	1	2	2	0	5	2	3	1	0	2	18	9	27														27
5.	34	29	19	29	21	27	32	12	21	27	23	18	22	17	172	159	331	16	25									16	25	41	372
6.	20	13	11	13	18	20	19	16	22	24	13	10	12	9	115	105	220														220
7.	30	22	23	20	26	21	18	20	11	14	16	12	14	15	138	124	262														262
8.	7	11	9	9	8	6	9	9	8	8	5	5	6	5	52	53	105														105
9.	8	9	8	6	7	3	4	2	10	4					37	24	61														61
10.	5	4	0	4	5	16	3	11	3	1	1	3	2	1	19	40	59														59
11.																															
12.																															
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15.	(Enrollment for Grady Hospital included in above)																														
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47.																															
Total	208	185	171	167	181	199	197	145	199	181	159	148	137	137	1252	1162	2414	106	123	54	86	44	73	23	43	14	34	241	359	600	3014

*Please report the 8th grade as a high school grade.

393 338 380 342 380 307 274 2414 229 140 117 66 48 600

COLORED SCHOOLS—TABLE XIII—PUPIL TRANSPORTATION—BUSES*

(Not Applicable to Independent School Systems)

Report Only Pupil Transportation Paid for by Public School Funds

Report on this page data about each bus used to transport white pupils

Line number	(1) NAME OF DRIVER	(2) Type of Ownership **	(3) Name of School to which children are transported	(4) Route number	(5) Number of trips in morning	(6) Daily Mileage (one way)			(7) Number of days operated yearly	(8) Total Yearly Mileage (Col. 6x2xCol. 7)	(9) Yearly Cost County Owned Buses				(10) Yearly Cost Private or Joint Owned Buses			(11) Average No. Children Transported in Morning		(12) Amount of Public Funds Spent for New Buses	(13) Yearly Cost	
						(A) Paved	(B) Unpaved	(C) Total			Salary	Maintenance and Operation	12.5% Body Depreciation	Total	Salary	12.5% Body Depreciation	Total	Living Within 1 1/2 Miles of School	Living More Than 1 1/2 Miles of School		Per Pupil	Per Bus Mile Operated
1.	Ashew Olives	Public	Olives Center Hill	8	2	9	7	16	181	579	1260.00	527.18	325.00	2112.18				137		15.76	.36	
2.	Bell Roland		Fairburn Palmetto	41	1	5	5	10	181	3620	1260.00	629.53	368.00	2257.53				117	2940.00	19.30	.62	
3.	Burke Herman		Alpharetta	37	2	11	11	22	181	7964	1260.00	1128.00	325.00	2713.00				94		28.86	.34	
4.	Camp Millie		Palmetto	38	2	21	18	39	181	14118	1260.00	1747.93	358.00	3365.93				71		47.41	.24	
5.	Hensley Nelson		East Point - Fairburn	35	2	36	10	46	181	16652	1260.00	1287.07	325.00	2872.07				100		28.72	.17	
6.	McLain George		Olives, East Point	39	3	18	7	25	181	9050	1260.00	1025.48	325.00	2610.48				119		21.94	.29	
7.	Spivey L.F.		Alpharetta	47	1	16	0	16	181	5792	1260.00	463.39	388.00	2111.39				48	3105.00	43.99	.36	
8.	Walthall Charlie J.		East Point, Fairburn	31	2	23	15	38	181	13756	1260.00	1533.80	358.00	3151.80				118		26.71	.23	
9.	Intourstan Transit Co	—	Shemasville												427.00			36		11.86		
10.	Atlanta Transit Co	—	Hunter Hills												40.00			51		.78		
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46.	Total																					
47.	annexed by Atlanta, January 1, 1952																					
	Total for School System	xxxxx	xxxxxxxxxxxxxxxx	xx	15	139	73	212	xxx	76,744	10,080.00	8342.38	2772.00	26,194.38	467.00	467.00		888				
																		143				
																		745	6045.00	xxxx	xxxx	

*Use only one line to report the total service of one bus.
**Group according to ownership.

* COLORED SCHOOLS—TABLE XIV—PUPIL TRANSPORTATION—CARS

(Not Applicable to Independent School Systems)

Report Only Pupil Transportation Paid for by Public School Funds

Report on this page data about each car, station wagon or other vehicle having seating capacity of fewer than twelve pupils.

Line Number	(1) NAME OF DRIVER	(2) Type of car ownership	(3) Name of school to which children are transported	(4) Route No.	(5) Number of trips in morning	(6) Daily Mileage (one way)			(7) Number of days operated yearly	(8) Total Yearly mileage (Col. 6Cx2 xCol. 7)	(9) Number of children transported in morning		(10) Total yearly costs	(11) Yearly Cost	
						(A) Paved	(B) Un-paved	(C) Total			Living within 1½ miles of school	Living more than 1½ miles from school		(A) Per pupil	(B) Per car mile operation
1.	<i>Annie Nynn</i>	<i>Private</i>	<i>East Point Elem</i>		<i>1</i>	<i>1</i>	<i>0</i>	<i>1</i>	<i>168</i>	<i>336</i>	<i>1*</i>	<i>16.80</i>	<i>16.80</i>	<i>.05</i>	
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22.															
23.															
Total for School System		xxxxxx		xx	1	1	0	1	xxxxxx	336	1	16.80	xxxxxx	xxxxxx	

SUMMARY OF COLORED PUPIL TRANSPORTATION

& Crippled child

According to Type of Buses	Average Yearly Cost		CARS	PER DIEM IN LIEU OF TRANSPORTATION
	Per Pupil	Per Bus Mile Operation		
Privately Owned <i>Transit Co</i>	<i>5.37</i>		Yearly Cost Per Pupil \$ <i>16.80</i>	Number Pupils Paid Per Diem
Publicly Owned <i>(801)</i>	<i>26.46</i>	<i>.276</i>	Yearly Cost Per Mile Operation <i>.05</i>	Total Amount Paid Annually \$
Jointly Owned				

TABLE XV. FIGURES TO BE USED IN CALCULATING DISTRIBUTION OF STATE FUNDS

I. Today Average Daily Attendance, Grades One to Twelve inclusive, in the schools of <u>Fulton County</u> (County or City) for the School Year 1951-1952 of children residing in this County or City. Copy from (bottom line) Summary column, Pages 5 and 13. These figures do not include any children counted in Item II below.	XXXXX	AVERAGE DAILY ATTENDANCE		
		White	Colored	Total
		Elementary	9243	2043
High School	3240	492	3732	
Total	12,483	2535	15,018	

Please write in this space an official letter of recommendation as to ways and means of improving the policies and administration of the public schools of Georgia, with particular reference to the relationship of the State office to your school system.

(A typed letter may be pasted in this space if more convenient.)

II. Children LIVING in this school system attending schools in other county systems or independent systems. Give name of each system.

NAME OF COUNTY OR INDEPENDENT SYSTEM	ENROLLMENT			AVERAGE DAILY ATTENDANCE						
	White	Colored	Total	White		Colored		Total		
				Elem.	H. S.	Elem.	H. S.	Elem.	H. S.	
Atlanta	571	32	603	93	360	0	11	93	371	= 464
TOTAL OF ITEM II										

III. Children LIVING IN OTHER systems or independent systems attending school in this school system.

NAME OF COUNTY OR CITY	ENROLLMENT			AVERAGE DAILY ATTENDANCE						
	White	Colored	Total	White		Colored		Total		
				Elem.	H. S.	Elem.	H. S.	Elem.	H. S.	
Atlanta	511	43	554	333	121	4	34	337	155	= 492
TOTAL OF ITEM III										

NOTE: Be careful in filling out the above forms, not to include the same child under two headings. In cases where children cross county or city lines, the superintendents of the systems involved should see that their reports are in agreement.

NET A. D. A.

XXXXXXXXXXXXXXXXXX	White		Colored		Total
	Elementary	High School	Elementary	High School	
(a) Figures from Item I	9243	3240	2043	492	15,018
(b) Figures from Item II +	93	360	0	11	464
(c) Total (a + b)	9336	3600	2043	503	15,482
(d) Figure from Item III -	333	121	4	34	492
(e) Net A. D. A. (c - d)	9003	3479	2039	469	14,990

I hereby certify that the above figures are correct:

Chairman Board of Education County or City

Superintendent County or City

I hereby certify that the values named herein were those upon which a 15 mill tax for school purposes was levied in 1951.

Real and Personal Property \$ 113,834,920 Date

Public Utilities \$ 11,929,622 Tax Collector

Total Amount of Tax Digest \$ 125,764,542 County or City

*Breakdown of portion ANNEXED BY ATLANTA previously furnished State Dept. of Education.

XVI. SUMMARY STATEMENT ABOUT TEACHERS EMPLOYED

IN Schools NOT ANNEXED BY ATLANTA

1951-1952	State Paid	Local Paid	Total	ESTIMATED NUMBER TEACHERS NEEDED 1952-1953
White	VISITING 43	VISITING 118	VISITING 3 Reg. Program 553	572
Colored	Jeans 82	26	Jeans 108	111
Total	519	146	665	683

XVII. EVENING SCHOOLS

XXXXX	NUMBER OF TEACHERS			ENROLLMENT					COMBINED A.D.A.			
	Male	Female	Total	Boys	Girls	Adult		Total	Under 18	Above 18	Total	
						Male	Female					
White												
Colored												
Total												

XVIII. SCHOOLS ACCORDING TO SIZE (WHITE AND COLORED)

XXXXX	NUMBER OF TEACHERS EMPLOYED (1)																				Total number schools
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20 and over	
White		1		1	4			3	3	2	1	2	2	2	1	2				10	34
Colored	1	2	1						2	1				1				1		1	10
Total	1	3	1	1	4			3	5	3	1	2	2	3	1	2		1		11	44

(1) In column one put the number of schools employing one teacher, in column two the number employing two teachers, etc., in column twenty put the number of schools employing twenty or more teachers. This information can be obtained from page 3 (white) and 9 (colored).

XIX. NUMBER OF SYSTEM-WIDE SCHOOL EMPLOYEES

XXXXX	Administrative Assistants	Instructional Supervisors	Visiting Teachers	Attendance Officers	Maintenance		Lunchroom Management	Librarian	Clerical	Other	Total
					School Plants	Buses*					
White Schools	7	7	3	2	20	0	1	2	20	4	66
Colored Schools		2	0	0	7	0	0				9
Totals	7	9	3	2	27	0	1	2	20	4	75

*Bus drivers are not to be reported here.

XX. NUMBER AND TYPE OF CERTIFICATES HELD BY SYSTEM-WIDE EMPLOYEES

XXXXXX	TEACHING CERTIFICATES					SUPERVISORY CERTIFICATES				Total
	5-Year college	4-Year college	3-Year college	2-Year college	Total	Professional		Provisional		
						5-Year college	4-Year college	5-Year college	4-Year college	
Administrative Assistants	4	3			7	2*				2*
Visiting Teachers		3			3					
Librarians	2				2					
White Instructional Supervisors	5	2			7	1*				1*
Colored Instructional Supervisors	2				2	1*				1*

* Included under "Teaching Certificates" also

XXI. WHITE SCHOOLS

ENROLLMENT BY GRADES AND AGES (1) (2) (3)

Please record below the number of pupils of each age level enrolled in each grade.

Grade	Below 6 Years	6 Years	7 Years	8 Years	9 Years	10 Years	11 Years	12 Years	13 Years	14 Years	15 Years	16 Years	17 Years	18 Years	Over 18 Years	Totals
1st	345	1162	183	25	2	3		1								1721
2nd		209	1119	387	74	12	2	1								1804
3rd			236	1144	339	116	27	5								1867
4th				247	926	382	135	34	12	3	1					1740
5th					168	832	383	176	52	20	6					1637
6th					17	213	728	274	149	67	21	2				1471
7th							178	726	271	143	72	15	1			1406
8th							1	100	517	311	160	69	12	3		1173
9th								1	93	346	284	125	38	16	2	905
10th									2	78	376	177	59	25	6	723
11th										5	101	294	132	36	17	585
12th											1	104	262	63	7	437
Totals	345	1371	1538	1803	1526	1558	1454	1318	1096	973	1022	786	504	143	32	15469

* Ungraded Salem total 11,657. Add: ungraded total 15,480

XXII. COLORED SCHOOLS

Please record below the number of pupils of each age level enrolled in each grade.

Grade	Below 6 Years	6 Years	7 Years	8 Years	9 Years	10 Years	11 Years	12 Years	13 Years	14 Years	15 Years	16 Years	17 Years	18 Years	Over 18 Years	Totals
1st	38	238	90	16	6	3	1	1								392
2nd		14	173	88	31	16	5	5	3	1	1		1			338
3rd			1	26	158	97	51	24	12	6	4	1				380
4th					16	121	87	54	30	20	8	6				342
5th						9	120	98	27	43	22	8	3			380
6th						1	20	73	87	49	50	19	8			307
7th								20	74	84	50	34	9	2	1	274
8th									4	54	76	51	31	11	2	229
9th										10	50	47	26	4	2	140
10th										1	20	43	29	18	5	117
11th												11	20	23	6	66
12th												1	10	13	21	48
Totals	38	253	289	278	265	297	275	290	270	281	222	136	72	37	11	3014

- Enter in each space the combined totals of all schools in your system, as taken from last page of Principal's Reports.
- Be sure that totals agree with totals shown on Pages 6 and 14 (Enrollment by Grades).
- The enrollment shown between the heavy lines in this table represents Normal Pupil Progress. Those below the line are accelerated and those above are retarded.

18,494



State Department of Education

STATE OFFICE BUILDING

Atlanta 3, Georgia

M. D. COLLINS
STATE SUPERINTENDENT
OF SCHOOLS

J. I. ALLMAN
ASSISTANT STATE SUPERINTENDENT
OF SCHOOLS

June 5, 1952

Mr. Paul D. West, Superintendent
Fulton County Schools
Atlanta, Georgia

Dear Mr. West:

I realize that I am late in sending you these forms. I will appreciate it if you, the classroom teacher, and/or the speech correctionist will fill them out and send them to me at your earliest convenience. Please fill out these forms in triplicate and return two to this office.

Will you please include the A.D.A. of the crippled and delicate children in your regular annual report? Please write in the class as though it were a separate school so that it may be identified.

*For J. W. W. —
P. West.*

Sincerely yours,

Mamie J. Jones

MAMIE J. JONES
Curriculum Consultant for
Education of Exceptional Children

MJJ/at

ATLANTA PUPILS ENROLLED IN FULTON COUNTY SCHOOLS
1951-52

	NO. PUPILS	A.D.A.	DAYS ATTENDED
WHITE ELEM.	377	333	36,331
WHITE HIGH	134	121	13,209
COL. ELEM.	4	4	411
COL. HIGH	<u>39</u>	<u>34</u>	3,757
Total	554	492	

since Jan 1, 1952

FULTON COUNTY PUPILS WHO ATTENDED JUNIOR LEAGUE SPEECH SCHOOL
1951-1952

NAME PUPIL	DAYS ABSENT	DAYS PRESENT	A.D.A.	NO. PUPILS
Jernigan, Wm.	11	169		
Roadcap, Carrol	19	161		
Stone, Hinton	10	170		
Wallace, Glenn	33	147		
Williams, Paul	5	175		
Totals	78	822	4	5

FULTON COUNTY PUPILS WHO ATTENDED CEREBRAL PALSEY SCHOOL
1951-52

NAME PUPIL	DAYS ABSENT	DAYS PRESENT	A.D.A.	NO PUPILS
Faulkner	9	171		
Ledbetter	6	174		
Adams	4	176		
Cook	22	158		
Massey	7	167		
Lane	78	102		
Totals	126	948	5	6

FULTON COUNTY PUPILS CONFINED IN GRADY HOSPITAL
1951-52

COL. ELEM.

NO. PUPILS	AGGREGATE DAYS ATTENDED	A.D.A.
77	1788	10

COL. HIGH

8	149	1
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FULTON COUNTY PUPILS WHO ATTENDED CEREBRAL PALSEY SCHOOL
1951-1952

NAME PUPIL	DAYS ABSENT	DAYS PRESENT	A. D. A.	NO. PUPILS
Faulkner	9	171		
Ledbetter	6	174		
Adams	4	176		
Cook	22	158		
Massey	7	167		
Lane	78	102		
Totals	126	948	5	6

FULTON COUNTY PUPILS WHO ATTENDED JUNIOR LEAGUE SPEECH SCHOOL
1951-1952

<u>NAME PUPIL</u>	<u>DAYS ABSENT</u>	<u>DAYS PRESENT</u>	<u>A. D. A.</u>	<u>NO. PUPILS</u>
Jernigan, Wm.	11	169		
Roadcap, Carrol	19	161		
Stone, Hinton	10	170		
Wallace, Glenn	33	147		
Williams, Paul	5	175		
<u>Totals</u>	<u>78</u>	<u>822</u>	<u>4</u>	<u>5</u>

INSTRUCTIONS

GENERAL—The statistical information for this report may be compiled from the data found on the Principal's Annual Report, Office records and reports from bus drivers. You will note that the Principal's Annual Report is keyed to this Form and the information desired in the tables may be easily transcribed from the Principal's Report. It is important that complete and accurate information be furnished about the total operation of each school listed herein. **PLEASE OBSERVE CAREFULLY FOOTNOTES ON ALL PAGES IN BOTH WHITE AND COLORED SECTIONS OF THIS REPORT.**

SCHOOL PLANT—TABLE I—On page 1 list the names of all schools in alphabetical order. Use only one line across pages 1 and 2 in reporting complete information about all school plants in active use. All plant facilities in a line-school between counties, or independent system and county, should be reported by the superintendent of the school system in which the building is located. **NO INDIVIDUAL SCHOOL SHOULD BE REPORTED IN PART BY TWO SCHOOL SYSTEMS.**

INSTRUCTIONAL EMPLOYEES AND TYPES OF CERTIFICATES—TABLE II—The total number of instructional employees in each school should be shown in Table II on page 3. The total number of teachers should not exceed the total number of teaching positions in any school. The number of teachers receiving aid in salary from Federal Funds should also be listed as teachers employed in the elementary or high school grades. In order to secure uniformity in all reports, list only those principals who do no classroom teaching as non-teaching principals. All teachers in a line-school between counties, or independent system and county, should be reported by the superintendent of the school system in which the building is located. **NO INDIVIDUAL SCHOOL STAFF SHOULD BE REPORTED IN PART BY TWO SCHOOL SYSTEMS.** The total number of certificates held by teachers on the regular program should agree with the number of instructional employees in the regular program shown on page 3.

MISCELLANEOUS—TABLE III—In calculating the per pupil cost of instruction on page 4 include yearly salaries paid teachers and principals, and expenditures for teaching supplies. Number of failures are those pupils who were not promoted to the next grade.

AVERAGE DAILY ATTENDANCE—TABLE IV—Use only whole numbers in reporting average daily attendance on page 5. When the fraction is less than a half drop it and when more than a half increase it to a whole number. Be sure the attendance by grades when added equals the number shown in total column. **ALL ATTENDANCE IN A LINE-SCHOOL BETWEEN COUNTIES, OR INDEPENDENT SYSTEM AND COUNTY, SHOULD BE REPORTED BY THE SUPERINTENDENT OF THE SCHOOL SYSTEM IN WHICH THE BUILDING IS LOCATED.** Provision is made on page 17 for reporting children living in one school system and attending school in another system. In cases where children cross county or independent school system lines, the superintendents of the systems involved should see that their reports are in agreement. The yearly aggregate days of attendance for all pupils should equal the product of the ADA multiplied by the number of days taught. High school graduates refers only to four-year graduates.

ENROLLMENT—TABLE V—The enrollment of any grade or school will always exceed the average daily attendance. Be sure the enrollment by grades when added equals the number shown in total columns.

PUPIL TRANSPORTATION—TABLES VI and VII—This report will include information on pupil transportation. **Superintendents of independent school systems will please disregard the forms on pupil transportation.** County superintendents should report only pupil transportation paid for by public school funds. The information as provided for on the tables relating to pupil transportation should be secured from the bus drivers. It should be noted that pupil transportation will be reported separately for buses and cars. Station wagons are classified as cars. Tables on transportation are included in the report for white schools and also for colored schools. Use only one line to report each bus or car. Buses and cars will be reported according to the type of ownership. Group the buses according to the different types of ownership. In column 2 write public, private or joint according to the type of ownership. The one-way mileage shown in column 6 must cover only the mileage from the point where the first child is picked up in the morning to the school last served by the bus. The total yearly mileage shown in column 8 may be had by doubling the total mileage in column 6 and multiplying this sum by the number of days operated as shown in column 7. It is important that information in column 9 and column 10 be properly and completely given. The information for column 13(a) may be had by dividing column 9 or 10 by column 11. The per bus mile operation cost may be had by dividing the total of column 9 or column 10 cost by the total yearly mileage. Please insert totals for the school system and furnish all information requested in the summary table.

COLORED SCHOOLS—The tables contained in the section of this report for colored schools are identical with those used for white schools. Hence the instructions about tables for the white schools are also applicable to the colored schools.

ATTENDANCE SUMMARY—TABLE XV—The information shown in Table XV (yearly summary of attendance) is used by the State in calculating the allotment of teachers to school systems. Parts 2 and 3 of this table should show the number of pupils transferring from one school system to another. Pupils reported in parts 2 and 3 of this table should be by agreement of system superintendents in providing educational opportunities for children. It is imperative that elementary and high school attendance be reported separately.

AGE AND GRADE CHART—TABLE XXI—The total number of children shown in each grade should tally with the total number of children enrolled as shown in Table V on page 6.

CONCLUSION—After all information about each school has been properly recorded in the tables of this report, please be sure that the totals shown at the bottom of tables are correct.

Please give ALL the information asked for in this report !!