

Per Pupil Investment
IN School PLANT
(F.D.A.)
White Schools - \$255.33
Colored Schools - \$61.98

Cost per pupil — Inst + Operation
" " " " " "
White — 98.56 High. 138.87
Colored — 47.25 Elem. 83.94
White + Col — 89.47

1945-46

Superintendent's Annual Report

TO

STATE DEPARTMENT OF EDUCATION

STATE CAPITOL

Atlanta, Ga.

TO BE FILED WITH THE STATE SUPERINTENDENT OF SCHOOLS BY JUNE 30, 1946.



Fulton

County or City

Includes all Public Schools except

Atlanta

For the Year Beginning July 1, 1945, and Ending June 30, 1946.

I certify that the figures given in this report are correct.

Census Group Number _____

Superintendent of Schools.

WHITE SCHOOLS—TABLE I—SCHOOL PLANTS

NAME OF SCHOOL	BUILDINGS AND GROUNDS:																		LIBRARIES:						
	Kind of building: (Check)					Number of rooms in buildings:		Does the school have: (Check)			Value of buildings	Does the school have running water for drinking purposes?	Is there a sanitary toilet system: (Check)			Number acres of land in school plot	Value of grounds	NUMBER VOLUMES			value VALUE OF VOLUMES			Average number books per child in A.D.A.	
	1	2	3	4	5	6	7	8	9	10			11	12	13			14	15	16	17	18	19		20
											Cement	Stone				Brick	Frame								
1. Ben Hill			1		1	7	3			✓	300	27500		✓	✓		4	1000	1347		1347	1553			1553
2. Benteen			1		1	6	3			✓	200	22000		✓		✓	4	4000	803		803	914		914	4.0
3. Bolton			1		1	8	4			✓	500	30250		✓		✓	4	6,000	1191		1191	1099		1099	4.6
4. Campbell	1		2		3	23	11	✓		✓	500	165000		✓	✓	✓	6	4000	1020	2285	3305	1561	4129	5690	5.8
5. Carey Park				1	1	2	0				0	1650				✓	2	2000	394		394	354		354	6.6
6. Cascade			1		1	10	4			✓	300	44000		✓		✓	5	5000	1268		1268	1600		1600	5.1
7. Cedar Grove			1		1	4	1			✓	150	13750		✓	✓		8	1000	401		401	361		361	5.0
8. Center Hill			1		1	12	3			✓	250	45750		✓	✓		5	7500	1758		1758	2178		2178	4.0
9. Central			1		1	4	1			×	75	8250		✓		✓	4	500	416		416	340		340	5.3
10. Central Park			1		1	17	5			✓	400	74800		✓		✓	6	6000	1625		1625	2620		2620	3.2
11. Chattahoochee			1		1	14	4			✓	350	38500		✓	✓	✓	5	2500	1293		1293	1602		1602	3.0
12. Church St			1		1	9	3			✓	100	25800		✓		✓	3	4000	791		791	687		687	3.0
13. College Park Hi	1				1	14	21	✓		✓	400	176000		✓		✓	9	20000		3247	3247		5670	5670	8.6
14. College St			1		1	14	5			✓	250	49500		✓		✓	2	4000	1357		1357	1873		1873	3.0
15. Colonial Hills			1		1	5	1			×	100	12000		✓		✓	3	5000	688		688	573		573	4.0
16. Col. Leavelle			1		1	19	6			✓	750	62700		✓		✓	3	11000	203		203	2852		2852	2.6
17. Eastern			1		1	9	4			✓	350	52250		✓	✓	✓	6	1000	946		946	1224		1224	2.0
18. Jam. Margaret			1		1	9	4			✓	300	53000		✓		✓	8	2000	910		910	1222		1222	3.0
19. Fulton High			2		2	20	22	✓		✓	800	385000		✓		✓	2	90000		4410	4410		8834	8834	8.0
20. Garden Hills			1		1	13	4					99000		✓		✓	8	8500	1184		1184	1664		1664	2.8
21. Hammond			1		1	8	4			✓	250	27500		✓	✓	✓	4	3000	1081		1081	1219		1219	5.2
22. Hapeville Hi			1		1	9	9			✓	300	110000		✓		✓	5	7000		2522	2522		4048	4048	7.0
23. Harris St			1		1	10	2			✓	210	31350		✓		✓	4	4000	1383		1383	2186		2186	4.4
24. Hope, R.L.			1		1	16	5			✓	475	52250		✓		✓	3	7500	2972		2972	3987		3987	5.1
25. Hapeville			1		1	4	0					8250		✓		✓	4	500	414		414	363		363	4.6
26. Howell, CP			1		1	14	4			✓	400	60500		✓		✓	4	6000	1901		1901	1580		1580	4.1
27. Humphries			1		1	6	3			✓	200	16500		✓	✓		4	2000	828		828	924		924	4.6
28. Lakewood Hgts			1		1	17	4			✓	500	60500		✓		✓	3	6000	1716		1716	2209		2209	3.0
29. Liberty Grove			1		1	6	3			✓	250	18700		✓	✓		4	3000	901		901	811		811	4.0
30. Longma, G.O.P.			1		1	7	4			✓	350	27500		✓		✓	4	6000	1157		1157	1367		1367	4.9
31. Mayson			1		1	6	0					14300		✓		✓	7?	4500	610		610	767		767	3.8
32. Milton			3		3	17	9			✓	500	88000		✓	✓		30	5000	1040	2486	3526	1437	3174	4611	5.8
33. Morgan Falls			1		1	4	3			✓	75	12000		✓	✓		4	2000	589		589	817		817	5.1
34. Mt. Vernon (Church)			1		1	1	0				0			✓		✓	3	2000							
35. Nelly, Benj. J.			1		1	5	1			×	75	13200		✓		✓	4	2000	726		726	824		824	4.0
36. Newtown			1		1	4	2			✓	350	6600		✓		✓	4	400	572		572	599		599	5.2
37. North ave			1		1	16	4			✓	500	60500		✓		✓	8	1200	1892		1892	2627		2627	3.1
38. North Fulton Hi			2		2	36	21	✓		✓	800	456500		✓		✓	10	25000		7490	7490		13086	13086	7.1
39. Northwestern			1		1	7	4			✓	225	16500		✓	✓		10	1250	1081		1081	1145		1145	6.0
40. Ocee			1		1	5	1			✓	300	6600		✓		✓	4	400	637		637	945		945	5.0
41. Perkerson			1		1	8	4			✓	200	25800		✓		✓	10	1600	1033		1033	1158		1158	3.3
42. Ribey, Chas. E.			1		1	10	6			✓	350	41200		✓	✓		6	1000	1691	999	2690	1769	1421	3190	9.6
43. Riders, E.	1				1	20	5			✓	400	104500		✓		✓	8	20000	28256		28256	3459		3459	3.8
44. Rock Spring			1		1	3	1			✓	60	8800		✓		✓	4	2000	438		438	486		486	5.6
45. Roswell			2		2	14	7			✓	475	83600		✓	✓	✓	2	2000	1372	1148	2520	1368	2703	4071	5.2
46. Russee, Hi	2		1		3	29	19	✓		✓	750	231000		✓		✓	12	20000		6446	6446		12589	12589	6.5
47. Smith, Marion			1		1	14	5			✓	500	38500		✓	✓		4	4000	1816		1816	2141		2141	4.1
48. TOTAL	4	1	48	3	56	515	239	5		42	14795	3009350		46	15	30	7	268	824,350	73,076	3,0874	104,550	58,465	55,654	114,119

x in Auditorium column = Classroom converted type
 * Destroyed by fire 2/46 - 12 grades in Church 3459 sent to Bolton
 * Supply teachers 11/16, 47

WHITE SCHOOLS—TABLE II—NUMBER OF INSTRUCTIONAL EMPLOYEES

59797
9475
D*

Cement

NAME OF SCHOOL
1. Ben Hill
2. Benteen
3. Balton
4. Campbell
5. Carey Park
6. Cascade
7. Cedar Grove
8. Center Hill
9. Central
10. Central Park
11. Chattahoochee
12. Church St
13. College Park Hi
14. College St
15. Colonial Hills
16. Col. Lena W
17. * Eastern
18. Jam. Margaret
19. Kelton High
20. Garden Hills
21. Hammond
22. Hapeville Hi
23. Harris St
24. Hope, R L
25. Hapeville
26. Howell, E P
27. Humphries
28. Lakewood Hgts
29. Liberty Grove
30. Longma, G O F
31. Mayson
32. Milton
33. Morgan Falls
34. * Mt Vernon
35. Nelly, Benj A
36. Newtown
37. North ave
38. North Kelton Hi
39. Northwestern
40. Ocee
41. Perkerson
42. Rible, Chas E
43. Riders E
44. Rock Spring
45. Roswell
46. Russee, Hi
47. Smith, Marion
48. TOTAL

REGULAR PROGRAM										Special Programs			Kindergarten	Twelfth Grade			Grand Total All Teachers
TOTAL NUMBER OF ACADEMIC AND VOCATIONAL TEACHERS* Include Teaching Principals and School Librarians							Number of Teachers receiving aid in salary from Federal Funds**			Adult—full-time part-time and evening extension Veterans, O.S.Y.							
Elementary Grades			High School Grades			Non-teaching Principal	TOTAL			Vocational Agriculture Home Economics, Trades and Industries Distributive				TOTAL	Male	Fem.	
Male	Fem.	Total	Male	Fem.	Total		Male	Fem.	Total	Male	Fem.	Total					
1		9	9				1	10									10
2		7	7					7									7
3		8	8				1	9									9
4		9	9	5	8	13	1	23	1		1	2	2				
5		2	2					2									
6		8	8				1	9									
7		3	3					3									
8		13	13				1	14									
9		3	3					3									
10		12	12				1	13									
11		13	13				1	14									
12		8	8					8									
13				4	12	16	1	17									
14		14	14				1	15									
15		5	5					5									
16		19	19				1	20									
17		11	11				1	12									
18		8	8				1	9									
19				6	18	24	1	25									
20		13	13				1	14									
21		7	7					7									
22				4	11	15	1	16									
23		10	10				1	11									
24		16	16				1	17									
25		3	3					3									
26		14	14				1	15									
27		6	6					6									
28		14	14				1	15									
29		7	7					7									
30		7	7					7									
31		5	5					5									
32		9	9	4	8	12	1	22	1		1	2	2				
33		3	3					3									
34		1	1					1									
35		6	6					6									
36		3	3					3									
37		17	17				1	18									
38				8	38	46	1	47									
39	2	5	7					7									
40	1	3	4					4									
41		9	9				1	10									
42		7	7	1	2	3	1	10									
43		20	20				1	21									
44		3	3					3									
45		11	11	1	3	4	1	15									
46				13	25	38	1	39									
47		13	13				1	14									
48. TOTAL	13	364	367	46	125	171	21	564	2		2	4	4				

*The total number of teachers should not exceed the total number of teaching positions in any school.
**Include teachers listed here in Total Numbers Academic and Vocational Teachers in preceding columns.

x in Auditorium column =
* Destroyed by fire 2/46-11
* Supply teachers 19, 16, 47

104

TYPE OF CERTIFICATES HELD BY TEACHERS ON REGULAR PROGRAM*									NUMBER OF NON-INSTRUCTIONAL EMPLOYEES						Per Pupil Cost of Instruction (A.D.A.)		ENROLLMENT						ATTENDANCE		Total	Total High School	Grand Total		
5-Year College	4-Year College	3-Year College	2-Year College	1-Year College or less	Total	County License	Grand Total		Clerk	Lunchroom	Food processing	Janitors	Others	Total	Elem. (a)	H. S. (b)	Kindergarten			Twelfth Grade			Kindergarten	12th Grade				G	B
1.	7	1	1		9	1	10			3		1		4	9558												334		
2.1	6				7		7					1		1	8818												261		
3.2	5	1	1		9		9			3		1		4	9973												307		
4.6	14	3			23		23		1		1	1		3	10982	16218								37	178	189	367	701	
5.	2				2		2					1		1	10191												73		
6.	6	1	2		9		9			4		1		5	9165												315		
7.	3				3		3			4		1		1	11734												106		
8.1	11	1	1		14		14			4		2		6	7904												530		
9.		1	2		3		3					1		1	9347												98		
10.3	7	1	2		13		13			5		1		6	8274												518		
11.	2	4	2		14		14			5		1		6	8681												577		
12.	4	3	1		8		8					1		1	7862												334		
13.2	9				17		17		1	1		3		5		14292								41	177	236	413	413	
14.1	8	6			15		15					1		1	8096												528		
15.	3	1	1		5		5					1		1	7428												208		
16.1	12	4	1		18	2	20			1		2		3	7227												909		
17.1	9	2			12		12			1		1		2	9783												478		
18.	7		1	1	9		9			3		1		4	8050												344		
19.0	12	1	1		24	1	25		1	1		4		6		14807								64	284	382	666	666	
20.1	10		3		14		14			1		1		2	8309												502		
21.	7				7		7			3		1		4	9499												269		
22.6	10				16		16		1	1		1		3		12993								42	185	255	420	420	
23.	9	1	1		11		11			4		1		5	7955												407		
24.1	14	1	1		17		17		1	6		1	1	9	7866												674		
25.		3			3		3					1		1	10150												115		
26.1	11	2	1		15		15			4		3		7	8174												584		
27.	4		1		5	1	6					3		3	7627												237		
28.	15				15		15					2		2	8462												569		
29.1	5	1			7		7					1		1	9757												229		
30.	7				7		7			4		1		5	8398												267		
31.	3		2		5		5					1		1	7564												218		
32.4	14	1	3		22		22		1		1	1	3	6	7602	15828									56	119	204	333	741
33.	2		1		3		3					1		1	8367												154		
34.						1	1			1		1		2	10000												41		
35.	5	1			6		6			3		1		4	7499												225		
36.		2	1		3		3					1		1	9138												136		
37.	15	1	2		18		18			3		1		4	7539												768		
38.8	29				47		47		1			7		8		13134								05	608	619	1227	1227	
39.	5	1		1	7		7			1		1	2	4	10306												231		
40.	3		1		4		4					1		1	9076												167		
41.	3	4	3		10		10			3		1		4	7598												431		
42.1	8		1		10		10			4		1		5	9540	18000										38	21	59	358
43.2	14	2	3		21		21		1	4		3		8	7805												894		
44.	2	1			3		3			2		1		3	9375												95		
45.1	9	1	4		15		15					1		1	7009	15138										31	50	81	596
46.9	29		1		39		39		1	2		3		6		13350								26	587	617	1204	1204	
47.	11	1	2		14		14			2		1	4	7	8027												573		
48.9	377	53	47	2	558	6	564		9	79	2	69	10	169										71	2207	2553	4760	20032	

*The total number of certificates should not exceed the total number of teachers in each school.

WHITE SCHOOLS—TABLE IV—AVERAGE DAILY ATTENDANCE—BY GRADES*

NAME OF SCHOOL	Pupils may be counted present for not more than five holidays during the school year.														Yearly aggregate days of attendance for all pupils	No. pupils enrolled in other schools this year prior to admission to this school	Number 4-Year H.S. Graduates		Number Days Taught	
	1st	2nd	3rd	4th	5th	6th	7th	Total Elementary	8th	9th	10th	11th	Total High School	Grand Total			Boys	Girls	Elementary	High School
1. Ben Hill	43.96	31.18	48.03	31.70	34.83	40.07	36.99	266.76						266.76	48018	53		180		
2. Denton	54.08	39.10	35.64	32.46	18.04	29.41	24.14	219.87						212.87	38317	27		180		
3. Dalton	36.67	24.12	23.25	25.05	36.14	32.96	32.40	209.59						209.59	37729	102		180		
4. Campbell	43.76	38.46	34.94	32.03	44.78	42.83	28.82	265.62	92.78	15.06	84.75	52.29	306.58	572.20	102997	95	20	36	180	180
5. Carey Park	24.91	13.22	16.53					54.66						54.66	9846	12		180		
6. Cascade	46.46	47.55	32.45	31.09	23.52	41.02	34.33	256.42						256.42	46157	40		180		
7. Cedar Grove	16.93	13.57	13.11	13.56	9.86	12.66	6.16	85.85						85.85	15453	16		180		
8. Center Hill	67.42	66.80	71.06	63.77	74.88	55.06	53.64	452.63						452.63	81474	44		180		
9. Central	16.34	13.14	12.48	12.74	11.61	10.59		76.90						76.90	13844	14		180		
10. Central Park				23.36	121.04	126.28	119.54	450.22						450.22	81041	31		180		
11. Chattahoochee	68.13	55.81	66.30	63.68	70.70	68.49	46.24	439.35						439.35	79101	54		180		
12. Church St	110.82	90.92	72.21					273.95						273.95	49312	26		180		
13. College Park Hi									106.21	93.59	91.89	68.41	361.10	361.10	64999	16	30	37	180	
14. College St	55.24	67.13	68.17	66.94	63.59	74.95	54.86	450.88						450.88	81159	64		180		
15. Colonial Hills	53.39	44.06	46.64	27.64				171.73						171.73	30912	15		180		
16. Col. Lena W	131.85	113.16	98.56	112.26	99.51	110.67	95.82	772.12						772.12	138981	76		180		
17. Eastern	68.40	51.48	43.01	65.04	53.51	47.31	39.53	368.28						368.28	66291	91		180		
18. Jam. Margaret	52.18	39.56	37.53	42.98	41.71	24.28	34.09	277.33						277.33	49919	50		180		
19. Fulton High									180.81	160.64	117.11	91.55	550.11	550.11	99022	21	63	64	180	
20. Garden Hills	43.36	59.98	68.44	59.90	59.80	66.73	65.73	423.94						423.94	76209	55		180		
21. Hammond	38.77	36.27	26.17	22.96	32.72	34.49	29.54	220.97						220.97	39775	42		180		
22. Hapeville Hi									113.65	127.19	62.48	55.90	359.22	359.22	64660	20	17	39	180	180
23. Harris St	54.74	66.65	38.74	51.33	51.39	35.11	44.32	342.29						342.29	61612	40		180		
24. Hope, R L	100.11	107.91	77.02	76.49	68.03	72.65	70.11	573.82						573.82	102289	40		180		
25. Hapeville	18.92	12.29	11.27	14.31	11.78	7.51	6.94	82.02						82.02	14944	21		180		
26. Howell CP	80.91	68.42	59.02	81.57	55.13	56.84	60.04	461.93						461.93	83148	60		180		
27. Humphres	35.53	29.48	21.29	20.04	23.42	22.77	27.70	180.23						180.23	32443	35		180		
28. Lakewood Hgts	65.13	65.82	68.22	51.39	76.78	64.07	80.81	472.22						472.22	85000	38		180		
29. Liberty Grove	25.17	21.21	30.47	29.66	36.64	27.92	23.68	193.75						193.75	34877	16		180		
30. Louisa Sq	39.91	27.89	29.16	38.60	29.53	40.91	30.19	236.19						236.19	42515	16		180		
31. Mayson	20.76	32.00	16.13	22.55	24.07	27.74	18.98	161.73						161.73	29112	41		180		
32. Milton	49.91	53.54	57.02	41.68	44.14	54.05	41.16	322.50	76.68	64.64	64.84	62.83	268.59	607.09	109276	70	15	51	180	180
33. Morgan Falls	19.77	18.69	16.31	17.47	13.84	10.43	18.56	114.67						114.67	20640	17		180		
34. Mt Vernon	19.47	11.81						31.28						31.28	5631	7		180		
35. Nelly Bend	36.78	35.25	28.62	35.44	27.68	25.84		184.61						184.61	34131	13		180		
36. Newtown	20.73	24.11	13.18	23.72	9.80	6.86	10.31	108.71						108.71	19569	38		180		
37. North Ave	100.37	87.27	104.69	81.37	91.62	81.17	70.85	617.34						617.34	111122	61		180		
38. North Fulton Hi									330.31	276.21	248.23	201.29	1056.04	1056.04	190088	43	91	97	180	
39. Northwestern	33.05	26.25	31.99	24.68	22.65	23.78	23.41	185.81						185.81	33446	31		180		
40. Ocee	21.97	23.23	20.74	17.27	15.69	16.96	13.56	129.42						129.42	23496	24		180		
41. Perkinson	65.21	55.87	49.70	41.40	35.35	31.99	40.42	319.94						319.94	57590	73		180		
42. Riber, Chas E.	30.13	30.14	40.27	39.21	30.30	45.88	24.36	240.29	25.75	24.59			50.34	290.63	52313	6		180	180	
43. Riders E	110.33	121.58	103.49	95.48	107.00	101.16	103.44	742.48						742.48	133647	73		180		
44. Rock Spring	13.34	12.43	15.18	8.38	11.30	11.77	6.21	78.61						78.61	14149	13		180		
45. Roswell	64.52	61.26	66.58	64.41	54.22	50.57	45.17	411.73	32.72	35.70			68.42	480.15	86433	109		180	180	
46. Russee Hi									318.06	252.20	220.09	213.47	1003.82	1003.82	180689	43	86	120	180	
47. Smith, Marion	74.53	71.93	58.38	74.48	65.87	58.12	47.82	451.13						451.13	81203	67		180		
48. TOTAL	2053	1910	1774	1743	1698	1707	1509	12395					4024.22	16418.99	2955679	1969	322	444		

*Do not use fractions in reporting attendance—see instructions.

x in additional column =
 * Destroyed by fire 2/46 - 1
 * Supply teachers 19, 16, 47

2052.96
 140.34
 1773.99
 1743.04
 1698.07
 1706.90
 1509.12
 12394.77
 1476.97
 1109.82
 311.09
 74.634

WHITE SCHOOLS—TABLE V—ENROLLMENT BY GRADES

1st	2nd		3rd		4th		5th		6th		7th		Total		Total Elementary	8th		9th		10th		11th		Total		Total High School	Grand Total	
	B	G	B	G	B	G	B	G	B	G	B	G	B	G		B	G	B	G	B	G	B	G	B	G			
1.33	27	25	19	33	27	23	16	20	20	23	25	18	25	175	159	334											334	
2.24	22	26	21	19	23	21	18	11	10	21	14	14	15	138	123	261											261	
3.20	28	13	20	14	22	23	16	35	18	26	20	34	18	165	142	307											307	
4.25	26	22	25	28	22	23	14	20	24	28	25	23	19	179	155	334	67	46	47	45	44	61	20	37	178	189	367	701
5.17	17	8	9	12	10									37	26	73											73	
6.32	31	33	26	20	19	24	13	13	16	26	21	18	23	166	149	315											315	
7.12	12	11	7	12	4	10	8	10	4	10	6			65	41	106											106	
8.36	47	46	36	42	36	32	43	46	40	24	38	29	35	255	275	530											530	
9.9	17	9	6	6	9	10	8	9	6	10	4			53	45	98											98	
10.						53	43	69	74	78	66	79	56	279	239	518											518	
11.33	46	39	36	47	38	37	44	53	40	38	46	32	27	300	277	577											577	
12.71	68	67	44	39	45									177	157	334											334	
13.																	51	72	44	64	47	59	35	41	177	236	413	413
14.39	32	36	47	46	34	46	33	38	32	49	34	24	38	278	250	528											528	
15.41	26	27	27	34	21	19	13							121	87	208											208	
16.87	79	75	59	55	62	65	66	60	55	65	72	52	57	459	450	909											909	
17.50	43	33	41	37	20	45	35	36	31	27	31	26	23	254	224	478											478	
18.35	34	21	19	25	22	22	28	32	18	21	16	25	16	191	153	344											344	
19.																	112	112	69	125	63	81	40	64	284	382	666	666
20.24	34	34	35	52	29	41	31	31	40	33	42	43	33	258	244	502											502	
21.20	23	24	21	17	13	21	12	22	20	19	19	21	17	144	125	269											269	
22.																	75	101	52	57	39	35	19	42	185	255	420	420
23.43	27	35	42	30	18	29	29	33	28	15	27	27	24	212	195	407											407	
24.57	70	67	64	38	54	43	45	38	36	54	29	42	37	339	335	674											674	
25.16	9	10	6	8	7	10	11	8	11	4	6	4	5	60	55	115											115	
26.55	55	48	44	38	37	45	53	32	37	39	30	34	37	291	293	584											584	
27.27	23	19	19	18	11	13	14	13	18	15	13	22	12	127	110	237											237	
28.40	39	43	43	47	35	22	41	46	45	35	43	48	42	281	288	569											569	
29.17	16	14	13	20	15	18	15	21	17	18	14	19	12	127	102	229											229	
30.32	14	15	17	16	16	17	27	21	13	19	26	21	13	141	126	267											267	
31.16	13	25	16	17	6	15	15	17	17	18	18	13	12	121	97	218											218	
32.25	37	36	31	39	32	35	16	32	21	26	28	28	22	231	187	418	40	55	31	48	34	45	14	56	119	204	323	441
33.12	16	14	11	12	10	11	12	7	11	9	6	9	14	74	80	154											154	
34.9	15	7	10											16	25	41											41	
35.22	22	20	25	18	13	24	18	17	18	12	16			113	112	225											225	
36.14	13	19	11	6	9	16	14	4	9	6	3	8	4	73	63	136											136	
37.64	70	52	54	72	50	50	47	62	55	61	39	51	41	412	356	768											768	
38.																	220	172	136	183	126	159	126	105	608	619	1227	1227
39.29	17	20	14	15	23	15	15	16	11	16	15	10	15	121	110	231											231	
40.15	15	17	12	16	10	12	10	9	11	11	12	6	11	86	81	167											167	
41.50	35	51	36	31	36	32	24	29	18	23	15	21	30	237	194	431											431	
42.26	18	22	13	18	27	27	22	25	13	28	22	21	11	167	132	299	20	12	18	9					38	21	59	358
43.67	83	68	77	57	65	56	60	64	62	48	70	64	53	424	470	894											894	
44.10	7	7	8	8	10	3	8	9	5	9	4	2	5	48	47	95											95	
45.45	46	39	39	42	40	47	38	26	41	35	28	28	21	262	253	515	16	26	15	24					31	50	81	596
46.																	206	186	162	145	122	160	97	126	587	617	1204	1204
47.54	53	52	37	44	29	47	45	45	40	36	35	35	21	312	260	573											573	
48.75	1320	1259	1140	1148	1009	1102	1029	1089	985	1045	984	952	844	7970	7302	15272	807	782	574	700	475	600	351	471	3267	2553	4760	20032

WHITE SCHOOLS—TABLE VI—PUPIL TRANSPORTATION—BUSES

(Not Applicable to Independent School Systems)

Report Only Pupil Transportation Paid for by Public School Funds

Report on this page data about each bus used to transport white pupils

(1) Name of Driver	(2) Type of Ownership	(3) Names of Schools to which children are transported	(4) Route number	(5) Number of trips in morning	(6) Daily Mileage (one way)			(7) Yearly number of days operated	(8) Total yearly mileage	(9) Purchase price of equipment			(10) Number of children transported in morning	(11) Total yearly maintenance and operation cost. Include 10% depreciation for all publicly owned equipment	(12) Amount of public funds spent for new buses	(13) Yearly Costs	
					Paved	Un-paved	Total			Chassis	Body	Total				(a) Per Pupil	(b) Per bus mile operated
1 C.W. DYER	Private	Benton + Fulton High	1	2	17.00	0.0	17.0	180	6120	950 ⁰⁰	700 ⁰⁰	1650 ⁰⁰	60	1390.89		23.17	.227
2 RAY BARNES	"	Ribey + Campbell	2	2	14.00	9.00	23.0	180	8280	800 ⁰⁰	900 ⁰⁰	1700 ⁰⁰	68	1700.16		25.00	.206
3 J.P. Campbell	"	Ben Hill + Russell	3	2	7.50	8.50	16.0	180	5760	741 ⁰⁰	950 ⁰⁰	1691 ⁰⁰	68	1448.62		21.30	.251
4 J.C. Tarpley	"	Campbell	4	2	0.00	12.50	12.5	180	4500	843 ⁰⁰	903 ⁰⁰	1796 ⁰⁰	59	1314.00		22.27	.292
5 James A. Morgan	"	Cedar Grove + Campbell	5	2	16.75	9.62	26.37	180	9561	840 ⁰⁰	660 ⁰⁰	1500 ⁰⁰	97	1965.00		20.26	.205
6 R.A. Davis	"	Eastern + Campbell	6	2	7.40	11.50	18.9	180	6804	860 ⁰⁰	1100 ⁰⁰	1960 ⁰⁰	109	1939.17		17.79	.285
7 W.J. Johnston	"	Union City + Campbell	7	2	7.00	10.75	17.75	180	6390	993 ⁰⁰	1084 ⁰⁰	2077 ⁰⁰	121	1890.00		15.62	.295
8 James Tucker	"	Eastern + Campbell	8	2	14.70	0.00	14.7	180	5292	950 ⁰⁰	922 ⁰⁰	1872 ⁰⁰	113	1933.11		17.11	.365
MRS. 9 Margaret Tucker	Public	EASTERN	80	1	4.00	0.00	4.0	180	1440			450 ⁰⁰	33	580.59		17.59	.404
10 W.M. Oglesby	Private	Eastern + Campbell	11	2	8.00	3.75	11.75	180	3150	750 ⁰⁰	900 ⁰⁰	1650 ⁰⁰	115	1575.00		13.69	.50
11 D.S. Hudgens	"	Central, Union City + Campbell	12	3	16.00	16.55	32.55	180	11718	710 ⁰⁰	734 ⁰⁰	1504 ⁰⁰	114	2205.00		19.34	.188
12 MANCE MILAM	"	Campbell + Riley	13	2	2.00	13.90	15.90	180	5724	893 ⁰⁰	900 ⁰⁰	1793 ⁰⁰	94	1710.00		18.19	.298
13 Hubert Reeve	"	Newtown + Milton	14	2	1.00	24.00	25.0	180	9000	751 ⁰⁰	711 ⁰⁰	1462 ⁰⁰	86	1935.00		22.50	.215
14 W.H. Lee	"	Cedar Grove + Campbell	15	2	6.55	17.00	23.55	180	8458	893 ⁰⁰	900 ⁰⁰	1793 ⁰⁰	76	1720.04		22.63	.203
15 H.P. Westbrooks	"	Northwestern, Milton	16	2	9.00	24.12	33.12	180	11925	900 ⁰⁰	850 ⁰⁰	1800 ⁰⁰	91	2115.00		23.26	.177
16 E.F. Jones	"	MILTON	17	2	6.40	11.60	18.00	180	6480	992 ⁰⁰	863 ⁰⁰	1861 ⁰⁰	103	1845.00		17.91	.284
17 J.S. Pitts	"	Liberty Quinn + N. Fulton	18	2	26.50	0.0	26.5	180	9540	908 ⁰⁰	1135 ⁰⁰	2043 ⁰⁰	96	1980.00		20.63	.207
18 J.F. Burdett	"	HAMMOND	19	2	18.20	0.0	18.2	180	6552	800 ⁰⁰	750 ⁰⁰	1550 ⁰⁰	83	1693.42		20.40	.258
19 Fred Chatham	"	MORGAN FALLS	20	2	4.00	10.60	14.6	180	5256	950 ⁰⁰	900 ⁰⁰	1850 ⁰⁰	89	1575.00		17.69	.299
20 G.W. Moody	"	M. Fain + Fulton Hi	21	2	21.75	0.0	21.75	180	7650	950 ⁰⁰	700 ⁰⁰	1650 ⁰⁰	59	1520.30		25.77	.198
21 L.J. McWilliams	"	Central Park, Church St. ^{RUSSELL HIGH}	22	3	15.00	0.0	15.00	180	5400	950 ⁰⁰	650 ⁰⁰	1600 ⁰⁰	131	1935.00		14.77	.358
22 M.L. Cash	"	Ben Hill + Cascade	23	2	19.80	0.75	20.55	180	7290	648 ⁰⁰	900 ⁰⁰	1548 ⁰⁰	84	1817.22		21.63	.249
23 H.D. Webb	"	Ocee + Milton	24	3	1.00	29.75	30.75	180	1170	860 ⁰⁰	734 ⁰⁰	1594 ⁰⁰	96	2070.00		21.56	.186
24 W.G. Keith	"	Riley + Campbell	25	2	12.00	13.00	25.0	180	9000	796 ⁰⁰	940 ⁰⁰	1736 ⁰⁰	75	1844.67		24.60	.240
25 WARREN LANE	"	ROSWELL	26	2	6.25	12.50	18.75	180	6750	874 ⁰⁰	758 ⁰⁰	1632 ⁰⁰	122	1845.00		16.29	.273
26 J.C. Coleman	"	MILTON	27	2	16.00	4.20	20.2	180	7272	950 ⁰⁰	900 ⁰⁰	1850 ⁰⁰	101	1845.00		18.27	.253
27 W.A. Bell	"	WARSAW + Milton	28	2	0.40	37.10	37.5	180	13500	860 ⁰⁰	734 ⁰⁰	1594 ⁰⁰	82	2275.00		27.47	.166
28 T.P. Burgess	"	Nwestern + Milton	29	2	8.00	23.25	31.25	180	11250	1541 ⁰⁰	838 ⁰⁰	2379 ⁰⁰	93	2070.00		22.27	.184
29 J.W. Walker	"	Hopwell + Milton	30	2	8.00	21.50	29.5	180	10620	900 ⁰⁰	850 ⁰⁰	1750 ⁰⁰	104	2070.00		20.30	.396
30 W.R. Dotts	Public	NORTHWESTERN	31	1	3.50	5.25	8.75	180	3150			1300 ⁰⁰	53	863.19		16.28	.274
31 W.W. Campbell	Private	Ben Hill + Russell High	32	2	15.00	16.00	31.0	180	11160	875 ⁰⁰	734 ⁰⁰	1609 ⁰⁰	83	2160.00		26.02	.193
32 R.R. Baker	"	Bolton + N. Fulton High	33	*	28.30	0.0	28.3	180	9188	750 ⁰⁰	860 ⁰⁰	1610 ⁰⁰	116	2025.00		17.46	.220
33																	
34																	
35																	
36																	
37																	
38																	
39																	
40																	
41																	
42																	
43																	
44																	
45																	
46																	
47																	
48	Total for School System			xx	337.70	346.69	684.39	xx	235350	26643 ⁰⁰	25460	53853	2874	56855.38		xx	xx

* 2-trips until Feb. 7th

* 3-trips for remainder of year

** 28.3 miles after Feb 7th - 23.3 before Feb 7

WHITE SCHOOLS—TABLE VII—PUPIL TRANSPORTATION—CARS
(Not Applicable to Independent School Systems)

Report Only Pupil Transportation Paid for by Public School Funds

Report on this page data about each car and station wagon used to transport white pupils

(1) Name of Driver	(2) Type of Car Ownership	(3) Names of Schools to which children are transported	(4) Route No.	(5) Number of trips in morning	(6) Daily Mileage (one way)			(7) Number days operated yearly	(8) Total yearly mileage	(9) Number of children transported in morning	(10) Total yearly Costs	(11) Yearly Costs	
					Paved	Un-paved	Total					(a) Per Pupil	(b) Per car mile operation
1													
2													
3													
4													
5													
6													
7													
8													
9													
10													
11													
12													
13													
14													
15													
16													
17													
18													
19													
20													
21													
22													
23													
24 Total for School System	x x	x x x	xx					x x				x x	x x

SUMMARY OF WHITE PUPIL TRANSPORTATION

Buses	Per Pupil	Per Bus Mile Operation	CARS	PER DIEM IN LIEU OF TRANSPORTATION
Private Average Yearly Cost	19.78	246	 Yearly Cost Per Pupil \$ Yearly Cost Per Car Mile Operation \$ 	Number Pupils Paid Per Diem 36
Public Average Yearly Cost	0	0		Total Amount Paid Annually \$ 665.50
Joint Average Yearly Cost	0	0		



M. D. COLLINS
STATE SUPERINTENDENT
OF SCHOOLS

State Department of Education

STATE OFFICE BUILDING

Atlanta 3, Georgia

May 24, 1946

Dear Superintendent:

I am enclosing two copies of the Superintendent's Annual Report. I wish to call your attention to the instructions printed on the back of the report.

The pupil transportation report made heretofore on a separate form has been combined with this report. The transportation report has been separated for the white and colored schools. It is not applicable to independent school systems. I am also enclosing a mimeographed form which may be used by county superintendents to collect data for the transportation report. This bus driver's report is only suggestive and, if used, should be mailed directly to each bus operator.

I wish to call attention to two corrections in the Principal's Annual Report. Item 30 of the Principal's Annual Report should read, "Value of Classroom Equipment" and Item 31 should read, "Value of Science Laboratory Equipment." The Principal's Annual Report (Page 3) should also show the total annual salary each teacher will receive between September 1, 1945 and August 31, 1946, since all these payments apply to services rendered for this school year. The instructional cost (elementary and high school) as shown in the Principal's Report and in Table 3 of the Superintendent's Annual Report should include full salaries actually due for this school year.

The Financial Report and Budget Forms will be mailed to you within a week or so. In filling out your Annual Financial Report, which will be received in a few days, include only the actual receipts and payments for the fiscal year beginning July 1, 1945 and ending June 30, 1946. The Financial Report WILL NOT include the two last payments to teachers for this year, which will be paid in July and August.

Please return one copy of the Superintendent's Annual Report promptly BY JUNE 30. It is necessary to compile this data for publication and submit the same to the General Assembly which convenes next January. Your cooperation in submitting all reports promptly will be greatly appreciated.

Sincerely yours,

J. I. Allman, Assistant
State Superintendent of Schools

gh

Enclosures



M. D. COLLINS
STATE SUPERINTENDENT
OF SCHOOLS

State Department of Education

STATE OFFICE BUILDING

Atlanta 3, Georgia

July 18, 1946

A-44

Dear Superintendent:

This office is receiving a number of inquiries from superintendents in regard to the operation of schools during the summer months.

On the assumption that state and local systems will provide funds to pay the salaries of teachers for twelve months, the State Board of Education at a recent meeting set up the salary year to begin September 1st and end August 31st. The July and August payments must be considered a part of the preceding school year. The new salary schedule will become effective as of September 1st. The first monthly payments of salaries under the new schedule will be made the latter part of September. All teachers will receive the salary increase for the first four months regardless of the opening date of the schools for the 1946-47 term.

The teachers' attendance and textbook registers will be available about August 15th. Where schools operate during the summer, I suggest that the teachers be requested to keep a temporary record of attendance. A limited supply of textbook registers is available for school systems which plan to operate schools during the summer months. If you want these, notify us of the number you need. Supplies which are ordinarily furnished by this office at the opening of the school year will reach you for distribution by September 1st.

I hope this arrangement will not inconvenience you too much in making preparations for next school year.

IMPORTANT !!

Enclosed herewith are two Employee's Withholding Exemption Certificates. Please fill these out and return BOTH to this office immediately, as it is only a few days until the first payment of salaries to county school superintendents under the new law will be made. We will be unable to include in that payment any superintendents who fail to return these exemption certificates immediately.

Sincerely yours,

J. I. Allman, Assistant
State Superintendent of Schools

JIA:gh

Enclosures (2)

Superintendent's Annual Report

TO

STATE DEPARTMENT OF EDUCATION
STATE CAPITOL
Atlanta, Ga.

TO BE FILED WITH THE STATE SUPERINTENDENT OF SCHOOLS BY JUNE 30, 1946.



County or City

Includes all Public Schools except _____

For the Year Beginning July 1, 1945, and Ending June 30, 1946.

I certify that the figures given in this report are correct.

Census Group Number _____

Superintendent of Schools.

WHITE SCHOOLS—TABLE I—SCHOOL PLANTS

NAME OF SCHOOL	BUILDINGS AND GROUNDS:															LIBRARIES:					Average number of books per child in A.D.A.				
	Kind of building: (Check)					Number of rooms in buildings:		Does the school have: (Check)			Value of buildings	Does the school have running water for drinking purposes?	Is there a sanitary toilet system: (Check)			Value of grounds	NUMBER VOLUMES			VALUE OF VOLUMES					
	1	2	3	4	5	Classrooms	Others	A gymnasium?	A gym-audit.?	An auditorium?			What is the seating capacity of the auditorium?	Does the school have running water for drinking purposes?	Incinerator type?		Flush type?	Pit?	Number acres of land in school plot	Elementary		High School	Total	Elementary	High School
	Cement	Stone	Brick	Frame	Total																				
48. Union City			1	1	2	7	5			✓	300	55000	✓	✓		4	1000	711		711	1025		1025	3.0	
49. Warsaw			1	1	2	4	1			✓	135	9900	✓		✓	5	500	543		543	530		530	5.8	
50. West Fulton Hi			1	1	2	24	18			✓	865	363000	✓	✓		10	10000		5162	5162		9826	9826	7.0	
54. West Haven			1	1	2	6	3			✓	200	18300	✓	✓		4	3000	642		642	745		745	4.0	
55. Young A.R.			1	1	2	11	4			✓	450	38500	✓	✓		10	10000	1265		1265	1520		1520	4.0	
6.																									
7. Brander, Morris															10	20000									
8. Rico			1	1	2	4	2			✓	?	9000	✓	✓		4	525								
9. Sandtown			1	1	2	4	1			✓	?	12500	✓	✓		5	500								
10.																									
11.																									
12.																									
13.																									
14.																									
15.																									
16.	High School Graduates by Gen. Div. Test (EX SERVICE MEN)																								
17.																									
18.	Campbell - 7																								
19.	College Park - 8																								
20.	HADEVILLE - Not Reported																								
21.	FULTON - 22																								
22.	MILTON - Not Reported																								
23.	N. FULTON - "																								
24.	RUSSELL - "																								
25.	W. FULTON - 10																								
26.																									
27.																									
28.																									
29.																									
30.																									
31.																									
32.																									
33.																									
34.																									
35.																									
36.																									
37.																									
38.																									
39.																									
40.																									
41.																									
42.																									
43.																									
44.																									
45.																									
46.																									
47. Total - this page	0	0	7	0	7	60	34			7	1950	506200	7	2	4	1	52	45525	3161	5162	8323	3820	9826	13646	
48. TOTAL	4	1	55	3	63	575	273	5	0	49	16745	3515550	53	17	34	8	330	369875	76837	36036	112873	62285	65480	127765	

* School closed -

WHITE SCHOOLS—TABLE II—NUMBER OF INSTRUCTIONAL EMPLOYEES

NAME OF SCHOOL
48. Union City
49. Warsaw
50. West Fulton Hi
51. West Haven
52. Young A.R.
6.
7. Brandon, Morris
8. * Rico
9. * Sandtown
10.
11.
12.
13.
14.
15.
16. High School Graduate
17.
18. Campbell - 7
19. College Park - 8
20. HADEVILLE - NO
21. FULTON - 22
22. MILTON - NO
23. N. FULTON - "
24. RUSSELL - "
25. W. FULTON - 10
26.
27.
28.
29.
30.
31.
32.
33.
34.
35.
36.
37.
38.
39.
40.
41.
42.
43.
44.
45.
46.
47. Total - this Page
48. TOTAL

REGULAR PROGRAM										Special Programs			Kindergarten	Twelfth Grade			Grand Total All Teachers
TOTAL NUMBER OF ACADEMIC AND VOCATIONAL TEACHERS* Include Teaching Principals and School Librarians							Number of Teachers receiving aid in salary from Federal Funds**			Adult—full-time part-time and evening extension Veterans, O.S.Y.							
Elementary Grades			High School Grades			Non-teaching Principal	TOTAL	Vocational Agriculture Home Economics, Trades and Industries Distributive			Male	Fem.	Total	TOTAL	Male	Fem.	Total
Male	Fem.	Total	Male	Fem.	Total			Male	Fem.	Total							
1	3	364	367	46	125	171	16	584									
2		8	8					8									
3		3	3					3									
4				12	19	31	1	32									
5		5	5					5									
6		11	11				1	12									
7																	
8																	
9																	
10																	
11																	
12																	
13																	
14																	
15																	
16																	
17																	
18																	
19																	
20																	
21																	
22																	
23																	
24																	
25																	
26																	
27																	
28																	
29																	
30																	
31																	
32																	
33																	
34																	
35																	
36																	
37																	
38																	
39																	
40																	
41																	
42																	
43																	
44																	
45																	
46																	
47																	
48	3	391	394	58	144	202	28	624									

*The total number of teachers should not exceed the total number of teaching positions in any school.
**Include teachers listed here in Total Numbers Academic and Vocational Teachers in preceding columns.

* School closed -

WHITE SCHOOLS—TABLE IV—AVERAGE DAILY ATTENDANCE—BY GRADES*

NAME OF SCHOOL	Pupils may be counted present for not more than five holidays during the school year.														Yearly aggregate days of attendance for all pupils	No. pupils enrolled in other schools this year but admission to this school	Number 4-Year H.S. Graduates		Number Days Taught		
	1st	2nd	3rd	4th	5th	6th	7th	Total Elementary	8th	9th	10th	11th	Total High School	Grand Total			Boys	Girls	Elementary	High School	
48. Union City	2052.96	1910.34	1773.99	1743.09	1698.01	1706.90	1509.42	12394.71	1276.91	1109.82	891.09	746.34	4024.22	16418.99	29556.79	1967	322	444	180		
49. Warsaw	42.64	32.28	28.57	30.22	31.19	23.91	37.58	226.39						226.39	40751	62			180		
50. West Fulton Hi	22.10	12.15	18.00	12.90	15.65	7.00	6.50	94.30						94.30	16974	24			180		
51. West Haven									292.45	197.66	154.17	129.74	775.02	775.02	139503	36	60	72		180	
52. Young P.R.	34.21	20.97	21.41	18.27	27.66	16.34	20.59	159.45						159.45	28702	21			180		
6.	46.07	54.69	48.06	43.72	46.96	46.76	73.23	359.49						359.49	64708	52			180		
7. Brandon, Morris																					
8. Rico																					
9. Sandtown																					
10.																					
11.																					
12.																					
13.																					
14.																					
15.																					
16. High School Gradua																					
17.																					
18. Campbell - 7																				7	
19. College Park - 8																				8	
20. HADEVILLE - N																					
21. FULTON - 22																				22	
22. MILTON - NO																					
23. N. FULTON - "																					
24. RUSSELL - "																					
25. W. FULTON - 10																				10	
26.																					
27.																					
28.																					
29.																					
30.																					
31.																					
32.																					
33.																					
34.																					
35.																					
36.																					
37.																					
38.																					
39.																					
40.																					
41.																					
42.																					
43.																					
44.																					
45.																					
46.																					
47. Total - this Page	145.02	120.97	116.04	106.11	121.26	94.01	131.90	839.63	292.45	198.66	154.17	126.74	775.02	1614.65	290638	195		72		180	
48. TOTAL																		429	516		

48. Union City
 49. Warsaw
 50. West Fulton Hi
 51. West Haven
 52. Young P.R.
 6.
 7. Brandon, Morris
 8. Rico
 9. Sandtown
 10.
 11.
 12.
 13.
 14.
 15.
 16. High School Gradua
 17.
 18. Campbell - 7
 19. College Park - 8
 20. HADEVILLE - N
 21. FULTON - 22
 22. MILTON - NO
 23. N. FULTON - "
 24. RUSSELL - "
 25. W. FULTON - 10

Semi Total
 47. Total - this Page
 48. TOTAL

* Do not use fractions in reporting attendance - see instructions.
 * School class -

Total
 2197.98
 2030.43
 1990.03
 1848.20
 1819.53
 1800.91
 1647.32
 13234.40
 7572.42
 1308.48
 1045.26
 876.08
 4799.24
 18033.64
 3246317

WHITE SCHOOLS—TABLE V—ENROLLMENT BY GRADES

1st		2nd		3rd		4th		5th		6th		7th		Total		Total Elemen- tary	8th		9th		10th		11th		Total		Total High School	Grand Total
B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G		B	G	B	G	B	G	B	G	B	G		
1375	1320	1259	1140	1148	1009	1102	1020	1089	985	1045	984	952	844	7970	7302	15272	807	782	574	700	475	600	351	471	2207	2553	4760	20032
1.30	26	20	21	18	21	27	15	21	18	16	16	24	21	156	138	294												294
2.16	18	10	10	12	11	9	8	12	10	8	3	5	5	72	65	137												137
3.																	170	193	115	124	62	118	55	93	402	528	930	930
4.20	15	16	10	11	15	13	9	15	18	10	9	5	19	100	95	195												195
5.32	26	37	31	26	32	27	22	32	24	30	25	40	45	224	205	429												429
6.																												
7.																												
8.																												
9.																												
10.																												
11.																												
12.																												
13.																												
14.																												
15.																												
16.																												
17.																												
18.																												
19.																												
20.																												
21.																												
22.																												
23.																												
24.																												
25.																												
26.																												
27.																												
28.																												
29.																												
30.																												
31.																												
32.																												
33.																												
34.																												
35.																												
36.																												
37.																												
38.																												
39.																												
40.																												
41.																												
42.																												
43.																												
44.																												
45.																												
46.																												
47.08	85	83	72	67	79	76	54	80	70	64	53	74	90	552	503	1055	170	193	115	124	62	118	55	93	402	528	930	1985
1483	1405	1342	1212	1215	1088	1178	1074	1169	1055	1109	1037	1026	934	8522	7805	16327	911	975	689	824	537	718	406	564	2609	3081	5690	22017

WHITE SCHOOLS—TABLE VI—PUPIL TRANSPORTATION—BUSES

(Not Applicable to Independent School Systems)

Report Only Pupil Transportation Paid for by Public School Funds

Report on this page data about each bus used to transport white pupils

(1) Name of Driver	(3) Type of Ownership	(3) Names of Schools to which children are transported	(4) Route number	(5) Number of trips in morning	(6) Daily Mileage (one way)			(7) Yearly number of days operated	(8) Total yearly mileage	(9) Purchase price of equipment			(10) Number of children transported in morning	(11) Total yearly maintenance and operation cost. Include 10% depreciation for all publicly owned equipment	(12) Amount of public funds spent for new buses	(13) Yearly Costs	
					Paved	Un-paved	Total			Chassis	Body	Total				(a) Per Pupil	(b) Per bus mile operated
1																	
2																	
3																	
4																	
5																	
6																	
7																	
8																	
9																	
10																	
11																	
12																	
13																	
14																	
15																	
16																	
17																	
18																	
19																	
20																	
21																	
22																	
23																	
24																	
25																	
26																	
27																	
28																	
29																	
30																	
31																	
32																	
33																	
34																	
35																	
36																	
37																	
38																	
39																	
40																	
41																	
42																	
43																	
44																	
45																	
46																	
47																	
48	Total for School System																

x x x

xx

x x

x x

x x

WHITE SCHOOLS—TABLE VII—PUPIL TRANSPORTATION—CARS
(Not Applicable to Independent School Systems)

Report Only Pupil Transportation Paid for by Public School Funds

Report on this page data about each car and station wagon used to transport white pupils

(1) Name of Driver	(2) Type of Car Ownership	(3) Names of Schools to which children are transported	(4) Route No.	(5) Number of trips in morning	(6) Daily Mileage (one way)			(7) Number days operated yearly	(8) Total yearly mileage	(9) Number of children transported in morning	(10) Total yearly Costs	(11) Yearly Costs	
					Paved	Un-paved	Total					(a) Per Pupil	(b) Per car mile operation
1													
2													
3													
4													
5													
6													
7													
8													
9													
10													
11													
12													
13													
14													
15													
16													
17													
18													
19													
20													
21													
22													
23													
24 Total for School System	x x	x x x	xx					x x				x x	x x

SUMMARY OF WHITE PUPIL TRANSPORTATION

Buses	Per Pupil	Per Bus Mile Operation	CARS		PER DIEM IN LIEU OF TRANSPORTATION	
Private Average Yearly Cost			Yearly Cost Per Pupil	\$	Number Pupils Paid Per Diem	
Public Average Yearly Cost			Yearly Cost Per Car Mile Operation	¢	Total Amount Paid Annually	\$
Joint Average Yearly Cost						

COLORED SCHOOLS—TABLE VIII—SCHOOL PLANTS

NAME OF SCHOOL	BUILDINGS AND GROUNDS:														LIBRARIES:											
	Kind of building: (Check)					Number of rooms in buildings:		Does the school have: (Check)			What is the seating capacity of the auditorium?	Value of buildings	Does the school have running water for drinking purposes?	Is there a sanitary toilet system: (Check)			Number acres of land in school plot	Value of grounds	NUMBER VOLUMES			VALUE OF VOLUMES			Average number per child in A.D.A.	
	1	2	3	4	5	6	7	8	9	10				11	12	13			14	15	16	17	18	19		20
											Elementary	High School	Total				Elementary	High School								
1. Alpharetta			1	1	1	0					1650				✓	1	100	129	129	97	97	3.8				
2. Armour			1	1	2	0					3300				✓	1	1000	248	248	169	169	3.4				
3. Battle Hill			1	1	4	0					3850				✓	2	1000	285	285	229	229	2.0				
4. Ben Hill			1	1	2	0					2200				✓	1	200	404	404	357	357	4.0				
5. Bethlehem			1	1	1	0					1375	✓			✓	1	100	110	110	97	97	1.9				
6. Blantown			1	1	3	0					4400	✓			✓	2	2000	256	256	224	224	2.4				
7. Campbellton			1	1	1	0					1375				✓	1	100	100	100	58	58	4.5				
8. Carter			1	1	4	0		X	100?		6050				✓	2	2000	323	323	340	340	2.7				
9. Center Hill			1	1	1	0					1650				✓	1/2	250	221	221	198	198	3.9				
10. College Park		1	1	1	8	2		X	100?		16500	✓	✓		✓	2	1600	854	854	780	780	1.8				
11. East Point		1	1	1	12	2		X	100?		55000	✓	✓		✓	5	2700	811	811	1245	1245	2.0				
12. Fairburn			1	1	4	0					2750				✓	1	250	367	367	402	402	1.7				
13. Hapeville			1	1	4	0					4400				✓	2	500	436	436	375	375	2.4				
14. Hunter Hills		1	1	1	4	0					13450	✓	✓		✓	2	1000	323	323	280	280	2.0				
15. Little Grove			1	1	1	0					1650				✓	1	50	113	113	99	99	3.9				
16. Macedonia			1	1	1	0					1650				✓	1	50	142	142	109	109	10.0				
17. Mt. Mary			1	1	1	0					1650				✓	2	200	157	157	124	124	3.1				
18. New Hope			1	1	3	0		X	100?		4400	✓			✓	1	200	397	397	327	327	6.1				
19. Palmetto			1	1	3	1					2450	✓			✓	1	150	272	272	258	258	2.1				
20. Philadelphia			1	1	2	0					2750				✓	1	100	168	168	116	116	3.5				
21. Pleasant Hill			1	1	1	0					1650				✓	1	50	120	120	118	118	3.0				
22. Poplar Spring			1	1	1	0					1650				✓	1	50	110	110	89	89	4.8				
23. Red Oak			1	1	2	0					2750				✓	1	50	326	326	194	194	3.0				
24. Rockdale		1	1	1	7	0					13750	✓	✓		✓	2	1000	537	537	442	442	2.6				
25. Rocky Head			1	1	1	0					1650				✓	2	100	113	113	88	88	3.8				
26. Roswell			1	1	1	0					1650	✓			✓	1	50	85	85	61	61	2.0				
27. St. Paul			1	1	1	0					1650				✓	1	50	107	107	83	83	5.4				
28. Sheltonville			1	1	1	0					1650				✓	1	50	141	141	118	118	4.5				
29. Simpson Rd			2	2	5	0					7150				✓	2	500	327	327	281	281	1.6				
30. So. Atlanta	1		1	1	7	2		X	100?		13750	✓	✓		✓	8	1000	465	142	607	676	202	878	2.0		
31. So. Bend			1	1	2	0					2200				✓	1	200	197	197	141	141	5.1				
32. Springfield			1	1	4	0					4400				✓	2	600	492	492	424	424	4.0				
33. Stewart Ave			1	1	1	0					Rented				✓	RENTED	96	96	68	68	4.4					
34. Thomasville			1	1	4	2		X	100?		4400				✓	2	400	430	430	579	579	3.5				
35. Union City			1	1	1	0					100				✓	1	50	143	143	108	108	3.0				
36. Vernon Grove			1	1	1	0					—				✓	—	—	140	140	116	116	3.8				
37. Williams Rd			1	1	1	1					825				✓	1	25	89	89	80	80	4.0				
38. Ewon			1	1	1	0					1650				✓	1	100	69	69	73	73	2.6				
39.																										
40.																										
41.																										
42.																										
43.																										
44.																										
45.																										
46.																										
47.																										
48. TOTAL	1		4	34	39	105	10			6	600	193	75	10	4	1	33	59 1/2	17925	10109	142	10251	9624	202	9826	—

Note - All Auditoriums formed by removing partitions between 2 classrooms in colored schools

COLORED SCHOOLS—IX—NUMBER OF INSTRUCTIONAL EMPLOYEES

NAME OF SCHOOL		Cement
1.	Alpharetta	
2.	Armar	
3.	Battle Hill	
4.	Ben Hill	
5.	Bethlehem	
6.	Blountown	
7.	Campbellton	
8.	Carter	
9.	Center Hill	
10.	College Park	
11.	East Point	
12.	Fairburn	
13.	Hapeville	
14.	Winter Hill	
15.	Little Grove	
16.	Macedonia	
17.	Mr. Mary	
18.	New Hope	
19.	Palmetto	
20.	Philadelphia	
21.	Pleasant Hill	
22.	Paplar Spring	
23.	Red Oak	
24.	Rockdale	
25.	Rock Head	
26.	Roswell	
27.	St. Paul	
28.	Sheltonville	
29.	Simpson Rd	
30.	So. Atlanta	
31.	So. Bend	
32.	Springfield	
33.	Stewart Ave	
34.	Thomasville	
35.	Union City	
36.	Vernon Grove	
37.	Williams Rd	
38.	Evon	
39.		
40.		
41.		
42.		
43.		
44.		
45.		
46.		
47.		
48.	TOTAL	1

REGULAR PROGRAM										Special Programs			Kindergarten	Twelfth Grade			Grand Total All Teachers
TOTAL NUMBER OF ACADEMIC AND VOCATIONAL TEACHERS* Include Teaching Principals and School Librarians								Number of Teachers receiving aid in salary from Federal Funds**			Adult—full-time part-time and evening extension Veterans, O.S.Y.	TOTAL		Male	F.m.	Total	
Elementary Grades			High School Grades			Non-teaching Principal	TOTAL	Vocational Agriculture Home Economics, Trades and Industries Distributive									
Male	Fem.	Total	Male	Fem.	Total			Male	Fem.	Total	Male	Fem.	Total	Male	Fem.	Total	
1.		1						1									
2.		2						2									
3.		4						4									
4.		2						2									
5.		1						1									
6.		3						3									
7.		1						1									
8.		4						4									
9.		1						1									
10.		11						11									
11.	2	9	11	2	2	4	1	16									
12.		4	4	1		1		5									
13.		4	4					4									
14.		4	4					4									
15.		1	1					1									
16.		1	1					1									
17.		1	1					1									
18.		3	3					3									
19.		2	2		1	1		3									
20.		2	2					2									
21.		1	1					1									
22.		1	1					1									
23.		2	2					2									
24.	1	6	7					7									
25.		1	1					1									
26.		1	1					1									
27.		1	1					1									
28.		1	1					1									
29.		5	5					5									
30.		6	6	1	2	3		9									
31.		2	2					2									
32.		4	4					4									
33.		1	1					1									
34.		4	4					4									
35.		1	1					1									
36.		1	1					1									
37.		1	1					1									
38.		1	1					1									
39.																	
40.																	
41.																	
42.																	
43.																	
44.																	
45.																	
46.																	
47.																	
48.	TOTAL	3	101	104	4	5	9	1	114								

Note - All Auditoriums formed

*The total number of teachers should not exceed the total number of teaching positions in any school.
**Include teachers listed here in Total Numbers Academic and Vocational Teachers in preceding columns.

COLORED SCHOOLS—TABLE XI—AVERAGE DAILY ATTENDANCE—BY GRADES

NAME OF SCHOOL	Cement
1. Alphaetta	
2. Armour	
3. Battle Hill	
4. Ben Hill	
5. Bethlehem	
6. Blantown	
7. Campbeltton	
8. Carter	
9. Center Hill	
10. College Park	
11. East Point	
12. Fairburn	
13. Hapeville	
14. Hunter Hill	
15. Little Grove	
16. Macedonia	
17. Mt. Mary	
18. New Hope	
19. Palmetto	
20. Philadelphia	
21. Pleasant Hill	
22. Poplar Spring	
23. Red Oak	
24. Rockdale	
25. Rocky Head	
26. Roswell	
27. St. Paul	
28. Sheltonville	
29. Simpson Rd.	
30. So. Atlanta	
31. So. Bend	
32. Springfield	
33. Stewart Ave	
34. Thomasville	
35. Union City	
36. Vernon Moore	
37. Williams Rd	
38. Ewon	
39.	
40.	
41.	
42.	
43.	
44.	
45.	
46.	
47.	
48. TOTAL	1

Pupils may be counted present for not more than five holidays during the school year.															Yearly aggregate days of attendance for all pupils	No. pupils enrolled in other schools this year prior to admission to this school	Number 4-Year H.S. Graduates		Number Days Taught	
1st	2nd	3rd	4th	5th	6th	7th	Total Elementary	8th	9th	10th	11th	Total High School	Grand Total	Boys			Girls	Elementary	High School	
1.	7.56	6.49	3.02	5.42	5.45	3.68	4.40	36.02						36.02	6484	5		180		
2.	17.88	11.19	12.97	11.47	12.44	7.76	5.97	79.68						79.68	14342	4		180		
3.	24.92	27.25	19.02	13.19	22.51	14.08	11.46	132.43						132.43	23842	7		180		
4.	23.40	16.32	11.43	13.49	12.27	9.70	6.60	93.21						93.21	16804	2		180		
5.	2.71	2.02	2.35	2.96	6.42	2.53	2.88	22.27						22.27	4068	0		180		
6.	15.02	10.94	20.15	15.63	19.63	12.88	5.96	100.26						100.26	18048	7		180		
7.	6.56	4.04	5.37	1.40	2.69	.22		20.28						20.28	3651	1		180		
8.	19.62	20.54	20.42	21.34	12.18	14.44	12.05	121.09						121.09	21801	8		180		
9.	5.68	6.39	7.70	10.41	9.74	9.74	4.92	54.58						54.58	9825	2		180		
10.	146.43	58.96	55.12	57.01	56.63	41.42	38.25	450.82						450.82	81147	19		180		
11.	88.81	84.45	63.81	61.41	39.77	42.47	30.54	411.26	65.88	39.53			105.41	516.67	93003	4	180	180		
12.	53.42	15.80	19.73	19.84	17.77	27.18	16.15	169.89	15.88	7.95			23.83	193.72	34878	0	180	180		
13.	40.37	26.42	37.58	21.42	20.99	14.85	13.73	175.36						175.36	31562	12		180		
14.	29.21	22.12	21.26	30.12	23.72	18.56	19.38	164.37						164.37	29587	10		180		
15.	12.78	5.77	2.20	0.98	1.40	4.14	1.55	28.82						28.82	5188	6		180		
16.	2.22	1.24	3.09	2.24	0.99	2.98	1.88	14.64						14.64	2635	0		180		
17.	10.27	9.45	8.44	7.33	3.00	5.22	2.89	46.60						46.60	8388	1		180		
18.	11.10	8.63	10.62	9.77	10.67	6.57	7.11	64.47						64.47	11605	2		180		
19.	23.35	16.14	15.12	16.99	8.53	12.94	10.76	103.83	10.32	7.92			18.24	122.07	21975	3	180	180		
20.	5.38	8.15	6.87	6.51	4.95	7.59	6.83	46.28						46.28	8332	5		180		
21.	10.04	4.37	7.50	3.65	5.62	3.90	6.60	40.68						40.68	7324	2		180		
22.	7.09	1.94	3.87	0.95	3.59	3.90	0.97	22.31						22.31	4018	1		180		
23.	14.58	5.59	8.96	8.74	6.59	8.95	7.22	57.63						57.63	10735	8		180		
24.	27.02	35.58	33.58	34.44	23.55	22.91	20.34	197.42						197.42	35536	19		180		
25.	4.90	5.71	4.53	4.92	5.19	4.18	4.29	33.72						33.72	6070	3		180		
26.	7.80	6.91	3.76	8.20	5.84	3.47	2.98	38.96						38.96	7014	6		180		
27.	2.81	4.83	3.06	1.74	3.88	0.52	2.77	19.61						19.61	3530	3		180		
28.	7.12	7.84	5.71	4.35	3.73	x	4.07	32.82	2.23				2.23	35.05	6310	0	180	180		
29.	34.88	36.32	27.14	32.79	30.40	28.99	13.10	204.22						204.22	36761	9		180		
30.	50.66	37.73	28.51	34.16	31.47	36.46	30.46	249.45	30.58	22.90			53.48	302.93	54527	0	180	180		
31.	8.94	10.14	4.39	2.77	3.36	4.89	3.42	37.91						37.91	6825	4		180		
32.	27.30	24.82	18.97	11.75	16.67	10.20	13.56	123.27						123.27	22189	11		180		
33.	8.54	6.86	2.80	3.90				22.10						22.10	3978	6		180		
34.	27.81	22.60	23.28	17.72	8.24	13.66	14.29	127.60						127.60	22969	0		180		
35.	19.11	7.22	9.48	6.17	3.43			47.41						47.41	8533	11		180		
36.	6.60	11.70	4.70	5.00	4.00	1.60	3.00	36.60						36.60	6580	3		180		
37.	5.11	2.43	2.74	4.49	2.26	1.61	1.49	20.13						20.13	3623	0		180		
38.	13.89	7.60	0.62	6.24	0.62	0.77		29.73						29.73	5352	8		180		
39.																				
40.																				
41.																				
42.																				
43.																				
44.																				
45.																				
46.																				
47.																				
48. TOTAL	83288	60450	54047	51896	44849	40586	33087	36797.3	12489	7830			203.19	3882.92	698979	186	0	0		

Note - All Auditoriums formed

*Do not use fractions in reporting attendance—see instructions.

COLORED SCHOOLS—TABLE XII—ENROLLMENT BY GRADES

1st	2nd		3rd		4th		5th		6th		7th		Total		Total Elemen- tary	8th		9th		10th		11th		Total		Total High School	Grand Total	
	B	G	B	G	B	G	B	G	B	G	B	G	B	G		B	G	B	G	B	G	B	G	B	G			
1.	7	2	7	1	3	1	2	4	3	3	1	4	1	29	13	42											42	
2.	13	6	8	4	8	6	6	6	11	2	5	3	1	5	52	32	84										84	
3.	17	12	23	8	13	11	8	7	13	13	10	5	4	8	88	64	152										152	
4.	10	22	10	12	10	8	13	4	8	8	4	7	6	1	61	62	123										123	
5.	2	2	2	2	3	0	1	2	7	2	3	0	3	0	21	8	29										29	
6.	13	4	8	5	11	11	8	8	10	10	6	8	2	4	58	50	108										108	
7.	5	3	3	2	4	2	2	1	1	2	0	1			15	11	26										26	
8.	14	14	11	14	11	14	13	11	10	8	6	11	5	9	70	81	151										151	
9.	3	3	5	2	4	4	6	5	5	5	6	4	2	3	31	26	57										57	
10.	91	75	36	33	25	36	32	29	34	29	22	26	17	29	257	257	514										514	
11.	61	46	51	48	34	37	41	36	21	24	30	23	19	19	257	233	490	32	50	16	30			48	80	128	618	
12.	56	18	71	12	11	13	15	11	9	13	19	18	9	12	129	97	226	10	11	1	10			11	21	32	258	
13.	29	19	16	16	21	24	14	10	15	8	6	10	5	12	106	99	205										205	
14.	18	20	16	9	15	8	14	19	12	15	12	9	9	11	96	91	187										187	
15.	9	7	3	4	1	2	1	0	1	1	4	2	1	2	20	18	38										38	
16.	0	4	1	1	4	0	1	2	0	3	3	1	1	2	10	13	23										23	
17.	7	8	6	6	3	9	3	5	1	3	5	1	3	0	29	31	60										60	
18.	8	8	7	5	8	6	5	6	10	3	0	8	5	4	43	40	83										83	
19.	18	9	11	8	10	7	8	11	8	4	9	7	8	7	72	53	125	6	7	6	3			13	9	22	147	
20.	3	6	2	6	4	3	1	7	3	3	6	2	0	7	20	34	54										54	
21.	6	6	3	3	5	4	1	3	3	3	2	2	2	4	22	25	47										47	
22.	4	3	2	0	1	3	0	1	2	2	1	3	1	0	11	12	23										23	
23.	10	7	4	2	5	5	7	3	2	6	6	3	2	6	36	32	68										68	
24.	14	19	18	24	19	20	24	13	11	14	15	9	11	13	112	112	224										224	
25.	6	2	8	1	2	2	6	2	3	2	0	3	0	3	26	15	41										41	
26.	7	3	4	5	1	4	6	3	1	5	1	4	3	0	23	24	47										47	
27.	3	1	4	3	3	1	2	1	3	3	0	1	1	3	16	13	29										29	
28.	6	2	8	3	6	1	0	5	3	1	0	0	4	2	27	14	41	2	1					2	1	3	44	
29.	25	18	23	20	14	17	14	22	12	22	17	15	7	7	112	121	233										233	
30.	34	22	23	19	14	18	18	18	20	16	21	20	13	24	143	137	280	9	25	10	14			19	39	58	338	
31.	7	4	7	6	2	3	3	0	0	4	4	2	2	2	25	21	46										46	
32.	15	22	13	19	13	9	6	9	14	6	6	6	11	14	78	75	153										153	
33.	4	6	4	4	2	1	4	0							14	11	25										25	
34.	18	17	15	14	16	9	11	9	6	4	10	6	8	8	83	68	151										151	
35.	14	7	9	3	3	9	4	5	4	2					34	26	60										60	
36.	6	4	8	6	2	4	3	4	2	5	2	1	3	1	26	25	51										51	
37.	4	6	2	2	2	3	4	2	2	1	0	2	1	1	15	17	32										32	
38.	2	12	4	9	0	1	3	5	0	1	1	0			21	28	49										49	
39.																												
40.																												
41.																												
42.																												
43.																												
44.																												
45.																												
46.																												
47.																												
48.	80	449	337	341	314	316	310	289	270	256	245	224	173	224	2278	2099	4377	59	94	33	57			93	150	243	4620	

COLORED SCHOOLS—TABLE XIV—PUPIL TRANSPORTATION—CARS
 Report on this page data about each car and station wagon used to transport colored pupils

SUMMARY OF COLORED PUPIL TRANSPORTATION

(1) Name of Driver	(2) Type of Car Ownership	(3) Names of Schools to which children are transported	(4) Route No.	(5) Number of trips in morning	(6) Daily Mileage (one way)			(7) Number days operated yearly	(8) Total yearly mileage	(9) Number of children transported in morning	(10) Total yearly Costs	(11) Yearly Costs	
					Paved	Un-paved	Total					(a) Per Pupil	(b) Per car mile operation
1													
2													
3													
4													
5													
6													
7													
8													
9													
10													
11													
12													
13													
14													
15													
16													
17													
18													
19													
20													
21													
22													
23													
24 Total for School System	x x	x x x	xx					x x				x x	x x

SUMMARY OF WHITE PUPIL TRANSPORTATION

Buses	Per Pupil	Per Bus Mile Operation	CARS		PER DIEM IN LIEU OF TRANSPORTATION	
Private Average Yearly Cost			Yearly Cost Per Pupil	\$	Number Pupils Paid Per Diem	20
Public Average Yearly Cost			Yearly Cost Per Car Mile Operation	¢	Total Amount Paid Annually	\$ 490.35
Joint Average Yearly Cost						

TABLE XV. FIGURES TO BE USED IN CALCULATING DISTRIBUTION OF STATE FUNDS

I. Total Average Daily Attendance, Grades One to Eleven inclusive, in the schools of J. Fulton County or City for the school year 1945-46, of children RESIDING in this county or city. Copy from (bottom line) summary column, Pages 5 and 13. These figures do not include any children counted in Item II below.

AVERAGE DAILY ATTENDANCE		
	Elem.	H. S.
White	13,235	4,799
Colored	3,680	203
Total	16,915	5,002

II. Children living in this school system attending schools in other county systems or independent systems. Give name of each system.

NAME OF COUNTY OR INDEPENDENT SYSTEM	ENROLLMENT			AVERAGE DAILY ATTENDANCE					
	White	Colored	Total	White		Colored		Total	
				Elem.	H. S.	Elem.	H. S.	Elem.	H. S.
<u>Atlanta</u>	40	349	389	15	-		310	15	325
TOTAL OF ITEM II									

III. Children living in other county systems or independent systems attending school in this school system.

NAME OF COUNTY OR CITY	ENROLLMENT			AVERAGE DAILY ATTENDANCE					
	White	Colored	Total	White		Colored		Total	
				Elem.	H. S.	Elem.	H. S.	Elem.	H. S.
<u>Clayton</u>		70					55.2		
TOTAL OF ITEM III		70					55.2		55.2

NOTE: Be careful in filling out the above form, not to include the same child under two headings. In cases where children cross county or city lines, the superintendents of the systems involved should see that their reports are in agreement.

NET A. D. A.

	Elem.	H. S.
(a) Total as shown in item I	16,915	5,002
(b) Total as shown in item II	15	310
(c) Total (a + b)	16,930	5,312
(d) Total item III above	55	
(e) Net A. D. A. (c - d)	16,875	5,312

I HEREBY CERTIFY THAT THE ABOVE FIGURES ARE CORRECT.

Chairman Board of Education County or City _____ Superintendent County or City _____

I hereby certify that the values named herein were those upon which a 6 mill tax for school purposes was levied in 1945.

Real and Personal Property \$ 55,895,305
 Public Utilities \$ 7,979,139
 Total Amount of Tax Digest \$ 63,874,444

SIGNED: _____ TAX COLLECTOR
 _____ COUNTY OR CITY
 DATE 8/5/46

Please write in this space an official letter of recommendation as to ways and means of improving the policies and administration of the public schools of Georgia, with particular reference to the relationship of the State office to your school system.

(A typed letter may be pasted in this space if more convenient.)

Handwritten calculations and notes on the right side of the page:

123,000
 123
 135.3

540
 173
 2160
 5540
 4640
 7560
 18350
 4990

1770
 305312

485
 486
 177
 663

35 17006
 140
 300
 280
 2065
 175
 31

17006
 15822
 1184

5312
 5131
 181

16075

XVI. SUMMARY STATEMENT ABOUT TEACHERS EMPLOYED

1945-1946	State Paid	Local Paid	TOTAL	ESTIMATED NUMBER* TEACHERS NEEDED 1946-1947
White	522	102	624	
Colored	111	13	114	
TOTAL	633	105	738	

*If number of teachers to be employed for 1946-1947 is to be increased or decreased, please state reasons for this change.

XVII. EVENING SCHOOLS
(WHITE AND COLORED)

	NUMBER OF TEACHERS			ENROLLMENT				COMBINED A.D.A.		
	Male	Female	Total	Boys	Girls	Adult		Under 18	Above 18	Total
						Male	Female			
White										
Colored										
TOTAL										

XVIII. SCHOOLS ACCORDING TO SIZE
(WHITE AND COLORED)

NUMBER OF TEACHERS EMPLOYED (1)

	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20 & over	Total No. Schools
White	1	17	13	25	23	3	1	2	1	4	4	1	2	1	1	1	1	1	1	1	52
Colored	18	5	3	6	2	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	38
TOTAL	19	6	10	9	5	2	6	2	4	3	2	2	1	4	4	2	2	1	1	1	90

(1) In column one put the number of schools employing one teacher, in column two the number employing two teachers, etc., in column twenty put the number of schools employing twenty or more teachers. This information can be obtained from pages 3 (white) and 9 (colored).

XIX. NUMBER OF SYSTEM-WIDE SCHOOL EMPLOYEES

	Administrative Assistants	Instructional Supervisors	Visiting Teachers	Attendance Officers	Maintenance		Lunchroom Management	Librarian	Clerical Sec'y	Other	TOTAL
					School Plants	Buses					
White	3	3	2	1	10	1	1	1	7		29
Colored	✓	1	✓	✓	✓	✓	✓	✓	✓		1
TOTAL	3	4	2	1	10	1	1	1	7		30

XX. WHITE SCHOOLS

ENROLLMENT BY GRADES AND AGES (1) (2) (3)

Please record below the number of pupils of each age level enrolled in each grade.

Grade	Below 6 yrs.	6 yrs.	7 yrs.	8 yrs.	9 yrs.	10 yrs.	11 yrs.	12 yrs.	13 yrs.	14 yrs.	15 yrs.	16 yrs.	17 yrs.	18 yrs.	Over 18 yrs.	Totals
1	343	194	432	114	32	13	2	8		3						2888
2		238	1496	531	173	67	27	15		2						2549
3		8	257	1186	507	212	83	34	21	7	3					2318
4			4	213	1066	488	252	125	85	29	12	1				2275
5					269	937	492	272	155	66	30	3				2224
6						246	992	397	258	130	80	14	2			2119
7							236	926	416	241	103	26	✓			1950
8							✓184	834	486	282	129	30	3	1		1951
9								2158	654	442	185	54	14	3		1512
10									2150	619	363	101	19	7		1261
11										1	94	523	271	64	17	970
Totals	343	2192	2189	2044	2047	1963	2086	1958	1929	1769	1665	1244	460	100	28	22019

XXI. COLORED SCHOOLS

ENROLLMENT BY GRADES AND AGES (1) (2) (3)

Please record below the number of pupils of each age level enrolled in each grade.

Grade	Below 6 yrs.	6 yrs.	7 yrs.	8 yrs.	9 yrs.	10 yrs.	11 yrs.	12 yrs.	13 yrs.	14 yrs.	15 yrs.	16 yrs.	17 yrs.	18 yrs.	Over 18 yrs.	Totals
1	13	501	271	123	45	27	18	10	9	4	3	1				1025
2		23	188	219	114	84	51	20	22	10	3	2				736
3			28	159	172	101	81	30	31	16	8	2				628
4			1	19	143	137	126	93	50	20	20	5				614
5				1	32	110	129	84	76	52	25	7	3		1	523
6					2	28	110	103	95	63	50	14	2			467
7						1	24	90	101	76	52	33	3	4		384
8								7	34	42	42	17	6	3	2	153
9									1	5	29	28	15	10	1	90
10																
11																
Totals	13	524	488	521	508	498	539	441	423	312	231	96	24	8	4	4620

- (1) Enter in each space the combined totals of all schools in your system, as taken from last page of Principal's Reports.
- (2) Be sure that totals agree with totals shown on pages 6 and 14 (Enrollment by Grades).
- (3) The enrollment shown between the heavy lines in this table represents Normal Pupil Progress. Those below the lines are accelerated and those above are retarded.

1945-6

INSTRUCTIONS

GENERAL—The statistical information for this report may be compiled from the data found on the Principal's Annual Report, office records and reports from bus drivers. You will note that the Principal's Annual Report is keyed to this Form and the information desired in the tables may be easily transcribed from the Principal's Report. It is important that complete and accurate information be furnished about the total operation of each school listed herein. PLEASE OBSERVE CAREFULLY FOOTNOTES ON ALL PAGES IN BOTH WHITE AND COLORED SECTIONS OF THIS REPORT.

SCHOOL PLANT—TABLE I—On page 1 list the names of all schools in alphabetical order. Use only one line across pages 1 and 2 in reporting complete information about all school plants in active use. All plant facilities in a line-school between counties, or independent system and county, should be reported by the superintendent of the school system in which the building is located. No individual school should be reported in part by two school systems.

INSTRUCTIONAL EMPLOYEES—TABLE II—The total number of instructional employees in each school should be shown in Table II on page 3. The total number of teachers should not exceed the total number of teaching positions in any school. The number of teachers receiving aid in salary from Federal Funds should also be listed as teachers employed in the elementary or high school grades. In order to secure uniformity in all reports, list only those principals who do no classroom teaching as non-teaching principals. All teachers in a line-school between counties, or independent system and county, should be reported by the superintendent of the school system in which the building is located. No individual school staff should be reported in part by two school systems.

MISCELLANEOUS—TABLE III—The total number of certificates held by teachers on the regular program should agree with the number of instructional employees in the regular program shown on page 3. In calculating the per pupil cost of instruction on page 4 include yearly salaries paid teachers and principals, and expenditures for teaching supplies.

AVERAGE DAILY ATTENDANCE—TABLE IV—Use only whole numbers in reporting average daily attendance on page 5. When the fraction is less than a half drop it and when more than a half increase it to a whole number. Be sure the attendance by grades when added equals the number shown in total columns. All attendance in a line-school between counties, or independent system and county, should be reported by the superintendent of the school system in which the building is located. Provision is made on page 17 for reporting children living in one school system and attending school in another system. In cases where children cross county or independent school system lines, the superintendents of the systems involved should see that their reports are in agreement. The yearly aggregate days of attendance for all pupils should equal the product of the ADA multiplied by the number of days taught. High school graduates refers only to four-year graduates.

ENROLLMENT—TABLE V—The enrollment of any grade or school will always exceed the average daily attendance. Be sure the enrollment by grades when added equals the number shown in total columns.

PUPIL TRANSPORTATION—TABLES VI and VII—This report will include information on pupil transportation. Superintendents of independent school systems will please disregard the forms on pupil transportation. County superintendents should report only pupil transportation paid for by public school funds. The information as provided for on the tables relating to pupil transportation should be secured from the bus drivers. It should be noted that pupil transportation will be reported separately for buses and cars. Station wagons are classified as cars. Tables on transportation are included in the report for white schools and also for colored schools. Use only one line to report each bus or car. Buses and cars will be reported according to the type of ownership. In column 2 write public, private or joint according to the type of ownership. The one-way mileage shown in column 6 must cover only the mileage from the point where the first child is picked up in the morning to the school last served by the bus. Column 7 will show whether the bus served a school that operated 140, 160, or 180 days. The total yearly mileage shown in column 8 may be had by doubling the total mileage in column 6 and multiplying this sum by the number of days operated as shown in column 7. It is not necessary for the state office to have information about the purchase price of cars. It is important that the purchase price of chassis and body be shown in column 9 of the table for school buses. All children living within $1\frac{1}{2}$ miles of the school building must be omitted from the number of children transported to school. In column 11 of the bus report give the total payment for the operation of privately owned buses; where buses are publicly owned include ten per cent depreciation for equipment and repair costs, gas, oil, salary of driver, etc. The information for column 13(a) may be had by dividing column 11 by column 10. The per pupil yearly cost may be had by dividing the total operating cost by the number of pupils transported. The per bus mile operation cost may be had by dividing the total yearly operation cost by the total yearly mileage. Please insert totals for the school system and furnish all information requested in the summary tables.

COLORED SCHOOLS—The tables contained in the section of this report for colored schools are identical with those used for white schools. Hence the instructions about tables for the white schools are also applicable to the colored schools.

ATTENDANCE SUMMARY—TABLE XV—The information shown in Table XV (yearly summary of attendance) is used by the State in calculating the allotment of teachers to school systems. Parts 2 and 3 of this table should show the number of pupils transferring from one school system to another. Pupils reported in parts 2 and 3 of this table should be by agreement of system superintendents in providing educational opportunities for children. It is imperative that elementary and high school attendance be reported separately.

AGE AND GRADE CHART—TABLE XX—The total number of children shown in each grade should tally with the total number of children enrolled as shown in Table V on page 6.

CONCLUSION—After all information about each school has been properly recorded in the tables of this report, please be sure that the totals shown at the bottom of tables are correct.