 STATE CAPITOL

Atlanta, Ga.

Include all Public Schools except.


For the Year Beginning July 1, 1934, and Ending June 30, 1935.

I certify that the figures given in this report are correct.

## State

## Department of Education

ATLANTA, GEORGIA

Dear Superintendent:
Please fill out this Annual Report form and return it to us as soon as possible after the close of the school year, June 30.

The information called for is required by law and is needed by this office in the preparation of our Annual Report to the Georgia Legislature, also in determining what are the educational problems of this State and how they may be solved. No program for the improvement of education in Georgia can be made intelligently without this information.

Care in filling out this Report, giving full and accurate information in every instance, will prevent much confusion and embarrassment, both to you and to us, and will at the same time make it possible for your schools to receive all benefits to which they are entitled, both financial and otherwise.

The report this year, as usual, is in two parts, one dealing with financial statistics and the other dealing with general statistics.

The desire of many superintendents to make their reports promptly is appreciated. Delay often means embarrassment and the tying up of school funds. Please, therefore, see that this Report is filled out and returned to this office promptly.
M. D. Collins,

State Superintendent of Schools

ADMINISTRATORS, SUPERVISORS AND TEACHERS (1)
(WHITE AND COLORED)

(1) Do not count any teacher or official twice. Do not include teachers of music, expression, etc., unless paid by Board.
(2) Do not include superintendents if they teach one-half of class periods.
(3) Do not include principals unless they supervise one-half or more of class periods.
(4) When a teacher's time is divided between elementary and high school she should be listed under the one to which she devotes most of her time.

SCHOOLS ACCORDING TO SIZE
(WHITE AND COLORED)

NUMBER OF TEACHERS EMPLOYED (1)

(1) In column one put the number of schools employing one teacher, in column two the number employing two teachers, etc., in column twenty put the number of schools employing twenty or more teachers.

EVENING SCHOOLS
(WHITE AND COLORED)

|  | NUMBER OF TEACHERS |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Male | Female | Boys | ENROLLMENT |  |
|  |  |  | Girls |  |  |

WHITE SCHOOLS-ENROLLMENT AND ATTENDANCE

(1) Write name of school in this column.
(2) To get the average daily attendance divide the aggregate days' attendance by the number of days school was actually in session.
$\begin{array}{lllllllllll}52 \text { rues } & \text { treen 1-7 } 11 & 45 & 35 & 26 & 31 & 21 & 32 & 15\end{array}$

| 534 | $1-74$ | 53 | 48 |
| :--- | :--- | :--- | :--- |

$$
1-7: \quad 53 \quad 485470906240
$$

$$
224421441986195718451784169416041196845591
$$

108
97205 $\qquad$

| Name of School <br> （2） | NUMBER OF TEACHERS（3） |  |  |  |  |  |  | STATE CERTIFTCATES ${ }_{\text {chet }}^{\text {（Not County Licenses）}}$ |  |  |  |  |  |  |  | total annual salaries paid（5） |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{gathered} \text { Elementary (4)* } \\ \text { Grades } \end{gathered}$ |  |  | High School Grades |  |  | Total | ix |  |  | \％ |  | 家定 |  |  | Male |  | Female |  | Total |
|  | $\stackrel{\square}{\text { ® }}$ | 㔡 | 感 | $\stackrel{\circ}{\underset{\sim}{x}}$ | 妾 | ㄷ．⿺𠃊⿳亠丷厂犬 |  |  |  |  |  |  |  |  |  | $\underset{\text { Sighool }}{\text { High }}$ | ${ }_{\text {Elem．}}^{\text {Silemol }}$ | $\underset{\text { Sighool }}{\text { Sigh }}$ | $\underset{\substack{\text { Schem．} \\ \text { School }}}{\text { a }}$ |  |
| 1．Aepkareta |  | 1 | 1 |  |  |  | 1 |  |  | 1 |  |  |  |  |  |  |  |  | 51390 | 513.90 |
| 2．Armory |  | 2 | $\gamma$ |  |  |  | 2 |  |  | 1 |  |  |  |  |  |  |  |  | 125051 | 1250,51 |
| \％$\%$ aute dile |  | 3 | 3 |  |  |  | 3 |  | 2 | 1 |  |  |  |  |  |  |  |  | 63414 | 1634.14 |
| 4．Pen wice |  | 2 | 2 |  |  |  | $\checkmark$ |  |  | 1 |  |  | 1 |  |  |  |  |  | 111780 | 1117.80 |
| 5．Bethlehern |  | 1 | 1 |  |  |  | 1 |  |  | 1 |  |  |  |  |  |  |  |  | 6157 | 615.71 |
| 6．Blantown |  | 3 | 3 |  |  |  | 3 | 1 | 2 |  |  |  |  |  |  |  |  |  | 1664.20 | 1664.20 |
| 7．Camphecton | 1 |  | 1 |  |  |  | 1 |  |  |  | 1 |  |  |  |  |  | 40857 |  |  | 408.51 |
| 8．Cartere4 |  | 4 | 4 |  |  |  | 4 |  | 3 |  |  |  |  |  |  |  |  |  | 214913 | 2149.13 |
| 9．Centex vile |  | 1 | 1 |  |  |  | 1 |  |  | 1 |  |  |  |  |  |  |  |  | 62140 | 621.40 |
| 10．Crleqe Pant | 1 | 7 | 8 |  |  |  | 8 | 3 | 2 | 3 |  |  |  |  |  |  | 50,00 |  |  | 4284.74 |
| 11．Ener Orims |  | 8 | 8 | 1 |  | 2 | 10 | 3 | 2 | 4 | 1 |  |  |  |  | 746.40 |  |  | 456550 | $53 / 1.98$ |
| 12．Enven |  | 1 | 1 |  |  |  | 1 |  | 1 |  |  |  |  |  |  |  |  |  | 42750 | 427,50 |
| 13．Yairhus |  | 2 | 2 |  |  | 1 | 3 |  | 1 | 1 | 1 |  |  |  |  | 647.40 |  |  | vosges | 1736.45 |
| 14. lo periule |  | 2 | 2 |  |  |  | 2 |  | 2 | － |  |  |  |  |  |  |  |  | 111655 | 11．16，55 |
| ${ }^{15}$ Liille Brone |  | 1 | 1 |  |  |  | 1 |  | 1 |  |  |  |  |  |  |  |  |  | 42032 | $420 \cdot 32$ |
| 16．Juere doria |  | 1 | 1 |  |  |  | 1 |  |  |  |  | 1 |  |  |  |  |  |  | 42271 | 422.71 |
| 17．Dns Mases |  | 1 | 1 |  |  |  | 1 |  |  | 1 |  |  |  |  |  |  |  |  | 57640 | 596.40 |
| 18．Nev－itage |  | 3 | 3 |  |  |  | 3 |  | 2 |  |  |  |  |  |  |  |  |  | 161420 | $16 / 4.20$ |
| 19．OMaceto |  | 3 | 3 |  |  |  | 3 |  | 21 | 1 |  |  |  |  |  |  |  |  | 146780 | $146 \%$ 80 |
| 20．Phiendeç |  | 2 | 2 |  |  |  | 2 |  | 1 |  | 1 |  |  |  |  |  |  |  | 1114．68 | 1114.68 |
| 2r． 1 erone Pre |  | 1 | 1 |  |  |  | 1 |  |  |  | 1 |  |  |  |  |  |  |  | 41328 | 413,28 |
| 22．7npenv Squiu |  | 1 | 1 |  |  |  | 1 |  |  |  | 1 |  |  |  |  |  |  |  | $44825^{\circ}$ | $448: 75$ |
| 23．Ped ordve |  | 2 | 2 |  |  |  | 2 |  | 2 |  |  |  |  |  |  |  |  |  | 847.80 | 847.80 |
| 24．Pivectovm |  | 1 | 1 |  |  |  | 1 |  |  | 1 |  |  |  |  |  |  |  |  | 446.40 | 446.48 |
| 25．Packedele． |  | 7 | 7 |  |  |  | 7 | 4 | 2 | 1 |  |  |  |  |  |  |  |  | 3807：41 | 380721 |
| 26．Docte viens | 7 |  | 1 |  |  |  | 1 |  |  | $f$ |  |  |  |  |  |  |  |  |  | 476.40 |
| 27．Coverbee |  | 1 | 1 |  |  |  | 1 |  |  | 1 |  |  |  |  |  |  |  |  | 496.40 | 496.40 |
| 28．） 1 （－xue． |  | 1 | 1 |  |  |  | 1 |  |  |  |  | 1 |  |  |  |  |  |  | 42750 | $42 \% 50$ |
| 290 hietanvied |  | 1 | 1 |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  | thand | 42000 |
| 30．Dimes on Ped |  | 2 | 2 |  |  |  | 2 |  |  |  |  |  |  |  |  |  |  |  | （12140 | 1121.40 |
| 31．0 ateanta |  | 5 | 5 |  | 1 | 2 | 4 | 2 | 3 | 1 | 1 |  |  |  |  | 73890 |  |  | 310420 | 3843.19 |
| 32． A ）Den $x$ |  | 2 | 2 |  |  |  | 2 | 1 | 1 |  |  |  |  |  |  |  |  |  | 116.24 | 1116.24 |
| 33．）prive field |  | 4 | 4 |  |  |  | 4 | 1 | ， | ， |  | I |  |  |  |  |  |  | 12109． | 2210.92 |
| 34．Ntewahb avel |  | 1 | 1 |  |  |  | 1 |  | 1 |  |  |  |  |  |  |  |  |  | 60684 | 606.86 |
| 35．Ohomear wiel |  | 4 | 4 |  |  |  | 4 |  |  | 2 |  | 1 |  |  |  |  |  |  | 216458 | 216453 |
| 36．） |  | 1 | 1 |  |  |  | 1 |  | 1 |  |  |  |  |  |  |  |  |  | 49640 | 496.40 |
| 37.1 ernon En： |  | 1 | 1 |  |  |  | 1 |  |  | 1 |  |  |  |  |  |  |  |  | 40000 | 400,00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 41. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 42. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 43. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2／32．70 | 138491 |  | 4.0 | 8.511 .6 |
| 44. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | $\checkmark$ | $\checkmark$ |  | $\checkmark$ |  |
| 45. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 46. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 47. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 48. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 49. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 50. |  |  |  |  |  |  | 13 |  |  |  |  |  |  |  |  |  |  |  |  |  |

（1）Do not count any teacher twice．Do not include teachers of music，expression，etc．，unless paid by Board．
（2）Write name of school in this column．
（3）Include superintendent and principal if they do any teaching．
（4）When a teacher＇s time is divided between elementary and high school grades she should be listed under the one to which she devotes most of her time．
（5）Add annual salaries of all high and elementary teachers（male and female）in this school and enter totals in these columns．
＊Include kindergarten teachers here．

COLORED SCHOOLS-ENROLLMENT AND ATTENDANCE

(1) Write name of school in this column.
(2) To get the average daily attendance divide the aggregate days' attendance by the number of days school was actually in session.

$$
\begin{aligned}
& 17819 \\
& 33465 \\
& \frac{1165}{6}
\end{aligned}
$$

$\qquad$

## Figures to Be Used in Calculating Distribution of Equalization Fund

I. Total Enrollment and Attendance in the schools of
$\operatorname{tec} \sqrt{0 n}$
County or City for the school year 1934-1935, of children RESIDING in this county or city.
Average Daily Attendance: White White $/ 0,020$ Colored $\qquad$ Total 21.259 Total

These figures do not include any children counted in Items II and III below.
II. Children living in $F u$ County attending schools in other counties or cities.

Give name of each system.

(THE ABOVE DOES NOT INCLUDE ANY CHILD COUNTED IN ITEMS I AND III ON THIS PAGE)
III. Children living in other counties or cities attending school in

(THE ABOVE FIGURES DO NOT INCLUDE ANY CHILD COUNTED IN ITEMS I AND II ON THIS PAGE)
NOTE: Be careful in filling out the above form, not to include the same child under two headings. In cases where children cross county or city lines, the superintendents of the systems involved should see that their reports are in agreement.

I HEREBY CERTIFY THAT THE ABOVE FIGURES ARE CORRECT.

Chairman Board of Education
County or City

Superintendent
County or City
County or City

I hereby certify that the values named herein were those upon which a five mill tax for school purposes was levied in 1934.*


TAX COLLECTOR

## COUNTY OR CITY

DATE


[^0]
[^0]:    *This is the correct year for information desired.

