

| PER DUPIL COST OF INSTRUCTION:ADA |  |  |
| :---: | :---: | :---: |
|  | A.D.A. | A. D. M. |
| Elementary | \$ 842.39 | \$ 793.99 |
| HIGH SCHOOL | 1,094.79 | 999.61 |
| SDecial ed. | 1.628 .29 | 1,410.29 |
| SYSTEM WIDE ${ }^{\text {P }}$ 954.45 ${ }^{\text {P }}$ (887.07 |  |  |



| ATTENDANCE SUMMARY-1972-73 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | ENROLLMENT | A.D.A. | $\%$ of ATTENDANCE | A.D.M. |
| ELEMENTARY | 23,203 | 18.750 | 94.27\% | 19893 |
| HIGH SCHOOL | 15.427 | 12,456 | 91.29\% | 13,642 |
| SPECIAL EDUCATION ELEM. | 455 | 321 | 89.88\% | 357 |
| HIGH | 323 | 203 | 81.77\% | 248 |
| TOTAL | 39, | 8 31, | 130 $\quad 92.95 \%$ |  |

* Principal's. Assistant Principals, Librarians. Assistant Librarians and Counselors.


## Superintendent's Annual Attendance Report

## AND OTHER MISCELLANEOUS INFORMATION

Submitted to
COORDINATOR OF STATISTICAL SERVICES
STATE DEPARTMENT OF EDUCATION
State Office Building
Atlanta, Georgia 30334
TO BE FILED WITH STATE SUPERINTENDENT OF SCHOOLS BY JULY 31, 1973 County FULTON COUNTY

Number of Board of Education Members $\qquad$ How are Board Members Selected? [ ] Elected [ $X$ ] Appointed

By Whom? $\qquad$ FULTON COUNTY GRAND JURY

How is School Superintendent Selected? [ $\triangle$ ] Elected [ ] Appointed By Whom? $\qquad$ FULTON COUNTY SchOoL disTRICT VOTERS

For Year Beginning July 1, 1972 and Ending June 30, 1973

I do solemnly swear that the schools included in this report have operated 180 days during this school year as required by law, that the length of school day in all schools has conformed to policies of the State Board of Education, and that the information given in this report is correct to the best of my knowledge and belief.
(Falsification of this reart is a crime under Georgia Code Section 89-9903. Punishment for this crime is imprisonment for not less than two nor more than ten years.)

|  | NAME OF SCHOOL AND CODE NUMBER <br> (List One School on Code Each Line) | REGULAR PROGRAM INSTRUCTIONAL EMPLOYEES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Special Adult Program TEACHERS <br> FULL AND PART-TIME EVENING EXTENSION VETERANS, O.S.Y. |  |  | $\begin{gathered} \text { Grand } \\ \text { Total } \\ \text { Aeall } \\ \text { Teachers } \\ \text { (Add \& } \\ \text { 18 } \\ \text { and 21) } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | TOTAL NUMBER OF ACADEMIC AND VOCATIONAL TEACHERS* Including Teaching Principals, Librarians, Counselors and Exceptional Teachers |  |  |  |  |  |  |  | TYPE OF CERTIFICATES OF ACADEMIC AND VOCATIONAL** <br> TEACHERS (Personnel in Cols. 1 through 8) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | ELEMENTARY GRADES 1-7 INCLUSIVE |  |  | HIGH SCHOOL GRADES 8-12 INCLUSIVE |  |  |  | TOTAL (Add 3-6-7) | $, \left\lvert\, \begin{gathered} 7 \\ \text { Year } \\ \text { College } \end{gathered}\right.$ | $\left\{\begin{array}{c} 6 \\ \text { Year } \\ \text { College } \end{array}\right.$ | YearCollege |  | $\begin{gathered} \text { Year } \\ \text { College } \end{gathered}$ |  | $\begin{gathered} \begin{array}{c} 3 \\ \text { Year } \\ \text { College } \end{array} \end{gathered}$ | $\begin{gathered} 2 \\ \text { Year } \\ \text { col- } \\ \text { lege } \end{gathered}$ | $\begin{aligned} & 1 \\ & \text { Year } \\ & \text { cer. } \\ & \text { cege. } \end{aligned}$ | $\begin{aligned} & \text { No. } \\ & \text { Certif. } \end{aligned}$ | $\begin{aligned} & \text { TOTAL } \\ & \text { (9-AL } \\ & \text { (SGame } \\ & \text { Total As } \\ & \text { col. } \end{aligned}$ |  |  |  |  |  |
|  |  | Male | Female | Total | Male | Female | Total |  |  |  |  | T-5 | B. 5 | T-4 | B-4 |  |  |  |  |  |  | Male | Female | Total |  |
|  |  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |  | 12 |  | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 1. | AIPHARETTA | 2 | 40 | $42$ |  |  |  | $\begin{array}{r} \text { (nada } \\ 2 \end{array}$ | $44$ |  |  | 8 |  | 36 |  |  |  |  |  | 44 |  |  |  |  | 44 |
| 2. | AVERY |  | 11 | 11 |  |  |  |  | 12 |  |  | 2 |  | 8 | 2 |  |  |  |  | 12 |  |  |  |  | 12 |
| 3. | BEAVERS | 1 | 22 | 23 |  |  |  | 1 | 24 |  |  | 2 | 2 | 20 |  |  |  |  |  | 24 |  |  |  |  | 24 |
| 4. | BRIPRWOOD |  |  |  | 20 | 28 | 48 | 2 | 50 |  | 7 | 9 |  | 32 | 1 |  |  |  |  | 50 |  |  |  |  | 50 |
| 5. | BROOKVIEW | 1 | 19 | 20 |  |  |  | 1 | 21 |  |  | 6 |  | 15 |  |  |  |  |  | 21 |  |  |  |  | 21 |
| 6. | CAMPBELL |  |  |  | 23 | 31 | 54 | 2 | 56 |  | 1 | 15 | 2 | 37 | I |  |  |  |  | 56 |  |  |  |  |  |
| 7. | CEDAR GROVE |  | 9 | 9 |  |  |  | 1 | 10 |  |  | 1 |  | 9 |  |  |  |  |  | 10 |  |  |  |  | 10 |
| 8. | CENTRAL PARK | 1 | 18 | 19 |  |  |  | 1 | 20 |  |  | 2 |  | 17 |  |  |  |  |  | 20 |  |  |  |  | 20 |
| 9. | CHURCH STREET | 1 | $7 \frac{1}{2}$ | $8 \frac{1}{2}$ |  |  |  | 1 |  |  | 1 |  |  | 8 |  |  |  |  |  | $9 \frac{1}{2}$ |  |  |  |  | $9 \frac{1}{2}$ |
| 10. | ClIFTONDALE | 2 | 15 | 17 |  |  |  | 1 | 18 |  | 1 | 5 |  | 12 |  |  |  |  |  | 18 |  |  |  |  | 18 |
| 11. | COILEGE PARK |  |  |  | 17 | 26 | 43 | 3 | 46 |  | 2 | 18 |  | 26 |  |  |  |  |  | 46 |  |  |  |  |  |
| 12. | COll Ins |  |  |  | 23 | 39 | 62 | 2 | 64 | 1 |  | 18 | 1 | 43 | 1 |  |  |  |  | 64 |  |  |  |  | 64 |
| 13. | CONEY HIllS | 1 | 26 | 27 |  |  |  | 1 | 28 |  |  | 5 |  | 23 |  |  |  |  |  | 28 |  |  |  |  | 28 |
| 14. | CRESTWOOD |  |  |  | 8 | 13 | 21 | 2 | 23 |  |  | 12 | 1 | 10 |  |  |  |  |  | 23 |  |  |  |  | 23 |
| 15. | DODD |  | $\mid / 2$ | $71 / 2$ |  |  |  | 1 | $81 / 2$ |  |  | 1 |  | $7 / 2$ |  |  |  |  |  | $81 / 2$ |  |  |  |  | $81 / 2$ |
| 16. | DOdSON DRIVE |  | 18 | 18 |  |  |  | 1 | 19 |  | 2 | 3 |  | 14 |  |  |  |  |  | 19 |  |  |  |  | 19 |
| 17. | EAST POINT |  | 21 | 21 |  |  |  | 1 | 22 |  | 1 | 5 |  | 16 |  |  |  |  |  | 22 |  |  |  |  | 22 |
| 18. | EASTERN |  | 17 | 17 |  |  |  | 1 | 18 |  | 1 | 3 |  | 14 |  |  |  |  |  | 18 |  |  |  |  | 18 |
| 19. | FAIRGURN |  | 18 | 18 |  |  |  | 1 | 19 |  |  | 4 |  | 15 |  |  |  |  |  | 19 |  |  |  |  |  |
| 20. | HAMMOND |  | 28 | 28 |  |  |  | 1 | 29 |  | 1 | 3 |  | 25 |  |  |  |  |  | 29 |  |  |  |  | 29 |
| 21. | HAPEVILLE |  |  |  | 13 | 19 | 32 | 2 | 34 |  | 1 | 18 | 1 | 13 | 1 |  |  |  |  | 34 |  |  |  |  | 34 |
| 22. | HARRIS STREeT |  | 10 | 10 |  |  |  | 1 | 11 |  |  | 4 |  | 7 |  |  |  |  |  | 11 |  |  |  |  | 11 |
| Total |  | 9 | 287 | 296 | 104 | 156 | 260 | 30 | 586 |  | 18 | 144 | 8 | 408 | 6 |  |  |  |  | 586 |  |  |  |  | 586 |

* The total number of instructional employees should not exceed the total number of such positions in ant school. (Visiting Teachers and Supervisors are not included on this page.)
** The total number of certificates should not exceed the total number of instructional positions in each school

|  | "DROP-OUTS" BY SCHOOL 1972-73 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Number of <br> Non-Instructional Employees in each School* (Do not include bus drivers) |  |  |  |  | Assistant Principals Librarians Counselors** Half Time or more |  |  | Yearly Aggregate Days Attendance and Absent (Grades 1-12) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \frac{5}{2} \\ & 0 \\ & \frac{e}{c} \end{aligned}$ |  |  | $\begin{aligned} & \frac{0}{0} 0_{0}^{2} \\ & \frac{0}{0} \\ & \frac{0}{0} \end{aligned}$ |  | $\begin{aligned} & \frac{0}{0} \\ & \stackrel{y}{0} \\ & \vdots \\ & \vdots \end{aligned}$ |  | $\begin{aligned} & \frac{0}{0} \\ & \frac{0}{5} \\ & \frac{5}{5} \end{aligned}$ | $\begin{aligned} & \frac{0}{0} \\ & \stackrel{0}{5} \\ & \vdots \end{aligned}$ |  | $\begin{aligned} & \frac{0}{\circ} \\ & \stackrel{y}{\circ} \\ & \stackrel{5}{5} \end{aligned}$ |  |  |  |  |  |  | $\begin{aligned} & \stackrel{1}{5} \\ & \stackrel{1}{\circ} \end{aligned}$ | $\begin{array}{\|l\|l} \hline \frac{2}{2} \\ \frac{\text { in }}{0} \end{array}$ |  |  |  | $\begin{aligned} & \stackrel{\rightharpoonup}{5} \\ & \stackrel{\rightharpoonup}{\circ} \end{aligned}$ |  |  |  | Attendance | Absent |
| 1. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |  | 9 | 6 |  | 17.4 |  | 2 |  | 137,312 | 7,333 |
| 2. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 | . 8 | 3 | 3 |  | 6.8 |  |  |  | 37,254 | 760 |
| 3. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 | 1 | 6 | 5 |  | 12 |  | 1 |  | 68,771 | , 515 |
| 4. |  |  |  |  |  |  |  |  |  |  | 3 | 2 | 5 | 4 |  |  | 14 | 3 | 7 | 8 |  | 18 | 1 | 2 | 2 | 125,414 | 10,518 |
| 5. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 | 1 | 4.4 | 3 |  | 8.4 |  | 1 |  | 54,072 | ,286 |
| 6. |  |  |  |  |  |  |  |  |  | 3 | 11 | 15 | 26 | 10 |  | 14 | 79 | 3 | 10 | 9 |  | 22 | 1 | 2 | 2 | 119.913 | 15,010 |
| 7. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 | 6 | 3 | 3 |  | 6.6 |  | 1 |  | 34,983 | 2271 |
| 8. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 | 1.2 | 4 | 4 |  | 9.2 |  | 1 |  | 45,230 | ,929 |
| 9. | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 | . 5 | 3 | 2 |  | 5.5 |  | . 5 |  | 25,104 | 482 |
| 10. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 | 1 | 4 | 4 |  | 9 |  | 1 |  | 52,830 | 3,423 |
| 11. |  |  |  |  |  |  |  |  |  |  | 11 | 5 | 2 | 3 |  | 1 | 22 | 3 | 6 | 9 |  | 18 | 2 | , | 2. | 87,986 | 12,379 |
| 12. |  |  |  |  |  |  |  |  |  | 2 | 8 | 11 | 18 | 11 |  | 2 | 52 | 3 | 14.1 | 9 |  | 26.1 | 1 | 2 | 2 | 185,027 | 16,696 |
| 13. | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 | 1.6 | 5 | 4 |  | 10.6 |  | 1 |  | 87,123 | 5,352 |
| 14. |  |  |  |  |  |  |  |  |  | 2 | 2 | 3 |  |  |  |  | 7 | 1 | 5 | 58 |  | 12.8 | 1 | 1 | 1 | 55,562 | 3957 |
| 15. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 | 5 | 2 | 2 |  | 4.5 |  | 5 |  | 21,539 | 1,140 |
| 16. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 | 1.2 | 3 | 4 |  | 8.2 |  | 1 |  | 63,062 | 2,738 |
| 17. |  |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  | \% | 5 | 5 |  | 11 |  | 1 |  | 67739 | 326 |
| 18. | , |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 | 1.4 | 4 | 4 |  | 9.4 |  | 1 |  | 58,124 | 2,590 |
| 19. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 | 1 | 4 | 6 |  | $1 /$ |  | 1 |  | 51,541 | 4,472 |
| 20. | 2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2 | 1.4 | 5 | 4 |  | 10.4 |  | 1 |  | 90,334 | 5,191 |
| 21. |  |  |  |  |  |  |  |  |  | 3 | 4 | 5 | 7 | 1 |  | 1 | 21 | 3 | 7.9 | 8 |  | 18.9 | 1 | 1 | 1 | 74,022 | 8,077 |
| 22. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 | . 6 | 3 | 3 |  | 6.6 |  | 1 |  | 27,145 | 1,739 |
| Total | 5 |  |  |  |  |  | 1 |  |  | 10 | 39 | 41 | 58 | 29 |  | 18 | 201 | 34.2 | 2117.41 | 110.8 | 0 | 262.4 | 7 | 25 | 10 | 1,570,087 | 130,184 |

## o policies of the



* Do not confuse with number of system-wide employees shown on page 5.


TABLE IV - ENROLLMENT BY GRADES
(ALL Public School Children TAUGHT In The Schools Listed Below Are Included In This Table EXCEPT Exceptional Children In Self-contained Classes)

|  | Kindergarten |  | $\begin{aligned} & \text { 1st } \\ & \text { grade } \end{aligned}$ |  | $\begin{gathered} \text { 2nd } \\ \text { grade } \end{gathered}$ |  | 3rdgrade |  | Ungraded Primary |  | $\begin{aligned} & \text { 4th } \\ & \text { grade } \end{aligned}$ |  | 5th grade |  | $\begin{aligned} & \text { 6th } \\ & \text { grade } \end{aligned}$ |  | $\begin{aligned} & 7 \text { th } \\ & \text { grade } \end{aligned}$ |  | Ungraded Intermediate |  | TOTAL ELEMENTARY |  | Total Elementary Boys and Girls |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls |  |
| 1. |  |  | $79$ | $59$ | 61 | $75$ | $63$ | $64$ |  |  | 72 | 55 | 57 | 59 | 2.3 | 5/ | 72 | $55$ |  |  | 477 | 418 | $895$ |
| 2. |  |  | $29$ | $28$ | $23$ | $18$ | $22$ | 11 |  |  | $12$ | $14$ | $19$ | 11 | $19$ | 20 | 18 | $16$ |  |  | 142 | 118 | 260 |
| 3. |  |  | 60 | 44 | $38$ | 45 | $44$ | $41$ |  |  | $48$ | 54 | 21 | 46 | 30 | 23 | 18 | 29 |  |  | 259 | 282 | 541 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5. |  |  | 28 | 22 | 32 | 30 | 37 | 29 |  |  | $35$ | 27 | 26 | 36 | 36 | $35$ | 23 | 26 |  |  | 217 | c205 | 422 |
| 6. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7. |  |  | 16 | 13 | 14 | 10 | 15 | 17 |  |  | 19 | 24 | 18 | 15 | 15 | 16 | 18 | // |  |  | 115 | 106 | 221 |
| 8. |  |  | $98$ | $39$ | 43 | $33$ | 36 | 19 |  |  | 15 | 28 | 24 | 24 | 24 | 18 | 30 | 20 |  |  | 200 | 181 | 381 |
| 9. |  |  | 16 | 24 | 14 | 19 | 19 | 3 |  |  | 12 | 3 | 9 | 5 | 2 | 17 | 13 | $1 /$ |  |  | 95 | 114 | 209 |
| 10. |  |  | 2) | 16 | 27 | 18 | 19 | 24 |  |  | 28 | 25 | $28$ | 19 | $26$ | 20 | 26 | 22 |  |  | 175 | 144 | 319 |
| 11. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 12. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 13. |  |  | 39 | 38 | 37 | $45$ |  | 38 |  |  | 42 | 49 | 41 | 43 | 52 | $39$ |  | 39 |  |  | 307 | 291 | 598 |
| 14. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 15. |  |  | 13 | 5 | 6 | 8 | $11$ | 2 |  |  | $12$ | $12$ | $14$ | $8$ | $17$ | $8$ | $13$ | 11 |  |  | 86 | 55 | 141 |
| 16. |  |  | 20 | 18 | 34 | 19 | 24 | 32 |  |  | 31 | 32 | 28 | 30 | 34 | .26 | 35 | 40 |  |  | 206 | 197 | 403 |
| 17. |  |  | 49 | $39$ | 46 | $4 / 4$ | 3) | 37 |  |  | 35 | 34 | 29 | 24 | 34 | 22 | 30 | 34 |  |  | 254 | 234 | 488 |
| 18. |  |  | 20 | 26 | 40 | 28 | 27 | 31 |  |  | 28 | 27 | 39 | 32 | 28 | 24 | 23 | 28 |  |  | 205 | 196 | 401 |
| 19. |  |  | 27 | 21 | 28 | 28 | 28 | 29 |  |  | 22 | 24 | $31$ | 32 | 27 | 23 | 26 | 30 |  |  | 189 | 187 | 376 |
| 20. |  |  | 50 | 57 | 46 | 40 | 50 | 46 |  |  | $48$ | 50 | 50 | $39$ | $42$ | 41 | 33 | 48 |  |  | 324 | 321 | 645 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 22. |  |  | 14 | 10 | 11 | 13 | 18 | 13 |  |  | 17 | 9 | 16 | 16 | 15 | 10 | 9 | 12 |  |  | 100 | 83 | 183 |
| Total |  |  | 509 | 459 | 500 | 473 | 491 | 447 |  |  | $476$ | 479 | 450 | 449 | 489 | 393 | 436 | 4321 |  |  | 3351 | 3132 | 6483 |



PAgE 6 (ALL Public School Children TAUGHT In The Schools Listed Below Are Included In This Table EXCEPT Exceptional Children In Self-contained Classes)


# Superintendent's Annual Attendance Report <br> AND OTHER MISCELLANEOUS INFORMATION 

Submitted to
COORDINATOR OF STATISTICAL SERVICES STATE DEPARTMENT OF EDUCATION

State Office Building
Atlanta, Georgia 30334
TO BE FILED WITH STATE SUPERINTENDENT OF SCHOOLS BY JULY 31, 1973 County or City $\qquad$

Number of Board of Education Members $\qquad$
How are Board Members Selected? [ ] Elected [ ] Appointed
By Whom? $\qquad$
How is School Superintendent Selected? [ ] Elected [ ] Appointed By Whom? $\qquad$

For Year Beginning July 1, 1972 and Ending June 30, 1973

I do solemnly swear that the schools included in this report have operated 180 days during this school year as required by law, that the length of school day in all schools has conformed to policies of the State Board of Education, and that the information given in this report is correct to the best of my knowledge and belief.
(Falsification of this report is a crime under Georgia Code Section 89-9903. Punishment for this crime is imprisonment for not less than two nor more than ten years.)
$\qquad$
Superintendent of Schools
Date

Chairman Board of Education

|  | NAME OF SCHOOL AND CODE NUMBER <br> (List One School on Each Line) | REGULAR PROGRAM INSTRUCTIONAL EMPLOYEES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Special Adult Program <br> TEACHERS <br> FULL AND PART-TIME EVENING EXTENSION VETERANS, O.S.Y. |  |  | $\begin{gathered} \text { Grand } \\ \text { Total } \\ \text { Aal } \\ \text { Teachers } \\ \text { (Add ह.1 } \\ 18 \\ \text { and 21) } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | TOTAL NUMBER OF ACADEMIC AND VOCATIONAL TEACHERS Including Teaching Principals, Librarians, Counselors and Exceptional Teachers |  |  |  |  |  |  |  | TYPE OF CERTIFICATES OF ACADEMIC AND VOCATIONAL** TEACHERS (Personnel in Cols. 1 through 8) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | ELEMENTARY GRADES 1-7 INCLUSIVE |  |  | HIGH SCHOOL GRADES 8-12 INCLUSIVE |  |  |  | $\begin{gathered} \text { TOTAL } \\ \text { (Add 3-6-7) } \end{gathered}$ | $\begin{gathered} 7 \\ \text { Year } \\ \text { College } \end{gathered}$ | $\begin{gathered} 6 \\ \text { Year } \\ \text { College } \end{gathered}$ | $\begin{gathered} \text { Year } \\ \text { College } \end{gathered}$ |  | $\begin{gathered} 4 \\ \text { Year } \\ \text { College } \end{gathered}$ |  | $\left\|\begin{array}{c\|} 3 \\ \text { Year } \\ \text { College } \end{array}\right\|$ | $\begin{gathered} 2 \\ \text { Year } \\ \text { Col- } \\ \text { lege } \end{gathered}$ | $\begin{gathered} 1 \\ \text { Year } \\ \text { Cor } \\ \text { Cege. } \end{gathered}$ | $\begin{aligned} & \text { No } \\ & \text { Certif. } \end{aligned}$ | $\begin{aligned} & \text { TOTAL } \\ & \text { (9-16) } \\ & \text { (Same } \\ & \text { Total As } \\ & \text { Col. 8) } \end{aligned}$ |  |  |  |  |  |
|  |  | Male | Female | Total | Male | Female | Total |  |  |  |  | T-5 | B.5 | T-4 | B-4 |  |  |  |  |  |  | Male | Female | Total |  |
|  |  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |  | 12 |  | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | HEADLAND |  |  |  | 16 | 37 | 53 | 2 | 55 |  |  | 18 | 2 | 32 | 1 |  |  |  |  | 55 |  |  |  |  | 50 |
| 24 | HEARDS FERRY |  | 12 | 12 |  |  |  | 1 | 13 |  | 1 | 1 |  | 11 |  |  |  |  |  | 13 |  |  |  |  | 13 |
| 25 | HIGH POINT |  | 24 | 24 |  |  |  | 1 | 25 |  | 1 | 3 | 1 | 20 |  |  |  |  |  | 25 |  |  |  |  | 2 |
| 26 | HOPEWELL |  | $61 / 2$ | $61 / 2$ |  |  |  | 1 | $71 / 2$ |  |  | $21 / 2$ |  | 5 |  |  |  |  |  | $71 / 2$ |  |  |  |  | $71 / 2$ |
| 27 | LAKESHORE |  |  |  | 24 | 36 | 60 | 2 | 62 |  | 1 | 20 | 5 | 35 | 1 |  |  |  |  | 62 |  |  |  |  | 62 |
| 28 | LAUREL HILLS | 6 | 45 | 51 |  |  |  | 2 | 53 |  | , | 10 |  | 42 | 1 |  |  |  |  | 53 |  |  |  |  | 53 |
| 29 | Lee, SEAbORN |  | 26 | 26 |  |  |  | 2 | 27 |  | 1 | 1 |  | 25 |  |  |  |  |  | 27 |  |  |  |  | 27 |
| 30 | LIberTY. GUINN |  | 18 | 18 |  |  |  | 1 | 19 |  |  | 6 |  | 13 |  |  |  |  |  | 19 |  |  |  |  | 19 |
| 31 | Longino |  | 16 | 17 |  |  |  | 1 | 18 |  |  | 2 |  | 16 |  |  |  |  |  | 18 |  |  |  |  | 18 |
| 32 | MILTON |  |  |  | 24 | 31 | 55 | 2 | 57 |  | 3 | 20 | 3 | 28 | 3 |  |  |  |  | 57 |  |  |  |  | 57 |
| 33 | MIMOSA |  | 35 | 35 |  |  |  | 1 | 36 | 1 |  | 4 |  | 31 |  |  |  |  |  | 36 |  |  |  |  | 36 |
| 34 | MITCHELL | 1 | 25 | 26 |  |  |  | 1 | 27 |  |  |  |  | 25 |  | 1 |  |  |  | 27 |  |  |  |  | 27 |
| 35 | MT. OIIVE |  | 28 | 28 |  |  |  | 1 | 29 |  |  | 11 |  | 18 |  |  |  |  |  | 29 |  |  |  |  |  |
| 36 | NEWTON ESTATES | 0 | 12 | 12 |  |  |  | 1 | 13 |  |  | 3 | 1 | 9 |  |  |  |  |  | 13 |  |  |  |  | 13 |
| 37 | NEWTOWN |  | $7 \frac{1}{2}$ | $7 \frac{1}{2}$ |  |  |  | 1 |  |  |  | $2 \frac{1}{2}$ |  | 6 |  |  |  |  |  | $8 \frac{1}{2}$ |  |  |  |  |  |
| 38 | NORTH AVENUE |  | 19 | 19 |  |  |  | 1 | 20 |  | 1 | 1 |  | 18 |  |  |  |  |  | 20 |  |  |  |  | 20 |
| 39 | NORTH ROSWELL |  | 29 | 29 |  |  |  | 1 | 30 |  | 2 | 3 |  | 25 |  |  |  |  |  | 30 |  |  |  |  | 30 |
| 40 | NORTH SPRINGS |  |  |  | 19 | 41 | 60 | 3 | 63 | 1 | 3 | 20 | 1 | 37 | 1 |  |  |  |  | 63 |  |  |  |  | 63 |
| 41 | NORTHWESTERN |  | 13 | 13 |  |  |  | 1 | 14 |  |  | 3 |  | 10 | 1 |  |  |  |  | 14 |  |  |  |  | 14 |
| 42 | OAK KNOLL |  | 23 | 23 |  |  |  | 1 | 24 |  |  |  |  | 16 | 1 |  |  |  |  | 24 |  |  |  |  | 24 |
| 4,3 | PALMETTO ELEM V | 1 | $8 \frac{1}{2}$ | $91 / 2$ |  |  |  | 1 | $10.1 / 2$ |  |  | 2 |  | 7 L |  | 1 |  |  |  | $10 \frac{1}{2}$ |  |  |  |  | 10.12 |
| 44 | PALMETTO HIGH |  |  |  | 12 | 25 | 37 | 2 | 39 |  | 2 | 8 |  | 28 | 1 |  |  |  |  | 39 |  |  |  |  | 39 |
| Totai |  | 9 | 347/2 | 356/21 | 95 | 170 | 265 | 29 | $650 \%$ | 2 | 17 | 149 | 13 | 4572 | 10 | 2 |  |  |  | 6501/2 |  |  |  |  | 65012 |

[^0]TABLEII - MISCELLANEOUS

|  | "DROP-OUTS" BY SCHOOL 1972-73 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Number of Non-Instructional Employees in each School* (Do not include bus drivers) |  |  |  |  | Assistant Principals Librarians Counselors** Half Time or more |  |  | Yearly Aggregate Days Attendance and Absent (Grades 1-12) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & 2 \\ & 2_{0}^{0} \\ & \stackrel{\Xi}{5} \end{aligned}$ | $\begin{aligned} & \stackrel{o}{0} \\ & \stackrel{\rightharpoonup}{0} \\ & \stackrel{\rightharpoonup}{t} \end{aligned}$ |  |  |  |  | $\stackrel{\circ}{0}$ <br> $\stackrel{0}{\circ}$ <br> $\frac{5}{4}$ | $\begin{gathered} \frac{0}{0} \\ \frac{0}{5} \\ \frac{5}{6} \end{gathered}$ | $\begin{aligned} & \stackrel{\circ}{\mathrm{g}} \\ & \text { in } \\ & \text { § } \end{aligned}$ |  |  |  |  | $\begin{aligned} & \stackrel{\circ}{0} \\ & \stackrel{0}{5} \\ & \vdots \\ & \stackrel{5}{y} \end{aligned}$ | $\begin{aligned} & \stackrel{\circ}{\circ} \\ & \stackrel{\circ}{\circ} \\ & \underset{\sim}{2} \end{aligned}$ |  |  | $\begin{aligned} & \stackrel{\rightharpoonup}{太} \\ & \stackrel{1}{\star} \end{aligned}$ |  |  |  |  | $\begin{aligned} & \stackrel{\rightharpoonup}{ء} \\ & \stackrel{\rightharpoonup}{t} \end{aligned}$ |  |  |  | Attendance | Absent |
| 23 |  |  |  |  |  |  |  |  |  | 1 | 4 | 7 | 4 | 3 |  |  | 19 | 3 | 9 | 9 |  | $21$ | 1 | 2 | 2 | 152,167 | 10,575 |
| 24 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 | 1 | 3 | 3 |  | 7 |  | 1 |  | 42,996 | 1,863 |
| 25. |  |  |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  | 1 | 4 | 5 | 3 |  | 9.4 |  | 1 |  | 81,059 | 348 |
| 26 | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 | . 5 | 2 | 2 |  | 4.5 |  | 5 |  | 25,561 | 1,109 |
| 27 |  |  |  |  |  |  |  |  |  | 4 | 10 | 6 | 20 | 4 |  |  | 44 | 3 | 8 | 10 |  | 31 | 1 | 2 | 2 | 165,216 | 14,152 |
| 28 | 1 |  |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  | 2 | 3 | 9 | 7 |  | 19 | 1 | 2 |  | 176,502 | 10,028 |
| 29 | 4 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 4 | 1.4 | 5 | 5 |  | 11.4 |  | 2 |  | 89,782 | 5021 |
| 30 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 | 1 | 36 | 3 |  | 7.6 |  | 1 |  | 50,698 | 2,370 |
| 31 | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 | . 8 | 3.6 | 3 |  | 7.4 |  | 1 |  | 52,943 | 3,788 |
| 32 |  |  |  |  |  |  |  |  |  |  | 13 | 16 | 19 | / |  | 6 | 60 | 3 | 8 | 10 |  | 21. | 1 | 2 | 2 | 142,043 | 12,884 |
| 33 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | O | 25 | 7 | 58 |  | 153 |  | 1 |  | 143,774 | 8,389 |
| 34 | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 | 1.4 | 5 | 4 |  | 10.4 |  | 1 |  | 86,697 | 4,766 |
| 35 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 | 1 | 5 | 4 |  | 10 |  | 1 |  | 23382 | 4490 |
| 36 | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | / | 1 | 3 | 3 |  | 7 |  | 1 |  | 42,592 | 2,694 |
| 37 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 | . 5 | 2 | 2 |  | 4.5 |  | 5 |  | 23,667 | 1,678 |
| 38 | 3 |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  | 4 | 1 | 4 | 4 |  | 9 |  | 1 |  | 55,167 | 4,428 |
| 39 | 2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2 | 1.6 | 6 | 4 |  | 11.6 |  | 1 |  | 103,898 | 5,012 |
| 40 |  |  |  |  |  |  |  |  |  |  | 3 | 6 | 9 | 5 |  |  | 23 |  | 8.5 | 6 |  | 18 | 2 | 2 | 2 | 170,163 | 15,419 |
| 41 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 | I | 3 | 2 |  | 6 |  | 1 |  | 43,776 | 2,026 |
| 42 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 | 1.4 |  | 4 |  | 11.2 |  | 1 |  | 85,145 | 4,026 |
| 43 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 | . 6 | 2 | 3 |  | 5.6 |  | 5 |  | 21,712 | 1169 |
| 44 |  |  |  |  |  |  |  |  |  | 6 | 5 | 12 | 9 | 1 |  | 7 | 40 |  |  | 10 |  | 20.7 | 1 | 1 | 1 | 89,693 | 8,539 |
| Total | 14 |  |  |  |  |  |  | 2 |  | 163 | 35 | 47 | 611 | 14 |  | 13 | 203 | 36.1 | 115.7 | 106.8 |  | 258.6 | 7 | 25.5 | 9 | 1,939,233 | 127,744 |

policies of the


* Do not confuse with number of system-wide employees shown on page 5 .

|  | NAME OF SCHOOL AND CODE NUMBER (List One School on Each Line) |  |  | $\stackrel{\circ}{0}$ $\stackrel{5}{5}$ $\stackrel{\vdots}{\square}$ | $\stackrel{\circ}{0}$ $\stackrel{0}{0}$ $\stackrel{\circ}{\sim}$ | $\begin{aligned} & \stackrel{\circ}{0} \\ & \stackrel{0}{0} \\ & \stackrel{\circ}{m} \end{aligned}$ |  | $\begin{aligned} & \stackrel{0}{0} \\ & \frac{0}{0} \\ & \frac{5}{5} \\ & \frac{5}{4} \end{aligned}$ | $\begin{aligned} & \frac{0}{0} \\ & \frac{0}{5} \\ & \frac{5}{5} \end{aligned}$ | $\begin{aligned} & \stackrel{\circ}{\circ} \\ & \frac{0}{5} \\ & \stackrel{5}{ \pm} \end{aligned}$ | $\begin{aligned} & \text { \% } \\ & 0 \\ & 0 \\ & \vdots \\ & \text { § } \end{aligned}$ |  | tOTAL <br> ELEMEN. <br> TARY <br> A.D.A. |  | $\begin{aligned} & \stackrel{0}{0} \\ & \stackrel{0}{0} \\ & \stackrel{5}{5} \end{aligned}$ | $\begin{aligned} & \text { O} \\ & 0 \\ & 0 \\ & 5 \\ & \vdots \\ & \stackrel{5}{0} \end{aligned}$ | $\begin{aligned} & \stackrel{\circ}{\circ} \\ & \frac{0}{5} \\ & \stackrel{\ddagger}{ \pm} \end{aligned}$ | $\begin{aligned} & \stackrel{0}{0} \\ & \stackrel{0}{6} \\ & \stackrel{y}{N} \end{aligned}$ |  | $\begin{aligned} & \text { TOTAL } \\ & \text { HIGH } \\ & \text { SCHOOL } \\ & \text { A.D.A. } \end{aligned}$ | TOTAL A.D.A. GRADES 1-12 | NUMBER HIGH SC GRADU <br> (July 1, 1972 <br> (Include Mi <br> Summer | YEAR <br> L <br> 30, 1973) <br> and <br> ol) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Boys | Girls |
| 23 | HEADLAND | 23 |  |  |  |  |  |  |  |  |  |  |  | 181 | 173 | 163 | 194 | 149 |  | 860 | 860 | 93 | 116 |
| 24 | HEARDS FERRY | 24 |  | 22 | 17 | $32$ |  | 34 | 38 | 46 | 50 |  | 239 |  |  |  |  |  |  |  | 239 |  |  |
| 25 | HIGH POINT | 25 |  | 49 | 54 | 49 |  | 70 | 69 | 22 | 81 |  | 450 |  |  |  |  |  |  |  | 450 |  |  |
| 26 | HOPEWELL | 26 |  | 21 | 24 | 22 |  | 17 | 20 | 17 | 21 |  | 142 |  |  |  |  |  |  |  | 142 |  |  |
| 27 | LAKESHORE | 27 |  |  |  |  |  |  |  |  |  |  |  | 210 | 227 | 211 | 176 | 109 |  | 933 | 933 | 78 | 87 |
| 28 | LAUREL HILLS | 28 |  | $132$ | 25 | 163 |  | 144 | 144 | $148$ | 125 |  | $981$ |  |  |  |  |  |  |  | $981$ |  |  |
| 29 | Lee, SEAbORN | 29 |  | $F g$ | 57 | 69 |  | 80 | 76 | 24 | 84 |  | 499 |  |  |  |  |  |  |  | 499 |  |  |
| 30 | LiberTy-GUINN | 30 |  | 44 | $38$ | 40 |  | 48 | 39 | 30 | 43 |  | 282 |  |  |  |  |  |  |  | 282 |  |  |
| 31 | LONGINO | 31 |  | . | 37 | 42 |  | 49 | 48 | 34 | 39 |  | 294 |  |  |  |  |  |  |  | 294 |  |  |
| 32 | MILTON | 32 |  |  |  |  |  |  |  |  |  |  |  | 202 | 186 | 190 | 146 | $\cdot 78$ |  | 802 | 802 | 65 | 63 |
| 33 | Mimosa | 33 |  | $91$ | 107 | 1.21 |  | $114$ | $145$ | $13$ | $108$ |  | $799$ |  |  |  |  |  |  |  | 799 |  |  |
| 34 | MITCHELL | 34 |  |  | 51 | $11$ |  |  | $71$ | $76$ | $71$ |  | $482$ |  |  |  |  |  |  |  |  |  |  |
| 35 | MT. OIIVE | 35 |  | 59 | 65 | 60 |  | 8 | 70 |  | 96 |  | 519 |  |  |  |  |  |  |  | 519 |  |  |
| 36 | NEWTON ESTATE. | 36 |  | 39 |  | 29 |  | 28 | 36 | 30 | 43 |  | $237$ |  |  |  |  |  |  |  | $237$ |  |  |
| 37 | NEWTOWN | 37 |  | 13 | 20 | 17 |  | 22 | 20 | $8$ | 21 |  | 131 |  |  |  |  |  |  |  | 131 |  |  |
| 38 | NORTH AVENUE | 38 |  | 45 | 39 | $46$ |  | $12$ |  | 40 | 50 |  | 307 |  |  |  |  |  |  |  | 307 |  |  |
| 39 | NORTH ROSWEL | 39 |  | 75 | 80 | $94$ |  | 68 | 86 | $87$ | $87$ |  | 577 |  |  |  |  |  |  |  | 577 |  |  |
| 40 | NORTH SPRING | 40 |  |  |  |  |  |  |  |  |  |  |  | 136 | 175 | 176 | 239 |  |  | 965 | 965 | 156 | 172 |
| 41 | NORTHWESTERN | 41 |  | 26 | 44 | $30$ |  | 42 | $33$ | $39$ | $29$ |  | $243$ |  |  |  |  |  |  |  | 243 |  |  |
| 42 | OAK KNOLL | 42 |  | 51 | 48 | $68$ |  | $75$ | $68$ | $71$ | $92$ |  | 473 |  |  |  |  |  |  |  | 473 |  |  |
| 4.3 | PALMETTO ELEM | 43 |  | 17 | 19 | 17 |  | 22 | 16 | 18 | 12 |  | 121 |  |  |  |  |  |  |  | 121 |  |  |
| 44 | PALMETTO HIGI | 44 |  |  |  |  |  |  |  |  |  |  |  | 140 | 119 | 89 | 96 | 6.3 |  | 507 | 507 | 54 | 41 |
| Total |  | ${ }^{\text {Total }}$ |  | 846 | 857 | $975$ |  | 1015 | 021 | 1004 | 1058 |  | 6776 | 869 | 880 | 829 | 851 | 638 |  | 4067 | 10,843 | 446 | 479 |

* The total number of instructional emplc
** The total number of certificates should * Do not use fractions in reporting attendance-see
** Please report the 8th grade as a high school grade.
(ALL Public School Children TAUGHT In The Schools Listed Below Are Included In This Table EXCEPT Exceptional Children In Self-contained Classes) page s

|  | Kindergarten |  | $\begin{aligned} & \text { 1st } \\ & \text { grade } \end{aligned}$ |  | $\begin{aligned} & \text { 2nd } \\ & \text { grade } \end{aligned}$ |  | $\begin{gathered} \text { 3rd } \\ \text { grade } \end{gathered}$ |  | Ungraded Primary |  | 4thgrade |  | $\begin{aligned} & \text { 5th } \\ & \text { grade } \end{aligned}$ |  | $\begin{aligned} & \text { 6th } \\ & \text { grade } \end{aligned}$ |  | $\begin{aligned} & \text { 7th } \\ & \text { grade } \end{aligned}$ |  | Ungraded Intermediate |  | TOTAL ELEMENTARY |  | Total Elementary Boys and Girls |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls |  |
| 23 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 24. |  |  | 13 | 11 | 10 | 10 | 24 | 11 |  |  | 18 | $18$ | 21 | $23$ | 26 | $24$ | $26$ | $29$ |  |  |  | 126 | 264 |
| 25 |  |  | 34 | 23 | 28 | 32 | 25 | 29 |  |  | 31 | 45 | 43 | 33 | 39 | 38 | $49$ | 46 |  |  | 24 | 246 | 495 |
| 26 |  |  | 10 | 13 | 14 | 16 | $16$ | $8$ |  |  | 10 | 9 | $13$ | 10 | 11 | 10 | 11 | 12 |  |  |  | 78 | 163 |
| 27 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 28 |  |  | $83$ | $88$ | $68$ | $89$ | 102 | $97$ |  |  | $97$ | 27 | $86$ | $88$ | 100 | 68 | 69 | 79 |  |  |  | 586 | 1191 |
| 29 |  |  | 39 | 36 | 31 | 33 | 42 | 44 |  |  | 42 | 50 | 39 | 47 | 40 | 42 | 54 | 38 |  |  | 28 | 290 | 577 |
| 30 |  |  | 32 | 22 | $19$ | $24$ | $24$ | 22 |  |  | 26 | $33$ | $23$ | 21 | 18 | $17$ | 29 | 21 |  |  | 17 | 160 | 331 |
| 31 |  |  | 30 | 34 | 8 | 31 |  | $27$ |  |  | $42$ | 24 | $30$ | $34$ | 22 | 29 | 33 | 19 |  |  | 21 | 198 | 410 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 33 |  |  | 61 | $60$ | $67$ | $70$ | $99$ | $79$ |  |  | $64$ | $80$ | $99$ | $77$ | $64$ | $70$ | $64$ | $63$ |  |  |  | 499 | 1017 |
| 34 |  |  | $47$ | $44$ | 34 |  | $50$ | $43$ |  |  | $59$ | $41$ |  | $48$ | 40 | 50 |  | $40$ |  |  |  | 304 | 622 |
| 35 |  |  | 41 | $29$ | 48 |  | 32 | 32 |  |  | 1 | 15 |  | 38 | 56 | 46 | 61 | $44$ |  |  |  | 268 | 589 |
| 36 |  |  | 26 | 26 | 18 | 24 | 20 | 19 |  |  | ( | 22 | 18 | 22 | 26 | 13 | 27 | 25 |  |  | 14 | 151 | 297 |
| 37 |  |  | 9 | 9 | 13 | 10 | $12$ | $9$ |  |  | $15$ | 10 | 10 | $15$ | 4 | $19$ | 16 | 11 |  |  |  | 83 | 162 |
| 38 |  |  | 32 | 32 | 301 | 27 | 33 | 27 |  |  | 33 | 25 | 29 | 24 | 23 | 27 | 30 | 32 |  |  | 21 | 194 | 404 |
| 39 |  |  | 39 | 50 | 40 | 53 | $57$ | 50 |  |  | 39 | 37 | $52$ | $48$ | $42$ | $54$ | 54 | $46$ |  |  | 32 | $338$ | $66 /$ |
| 40 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 41 |  |  | 17 | 14 | 28 | $22$ | $18$ | 21 |  |  | 25 | 23 | 20 | $18$ | $22$ | 24 | 16 | $19$ |  |  | 14 | 141 | 287 |
| 42 |  |  | 29 | 32. | 30 | $29$ | 38 | $38$ |  |  | $51$ | 33 | $39$ | 36 | 41 | 34 | 62 | 39 |  |  | 29 | 24 | 531 |
| 43 |  |  | 10 | 10 | 9 | 15 | 10 | 10 |  |  | 18 | 10 | 8 | 11 | 11 | 12 | 6 | 9 |  |  |  | 77 | 149 |
| 44 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total |  |  | 552 | 533 | 497 | 557 | 644 | 566 |  |  | 623 | $582$ | 615 | $593$ | 585 | 577 | 654 | $5721$ |  |  | 417 | 3980 | 8150 |

, policies of the
$\square$


# Superintendent's Annual Attendance Report 

## AND OTHER MISCELLANEOUS INFORMATION

## Submitted to

## COORDINATOR OF STATISTICAL SERVICES

STATE DEPARTMENT OF EDUCATION
State Office Building
Atlanta, Georgia 30334
TO BE FILED WITH STATE SUPERINTENDENT OF SCHOOLS BY JULY 31, 1973 County or City $\qquad$

Number of Board of Education Members $\qquad$

Total Number of Public Schools $\qquad$

By Whom? $\qquad$
How is School Superintendent Selected? [ ] Elected [ ] Appointed By Whom? $\qquad$

For Year Beginning July 1, 1972 and Ending June 30, 1973

I do solemnly swear that the schools included in this report have operated 180 days during this school year as required by law, that the length of school day in all schools has conformed to policies of the State Board of Education, and that the information given in this report is correct to the best of my knowledge and belief.
(Falsification of this report is a crime under Georgia Code Section 89-9903. Punishment for this crime is imprisonment for not less than two nor more than ten years.)
$\qquad$

TABLE I - NUMBER OF INSTRUCTIONAL EMPLOYEES AND TYPES OF CERTIFICATES

|  | NAME OF SCHOOL AND CODE NUMBER (List One School on Each Line) | REGULAR PROGRAM INSTRUCTIONAL EMPLOYEES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Special Adult Program <br> TEACHERS <br> FULL AND PART-TIME EVENING EXTENSION VETERANS, O.S.Y. |  |  | Grand Total All Teachers (Add \& 8 . and 2 and 21) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | TOTAL NUMBER OF ACADEMIC AND VOCATIONAL TEACHERS* Including Teaching Principals, Librarians, Counselors and Exceptional Teachers |  |  |  |  |  |  |  | TYPE OF CERTIFICATES OF ACADEMIC AND VOCATIONAL** TEACHERS (Personnel in Cols. 1 through 8) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | ELEMENTARY GRADES <br> 1-7 INCLUSIVE |  |  | HIGH SCHOOL GRADES 8-12 INCLUSIVE |  |  |  | $\begin{gathered} \text { TOTAL } \\ (\text { Add 3-6-7) } \end{gathered}$ | $\begin{gathered} 7 \\ \text { Year } \\ \text { College } \end{gathered}$ | $\begin{gathered} 6 \\ \text { Year } \\ \text { College } \end{gathered}$ | $\begin{gathered} 5 \\ \text { Year } \\ \text { College } \end{gathered}$ |  | $\begin{gathered} 4 \\ \text { Year } \\ \text { College } \end{gathered}$ |  | $\begin{array}{\|c\|} 3 \\ \text { Year } \\ \text { College } \end{array}$ | $\begin{aligned} & 2 \\ & \text { Year } \\ & \text { Col- } \\ & \text { lege } \end{aligned}$ | $\begin{array}{\|c} 1 \\ \text { Year } \\ \text { Col- } \\ \text { lege- } \end{array}$ | No.Certif. | $\begin{aligned} & \text { TOTAL } \\ & \text { (9-16) } \\ & \text { (Same } \\ & \text { Total As } \\ & \text { Col. 8) } \end{aligned}$ |  |  |  |  |  |
|  |  | Male | Female | Total | Male | Female | Total |  |  |  |  | T-5 | B-5 | T-4 | B-4 |  |  |  |  |  |  | Male | Female | Total |  |
|  |  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |  | 12 |  | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 45 | Parkiane |  | 24 | 24 |  |  |  | 1 | 25 |  |  | 6 |  | 191 |  |  |  |  |  | 25 |  |  |  |  | 25 |
| 46 | Quillian |  | 10 | 11 |  |  |  | 1 | 12 |  |  | 2 |  | 10 |  |  |  |  |  | 12 |  |  |  |  | 12 |
| 47 | Rico |  | $71 / 2$ | $71 / 2$ |  |  |  | 1 | $81 / 2$ |  |  | 2 |  | 5 \% |  | 1 |  |  |  | $8.1 / 2$ |  |  |  |  | $8 \frac{1}{2}$ |
| 48 | RIDGEVIEW |  |  |  | 21 | 32 |  | 2 | 5 | 1 | 6 | 16 | 4 | 26 | 2 |  |  |  |  | 55 |  |  |  |  | 55 |
| 49 | RIEY, Chas |  | 14 | 14 |  |  |  | - | 15 |  |  | 3 |  | 12 |  |  |  |  |  | 15 |  |  |  |  | 15 |
| 50 | RiLEY, James | 0 | 24 | 24 |  |  |  | 1 |  |  | 1 | 3 |  | 21 |  |  |  |  |  | 25 |  |  |  |  | 25 |
| 51 | RIUERWOOD |  |  |  | 14 | 33 | 47 | 2 | 49 |  | 3 | 22 | 3 | 20 | 1 |  |  |  |  | 49 |  |  |  |  | 49 |
| 52 | Roswell ELEM | 2 | 19 | 21 |  |  |  | 1 | 22 |  | 1 | 7 |  | 14 |  |  |  |  |  | 22 |  |  |  |  | 22 |
| 53 | ROSWELL HIGHV |  |  |  | 22 | 35 | 57 | 2 | $59$ | 1 | 4 | 22 |  | 31 |  |  |  |  |  | 59 |  |  |  |  | 59 |
| 54 | RUSSELL |  |  |  | 25 | 28 | 53 | 3 | 56 |  | 2 | 16 | 2 | 34 | 2 |  |  |  |  | 56 |  |  |  |  | 56 |
| 55 | SANDTOWN |  | 12 | 12 |  |  |  | 1 | 13 |  |  | 4 |  | 8 | 1 |  |  |  |  | 13 |  |  |  |  | 13 |
| 56 | SANDY SPRINGS |  |  |  | 17 | 30 | 47 | 2 | 49 | 1 | 2 | 22 | 2 | 20 | 2 |  |  |  |  | 49 |  |  |  |  | 49 |
| 57 | SMITH, MARION | 1 | 12 | 13 |  |  |  | 1 | 14 |  |  | 5 |  | 9 |  |  |  |  |  | 14 |  |  |  |  | 14 |
| 58 | SOYTH FULTON |  |  |  | 5 | 16 | 21 | 2 | 23 |  |  | 6 |  | 16 |  |  |  |  |  | 23 |  |  |  |  | 23 |
| 59 | SPAIdING DRIVE | 1 | 27 | 28 |  |  |  | 1 | 29 |  |  | 7 |  | 22 |  |  |  |  |  | 29 |  |  |  |  | 29 |
| 60 | STONEWALL |  | 15 | 15 |  |  |  | 1 | 16 |  | 1 | 4 |  | 11 |  |  |  |  |  | 16 |  |  |  |  | 16 |
| 61 | THE MEADOWS | 2 | 39 | 41 |  |  |  | 1 | 42 |  |  | 7 |  | 35 |  |  |  |  |  | 42 |  |  |  |  | 42 |
| 62 | THOMAS, EV'A'V |  |  |  | 4 | 10 | $14$ | 2 | $16$ |  | 7 | 4 | 1 | 10 |  |  |  |  |  | 16 |  |  |  |  | 16 |
| 63 | UNDERWOOD HILLS | 0 | 22 | 22 |  |  |  | 1 | 23 |  |  | , |  | 15 |  |  |  |  |  | $23^{1}$ |  |  |  |  | 23 |
| 64 | UNION CITY |  | 22 | 22 |  |  |  | 1 | 23 |  |  | 4 |  | 19 |  |  |  |  |  | 23 |  |  |  |  | 23 |
| 65 | UTOY SPRINGS | 1 | $7 \frac{1}{2}$ | $8 \frac{1}{2}$ |  |  |  | 1 | $9!$ |  |  | 2 |  | $7 \frac{1}{2}$ |  |  |  |  |  | 94 |  |  |  |  | $91 / 2$ |
| 66 | WARSAW |  | $5 \frac{1}{2}$ | $5 \frac{1}{2}$ |  |  |  |  | $6 \frac{1}{2}$ |  |  | 3 |  | $3 \frac{1}{2}$ |  |  |  |  |  | $6 \frac{1}{2}$ |  |  |  |  | $6 \frac{1}{2}$ |
| Total |  | 8 | 260\%2 | $268 \frac{1}{2}$ | 108 | 184 | 292 | 30 | $590 / \mathrm{v}$ | 3 | 22 | 175 | 13 | 3684 | 8 | 1 |  |  |  | $5901 / 2$ |  |  |  |  | $5901 / 2$ |

* The total number of instructional employees should not exceed the totál number of such positions in any school. (Visiting 'Teachers and Supervisors are not included on this page.)
** The total number of certificates should not exceed the total number of instructional positions in each school.

TABLE II - MISCELLANEOUS


* Do not confuse with number of system-wide employees shown on page 5.

TABLE III - AVERAGE DAILY ATtENDANCE BY GRADES*
PAGE 4 (ALL Public School Children TAUGHT In The Schools Listed Below Are Included In This Table EXCEPT Exceptional Children In Self-contained Classes)

| $\begin{aligned} & \stackrel{\rightharpoonup}{0} \\ & \stackrel{\rightharpoonup}{\varepsilon} \\ & \frac{1}{2} \\ & \frac{0}{J} \end{aligned}$ | NAME OF SCHOOL AND CODE NUMBER <br> (List One School on Each Line) | $\begin{aligned} & \stackrel{a}{\stackrel{a}{\omega}} \\ & \sum_{j}^{\omega} \end{aligned}$ |  | $\begin{aligned} & \stackrel{0}{0} \\ & \stackrel{0}{5} \\ & \stackrel{5}{5} \end{aligned}$ | $\begin{aligned} & \stackrel{\circ}{0} \\ & \stackrel{0}{0} \\ & \stackrel{\circ}{c} \\ & \stackrel{y}{c} \end{aligned}$ | $\begin{aligned} & \frac{\circ}{0} \\ & \stackrel{0}{0} \\ & \frac{0}{0} \\ & \frac{0}{m} \end{aligned}$ |  | $\begin{aligned} & \frac{0}{0} \\ & \frac{0}{5} \\ & \ddagger \\ & \ddagger \end{aligned}$ | $\begin{aligned} & \stackrel{\circ}{0} \\ & \stackrel{0}{0} \\ & \stackrel{5}{5} \\ & \stackrel{1}{6} \end{aligned}$ | $\begin{aligned} & \frac{8}{0} \\ & \frac{0}{6} \\ & \frac{5}{6} \end{aligned}$ | $\begin{aligned} & \stackrel{y}{0} \\ & \stackrel{y}{0} \\ & \stackrel{y}{N} \\ & \hline \end{aligned}$ |  | TOTAL ELEMENTARY A.D.A. |  | $\begin{aligned} & \stackrel{0}{0} \\ & \stackrel{0}{6} \\ & \stackrel{5}{5} \end{aligned}$ | $\begin{aligned} & \stackrel{0}{0} \\ & \stackrel{0}{0} \\ & \stackrel{5}{5} \\ & \stackrel{0}{0} \end{aligned}$ | $\stackrel{\circ}{0}$$\stackrel{0}{5}$$\stackrel{5}{5}$$\stackrel{5}{-}$ |  |  | $\begin{aligned} & \text { TOTAL } \\ & \text { HIGH } \\ & \text { SCHOOL } \\ & \text { A.D.A. } \end{aligned}$ | TOTAL A.D.A. GRADES 1-12 | NUMBER OF 4-YEAR HIGH SCHOOL GRADUATES <br> (July 1, 1972 - June 30, 1973) (Include Mid-Term and Summer School) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Boys | Girls |
| 45 | Parkiane | 45 |  | 59 | 54 | 38 |  | 48 | 51 | 57 | 45 |  | 352 |  |  |  |  |  |  |  | 352 |  |  |
| 46 | QUillian | 46 |  | 28 | 22 | 28 |  | 36 | 24 | 20 | 31 |  | 189 |  |  |  |  |  |  |  | 189 |  |  |
| 47 | RICO | 47 |  | 16 | 15 | 16 |  | 19 | 20 | 21 | 20 |  | 127 |  |  |  |  |  |  |  | $127$ |  |  |
| 48 | RIDGEVIEW | 48 |  |  |  |  |  |  |  |  |  |  |  | 166 | 168 | 187 | 193 | 118 |  | 832 | $1832$ | 80 | 97 |
| 49 | Riley, Chas | 49 |  | 43 | 44 | 36 |  | 36 | 39 | 35 | 38 |  | 271 |  |  |  |  |  |  |  | 271 |  |  |
| 5 | RILEY, JAMES | 50. |  | 50 | 66 | 72 | $\stackrel{ }{ }$ | 76 | 77 | 74 | 86 |  | 501 |  |  |  |  |  |  |  | 501 |  |  |
| 51 | RIUERWOOD | 51 |  |  |  |  |  |  |  |  |  |  |  | 189 | 177 | 163 | 161 |  |  | 690 | 690 |  |  |
| 52 | Roswell ELEM | 52 |  | $71$ | 44 | $56$ |  | $62$ | 49 | 53 | 55 |  | 390 |  |  |  |  |  |  |  | 390 |  |  |
| 53 | ROSWELL HIG | 53 |  |  |  |  |  |  |  |  |  |  | 370 | $193$ | 208 | $186$ | $189$ | 100 |  | 876 | 876 | 72 | 66 |
| 54 | RUSSELL | 54 |  |  |  |  |  |  |  |  |  |  |  |  | 206 | 202 | 166 | 110 |  | 684 | $684$ | Q0 | 87 |
| 55 | SANDTOWN | 55 |  | 22 | 22 | 19 |  | 28 |  | 36 | 34 |  | 190 |  |  |  | 106 | 110 |  | 687 | 190 | 90 | 8 |
| 56 <br> 57 | SANDY SPRING | 56 |  |  |  |  |  |  |  | $26$ | 34 |  | 10 | 113 | 127 | $142$ | 123 | 136 |  | 641 | 641 | 95 | 100 |
| 57 <br> 58 | SMITH, MARION | 57 |  | 29 | 35 | 36 |  | 33 | 33 | 30 | $39$ |  | 235 | 113 | 12. |  |  | 1.3 |  | 641 | 235 | 95 | 100 |
| \| 58 | SOUTH FULTON | 58 |  |  |  |  |  |  |  | 3 |  |  |  | 232 |  |  |  |  |  | 232 | 232 |  |  |
| 59 | SPAIdINg DRIVE | 54 |  | $71$ | $55$ | 88 |  | $87$ | $84$ | 93 | $71$ |  | $555$ |  |  |  |  |  |  |  | 555 |  |  |
| 60 | STONEWALL | 60 |  | $39$ | $31$ | $34$ |  | $28$ | 34 | 37 | 26 |  | $229$ |  |  |  |  |  |  |  | 229 |  |  |
| 61 | THE MEADOWS | 61 |  | 103 | 101 | 120 |  | 136 | 134 | $89$ | 103 |  | 786 |  |  |  |  |  |  |  |  |  |  |
| 62 | THOMAS, EV'A | 62 |  |  |  |  |  |  |  |  |  |  |  | $12$ |  |  |  |  |  | 135 | 186 135 |  |  |
| 63 | UNDERWOOD HILLS | 63 |  | 42 | 54 | 53 |  | 81 | 65 | 73 | 80 |  | 448 |  |  |  |  |  |  | 135 | $448^{4}$ |  |  |
| 64 | UNION CITY | 64 |  | $72$ | 54 | $4$ |  | 49 | 17 | 52 | 40 |  | 397 |  |  |  |  |  |  |  | 397 |  |  |
| 65 | UTOY SPRINGS | 65 |  | 16 | 21 | 14 |  | 23 | 22 | 29 | 30 |  | 163 |  |  |  |  |  |  |  | 6 |  |  |
| 66 | WARSAW | 66 |  | 14 | 9 | 3 |  | 12 | 11 | 9 |  |  |  |  |  |  |  |  |  |  | 63 |  |  |
| Total |  | Total |  | 675 | 630 | 86 |  | 754 | 744 | 708 | 711 |  | 4908 | 10.28 | 886 | 880 | 832 | 464 |  | 4090 | $8998$ | 337 | 350 |

* The total number of instructional emplo ** The total number of certificates should $r$ r

TABLE IV - ENROLLMENT BY GRADES
(ALL Public School Children TAUGHT In The Schools Listed Below Are Included In This Table EXCEPT Exceptional Children In Self-contained Classes)

|  | Kindergarten |  | $\begin{aligned} & \text { 1st } \\ & \text { grade } \end{aligned}$ |  | 2nd grade |  | 3rd grade |  | Ungraded Primary |  | 4th grade |  | $\begin{aligned} & \text { 5th } \\ & \text { grade } \end{aligned}$ |  | 6th grade |  | $\begin{aligned} & \text { 7th } \\ & \text { grade } \end{aligned}$ |  | Ungraded Intermediate |  | TOTAL <br> ELEMENTARY |  | Total Elementary Boys and Girls |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls |  |
| 45 |  |  | $35$ | $45$ | $35$ | $32$ | $27$ | 26 |  |  | 26 | 38 | 24 | 36 | $35$ | 33 | 19 | 33 |  |  | 201 | 243 | $444$ |
| 46 |  |  | 13 | 22 | 16 | 13 | 18 | 15 |  |  | 19 | 27 | 19 | 13 | 17 | 10 | 19 | 21 |  |  | 121 | 121 | 242 |
| 47 |  |  | 14 | 6 | 8 | $9$ | 8 | $1 /$ |  |  | 13 | $8$ | 11 | 12 | 13 | 10 | 10 | 13 |  |  | 77 | 69 | 14 |
| 48 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 49 |  |  | 19 | 31 | 24 | 28 | 22 | 19 |  |  | $18$ | 21 | 21 | 22 | 26 | 16 | 22 | 21 |  |  | 152 | 158 | 316 |
| 50 |  |  | 36 | 30 | 38 | 47 | 40 | 51 |  |  | 51 | 44 | $39$ | 54 | $39$ | 54 | 50 | $55$ |  |  | 293 | 335 | 628 |
| 51 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 52 |  |  | 44 | $46$ | 29 | $-29$ | 29 | $45$ |  |  | 40 | $34$ | $29$ | 37 | 39 | 28 | 31 | 40 |  |  | 241 | 259 | 506 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 54 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 55 |  |  | 12 | 16 | 17 | $13$ | $15$ | $9$ |  |  | $16$ | $16$ | $18$ | $18$ | $17$ | 27 | 18 | $19$ |  |  | 113 | 118 | 231 |
| 56 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 57 |  |  | 19 | 24 | 21 | 27 | $22$ | 26 |  |  | 25 | 23 | 27 | $15$ | 22 | 17 | 21 | 28 |  |  | 157 | 160 | 317 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 59 |  |  | 43 | $42$ |  | $34$ | 50 | $47$ |  |  | $49$ | $4.8$ | $48$ | 48 | 41 | 61 | $41$ | $42$ |  |  | 299 | 322 | 621 |
| 60 |  |  | 33 | 20 | 21 | 17 | 20 | 24 |  |  | 12 | $24$ | $25$ | 15 | 20 | 25 | $13$ | 19 |  |  | 144 | 144 | 288 |
| $b 1$ |  |  | 67 | 67 | $59$ | 63 | $71$ | $70$ |  |  | 76 | $88$ | $86$ | $74$ | 51 | 54 | 70 | 53 |  |  | 486 | 469 | 955 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 63 |  |  | 15 | 32 | 32 | 27 | 32 | 26 |  |  | 43 | 43 | 30 | 40 | 39 | 41 | 37 | 52 |  |  | 228 | 261 | 489 |
| 64 |  |  | 53 | $37$ | $40$ | $32$ | 30 | 49 |  |  | $42$ | 24 | 41 | $44$ | $4$ | 28 |  | 24 |  |  | 273 | $238$ | 511 |
| 65 |  |  | 14 | 9 | 18 | 15 | 10 | 12 |  |  | 13 | 18 | 19 | 20 |  | 16 |  | 24 |  |  | 105 | $1 / 4$ | 219 |
| 66 |  |  | $8$ | 13 | 11 | $5$ |  | $12$ |  |  | 11 | 6 | 4 | 11 | 5 | 8 | 7 | 6 |  |  | 54 | 61 | $1 / 5$ |
| Total |  |  | 427 | 440 | 396 | 391 | 408 | 442 |  |  | 154 | $\mathrm{H} 62$ | $441$ | $459$ | $423$ | 428 | $395$ | $1450$ |  |  | 2944 | 3072 | 6016 |


| ¢ | NAME OF SCHOOL AND CODE NUMBER <br> (List One School on Each Line) |  | 8th grade |  | 9th grade |  | 10th grade |  | 11th grade |  | 12th grade |  | Ungraded Secondary |  | Total High School |  | Total High School Boys And Girls | Total Enrollment Grades 1-12 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Bovs | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls |  |  |
| 45 | Parkiane |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 46 | Quillian | $\frac{45}{46}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 44 |
| 47 | Rico | 46 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 242 |
| 48 | RIDGEVIEW | 47 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 146 |
| 49 | Riley, Chas | 48 | 97 | 85 | 74 | 112 | 109 | 101 | 113 | 111 | 82 | 96 |  |  | 475 | 505 | 980 | 980 |
| 50 | RILEY, James | 49 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 310 |
| So | RULES, JAMES | 50 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 628 |
| 52 | RoSWELL ELEM | 51 | 88 | 116 | 91 | 104 | 94 | 88 | 102 | 83 |  |  |  |  | 375 | 391 | 766 | 766 |
| 53 | ROSWELL HIC | 52 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 500 |
| 54 | RUSSELL | 53 | 110 | 108 | 115 | 136 | 111 | 109 | 114 | 114 | 67 | 67 |  |  | 517 | 534 | 1051 | 1051 |
| 55 | SANDTOWN | 54 |  |  | 156 | 136 | 143 | 132 | $1 / 2$ | 103 | 80 | 90 |  |  | 491 | 466 | 957 | 957 |
| 56 | SANDY SPRINC | 55 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 231 |
| 56 | SMITH, MARION | 56 | 55 | 81 | 77 | 68 | 79 | 97 | 76 | 72 | 96 | 95 |  |  | 383 | 413 | 796 | 796 |
| 58 | SOUTH FULTON | 57 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 317 |
| 59 | SPAIdING DRIVE | 58 | 159 | 159 |  |  |  |  |  |  |  |  |  |  | 159 | 159 | 318 | 318 |
| 60 | STONEWALL | 59 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 621 |
| 61 | THE MEADOWS | 60 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 288 |
| 62 | THOMAS, EV'A | 61 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 63 | UNDERWOOD HILLS | 62 | 103 | 88 |  |  |  |  |  |  |  |  |  |  | 103 | 88 | 191 | 191 |
| 64 | UNION CITY | 63 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 489 |
| 65 | UTOY SPRINOS | 64 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 511 |
| 66 | WARSAW | 65 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 219 |
| Total |  | 66 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 115 |
|  | total number of instructional empl | Total | 612 | 637 | 513 | 556 | 536 | 532 | 517 | 483 | 325 | 348 |  |  | 2503 | 2556 | 5059 | 11075 |

# Superintendent's Annual Attendance Report 

## AND OTHER MISCELLANEOUS INFORMATION

## Submitted to <br> COORDINATOR OF STATISTICAL SERVICES <br> STATE DEPARTMENT OF EDUCATION <br> State Office Building <br> Atlanta, Georgia 30334

TO BE FILED WITH STATE SUPERINTENDENT OF SCHOOLS BY JULY 31, 1973
County or City $\qquad$

Number of Board of Education Members $\qquad$ How are Board Members Selected? [ ] Elected [ ] Appointed By Whom? $\qquad$
How is School Superintendent Selected? [ ] Elected [ ] Appointed By Whom? $\qquad$

For Year Beginning July 1, 1972 and Ending June 30, 1973

I do solemnly swear that the schools included in this report have operated 180 days during this school year as required by law, that the length of school day in all schools has conformed to policies of the State Board of Education, and that the information given in this report is correct to the best of my knowledge and belief.
(Falsification of this report is a crime under Georgia Code Section 89-9903. Punishment for this crime is imprisonment for not less than two nor more than ten years.)

| $\stackrel{\stackrel{\circ}{\stackrel{\circ}{c}}}{\substack{\|\mid}}$ | NAME OF SCHOOL AND CODE NUMBER <br> (List One School on Each Line) | REGULAR PROGRAM INSTRUCTIONAL EMPLOYEES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Special Adult Program TEACHERS FULL AND PART-TIME EVENING EXTENSION VETERANS, O.S.Y. |  |  | Grand Total Teachers (Add \&, and 21 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | TOTAL NUMBER OF ACADEMIC AND VOCATIONAL TEACHERS Including Teaching Principals, Librarians, Counselors and Exceptional Teachers |  |  |  |  |  |  |  | TYPE OF CERTIFICATES OF ACADEMIC AND VOCATIONAL** <br> TEACHERS (Personnel in Cols. 1 through 8) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | ELEMENTARY GRADES 1-7 INCLUSIVE |  |  | HIGH SCHOOL GRADES 8-12 INCLUSIVE |  |  |  | TOTAL (Add 3-6-7 | $\left\lvert\, \begin{gathered} 7 \\ \text { Year } \\ \text { College } \end{gathered}\right.$ | $\begin{gathered} 6 \\ \text { Year } \\ \text { Yele } \end{gathered}$ | $\begin{gathered} \text { Year } \\ \text { College } \end{gathered}$ |  | $\begin{gathered} \text { Year } \\ \text { College } \end{gathered}$ |  | $\begin{array}{\|c} \begin{array}{c} 3 \\ \text { Year } \\ \text { College } \end{array} \\ \hline \end{array}$ | $\begin{gathered} 2 \\ \text { Year } \\ \text { Yor- } \\ \text { lege } \end{gathered}$ | $\begin{gathered} 1 \\ \text { Year } \\ \text { Yal } \\ \text { Coge. } \\ \text { lege } \end{gathered}$ | $\begin{gathered} \text { No. } \\ \text { Certif. } \end{gathered}$ | $\begin{aligned} & \text { TOTAL } \\ & \text { (9-16) } \\ & \text { (Same } \\ & \text { Total As } \\ & \text { Col. 8) } \end{aligned}$ |  |  |  |  |  |
|  |  | Male | Female | Total | Male | Female | Total |  |  |  |  | T-5 | 8. 5 | T-4 | B-4 |  |  |  |  |  |  | Male | Female | Total |  |
|  |  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |  | 12 |  | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 67 | Webb, Guy |  | 18 | 18 |  |  |  | 1 | 19 |  | 1 | 3 |  | 15 |  |  |  |  |  | 19 |  |  |  |  | 19 |
| 68 | wells, Jere |  | 10 | 10 |  |  |  | 1 | 11 |  |  | 2 |  | 9 |  |  |  |  |  | $1 /$ |  |  |  |  | 11 |
| 69 | wells, Josephine. |  | 19 | 19 |  |  |  | 1 | 20 |  | 1 | 1 |  | 18 |  |  |  |  |  | 28 |  |  |  |  | 20 |
| 70 | West | 1 | 15 | 16 |  |  |  | 1 | 17 |  |  | 3 |  | 14 |  |  |  |  |  | 17 |  |  |  |  | 17 |
| 7 | WESTWOOD |  |  |  | 19 | 26 | 45 | 2 | 47 |  | 3 | 12 | 2 | 29 | 1 |  |  |  |  | 47 |  |  |  |  | 47 |
| 72 | WOODLAND |  | 15 | 15 |  |  |  | 1 | 16 |  |  | 1 |  | 15 |  |  |  |  |  | 16 |  |  |  |  | 16 |
| 73 | WORD | 1 | 19 | 20 |  |  |  | 1 | 21 |  | 1 | 4 |  | 15 | 1 |  |  |  |  | 21 |  |  |  |  | 21 |
| 74 | YOUNG V |  | 11 | 11 |  |  |  | 1 | 12 |  |  | 1 |  | 11 |  |  |  |  |  | 12 |  |  |  |  | 12 |
| 75 | Kimball Bridge V |  | 2 | 2 |  |  |  |  | 2 |  |  | 1 |  | 1 |  |  |  |  |  | 2 |  |  |  |  | 2 |
| 76 | Colew Sturet |  | 4 | 4 |  |  |  |  | 4 |  |  | 1 |  | 3 |  |  |  |  |  | 4 |  |  |  |  | 4 |
| 77 | Drasy |  | 1 | 1 |  |  |  |  | 1 |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 78 | Ridmbre |  | 1 | 1 |  |  |  |  | 1 |  |  | 1 |  |  |  |  |  |  |  | 1 |  |  |  |  |  |
| 19 | Atlauta Sper |  | 1 | 1 |  |  |  |  | 1 |  |  | 1 |  |  |  |  |  |  |  | 1 |  |  |  |  | 1 |
| 80 | Homebousd |  | 4 | 4 |  |  |  |  | 4 |  |  | 1 |  | 3 |  |  |  |  |  | 4 |  |  |  |  | 4 |
|  |  |  |  |  |  |  |  |  | , |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | TOTAL P.4 | 2 | 120 | 122 | 19 | 26 | 45 | 9 | 176 |  | 6 | 33 | 2 | 133 | 2 |  |  |  |  | 176 |  |  |  |  | 176 |
|  | TOTAL P.I | 9 | 287 | 296 | 104 | 156 | 260 | 30 | 586 | 1 | 18 | 144 | 8 | 408 | 6 |  |  |  | I | 586 |  |  |  |  | 586 |
|  | TOTAL P. 2 | 9 | 347/2 | 356/2 | 95 | 170 | 265 | 29 | 6501/2 | 2 | 17 | 149 | 13 | 457k | 10 | 2 |  |  |  | 650\% |  |  |  |  | $6501 / 2$ |
|  | TOTAL P. 3 | 8 | $2601 / 2$ | 2681/2 | 108 | 184 | 292 | 30 | 5901/2 | 3 | 22 | 175 | 13 | 368/2 | 8 | 1 |  |  |  | 59012 |  |  |  |  | $5901 / 2$ |
|  | GRAND TOTALS | 28 | 1015 | 1043 | 326 | 536 | 862 | 98 | 2003 | 6 | 63 | 501 | 36 | 1367 | 26 | 3 |  |  | 1 | 2003 |  |  |  |  | 2003 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

* The total number of instructional employees should not exceed the total number of such positions in any school. (Visiting Teachers and Supervisors are not included on this page.)
** The total number of certificates should not exceed the total number of instructional positions in each school.


TABLE III - AVERAGE DAILY ATTENDANCE BY GRADES*


* The total number of instructional emplo
** Do not use fractions in reporting attendance-see instructions. USE WHOLE NUMBERS ONLY

TABLE IV - ENROLLMENT BY GRADES
(ALL Public School Children TAUGHT In The Schools Listed Below Are Included In This Table EXCEPT Exceptional Children In Self-contained Classes)
In This Table EXCEPT Exceptional Children In Self-contained Classes)

|  | Kindergarten |  | $\begin{aligned} & \text { 1st } \\ & \text { grade } \end{aligned}$ |  | $\begin{aligned} & \text { 2nd } \\ & \text { grade } \end{aligned}$ |  | 3rd grade |  | Ungraded Primary |  | $\begin{aligned} & \text { 4th } \\ & \text { grade } \end{aligned}$ |  | $\begin{aligned} & \text { 5th } \\ & \text { grade } \end{aligned}$ |  | 6th grade |  | $\begin{aligned} & \text { 7th } \\ & \text { grade } \end{aligned}$ |  | Ungraded Intermediate |  | IOTAL ELEMENTARY |  | Total Elementary Boys and Girls |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Boys | Girls. | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls |  |
| 67 |  |  | $14$ | $25$ | 20 | $27$ | $27$ | 32 |  |  | $38$ | $30$ | 46 | 32 | $48$ | $38$ | $43$ | $35$ |  | , | 236 | 219 | 455 |
| 68 |  |  | 20 | 4 | 16 | 13 | 31 | 18 |  |  | 13 | 14 | 10 | 16 | 9 | 15 | 13 | $1 /$ |  |  | 112 | 101 | 2/3 |
| 69 |  |  | 16 | 28 | 26 | $27$ | 34 | 35 |  |  | 27 | 33 | 28 | 22 | 31 | 26 | 33 | 23 |  |  | 195 | 194 | 389 |
| -70 |  |  | 26 | 22 | 23 |  | 24 | $18$ |  |  | 23 | 17 | 2) | 21 | 43 | 25 | 17 | 20 |  |  | 179 | 138 | 317 |
| -71 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| -72 |  |  | 26 | , | 26 | 20 | 17 | $27$ |  |  | 34 | 33 | 34 | 35 | 33 |  | $39$ | 31 |  |  | 209 | 203 | 12 |
| 73 |  |  | 40 | 27 | 33 | 22 | 26 | 30 |  |  | 29 | 35 | 27 | 23 | 21 | 37 | 28 | 24 |  |  | 204 | 198 | 402 |
| 74 |  |  | 18 | 22 | 28 | 8 | 23 | 20 |  |  | 16 | 4 | 15 | 21 | 13 |  | 20 | $9$ |  |  | 135 | $1 / 9$ | 254 |
| 75 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 25 |
| -76 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 77 |  |  | 11 | 7 | 6 | 4 | 10 | 0 |  |  | 7 | 0 | 8 | 8 | 4 | 6 | 12 | 8 |  |  | 58 | 33 | 91 |
| 78 |  |  |  |  |  |  |  |  |  |  | 6 | 3 | 1 | 1 | 1 | 3 | 3 | 3 |  |  | 1 | 10 |  |
| 19 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 80 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  | 171 | 170 | 180 | 146 | 192 | 180 |  |  | 193 | 179 | 190 | 179 | 205 | 197 | 208 | 164 |  |  | 1339 | 1215 | 2554 |
|  |  |  | 509 | 459 | 500 | 473 | 491 | 447 |  |  | 476 | 479 | 450 | 449 | 489 | 393 | 436 | 432 |  |  | 3351 | 3132 | $6483^{17}$ |
|  |  |  | 552 | 533 | 497 | 557 | 644 | 566 |  |  | 623 | 582 | 615 | 593 | 585 | 577 | 654 | 572 |  |  | 4170 | 3980 | 8150 |
|  |  |  | 427 | 440 | 396 | 391 | 408 | 442 |  |  | 454 | 462 | 441 | 459 | 423 | 428 | 395 | 450 |  |  | 2944 | 3072 | 6016 |
|  |  |  | 1659 | 1602 | 1573 | 1567 | 1735 | 1635 |  |  | 1746 | 1702 | 1696 | 1680 | 1702 | 1595 | 1693 | 1618 |  |  | 11.804 | 11.399 | 23,203 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1.804 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |



|  | NAME OF SCHOOL AND CODE NUMBER (List One School on Each Line) | ¢ | 8th grade |  | 9th grade |  | 10th grade |  | 11th grade |  | 12th grade |  | Ungraded Secondary |  | Total High School |  | Total High School Boys And Girls | Total Enrollment Grades 1-12 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls |  |  |
| 67 | Webb, Guy | 67 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 55 |
| 68 | Wellsi Jere | 68 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 213 |
| 69 | Wells, Josephine | 69 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 389 |
| 70 | WeST | 70 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 317 |
| 7 | WEST WOOD | 71 | 174 | 79 | 107 |  | 86 | 83 | 79 | 78 | 43 | 56 |  |  | 389 | 381 | 770 | 270 |
| 72 | WOODLAND | 72 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 412 |
| 73 | WORD | 73 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 12 |
| 74 | YOUNG | 74 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 75 | Kinuball Bria | 75 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 76 | allew struce | 76 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 77 -78 |  | 77 | 13 | 11 | 4 |  | 2 | 2 |  |  |  |  |  |  | 19 | 14 | 33 | 24 |
| -78 | liamm | 78 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 19 | $\text { Atlanta } \mathrm{So}$ | 79 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 80 | Homebound | 80 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | TOTAL P.4 |  | 87 | 90 | 111 | 86 | 88 | 85 | 79 | 78 | 43 | 56 |  |  | 408 | 395 | 803 | 3,357 |
|  | TOTAL P.I |  | 468 | 453 | 587 | 578 | 525 | 480 | 422 | 398 | 338 | 353 |  |  | 2340 | 2262 | 4602 | 11,085 |
|  | TOTAL P. 2 |  | 518 | 505 | 523 | 518 | 496 | 486 | 532 | 496 | 419 | 470 |  |  | 2488 | 2475 | 4963 | 13,113 |
|  | TOTAL P.3 |  | 612 | 637 | 513 | 556 | 536 | 532 | 517 | 483 | 325 | 348 |  |  | 2503 | 2556 | 5059 | 11,075 |
|  | GRAND TOTALS |  | 1685 | 1685 | 1734 | 1738 | 1645 | 1583 | 1550 | 1455 | 1125 | 1227 |  |  | 7739 | 7688 | 15,427 | $38,6.30$ |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | $\checkmark$ |  |
| $\square$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total |  | Total |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

## TABLE V - MISCELLANEOUS

A. CERTIFICATE OF TAX DIGEST

I hereby certify that the values named herein were those upon which
$\qquad$ maximum mill tax that could be levied for maintenance and operation
$\qquad$ actual mill tax for school maintenance and operation actual mill tax for school bond purposes in 1972

REAL PROPERTY
Is assessed at what percent of its true market value.

40 $\qquad$ \%
A. Taxable Property Digest (Real and Personal Property) [Not including $B$ and $C$ below]
$\$ 807,724,038.00$
B. Motor Vehicles Tax Digest
$\$ 55,248,487.00$
$\$ 37,422,125.00$
DATE $\qquad$
C. Public Utilities
$\$ 900,394,650.00$
D. Total Tax Digest for School Bond Purposes (A plus B plus C)
E. Less Homestead Exemptions
$-\$-56,936,350.00$
F. Tax Digest for M \& O (D minus E)
$\$ 843,458,300.00$
Tax Collector
(Valuation for School Bond purposes for Independent Systems should be at least one-half of the
total City digest.) total City digest.)
B. NUMBER OF TEACHERS BY GRADES (See summary on principal's report)

| $\times \times$ | teachers by grades |  |  |  |  |  |  |  | Total Elementary (1-7) | Total <br> High School <br> (8-12) | Total Elementary and <br> High School |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1st | 2nd | 3 rd | 4th | 5th | 6th | 7th | Other |  |  |  |
| total | $1235 / 6$ | 1165 | $1225 / 6$ | $1191 / 2$ | $7 / 2$ | 119 | $119 / 2$ | 204 | 1043 | 862 | 1 |

C. NUMBER OF SYSTEM-WIDE EMPLOYEES: DO NOT include Bus Drivers and personnel assigned to a specific school!!

| $\times \times \times \times$ | $\begin{array}{\|l} \begin{array}{c} \text { Adminis- } \\ \text { trative } \\ \text { Assitants } \end{array} \\ \hline \text { Sta fff } \end{array}$ | Curriculum Director | Visiting Teacher | Attendance Officers | MAINTENANCE |  | Lunch Program Supervisor | Librarian Supervisors | Technical and Clerical Workers | Other | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | School Plant | $\begin{aligned} & \text { Bus } \\ & \text { Shop } \end{aligned}$ |  |  |  |  |  |
| NO. POSITIONS | 49 | 2 | 9 | - | 42 | 10 | 3 | 4 | 103 | 7 | 229 |

## ENROLLMENT BY GRADES AND AGES

＊NOTE：Number pupils enrolled in another Georgia public school register this year before enrolling in this school register MUST BE ENTERED in Col．A ONLY，by grade．

AGES AS OF SEPTEMBER 1,1972

TOTAL BY GRADE MUST AGREE WITH THE GRADE TOTALS ON PAGES 5 and 6.

| Grade | Sex | $\begin{gathered} \text { Below } \\ \text { Age } \\ 6 \end{gathered}$ | Age 6 | ${ }_{7}{ }_{7}$ | Age | $\underset{9}{\text { Age }}$ | Age 10 | ${ }_{11}{ }_{11}$ | Age 12 | Age 13 | Age 14 | Age 15 | ${ }_{16}{ }^{\text {Age }}$ | Age 17 | Age 18 | $\begin{array}{\|c} \hline \text { Over } \\ \text { Age } \\ \hline 18 \\ \hline \end{array}$ | Number Previously Enrolled | totals <br> （including Col．A） |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Ist | Boys |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Girls |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2nd | Boys |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Girls |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3rd | Boys |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Girls |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Ungraded primary | Boys |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Girls |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4th | Boys |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Girls |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5th | Boys |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Girls |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6th | Boys |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Girls |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7th | Boys |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Girls |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Ungraded inter－ mediate | Boys |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Girls |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8th | Boys |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Girls |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9th | Boys |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Girls |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10th | Boys |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Girls |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 11th | Boys |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Girls |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 12th | Boys |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Girls |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Ungraded secondary | Boys |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Girls |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Special Classes | Boys |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Girls |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTALS | Boys |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Girls |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Grand Totals |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

Name of System
Count as a "DROP-OUT" any pupil who withdraws from school for reason $M-R$ as listed in the attendance registers.
Show age of "DROP-OUTS" as of date school attendance stops.
Number of "DROP-OUTS" during this school term:
Boys $\qquad$ Girls $\qquad$ Total $\qquad$
"DROP-OUTS" BY GRADES AND AGES *

| grade | SEX | $\begin{aligned} & \text { Below } \\ & 6 \\ & \text { Years } \end{aligned}$ | $\underset{\text { Years }}{6}$ | $\stackrel{7}{7}$ | 8 Years | $\stackrel{9}{\text { Years }}$ | $\begin{gathered} 10 \\ \text { Years } \end{gathered}$ | $\begin{gathered} 11 \\ \text { Years } \end{gathered}$ | $\begin{gathered} 12 \\ \text { Years } \end{gathered}$ | $\begin{aligned} & 13 \\ & \text { Years } \end{aligned}$ | $\begin{gathered} 14 \\ \text { Years } \end{gathered}$ | $\begin{gathered} 15 \\ Y \text { ears } \end{gathered}$ | $\begin{gathered} 16 \\ \text { Years } \end{gathered}$ | $\begin{gathered} 17 \\ \text { Years } \end{gathered}$ | $\begin{gathered} 18 \\ \text { Years } \end{gathered}$ | $\begin{aligned} & \text { Over } \\ & 18 \\ & \text { Years } \end{aligned}$ | GRAND TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1st | Boys |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Girls |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2nd | Boys |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Girls |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3rd | Boys |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Girls |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Ungraded Primary | Boys |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Girls |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4th | Boys |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Girls |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5th | Boys |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Girls |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6th | Boys |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Girls |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7th | Boys |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Girls |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Ungraded intermediate | Boys |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Girls |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8th | Boys |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Girls |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9th | Boys |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Girls |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10th | Boys |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Girls |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 11th | Boys |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Girls |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 12th | Boys |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Girls |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Ungraded Secondary | Boys |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Girls |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Special <br> Classes | Boys |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Girls |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Totals* | Boys |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Girls |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Grand Total | Boys Girls |  |  |  |  |  |  |  |  | , | $\cdots$ |  |  |  |  |  |  |

* Totals across and down should balance.

PAGE 9

## INSTRUCTIONS

GENERAL - - The statistical information for this report can be compiled from the data found on the Principal's Annual Report and Office Records. You will note that the Principal's Annual Report is keyed to this form and the information requested in the various tables may be easily transcribed from the Principal's Report. It is important that complete and accurate information be furnished about the Total Operation of each school listed herein. Please observe carefully the Footnotes and Instructions on All Pages.

NO INDIVIDUAL SCHOOL SHOULD BE REPORTED IN PART BY TWO SCHOOL SYSTEMS.

TABLE I - The total number of instructional employees (academic and vocationa - teachers, non-teaching and teaching principals, exceptional children teachers, and other regular program teachers) in each school should be reported in Cols. 1 through 8 . The certificates for the personnel listed in Cols. 1 through 8 should be reported in Cols. 9 through 17. The number recorded in Col. 17 should equal the number recorded in Col. 8.

Kindergarten, special adult programs, evening extension, veterans, and O.S.Y. teachers, part and full-time, should be reported in Cols. 18 through 21. The grand total number of teachers should not exceed the total number of teaching positions in any school. The teachers receiving aid in salary from Federal Funds should also be listed as teachers employed in the elementary or high school grades. All teachers in a lineschool between counties, or independent system and county, should be reported by the superintendent of the school system in which the school is located.

NO INDIVIDUAL SCHOOL STAFF SHOULD BE REPORTED IN PART BY TWO SCHOOL SYSTEMS.

TABLE II -- The number of non-instructional employees pertains to those assigned to a particular school and is not to be confused with "system-wide" employees on Table V-C.

TABLE III - - USE ONLY WHOLE NUMBERS IN REPORTING AVERAGE DAILY ATTENDANCE FOR EACH SCHOOL. When the fraction is less than a half, drop it. When a fraction is a half or more, increase it to a whole number.

The Yearly Aggregate Days of Attendance of all pupils (grades 1-12) in the school system divided by 180 should equal (or almost equal) the total A.D.A. (grades 1-12) for the system. Since the A.D.A. figures per grade per school have been rounded to the nearest whole number, it is almost impossible for the two figures to be exactly the same.

TABLE IV - - The enrollment of any grade or school will always exceed the Average Daily Attendance.

THE ENROLLMENT IN THIS TABLE MEANS THE CUMULATIVE TOTAL ENROLLMENT, INCLUDING THE CHILDREN PREVIOUSLY ENROLLED THIS YEAR IN ANOTHER GEORGIA SCHOOL.

TABLE VI -- AGE GRADE TABLE-The total number of children shown in each grade should tally with the total number of children enrolled in grades 1-12 as shown in Table IV on pages 5 and 6 . Please note that the AGES ARE AS OF SEPTEMBER 1, 1972. Previously Enrolled Children are reported by grade in Col. A. only.

TABLE VII .- DROP-OUT SUMMARIES . - The number of children who withdraw from school for reason $M-R$ as listed in the attendance registers.

CONCLUSION - - After all information about each school has been properly recorded in the tables of this report, please be sure that the totals shown at the bottom of tables are correct.
hereby certify that the values named herein were those upon which

## REAL PROPERTY

Is assessed at what percent of its true market value.
$\qquad$ \%
A. Taxable Property Digest (Real and Personal Property) [Not including $B$ and $C$ below] $\qquad$ -
B. Motor Vehicles Tax Digest
\$ $\qquad$
C. Public Utilities $\qquad$ DATE $\qquad$
D. Total Tax Digest for School Bond Purposes (A plus B plus C) $\qquad$ ${ }^{*}$
E. Less Homestead Exemptions $\qquad$ Tax Collector
F. Tax Digest for $M \& O$ (D minus $E$ ) $\qquad$
$\qquad$

* (Valuation for School Bond purposes for Independent Systems should be at least one-half of the total City digest.)
B. NUMBER OF TEACHERS BY GRADES (See summary on principal's report)

| $\times \times$ | TEACHERS BY GRADES |  |  |  |  |  |  |  | $\begin{aligned} & \text { Total } \\ & \text { Elementary } \end{aligned}$$(1-7)$ | Total High School (8-12) | Total Elementary and High School |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | Other |  |  |  |
| total |  |  |  |  |  |  |  |  |  |  |  |

c. NUMBER OF SYSTEM-WIDE EMPLOYEES: DO NOT include Bus Drivers and personnel assigned to a specific school!!

| $\times \times \times \times$ | Administrative Assistants | Curriculum Director | Visiting Teachers | Attendance Officers | MAINTENANCE |  | Lunch Program Supervisor | Librarian Supervisors |  | Other | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | School Plant | $\begin{aligned} & \text { Bus } \\ & \text { Shop } \end{aligned}$ |  |  |  |  |  |
| NO. POSITIONS |  |  |  |  |  |  |  |  |  |  |  |

TABLE VI - AGE-GRADE TABLE
(Keyed to principals annual report page 6)

ENROLLMENT BY GRADES AND AGES

* NOTE: Number pupils enrolled in another Georgia public school register this year before enrolling in this

TOTAL BY GRADE MUST AGREE WITH school register MUST BE ENTERED in Col. A THE GRADE TOTALS ON PAGES 5 and 6. ONLY, by grade.

AGES AS OF SEPTEMBER 1, 1972


TABLE VII - SYSTEM WIDE YEARLY DROP-OUT SUMMARIES

Name of System $\qquad$ Show age of "DROP-OUTS" as of date school attendance stops.

Number of "DROP-OUTS" dúring this school term:
Boys $\qquad$ Girls $\qquad$ Total $\qquad$ "DROP-OUTS" BY GRADES AND AGES*

| grade | SEX | $\begin{aligned} & \text { Below } \\ & 6 \\ & \text { Years } \end{aligned}$ | ${ }_{\text {Years }}^{6}$ | $\stackrel{7}{7}$ | $\begin{gathered} 8 \\ \text { Years } \end{gathered}$ | $\stackrel{9}{\text { Years }}$ | $\begin{aligned} & 10 \\ & \text { Years } \end{aligned}$ | $\begin{gathered} 11 \\ \text { Years } \end{gathered}$ | $\begin{gathered} 12 \\ \text { Years } \end{gathered}$ | $\begin{aligned} & 13 \\ & \text { Years } \end{aligned}$ | $\begin{gathered} 14 \\ \text { Years } \end{gathered}$ | $\begin{gathered} 15 \\ \text { Years } \end{gathered}$ | $\begin{gathered} 16 \\ \text { Years } \end{gathered}$ | ${ }_{\text {Years }}^{17}$ | $\stackrel{18}{18}$ | $\begin{aligned} & \text { Over } \\ & 18 \\ & \text { Years } \end{aligned}$ | grand TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1st | Boys |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Girls |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2nd | Boys |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Girls |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3rd | Boys |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Girls |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Ungraded Primary | Boys |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Girls |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4th | Boys |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Girls |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5th | Boys |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Girls |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6th | Boys |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Girls |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7th | Boys |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Girls |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $\begin{gathered} \text { Ungraded } \\ \text { inter- } \\ \text { mediate } \end{gathered}$ | Boys |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Girls |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8th | Boys |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Girls |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9th | Boys |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Girls |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10th | Boys |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Girls |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 11th | Boys |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Girls |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 12th | Boys |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Girls |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Ungraded Secondary | Boys |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Girls |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Special Classes | Boys |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Girls |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Totals* | Boys |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Girls |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Grand | $\begin{array}{\|l} \hline \hline \text { Boys } \\ \text { and } \\ \text { Girls } \end{array}$ |  |  |  |  |  |  |  |  | , | . |  |  |  |  |  |  |

* Totals across and down should balance.


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CONCLUSION - - After all information about each school has been properly recorded in the tables of this report, please be sure that the totals shown at the bottom of tables are correct.

## A. CERTIFICATE OF TAX DIGEST

I hereby certify that the values named herein were those upon which
a. $\qquad$ maximum mill tax that could be levied for maintenance and operation
$\qquad$ actual mill tax for school maintenance and operation
$\left\{\begin{array}{l}\text { was levied } \\ \text { in } 1972\end{array}\right.$

## REAL PROPERTY

Is assessed at what percent of its true market value.
$\qquad$ \%
A. Taxable Property Digest (Real and Personal Property) [Not including B and C below] $\qquad$
\$
\$ $\qquad$ DATE $\qquad$ $\underbrace{*}$
$\qquad$
$\qquad$ Tax Colictar
E. Less Homestead Exemptions

- \$
$\qquad$ County or City
F. Tax Digest for $M$ \& $O$ ( D minus E )
\$ $\qquad$
*(Valuation for School Bond purposes for Independent Systems should be at least one-half of the total City digest.)
B. NUMBER OF TEACHERS BY GRADES: (See summary on principal's report)

|  | TEACHERS BY GRADES |  |  |  |  |  |  |  | Total Elementary (1-7) | Total High School (8-12) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | Other |  |  |  |
| total |  |  |  |  |  |  |  |  |  |  |  |

C. NUMBER OF SYSTEM-WIDE EMPLOYEES: DO NOT include Bus Drivers and personnel assigned to a specific school!!

| $\times \times \times \times$ | Administrative Assistants | Curriculum Director | Visiting Teachers | Attendance Officers | MAINTENANCE |  | Lunch Program Supervisor | Librarian Supervisors | $\begin{array}{\|l} \hline \text { Technical } \\ \text { and } \\ \text { Clerical } \\ \text { Workers } \end{array}$ | Other | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | School Plant | Bus Shop |  |  |  |  |  |
| No. POSITIONS |  |  |  |  |  |  |  |  |  |  |  |

TABLE VI - AGE-GRADE TABAE
(Keyed to principals annual report page 6)

## ENROLLMENT BY GRADES AND AGES



Name of System
Count as a "DROP-OUT" any pupil who withdraws from school for reason $M-R$ as listed in the attendance registers
Show age of "DROP-OUTS" as of date school attendance stops.

Number of "DROP-OUTS" during this school term: Boys "DROP-OUTS" BY GRADES AND AGES *

| Grade | SEX | $\begin{gathered} \text { Below } \\ 6 \\ \text { Years } \end{gathered}$ | $\begin{gathered} 6 \\ \text { Years } \end{gathered}$ | $\begin{gathered} 7 \\ \text { Years } \end{gathered}$ | $\begin{gathered} 8 \\ \text { Years } \end{gathered}$ | $\begin{gathered} 9 \\ \text { Years } \end{gathered}$ | $\begin{gathered} 10 \\ \text { Years } \end{gathered}$ | $\begin{gathered} 11 \\ \text { Years } \end{gathered}$ | $\begin{gathered} 12 \\ \text { Years } \end{gathered}$ | $\begin{aligned} & 13 \\ & \text { Years } \end{aligned}$ | $\begin{gathered} 14 \\ \text { Years } \end{gathered}$ | $\begin{gathered} 15 \\ \text { Years } \end{gathered}$ | $\begin{gathered} 16 \\ \text { Years } \end{gathered}$ | $\begin{aligned} & 17 \\ & \text { Years } \end{aligned}$ | $\begin{gathered} 18 \\ \text { Years } \end{gathered}$ | $\begin{aligned} & \text { Over } \\ & 18 \\ & \text { Years } \end{aligned}$ | GRAND TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1st | Boys |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Girls |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2nd | Boys |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Girls |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3rd | Boys |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Girls |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Ungraded Primary | Boys |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Girls |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4th | Boys |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Girls |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5th | Boys |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Girls |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6th | Boys |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Girls |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7th | Boys |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Girls |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Ungraded intermediate | Boys |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Girls |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8th | Boys |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Girls |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9th | Boys |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Girls |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10th | Boys |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Girls |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 11th | Boys |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Girls |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 12th | Boys |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Girls |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Ungraded Secondary | Boys |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Girls |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Special <br> Classes | Boys |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Girls |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Totals* | Boys |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Girls |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Grand Total | Boys and Girls |  |  |  |  |  |  |  |  | - | \% |  |  |  |  |  |  |

GENERAL - The statistical information for this report can be compiled from the data found on the Principal's Annual Report and Office Records. You will note that the Principal's Annual Report is keyed to this form and the information requested in the various tables may be easily transcribed from the Principal's Report. It is important that complete and accurate information be furnished about the Total Operation of each school listed herein. Please observe carefully the Footnotes and Instructions on All Pages.

NO INDIVIDUAL SCHOOL SHOULD BE REPORTED IN PART BY TWO SCHOOL SYSTEMS.

TABLE I - - The total number of instructional employees (academic and vocational (8. teachers, non-teaching and teaching principals, exceptional children teachers, and other regular program teachers) in each school should be reported in Cols. 1 through 8. The certificates for the personnel listed in Cols. 1 through 8 should be reported in Cols. 9 through 17. The number recorded in Col. 17 should equal the number recorded in Col. 8.

Kindergarten, special adult programs, evening extension, veterans, and O.S.Y. teachers, part and full-time, should be reported in Cols. 18 through 21. The grand total number of teachers should not exceed the total number of teaching positions in any school. The teachers receiving aid in salary from Federal Funds should also be listed as teachers employed in the elementary or high school grades. All teachers in a lineschool between counties, or independent system and county, should be reported by the superintendent of the school system in which the school is located.

## NO INDIVIDUAL SCHOOL STAFF SHOULD BE REPORTED IN PART BY TWO SCHOOL SYSTEMS.

TABLE II - The number of non-instructional employees pertains to those assigned to a particular school and is not to be confused with "system-wide" employees on Table V-C.

TABLE III - - USE ONLY WHOLE NUMBERS IN REPORTING AVERAGE DAILY ATTENDANCE FOR EACH SCHOOL. When the fraction is less than a half, drop it. When a fraction is a half or more, increase it to a whole number.

The Yearly Aggregate Days of Attendance of all pupils (grades 1-12) in the school system divided by 180 should equal (or almost equal) the total A.D.A. (grades 1-12) for the system. Since the A.D.A. figures per grade per school have been rounded to the nearest whole number, it is almost impossible for the two figures to be exactly the same.

TABLE IV - - The enrollment of any grade or school will always exceed the Average Daily Attendance.
the enrollment in this table means the Cumulative total enrollment, including the children previously enrolled this YEAR IN ANOTHER GEORGIA SCHOOL.

TABLE VI - AGE GRADE TABLE-The total number of children shown in each grade should tally with the total number of children enrolled in grades 1-12 as shown in Table IV on pages 5 and 6. Please note that the AGES ARE AS OF SEPTEMBER 1, 1972. Previously Enrolled Children are reported by grade in Col. A. only.

TABLE VII - - DROP-OUT SUMMARIES - - The number of children who withdraw from school for reason $M-R$ as listed in the attendance registers.

CONCLUSION - - After all information about each school has been properly recorded in the tables of this report, please be sure that the totals shown at the bottom of tables are correct.
A. CERTIFICATE OF TAX DIGEST

I hereby certify that the values named herein were those upon which
a. $\qquad$ maximum mill tax that could be levied for maintenance and operation
$\qquad$ actual mill tax for school maintenance and operation actual mill tax for school bond purposes
A. Taxable Property Digest (Real and Personal Property) [Not including $B$ and $C$ below] $\qquad$
$\qquad$
B. Motor Vehicles Tax Digest
\$
$\qquad$ DATE $\qquad$
$\qquad$ ${ }^{*}$
D. Total Tax Digest for School Bond Purposes (A plus B plus C)
E. Less Homestead Exemptions $\qquad$
$\qquad$
F. Tax Digest for M \& O ( D minus E ) $\qquad$

## REAL PROPERTY

 market value(Valuation for School Bond purposes for Independent Systems should be at least one-half of the
ounty or City total City digest.)
B. NUMBER OF TEACHERS BY GRADES: (See summary on principal's report)

| $\times \times$ | teachers by grades |  |  |  |  |  |  |  | Total Elementary (1-7) | Total High School (8-12) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | Other |  |  |  |
| total |  |  |  |  |  |  |  |  |  |  |  |

C. NUMBER OF SYSTEM-WIDE EMPLOYEES DO NOT include Bus Drivers and personnel assigned to a specific school!!

| x $\times \times \times$ | Administrative Assistants | Curriculum Director | Visiting <br> Teachers | Attendance Officers | MAINTENANCE |  | Lunch Program Supervisor | Librarian Supervisors | Technical <br> and Clerical <br> Workers | Other | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | School Plant | $\begin{aligned} & \text { Bus } \\ & \text { Shop } \end{aligned}$ |  |  |  |  |  |
| NO. POSITIONS |  |  |  |  |  |  |  |  |  |  |  |

TABLE VI - AGE-GRADETABLE
(Keyed to principals annual report page 6)

## ENROLLMENT BY GRADES AND AGES

* NOTE: Number pupils enrolled in another Georgia public school register this year before enrolling in this

TOTAL BY GRADE MUST AGREE WITH school register MUST BE ENTERED in Col. A THE GRADE TOTALS ON PAGES 5 and 6. ONLY, by grade.

AGES AS OF SEPTEMBER 1, 1972

| AGES AS OF SEPTEMBER 1, 1972 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | $\begin{array}{\|l\|} \hline \text { CoLUMN A } \\ \hline \begin{array}{l} \text { Noumber } \\ \text { Peroiluly } \\ \text { Enolided } \end{array} \\ \hline \end{array}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | Sox | $\begin{array}{\|c\|c\|c\|c\|c\|} \substack{\text { ageow } \\ 5 \\ \hline} \end{array}$ | ${ }^{\text {Age }}$ | Age | ${ }^{\text {Age }}$ | ${ }_{9}^{\text {Age }}$ | ${ }_{\text {Ase }}{ }^{\text {a }}$ | ${ }_{\text {Age }}^{11}$ | ${ }_{1}^{\text {Age }} 1$ | ${ }_{\text {Age }}{ }_{13}$ | ${ }_{14}{ }^{\text {Ase }}$ | ${ }_{\text {Age }}{ }^{\text {¢ }}$ | ${ }^{\text {Age }}$ | Age | ${ }_{\text {Age }}{ }_{18}$ | $\begin{array}{\|c} \substack{\text { Over } \\ 180} \end{array}$ |  |  |
| ist | Bovs | 331 | 1028 | 112 | 2 |  |  |  |  |  |  |  |  |  |  |  | 186 | 1659 |
|  | Girls | 376 | 951 | 82 | 1 | 1 |  |  |  |  |  |  |  |  |  |  | 191 | 1602 |
| 2nd | Bovs | 1 | 288 | 924 | -176 | 11 | 1 |  |  |  |  |  |  |  |  |  | 172 | 1573 |
|  | Girrs |  | 344 | 935 | 116 | 5 | 2 |  |  |  |  |  |  |  |  |  | 165 | 1567 |
| 3 rd | Boys |  |  | 298 | 1,007 | 220 | 22 |  |  |  |  |  |  |  |  |  | 188 | 1735 |
|  | Girls |  |  | 329 | 963 | 151 | 13 | 1 |  |  |  |  |  |  |  |  | 178 | 1635 |
| $\begin{aligned} & \text { Ungraded } \\ & \text { primary } \end{aligned}$ | Bovs |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Girs |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4th | Boys |  |  |  | 250 | 1,000 | 283 | 30 | 3 |  |  |  |  |  |  |  | 180 | 1746 |
|  | Sirls |  |  | 1 | 390 | 974 | 143 | 16 |  |  |  |  |  |  |  |  | 178 | 1702 |
| 5th | Boys |  |  |  |  | 274 | 977 | 257 | 39 | 3 |  |  |  |  |  |  | 146 | 1696 |
|  | Giris |  |  |  |  | 357 | 983 | 148 | 22 |  |  |  | 1 |  |  |  | 169 | 1680 |
| 6 th | Bovs |  |  |  |  | 3 | 237 | 977 | 296 | 43 | 3 |  |  |  |  |  | 143 | 1702 |
|  | Girls |  |  |  |  | 1 | 333 | 982 | 137 | 23 | 1 | 1 |  |  |  |  | 117 | 1595 |
| 7th | Boys |  |  |  |  |  |  | 244 | 980 | 287 | 58 | 6 | 1 |  |  |  | 117 | 1693 |
|  | Girls |  |  |  |  |  | 1 | 351 | 980 | 153 | 25 | 3 |  |  |  |  | 105 | $16 / 8$ |
|  | Boys |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Girls |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8th | Bovs |  |  |  |  |  |  | 3 | 261 | 944 | 304 | 63 | 6 |  |  |  | 104 | 1685 |
|  | Girs |  |  |  |  |  |  |  | 394 | 1020 | 148 | 18 | 2 |  |  |  | 103 | 1685 |
| 9th | Boys |  |  |  |  |  |  |  | 1 | 277 | 955 | 308 | 79 | 10 | 2 |  | 102 | 17.34 |
|  | Sirs |  |  |  |  |  |  |  | 1 | 383 | 1057 | 81 | 29 | 3 |  |  | 84 | 1738 |
| 10th | Bovs |  |  |  |  |  |  |  |  |  | 276 | 925 | 288 | 71 | 11 | 3 | 71 | 1645 |
|  | Girls |  |  |  |  |  |  |  |  | 1 | 352 | 1,005 | 134 | 24 | 5 | 1 | 61 | 1583 |
| 11th | Boys |  |  |  |  |  |  |  |  |  | 2 | 238 | 911 | 276 | 82 | 13 | 28 | 1550 |
|  | Girs |  |  |  |  |  |  |  |  |  | 5 | 356 | 905 | 128 | 20 | 3 | 38 | 1455 |
| 12th | Boys |  |  |  |  |  |  |  |  |  |  | 1 | 220 | 684 | 147 | 23 | 50 | 1125 |
|  | Girls |  |  |  |  |  |  |  |  |  |  | 7 | 317 | 796 | 68 | 14 | 25 | 1227 |
| Ungraded <br> secondary | Bovs |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Girls |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { Special } \\ & \text { Classes } \end{aligned}$ | Bovs |  | 6 | 16 | 25 | 27 | 28 | 37 | 37 | 40 | 41 | 50 | 42 | 14 | 15 | 2 | 95 | 475 |
|  | Girls |  | 4 | 6 | 7 | 24 | 23 | 27 | 24 | 32 | 33 | 28 | 21 | 16 | 8 | 1 | 49 | 303 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

TABLE VII - SYSTEM WIDE YEARLY DROPOUT SUMMARIES
Name of System Fulton County
Count as a "DROP-OUT" any pupil who withdraws from School for reason $M-R$ as listed in the attendance registers,
Show age of "DROP-OUTS" as of date school attendance stops.

Number of "DROP-OUTS" during this school term:
Boys $\qquad$ Girls $\qquad$
$\qquad$ "DROPOUTS" BY GRADES AND AGES *


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[^0]:    ** The total number of number of certrificates should not exceed the total number of instructional positions in each school.

