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Superintendent's Annual Report

TO

STATE DEPARTMENT OF EDUCATION

STATE CAPITOL

Atlanta, Ga.

1941
tw

TO BE FILED WITH THE STATE SUPERINTENDENT OF SCHOOLS BY JUNE 20, 1942.

DeKalb

County or City

Includes all Public Schools except

Atlanta

For the Year Beginning July 1, 1941, and Ending June 30, 1942.

I certify that the figures given in this report are correct.

Census Group Number _____

Gene A. Wells
Superintendent of Schools.



| II. LIBRARIES: Count both room and central libraries; do not count sets of school readers. | | | | | | | | | | III. EQUIPMENT: | | | | | | | Total | | Total High School | Grand Total | |
|---|----------------|----------|------------------|----------------|----------|---|---------------------------|--|-----------------|------------------------------|----------------------|-----------------------------|--------------------------------|-------|------|--|------------------------------------|----------|-------------------|-------------|-----|
| NUMBER VOLUMES | | | VALUE OF VOLUMES | | | | NUMBER OF DESKS, SEATS | | | VALUE OF SEATS AND EQUIPMENT | | | | B | G | | | | | | |
| a. Elementary | b. High School | c. Total | d. Elementary | e. High School | f. Total | g. Average number books per child in A.D.A. | h. Value of teaching aids | i. Total value books and teaching aids | a. Patent desks | b. Other classroom seats | c. Seating equipment | d. Laboratory equipment (1) | e. Auditorium seats and chairs | | | f. Teachers' desks, book-cabinets, office furniture, cafeteria, playground equipment, etc. | g. Motion picture and audio visual | h. Total | | | |
| 1. | 671 | 671 | 700 | | 700 | 3 | 180 | 880 | 229 | 60 | 1450 | | 750 | 1100 | | 3300 | | | 272 | | |
| 2. | 617 | 617 | 425 | | 425 | 3 | 700 | 1125 | 230 | 20 | 1350 | | 500 | 600 | | 2450 | | | 239 | | |
| 3. | 275 | 275 | 175 | | 175 | 4 | 70 | 245 | 115 | 12 | 500 | | 200 | 100 | | 800 | | | 87 | | |
| 4. | 1244 | 1244 | 749.25 | | 749.25 | 6 | 475 | 1224.25 | 224 | 132 | 1400 | | 900 | 1000 | | 3700 | | | 229 | | |
| 5. | 714 | 1463 | 2177 | 1088.50 | 2999.50 | 4088.00 | 3.6 | 1005 | 4088.00 | 657 | 159 | 3700 | 4000 | 2000 | 2000 | 400 | 12100 | 163 | 212 | 375 | 709 |
| 6. | 264 | 264 | 250.00 | | | 4 | 5 | 255 | 74 | 20 | 350 | | | 50 | | 400 | | | 79 | | |
| 7. | 715 | 715 | 800 | | 800 | 3 | 89 | 889 | 200 | 80 | 1100 | | 650 | 1150 | | 2900 | | | 279 | | |
| 8. | 309 | 309 | 306.67 | | 306.67 | 3.7 | 85.50 | 460.50 | 100 | 4 | 500 | | 200 | 300 | | 1000 | | | 97 | | |
| 9. | 1247 | 1247 | 1267 | | 1267 | 3 | 250 | 1517 | 376 | 234 | 3250 | | 1200 | 1100 | | 5550 | | | 532 | | |
| 10. | 336 | 336 | 300 | | 300 | 3 | 150 | 450 | 144 | 22 | 600 | | | 150 | | 750 | | | 118 | | |
| 11. | 1338 | 1338 | 1425 | | 1425 | 2.6 | 360 | 1785 | 506 | 80 | 3250 | | 800 | 1060 | | 5110 | | | 570 | | |
| 12. | 845 | 845 | 887 | | 887 | 1 | 100 | 987 | 545 | 114 | 2750 | | 1000 | 375 | | 4125 | | | 555 | | |
| 13. | 1176 | 1176 | 600 | | 600 | 4 | 243 | 843 | 279 | 126 | 1750 | | 350 | 450 | | 2550 | | | 276 | | |
| 14. | 1285 | 1285 | 1323.75 | | 1323.75 | 3.4 | 142.6 | 1516.4 | 356 | 112 | 1500 | | 700 | 1000 | | 3200 | | | 442 | | |
| 15. | 564 | 564 | 364.94 | | 364.94 | 3.9 | 1700 | 381.94 | 150 | 105 | 900 | | 200 | 554 | | 1654 | | | 179 | | |
| 16. | 2929 | 2929 | 2929.00 | | 2929.00 | 4.4 | 1457 | 4389.00 | 734 | 72 | 4000 | | 1500 | 3365 | | 8865 | | | 805 | | |
| 17. | 654 | 654 | 679.55 | | 679.55 | 1.86 | | | 403 | | 1890 | | 910 | 200 | | 3000 | | | 409 | | |
| 18. | 651 | 651 | 650.00 | | 650.00 | 2.5 | 82.00 | 732.00 | 750 | 100 | 1600 | | 690 | 710 | | 3000 | | | 294 | | |
| 19. | 4042 | 4042 | | 7500 | 7500.00 | 5.1 | 12900 | 26400 | 783 | 367 | 6500 | 25000 | 2500 | 15000 | 1000 | 50000 | 382 | 371 | 753 | 753 | |
| 20. | 877 | 877 | 1105 | | 1105.00 | 2 | 350 | 1455.00 | 429 | 62 | 2400 | | 400 | 1728 | | 4528 | | | 460 | | |
| 21. | 806 | 806 | 780 | | 780 | 3 | 340 | 1120 | 250 | 91 | 1300 | | 650 | 550 | | 2500 | | | 264 | | |
| 22. | 1950 | 1950 | | 3000 | 3000 | 5.87 | 250 | 3250 | 160 | 360 | 2700 | 11050 | 300 | 3500 | 375 | 17425 | 182 | 203 | 385 | 385 | |
| 23. | 957 | 957 | 990 | | 990 | 2.6 | 160 | 1156 | 331 | 60 | 1800 | | 750 | 780 | | 3330 | | | 406 | | |
| 24. | 2800 | 2800 | 2800 | | 2800 | 5.3 | 800 | 3600 | 437 | 132 | 3000 | | 1250 | 2300 | 400 | 6950 | | | 614 | | |
| 25. | 336 | 336 | 270 | | 270 | | 8950 | 381.50 | 124 | | 500 | | 100 | 6 | | 606 | | | 118 | | |
| 26. | 1900 | 1900 | 1278.25 | | 1278.25 | 4.4 | 251 | 1529.25 | 545 | 75 | 2500 | | 1500 | 1175 | | 5175 | | | 534 | | |
| 27. | 673 | 673 | 700 | | 700 | 4.34 | 150 | 850 | 140 | 80 | 1000 | | 600 | 650 | | 2250 | | | 192 | | |
| 28. | 1796 | 1796 | 1797 | | 1797 | 3.7 | 192 | 1989 | 444 | 134 | 2750 | | 1500 | 2400 | | 6650 | | | 574 | | |
| 29. | 659 | 659 | 425 | | 425 | 3 | 281.75 | 706.75 | 115 | 117 | 1100 | | 500 | 850 | | 2450 | | | 208 | | |
| 30. | 700 | 700 | 700 | | 700 | 3.21 | 125 | 825 | 246 | 50 | 1250 | | 500 | 850 | | 2600 | | | 276 | | |
| 31. | 458 | 458 | 493.40 | | 493.40 | 3.27 | 70 | 563.40 | 129 | 61 | 800 | | 100 | 200 | | 1100 | | | 186 | | |
| 32. | 732 | 1213 | 1951 | 738 | 1213 | 1951.00 | 3.21 | 600 | 2541 | 551 | 107 | 3000 | 5000 | 1250 | 3500 | 400 | 13150 | 165 | 212 | 377 | 499 |
| 33. | 496 | 496 | 600 | | 600 | 4.3 | 62 | 662 | 125 | 46 | 600 | | 300 | 350 | | 1250 | | | 127 | | |
| 34. | 740 | 740 | 606.35 | | 606.35 | 6 | 165 | 771.35 | 141 | 32 | 800 | | 500 | 750 | | 2050 | | | 149 | | |
| 35. | 546 | 546 | 577 | | 577 | 4 | 20 | 597 | 154 | 66 | 1000 | | 150 | 190 | | 1340 | | | 173 | | |
| 36. | 479 | 479 | 430 | | 430 | 4.4 | 90 | 520 | 166 | 15 | 750 | | 150 | 65 | | 965 | | | 141 | | |
| 37. | 1753 | 1753 | 2000 | | 2000 | 2.72 | 375 | 2375 | 560 | 80 | 3000 | | 1200 | 1100 | | 5300 | | | 337 | | |
| 38. | 6596 | 6596 | | 7578.25 | 7578.25 | 5.6 | 1750 | 9328.25 | 1120 | 300 | 7500 | 25000 | 2700 | 1650 | 1035 | 37885 | 1401 | 661 | 1362 | 1362 | |
| 39. | 440 | 440 | 530 | | 530 | 3 | 150 | 680 | 230 | 136 | 1250 | | 400 | 325 | 375 | 2750 | | | 189 | | |
| 40. | 446 | 446 | 475 | | 475 | 3.5 | 150 | 625 | 190 | 10 | 900 | | 150 | 150 | | 1200 | | | 185 | | |
| 41. | 858 | 858 | 767.50 | | 767.50 | 3.5 | 327 | 1094.50 | 308 | 27 | 1500 | | 700 | 750 | | 2950 | | | 313 | | |
| 42. | 2395 | 2395 | | 3302.18 | 3302.18 | 7.3 | 75 | 3377.18 | 368 | 150 | 2250 | 4000 | 750 | 2750 | 360 | 10110 | 160 | 215 | 375 | 375 | |
| 43. | 473 | 473 | 500 | | 500.00 | 7 | 75 | 575.00 | 97 | 27 | 500 | | 200 | 150 | | 850 | | | 92 | | |
| 44. | 828 | 760 | 1588 | 812 | 1464.50 | 2276.50 | 6.56 | 250 | 2296.50 | 300 | 75 | 1500 | 500 | 800 | 725 | 4225 | 28 | 37 | 65 | 309 | |
| 45. | 2177 | 2177 | 2476 | | 2476 | 3.44 | 820.25 | 3246.25 | 575 | 222 | 3750 | | 1750 | 3580 | 320 | 9400 | 11781 | 1911 | 3692 | 16695 | |

(1) Includes Vocational Agriculture, Home Economics and Shop Equipment.

WHITE SCHOOLS—TEACHERS (1)

| NAME OF SCHOOL | IV. NUMBER TEACHERS EMPLOYED (2) (Do Not Include Vocational Teachers. Include Them in Table XII, Page Six.) | | | | | | V. CERTIFICATES OF TEACHERS ON STATE PAYROLL | | | | | | | | | | VI. CERTIFICATES OF TEACHERS NOT ON STATE PAYROLL | | | | | | | Grand Total (3) | | | | | |
|---------------------|--|------|--------------------|------|------|-------|--|-------------|----------------|----------------|----------------|----------------|----------------|----------------------------|-------|----------------|---|----------------|-------------|----------------|----------------|----------------|----------------|-----------------|----------------|----------------------------|-------|----------------|-------|
| | Elementary Grades | | High School Grades | | | Total | Administrative | Supervisory | 5 Year College | 4 Year College | 3 Year College | 2 Year College | 1 Year College | Less Than One Year College | Total | County License | Total State Paid | Administrative | Supervisory | 5 Year College | 4 Year College | 3 Year College | 2 Year College | | 1 Year College | Less Than One Year College | Total | County License | |
| | Male | Fem. | Total | Male | Fem. | | | | | | | | | | | | | | | | | | | | | | | | Total |
| 1. Ben Hill | 7 | 7 | | | | 7 | | | 4 | 3 | | | | | | 7 | | | | | | | | | | | | 7 | |
| 2. Benteen | | 7 | | | | 7 | | | 7 | | | | | | | 7 | | | | | | | | | | | | 7 | |
| 3. Birmingham | 1 | 2 | 3 | | | 3 | | | 1 | | 2 | | | | | 3 | | | | | | | | | | | | 3 | |
| 4. Bolton | | 7 | | | | 7 | | | 4 | | | | | | | 4 | | | | | 2 | | | 1 | | | 3 | 7 | |
| 5. Camphers | 8 | 8 | | 2 | 8 | 10 | 18 | | 2 | 11 | 2 | | | | | 15 | | | | 1 | | 2 | | | | 3 | 18 | | |
| 6. Carey Park | 2 | 2 | | | | 2 | | | 2 | | | | | | | 2 | | | | | | | | | | | 2 | | |
| 7. Cascade | 7 | 7 | | | | 7 | | | 5 | | | | | | | 5 | | | | | | 2 | | | | | 2 | 7 | |
| 8. Cedar Grove | 3 | 3 | | | | 3 | | | 3 | | | | | | | 3 | | | | | | | | | | | 3 | | |
| 9. Center Hill | 15 | 15 | | | | 15 | | | 11 | 1 | | | | | | 12 | | | | 1 | | 2 | | | | | 3 | 15 | |
| 10. Central | 4 | 4 | | | | 4 | | | 1 | 1 | | | | | | 2 | | | | | | 2 | | | | | 2 | 4 | |
| 11. Central Park | 1 | 15 | 16 | | | 16 | | | 2 | 10 | 1 | | | | | 13 | | | | 1 | 1 | 1 | | | | | 3 | 16 | |
| 12. Chattahoochee | 15 | 15 | | | | 15 | | | 8 | 5 | | | | | | 13 | | | | | | 2 | | | | | 2 | 15 | |
| 13. Church Street | 7 | 7 | | | | 7 | | | 1 | 3 | | | | | | 4 | | | | | | 3 | | | | | 3 | 7 | |
| 14. College Street | 13 | 13 | | | | 13 | | | 1 | 7 | 4 | | | | | 12 | | | | | | 1 | | | | | 1 | 13 | |
| 15. Colonial Hills | 5 | 5 | | | | 5 | | | 2 | 1 | | | | | | 3 | | | | | | 2 | | | | | 2 | 5 | |
| 16. Col. Leonard | 21 | 21 | | | | 21 | | | 1 | 13 | 4 | | | | | 18 | | | | | | 3 | | | | | 3 | 21 | |
| 17. Eastern | 10 | 10 | | | | 10 | | | 8 | | | | | | | 8 | | | | 2 | | | | | | | 2 | 10 | |
| 18. Eastern | 7 | 7 | | | | 7 | | | 6 | | | | | | | 6 | | | | | | 1 | | | | | 1 | 7 | |
| 19. Jain, Margaret | | | | 11 | 16 | 27 | 29 | | 7 | 18 | 1 | | | | | 26 | | | | 1 | | | | | | | 1 | 29 | |
| 20. Fulton High | 12 | 12 | | | | 12 | | | 1 | 7 | | | | | | 8 | | | | 1 | | 3 | | | | | 4 | 12 | |
| 21. Garden Hills | 7 | 7 | | | | 7 | | | 5 | 2 | | | | | | 7 | | | | | | | | | | | | 7 | |
| 22. Hammond | | | | 7 | 7 | 14 | 14 | | 2 | 9 | | | | | | 11 | | | | 3 | | | | | | | 3 | 14 | |
| 23. Hapeville High | 11 | 11 | | | | 11 | | | 7 | 1 | | | | | | 8 | | | | | | 3 | | | | | | 3 | 11 |
| 24. Harris Street | 17 | 17 | | | | 17 | | | 3 | 10 | 1 | | | | | 14 | | | | | | 3 | | | | | 3 | 17 | |
| 25. Hope R.L. | 2 | 2 | | | | 2 | | | 1 | 1 | | | | | | 2 | | | | | | | | | | | | 2 | |
| 26. Hapeville | 15 | 15 | | | | 15 | | | 1 | 11 | 1 | | | | | 13 | | | | 1 | | 1 | | | | | 2 | 15 | |
| 27. Harwell CP | 6 | 6 | | | | 6 | | | 6 | | | | | | | 6 | | | | | | | | | | | | 6 | |
| 28. Humphries | 15 | 15 | | | | 15 | | | | 13 | 1 | | | | | 14 | | | | 1 | | | | | | | | 1 | 15 |
| 29. Lakewood High | 6 | 6 | | | | 6 | | | 1 | 3 | 2 | | | | | 6 | | | | | | | | | | | | 6 | |
| 30. Liberty Summit | 7 | 7 | | | | 7 | | | 1 | 4 | | | | | | 5 | | | | | | 2 | | | | | 2 | 7 | |
| 31. Lougans, Geo F. | 4 | 4 | | | | 4 | | | 3 | | | | | | | 3 | | | | | | 1 | | | | | 1 | 4 | |
| 32. Mayson | 10 | 10 | | 5 | 5 | 10 | 20 | | 7 | 13 | | | | | | 15 | | | | | | 5 | | | | | 5 | 20 | |
| 33. Milton | 4 | 4 | | | | 4 | | | | 3 | | | | | | 3 | | | | | | 1 | | | | | | 1 | 4 |
| 34. Morgan Falls | 4 | 4 | | | | 4 | | | 1 | 2 | 1 | | | | | 4 | | | | | | | | | | | | 4 | |
| 35. Mr Vernon | 5 | 5 | | | | 5 | | | | 4 | 1 | | | | | 5 | | | | | | | | | | | | 5 | |
| 36. Neely, Benj. | 4 | 4 | | | | 4 | | | 2 | | | | | | | 2 | | | | | | 2 | | | | | 2 | 4 | |
| 37. Newton | 15 | 15 | | | | 15 | | | | 11 | 2 | | | | | 13 | | | | | | 2 | | | | | | 2 | 15 |
| 38. North Avenue | | | | 16 | 27 | 43 | 43 | | 10 | 33 | | | | | | 43 | | | | | | | | | | | | 43 | |
| 39. North Fulton Hi | 2 | 4 | 6 | | | 6 | | | | 4 | 1 | | | | | 5 | | | | | | 1 | | | | | | 1 | 6 |
| 40. North Western | 1 | 3 | 4 | | | 4 | | | | 4 | | | | | | 4 | | | | | | | | | | | | 4 | |
| 41. Oace | 9 | 9 | | | | 9 | | | | 5 | 2 | | | | | 7 | | | | | | 2 | | | | | | 2 | 9 |
| 42. Oakes | | | | 4 | 11 | 15 | 15 | | 5 | 9 | | | | | | 14 | | | | 1 | | | | | | | | 1 | 15 |
| 43. Oakes High | 3 | 3 | | | | 3 | | | | 3 | | | | | | 3 | | | | | | | | | | | | 3 | |
| 44. Pico | 7 | 7 | | 2 | | 9 | | | | 8 | | | | | | 8 | | | | | | 1 | | | | | | 1 | 9 |
| 45. Riley, Chas Edw | 19 | 19 | | | | 19 | | | | 15 | 1 | | | | | 16 | | | | | | 3 | | | | | 3 | 19 | |
| TOTALS | 5 | 344 | 349 | 49 | 74 | 121 | 470 | | 40 | 317 | 43 | 2 | | | | 402 | | | | 1 | 1/2 | 1 | 5/2 | 1 | 1 | | 3 | 470 | |

- (1) List on line 45 of this page any clerks or supervising teachers serving the system at large if paid within state quota of teachers.
- (2) From Page 3 of Principals' Reports. Do not include vocational teachers here. Enter number of vocational teachers in Table XII.
- (3) Be sure to have the Total Number of Certificates agree with the number of teachers as shown in Table IV.

WHITE SCHOOLS—TEACHERS SALARIES (1)

| VII. SALARIES PAID FROM STATE AND COUNTY FUNDS (2) | | | | | | VIII. SALARIES PAID FROM OTHER SOURCES | | | | | | Grand Total Annual Salaries Paid | Total | | Total High School | Grand Total | |
|--|---------|----------|----------|----------|------------|--|------|--------|-------|---|--------|----------------------------------|-------|-------|-------------------|-------------|------|
| Elementary | | High | | Total | Elementary | | High | | Total | B | C | | | | | | |
| Male | Female | Male | Female | | Male | Female | Male | Female | | | | | | | | | |
| 1. | | 11150 88 | | | | 11150 88 | | | | | | | | | | | 272 |
| 2. | | 10664 29 | | | | 10664 29 | | | | | | | | | | | 239 |
| 3. | 1650 00 | 2217 70 | | | | 3867 70 | | | | | | | | | | | 87 |
| 4. | | 10276 87 | | | | 10276 87 | | | | | | | | | | | 229 |
| 5. | | 12330 26 | 10101 10 | 17749 50 | 40180 92 | | | | | | 4 | 163 | 212 | 375 | | | 709 |
| 6. | | 3105 85 | | | | 3105 85 | | | | | | | | | | | 79 |
| 7. | | 9683 16 | | | | 9683 16 | | | | | | | | | | | 279 |
| 8. | | 4751 49 | | | | 4751 49 | | | | | | | | | | | 97 |
| 9. | | 20372 06 | | | | 20372 06 | | | | | | | | | | | 532 |
| 10. | | 5625 24 | | | | 5625 24 | | | | | | | | | | | 118 |
| 11. | 2500 00 | 20230 86 | | | | 22730 86 | | | | | | | | | | | 570 |
| 12. | | 21143 37 | | | | 21143 37 | | | | | | | | | | | 555 |
| 13. | | 11429 84 | | | | 11429 84 | | | | | | | | | | | 276 |
| 14. | 920 00 | 17012 06 | | | | 17932 06 | | | | | | | | | | | 442 |
| 15. | | 7248 75 | | | | 7248 75 | | | | | | | | | | | 179 |
| 16. | | 30862 66 | | | | 30862 66 | | | | | | | | | | | 805 |
| 17. | | 12274 77 | | | | 12274 77 | | | | | | | | | | | 409 |
| 18. | | 9309 47 | | | | 9309 47 | | | | | | | | | | | 294 |
| 19. | | | 27197 56 | 32633 57 | 59831 13 | | | | | | 70 | 382 | 371 | 753 | | | 753 |
| 20. | | 17209 61 | | | | 17209 61 | | | | | | | | | | | 460 |
| 21. | | 11042 51 | | | | 11042 51 | | | | | | | | | | | 264 |
| 22. | | | 12029 50 | 11770 97 | 23800 47 | | | | | | 2 | 182 | 203 | 385 | | | 385 |
| 23. | | 16165 87 | | | | 16165 87 | | | | | | | | | | | 406 |
| 24. | | 24278 45 | | | | 24278 45 | | | | | | | | | | | 614 |
| 25. | | 3124 13 | | | | 3124 13 | | | | | | | | | | | 118 |
| 26. | | 19674 35 | | | | 19674 35 | | | | | | | | | | | 534 |
| 27. | | 8449 14 | | | | 8449 14 | | | | | | | | | | | 192 |
| 28. | | 20818 52 | | | | 20818 52 | | | | | | | | | | | 574 |
| 29. | | 8165 97 | | | | 8165 97 | | | | | | | | | | | 208 |
| 30. | | 11910 75 | | | | 11910 75 | | | | | | | | | | | 276 |
| 31. | | 5261 87 | | | | 5261 87 | | | | | | | | | | | 186 |
| 32. | 1600 00 | 10569 22 | 13928 80 | 12229 15 | 38327 17 | | | | | | 8 | 165 | 212 | 377 | | | 799 |
| 33. | | 5292 05 | | | | 5292 05 | | | | | | | | | | | 127 |
| 34. | | 5982 76 | | | | 5982 76 | | | | | | | | | | | 149 |
| 35. | | 7548 36 | | | | 7548 36 | | | | | | | | | | | 173 |
| 36. | | 5793 90 | | | | 5793 90 | | | | | | | | | | | 141 |
| 37. | | 24204 85 | | | | 24204 85 | | | | | | | | | | | 337 |
| 38. | | | 33678 94 | 52882 49 | 86561 43 | | | | | | 21 | 701 | 661 | 1362 | | | 1362 |
| 39. | 3300 00 | 3995 86 | | | | 7295 86 | | | | | | | | | | | 189 |
| 40. | 1995 00 | 4840 70 | | | | 6835 70 | | | | | | | | | | | 185 |
| 41. | | 11992 75 | | | | 11992 75 | | | | | | | | | | | 313 |
| 42. | | | 984201 | 2028001 | 2812202 | | | | | | 44 | 160 | 215 | 375 | | | 375 |
| 43. | | 3679 30 | | | | 3679 30 | | | | | | | | | | | 92 |
| 44. | | 9487 20 | 442800 | | 13915 20 | | | | | | | 28 | 37 | 65 | | | 309 |
| 45. | | 29578 01 | | | | 29578 01 | | | | | | | | | | | 703 |
| | | | | | | | | | | | 711781 | 1911 | 3692 | 16695 | | | |

- (1) List on line 45 of this page any clerks or supervising teachers serving the system at large if paid within state quota of teachers.
- (2) Include direct payments to teachers from State and ^{county} city funds and funds forwarded to treasurers of local districts for salary purposes.

WHITE SCHOOLS—IX. NON-TEACHING EMPLOYEES (1)

(Except Bus Drivers)

| NAME OF SCHOOL | PROFESSIONAL | | | | | | | | NON-PROFESSIONAL | | | | | | | | Grand Total | |
|----------------------|--------------------|----------|----------------|----------|-------------|----------|-------|----------|------------------|----------|-------------------------|----------|------------------------------|----------|-------|----------|-------------|--|
| | Administrators (3) | | Principals (2) | | Supervisors | | Total | | Truant Officers | | Custodians and Janitors | | Clerical and Other Employees | | Total | | | |
| | No. | Salaries | No. | Salaries | No. | Salaries | No. | Salaries | No. | Salaries | No. | Salaries | No. | Salaries | No. | Salaries | | |
| 1. Ben Hill | | | | | | | | | | | 1 | 982.70 | | | | | | |
| 2. Benteen | | | | | | | | | | | 1 | 500.00 | | | | | | |
| 3. Birmingham | | | | | | | | | | | 1 | 148.50 | | | | | | |
| 4. Bolton | | | | | | | | | | | 1 | 545.00 | | | | | | |
| 5. Campbell | | | | | | | | | | | 1 | 810.00 | 1 | 900.00 | | | | |
| 6. Carey Park | | | | | | | | | | | 1 | 117.00 | | | | | | |
| 7. Cascade | | | | | | | | | | | 1 | 450.00 | | | | | | |
| 8. Cedar Grove | | | | | | | | | | | 1 | 180.00 | | | | | | |
| 9. Center Hill | | | | | | | | | | | 2 | 810.00 | | | | | | |
| 10. Central | | | | | | | | | | | 1 | 216.00 | | | | | | |
| 11. Central Park | | | | | | | | | | | 2 | 1080.00 | | | | | | |
| 12. Chattahoochee | | | | | | | | | | | 1 | 791.00 | | | | | | |
| 13. Church Street | | | | | | | | | | | 1 | 750.00 | | | | | | |
| 14. College Street | | | | | | | | | | | 1 | 860.00 | | | | | | |
| 15. Colonial Hills | | | | | | | | | | | 1 | 350.00 | | | | | | |
| 16. Col. Leonard | | | | | | | | | | | 3 | 1080.00 | | | | | | |
| 17. Eastern | | | | | | | | | | | 1 | 540.00 | | | | | | |
| 18. Jain, Margaret | | | | | | | | | | | 1 | 945.00 | | | | | | |
| 19. Fulton High | | | | | | | | | | | 6 | 2409.00 | 1 | 844.00 | | | | |
| 20. Garden Hills | | | | | | | | | | | 1 | 783.00 | | | | | | |
| 21. Hammond | | | | | | | | | | | 1 | 495.00 | | | | | | |
| 22. Hapeville High | | | | | | | | | | | 2 | 981.00 | | | | | | |
| 23. Harris Street | | | | | | | | | | | 1 | 720.00 | | | | | | |
| 24. Hope R.R. | | | | | | | | | | | 2 | 900.00 | | | | | | |
| 25. Hapewell | | | | | | | | | | | 1 | 167.50 | | | | | | |
| 26. Howell CP | | | | | | | | | | | 2 | 980.00 | | | | | | |
| 27. Humphries | | | | | | | | | | | 1 | 405.00 | | | | | | |
| 28. Lakewood Hgts | | | | | | | | | | | 1 | 900.00 | | | | | | |
| 29. Liberty Summit | | | | | | | | | | | 1 | 405.00 | | | | | | |
| 30. Longino, Geo. F. | | | | | | | | | | | 1 | 450.00 | | | | | | |
| 31. Mason | | | | | | | | | | | 1 | 240.00 | | | | | | |
| 32. Milton | | | | | | | | | | | 2 | 990.00 | 1 | 720.00 | | | | |
| 33. Morgan Falls | | | | | | | | | | | 1 | 270.00 | | | | | | |
| 34. Mt Vernon | | | | | | | | | | | 1 | 360.00 | | | | | | |
| 35. Neely, Benj. A. | | | | | | | | | | | 1 | 350.00 | | | | | | |
| 36. Newtown | | | | | | | | | | | 1 | 216.00 | | | | | | |
| 37. North Avenue | | | | | | | | | | | 1 | 900.00 | | | | | | |
| 38. North Fulton Hi | | | | | | | | | | | 7 | 3588.00 | 1 | | | | | |
| 39. Northwestern | | | | | | | | | | | 1 | 450.00 | | | | | | |
| 40. Osee | | | | | | | | | | | 1 | 315.00 | | | | | | |
| 41. Perkerson | | | | | | | | | | | 1 | 600.00 | | | | | | |
| 42. Richardson High | | | | | | | | | | | 2 | 693.00 | | | | | | |
| 43. Rico | | | | | | | | | | | 1 | 162.00 | | | | | | |
| 44. Riley, Chas Edw | | | | | | | | | | | 1 | 600.00 | | | | | | |
| 45. Rivers E. | | | | | | | | | | | 1 | 1080.00 | | | | | | |
| TOTALS | | | | | | | | | | | | | | | | | | |

- (1) List employees on proper lines, school by school, but list those employed in office and serving system at large on line 45.
 (2) List only school and school system heads who devote half or more than half their time to administration.
 (3) List only school and school system heads who devote all their time to administration.

X. MISCELLANEOUS FACTS:

XI. ENROLLMENT BY GRADES AND AGES (1) (2) (3)

Please record below the number of pupils of each age level enrolled in each grade.

| Grade | Below 6 yrs. | 6 yrs. | 7 yrs. | 8 yrs. | 9 yrs. | 10 yrs. | 11 yrs. | 12 yrs. | 13 yrs. | 14 yrs. | 15 yrs. | 16 yrs. | 17 yrs. | 18 yrs. | Over 18 yrs. | Totals |
|--------|--------------|--------|--------|--------|--------|---------|---------|---------|---------|---------|---------|---------|---------|---------|--------------|--------|
| 1 | 202 | 1536 | 390 | 101 | 25 | 11 | 3 | 4 | 4 | | | | | | | 2276 |
| 2 | | 195 | 1297 | 497 | 146 | 74 | 39 | 15 | 9 | 4 | | | | | | 2276 |
| 3 | | | 180 | 1143 | 501 | 212 | 88 | 42 | 23 | 8 | | 1 | 1 | | | 2199 |
| 4 | | | | 180 | 1066 | 508 | 254 | 126 | 70 | 39 | 10 | 5 | | | | 2258 |
| 5 | | | | | 153 | 932 | 567 | 296 | 160 | 67 | 23 | 9 | | 1 | | 2208 |
| 6 | | | | | 2 | 207 | 880 | 447 | 244 | 127 | 72 | 17 | 4 | 1 | | 2001 |
| 7 | | | | | | 5 | 146 | 876 | 471 | 239 | 114 | 32 | 9 | 3 | | 1895 |
| 8 | | | | | | | 2 | 149 | 791 | 533 | 278 | 153 | 42 | 7 | | 1955 |
| 9 | | | | | | | | 3 | 104 | 606 | 453 | 245 | 88 | 28 | 3 | 1530 |
| 10 | | | | | | | | | 2 | 109 | 538 | 399 | 146 | 50 | 4 | 1268 |
| 11 | | | | | | | | | | 2 | 110 | 443 | 322 | 126 | 29 | 1032 |
| Totals | 202 | 1731 | 1867 | 1921 | 1893 | 1949 | 1979 | 1958 | 1878 | 1734 | 1618 | 1304 | 612 | 216 | 36 | 20898 |

- Enter in each space the combined totals of all schools in your system, as taken from last page of Principals' Reports.
- Be sure that totals agree with totals as shown in Table XV—White Schools—Enrollment by Grades.
- The enrollment shown between the heavy lines in this table represents Normal Pupil Progress. Those below the lines are accelerated and those above are retarded.

TABLE XII. SPECIAL INFORMATION (1)

| | Male | Female | Total |
|--|------|--------|-------|
| 1. Number of Vocational Agriculture Teachers..... | 4 | | 4 |
| 2. Number of Home Economics Teachers..... | | 4 | 4 |
| 3. Number of Trades and Industry Teachers..... | | | |
| 4. Number of Distributive Education Teachers..... | 4 | 1 | 5 |
| 5. Number of Special Program Teachers: (a) Vocational Defense Training..... | | | |
| (b) NYA Workers Program..... | | | |
| 6. Number of Kindergarten Teachers..... | | | |
| 7. Number of Twelfth Grade Teachers..... | | | |
| 8. Enrollment in Kindergarten..... | | | |
| 9. A.D.A. in Kindergarten..... | | | |
| 10. Enrollment in Twelfth Grade..... | | | |
| 11. A.D.A. in Twelfth Grade..... | | | |

(1) Do Not Include These Teachers in Table IV, Page Three.

| Total | | Total High School | Grand Total |
|-------|------|-------------------|-------------|
| B | G | | |
| | | | 272 |
| | | | 239 |
| | | | 87 |
| | | | 229 |
| 4 | 163 | 212 | 375 |
| | | | 79 |
| | | | 279 |
| | | | 97 |
| | | | 532 |
| | | | 118 |
| | | | 570 |
| | | | 555 |
| | | | 276 |
| | | | 442 |
| | | | 179 |
| | | | 805 |
| | | | 409 |
| | | | 294 |
| 70 | 382 | 371 | 753 |
| | | | 460 |
| | | | 264 |
| 2 | 182 | 203 | 385 |
| | | | 406 |
| | | | 614 |
| | | | 118 |
| | | | 534 |
| | | | 192 |
| | | | 574 |
| | | | 208 |
| | | | 276 |
| 8 | 165 | 212 | 377 |
| | | | 186 |
| | | | 499 |
| | | | 127 |
| | | | 149 |
| | | | 173 |
| | | | 141 |
| | | | 637 |
| 21 | 701 | 661 | 1362 |
| | | | 189 |
| | | | 185 |
| | | | 313 |
| 44 | 160 | 215 | 375 |
| | | | 92 |
| | 28 | 37 | 65 |
| | | | 309 |
| | | | 703 |
| 71 | 1781 | 1911 | 3692 |
| | | | 16695 |

WHITE SCHOOLS—XV. ENROLLMENT BY GRADES (1), (2)

41-42

| 1st | | 2nd | | 3rd | | 4th | | 5th | | 6th | | 7th | | Total | | Total Elementary | 8th | | 9th | | 10th | | 11th | | Total | | Total High School | Grand Total | |
|------|-----|-----|-----|------|-----|------|-----|-----|-----|-----|-----|-----|-----|-------|------|------------------|-----|-----|-----|-----|------|-----|------|-----|-------|------|-------------------|-------------|-----|
| B | G | B | G | B | G | B | G | B | G | B | G | B | G | B | G | | B | G | B | G | B | G | B | G | B | G | | | B |
| 23 | 23 | 20 | 18 | 22 | 15 | 26 | 24 | 22 | 19 | 15 | 15 | 14 | 16 | 142 | 130 | 272 | | | | | | | | | | | | | 272 |
| 16 | 19 | 15 | 13 | 23 | 13 | 17 | 18 | 19 | 16 | 18 | 16 | 18 | 18 | 126 | 113 | 239 | | | | | | | | | | | | | 239 |
| 12 | 6 | 2 | 4 | 6 | 7 | 6 | 6 | 10 | 8 | 5 | 7 | 1 | 7 | 42 | 45 | 87 | | | | | | | | | | | | | 87 |
| 21 | 12 | 20 | 13 | 18 | 14 | 19 | 11 | 27 | 18 | 13 | 15 | 16 | 12 | 134 | 95 | 229 | | | | | | | | | | | | | 229 |
| 26 | 25 | 28 | 24 | 26 | 21 | 22 | 32 | 22 | 19 | 20 | 30 | 21 | 18 | 165 | 169 | 334 | 47 | 65 | 36 | 42 | 50 | 61 | 30 | 44 | 163 | 212 | 375 | 709 | |
| 20 | 18 | 15 | 12 | 10 | 4 | | | | | | | | | 45 | 34 | 79 | | | | | | | | | | | | | 79 |
| 14 | 16 | 23 | 24 | 13 | 24 | 23 | 20 | 20 | 20 | 16 | 28 | 17 | 21 | 126 | 153 | 279 | | | | | | | | | | | | | 279 |
| 11 | 3 | 10 | 3 | 12 | 5 | 9 | 4 | 13 | 3 | 7 | 10 | 1 | 6 | 63 | 34 | 97 | | | | | | | | | | | | | 97 |
| 34 | 33 | 39 | 38 | 37 | 34 | 49 | 52 | 45 | 34 | 30 | 43 | 37 | 27 | 271 | 261 | 532 | | | | | | | | | | | | | 532 |
| 14 | 9 | 5 | 7 | 13 | 9 | 8 | 5 | 8 | 6 | 12 | 6 | 11 | 5 | 71 | 47 | 118 | | | | | | | | | | | | | 118 |
| | | | | | | 55 | 49 | 74 | 86 | 76 | 74 | 73 | 83 | 278 | 292 | 570 | | | | | | | | | | | | | 570 |
| 49 | 43 | 57 | 58 | 48 | 43 | 40 | 36 | 45 | 35 | 21 | 25 | 28 | 27 | 288 | 267 | 555 | | | | | | | | | | | | | 555 |
| 44 | 51 | 45 | 42 | 55 | 39 | | | | | | | | | 144 | 132 | 276 | | | | | | | | | | | | | 276 |
| 27 | 18 | 36 | 27 | 52 | 28 | 32 | 30 | 33 | 41 | 35 | 28 | 23 | 32 | 238 | 204 | 442 | | | | | | | | | | | | | 442 |
| 25 | 16 | 33 | 32 | 24 | 17 | 16 | 16 | | | | | | | 98 | 81 | 179 | | | | | | | | | | | | | 179 |
| 57 | 60 | 62 | 61 | 52 | 38 | 64 | 62 | 59 | 49 | 64 | 62 | 52 | 63 | 410 | 395 | 805 | | | | | | | | | | | | | 805 |
| 41 | 26 | 29 | 34 | 19 | 26 | 29 | 21 | 41 | 36 | 28 | 33 | 25 | 21 | 212 | 197 | 409 | | | | | | | | | | | | | 409 |
| 21 | 28 | 21 | 21 | 24 | 13 | 28 | 19 | 22 | 25 | 27 | 17 | 15 | 13 | 158 | 136 | 294 | | | | | | | | | | | | | 294 |
| | | | | | | | | | | | | | | | | | 148 | 122 | 111 | 99 | 64 | 80 | 59 | 70 | 382 | 371 | 753 | 753 | |
| 23 | 46 | 32 | 36 | 30 | 18 | 22 | 34 | 39 | 27 | 35 | 38 | 44 | 36 | 225 | 235 | 460 | | | | | | | | | | | | | 460 |
| 14 | 19 | 21 | 22 | 22 | 21 | 20 | 21 | 16 | 22 | 16 | 17 | 19 | 14 | 128 | 136 | 264 | | | | | | | | | | | | | 264 |
| | | | | | | | | | | | | | | | | | 59 | 77 | 49 | 46 | 44 | 38 | 30 | 42 | 182 | 203 | 385 | 385 | |
| 37 | 28 | 22 | 29 | 22 | 24 | 30 | 35 | 32 | 21 | 25 | 38 | 36 | 27 | 204 | 202 | 406 | | | | | | | | | | | | | 406 |
| 35 | 39 | 63 | 34 | 39 | 40 | 43 | 39 | 44 | 44 | 47 | 51 | 59 | 37 | 330 | 284 | 614 | | | | | | | | | | | | | 614 |
| 12 | 8 | 7 | 9 | 5 | 12 | 13 | 7 | 9 | 12 | 7 | 6 | 6 | 5 | 59 | 59 | 118 | | | | | | | | | | | | | 118 |
| 41 | 33 | 28 | 35 | 47 | 46 | 37 | 49 | 30 | 37 | 36 | 40 | 31 | 44 | 250 | 284 | 534 | | | | | | | | | | | | | 534 |
| 17 | 13 | 10 | 10 | 17 | 22 | 11 | 17 | 16 | 12 | 15 | 15 | 8 | 9 | 94 | 98 | 192 | | | | | | | | | | | | | 192 |
| 37 | 41 | 38 | 38 | 45 | 40 | 46 | 46 | 43 | 46 | 39 | 38 | 40 | 37 | 288 | 286 | 574 | | | | | | | | | | | | | 574 |
| 20 | 20 | 16 | 14 | 14 | 16 | 22 | 15 | 15 | 15 | 10 | 13 | 5 | 13 | 102 | 106 | 208 | | | | | | | | | | | | | 208 |
| 24 | 19 | 20 | 26 | 19 | 26 | 19 | 17 | 20 | 17 | 14 | 23 | 22 | 10 | 138 | 138 | 276 | | | | | | | | | | | | | 276 |
| 16 | 17 | 21 | 16 | 18 | 10 | 16 | 13 | 13 | 18 | 10 | 7 | 4 | 7 | 98 | 88 | 186 | | | | | | | | | | | | | 186 |
| 37 | 19 | 37 | 33 | 34 | 28 | 41 | 29 | 22 | 25 | 30 | 22 | 25 | 40 | 226 | 196 | 422 | 47 | 61 | 32 | 45 | 50 | 56 | 36 | 58 | 165 | 212 | 377 | 799 | |
| 14 | 7 | 10 | 9 | 8 | 11 | 12 | 8 | 10 | 13 | 4 | 3 | 9 | 9 | 67 | 60 | 127 | | | | | | | | | | | | | 127 |
| 12 | 9 | 12 | 11 | 14 | 8 | 11 | 13 | 10 | 15 | 5 | 5 | 13 | 11 | 77 | 72 | 149 | | | | | | | | | | | | | 149 |
| 23 | 13 | 12 | 12 | 14 | 22 | 17 | 10 | 11 | 13 | 15 | - | - | - | 90 | 83 | 173 | | | | | | | | | | | | | 173 |
| 15 | 14 | 15 | 12 | 17 | 9 | 9 | 8 | 8 | 9 | 9 | 11 | - | 5 | 73 | 68 | 141 | | | | | | | | | | | | | 141 |
| 51 | 43 | 48 | 41 | 51 | 45 | 44 | 49 | 58 | 48 | 54 | 34 | 33 | 38 | 339 | 298 | 637 | | | | | | | | | | | | | 637 |
| | | | | | | | | | | | | | | | | | 256 | 190 | 149 | 189 | 133 | 161 | 133 | 121 | 701 | 661 | 1362 | 1362 | |
| 8 | 18 | 14 | 13 | 12 | 14 | 21 | 20 | 12 | 13 | 10 | 12 | 11 | 11 | 88 | 101 | 189 | | | | | | | | | | | | | 189 |
| 15 | 21 | 17 | 13 | 14 | 14 | 19 | 9 | 14 | 9 | 10 | 11 | 6 | 13 | 95 | 90 | 185 | | | | | | | | | | | | | 185 |
| 31 | 19 | 24 | 17 | 29 | 18 | 38 | 19 | 20 | 30 | 20 | 19 | 16 | 13 | 178 | 135 | 313 | | | | | | | | | | | | | 313 |
| | | | | | | | | | | | | | | | | | 46 | 56 | 49 | 68 | 44 | 47 | 21 | 44 | 160 | 215 | 375 | 375 | |
| 9 | 6 | 6 | 10 | 11 | 6 | 10 | 4 | 7 | 4 | 4 | 4 | 7 | 4 | 54 | 38 | 92 | | | | | | | | | | | | | 92 |
| 18 | 20 | 12 | 18 | 19 | 15 | 22 | 17 | 24 | 14 | 16 | 16 | 14 | 19 | 125 | 119 | 244 | 21 | 18 | 7 | 19 | | | | | 28 | 37 | 65 | 309 | |
| 61 | 40 | 54 | 63 | 48 | 45 | 52 | 43 | 62 | 47 | 49 | 44 | 47 | 48 | 373 | 330 | 703 | | | | | | | | | | | | | 703 |
| 1025 | 918 | 999 | 952 | 1003 | 860 | 1018 | 927 | 995 | 924 | 965 | 891 | 807 | 819 | 6712 | 6291 | 13003 | 624 | 589 | 463 | 508 | 385 | 443 | 309 | 371 | 1781 | 1911 | 3692 | 16695 | |

(1) From Page 4 of Principals' Reports.

(2) Provision is made on Page 6 for listing kindergarten and twelfth grade figures.

COLORED SCHOOLS—XVI. BUILDINGS AND GROUNDS

| NAME OF SCHOOL | a. Kind of building: | | | | b. Value of buildings \$ | c. Number of rooms in buildings: | | d. Does the school have: | | | g. Is there a sanitary toilet system: | | | h. Number acres of land in school plot | i. Value of grounds \$ | j. Total value of buildings and grounds \$ |
|--------------------|----------------------|-------|-------|-------|--------------------------|----------------------------------|--------|--|--|---|---|--|-------------------|--|------------------------|--|
| | Cement | Stone | Brick | Frame | | Classrooms | Others | 1. A combination auditorium-gymnasium? | 2. An auditorium especially built for assembly purposes? | 3. A gymnasium, especially built for this purpose only? | e. What is the seating capacity of the building used for auditorium purposes? | f. Does the school have running water for drinking purposes? | Incinerator type? | | | |
| 1. Alphaetta | | | | | | | | | | | | | | | | |
| 2. Armour | | | | | | | | | | | | | | | | |
| 3. Battle Hill | | | | | | | | | | | | | | | | |
| 4. Ben Hill | | | | | | | | | | | | | | | | |
| 5. Bethlehem | | | | | | | | | | | | | | | | |
| 6. Blantown | | | | | | | | | | | | | | | | |
| 7. Campbeltton | | | | | | | | | | | | | | | | |
| 8. Carter | | | | | | | | | | | | | | | | |
| 9. Centerville | | | | | | | | | | | | | | | | |
| 10. College Park | | | | | | | | | | | | | | | | |
| 11. East Point | | | | | | | | | | | | | | | | |
| 12. Fairburn | | | | | | | | | | | | | | | | |
| 13. Fayetteville | | | | | | | | | | | | | | | | |
| 14. Ginter Hill | | | | | | | | | | | | | | | | |
| 15. Little Grove | | | | | | | | | | | | | | | | |
| 16. Macedonia | | | | | | | | | | | | | | | | |
| 17. Mrs Mary | | | | | | | | | | | | | | | | |
| 18. New Hope | | | | | | | | | | | | | | | | |
| 19. Palmetto | | | | | | | | | | | | | | | | |
| 20. Philadelphia | | | | | | | | | | | | | | | | |
| 21. Pleasants Hill | | | | | | | | | | | | | | | | |
| 22. Poplar Spring | | | | | | | | | | | | | | | | |
| 23. Red Oak | | | | | | | | | | | | | | | | |
| 24. Rockdale | | | | | | | | | | | | | | | | |
| 25. Rocky Head | | | | | | | | | | | | | | | | |
| 26. Roswell | | | | | | | | | | | | | | | | |
| 27. St Paul | | | | | | | | | | | | | | | | |
| 28. Sheltonville | | | | | | | | | | | | | | | | |
| 29. Simpson Rd | | | | | | | | | | | | | | | | |
| 30. South Atlanta | | | | | | | | | | | | | | | | |
| 31. South Bend | | | | | | | | | | | | | | | | |
| 32. Springfield | | | | | | | | | | | | | | | | |
| 33. Stewart Ave | | | | | | | | | | | | | | | | |
| 34. Thomasville | | | | | | | | | | | | | | | | |
| 35. Union City | | | | | | | | | | | | | | | | |
| 36. Vernon Grove | | | | | | | | | | | | | | | | |
| 37. Williams Rd | | | | | | | | | | | | | | | | |
| 38. | | | | | | | | | | | | | | | | |
| 39. | | | | | | | | | | | | | | | | |
| 40. | | | | | | | | | | | | | | | | |
| 41. | | | | | | | | | | | | | | | | |
| 42. | | | | | | | | | | | | | | | | |
| 43. | | | | | | | | | | | | | | | | |
| 44. | | | | | | | | | | | | | | | | |
| 45. | | | | | | | | | | | | | | | | |
| TOTALS | | | | | | | | | | | | | | | | |

Superintendent's Annual Report

TO

STATE DEPARTMENT OF EDUCATION

STATE CAPITOL

Atlanta, Ga.

TO BE FILED WITH THE STATE SUPERINTENDENT OF SCHOOLS BY JUNE 20, 1942.

—

County or City

Includes all Public Schools except

For the Year Beginning July 1, 1941, and Ending June 30, 1942.

I certify that the figures given in this report are correct.

Census Group Number

Superintendent of Schools.

WHITE SCHOOLS—I. BUILDINGS AND GROUNDS

90
266
76

| NAME OF SCHOOL | a. Kind of building: | | | | b. Value of buildings \$ | c. Number of rooms in buildings: | | d. Does the school have: | | | g. Is there a sanitary toilet system: | | | h. Number acres of land in school plot | i. Value of grounds \$ | j. Total value of buildings and grounds \$ |
|------------------------|----------------------|-------|-------|-------|--------------------------|----------------------------------|--------|--|--|---|---|--|------------------|--|------------------------|--|
| | Cement | Stone | Brick | Frame | | Classrooms | Others | 1. A combination auditorium-gymnasium? | 2. An auditorium especially built for assembly purposes? | 3. A gymnasium, especially built for this purpose only? | e. What is the seating capacity of the building used for auditorium purposes? | f. Does the school have running water for drinking purposes? | Incherator type? | | | |
| 46. Rock Spring | | | ✓ | | 8000 00 | 4 | 2 | | ✓ | | | | ✓ | 4 | 2000 00 | 10000 |
| 47. Roswell | | | ✓ | | 76000 00 | 12 | 3 | | yes | 450 | ✓ | | ✓ | 3 | 2000 | 98000 |
| 48. Russell & Lips | ✓ | | | | 210000 00 | 29 | 15 | | yes | yes | 745 | ✓ | ✓ | 12 | 20000 | 230000 |
| 49. Sandtown | | | ✓ | | 12500 00 | 4 | | | yes | 250 | ✓ | ✓ | | 5 | 500 | 13000 |
| 50. Smith, Marion | | | ✓ | | 35000 00 | 14 | 5 | | yes | 512 | ✓ | ✓ | | 4 | 4000 | 39000 |
| 51. Union City | | | ✓ | | 5000 00 | 7 | 4 | | yes | 280 | ✓ | | ✓ | 3 | 1000 | 51000 |
| 52. Warsaw | | | ✓ | | 9000 00 | 5 | 4 | | yes | 200 | ✓ | | ✓ | 5 | 500 | 9500 |
| 53. West Fulton | | | ✓ | | 300000 00 | 18 | 8 | | yes | 300 | ✓ | | ✓ | 10 | 10000 | 160000 |
| 54. West Haven | | | ✓ | | 17500 00 | 6 | 6 | | yes | 225 | ✓ | | ✓ | 4 | 3200 | 20700 |
| 55. Young St. | | | ✓ | | 35000 00 | 11 | 3 | | yes | 400 | ✓ | | ✓ | 10 | 10000 | 45000 |
| 11. | | | | | | | | | | | | | | | | |
| 12. Pensions | | | | | | | | | | | | | | | | |
| 13. Supply | | | | | | | | | | | | | | | | |
| 14. Group Ins | | | | | | | | | | | | | | | | |
| 15. Health & Accidents | | | | | | | | | | | | | | | | |
| 16. Summer sch | | | | | | | | | | | | | | | | |
| 17. | | | | | | | | | | | | | | | | |
| 18. | | | | | | | | | | | | | | | | |
| 19. Superintendent | | | | | | | | | | | | | | | | |
| 20. General Supervisor | | | | | | | | | | | | | | | | |
| 21. Elem. | | | | | | | | | | | | | | | | |
| 22. Primary | | | | | | | | | | | | | | | | |
| 23. Music Director | | | | | | | | | | | | | | | | |
| 24. Office | | | | | | | | | | | | | | | | |
| 25. | | | | | | | | | | | | | | | | |
| 26. Transportation Sep | | | | | | | | | | | | | | | | |
| 27. | | | | | | | | | | | | | | | | |
| 28. | | | | | | | | | | | | | | | | |
| 29. College Park M | | | | | 100.000 00 | | | | | | | | | | 18.888 - | 118888 00 |
| 30. Union City | | | | | 10000 00 | | | | | | | | | | 600 | 10600 00 |
| 31. | | | | | | | | | | | | | | | | |
| 32. | | | | | | | | | | | | | | | | |
| 33. | | | | | | | | | | | | | | | | |
| 34. | | | | | | | | | | | | | | | | |
| 35. | | | | | | | | | | | | | | | | |
| 36. | | | | | | | | | | | | | | | | |
| 37. | | | | | | | | | | | | | | | | |
| 38. | | | | | | | | | | | | | | | | |
| 39. | | | | | | | | | | | | | | | | |
| 40. | | | | | | | | | | | | | | | | |
| 41. | | | | | | | | | | | | | | | | |
| 42. | | | | | | | | | | | | | | | | |
| 43. | | | | | | | | | | | | | | | | |
| 44. | | | | | | | | | | | | | | | | |
| 45. | | | | | | | | | | | | | | | | |
| TOTALS | 1 | 1 | 51 | 2 | | | | | | | | | | 298 1/2 | | |

WHITE SCHOOLS

| II. LIBRARIES: | | | | | | | | | | III. EQUIPMENT: | | | | | | | |
|---|----------------|----------|------------------|----------------|----------|---|---------------------------|--|-----------------|--------------------------|----------------------|------------------------------|--------------------------------|--|------------------------------------|----------|--|
| Count both room and central libraries; do not count sets of school readers. | | | | | | | | | | | | | | | | | |
| NUMBER VOLUMES | | | VALUE OF VOLUMES | | | | | | | NUMBER OF DESKS, SEATS | | VALUE OF SEATS AND EQUIPMENT | | | | | |
| a. Elementary | b. High School | c. Total | d. Elementary | e. High School | f. Total | g. Average number books per child in A.D.V. | h. Value of teaching aids | i. Total value books and teaching aids | a. Patent desks | b. Other classroom seats | c. Seating equipment | d. Laboratory equipment (1) | e. Auditorium seats and chairs | f. Teachers' desks, cabinets, book-cases, office furniture, etc. | g. Motion picture and audio visual | h. Total | |
| 1. 327 | | 327 | 340 | | 340 | 4. | 65. | 405. | 94 | 12 | 450 | | 100 | 235 | | 785 | |
| 2. 1066 | 442 | 1653 | 1066 | 884 | 2385 | 4. | 825. | 3210. | 344 | 114 | 2500 | 1800 | 1500 | 900 | 3.50 | 7050 | |
| 3. | 4344 | 4344 | | 8750 | 8750. | 4.8 | 600. | 9350. | 795 | 734 | 7500 | 21000 | 3000 | 1780 | 650 | 33930 | |
| 4. 387 | | 387 | 387 | | 387. | 4. | 35. | 425. | 146 | 12 | 750 | | 250 | 100 | | 1100 | |
| 5. 1325 | | 1325 | 113248 | | 113248 | 3.76 | 215. | 134748 | 380 | 146 | 2400 | | 1600 | 1000 | | 5000 | |
| 6. 526 | | 526 | 526. | | 526.00 | 2. | 10025 | 626.25 | 250 | 200 | 1450 | | 600 | 450 | | 2500 | |
| 7. 412 | | 412 | 380. | | 380.00 | 4. | 8250 | 46250 | 160 | 62 | 900 | | 300 | 175 | | 1375 | |
| 8. | 4536 | 4536 | | 3310.59 | 3310.59 | 6.3 | 600. | 391059 | 800 | 150 | 5750 | 13400 | 3150 | 10000 | 750 | 32550 | |
| 9. 498 | | 498 | 500 | | 500. | 3. | 300. | 800. | 184 | 32 | 1100 | | 450 | 700 | | 2250 | |
| 10. 1214 | | 1214 | 1300 | | 1300. | 4 | 250. | 1550. | 222 | 134 | 1500 | | 800 | 600 | | 2900 | |
| 11. | | | | | | | | | | | | | | | | | |
| 12. | | | | | | | | | | | | | | | | | |
| 13. | | | | | | | | | | | | | | | | | |
| 14. | | | | | | | | | | | | | | | | | |
| 15. | | | | | | | | | | | | | | | | | |
| 16. | | | | | | | | | | | | | | | | | |
| 17. | | | | | | | | | | | | | | | | | |
| 18. | | | | | | | | | | | | | | | | | |
| 19. | | | | | | | | | | | | | | | | | |
| 20. | | | | | | | | | | | | | | | | | |
| 21. | | | | | | | | | | | | | | | | | |
| 22. | | | | | | | | | | | | | | | | | |
| 23. | | | | | | | | | | | | | | | | | |
| 24. | | | | | | | | | | | | | | | | | |
| 25. | | | | | | | | | | | | | | | | | |
| 26. | | | | | | | | | | | | | | | | | |
| 27. | | | | | | | | | | | | | | | | | |
| 28. | | | | | | | | | | | | | | | | | |
| 29. | | | | | | | | | | | | | | | | | |
| 30. | | | | | | | | | | | | | | | | | |
| 31. | | | | | | | | | | | | | | | | | |
| 32. | | | | | | | | | | | | | | | | | |
| 33. | | | | | | | | | | | | | | | | | |
| 34. | | | | | | | | | | | | | | | | | |
| 35. | | | | | | | | | | | | | | | | | |
| 36. | | | | | | | | | | | | | | | | | |
| 37. | | | | | | | | | | | | | | | | | |
| 38. | | | | | | | | | | | | | | | | | |
| 39. | | | | | | | | | | | | | | | | | |
| 40. | | | | | | | | | | | | | | | | | |
| 41. | | | | | | | | | | | | | | | | | |
| 42. | | | | | | | | | | | | | | | | | |
| 43. | | | | | | | | | | | | | | | | | |
| 44. | | | | | | | | | | | | | | | | | |
| 45. | | | | | | | | | | | | | | | | | |

2900
11500
13000
3500

| Total | | Total High School | Grand Total |
|-------|------|-------------------|-------------|
| B | C | | |
| 1781 | 1911 | 3692 | 16695 |
| | | | 85 |
| 33 | 36 | 69 | 461 |
| 1590 | 582 | 1172 | 1172 |
| | | | 144 |
| | | | 474 |
| | | | 236 |
| | | | 158 |
| 432 | 419 | 851 | 851 |
| | | | 207 |
| | | | 415 |

(1) Includes Vocational Agriculture, Home Economics and Shop Equipment.

1055 1037 2092 4203
1781 1911 3692 16695
2836 2948 5.78 20898

WHITE SCHOOLS—TEACHERS (1)

| NAME OF SCHOOL | IV. NUMBER TEACHERS EMPLOYED (2) (Do Not Include Vocational Teachers. Include Them in Table XII, Page Six.) | | | | | | | V. CERTIFICATES OF TEACHERS ON STATE PAYROLL | | | | | | | | | | VI. CERTIFICATES OF TEACHERS NOT ON STATE PAYROLL | | | | | | Grand Total (8) | | | | | |
|------------------------|---|------|-------|--------------------|------|-------|-------|--|-------------|----------------|----------------|----------------|----------------|----------------|----------------------------|-------|----------------|---|----------------|-------------|----------------|----------------|----------------|-----------------|----------------|----------------|----------------------------|-------|----------------|
| | Elementary Grades | | | High School Grades | | | Total | Administrative | Supervisory | 5 Year College | 4 Year College | 3 Year College | 2 Year College | 1 Year College | Less Than One Year College | Total | County License | Total State Paid | Administrative | Supervisory | 5 Year College | 4 Year College | 3 Year College | | 2 Year College | 1 Year College | Less Than One Year College | Total | County License |
| | Male | Fem. | Total | Male | Fem. | Total | | | | | | | | | | | | | | | | | | | | | | | |
| 46. Rock Spring | 5 | 344 | 349 | 47 | 74 | 121 | 470 | | | 40 | 37 | 43 | ✓ | | | | 402 | | | 1 | 72 | 152 | 1 | 1 | 168 | | 470 | | |
| 47. Roswell | | 3 | 3 | | | | 3 | | | | 2 | 1 | | | | | 3 | | | | | | | | | | | 3 | |
| 48. Russell & Lips | | 10 | 10 | 2 | 2 | 4 | 14 | | | | 9 | | | | | | 9 | | | | 2 | | 3 | | | 5 | 14 | | |
| 49. Sandtown | | | | 18 | 19 | 37 | 37 | | | 4 | 31 | | | | | | 35 | | | | 1 | | 1 | | | 2 | 37 | | |
| 50. Smith, Marion | | 4 | 4 | | | | 4 | | | | 2 | 1 | | | | | 3 | | | | | 1 | | | | 1 | 4 | | |
| 51. Union City | | 13 | 13 | | | | 13 | | | | 9 | 1 | | | | | 10 | | | | 2 | | 1 | | | 3 | 13 | | |
| 52. Warsaw | | 6 | 6 | | | | 6 | | | 1 | 4 | 1 | | | | | 6 | | | | | | | | | | 6 | | |
| 53. West Fulton | 1 | 3 | 4 | | | | 4 | | | | 4 | | | | | | 4 | | | | | | | | | | 4 | | |
| 54. West Haven | | | | 13 | 14 | 27 | 27 | | | 1 | 24 | | | | | | 25 | | | | 2 | | | | | 2 | 27 | | |
| 55. Young St. | | 6 | 6 | | | | 6 | | | 1 | 4 | 1 | | | | | 6 | | | | | | | | | | 6 | | |
| 11. | | 12 | 12 | | | | 12 | | | | 7 | 2 | | | | | 9 | | | | 1 | | 2 | | | 3 | 12 | | |
| 12. Pensions | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13. Supply | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14. Group Ins | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15. Health & Accident | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16. Summer sch | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19. Superintendent | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20. General Supervisor | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21. Elem. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22. Primary | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23. Music Director | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24. Office | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26. Transportation | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29. College Park M | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30. Union City | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 35. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 36. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 37. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 38. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 39. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 41. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 42. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 43. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 44. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 45. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTALS | 6 | 401 | 407 | 80 | 109 | 189 | 596 | | | 47 | 43 | 50 | 2 | | | | 512 | | | 1 | 20 | 259 | 1 | 1 | 84 | | 596 | | |

- (1) List on line 45 of this page any clerks or supervising teachers serving the system at large if paid within state quota of teachers.
- (2) From Page 3 of Principals' Reports. Do not include vocational teachers here. Enter number of vocational teachers in Table XII.
- (3) Be sure to have the Total Number of Certificates agree with the number of teachers as shown in Table IV.

WHITE SCHOOLS—TEACHERS SALARIES (1)

| VII. SALARIES PAID FROM STATE AND COUNTY FUNDS (2) CITY | | | | | VIII. SALARIES PAID FROM OTHER SOURCES | | | | | Grand Total Annual Salaries Paid | Total | | Total High School | Grand Total | |
|---|--------|----------|----------|----------|--|--------|------|--------|-------|---|-------|------|-------------------------|----------------|-------|
| Elementary | | High | | Total | Elementary | | High | | Total | | B | G | | | |
| Male | Female | Male | Female | | Male | Female | Male | Female | | | | | | | |
| 1. | | 5050 00 | | 5050 00 | | | | | | | | 1781 | 1911 | 3692 | 16695 |
| 2. | | 11502 24 | 3770 00 | 2670 25 | 17942 49 | | | | | | | 33 | 36 | 69 | 85 |
| 3. | | | 40481 49 | 39650 20 | 80131 69 | | | | | | | 1590 | 582 | 1172 | 461 |
| 4. | | 5061 75 | | | 5061 75 | | | | | | | | | | 144 |
| 5. | | 18316 77 | | | 18316 77 | | | | | | | | | | 474 |
| 6. | | 11015 96 | | | 11015 96 | | | | | | | | | | 236 |
| 7. | 200000 | 3646 70 | | | 5646 70 | | | | | | | | | | 158 |
| 8. | | | 27184 80 | 25150 70 | 52335 50 | | | | | | | 432 | 419 | 851 | 851 |
| 9. | | 10524 50 | | | 10524 50 | | | | | | | | | | 207 |
| 10. | | 16957 50 | | | 16957 50 | | | | | | | | | | 415 |
| 11. | | | | | | | | | | | | | | | |
| 12. | 134 55 | 5625 91 | 1550 35 | 1997 21 | 9308 02 | | | | | | | | | | |
| 13. | | 9545 00 | | 6883 50 | 16428 50 | | | | | | | | | | |
| 14. | | | | | 9138 59 | | | | | | | | | | |
| 15. | | | | | 2712 24 | | | | | | | | | | |
| 16. | | 345 00 | | 466 80 | 811 80 | | | | | | | | | | |
| 17. | | | | | | | | | | | | | | | |
| 18. | | | | | | | | | | | | | | | |
| 19. | | | | | | | | | | | | | | | |
| 20. | | | | | | | | | | | | | | | |
| 21. | | | | | | | | | | | | | | | |
| 22. | | | | | | | | | | | | | | | |
| 23. | | | | | | | | | | | | | | | |
| 24. | | | | | | | | | | | | | | | |
| 25. | | | | | | | | | | | | | | | |
| 26. | | | | | | | | | | | | | | | |
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| 28. | | | | | | | | | | | | | | | |
| 29. | | | | | | | | | | | | | | | |
| 30. | | | | | | | | | | | | | | | |
| 31. | | | | | | | | | | | | | | | |
| 32. | | | | | | | | | | | | | | | |
| 33. | | | | | | | | | | | | | | | |
| 34. | | | | | | | | | | | | | | | |
| 35. | | | | | | | | | | | | | | | |
| 36. | | | | | | | | | | | | | | | |
| 37. | | | | | | | | | | | | | | | |
| 38. | | | | | | | | | | | | | | | |
| 39. | | | | | | | | | | | | | | | |
| 40. | | | | | | | | | | | | | | | |
| 41. | | | | | | | | | | | | | | | |
| 42. | | | | | | | | | | | | | | | |
| 43. | | | | | | | | | | | | | | | |
| 44. | | | | | | | | | | | | | | | |
| 45. | | | | | | | | | | | | | | | |

- (1) List on line 45 of this page any clerks or supervising teachers serving the system at large if paid within state quota of teachers.
- (2) Include direct payments to teachers from State and ^{county} city funds and funds forwarded to treasurers of local districts for salary purposes.

1055 1037 2092 4203
 1781 1911 3692 16695
 2836 2948 578 4 20898

WHITE SCHOOLS—IX. NON-TEACHING EMPLOYEES (1)

(Except Bus Drivers)

| NAME OF SCHOOL | |
|----------------|------------------------------|
| 46 | Rock Spring |
| 47 | Roswell |
| 48 | Russell & High |
| 49 | Sandtown |
| 50 | Smith, Marion |
| 51 | Union City |
| 52 | Warsaw |
| 53 | West Fulton |
| 54 | West Haven |
| 55 | Young St. |
| 11. | |
| 12. | Pensions |
| 13. | Supplies |
| 14. | Group Ins |
| 15. | Health & Accident |
| 16. | Summer Sch |
| 17. | |
| 18. | |
| 19. | Superintendent |
| 20. | General Superisr |
| 21. | Elem. |
| 22. | Primary |
| 23. | Music Director |
| 24. | Office |
| 25. | |
| 26. | Transportation Sup |
| 27. | |
| 28. | |
| 29. | College Park 3 rd |
| 30. | Union City |
| 31. | |
| 32. | |
| 33. | |
| 34. | |
| 35. | |
| 36. | |
| 37. | |
| 38. | |
| 39. | |
| 40. | |
| 41. | |
| 42. | |
| 43. | |
| 44. | |
| 45. | |
| TOTALS | |

| No. | PROFESSIONAL | | | | | | | | NON-PROFESSIONAL | | | | | | | | Grand Total | |
|--------|--------------------|----------|----------------|----------|-------------|----------|-------|----------|------------------|----------|-------------------------|----------|------------------------------|----------|-------|----------|-------------|--|
| | Administrators (3) | | Principals (2) | | Supervisors | | Total | | Truant Officers | | Custodians and Janitors | | Clerical and Other Employees | | Total | | | |
| | No. | Salaries | No. | Salaries | No. | Salaries | No. | Salaries | No. | Salaries | No. | Salaries | No. | Salaries | No. | Salaries | | |
| 1. | | | | | | | | | | | | | | | | | | |
| 2. | | | | | | | | | | | 1 | 202 50 | | | | | | |
| 3. | | | | | | | | | | | 2 | 765 00 | | | | | | |
| 4. | | | | | | | | | | | 8 | 2808 00 | 1 | 900 00 | | | | |
| 5. | | | | | | | | | | | 1 | 240 00 | | | | | | |
| 6. | | | | | | | | | | | 1 | 800 00 | | | | | | |
| 7. | | | | | | | | | | | 1 | 450 00 | | | | | | |
| 8. | | | | | | | | | | | 1 | 300 00 | | | | | | |
| 9. | | | | | | | | | | | 5 | 2475 00 | 1 | 950 00 | | 2871 00 | | |
| 10. | | | | | | | | | | | 1 | 500 00 | | | | | | |
| 11. | | | | | | | | | | | 1 | 720 00 | | | | | | |
| 12. | | | | | | | | | | | | | | | | | | |
| 13. | | | | | | | | | | | | | | | | | | |
| 14. | | | | | | | | | | | | | | | | | | |
| 15. | | | | | | | | | | | | | | | | | | |
| 16. | | | | | | | | | | | | | | | | | | |
| 17. | | | | | | | | | | | | | | | | | | |
| 18. | | | | | | | | | | | | | | | | | | |
| 19. | | | | | | | | | | | | | | | | | | |
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| 21. | | | | | | | | | | | | | | | | | | |
| 22. | | | | | | | | | | | | | | | | | | |
| 23. | | | | | | | | | | | | | | | | | | |
| 24. | | | | | | | | | | | | | | | | | | |
| 25. | | | | | | | | | | | | | | | | | | |
| 26. | | | | | | | | | | | | | | | | | | |
| 27. | | | | | | | | | | | | | | | | | | |
| 28. | | | | | | | | | | | | | | | | | | |
| 29. | | | | | | | | | | | | | | | | | | |
| 30. | | | | | | | | | | | | | | | | | | |
| 31. | | | | | | | | | | | | | | | | | | |
| 32. | | | | | | | | | | | | | | | | | | |
| 33. | | | | | | | | | | | | | | | | | | |
| 34. | | | | | | | | | | | | | | | | | | |
| 35. | | | | | | | | | | | | | | | | | | |
| 36. | | | | | | | | | | | | | | | | | | |
| 37. | | | | | | | | | | | | | | | | | | |
| 38. | | | | | | | | | | | | | | | | | | |
| 39. | | | | | | | | | | | | | | | | | | |
| 40. | | | | | | | | | | | | | | | | | | |
| 41. | | | | | | | | | | | | | | | | | | |
| 42. | | | | | | | | | | | | | | | | | | |
| 43. | | | | | | | | | | | | | | | | | | |
| 44. | | | | | | | | | | | | | | | | | | |
| 45. | | | | | | | | | | | | | | | | | | |
| TOTALS | | | | | | | | | | | | | | | | | | |

- (1) List employees on proper lines, school by school, but list those employed in office and serving system at large on line 45.
- (2) List only school and school system heads who devote half or more than half their time to administration.
- (3) List only school and school system heads who devote all their time to administration.

X. MISCELLANEOUS FACTS:

XI. ENROLLMENT BY GRADES AND AGES (1) (2) (3)

Please record below the number of pupils of each age level enrolled in each grade.

| a. Per pupil cost of instruction in elementary schools | b. Per pupil cost of instruction in high schools | c. Per pupil cost of instruction—elementary and high | d. Per pupil expenditure for miscellaneous supplies, repairs and equipment |
|--|--|--|--|
| 76 01 | | | 11 15 |
| 31 71 | 112 12 | 49 47 | 21 72 |
| | 80 69 | | 19 52 |
| 57 80 | | | 23 45 |
| 52 04 | | | 9 69 |
| 58 16 | | | 17 02 |
| 60 06 | | | 21 11 |
| | 75 00 | | 17 95 |
| 60 12 | | | 10 32 |
| 48 76 | | | 8 86 |

| Grade | Below 6 yrs. | 6 yrs. | 7 yrs. | 8 yrs. | 9 yrs. | 10 yrs. | 11 yrs. | 12 yrs. | 13 yrs. | 14 yrs. | 15 yrs. | 16 yrs. | 17 yrs. | 18 yrs. | Over 18 yrs. | Totals |
|--------|--------------|--------|--------|--------|--------|---------|---------|---------|---------|---------|---------|---------|---------|---------|--------------|--------|
| 1 | | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | |
| Totals | | | | | | | | | | | | | | | | |

| Total | | Total High School | Grand Total |
|--------|------|-------------------|-------------|
| B | G | | |
| 1 1781 | 1911 | 3692 | 16 695 |
| | | | 85 |
| 33 | 36 | 69 | 461 |
| 1 590 | 582 | 1172 | 1 172 |
| | | | 1 44 |
| | | | 474 |
| | | | 236 |
| | | | 158 |
| 432 | 419 | 851 | 851 |
| | | | 207 |
| | | | 415 |

- (1) Enter in each space the combined totals of all schools in your system, as taken from last page of Principals' Reports.
- (2) Be sure that totals agree with totals as shown in Table XV—White Schools—Enrollment by Grades.
- (3) The enrollment shown between the heavy lines in this table represents Normal Pupil Progress. Those below the lines are accelerated and those above are retarded.

TABLE XII. SPECIAL INFORMATION (1)

| | Male | Female | Total |
|---|------|--------|-------|
| 1. Number of Vocational Agriculture Teachers..... | | | |
| 2. Number of Home Economics Teachers..... | | | |
| 3. Number of Trades and Industry Teachers..... | | | |
| 4. Number of Distributive Education Teachers..... | | | |
| 5. Number of Special Program Teachers: | | | |
| (a) Vocational Defense Training..... | | | |
| (b) NYA Workers Program..... | | | |
| 6. Number of Kindergarten Teachers..... | | | |
| 7. Number of Twelfth Grade Teachers..... | | | |
| 8. Enrollment in Kindergarten..... | | | |
| 9. A.D.A. in Kindergarten..... | | | |
| 10. Enrollment in Twelfth Grade..... | | | |
| 11. A.D.A. in Twelfth Grade..... | | | |

(1) Do Not Include These Teachers in Table IV, Page Three.

1055 1037 2092 4203
 1781 1911
 2836 2948 3692 16695
 5.78 4
 20898

WHITE SCHOOLS—XIII. AVERAGE DAILY ATTENDANCE—BY GRADES (1)

Pupils may be counted present for not more than five holidays during the school year.

XIV. YEARLY ATTENDANCE SUMMARY

NAME OF SCHOOL

46 Rock Spring
 47 Roswell
 48 Russell & Legg
 49 Sandtown
 50 Smith, Marion
 51 Union City
 52 Warsaw
 53 West Fulton
 54 West Haven
 55 Young St.
 11.
 12. Pensions
 13. Supply
 14. Group Ins
 15. Health & Accident
 16. Summer sch
 17.
 18.
 19. Superintendent
 20. General Super
 21. Elem.
 22. Primary
 23. Music Director
 24. Office
 25.
 26. Transportation
 27.
 28.
 29. College Park
 30. Union City
 31.
 32.
 33.
 34.
 35.
 36.
 37.
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 42.
 43.
 44.
 45.

| NAME OF SCHOOL | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | Total Elementary | 8th | 9th | 10th | 11th | Total High School | Grand Total | Days Present Entire Year | | No. pupils making perfect attendance record | Days of school pupils were absent while enrolled | No. pupils enrolled in other schools this year prior to admission to this school | No. pupils dropped from roll before end of year | Number Days Taught | | |
|-----------------------|-------|-------|-------|-------|-------|-------|-------|------------------|--------|--------|--------|--------|-------------------|-------------|--------------------------|------------------------|---|--|--|---|--------------------|-------------|--|
| | | | | | | | | | | | | | | | Transported Pupils | Non-Transported Pupils | | | | | Elementary | High School | |
| 1. Rock Spring | 9.64 | 9.98 | 9.90 | 11.24 | 7.09 | 13.57 | 5.01 | 66.43 | | | | | 2823.13 | 13406.45 | 66.43 | 11.958 | 7 | 694 | 12 | 16 | 180 | 180 | |
| 2. Roswell | 42.02 | 46.95 | 47.97 | 48.01 | 39.53 | 39.16 | 41.60 | 305.24 | 3224 | 25.20 | | | 57.44 | 362.62 | 15.764 | 49.508 | 30 | | 13 | | | | |
| 3. Russell & Legg | | | | | | | | | 315.00 | 258.00 | 211.00 | 209.00 | 993.00 | 993.00 | 24.681 | 154.192 | 127 | 12121 | 127 | 75 | | | |
| 4. Sandtown | 11.10 | 10.86 | 16.52 | 14.40 | 12.26 | 11.16 | 21.40 | 97.70 | | | | | | 97.70 | 11.734 | 5854 | 16 | 1928 | 30 | 13 | | | |
| 5. Smith, Marion | 57.77 | 56.68 | 60.17 | 56.56 | 42.69 | 40.99 | 37.08 | 351.94 | | | | | | 351.94 | | 63352 | 16 | 8003 | 62 | 99 | | | |
| 6. Union City | 26.87 | 30.93 | 30.50 | 28.07 | 32.00 | 20.74 | 20.28 | 189.39 | | | | | | 189.39 | 16242 | 17854 | 15 | 3421 | 46 | 61 | | | |
| 7. Warsaw | 15.99 | 19.29 | 13.00 | 15.50 | 18.23 | 10.60 | 1.40 | 94.01 | | | | | | 94.01 | 8625 | 8292 | 5 | 3134 | 2 | 57 | | | |
| 8. West Fulton | | | | | | | | | 262.4 | 220.4 | 116.8 | 98.2 | 697.8 | 697.8 | | 125838 | 140 | 8247 | 24 | 170 | | | |
| 9. West Haven | 29.46 | 22.62 | 25.56 | 26.06 | 26.26 | 18.48 | 26.60 | 175.04 | | | | | | 175.04 | | 31504 | 20 | 2346 | 25 | 26 | | | |
| 10. Young St. | 53.09 | 39.99 | 49.29 | 46.43 | 46.24 | 45.51 | 67.12 | 347.78 | | | | | | 347.78 | | 62585 | 18 | 4556 | 43 | 52 | | | |
| 11. | | | | | | | | | | | | | | | | | | | | | | | |
| 12. Pensions | | | | | | | | | | | | | | | | | | | | | | | |
| 13. Supply | | | | | | | | | | | | | | | | | | | | | | | |
| 14. Group Ins | | | | | | | | | | | | | | | | | | | | | | | |
| 15. Health & Accident | | | | | | | | | | | | | | | | | | | | | | | |
| 16. Summer sch | | | | | | | | | | | | | | | | | | | | | | | |
| 17. | | | | | | | | | | | | | | | | | | | | | | | |
| 18. | | | | | | | | | | | | | | | | | | | | | | | |
| 19. Superintendent | | | | | | | | | | | | | | | | | | | | | | | |
| 20. General Super | | | | | | | | | | | | | | | | | | | | | | | |
| 21. Elem. | | | | | | | | | | | | | | | | | | | | | | | |
| 22. Primary | | | | | | | | | | | | | | | | | | | | | | | |
| 23. Music Director | | | | | | | | | | | | | | | | | | | | | | | |
| 24. Office | | | | | | | | | | | | | | | | | | | | | | | |
| 25. | | | | | | | | | | | | | | | | | | | | | | | |
| 26. Transportation | | | | | | | | | | | | | | | | | | | | | | | |
| 27. | | | | | | | | | | | | | | | | | | | | | | | |
| 28. | | | | | | | | | | | | | | | | | | | | | | | |
| 29. College Park | | | | | | | | | | | | | | | | | | | | | | | |
| 30. Union City | | | | | | | | | | | | | | | | | | | | | | | |
| 31. | | | | | | | | | | | | | | | | | | | | | | | |
| 32. | | | | | | | | | | | | | | | | | | | | | | | |
| 33. | | | | | | | | | | | | | | | | | | | | | | | |
| 34. | | | | | | | | | | | | | | | | | | | | | | | |
| 35. | | | | | | | | | | | | | | | | | | | | | | | |
| 36. | | | | | | | | | | | | | | | | | | | | | | | |
| 37. | | | | | | | | | | | | | | | | | | | | | | | |
| 38. | | | | | | | | | | | | | | | | | | | | | | | |
| 39. | | | | | | | | | | | | | | | | | | | | | | | |
| 40. | | | | | | | | | | | | | | | | | | | | | | | |
| 41. | | | | | | | | | | | | | | | | | | | | | | | |
| 42. | | | | | | | | | | | | | | | | | | | | | | | |
| 43. | | | | | | | | | | | | | | | | | | | | | | | |
| 44. | | | | | | | | | | | | | | | | | | | | | | | |
| 45. | | | | | | | | | | | | | | | | | | | | | | | |

TOTALS

245.74 237.30 252.91 246.27 224.30 202.21 220.55 1627.46 609.64 603.6 327.8 307.2 1748.24 3375.72

1707.92 1187.57 1762.91 1828.75 1808.67 1693.07 1619.64 12210.80 1540.16 1274.45 940.56 834.17 4571.37

(1) From Page 4, Principals' Reports.

= 16782.17 =

WHITE SCHOOLS—XV. ENROLLMENT BY GRADES (1), (2)

| 1st | | 2nd | | 3rd | | 4th | | 5th | | 6th | | 7th | | Total | | Total Elementary | 8th | | 9th | | 10th | | 11th | | Total | | Total High School | Grand Total |
|------|-----|-----|-----|------|-----|------|-----|-----|-----|-----|-----|-----|-----|-------|------|------------------|-----|-----|-----|-----|------|-----|------|-----|-------|------|-------------------|-------------|
| B | G | B | G | B | G | B | G | B | G | B | G | B | G | B | G | | B | G | B | G | B | G | B | G | B | G | | |
| 1025 | 918 | 999 | 952 | 1003 | 860 | 1018 | 927 | 995 | 924 | 865 | 891 | 807 | 819 | 6712 | 6291 | 13003 | 624 | 589 | 463 | 508 | 385 | 443 | 309 | 371 | 1781 | 1911 | 3692 | 16695 |
| 4 | 8 | 5 | 7 | 8 | 6 | 6 | 8 | 3 | 6 | 8 | 10 | 2 | 4 | 36 | 49 | 85 | | | | | | | | | | | | 85 |
| 32 | 24 | 36 | 29 | 28 | 29 | 31 | 30 | 24 | 27 | 30 | 18 | 27 | 27 | 208 | 184 | 392 | 14 | 24 | 19 | 12 | | | | | 33 | 36 | 69 | 461 |
| 15 | 6 | 9 | 9 | 14 | 11 | 15 | 7 | 8 | 8 | 8 | 7 | 12 | 15 | 81 | 63 | 144 | 191 | 190 | 152 | 152 | 130 | 119 | 117 | 121 | 590 | 582 | 1172 | 1172 |
| 51 | 27 | 42 | 35 | 41 | 41 | 37 | 42 | 31 | 28 | 16 | 33 | 33 | 17 | 251 | 223 | 474 | | | | | | | | | | | | 144 |
| 19 | 17 | 21 | 22 | 22 | 15 | 21 | 14 | 20 | 17 | 10 | 14 | 12 | 12 | 125 | 111 | 236 | | | | | | | | | | | | 474 |
| 16 | 13 | 21 | 10 | 10 | 13 | 13 | 11 | 9 | 19 | 8 | 7 | 3 | 5 | 80 | 78 | 158 | | | | | | | | | | | | 236 |
| | | | | | | | | | | | | | | | | | 156 | 176 | 153 | 111 | 65 | 83 | 58 | 49 | 432 | 419 | 851 | 851 |
| 16 | 21 | 14 | 12 | 14 | 18 | 12 | 16 | 15 | 17 | 11 | 10 | 15 | 16 | 97 | 110 | 207 | | | | | | | | | | | | 207 |
| 30 | 35 | 31 | 20 | 35 | 23 | 20 | 31 | 28 | 29 | 32 | 24 | 39 | 38 | 215 | 200 | 415 | | | | | | | | | | | | 415 |

183 151 179 144 172 156 155 159 138 151 123 123 143 134 1093 1018 2111 361 390 324 215 195 202 175 170 1055 1037 2092 4203

1025 918 999 952 1003 860 1018 927 995 924 865 891 807 819 6712 6291 3003 624 589 463 508 385 443 309 371 1781 1911 3692 16695

1208 1069 1178 1096 1175 1016 1173 1086 1133 1075 988 1014 950 953 7805 7309 15114 985 979 987 783 580 675 484 541 2836 2948 3692 16695

(1) From Page 4 of Principals' Reports.

(2) Provision is made on Page 6 for listing kindergarten and twelfth grade figures.

5.78 4 20898

COLORED SCHOOLS—XVI. BUILDINGS AND GROUNDS

| NAME OF SCHOOL | a. Kind of building: | | | | b. Value of buildings \$ | c. Number of rooms in buildings: | | d. Does the school have: | | | e. What is the seating capacity of the building used for auditorium purposes? | f. Does the school have running water for drinking purposes? | g. Is there a sanitary toilet system: | | | h. Number acres of land in school plot | i. Value of grounds \$ | j. Total value of buildings and grounds \$ |
|--------------------|----------------------|-------|-------|--------|--------------------------|----------------------------------|--------|--|--|---|---|--|---------------------------------------|-------------|------|--|------------------------|--|
| | Cement | Stone | Brick | Frame | | Classrooms | Others | 1. A combination auditorium-gymnasium? | 2. An auditorium especially built for assembly purposes? | 3. A gymnasium, especially built for this purpose only? | | | Incinerator type? | Flush type? | Pit? | | | |
| 1. Alpharetta | | | | ✓ | 1500 | 1 | | | | | | | | ✓ | 1 | 100 | 1600 | |
| 2. Amana | | | | ✓ | 3000 | 2 | | | | | | | | ✓ | 1 | 1000 | 4000 | |
| 3. Battle Hill | | | | ✓ | 3500 | 2 | | | | | | | | ✓ | 2 | 1000 | 4500 | |
| 4. Ben Hill | | | | ✓ | 2000 | 2 | | | | | | | | ✓ | 1 | 200 | 2200 | |
| 5. Bethlehem | | | | ✓ | 1250 | 1 | | | | | | | ✓ | ✓ | 1 | 100 | 1350 | |
| 6. Blantown | | | | ✓ | 4000 | 3 | ✓ | | | | | | ✓ | ✓ | 1 | 300 | 4300 | |
| 7. Campbellton | | | | ✓ | 1500 | 1 | | | | | | | | ✓ | 1 | 50 | 1550 | |
| 8. Carters | | | | ✓ | 5500 | 4 | | | | | | | | ✓ | 2 | 2000 | 7500 | |
| 9. Center Hill | | | | ✓ | 1500 | 1 | | | | | | | | ✓ | 1 | 250 | 1750 | |
| 10. College Park | | | | ✓ | 13000 | 2 | 3 | | | | | | ✓ | ✓ | 2 | 1600 | 14600 | |
| 11. East Point | | | | ✓ | 50000 | 14 | 3 | | | | 200 | | ✓ | ✓ | 3 | 2500 | 42500 | |
| 12. Fairburn | | | | ✓ | 2000 | 4 | | | | | | | | ✓ | 1 | 250 | 2250 | |
| 13. Hapeville | | | | ✓ | 4000 | 4 | 1 | | | | | | | ✓ | 2 | 500 | 4500 | |
| 14. Hunter Hills + | | | | ✓ | 12500 | 4 | 1 | | | | | | | ✓ | 2 | 1000 | 13500 | |
| 15. Little Grove | | | | ✓ | 1500 | 1 | | | | | | | | ✓ | 1 | 25 | 1525 | |
| 16. Macedonia | | | | ✓ | 1500 | 1 | | | | | | | | ✓ | 1 | 25 | 1525 | |
| 17. St. Mary | | | | ✓ | 1500 | 1 | | | | | | | | ✓ | 1 | 25 | 1525 | |
| 18. New Hope | | | | ✓ | 3000 | 3 | | | | | | | ✓ | ✓ | 1 | 300 | 3300 | |
| 19. Palmetto | | | | ✓ | 2000 | 3 | 2 | | | | | | | ✓ | 1 | 150 | 2150 | |
| 20. Philadelphia | | | | ✓ | 2500 | 2 | | | | | | | | ✓ | 1 | 100 | 2600 | |
| 21. Pleasant Hill | | | | ✓ | 1500 | 1 | | | | | | | | ✓ | 1 | 25 | 1525 | |
| 22. Poplar Spring | | | | ✓ | 1500 | 1 | | | | | | | | ✓ | 1 | 25 | 1525 | |
| 23. Red Oak | | | | ✓ | 2500 | 2 | 1 | | | | | | | ✓ | 1 | 25 | 2525 | |
| 24. Rockdale | | | | ✓ | 11500 | 7 | 1 | | | | | | | ✓ | 2 | 1000 | 12500 | |
| 25. Rocky Head | | | | ✓ | 1500 | 1 | | | | | | | | ✓ | 2 | 50 | 1550 | |
| 26. Roswell | | | | ✓ | 1500 | 1 | | | | | | | | ✓ | 1 | 25 | 1525 | |
| 27. St. Paul | | | | ✓ | 1500 | 2 | | | | | | | | ✓ | 1 | 25 | 1525 | |
| 28. Sheltonville | | | | ✓ | 1500 | 1 | | | | | | | | ✓ | 1 | 25 | 1525 | |
| 29. Simpson Rd | | | | ✓ | 3000 | 2 | | | | | | | | ✓ | 1 | 400 | 3400 | |
| 30. South Atlanta | ✓ | | | | 12500 | 8 | 2 | | | | | | ✓ | ✓ | 10 | 1000 | 13500 | |
| 31. South Bend | | | | ✓ | 2000 | 2 | | | | | | | | ✓ | 1 | 200 | 2200 | |
| 32. Springfield | | | | ✓ | 4000 | 4 | 2 | | | | | | | ✓ | 2 | 600 | 4600 | |
| 33. Stewart Ave | | | | Rented | | 1 | | | | | | | | ✓ | | | | |
| 34. Thomasville | | | | ✓ | 4000 | 4 | 2 | | | | | | | ✓ | 2 | 400 | 4400 | |
| 35. Union City | | | | ✓ | 500 | 1 | | | | | | | | ✓ | 1 | 50 | 550 | |
| 36. Vernon Grove | | | | Rented | | 1 | | | | | | | | ✓ | | | | |
| 37. Williams R | | | | ✓ | 750 | 1 | | | | | | | | ✓ | 1 | 25 | 775 | |
| 38. | | | | | | | | | | | | | | | | | | |
| 39. Duppley | | | | | | | | | | | | | | | | | | |
| 40. Pension | | | | | | | | | | | | | | | | | | |
| 41. | | | | | | | | | | | | | | | | | | |
| 42. Supervisor | | | | | | | | | | | | | | | | | | |
| 43. | | | | | | | | | | | | | | | | | | |
| 44. | | | | | | | | | | | | | | | | | | |
| 45. | | | | | | | | | | | | | | | | | | |
| TOTALS | | | | | | | | | | | | | | | | | | |

COLORED SCHOOLS

Page Ten

XVII. LIBRARIES:

Count both room and central libraries; do not count sets of school readers.

XVIII. EQUIPMENT:

| 1. | XVII. LIBRARIES: | | | | | | | | | XVIII. EQUIPMENT: | | | | | | | | Total | | Total High School | Grand Total | |
|-----|------------------|----------------|----------|------------------|----------------|----------|---|---------------------------|--|------------------------|--------------------------|------------------------------|-----------------------------|--------------------------------|---|------------------------------------|------|-------|----------|-------------------|-------------|------|
| | NUMBER VOLUMES | | | VALUE OF VOLUMES | | | g. Average number books per child in A.D.A. | h. Value of teaching aids | i. Total value books and teaching aids | NUMBER OF DESKS, SEATS | | VALUE OF SEATS AND EQUIPMENT | | | | | B | G | | | | |
| | a. Elementary | b. High School | c. Total | d. Elementary | e. High School | f. Total | | | | a. Patent desks | b. Other classroom seats | c. Seating equipment | d. Laboratory equipment (1) | e. Auditorium seats and chairs | f. Teachers' desks, cabinets, book-cases, office furniture, cafeteria, playground equipment, etc. | g. Motion picture and audio visual | | | h. Total | | | |
| 1. | 82 | 82 | 35 | | | 35 | 2.9 | 55 | 90 | | 28 | 150 | | | 100 | | 250 | | | 33 | 93 | |
| 2. | 151 | 151 | 80 | | | 80 | 1.8 | 25 | 105 | 52 | 14 | 200 | | | 150 | | 350 | | | 159 | 159 | |
| 3. | 192 | 192 | 140 | | | 140 | 1.2 | 6 | 146 | 150 | 10 | 500 | | | 250 | | 750 | | | 105 | 105 | |
| 4. | 309 | 309 | 200 | | | 200 | 3 | 10 | 210 | 70 | 2 | 300 | | | 150 | | 450 | | | 30 | 30 | |
| 5. | 75 | 75 | 60 | | | 60 | 3 | 20 | 80 | 40 | 1 | 150 | | | 100 | | 250 | | | 108 | 108 | |
| 6. | 265 | 265 | 175 | | | 175 | 2 | 10 | 185 | 72 | 24 | 500 | | | 300 | | 800 | | | 29 | 29 | |
| 7. | 139 | 139 | 75 | | | 75 | 6 | 5 | 80 | 32 | 3 | 100 | | | 50 | | 150 | | | 132 | 132 | |
| 8. | 206 | 206 | 73 | | | 73 | 2 | 47 | 120 | 120 | 10 | 400 | | | 200 | | 600 | | | 40 | 40 | |
| 9. | 85 | 85 | 55 | | | 55 | 3 | 50 | 105 | 35 | 1 | 100 | | | 100 | | 200 | | | 446 | 446 | |
| 10. | 550 | 550 | 350 | | | 350 | 1.4 | 25 | 375 | 300 | 15 | 1250 | | | 600 | | 1850 | 41 | 95 | 136 | 559 | |
| 11. | 314 | 153 | 467 | 370 | 236 | 606 | 1 | 1895 | 7950 | 570 | 56 | 2600 | 500 | | 250 | | 3350 | 7 | 13 | 20 | 167 | |
| 12. | 145 | 49 | 194 | 50 | 81 | 131 | 1 | 5 | 136 | 54 | 49 | 350 | | | 250 | | 600 | | | 120 | 120 | |
| 13. | 299 | 299 | 287 | | | 287 | 3.1 | 6 | 293 | 76 | 36 | 375 | | | 150 | | 525 | | | 181 | 181 | |
| 14. | 81 | 81 | 90 | | | 90 | .6 | 10 | 100 | 121 | 59 | 700 | | | 300 | | 1000 | | | 17 | 17 | |
| 15. | 65 | 65 | 55 | | | 55 | 3.1 | 25 | 80 | 21 | 10 | 150 | | | 100 | | 250 | | | 41 | 41 | |
| 16. | 68 | 68 | 35 | | | 35 | 2.4 | 5 | 40 | 41 | 1 | 150 | | | 100 | | 250 | | | 56 | 56 | |
| 17. | 81 | 81 | 37 | | | 37 | .9 | 10 | 47 | 45 | 2 | 200 | | | 100 | | 300 | | | 110 | 110 | |
| 18. | 178 | 178 | 150 | | | 150 | 2. | | 150 | 100 | | 450 | | | 200 | | 650 | 2 | 9 | 11 | 76 | |
| 19. | 124 | 58 | 182 | 82 | 47 | 99 | 1.5 | 45 | 144 | 68 | | 400 | | | 150 | | 550 | | | 53 | 53 | |
| 20. | 122 | 122 | | | | 122 | 2.7 | 7 | 129 | 42 | 15 | 200 | | | 200 | | 400 | | | 39 | 39 | |
| 21. | 80 | 80 | 35 | | | 35 | 2.9 | 10 | 45 | 30 | 1 | 100 | | | 100 | | 200 | | | 29 | 29 | |
| 22. | 65 | 65 | 31 | | | 31 | 2.2 | 10 | 41 | 26 | | 200 | | | 100 | | 300 | | | 85 | 85 | |
| 23. | 141 | 141 | 70 | | | 70 | 2 | 5 | 75 | 89 | 2 | 300 | | | 200 | | 500 | | | 250 | 250 | |
| 24. | 349 | 349 | 250 | | | 250 | 1. | 15 | 265 | 139 | 15 | 1000 | | | 350 | | 1350 | | | 36 | 36 | |
| 25. | 70 | 70 | 30 | | | 30 | 2. | 850 | 3850 | 40 | | 175 | | | 25 | | 250 | | | 30 | 30 | |
| 26. | 53 | 53 | 30 | | | 30 | 1.9 | 2. | 3800 | 14 | 11 | 50 | | | 50 | | 100 | | | 35 | 35 | |
| 27. | 76 | 76 | 45 | | | 45 | 3.2 | 5. | 50. | 25 | 11 | 75 | | | 25 | | 150 | | | 42 | 42 | |
| 28. | 68 | 68 | 325 | | | 325 | .9 | 7 | 4025 | 37 | 1 | 100 | | | 25 | | 175 | | | 145 | 145 | |
| 29. | 145 | 145 | 85 | | | 85 | 1.3 | 10 | 95. | 78 | 5 | 300 | | | 200 | | 500 | 20 | 36 | 56 | 324 | |
| 30. | 272 | 102 | 374 | 300. | 175 | 475. | 1.4 | 25 | 500 | 200 | 75 | 1100 | 450 | | 400 | | 1950 | | | 71 | 71 | |
| 31. | 114 | 114 | 25 | | | 25 | 1.7 | 3.50 | 28.50 | 54 | 300 | 250 | | | 150 | | 400 | | | 145 | 145 | |
| 32. | 379 | 379 | 103 | | | 103 | 2. | 22. | 125. | 90 | 19 | 450 | | | 300 | | 750 | | | 33 | 33 | |
| 33. | 48 | 48 | 25 | | | 25 | 1.6 | 2. | 27. | 16 | 6 | 50 | | | 50 | | 100 | | | 147 | 147 | |
| 34. | 320 | 320 | 225 | | | 225 | 3. | 25. | 250. | 120 | 4 | 500 | | | 300 | | 800 | | | 58 | 58 | |
| 35. | 83 | 83 | 52 | | | 52 | 2.3 | 25 | 77 | 51 | | 200 | | | 50 | | 250 | | | 45 | 45 | |
| 36. | 79 | 79 | 45 | | | 45 | 2. | | 45 | 24 | | 100 | | | 50 | | 150 | | | 31 | 31 | |
| 37. | 42 | 42 | 240 | | | 240 | 2. | 17 | 36.40 | 25 | | 100 | | | 25 | | 175 | | | | | |
| 38. | | | | | | | | | | | | | | | | | | | | | | |
| 39. | | | | | | | | | | | | | | | | | | | | | | |
| 40. | | | | | | | | | | | | | | | | | | | | | | |
| 41. | | | | | | | | | | | | | | | | | | | | | | |
| 42. | | | | | | | | | | | | | | | | | | | | | | |
| 43. | | | | | | | | | | | | | | | | | | | | | | |
| 44. | | | | | | | | | | | | | | | | | | | | | | |
| 45. | | | | | | | | | | | | | | | | | | | 70 | 153 | 223 | 4100 |

(1) Includes Vocational Agriculture, Home Economics and Shop Equipment.

COLORED SCHOOLS—TEACHERS (1)

XIX. NUMBER TEACHERS EMPLOYED (2)
*(Do Not Include Vocational Teachers. Include Them in Table XXVII, Page Fourteen)***XX. CERTIFICATES OF TEACHERS ON STATE PAYROLL****XXI. CERTIFICATES OF TEACHERS NOT ON STATE PAYROLL**

| NAME OF SCHOOL | Elementary Grades | | | High School Grades | | | Total | Administrative | Supervisory | 5 Year College | 4 Year College | 3 Year College | 2 Year College | 1 Year College | Less Than One Year College | Total | County License | Total State Paid | Administrative | Supervisory | 5 Year College | 4 Year College | 3 Year College | 2 Year College | 1 Year College | Less Than One Year College | Total | County License | Grand Total (8) | | |
|-------------------|-------------------|------|-------|--------------------|------|-------|-------|----------------|-------------|----------------|----------------|----------------|----------------|----------------|----------------------------|-------|----------------|------------------|----------------|-------------|----------------|----------------|----------------|----------------|----------------|----------------------------|-------|----------------|-----------------|-----|---|
| | Male | Fem. | Total | Male | Fem. | Total | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ✓ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. Alpharetta | | | | | | | | | | | 1 | | | | | | 1 | | | | | | | | | | | | | 1 | |
| 2. Almar | | 1 | 1 | | | | | | | | 1 | | | | | | | 1 | | | | | | | | | | | | 2 | |
| 3. Battle Hill | | 2 | 2 | | | | | | | | 2 | | 2 | | | | | 2 | | | | | | | | | | | | 4 | |
| 4. Ben Hill | | 4 | 4 | | | | | | | | 2 | 1 | 1 | | | | | 2 | | | | | | | | | | | | 2 | |
| 5. Bumblebee | | 2 | 2 | | | | | | | | 1 | | 1 | | | | | 1 | | | | | | | | | | | | 1 | |
| 6. Blantown | | 1 | 1 | | | | | | | | | 1 | | | | | | 1 | | | | | | | | | | | | 1 | |
| 7. Campbellton | | 3 | 3 | | | | | | | | 3 | | | | | | | 3 | | | | | | | | | | | | 3 | |
| 8. Carters | | 1 | 1 | | | | | | | | 1 | | | | | | | 1 | | | | | | | | | | | | 1 | |
| 9. Center Hill | | 4 | 4 | | | | | | | | 1 | 3 | | | | | | 4 | | | | | | | | | | | | 4 | |
| 10. College Park | | 1 | 1 | | | | | | | | | 1 | | | | | | 1 | | | | | | | | | | | | 1 | |
| 11. East Point | | 2 | 2 | | | | | | | | 6 | 2 | | | | | | 8 | | | | | | | | | | | | 8 | |
| 12. Fairburn | | 9 | 9 | 3 | 1 | 4 | 13 | | | | 8 | 1 | 2 | 1 | | | | 12 | | | | | | | | | | 1 | 1 | 13 | |
| 13. Hapeville | 1 | 3 | 4 | | | | | | | | 2 | | 2 | | | | | 4 | | | | | | | | | | | | 4 | |
| 14. Hunter Hills | | 3 | 3 | | | | | | | | 1 | | 1 | | | | | 2 | | | | | | | | | | | 1 | 1 | 2 |
| 15. Little Grove | | 3 | 3 | | | | | | | | 2 | | | | 1 | | | 3 | | | | | | | | | | | | 3 | |
| 16. Macedonia | | 1 | 1 | | | | | | | | 1 | | | | | | | 1 | | | | | | | | | | | | 1 | |
| 17. Mt. Mary | | 1 | 1 | | | | | | | | 1 | | | | | | | 1 | | | | | | | | | | | | 1 | |
| 18. New Hope | | 3 | 3 | | | | | | | | 2 | | 1 | | | | | 3 | | | | | | | | | | | | 3 | |
| 19. Palmetto | | 3 | 3 | | | | | | | | 2 | | 1 | | | | | 3 | | | | | | | | | | | | 3 | |
| 20. Philadelphia | | 2 | 2 | | | | | | | | 2 | | | | | | | 2 | | | | | | | | | | | | 2 | |
| 21. Pleasant Hill | | 1 | 1 | | | | | | | | 1 | | | | | | | 1 | | | | | | | | | | | | 1 | |
| 22. Poplar Spring | | 1 | 1 | | | | | | | | 1 | | | | | | | 1 | | | | | | | | | | | | 1 | |
| 23. Red Oak | | 2 | 2 | | | | | | | | | 2 | | | | | | 2 | | | | | | | | | | | | 2 | |
| 24. Rockdale | | 7 | 7 | | | | | | | | 6 | | 1 | | | | | 7 | | | | | | | | | | | | 7 | |
| 25. Rocky Head | | 1 | 1 | | | | | | | | | | 1 | | | | | 1 | | | | | | | | | | | | 1 | |
| 26. Roswell | | 1 | 1 | | | | | | | | | 1 | | | | | | 1 | | | | | | | | | | | | 1 | |
| 27. St. Paul | | 1 | 1 | | | | | | | | 1 | | | | | | | 1 | | | | | | | | | | | | 1 | |
| 28. Sheltonville | | 1 | 1 | | | | | | | | | 1 | | | | | | 1 | | | | | | | | | | | | 1 | |
| 29. Simpson Rd | | 2 | 2 | | | | | | | | | 2 | | | | | | 2 | | | | | | | | | | | | 2 | |
| 30. South Atlanta | | 6 | 6 | 2 | | 2 | 8 | | | | 4 | 1 | 2 | | | | | 7 | | | | | | | | | | 1 | 1 | 8 | |
| 31. South Bend | | 2 | 2 | | | | | | | | 2 | | | | | | | 2 | | | | | | | | | | | | 2 | |
| 32. Springfield | | 4 | 4 | | | | | | | | 1 | 2 | 1 | | | | | 4 | | | | | | | | | | | | 4 | |
| 33. Stewart Ave | | 1 | 1 | | | | | | | | 1 | | | | | | | 1 | | | | | | | | | | | | 1 | |
| 34. Thomasville | | 4 | 4 | | | | | | | | 2 | | 2 | | | | | 4 | | | | | | | | | | | | 4 | |
| 35. Union City | | 1 | 1 | | | | | | | | 1 | | | | | | | 1 | | | | | | | | | | | | 1 | |
| 36. Vernon Grove | | 1 | 1 | | | | | | | | 1 | | | | | | | 1 | | | | | | | | | | | | 1 | |
| 37. Williams R | | 1 | 1 | | | | | | | | | | 1 | | | | | 1 | | | | | | | | | | | | 1 | |
| 38. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 39. Supplier | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40. Pension | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 41. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 42. Supervisor | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 43. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 44. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 45. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTALS | | 2 | 92 | 94 | 5 | 1 | 6 | 100 | | | 1 | 59 | 17 | 19 | ✓ | 3 | | 97 | | | | | | | | | | 3 | 3 | 100 | |

(1) List on line 45 of this page any clerks or supervising teachers serving the system at large if paid within state quota of teachers.
 (2) From Page 13 of Principals' Reports. Do not include Vocational Teachers here. Enter number of Vocational Teachers in Table XXVII.
 (3) Be sure to have the Total Number of Certificates agree with the number of teachers as shown in Table XVIII.

COLORED SCHOOLS—TEACHERS SALARIES (1)

| XXII. SALARIES PAID FROM STATE AND COUNTY FUNDS (2) CITY | | | | | XXIII. SALARIES PAID FROM OTHER SOURCES | | | | | Grand Total Annual Salaries Paid | Total | | Total High School | Grand Total |
|---|--------|---------|---------|---------|---|--------|------|--------|-------|---|-------|-----|-------------------------|----------------|
| Elementary | | High | | Total | Elementary | | High | | Total | | B | G | | |
| Male | Female | Male | Female | | Male | Female | Male | Female | | | | | | |
| 1. | | 650 00 | | 650 00 | | | | | | | | | | 33 |
| 2. | | 1475 00 | | 1475 00 | | | | | | | | | | 93 |
| 3. | | 2898 18 | | 2898 18 | | | | | | | | | | 159 |
| 4. | | 1102 50 | | 1102 50 | | | | | | | | | | 105 |
| 5. | | 775 00 | | 775 00 | | | | | | | | | | 30 |
| 6. | | 2375 00 | | 2375 00 | | | | | | | | | | 108 |
| 7. | | 650 00 | | 650 00 | | | | | | | | | | 29 |
| 8. | | 3180 00 | | 3180 00 | | | | | | | | | | 132 |
| 9. | | 845 75 | | 845 75 | | | | | | | | | | 40 |
| 10. | | 6225 42 | | 6225 42 | | | | | | | | | | 446 |
| 11. | | 6118 06 | 2675 00 | 1651 80 | 10444 86 | | | | | | 41 | 95 | 136 | 559 |
| 12. | | 2075 00 | 750 00 | | 2825 00 | | | | | | 7 | 13 | 20 | 167 |
| 13. | | 1912 84 | | | 1912 84 | | | | | | | | | 120 |
| 14. | | 2050 00 | | | 2050 00 | | | | | | | | | 181 |
| 15. | | 750 00 | | | 750 00 | | | | | | | | | 17 |
| 16. | | 646 75 | | | 646 75 | | | | | | | | | 41 |
| 17. | | 750 00 | | | 750 00 | | | | | | | | | 56 |
| 18. | | 2287 75 | | | 2287 75 | | | | | | | | | 110 |
| 19. | | 1256 59 | | 825 00 | 2081 59 | | | | | | 2 | 9 | 11 | 76 |
| 20. | | 1575 00 | | | 1575 00 | | | | | | | | | 53 |
| 21. | | 721 38 | | | 721 38 | | | | | | | | | 39 |
| 22. | | 759 48 | | | 759 48 | | | | | | | | | 29 |
| 23. | | 1465 00 | | | 1465 00 | | | | | | | | | 85 |
| 24. | | 5453 63 | | | 5453 63 | | | | | | | | | 250 |
| 25. | 700 00 | | | | 700 00 | | | | | | | | | 36 |
| 26. | | 725 00 | | | 725 00 | | | | | | | | | 30 |
| 27. | | 775 00 | | | 775 00 | | | | | | | | | 35 |
| 28. | | 750 00 | | | 750 00 | | | | | | | | | 42 |
| 29. | | 1680 00 | | | 1680 00 | | | | | | | | | 145 |
| 30. | | 4252 82 | 1622 22 | 1000 00 | 6875 04 | | | | | | 20 | 36 | 56 | 324 |
| 31. | | 1450 00 | | | 1450 00 | | | | | | | | | 71 |
| 32. | | 2985 87 | | | 2985 87 | | | | | | | | | 145 |
| 33. | | 773 07 | | | 773 07 | | | | | | | | | 33 |
| 34. | | 2868 80 | | | 2868 80 | | | | | | | | | 147 |
| 35. | | 746 25 | | | 746 25 | | | | | | | | | 58 |
| 36. | | 725 00 | | | 725 00 | | | | | | | | | 45 |
| 37. | | 700 00 | | | 700 00 | | | | | | | | | 31 |
| 38. | | | | | | | | | | | | | | |
| 39. | | 1502 00 | | | 1502 00 | | | | | | | | | |
| 40. | 700 | 664 99 | 50 53 | 34 80 | 757 32 | | | | | | | | | |
| 41. | | | | | | | | | | | | | | |
| 42. | | | | | | | | | | | | | | |
| 43. | | | | | | | | | | | | | | |
| 44. | | | | | | | | | | | | | | |
| 45. | | | | | | | | | | | 70 | 153 | 223 | 4100 |

- (1) List on line 45 of this page any clerks or supervising teachers serving the system at large if paid within state quota of teachers.
- (2) Include direct payments to teachers from State and ^{county} _{city} funds and funds forwarded to treasurers of local districts for salary purposes.

COLORED SCHOOLS—XXIV. NON-TEACHING EMPLOYEES (1)

(Except Bus Drivers)

| NAME OF SCHOOL | PROFESSIONAL | | | | | | | | NON-PROFESSIONAL | | | | | | | | Grand Total | |
|--------------------|--------------------|----------|----------------|----------|-------------|----------|-------|----------|------------------|----------|-------------------------|----------|------------------------------|----------|-------|----------|-------------|----------|
| | Administrators (3) | | Principals (2) | | Supervisors | | Total | | Truant Officers | | Custodians and Janitors | | Clerical and Other Employees | | Total | | | |
| | No. | Salaries | No. | Salaries | No. | Salaries | No. | Salaries | No. | Salaries | No. | Salaries | No. | Salaries | No. | Salaries | No. | Salaries |
| 1. Alpharetta | | | | | | | | | | | 1 | 27 00 | | | | | | |
| 2. Almar | | | | | | | | | | | 1 | 54 00 | | | | | | |
| 3. Battle Hill | | | | | | | | | | | 1 | 120 00 | | | | | | |
| 4. Ben Hill | | | | | | | | | | | 1 | 54 00 | | | | | | |
| 5. Bethlehem | | | | | | | | | | | 1 | 27 00 | | | | | | |
| 6. Blantown | | | | | | | | | | | 1 | 81 00 | | | | | | |
| 7. Campbellton | | | | | | | | | | | 1 | 27 00 | | | | | | |
| 8. Carters | | | | | | | | | | | 1 | 108 00 | | | | | | |
| 9. Center Hill | | | | | | | | | | | 1 | 27 00 | | | | | | |
| 10. Cedar Park | | | | | | | | | | | 1 | 225 00 | | | | | | |
| 11. East Point | | | | | | | | | | | 1 | 450 00 | | | | | | |
| 12. Fairburn | | | | | | | | | | | 1 | 108 00 | | | | | | |
| 13. Hapeville | | | | | | | | | | | 1 | 81 00 | | | | | | |
| 14. Hunter Hills + | | | | | | | | | | | 1 | 108 00 | | | | | | |
| 15. Little Grove | | | | | | | | | | | 1 | 27 00 | | | | | | |
| 16. Macedonia | | | | | | | | | | | 1 | 27 00 | | | | | | |
| 17. Mt Mary | | | | | | | | | | | 1 | 27 00 | | | | | | |
| 18. New Hope | | | | | | | | | | | 1 | 81 00 | | | | | | |
| 19. Palmetto | | | | | | | | | | | 1 | 81 00 | | | | | | |
| 20. Philadelphia | | | | | | | | | | | 1 | 54 00 | | | | | | |
| 21. Pleasant Hill | | | | | | | | | | | 1 | 27 00 | | | | | | |
| 22. Poplar Spring | | | | | | | | | | | 1 | 27 00 | | | | | | |
| 23. Red Oak | | | | | | | | | | | 1 | 54 00 | | | | | | |
| 24. Rockdale | | | | | | | | | | | 1 | 189 00 | | | | | | |
| 25. Rocky Head | | | | | | | | | | | 1 | 27 00 | | | | | | |
| 26. Roswell | | | | | | | | | | | 1 | 27 00 | | | | | | |
| 27. St Paul | | | | | | | | | | | 1 | 27 00 | | | | | | |
| 28. Sheltonville | | | | | | | | | | | 1 | 27 00 | | | | | | |
| 29. Simpson Rd | | | | | | | | | | | 1 | 54 00 | | | | | | |
| 30. South Atlanta | | | | | | | | | | | 1 | 243 00 | | | | | | |
| 31. South Bend | | | | | | | | | | | 1 | 54 00 | | | | | | |
| 32. Springfield | | | | | | | | | | | 1 | 108 00 | | | | | | |
| 33. Stewart Ave | | | | | | | | | | | 1 | 27 00 | | | | | | |
| 34. Thomasville | | | | | | | | | | | 1 | 108 00 | | | | | | |
| 35. Union City | | | | | | | | | | | 1 | 27 00 | | | | | | |
| 36. Vernon Grove | | | | | | | | | | | 1 | 27 00 | | | | | | |
| 37. Williams R | | | | | | | | | | | 1 | 13 00 | | | | | | |
| 38. | | | | | | | | | | | | | | | | | | |
| 39. Supply | | | | | | | | | | | | | | | | | | |
| 40. Pension | | | | | | | | | | | | | | | | | | |
| 41. | | | | | | | | | | | | | | | | | | |
| 42. Supervisor | | | | | | | | | | | | | | | | | | |
| 43. | | | | | | | | | | | | | | | | | | |
| 44. | | | | | | | | | | | | | | | | | | |
| 45. | | | | | | | | | | | | | | | | | | |
| TOTALS | | | | | | | | | | | | | | | | | | |

1 181992

- (1) List employees on proper lines, school by school, but list those employed in office and serving system at large on line 45.
- (2) List only school and school system heads who devote half or more than half their time to administration.
- (3) List only school and school system heads who devote all their time to administration.

XXV. MISCELLANEOUS FACTS:

XXVI. ENROLLMENT BY GRADES AND AGES (1) (2) (3)

Please record below the number of pupils of each age level enrolled in each grade.

| a. Per pupil cost of instruction in elementary schools | b. Per pupil cost of instruction in high schools | c. Per pupil cost of instruction—elementary and high | d. Per pupil expenditure for miscellaneous supplies, repairs and equipment |
|--|--|--|--|
| 2265 | | | 625 |
| 1813 | | | 593 |
| 2342 | | | 608 |
| 1320 | | | 557 |
| 3197 | | | 507 |
| 2398 | | | 562 |
| 2988 | | | 647 |
| 3167 | | | 625 |
| 2142 | | | 579 |
| 1695 | | | 525 |
| 1804 | 71 72 | 56 38 | 642 |
| 1084 | 77 58 | 44 52 | 556 |
| 1998 | | | 616 |
| 1511 | | | 610 |
| 3619 | | | 734 |
| 2697 | | | 624 |
| 1965 | | | 602 |
| 2580 | | | 605 |
| 2327 | 105 91 | 62 93 | 668 |
| 3489 | | | 691 |
| 2688 | | | 612 |
| 3461 | | | 675 |
| 2479 | | | 630 |
| 2536 | | | 600 |
| 2417 | | | 650 |
| 2819 | | | 689 |
| 3708 | | | 654 |
| 2281 | | | 624 |
| 1583 | | | 537 |
| 1862 | 89 46 | 56 08 | 618 |
| 2473 | | | 634 |
| 2582 | | | 659 |
| 2820 | | | 1484 |
| 2568 | | | 706 |
| 2090 | | | 693 |
| 2416 | | | 596 |
| 4602 | | | 748 |

| Grade | Below 6 yrs. | 6 yrs. | 7 yrs. | 8 yrs. | 9 yrs. | 10 yrs. | 11 yrs. | 12 yrs. | 13 yrs. | 14 yrs. | 15 yrs. | 16 yrs. | 17 yrs. | 18 yrs. | Over 18 yrs. | Totals |
|--------|--------------|--------|--------|--------|--------|---------|---------|---------|---------|---------|---------|---------|---------|---------|--------------|--------|
| 1 | 2 | 377 | 300 | 105 | 54 | 35 | 11 | 9 | 9 | 4 | 3 | 1 | | | | 910 |
| 2 | | 20 | 148 | 157 | 130 | 70 | 42 | 24 | 17 | 5 | 5 | 3 | 1 | | | 622 |
| 3 | | | 20 | 115 | 157 | 133 | 74 | 53 | 33 | 23 | 11 | 3 | | 1 | | 623 |
| 4 | | | | 18 | 107 | 121 | 124 | 90 | 54 | 30 | 18 | 5 | 1 | 2 | | 570 |
| 5 | | | | | 19 | 78 | 132 | 102 | 76 | 54 | 23 | 6 | 3 | 1 | | 494 |
| 6 | | | | | 1 | 23 | 55 | 73 | 62 | 66 | 46 | 14 | 8 | 4 | | 352 |
| 7 | | | | | | | 13 | 66 | 86 | 78 | 32 | 20 | 8 | 3 | | 306 |
| 8 | | | | | | | | 3 | 31 | 35 | 32 | 28 | 8 | | | 137 |
| 9 | | | | | | | | | 8 | 23 | 23 | 17 | 11 | 3 | 1 | 86 |
| 10 | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | |
| Totals | 2 | 397 | 468 | 395 | 468 | 460 | 451 | 420 | 376 | 318 | 193 | 97 | 40 | 14 | 1 | 4100 |

- Enter in each space the combined totals of all schools in your system, as taken from last page of Principals' Reports.
- Be sure that totals agree with totals as shown in Table XXX—Colored Schools—Enrollment by Grades.
- The enrollment shown between the heavy lines in this table represents Normal Pupil Progress. Those below the lines are accelerated and those above are retarded.

TABLE XXVII. SPECIAL INFORMATION (1)

| | Male | Female | Total |
|---|------|--------|-------|
| 1. Number of Vocational Agriculture Teachers..... | | | |
| 2. Number of Home Economics Teachers..... | | 2 | 2 |
| 3. Number of Trades and Industry Teachers..... | | | |
| 4. Number of Distributive Education Teachers..... | | | |
| 5. Number of Special Program Teachers: | | | |
| (a) Vocational Defense Training..... | | | |
| (b) NYA Workers Program..... | | | |
| 6. Number of Kindergarten Teachers..... | | | |
| 7. Number of Twelfth Grade Teachers..... | | | |
| 8. Enrollment in Kindergarten..... | | | |
| 9. A.D.A. in Kindergarten..... | | | |
| 10. Enrollment in Twelfth Grade..... | | | |
| 11. A.D.A. in Twelfth Grade..... | | | |

| Total | | Total High School | Grand Total |
|-------|-----|-------------------|-------------|
| B | G | | |
| | | | 33 |
| | | | 93 |
| | | | 159 |
| | | | 105 |
| | | | 30 |
| | | | 108 |
| | | | 29 |
| | | | 132 |
| | | | 40 |
| | | | 446 |
| 41 | 95 | 136 | 559 |
| 7 | 13 | 20 | 167 |
| | | | 120 |
| | | | 181 |
| | | | 17 |
| | | | 41 |
| | | | 56 |
| | | | 110 |
| 2 | 9 | 11 | 76 |
| | | | 53 |
| | | | 39 |
| | | | 29 |
| | | | 85 |
| | | | 250 |
| | | | 36 |
| | | | 30 |
| | | | 35 |
| | | | 42 |
| | | | 145 |
| 20 | 36 | 56 | 324 |
| | | | 71 |
| | | | 145 |
| | | | 33 |
| | | | 147 |
| | | | 58 |
| | | | 45 |
| | | | 31 |
| | | | |
| | | | |
| | | | |
| | | | |
| 70 | 153 | 223 | 4100 |

(1) Do Not Include These Teachers in Table XIX, Page Eleven.

COLORED SCHOOLS—XXVIII. AVERAGE DAILY ATTENDANCE—BY GRADES (1)

| NAME OF SCHOOL | Pupils may be counted present for not more than five holidays during the school year. | | | | | | | | | | | | | | | XXIX. YEARLY ATTENDANCE SUMMARY | | | | | | |
|-------------------|---|--------|--------|--------|--------|--------|--------|------------------|--------|-------|------|------|-------------------|-------------|--------------------------|---------------------------------|---|--|--|---|--------------------|-------------|
| | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | Total Elementary | 8th | 9th | 10th | 11th | Total High School | Grand Total | Days Present Entire Year | | No. pupils making perfect attendance record | Days of school pupils were absent while enrolled | No. pupils enrolled in other schools this year prior to admission to this school | No. pupils dropped from roll before end of year | Number Days Taught | |
| | | | | | | | | | | | | | | | Transported Pupils | Non-Transported Pupils | | | | | Elementary | High School |
| 1. Alphaville | 7.62 | 5.95 | 5.77 | 3.66 | 4.72 | | .97 | 28.69 | | | | | | 28.69 | 5165 | 788 | 2 | 180 | | | | |
| 2. Almar | 19.24 | 11.50 | 11.75 | 19.66 | 8.98 | 4.29 | 5.91 | 81.33 | | | | | | 81.33 | 1735 | 14717 | 20 | 288 | 2 | 16 | | |
| 3. Battle Hill | 29.75 | 24.32 | 15.02 | 13.27 | 20.47 | 9.56 | 11.35 | 123.74 | | | | | | 123.74 | 22274 | 8 | 2303 | 13 | 26 | | | |
| 4. Ben Hill | 31.2 | 7.4 | 12.2 | 10.2 | 9.1 | 6. | 7.4 | 83.5 | | | | | | 83.5 | 15038 | 2 | 1673 | 1 | 13 | | | |
| 5. Bute Hill | 6.5 | .32 | 4.14 | 5.46 | 5.46 | | 3.36 | 24.24 | | | | | | 24.24 | 4388 | | 427 | 2 | 5 | | | |
| 6. Blantown | 18.55 | 14.81 | 22.27 | 17.7 | 12.64 | 7.17 | 5.86 | 99.00 | | | | | | 99.00 | 17829 | | 821 | | 12 | | | |
| 7. Campbellton | 3.03 | 3.18 | 3.45 | 4.09 | 4.26 | 2.47 | 1.27 | 21.75 | | | | | | 21.75 | 1623 | 2293 | 864 | | 2 | | | |
| 8. Carters | 19.60 | 14.76 | 18.12 | 20.36 | 12.07 | 8.5 | 6.97 | 100.38 | | | | | | 100.38 | 18067 | 16 | 2514 | | 30 | | | |
| 9. Center Hill | 8.88 | 8.94 | 3.79 | 3.87 | 3.04 | 6.98 | 3.98 | 39.48 | | | | | | 39.48 | 7144 | | 70 | | | | | |
| 10. College Park | 89.94 | 66.64 | 54.25 | 53.56 | 47.96 | 24.53 | 30.42 | 367.25 | | | | | | 367.25 | 66110 | 18 | 6446 | 3 | 65 | | | |
| 11. East Point | 60. | 58. | 59. | 47. | 46. | 38. | 31. | 339. | 65. | 41. | | | 106 | 445. | 80382 | 32 | 10441 | 6 | 80 | | | |
| 12. Fairburn | 26.76 | 18.4 | 18.06 | 91.66 | 11.43 | 10.93 | 14.11 | 191.35 | 11.88 | 4.20 | | | 1608 | 207.43 | 22496 | 9 | 3252 | 14 | 22 | | | |
| 13. Hapeville | 25.45 | 16.9 | 24.14 | 12.32 | 6.87 | 6.5 | 3.52 | 95.7 | | | | | | 95.70 | 17243 | 9 | 1610 | 7 | 14 | | | |
| 14. Hunter Hills | 19.19 | 21.77 | 28.59 | 26.75 | 11.83 | 12.9 | 14.6 | 135.63 | | | | | | 135.63 | 24415 | 3 | 3065 | 26 | 25 | | | |
| 15. Little Grove | 10.02 | 2.19 | 3.68 | 1.60 | | | 3.23 | 20.72 | | | | | | 20.72 | 3734 | | 511 | | 18 | | | |
| 16. Macedonia | 4.26 | 3.45 | 5.81 | 2.88 | 2.63 | 4.00 | .95 | 23.98 | | | | | | 23.98 | 1151 | 3194 | 1 | 571 | | 19 | | |
| 17. St. Mary | 11.15 | 8.79 | 5.37 | 1.99 | 4.92 | 3.28 | 2.66 | 38.16 | | | | | | 38.16 | 6875 | 0 | 1402 | 2 | 17 | | | |
| 18. New Hope | 15.11 | 17.81 | 14.54 | 11.89 | 15.88 | 5.09 | 8.32 | 88.64 | | | | | | 88.64 | 15954 | 14 | 1745 | | 19 | | | |
| 19. Palmetto | 11. | 9. | 8. | 10. | 8. | 3. | 5. | 54. | 5. | 6. | | | 11. | 65. | 11770 | 5 | 1604 | 4 | 16 | | | |
| 20. Philadelphia | 6.73 | 4.92 | 7.40 | 8.04 | 9.71 | 4.90 | 3.43 | 45.13 | | | | | | 45.13 | 8125 | 3 | 577 | | 10 | | | |
| 21. Pleasant Hill | 6.81 | 3.73 | 2.91 | 6.18 | 2.60 | 3.53 | 1.07 | 26.83 | | | | | | 26.83 | 4830 | 3 | 1347 | 4 | 4 | | | |
| 22. Poplar Spring | 2.58 | 5.36 | 1.43 | 4.96 | 3.02 | 3.60 | .99 | 21.94 | | | | | | 21.94 | 3954 | 2 | 843 | | 3 | | | |
| 23. Red Oak | 13.57 | 9.25 | 13.31 | 5.97 | 7.86 | 4.02 | 5.10 | 59.08 | | | | | | 59.08 | 10636 | 2 | 1747 | 7 | 3 | | | |
| 24. Rockdale | 30.50 | 30.93 | 34.56 | 31.20 | 35.62 | 33.48 | 18.71 | 215.00 | | | | | | 215.00 | 38712 | 14 | 2650 | 6 | 13 | | | |
| 25. Rocky Head | 11.90 | 5.38 | 3.45 | 3.69 | 3.78 | 3.23 | 1.69 | 29.02 | | | | | | 29.02 | 5225 | | 735 | | | | | |
| 26. Roswell | 10.30 | 2.51 | 4.54 | .99 | 2.44 | 2.96 | 1.77 | 25.71 | | | | | | 25.71 | 4564 | | 126 | 4 | 2 | | | |
| 27. St. Paul | 3.5 | 3.3 | 4.2 | 4.3 | 3.1 | 2.5 | | 20.9 | | | | | | 20.9 | 3759 | | 1354 | 6 | 4 | | | |
| 28. Sheltonville | 6.79 | 4.83 | 7.26 | 3.13 | 5.55 | 2.15 | 3.17 | 32.88 | | | | | | 32.88 | 6104 | 3 | 745 | | 4 | | | |
| 29. Simpson Rd | 22.30 | 15.01 | 20.62 | 16.68 | 20.97 | 9.58 | .91 | 106.07 | | | | | | 106.07 | 19098 | 11 | 2557 | 17 | 40 | | | |
| 30. South Atlanta | 51.1 | 33.42 | 30.4 | 38.02 | 30.38 | 23.31 | 21.7 | 228.33 | 26.48 | 18.3 | | | 44.78 | 273.11 | 49191 | 44 | 3202 | 15 | 41 | | | |
| 31. Saint Bend | 19.39 | 10.12 | 6.24 | 3.98 | 5.64 | 5.84 | 7.42 | 58.63 | | | | | | 58.63 | 10547 | | 466 | 10 | 10 | | | |
| 32. Springfield | 17.96 | 15.26 | 22.23 | 19.7 | 15.38 | 15.3 | 9.8 | 115.63 | | | | | | 115.63 | 20827 | 14 | 2105 | 1 | 23 | | | |
| 33. Stewart Ave | 6.3 | 12.91 | 8.2 | | | | | 27.41 | | | | | | 27.41 | 4929 | 1 | 396 | | 2 | | | |
| 34. Thomasville | 17.42 | 13.81 | 13.37 | 10.56 | 26.43 | 10.53 | 9.79 | 111.71 | | | | | | 111.71 | 20116 | 1 | 3110 | 3 | 21 | | | |
| 35. Union City | 9.4 | 11. | 9. | 3.6 | 2.7 | | | 35.7 | | | | | | 35.7 | 6470 | | 1544 | 8 | 14 | | | |
| 36. Vernon Grove | 8.7 | 4.6 | 3.7 | 2. | 4.7 | 2.6 | 3.7 | 30. | | | | | | 30. | 5431 | 1 | 1623 | | | | | |
| 37. Williams R | 4.28 | 2.85 | 1.95 | 4.42 | 1.71 | | | 15.21 | | | | | | 15.21 | 2743 | | 1352 | 4 | 12 | | | |
| 38. | | | | | | | | | | | | | | | | | | | | | | |
| 39. Dupont | | | | | | | | | | | | | | | | | | | | | | |
| 40. Pension | | | | | | | | | | | | | | | | | | | | | | |
| 41. | | | | | | | | | | | | | | | | | | | | | | |
| 42. Supervisor | | | | | | | | | | | | | | | | | | | | | | |
| 43. | | | | | | | | | | | | | | | | | | | | | | |
| 44. | | | | | | | | | | | | | | | | | | | | | | |
| 45. | | | | | | | | | | | | | | | | | | | | | | |
| TOTALS | 663.08 | 503.32 | 512.67 | 535.34 | 417.85 | 280.73 | 248.73 | 3161.72 | 108.36 | 69.50 | | | 177.86 | 3339.58 | | | | | | | | |

(1) From Page 4, Principals' Reports.

177.81
201
378.81

COLORED SCHOOLS—XXX. ENROLLMENT BY GRADES (1), (2)

| 1st | | 2nd | | 3rd | | 4th | | 5th | | 6th | | 7th | | Total | | Total Elementary | 8th | | 9th | | 10th | | 11th | | Total | | Total High School | Grand Total |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------|------------------|-----|----|-----|----|------|---|------|---|-------|-----|-------------------|-------------|
| B | G | B | G | B | G | B | G | B | G | B | G | B | G | B | G | | B | G | B | G | B | G | B | G | B | G | | |
| 4 | 5 | 6 | 1 | 5 | 2 | 2 | 2 | 2 | 3 | | | | 1 | 19 | 14 | 33 | | | | | | | | | | | | 33 |
| 11 | 11 | 9 | 4 | 2 | 11 | 12 | 12 | 5 | 5 | 1 | 4 | | 6 | 40 | 53 | 93 | | | | | | | | | | | | 93 |
| 22 | 19 | 18 | 14 | 10 | 8 | 13 | 7 | 10 | 13 | 6 | 7 | 3 | 9 | 82 | 77 | 159 | | | | | | | | | | | | 159 |
| 23 | 18 | 5 | 5 | 9 | 6 | 7 | 5 | 6 | 4 | 4 | 5 | 2 | 6 | 56 | 49 | 105 | | | | | | | | | | | | 105 |
| 6 | 2 | 1 | | 3 | 2 | 5 | 1 | 2 | 1 | | | 7 | | 24 | 6 | 30 | | | | | | | | | | | | 30 |
| 13 | 8 | 9 | 8 | 9 | 14 | 11 | 8 | 10 | 4 | 2 | 6 | 1 | 5 | 55 | 53 | 108 | | | | | | | | | | | | 108 |
| 3 | 2 | 2 | 2 | 2 | 2 | 2 | 3 | 4 | 1 | 1 | 3 | 1 | 1 | 15 | 14 | 29 | | | | | | | | | | | | 29 |
| 16 | 16 | 10 | 10 | 5 | 18 | 16 | 10 | 3 | 10 | 7 | 3 | 2 | 6 | 59 | 73 | 132 | | | | | | | | | | | | 132 |
| 5 | 4 | 5 | 4 | 1 | 3 | 3 | 1 | 1 | 2 | 2 | 5 | 4 | | 21 | 19 | 40 | | | | | | | | | | | | 40 |
| 64 | 56 | 43 | 34 | 30 | 32 | 30 | 34 | 27 | 29 | 13 | 20 | 18 | 16 | 225 | 221 | 446 | | | | | | | | | | | | 446 |
| 47 | 37 | 33 | 37 | 41 | 34 | 31 | 27 | 35 | 20 | 19 | 25 | 19 | 18 | 225 | 198 | 423 | 26 | 57 | 15 | 38 | | | | | 41 | 95 | 136 | 559 |
| 22 | 21 | 12 | 12 | 10 | 12 | 3 | 7 | 4 | 10 | 4 | 12 | 8 | 10 | 63 | 84 | 147 | 5 | 9 | 2 | 4 | | | | | 7 | 13 | 20 | 167 |
| 16 | 19 | 11 | 11 | 18 | 10 | 4 | 11 | 3 | 5 | 1 | 6 | 3 | 2 | 56 | 64 | 120 | | | | | | | | | | | | 120 |
| 14 | 14 | 13 | 15 | 22 | 17 | 16 | 18 | 8 | 8 | 9 | 7 | 7 | 13 | 89 | 92 | 181 | | | | | | | | | | | | 181 |
| 4 | 5 | 2 | | 1 | 2 | | | | | | | 1 | 2 | 8 | 9 | 17 | | | | | | | | | | | | 17 |
| 6 | 3 | 4 | 2 | 1 | 7 | 5 | 2 | | 4 | 1 | 6 | | 1 | 16 | 25 | 41 | | | | | | | | | | | | 41 |
| 7 | 13 | 6 | 7 | 7 | | | 3 | 4 | 2 | 3 | 1 | 1 | 2 | 28 | 28 | 56 | | | | | | | | | | | | 56 |
| 14 | 6 | 10 | 12 | 9 | 10 | 12 | 3 | 7 | 11 | 5 | 2 | 6 | 3 | 63 | 47 | 110 | | | | | | | | | | | | 110 |
| 5 | 8 | 6 | 3 | 6 | 2 | 10 | 4 | 5 | 4 | 3 | 1 | | 8 | 35 | 30 | 65 | 1 | 4 | 1 | 5 | | | | | 2 | 9 | 11 | 76 |
| 2 | 6 | 6 | 1 | 1 | 7 | 4 | 7 | 6 | 4 | 3 | 3 | 1 | 2 | 23 | 30 | 53 | | | | | | | | | | | | 53 |
| 17 | 5 | 2 | 2 | 2 | 3 | 4 | 5 | 2 | 1 | | 4 | 1 | 1 | 18 | 21 | 39 | | | | | | | | | | | | 39 |
| 13 | 2 | 3 | 4 | 2 | | 3 | 3 | 1 | 3 | 2 | 2 | 1 | | 15 | 14 | 29 | | | | | | | | | | | | 29 |
| 10 | 15 | 8 | 7 | 11 | 7 | 4 | 4 | 7 | 7 | 4 | 7 | 1 | 5 | 39 | 46 | 85 | | | | | | | | | | | | 85 |
| 17 | 17 | 23 | 12 | 20 | 18 | 15 | 21 | 25 | 15 | 16 | 22 | 16 | 13 | 132 | 118 | 250 | | | | | | | | | | | | 250 |
| 6 | 4 | 4 | 3 | 2 | 3 | 2 | 2 | 3 | 1 | 1 | 3 | 1 | 1 | 19 | 17 | 36 | | | | | | | | | | | | 36 |
| 6 | 6 | 2 | 2 | 5 | | 1 | | 1 | 2 | 2 | 1 | 1 | 1 | 18 | 12 | 30 | | | | | | | | | | | | 30 |
| 3 | 3 | 3 | 3 | 3 | 4 | 7 | | 3 | 2 | | 4 | | | 19 | 16 | 35 | | | | | | | | | | | | 35 |
| 5 | 3 | 4 | 1 | 5 | 4 | 4 | | 2 | 5 | | 4 | 3 | 2 | 23 | 19 | 42 | | | | | | | | | | | | 42 |
| 22 | 15 | 9 | 12 | 11 | 15 | 12 | 7 | 13 | 14 | 9 | 6 | | | 76 | 69 | 145 | | | | | | | | | | | | 145 |
| 24 | 33 | 22 | 15 | 20 | 16 | 21 | 27 | 20 | 15 | 9 | 19 | 8 | 19 | 124 | 144 | 268 | 13 | 22 | 7 | 14 | | | | | 20 | 36 | 56 | 324 |
| 13 | 8 | 6 | 6 | 3 | 4 | 3 | 5 | 3 | 4 | 2 | 4 | 4 | 6 | 34 | 37 | 71 | | | | | | | | | | | | 71 |
| 14 | 12 | 7 | 12 | 18 | 7 | 12 | 12 | 16 | 10 | 9 | 10 | 6 | 6 | 76 | 69 | 145 | | | | | | | | | | | | 145 |
| 3 | 6 | 6 | 8 | 4 | 6 | | | | | | | | | 13 | 20 | 33 | | | | | | | | | | | | 33 |
| 13 | 16 | 11 | 6 | 7 | 10 | 13 | 13 | 20 | 14 | 9 | 5 | 4 | 6 | 77 | 70 | 147 | | | | | | | | | | | | 147 |
| 12 | 9 | 7 | 7 | 6 | 7 | 3 | 3 | 4 | | | | | | 32 | 26 | 58 | | | | | | | | | | | | 58 |
| 7 | 7 | 4 | 3 | 5 | | 3 | 5 | 3 | 1 | 2 | | 5 | | 22 | 23 | 45 | | | | | | | | | | | | 45 |
| 6 | 2 | 2 | 3 | 4 | | 4 | 6 | 3 | 1 | | | | | 19 | 12 | 31 | | | | | | | | | | | | 31 |
| 474 | 436 | 334 | 288 | 320 | 303 | 294 | 276 | 258 | 237 | 148 | 203 | 130 | 176 | 1958 | 1919 | 3877 | 45 | 92 | 25 | 61 | | | | | 70 | 153 | 223 | 4100 |

(1) From Page 4 of Principals' Reports.
 (2) Provision is made on Page 14 for listing kindergarten and twelfth grade figures.

XXXI. SCHOOLS ACCORDING TO SIZE
(WHITE AND COLORED)

NUMBER OF TEACHERS EMPLOYED (1)

| | NUMBER OF TEACHERS EMPLOYED (1) | | | | | | | | | | | | | | | | | | | Total No. Schools |
|---------|---------------------------------|----|----|----|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|-------------------|
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | |
| White | 1 | 58 | 25 | 8 | 2 | 5 | 2 | 2 | 1 | 2 | 2 | 2 | 2 | 2 | 6 | 1 | 1 | 1 | 6 | 55 |
| Colored | 17 | 6 | 5 | 5 | 2 | 1 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 37 |
| Total | 17 | 7 | 10 | 13 | 2 | 5 | 9 | 2 | 2 | 1 | 2 | 3 | 2 | 2 | 6 | 1 | 1 | 1 | 16 | 92 |

(1) In column one put the number of schools employing one teacher, in column two the number employing two teachers, etc., in column twenty put the number of schools employing twenty or more teachers. This information can be tabulated from Pages 3 (white) and 11 (colored).

XXXII. SCHOOL BUILDINGS

| No. buildings modeled during year | No. buildings re-modeled during year | | No. classrooms built during year | | Consolidations effected during year | Buildings abandoned as result of consolidation | No. classrooms abandoned as result of consolidation | |
|-----------------------------------|--------------------------------------|---------|----------------------------------|---------|-------------------------------------|--|---|---------|
| | White | Colored | White | Colored | | | White | Colored |
| 8 | 1 | 1 | 88 | 4 | 1 | 1 | 1 | 1 |
| Values | White | Colored | White | Colored | | | | |
| 325300 | 10000 | 12500 | 10000 | 10000 | | | | |

1 Howell - 14000
 20 W. Fulton - 150000
 7 Hemphill - 18800
 4 Cascade - 18500
 5 Roswell - 30000
 16 Naftan - 10000
 4 E. P. Col. College

XXXIII. EVENING SCHOOLS
(WHITE AND COLORED) (1)

| NAME OF COUNTY OR CITY | ENROLLMENT | | AVERAGE DAILY ATTENDANCE | | | | |
|------------------------|------------|---------|--------------------------|---------|-------|-------|-------|
| | White | Colored | White | Colored | Total | Total | |
| Atlanta | 2 | 294 | 296 | 1.6 | 201.1 | 1.6 | 201.1 |
| TOTAL OF ITEM II | 2 | 294 | 296 | 1.6 | 201.1 | 1.6 | 201.1 |

(1) Record those under 18 years of age in columns headed boys and girls. Do not include ADA on pages 7 and 15.

XXXIV. FIGURES TO BE USED IN CALCULATING DISTRIBUTION OF STATE FUNDS

- I. Total Average Daily Attendance, Grades One to Eleven inclusive, in the schools of Fulton County or City for the school year 1941-1942, of children RESIDING in this county or city. Copy from (bottom line) summary column, Pages 7 and 15. These figures do not include any children counted in Item II below.
- II. Children living in this school system attending schools in other counties or cities. Give name of each system.

| | AVERAGE DAILY ATTENDANCE | |
|---------|--------------------------|----------|
| | Elem. | H. S. |
| White | 12,210.8 | 4874.29 |
| Colored | 3,161.72 | 177.86 |
| Total | 15,372.52 | 5,052.15 |

| NAME OF COUNTY OR CITY | ENROLLMENT | | | AVERAGE DAILY ATTENDANCE | | | | | |
|------------------------|------------|---------|-------|--------------------------|-------|---------|-------|-------|-------|
| | White | Colored | Total | White | | Colored | | Total | |
| | | | | Elem. | H. S. | Elem. | H. S. | Elem. | H. S. |
| Atlanta | 2 | 294 | 296 | 1.6 | | 201.1 | 1.6 | 201.1 | |
| TOTAL OF ITEM II | 2 | 294 | 296 | 1.6 | | 201.1 | 1.6 | 201.1 | |

III. Children living in other counties or cities attending school in this school system

| NAME OF COUNTY OR CITY | ENROLLMENT | | | AVERAGE DAILY ATTENDANCE | | | | | |
|------------------------|------------|---------|-------|--------------------------|-------|---------|-------|-------|-------|
| | White | Colored | Total | White | | Colored | | Total | |
| | | | | Elem. | H. S. | Elem. | H. S. | Elem. | H. S. |
| Clayton Co. | 55 | 23 | 78 | 52.8 | | 20.7 | | 73.5 | |
| TOTAL OF ITEM III | 55 | 23 | 78 | 52.8 | | 20.7 | | 73.5 | |

NOTE: Be careful in filling out the above form, not to include the same child under two headings. In cases where children cross county or city lines, the superintendents of the systems involved should see that their reports are in agreement.

NET A. D. A.

| | Elem. | H. S. |
|-------------------------------------|----------|---------|
| (a) Total as shown in item I above | 15372.52 | 5052.15 |
| (b) Total as shown in item II above | 1.6 | 201.1 |
| (c) Total (a + b) | 15374.12 | 5253.25 |
| (d) Total item III above | 73.5 | |
| (e) Net A. D. A. (c - d) | 15300.62 | 5253.25 |

I HEREBY CERTIFY THAT THE ABOVE FIGURES ARE CORRECT.

Chairman Board of Education County or City

Superintendent County or City

I hereby certify that the values named herein were those upon which a five mill tax for school purposes was levied in 1941.

| | | |
|----------------------------|----|--------------|
| Real and Personal Property | \$ | 43725,170.00 |
| Public Utilities | \$ | 1,674,319.00 |
| Total Amount of Tax Digest | \$ | 5,039,499.00 |

SIGNED: _____ TAX COLLECTOR
 _____ COUNTY OR CITY
 DATE _____

XXXV

Summary Statement About Teachers Employed

| 1941-42 | State Paid | Local Paid | TOTAL | ESTIMATED NUMBER* TEACHERS NEEDED 1942-43 |
|---------|------------|------------|-------|--|
| White | 512 | 84 | 596 | |
| Colored | 97 | 3 | 100 | |
| TOTAL | 609 | 87 | 696 | |

* If number of teachers to be employed for 1942-43 is to be increased or decreased, please state reasons for this change.

** Does not include Voc. or DCT teachers.*

XXXVI.

Please write in this space an official letter of recommendation as to ways and means of improving the policies and administration of the public schools of Georgia, with particular reference to the relationship of the State office to your school system.

(A typed letter may be pasted in this space if more convenient.)

1941-42

1941-42

Children living

tal a