

Per pupil cost of Inst
\$ 554.10 system

Per Pupil Cost of Instruction

Per Pupil Investment
In School Plant. - ADA.
B1 + GY \$38,338 573
Total 5157 545
43,496 118 ÷ 30684 = \$1,417.55

El Per pupil Cost 500.62
HS 648.97
system 554.10

Elem	500.62
HS	648.97
System W	554.10

S-36.
Revised
January, 1968

Superintendent's Annual Attendance Report

AND OTHER MISCELLANEOUS INFORMATION

TO

STATE DEPARTMENT OF EDUCATION

State Office Building

Atlanta, Ga.

TO BE FILED WITH THE STATE SUPERINTENDENT OF SCHOOLS BY JUNE 30, 1968

County or City Fulton County

Per Pupil Cost Fulton Co. 516.35
Per ADM-

Number of Board of Education Members 5

How are Board Members Selected? ☐ Elected ☒ Appointed

By Whom?

How is School Superintendent Selected? ☒ Elected ☐ Appointed

By Whom? The People

Total Number of Public Schools

For Year Beginning July 1, 1967 and Ending June 30, 1968

I do solemnly swear that the schools included in this report have operated 180 days during this school year as required by law, that the length of school day in all schools has conformed to policies of the State Board of Education, and that the information given in this report is correct to the best of my knowledge and belief.

(Falsification of this report is a crime under Georgia Code Section 89-9903. Punishment for this crime is imprisonment for not less than two nor more than ten years.)

Superintendent of Schools

Date

Chairman Board of Education

Date

Pupil Teacher Ratio
Includes all Instructional
Personnel Teachers music
Libr - Couns. - Sp Ed. & P

	Enrollment	ADA
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SpEd	11.67	9.14
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Percent of Attendance	
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Elem	94.21%	HS	18.96	15.97
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HS	91.49%	Overall	23.21	19.44
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Swy	93.20%
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No enrollment shown
for Aidmore or
Gredy or HB as these
pupils were in our
schools -

TABLE I — NUMBER OF INSTRUCTIONAL EMPLOYEES AND TYPES OF CERTIFICATES

Line Number	NAME OF SCHOOL AND CODE NUMBER (List One School on Each Line)	Code No.	REGULAR PROGRAM INSTRUCTIONAL EMPLOYEES																KINDERGARTEN TEACHERS	Special Adult Programs			Grand Total All Teachers (Add 8, 18 and 21)			
			TOTAL NUMBER OF ACADEMIC AND VOCATIONAL TEACHERS* Including Teaching Principals, Librarians, Counselors, and Exceptional Teachers								TYPE OF CERTIFICATES OF ACADEMIC AND VOCATIONAL ** TEACHERS (Personnel in Cols. 1 through 8)									TEACHERS FULL AND PART-TIME EVENING EXTENSION VETERANS, O.S.Y.						
			ELEMENTARY GRADES 1-7 INCLUSIVE			HIGH SCHOOL GRADES 8-12 INCLUSIVE			Non-Teaching Principals	TOTAL (Add 3-6-7)	7 Year College	6 Year College	5 Year College		4 Year College		3 Year College	2 Year College		1 Year College	No. Certif.	TOTAL (10-16) (Same Total As Col. 8)		Male	Female	Total
			Male	Female	Total	Male	Female	Total					T-5	B-5	T-4	B-4										
			1	2	3	4	5	6					7	8	9	10										
1.	Alpharetta.		1	26	27	+	-	-	1	28			1	27				1	28				28			
2.	Avery		1	9	10	-	-	-	1	11			3	8					11				11			
3.	Beavers	1 Sp Ed.		18	18				1	19			6	13					19				19			
4.	Briarwood	High.	-	-	-	20	32	52	1	53		4	6	2	40	1			53				53			
5.	Campbell	1 Sp Ed High.	-	-	-	22	39	61	1	62			9	1	50	2			62				62			
6.	Cedar Grove		0	8	8	-	-	-	1	9			1	7	1				9				9			
7.	Central Park	1 Sp Ed.	0	21	21	-	-	-	1	22		1	3	17		1			22				22			
8.	Church Street		0	8	8	-	-	-	1	9		1		8					9				9			
9.	Cliftondale		1	14	15	-	-	-	1	16			2	13	1				16		6		16			
10.	College Park	High	-	-	-	21	30	51	1	52		2	12	35	3				52				52			
11.	College Street		1	13	14	-	-	-	1	15			1	13		1			15				15			
12.	Conley Hills		0	27	27	-	-	-	1	28			1	25	2				28		22		28			
13.	Dodd Amy L.		0	8	8	-	-	-	1	9				9					9				9			
14.	Dodson Drive		0	26	26	-	-	-	1	27			4	22	1				27		27		27			
15.	Eastern		1	22	23	-	-	-	1	24			3	21					24		21		24			
16.	East Point	2 Sp Ed	2	16	18	-	-	-	1	19			6	1	11		1		19				19			
17.	Fairburn El	1 Sp Ed (Hood Free)	1	15	16	-	-	-	1	17			1	15		1			17				17			
18.	Fairburn	1 Sp Ed Hunter High	-	-	-	10	14	24	1	25		1	5	17	2				25				25			
19.	Hammond		1	22	23	-	-	-	1	24			3	21					24				24			
20.	Hapeville	High	-	-	-	20	24	44	1	45	1	2	14	26	2				45				45			
21.	Harris Street	1 Sp Ed.	-	15	15	-	-	-	1	16			1	15					16		16		16			
22.	Headland	High	-	-	-	23	35	58	1	59		2	16	1	38	2			59				59			
23.	High Point		0	26	26	-	-	-	1	27			1	25	1				27		27		27			
24.	Hopewell		0	6	6	-	-	-	1	7				7					7				7			
25.	Lakeshore	High	-	-	-	19	40	59	1	60		1	11	44	4				60				60			
26.	Liberty Guinn		0	19	19	-	-	-	1	20		1	3	15	1				20		20		20			
27.	Longino		0	12	12	-	-	-	1	13			2	10		1			13				13			
28.	Milton	1 Sp Ed. High	-	-	-	20	24	44	1	45		3	13	29					45				45			
29.	Mitchell Kathleen		1	25	26	-	-	-	1	27			1	23	2	1			27		27		27			
30.	Morgan Falls		0	10	10	-	-	-	1	11			2	8		1			11				11			
31.	Mt Olive		0	25	25	-	-	-	1	26			2	23	1				26				26			
32.	Neely		0	6	6	-	-	-	1	7			1	6					7				7			
33.	Newton Estates		0	18	18	-	-	-	1	19			2	16	1				19				19			
34.	Newtown		0	7	7	-	-	-	1	8			2	6					8				8			
35.	North Ave	1 Sp Ed	0	17	17	-	-	-	1	18			3	14		1			18				18			
36.	North Roswell		0	28	28	-	-	-	1	29		1	3	1	20	3	1		29				29			
37.	North Springs	High	-	-	-	22	57	79	1	80	1	4	14	5	48	8			80				80			
38.	Northwestern	1 Sp Ed	0	10	10	-	-	-	1	11			3	7		1			11				11			
39.	Oak Knoll		0	23	23	-	-	-	1	24			2	1	20	1			24		24		24			
40.	Palmetto		1	12	13	-	-	-	1	14				13	1				14				14			
41.	Parklane	3 Sp Ed.	0	23	23	-	-	-	1	24			4	20					24				24			
Total	Sub		11	535	546	177	295	472	41	1059	2	23	167	12	805	40	10		1059				1059			

* The total number of instructional employees should not exceed the total number of such positions in any school. (Visiting Teachers and Supervisors are not included on this page.)

** The total number of certificates should not exceed the total number of instructional positions in each school.

- TABLE II - MISCELLANEOUS

Page 2

Page 4

Line Number	NUMBER OF NON-INSTRUCTIONAL EMPLOYEES IN EACH SCHOOL* (Do not include bus drivers)					ASSISTANT PRINCIPALS LIBRARIANS COUNSELORS** HALF TIME OR MORE			NUMBER OF FAILURES BY GRADES														KINDERGARTEN (controlled & operated by system)				Total High School Boys and Girls	Total Enrollment Grades 1-12	Exceptional Children Enrollment in Special Classes			
	Clerks	Lunch Program Employees	Janitors and Maids	Others	Total	Assistant Principals	Librarians	Counselors	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th	11th	12th	TOTAL	ENROLLMENT			A.D.A. TOTAL	Boys			Girls			
																						Boys	Girls	TOTAL								
1.	2	7	5		14		1		9	11	6	-	-	1	-							27								806		
2.	1	3	3		7		1		6	1	14	3	8	4	4							40								250	-	-
3.	1	4	5		10		1		23	7	6	3	3	3	0							45								428	10	6
4.	3	8	10		21	1	2	2	-	-	-	-	-	-	-	31	27	17	10	3	88					520	1035	1035	-	-		
5.	3	6	7		16	1	2	2	-	-	-	-	-	-	-	61	86	72	23	-	242					604	1242	1242	18	16		
6.	-	3	2		5		-		3	-	1	-	-	-	-						4								249			
7.	1	5	4		10		1		13	13	3	2	1	4	-						36								675	7	8	
8.	-	3	2		5		1		1	4	-	1	1	1	-						8								235			
9.	1	4	3		8		1		3	6	3	1	3	1	-						17								370			
10.	3	10	8		21	1	2	2	-	-	-	-	-	-	-	39	29	22	7	1	98					454	945	945				
11.	1	5	3		9		1		12	5	1	4	2	-	-						24								453	-	-	
12.	2	7	4		13		1		2	2	1	1	2	-	-						8								631			
13.	-	3	2		5		1		3	2	-	-	1	1	-						7								185			
14.	2	5	4		11		1		1	1	1	3	7	3							16								622			
15.	1	8	4		13		1		19	5	3	1	2	1	-						31								723			
16.	1	4	4		9		1		17	11	10	2	6	2	-						48								371	12	4	
17.	1	-	2		3		1		21	8	9	6	3	2	1						50								378	12	4	
18.	2	4	5		11	1	1	1	-	-	-	-	-	-	-	23	14	19	12	-	68					144	309	309	16	8		
19.	1	5	3		9		1		2	5	5	4	4	6	4						30								585			
20.	3	5	8		16	1	2	1	-	-	-	-	-	-	-	29	27	31	41	10	138					404	821	821				
21.	1	5	3		9		1		3	8	3	2	1	2	-						19								385	7	13	
22.	3	7	7		17	1	2	2	-	-	-	-	-	-	-	26	24	23	20	1	94					520	1082	1082				
23.	1	6	4		11		1		3	2	2	2	-	-	-						9								683			
24.	1	3	2		6		-		3	1	1	-	-	-	-						5								156			
25.	3	12	8		23	1	2	2	-	-	-	-	-	-	-	46	20	18	16	1	101					606	1162	1162				
26.	1	4	3		8		1		4	2	2	5	-	-	-						13								472			
27.	1	4	3		8		1		6	3	1	-	3	1	-						14								346			
28.	2	5	7		14	1	1	1	-	-	-	-	-	-	-	70	38	27	12	4	151					390	792	792	12	11		
29.	2	7	4		13		1		-	3	1	4	3	6	2						19								664			
30.	0	3	2		5	-	1	-	4	3	1	2	2	2	1						15								266			
31.	1	7	4		12		1		4	4	-	-	1	-	2						11								694			
32.	-	2	1		3		-		0	0	0	0	0	0	0						0								171			
33.	1	5	3		9		1		6	1	2	1	4	-	-						14								462			
34.	1	3	2		6		-		5	0	3	2									10								197			
35.	1	5	3		9		1		6	2	10	4	5	6	0						33								447	10	7	
36.	2	7	4		13		1		11	2	-	-	-	-	-						13								747			
37.	3	9	9		21	2	2	2	-	-	-	-	-	-	-	48	34	28	30	11	151					873	1716	1716				
38.	1	3	2		6		1		4	3	2	2	-	1	-						12								254	13	6	
39.	1	6	4		11		1		4	3	4	7	7	1	3						29								605			
40.	1	3	3		7		1		12	5	6	4	1	2	0						30								312			
41.	1	5	4		10		1		3	5	3	-	2	7	1						21								582	50	8	
Total	57	210	170		437	10	44	15	213	128	104	66	72	57	18	373	299	257	171	31	1789					4515	9104	23508	167	91		

* Do not confuse with number of system-wide employees shown on page 5.
 ** These faculty members are also listed on page 1, cols. 1 through 8.

"DROP-OUTS" BY GRADES AND SCHOOL

Line Number	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th	11th	12th	TOTAL
1.	1					1							2
2.													0
3.	1												1
4.								3	6	4	1	2	16
5.								17	19	13	8	6	63+4SpEd
6.													0
7.													0
8.	1												1
9.													0
10.								11	5	4	14	6	40
11.													0
12.													0
13.													0
14.	2												2
15.	2												2
16.							1						1
17.			1		1	1							3
18.								11	5	7	3	1	27+4SpEd
19.	3												3
20.								11	8	8	9	1	37
21.													0
22.								4	6	6	1	1	14
23.													0
24.													0
25.								8	10	6	7	3	34
26.													0
27.	1												1
28.								9	6	7	5	1	28+2SpEd
29.													0
30.													0
31.													0
32.													0
33.													0
34.	1												1
35.	2												2
36.	2												2
37.								-	2	9	4	3	18
38.													0
39.	2												2
40.							1						1
41.	2												2+1SpEd
Sub Total	20	0	1	0	1	2	2	70	67	64	52	24	303+11

TABLE III — AVERAGE DAILY ATTENDANCE BY GRADES*
 (ALL Public School Children TAUGHT In The Schools Listed Below Are Included In This Table)

Line Number	NAME OF SCHOOL AND CODE NUM (List One School on Each Line)	Line Number	1st	2nd	3rd	4th	5th	6th	7th	TOTAL ELEMEN- TARY A.D.A.	8th**	9th	10th	11th	12th	TOTAL HIGH SCHOOL A.D.A.	TOTAL A.D.A. GRADES 1-12	Exceptional Children A.D.A.	YEARLY AGGREGATE DAYS Attendance and Absent (Grades 1-12)		NUMBER OF 4-YEAR HIGH SCHOOL GRADUATES July 1, 1967 - June 30, 1968 (Include Mid-Term and Summer School)	
																			Attendance	Absent	Boys	Girls
1.	Alpharetta.	1.	109	105	100	92	102	89	83	680							680		122 536	8 994		
2.	Avery	2.	55	38	34	27	27	26	18	225							225		40 556	2 866		
3.	Beavers. 1 sp Ed	3.	56	47	50	63	56	51	52	375							375	14	70 215	6 572		
4.	Brierwood.	4.	-	-	-	-	-	-	-	-	239	184	202	168	103	896	896		161 443	13 140	67	62
5.	Campbell 1 sp Ed	5.	-	-	-	-	-	-	-	-	261	247	211	178	121	1018	1018	25	187 803	21 312	80	80
6.	Cedar Grove	6.	31	36	27	27	27	28	19	195							195		35 057	2 329		
7.	Central Park 1 sp Ed	7.	66	75	63	69	69	64	60	466							466	10	85 636	8 902		
8.	Church Street	8.	28	26	17	18	27	24	27	167							167		30 099	3 281		
9.	Cliftondale	9.	46	51	26	57	46	47	49	322							322		57 903	2 993		
10.	College Park	10.	-	-	-	-	-	-	-	-	183	150	151	150	118	752	752		135 408	13 963	73	70
11.	College Street	11.	42	56	40	46	47	26	49	306							306		55 122	3 614		
12.	Conley Hills	12.	77	65	85	84	76	88	89	564							564		101 520	4 089		
13.	Dodg Amy L.	13.	23	23	20	15	24	20	21	146							146		26 239	2 122		
14.	Dodson Drive	14.	61	73	73	80	93	98	93	571							571		102 818	3 894		
15.	Eastern	15.	96	69	86	86	88	92	80	597							597		107 422	7 320		
16.	East Point 2 sp Ed	16.	48	42	48	46	38	46	59	327							327	14	61 394	5 640		
17.	Fairburn El 1 sp Ed	17.	58	40	50	40	48	48	37	321							321	13	60 047	6 601		
18.	Fairburn 1 sp Ed	18.	45	-	-	-	-	-	-	-	69	67	55	41	28	260	260	19	50 272	5 563	21	15
19.	Hammond	19.	53	72	67	73	67	67	77	476							476		85 685	4 180		
20.	Hapeville	20.	-	-	-	-	-	-	-	-	153	142	121	137	105	658	658		118 491	10 999	63	61
21.	Harris Street 1 sp	21.	42	44	34	40	47	48	42	297							297	14	55 914	4 389		
22.	Headland	22.	-	-	-	-	-	-	-	-	207	206	200	190	159	962	962		173 192	12 413	98	102
23.	High Point	23.	75	96	81	85	88	93	90	608							608		109 384	4 239		
24.	Hopewell	24.	22	25	17	17	19	17	23	140							140		25 216	1 121		
25.	Lakeshore	25.	-	-	-	-	-	-	-	-	265	218	232	152	119	986	986		177 563	14 602	66	82
26.	Liberty Guinn	26.	43	45	56	60	53	68	68	393							393		70 797	3 207		
27.	Longino	27.	45	38	42	32	36	33	42	268							268		48 286	3 437		
28.	Milton 1 sp E	28.	-	-	-	-	-	-	-	-	186	157	133	110	103	689	689	18	127 344	10 644	63	52
29.	Mitchell Kathleen	29.	84	68	85	100	91	81	81	590							590	-	106 207	4 582		
30.	Morgan Falls	30.	19	31	30	31	37	47	37	232							232	-	41 700	2 171		
31.	Mt Olive	31.	79	108	83	77	86	90	100	623							623	-	112 105	4 613		
32.	Neely	32.	14	17	16	19	16	21	22	125							125		22 543	1 558		
33.	Newton Estates	33.	66	46	52	53	57	54	50	378							378		68 109	3 404		
34.	Newtown	34.	21	19	27	28	23	26	20	164							164		29 609	1 896		
35.	North Ave 1 sp E	35.	49	47	56	47	49	53	56	357							357	13	66 582	4 597		
36.	North Roswell	36.	95	98	93	101	88	97	74	646							646		116 262	4 931		
37.	North Springs	37.	-	-	-	-	-	-	-	-	372	342	301	281	192	1488	1488		267 894	19 534	118	113
38.	Northwestern 1 sp	38.	31	22	42	28	35	29	33	220							220	12	41 698	2 272		
39.	Oak Knoll	39.	70	85	69	69	81	91	80	545							545		98 169	3 798		
40.	Palmetto	40.	48	44	48	37	33	30	32	272							272		49 044	3 570		
41.	Parklane 3 sp	41.	82	71	67	65	65	66	52	468							468	38	91 038	5 581		
Total	Sub	Total	1734	1722	1684	1712	1739	1758	1715	12064	1935	1713	1606	1407	1048	7709	19773	190	3594322	254933	649	637

* The total number of instructional employees should be reported in the 8th grade column.
 ** The total number of certificates should not exceed the total number of students.

* Do not use fractions in reporting attendance—see instructions. USE WHOLE NUMBERS ONLY!
 ** Please report the 8th grade as a high school grade.

TABLE IV — ENROLLMENT BY GRADES
 (ALL Public School Children TAUGHT In The Schools Listed Below Are Included In This Table)

Line Number	1st		2nd		3rd		4th		5th		6th		7th		Total Elementary		Total Elementary Boys and Girls	8th*		9th		10th		11th		12th		Total High School		Total High School Boys and Girls	Total Enrollment Grades 1-12	Exceptional Children Enrollment in Special Classes	
	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls		Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls			Boys	Girls
1.	73	64	80	44	57	61	54	55	45	73	60	42	49	49	418	388	806														806		
2.	30	30	27	14	16	24	13	17	17	13	15	13	10	11	128	122	250														250	-	-
3.	36	30	20	33	29	28	35	35	29	33	35	24	29	32	213	215	428														428	10	6
4.	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	140	124	107	106	103	126	97	99	68	65	515	520	1035	1035	-	-
5.	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	163	152	169	141	129	125	100	113	77	73	638	604	1242	1242	18	16
6.	20	20	25	19	16	19	23	10	22	17	20	13	17	8	143	106	249														249		
7.	61	45	62	52	45	49	50	42	49	46	43	48	31	52	341	334	675														675	7	8
8.	18	26	17	18	15	10	12	15	15	22	24	8	21	14	122	113	235														235		
9.	20	20	30	23	27	25	38	24	24	29	31	22	32	25	202	168	370														370		
10.	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	131	115	97	87	101	82	86	97	76	73	491	454	945	945		
11.	37	31	36	42	42	19	39	29	35	32	24	17	43	27	256	197	453														453	-	-
12.	48	37	41	34	48	46	48	46	46	40	48	49	47	53	326	305	631														631		
13.	18	12	17	11	13	13	8	10	18	10	15	15	7	18	96	89	185														185		
14.	42	28	35	45	53	24	41	45	54	46	47	61	50	51	322	300	622														622		
15.	67	55	46	42	53	52	44	58	45	60	58	48	40	55	353	370	723														723		
16.	34	21	22	26	29	26	24	28	23	19	25	29	30	35	187	184	371														371	12	4
17.	34	38	21	30	29	27	22	24	35	21	34	21	23	19	198	180	378														378	12	4
18.	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	43	45	43	34	38	26	21	26	20	13	165	144	309	309	16	8
19.	38	30	49	43	42	40	52	34	37	45	48	37	45	45	311	274	585														585		
20.	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	106	93	87	92	79	70	82	84	63	65	417	404	821	821		
21.	29	27	27	38	19	25	26	27	33	28	29	29	24	24	187	198	385														385	7	13
22.	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	124	105	126	102	103	119	118	94	91	100	562	520	1082	1082		
23.	43	43	58	51	38	52	45	51	54	42	54	48	48	56	340	343	683														683		
24.	13	11	17	11	9	11	10	8	9	13	12	7	16	9	86	70	156														156		
25.	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	155	157	128	128	107	130	104	104	62	87	556	606	1162	1162		
26.	24	30	32	23	36	32	41	32	31	36	39	42	40	34	243	229	472														472		
27.	35	27	28	24	28	26	29	12	23	24	19	21	31	19	193	153	346														346		
28.	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	110	108	87	90	78	75	61	65	66	52	402	390	792	792	12	11
29.	47	49	54	24	44	51	55	57	56	45	54	39	47	42	357	307	664														664		
30.	14	10	19	18	14	22	18	17	20	21	31	21	22	19	138	128	266														266		
31.	59	32	60	62	45	48	44	41	48	46	57	45	56	51	369	325	694														694		
32.	7	15	13	8	15	7	13	13	13	11	14	16	14	12	89	82	171														171		
33.	44	37	39	22	31	33	39	28	33	35	37	27	27	30	250	212	462														462		
34.	10	18	14	11	17	16	19	14	15	13	13	15	12	10	100	97	197														197		
35.	46	24	37	23	30	35	29	30	25	34	41	24	40	29	248	199	447														447	10	7
36.	47	66	63	54	62	44	50	63	46	57	62	45	36	52	366	381	747														747		
37.	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	186	231	200	178	184	163	143	182	130	119	843	873	1716	1716		
38.	21	14	9	16	21	30	14	19	26	14	14	19	18	19	123	131	254														254	13	6
39.	41	40	58	35	40	37	40	38	46	42	34	66	40	48	299	306	605														605		
40.	26	34	32	19	27	27	21	20	14	22	16	19	21	14	157	155	312														312		
41.	53	52	51	41	47	39	47	34	31	47	35	43	25	37	289	293	582														582	50	8
Total	1135	1016	1139	956	1037	998	1043	976	1017	1036	1085	973	991	999	7450	6954	14404	1158	1130	1044	958	922	916	812	864	653	647	4589	4515	9104	23508	167	91

*Please report the 8th grade as a high school grade.

TABLE V — MISCELLANEOUS

A.

1. AVERAGE DAILY ATTENDANCE — Grades 1-12 Inclusive:

AVERAGE DAILY ATTENDANCE		
Elem.	H. S.	TOTAL

System Name _____

DO NOT include Kindergarten A.D.A., Adult A.D.A., or A.D. A. for Exceptional Children in Special Classes for which teachers were allotted above the regular allotment. These figures must not include any children counted in Item 2 below.

2. CHILDREN LIVING IN THIS SCHOOL SYSTEM AREA and attending public schools in another system. Give name of each system. (Report only if to be added.) See instructions.

NAME OF SCHOOL SYSTEM	ENROLLMENT			AVERAGE DAILY ATTENDANCE		
	Elem.	H. S.	TOTAL	Elem.	H. S.	TOTAL
TOTAL						

3. CHILDREN LIVING IN OTHER SCHOOL SYSTEM AREAS and attending public schools in this system. (Report only if to be subtracted.) See instructions.

NAME OF SCHOOL SYSTEM	ENROLLMENT			AVERAGE DAILY ATTENDANCE		
	Elem.	H. S.	TOTAL	Elem.	H. S.	TOTAL
TOTAL						

4. NET A.D.A.

	Elementary	High School	TOTAL
(A) Figures from Item 1 — ADA			
(B) Figures from Item 2 — ADA			
(C) Total (A + B) — ADA			
(D) Figures from Item 3 — ADA			
(E) Net ADA (C — D)			

B. CERTIFICATE OF TAX DIGEST

I hereby certify that the values named herein were those upon which

a { _____ mill tax for school maintenance and operation
_____ mill tax for school bond purposes } was levied in 1967

REAL PROPERTY
Is assessed at what percent
of its true market value.

_____ %

- A. Net Taxable Property Digest (Real and Personal Property minus Personal and Homestead Exemptions) \$ _____
- B. Public Utilities \$ _____
- C. Total Amount of Tax Digest for M. & O. (A plus B) \$ _____
- D. Homestead Exemptions \$ _____
- E. Personal Exemptions \$ _____
- F. Valuation for School Bond Purposes (C+D+E) \$ _____

Date _____
Tax Collector _____
County or City _____

C. SUMMARY STATEMENT ABOUT TEACHERS EMPLOYED:

x x x x x x x x x x	State Paid 1967-68	Locally Paid 1967-68	Other	Total 1967-68
Number Instructional Personnel				

D. NUMBER OF TEACHERS BY GRADES: (See summary on principal's report)

x x	TEACHERS BY GRADES								Total Elementary (1-7)	Total High School (8-12)	Total Elementary and High School
	1st	2nd	3rd	4th	5th	6th	7th	Other			
Total											

E. NUMBER OF SYSTEM-WIDE EMPLOYEES:
DO NOT include Bus Drivers and personnel assigned to a specific school!!

x x x x	Adminis- trative Assistants	Curriculum Director	Visiting Teachers	Attendance Officers	MAINTENANCE		Lunch Program Supervisors	Librarian Supervisors	Technical and Clerical Workers	Other	Total
					School Plant	Bus Shop					
No. Positions											

F. EVENING SCHOOL:

x x x x	NUMBER OF TEACHERS			ENROLLMENT				COMBINED A.D.A.		
	Male	Female	Total	Boys	Girls	ADULTS		Total	Under 18	Above 18
						Male	Female			
Total										

G. ENROLLMENT AND AVERAGE DAILY ATTENDANCE OF
EXCEPTIONAL CHILDREN IN SPECIAL CLASSES:

CLASSES	ENROLLMENT	A.D.A.
Mentally Retarded		
Cripple		
Deaf		
Emotionally Disturbed		
Others:	x x x x x x x x x	x x x x x x x x x
	x x x x x x x x x	x x x x x x x x x
	x x x x x x x x x	x x x x x x x x x
Total		

H. SYSTEM MIGRATION CHART*

NOTE: This information can be found on page 3 of the Principals' Annual Report to the Superintendent.

IN—Number of students enrolled in your school this year WHO WERE LAST ENROLLED IN ANOTHER STATE.			OUT—Number of students enrolled in your schools this year WHO WITHDREW TO ENTER A SCHOOL IN ANOTHER STATE.		
Sex	Elementary	High School	Sex	Elementary	High School
Boys			Boys		
Girls			Girls		
Total			Total		

*Movement of children into and out of Georgia.

1967-68
FULTON COUNTY BOARD OF EDUCATION
HIGHLIGHTS OF SUPERINTENDENT'S ANNUAL REPORT

NUMBER OF SCHOOL PLANTS OPERATED	65
NUMBER ACRES	604
SQUARE FOOTAGE OF SCHOOL PLANTS	2,984,773
VALUE OF GROUNDS	\$ 1,950,400
VALUE OF BUILDINGS	36,388,173
VALUE OF FURNITURE & EQUIPMENT	5,157,545
TOTAL	<hr/> \$ 43,496,118

NUMBER OF LIBRARY BOOKS 445,186

NUMBER OF:

General Classrooms	1,129
Science Laboratories	49
Home Economic Laboratories	30
Typing Rooms	21
Industrial Art Rooms	29
Agriculture Shop Rooms	3
Band Rooms	16
Libraries	64
Other Special Teaching Rooms	93
TOTAL	<hr/> 1,434

NUMBER OF:

SCHOOLS	ADMINISTRATION
7 Year Certificates	1
6 Year Certificates	8
5 Year Certificates	28
4 Year Certificates	28
3 Year Certificates	0
TOTALS	<hr/> 65

TRANSPORTATION

Number of Buses	86	
Total Annual Miles	661,536	(One Way)
Average Miles Per Day	3,797	(One Way)

ENROLLMENT 36,707

AVERAGE DAILY ATTENDANCE 30,684

PER PUPIL INVESTMENT IN PLANT - ADA \$ 1,417.55

PER PUPIL COST OF INSTRUCTION - (SW) \$ 554.10 (EL) \$ 500.62 (HS) \$ 648.97

PERCENTAGE OF ATTENDANCE 93.20%

PER TEACHER RATIO - ENROLLMENT 23.21%

PER TEACHER RATIO - ADA 19.44%

FULTON COUNTY SCHOOLS
ENROLLMENT AND AVERAGE DAILY ATTENDANCE
FOR YEAR 1967-68

ENROLLMENT				
	TOTAL	ADD:	DEDUCT:	
1967-68	PUPILS IN	FULTON	ATLANTA	NET
	FULTON	PUPILS IN	PUPILS IN	FULTON
	SCHOOLS	ATLANTA	FULTON	COUNTY
		SCHOOLS	SCHOOLS	PUPILS
ELEMENTARY	23,019	35	23	23,031
SPECIAL EDUCATION	502	0	0	502
HIGH SCHOOL	13,141	46	13	13,174
TOTAL	36,662	81	36	36,707

AVERAGE DAILY ATTENDANCE				
	TOTAL	ADD:	DEDUCT:	
1967-68	PUPILS IN	FULTON	ATLANTA	NET
	FULTON	PUPILS IN	PUPILS IN	FULTON
	SCHOOLS	ATLANTA	FULTON	COUNTY
		SCHOOLS	SCHOOLS	PUPILS
ELEMENTARY	19,236	23	22	19,237
SPECIAL EDUCATION	393	0	0	393
HIGH SCHOOL	11,064	23	33	11,054
TOTAL	30,693	46	55	30,684

Teacher allotment by the State for 1968-69 was in accordance with the Senate Bill 180. Such allotment was based upon the State's estimate of our ADA as of the first four months of 1968-69 and resulted in teacher allotments as follows:

Under Section 11 (Grades 1-12)	186
Under Section 20 (Special Education)	45
Under Section 12 (Other Certified Personnel)	<u>161</u>
Total Instructional Personnel Alloted	1392

Superintendent's Annual Attendance Report

AND OTHER MISCELLANEOUS INFORMATION

TO
STATE DEPARTMENT OF EDUCATION

State Office Building

Atlanta, Ga.

TO BE FILED WITH THE STATE SUPERINTENDENT OF SCHOOLS BY JUNE 30, 1968

County or City _____

Number of Board of Education Members _____

How are Board Members Selected? ☐ Elected ☐ Appointed

By Whom? _____

How is School Superintendent Selected? ☐ Elected ☐ Appointed

By Whom? _____

Total Number of Public Schools _____

For Year Beginning July 1, 1967 and Ending June 30, 1968

I do solemnly swear that the schools included in this report have operated 180 days during this school year as required by law, that the length of school day in all schools has conformed to policies of the State Board of Education, and that the information given in this report is correct to the best of my knowledge and belief.

(Falsification of this report is a crime under Georgia Code Section 89-9903. Punishment for this crime is imprisonment for not less than two nor more than ten years.)

Superintendent of Schools

Date

Chairman Board of Education

Date

TABLE I—NUMBER OF INSTRUCTIONAL EMPLOYEES AND TYPES OF CERTIFICATES

Line Number	NAME OF SCHOOL AND CODE NUMBER (List One School on Each Line)	Code No.	REGULAR PROGRAM INSTRUCTIONAL EMPLOYEES																	KINDERGARTEN TEACHERS	Special Adult Programs			Grand Total All Teachers (Add 8, 18 and 21) 1059		
			TOTAL NUMBER OF ACADEMIC AND VOCATIONAL TEACHERS* Including Teaching Principals, Librarians, Counselors, and Exceptional Teachers							TYPE OF CERTIFICATES OF ACADEMIC AND VOCATIONAL ** TEACHERS (Personnel in Cols. 1 through 8)											TEACHERS FULL AND PART-TIME EVENING EXTENSION VETERANS, O.S.Y.					
			ELEMENTARY GRADES 1-7 INCLUSIVE			HIGH SCHOOL GRADES 8-12 INCLUSIVE			41 Non-Teaching Principals	1059 TOTAL (Add 3-6-7)	2 7 Year College	23 6 Year College	5 Year College		4 Year College		3 Year College	2 Year College	1 Year College		No. Certif.	TOTAL (10-16) (Same Total As Col. 8) 1059	Male		Female	Total
			Male	Female	Total	Male	Female	Total					T-5	B-5	T-4	B-4										
42	Quillian		2	12	14	-	-	-	1	15			3		11	1					15				15	
43	Rico		0	4	4	-	-	-	1	5			1		4						5				5	
44	Riley Chas E		0	11	11	-	-	-	1	12			1		11						12				12	
45	Riley James L. 1SpEd.		1	21	22	-	-	-	1	23			5		18						23				23	
46	Roswell El 1SpEd		1	19	20	-	-	-	1	21			2		18		1				21				21	
47	Roswell 1SpEd. High		-	-	-	15	23	38	1	39		4	9		24	2					39				39	
48	Russell 3SpEd. High		-	-	-	31	36	67	1	68		3	14	3	47	1					68				68	
49	Sandtown		0	14	14	-	-	-	1	15			2		13						15				15	
50	Sandy Springs High		-	-	-	19	54	73	1	74		5	17	1	45	6					74				74	
51	Smith Marion		0	12	12	-	-	-	1	13			2		10	1					13				13	
52	South Fulton High		-	-	-	15	14	29	1	30		1	12		17						30				30	
53	Spelding Drive		0	16	16	-	-	-	1	17			4		13						17				17	
54	Stonewall 1SpEd.		2	11	13	-	-	-	1	14			4		10						14				14	
55	The Meadows		2	26	28	-	-	-	1	29			4		25						29				29	
56	Thomas Eva-L 1SpEd. High.		-	-	-	9	13	22	1	23		1	6		14	2					23				23	
57	Underwood Hills		2	28	30	-	-	-	1	31			4		27						31				31	
58	Union City 2SpEd.		3	18	21	-	-	-	1	22		2	1		19						22				22	
59	Utay Springs		0	7	7	-	-	-	1	8			2		6						8				8	
60	Warsaw		0	5	5	-	-	-	1	6			1		5						6				6	
61	Webb Guy		0	24	24	-	-	-	1	25		1	1		23						25				25	
62	Wells Jerle A. 1SpEd.		1	12	13	-	-	-	1	14			3		11						14				14	
63	Wells Josephine 1SpEd.		1	17	18	-	-	-	1	19		1	2		14	2					19				19	
64	Word M.P.		1	24	25	-	-	-	1	26			1		23		2				26				26	
65	Young S.R.		0	17	17	-	-	-	1	18		1	1		15	1					18				18	
25.	addmore			1	1					1			1								1				1	
26.				-						-					-						-				-	
27.	Cerebral Palsy			2	2					2			1				1				2				2	
28.	Grady Hosp.			1	1					1			1								1				1	
29.	Bunney Home Bound.			4	4					4					3		1				4				4	
30.	Jr. League & Speech.			9	9				-	9		1	4		3	1					9				9	
31.	Kimball Bridge - Ed. Cen.			1	1					1						1					1				1	
32.																										
33.																										
34.																										
35.																										
36.																										
37.																										
38.																										
39.																										
40.																										
41.																										
Total			27	851	878	266	435	701	65	1644	2	43	276	16	1234	58	15				1644				1644	

* The total number of instructional employees should not exceed the total number of such positions in any school. (Visiting Teachers and Supervisors are not included on this page.)

** The total number of certificates should not exceed the total number of instructional positions in each school.

- TABLE II - MISCELLANEOUS

Page 2 a

Page 4 2

Line Number	NUMBER OF NON-INSTRUCTIONAL EMPLOYEES IN EACH SCHOOL* (Do not include bus drivers)					ASSISTANT PRINCIPALS LIBRARIANS COUNSELORS** HALF TIME OR MORE			NUMBER OF FAILURES BY GRADES														KINDERGARTEN (controlled & operated by system)				Total gh ool	Total High School Boys and Girls	Total Enrollment Grades 1-12	Exceptional Children Enrollment in Special Classes																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																							
	57 Clerks	210 Lunch Program Employees	170 Janitors and Maids	Others	437 Total	10 Assistant Principals	44 Librarians	15 Counselors	213 1st	128 2nd	104 3rd	66 4th	72 5th	57 6th	18 7th	373 8th	299 9th	257 10th	171 11th	31 12th	1789 TOTAL	ENROLLMENT			A.D.A. TOTAL	Boys 167				Girls 91																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																							
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1.	1	3	3		7		1		5	10	1	3	1									20																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																															

* Do not confuse with number of system-wide employees shown on page 5.
 ** These faculty members are also listed on page 1, cols. 1 through 8.

1052

2 - Grand Total. 502 ✓

"DROP-OUTS" BY GRADES AND SCHOOL

Line Number	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th	11th	12th	TOTAL
42.	1												1
43.													0
44.	1						2						3
45.													0
46.	1												1
47.								3	6	5	3	1	18 + 3SpEd
48.								23	22	12	11	4	72 + 4SpEd
49.													0
50.								1	1	3	3	2	10
51.													0
52.								3	5	3	3	2	16
53.													0
54.						2							2
55.													0
56.								7	4	3	3	1	18 + 1SpEd
57.	4												4
58.													0 + 1SpEd
59.	1												1
60.								1					1
61.	1												1
62.	1												1
63.													0
64.	2												2
65.	1												1
25.													
26.													
27.													
28.													
29.													
30.													
31.													0 + 3SpEd
32.													
33.													
34.													
35.													
36.													
37.													
38.													
39.													
40.													
41.													
Total	33	0	1	0	1	4	5	107	105	90	75	34	455 + 23SpEd

TABLE III — AVERAGE DAILY ATTENDANCE BY GRADES*
(ALL Public School Children TAUGHT In The Schools Listed Below Are Included In This Table)

Line Number	NAME OF SCHOOL AND CODE NUM (List One School on Each Line)	Line Number	1st	2nd	3rd	4th	5th	6th	7th	TOTAL ELEMEN- TARY A.D.A.	8th**	9th	10th	11th	12th	TOTAL HIGH SCHOOL A.D.A.	TOTAL A.D.A. GRADES 1-12	Exceptional Children A.D.A.	YEARLY AGGREGATE DAYS Attendance and Absent (Grades 1-12)		NUMBER OF 4-YEAR HIGH SCHOOL GRADUATES July 1, 1967 - June 30, 1968 (Include Mid-Term and Summer School)	
			1734	1722	1684	1712	1739	1758	1715	12064	1935	1713	1606	1407	1048	7709	19773		3594322 Attendance	254933 Absent	649 Boys	637 Girls
42	Quillian	1.	45	48	39	47	32	38	38	287							287		51603	4929		
43	Rico	2.	10	7	13	10	9	13	11	73							73		13059	1033		
44	Riley Chas E	3.	43	38	34	42	34	35	33	259							259		46618	3227		
45	Riley James L.	4.	40	68	65	71	72	98	87	501							501	10	91940	3305		
46	Roswell El	5.	66	61	58	61	63	60	63	432							432	14	80238	5866		
47	Roswell 1 Sp Ed	6.	-	-	-	-	-	-	-	-	144	136	104	112	79	575	575	10	105345	6617	43	50
48	Russell 3 Sp Ed	7.	-	-	-	-	-	-	-	-	287	230	182	178	163	1040	1040	56	197237	26951	104	107
49	Sandtown	8.	53	26	57	57	50	58	54	355							355		63927	4798		
50	Sandy Springs	9.	-	-	-	-	-	-	-	-	285	233	251	232	204	1205	1205		216967	16683	105	128
51	Smith Marion	10.	44	37	36	38	22	33	35	245							245		44081	4082		
52	South Fulton	11.	-	-	-	-	-	-	-	-	77	72	54	41	71	315	315		56902	8073	41	42
53	Spalding Drive	12.	44	45	56	55	57	67	66	390							390		70089	3340		
54	Stonewall 1 Sp Ed	13.	42	47	36	35	40	23	32	255							255	13	48108	5105		
55	The Meadows	14.	113	112	112	88	111	97	100	733							733		131897	6642		
56	Thomas Eva-L	15.	-	-	-	-	-	-	-	-	67	51	32	40	30	220	220	13	42094	7091	12	21
57	Underwood Hill	16.	89	101	109	108	124	118	106	755							755		135925	5292		
58	Union City 2 Sp	17.	72	62	72	61	74	69	66	476							476	28	90621	6951		
59	Utoy Springs	18.	14	18	13	14	16	23	16	114							114		20351	788		
60	Warsaw	19.	13	17	13	18	11	16	16	104							104		18879	1826		
61	Webb Guy	20.	79	71	77	85	102	106	111	631							631		113551	4916		
62	Wells Jerk A. 1	21.	34	33	36	32	36	22	33	226							226		40762	2944		
63	Wells Josephine	22.	50	56	53	56	42	51	45	353							353	12	65569	3799		
64	Word M.P.	23.	98	87	94	101	99	93	86	658							658		118412	8235		
65	Young S.R.	24.	60	44	40	49	40	49	43	325							325		58522	4956		
25.	25 more	25.																9	1781	-		
26.		26.																				
27.	Cerebral Palsy	27.																7	11553	247		
28.	Grady Hosp.	28.																13	2313	-		
29.	Bunney Jr. Home Bound	29.																				
30.	Jr. League 7 Sp	30.																12	2088	252		
31.	Kimbrell Bridge - Ed. 10	31.																6	880	105		
32.		32.																				
33.		33.																				
34.		34.																				
35.		35.																				
36.		36.																				
37.		37.																				
38.		38.																				
39.		39.																				
40.		40.																				
41.		41.																				
Total		Total	2743	2700	2697	2740	2773	2827	2756	19236	2795	2435	2229	2010	1595	11064	30300	393	5,525,634	402,986	954	985

* The total number of instructional employees should not exceed

** The total number of certificates should not exceed

* Do not use fractions in reporting attendance—see instructions. USE WHOLE NUMBERS ONLY!

** Please report the 8th grade as a high school grade.

8140

11096

30693

$$\frac{41252}{141} = 292$$

1939

TABLE IV — ENROLLMENT BY GRADES
(ALL Public School Children TAUGHT In The Schools Listed Below Are Included In This Table)

Line Number	1st		2nd		3rd		4th		5th		6th		7th		Total Elementary		Total Elementary Boys and Girls	8th*		9th		10th		11th		12th		Total High School		Total High School Boys and Girls	Total Enrollment Grades 1-12	Exceptional Children Enrollment in Special Classes	
	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls		Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls			Boys	Girls
SubT	1135	1016	1139	956	1037	998	1043	976	1017	1036	1088	973	991	999	11450	6954	14404	1158	1130	1044	958	922	916	812	864	653	647	4589	4515	9104	23508	167	91
1.	27	27	25	31	17	27	23	29	20	16	23	20	21	21	156	171	327														327		
2.	8	5	9	4	13	6	6	6	5	10	7	10	3	11	51	52	103														103		
3.	26	29	23	21	20	21	31	21	16	23	24	18	26	15	166	148	314														314		
4.	21	24	34	42	35	37	35	40	40	40	56	52	41	52	262	287	549														549	5	7
5.	52	36	36	42	41	33	38	38	44	34	32	39	42	34	285	256	541														541	12	5
6.	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	76	88	79	71	61	62	66	60	40	52	322	333	655	655	10	5
7.	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	223	170	140	159	115	118	109	112	103	103	690	662	1352	1352	45	26
8.	31	37	17	15	36	32	26	38	25	33	27	39	27	34	189	228	417														417		
9.	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	159	159	133	126	141	146	132	131	110	136	675	698	1373	1373		
10.	32	26	32	17	25	22	20	28	11	17	28	17	24	20	172	147	319														319		
11.	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	56	41	46	40	31	34	25	25	42	44	200	184	384	384		
12.	30	22	22	29	33	31	27	36	36	26	36	37	36	38	220	219	439														439		
13.	29	24	28	27	22	21	24	17	23	21	18	11	19	17	163	138	301														301	11	6
14.	60	73	74	58	66	72	53	51	63	67	49	63	64	60	429	444	873														873		
15.	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	44	42	33	30	18	22	20	29	12	23	127	146	273	273	15	2
16.	62	45	57	62	56	68	57	62	74	61	68	63	60	56	434	417	851														851		
17.	47	48	41	36	45	45	34	38	44	46	44	37	31	52	286	302	588														588	23	18
18.	12	10	15	8	9	7	9	6	12	5	16	11	9	9	82	56	138														138		
19.	11	10	12	14	7	10	18	8	10	4	12	8	8	14	78	68	146														146		
20.	51	43	41	42	47	38	52	51	52	58	57	62	60	66	360	360	720														720		
21.	21	24	28	16	26	22	20	21	23	21	15	18	22	24	155	146	301														301		
22.	39	31	37	36	37	30	35	32	28	24	26	36	24	28	226	217	443														443	9	11
23.	66	47	57	50	65	46	62	55	62	59	48	60	61	44	421	361	782														782		
24.	46	47	40	30	34	22	30	35	20	37	41	24	29	28	240	223	463														463		
25.																															-	x	x
26.																																	
27.																																9	1
28.																																x	x
29.																																	
30.																																8	5
31.																																4	7
32.																																	
33.																																	
34.																																	
35.																																	
36.																																	
37.																																	
38.																																	
39.																																	
40.																																	
41.																																	
Total	1806	1624	1767	1536	1671	1588	1643	1588	1625	1638	1715	1598	1598	1622	11825	11194	23019	1716	1630	1475	1384	1288	1298	1164	1221	960	1005	6603	6538	13141	36160	318	184

*Please report the 8th grade as a high school grade.

EL 23019 + HS 13141 + Sp E 502 = Total Enrollment 36662 - Grand Total.

502 ✓

TABLE V — MISCELLANEOUS

A.

1. AVERAGE DAILY ATTENDANCE — Grades 1-12 Inclusive:

System Name Fulton County

AVERAGE DAILY ATTENDANCE		
Elem.	H. S.	TOTAL
19236	11064	30300

DO NOT include Kindergarten A.D.A., Adult A.D.A., or A.D. A. for Exceptional Children in Special Classes for which teachers were allotted above the regular allotment. These figures must not include any children counted in Item 2 below.

2. CHILDREN LIVING IN THIS SCHOOL SYSTEM AREA and attending public schools in another system. Give name of each system. (Report only if to be added.) See instructions.

NAME OF SCHOOL SYSTEM	ENROLLMENT			AVERAGE DAILY ATTENDANCE		
	Elem.	H. S.	TOTAL	Elem.	H. S.	TOTAL
+ Fulton Co. Pupils in Atlanta Sch.	35	46	81	23	23	46
TOTAL						

3. CHILDREN LIVING IN OTHER SCHOOL SYSTEM AREAS and attending public schools in this system. (Report only if to be subtracted.) See instructions.

NAME OF SCHOOL SYSTEM	ENROLLMENT			AVERAGE DAILY ATTENDANCE		
	Elem.	H. S.	TOTAL	Elem.	H. S.	TOTAL
- Atlanta Pupils in Fulton Co. System	23	13	36	22	33	55
TOTAL						

4. NET A.D.A.

	Elementary	High School	TOTAL
(A) Figures from Item 1 — ADA	19629	11064	30693
(B) Figures from Item 2 — ADA	23	23	46
(C) Total (A + B) — ADA	19652	11087	30739
(D) Figures from Item 3 — ADA	22	33	55
(E) Net ADA (C — D)	19674	11054	30684

B. CERTIFICATE OF TAX DIGEST

I hereby certify that the values named herein were those upon which

a { 19 mill tax for school maintenance and operation
4 3/4 mill tax for school bond purposes } was levied in 1967

REAL PROPERTY

Is assessed at what percent of its true market value.

40 %A. Net Taxable Property Digest (Real and Personal Property minus Personal and Homestead Exemptions) \$ 320,542,025B. Public Utilities \$ 20,179,105C. Total Amount of Tax Digest for M. & O. (A plus B) \$ 340,721,130D. Homestead Exemptions \$ 46,971,190E. Personal Exemptions \$ 0F. Valuation for School Bond Purposes (C+D+E) \$ 387,692,320Date June 1 1968Jack Camp
Tax Collector/CommissionerFulton
County or City

C. SUMMARY STATEMENT ABOUT TEACHERS EMPLOYED:

	State Paid 1967-68	Locally Paid 1967-68	Other	Total 1967-68
Number Instructional Personnel	1371	273	64	1708

D. NUMBER OF TEACHERS BY GRADES: (See summary on principal's report)

x x	TEACHERS BY GRADES								Total Elementary (1-7)	Total High School (8-12)	Total Elementary and High School
	1st	2nd	3rd	4th	5th	6th	7th	Other			
Total	116	109	106	105 1/2	106	107 1/2	109	170	929	715	1644

E. NUMBER OF SYSTEM-WIDE EMPLOYEES:

DO NOT include Bus Drivers and personnel assigned to a specific school!!

x x x x	Adminis- trative Assistants	Curriculum Director	Visiting Teachers	Attendance Officers	MAINTENANCE		Lunch Program Supervisors	Librarian Supervisors	Technical and Clerical Workers	Other	Total
					School Plant	Bus Shop					
No. Positions	10	2	7	4	45	0	2	4	55	23	152

F. EVENING SCHOOL:

x x x x	NUMBER OF TEACHERS			ENROLLMENT				COMBINED A.D.A.		
	Male	Female	Total	Boys	Girls	ADULTS		Total	Under 18	Above 18
						Male	Female			
Total										

G. ENROLLMENT AND AVERAGE DAILY ATTENDANCE OF EXCEPTIONAL CHILDREN IN SPECIAL CLASSES:

CLASSES	ENROLLMENT	A.D.A.
Mentally Retarded	479	348
Cripple	10	10
Deaf Jr League	13	12
Emotionally Disturbed	54	—
Others:	xxxxxxx	xxxxxxx
Gredy	xxxxxxx	13
	xxxxxxx	xxxxxxx
Total	502	393

⊗ Children receiving
speech therapy only are
counted in their regular
school.
⊗ Counted in regular
school.

H. SYSTEM MIGRATION CHART*

NOTE: This information can be found on page 3 of the Principals' Annual Report to the Superintendent.

IN—Number of students enrolled in your school this year WHO WERE LAST ENROLLED IN ANOTHER STATE.			OUT—Number of students enrolled in your schools this year WHO WITHDREW TO ENTER A SCHOOL IN ANOTHER STATE.		
Sex	Elementary	High School	Sex	Elementary	High School
Boys	452	602	Boys	331	422
Girls	460	628	Girls	311	418
Total	912	1230	Total	642	840

*Movement of children into and out of Georgia.

TABLE VI — AGE-GRADE TABLE

(keyed to principals' annual report page 6)

INSTRUCTIONS

GENERAL—The statistical information for this report can be compiled from the data found on the Principal's Annual Report and Office Records. You will note that the Principal's Annual Report is keyed to this form and the information requested in the various tables may be easily transcribed from the Principal's Report. It is important that complete and accurate information be furnished about the Total Operation of each school listed herein. Please observe carefully the Footnotes and Instructions On All Pages.

NO INDIVIDUAL SCHOOL SHOULD BE REPORTED IN PART BY TWO SCHOOL SYSTEMS.

TABLE I—The total number of instructional employees (academic and vocational teachers, teaching principals, librarians, counselors, exceptional children teachers, and other regular program teachers) in each school should be reported in Cols. 1 through 8. The certificates for the personnel listed in Cols. 1 through 8 should be reported in Cols. 9 through 16. The number recorded in Col. 16 should equal the number recorded in Col. 8.

Kindergarten, special adult programs, evening extension, veterans, and O.S.Y. teachers, part and full-time, should be reported in Cols. 17 through 20. The grand total number of teachers should not exceed the total number of teaching positions in any school. The teachers receiving aid in salary from Federal Funds should also be listed as teachers employed in the elementary or high school grades. All teachers in a line-school between counties, or independent system and county, should be reported by the superintendent of the school system in which the school is located.

NO INDIVIDUAL SCHOOL STAFF SHOULD BE REPORTED IN PART BY TWO SCHOOL SYSTEMS.

TABLE II—The number of non-instructional employees pertains to those assigned to a particular school and is not to be confused with "system-wide employees on Table V-E. The section for Assistant Principals, Librarians, and Counselors in each school is a special report on personnel already listed on Table I.

TABLE III—Average Daily Attendance By Grades—Please note that Exceptional Children A.D.A. is reported in one column only and is not included in the totals. **Exceptional Children** reported here are those who are in classes with a special allotted teacher who keeps an attendance register for their accounting.

USE ONLY WHOLE NUMBERS IN REPORTING AVERAGE DAILY ATTENDANCE FOR EACH SCHOOL. When the fraction is less than a half, drop it. When a fraction is a half or more, increase it to a whole number.

ALL ATTENDANCE IN A LINE-SCHOOL BETWEEN COUNTIES, OR INDEPENDENT SYSTEM AND COUNTY, SHOULD BE REPORTED BY THE SYSTEM IN WHICH THE SCHOOL IS LOCATED.

(Instructions continued on page 7)

ENROLLMENT BY GRADES AND AGES

*NOTE: Number pupils enrolled in another Georgia public school register this year before enrolling in this school MUST BE ENTERED IN Col. A ONLY, by grade.

TOTALS BY GRADE MUST AGREE WITH THE GRADE TOTALS ON PAGE 4.

AGES AS OF SEPTEMBER 1, 1967

Grade	Sex	Below Age 6	Age 6	Age 7	Age 8	Age 9	Age 10	Age 11	Age 12	Age 13	Age 14	Age 15	Age 16	Age 17	Age 18	Over Age 18	COLUMN A	TOTALS (including Col. A)
																	Number Previously Enrolled (see note*)	
1st	Boys	354	1084	163	8												197	1806
	Girls	389	966	101	8												160	1624
2nd	Boys		310	1029	227	28	5			1							167	1767
	Girls		369	913	119	8				1							126	1536
3rd	Boys		1	271	930	266	43	6									154	1671
	Girls			373	941	136	17										121	1588
4th	Boys				257	917	277	55	7								130	1643
	Girls			1	340	944	159	26	4								114	1588
5th	Boys				1	258	930	259	58	13	1						105	1625
	Girls					308	975	185	31	4	1						134	1638
6th	Boys						265	940	305	84	12	2					107	1715
	Girls				1	344	959	155	40	2							97	1598
7th	Boys							262	850	304	77	17	1	1			86	1598
	Girls						2	352	939	163	42	7					117	1622
8th	Boys								236	811	365	151	67	13			73	1716
	Girls								332	942	194	78	11	5			68	1630
9th	Boys									228	768	265	111	37	7	2	57	1475
	Girls									321	816	139	50	16	1		41	1384
10th	Boys										209	722	211	74	36	2	34	1288
	Girls									1	305	780	140	39	4	1	28	1298
11th	Boys										4	201	664	177	64	18	36	1164
	Girls										2	315	748	95	27	7	27	1221
12th	Boys												198	581	129	26	26	960
	Girls											5	272	621	71	10	26	1005
Special Classes	Boys	1	1	5	11	21	22	33	26	27	40	29	21	13	6	4	58	318
	Girls	0	2	4	7	12	9	18	22	22	27	9	14	5	5	2	26	184
Totals	Boys	355	1396	1468	1434	1490	1542	1555	1482	1468	1476	1387	1273	896	242	52	1230	18746
	Girls	389	1337	1392	1415	1409	1506	1540	1483	1494	1389	1333	1235	781	108	20	1085	17916
Grand Totals		744	2733	2860	2849	2899	3048	3095	2965	2962	2865	2720	2508	1677	350	72	2315	36662

23019

13141

502945

TABLE VII — SYSTEM WIDE YEARLY DROP-OUT SUMMARIES

INSTRUCTIONS—(continued)

PLEASE NOTE THAT THE ATTORNEY GENERAL HAS RULED THAT A WRITTEN AGREEMENT IS NECESSARY IF THE AVERAGE DAILY ATTENDANCE OF CHILDREN LIVING IN ONE SCHOOL SYSTEM AND ATTENDING SCHOOL IN ANOTHER SYSTEM IS TO BE CREDITED TO EITHER SYSTEM. ACCORDING TO THE RULING, NEITHER SYSTEM CAN CLAIM THE A.D.A. FOR THESE CHILDREN IN THE ABSENCE OF SUCH AN AGREEMENT. This ruling should be taken into consideration in completing this report. In cases where children cross county or independent school system lines, the superintendents of the systems involved should see that their reports are in agreement.

The Yearly Aggregate Days of Attendance of all pupils (grades 1-12) in the school system divided by 180 should equal (or almost equal) the total A.D.A. (grades 1-12) for the system. Since the A.D.A. figures per grade per school have been rounded to the nearest whole number, it is almost impossible for the two figures to be exactly the same.

TABLE IV—Enrollment By Grades—The enrollment of any grade or school will always exceed the Average Daily Attendance.

THE ENROLLMENT IN THIS TABLE MEANS THE CUMULATIVE TOTAL ENROLLMENT, INCLUDING THE CHILDREN PREVIOUSLY ENROLLED THIS YEAR IN ANOTHER GEORGIA SCHOOL.

Please note that **Exceptional Children In Special Classes** are reported in one column only and are not included in the totals (grades 1-12). The Exceptional Children reported in this table are those who are in classes with a special allotted teacher who keeps an attendance register for their accounting.

TABLE VI—AGE AND GRADE CHART—The total number of children shown in each grade should tally with the total number of children enrolled in grades 1-12 as shown in Table IV on page 4. Please note that the AGES ARE AS OF SEPTEMBER 1, 1967. Previously Enrolled Children are reported by grade in Col. A. only.

TABLE VII—DROP-OUT SUMMARY—The number of children who are listed in this table are those who quit school during the school year.

CONCLUSION—After all information about each school has been properly recorded in the tables of this report, please be sure that the totals shown at the bottom of tables are correct.

Name of System _____

Count as a "DROP-OUT" any pupil who discontinues school attendance, for any reason except death, before graduation or completion of a program of studies and without transferring to another school.

Show age of "DROP-OUTS" as of date school attendance stops.

Number of "DROP-OUTS" during this school term: Boys _____ Girls _____ Total _____

"DROP-OUTS" BY GRADES AND AGES*

GRADE	SEX	Below 6 Years	6 Years	7 Years	8 Years	9 Years	10 Years	11 Years	12 Years	13 Years	14 Years	15 Years	16 Years	17 Years	18 Years	Over 18 Years	Grand Total
1st	Boys																
	Girls																
2nd	Boys																
	Girls																
3rd	Boys																
	Girls																
4th	Boys																
	Girls																
5th	Boys																
	Girls																
6th	Boys																
	Girls																
7th	Boys																
	Girls																
8th	Boys																
	Girls																
9th	Boys																
	Girls																
10th	Boys																
	Girls																
11th	Boys																
	Girls																
12th	Boys																
	Girls																
Special Classes	Boys																
	Girls																
Totals*	Boys																
	Girls																
Grand Total	Boys and Girls																

*Totals across and down should balance.

TABLE VII— SYSTEM WIDE YEARLY DROP-OUT SUMMARIES

INSTRUCTIONS—(continued)

PLEASE NOTE THAT THE ATTORNEY GENERAL HAS RULED THAT A WRITTEN AGREEMENT IS NECESSARY IF THE AVERAGE DAILY ATTENDANCE OF CHILDREN LIVING IN ONE SCHOOL SYSTEM AND ATTENDING SCHOOL IN ANOTHER SYSTEM IS TO BE CREDITED TO EITHER SYSTEM. ACCORDING TO THE RULING, NEITHER SYSTEM CAN CLAIM THE A.D.A. FOR THESE CHILDREN IN THE ABSENCE OF SUCH AN AGREEMENT. This ruling should be taken into consideration in completing this report. In cases where children cross county or independent school system lines, the superintendents of the systems involved should see that their reports are in agreement.

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TABLE VII—DROP-OUT SUMMARY—The number of children who are listed in this table are those who quit school during the school year.

CONCLUSION—After all information about each school has been properly recorded in the tables of this report, please be sure that the totals shown at the bottom of tables are correct.

Name of System

Fulton County Board of Ed

Count as a "DROP-OUT" any pupil who discontinues school attendance, for any reason except death, before graduation or completion of a program of studies and without transferring to another school.

Show age of "DROP-OUTS" as of date school attendance stops.

Number of "DROP-OUTS" during this school term: Boys 286 Girls 192 Total 478

"DROP-OUTS" BY GRADES AND AGES*

GRADE	SEX	Below 6 Years	6 Years	7 Years	8 Years	9 Years	10 Years	11 Years	12 Years	13 Years	14 Years	15 Years	16 Years	17 Years	18 Years	Over 18 Years	Grand Total
1st	Boys	12	11														23
	Girls	7	2	1													10
2nd	Boys																0
	Girls																0
3rd	Boys						1										1
	Girls																0
4th	Boys																0
	Girls																0
5th	Boys									1							1
	Girls																0
6th	Boys											1	1				2
	Girls									1	1						2
7th	Boys											1	1	1			3
	Girls										1		1				2
8th	Boys									0	2	7	41	15	1	0	66
	Girls									2	8	13	15	3	0	0	41
9th	Boys										0	5	37	22	12	0	76
	Girls										4	6	13	5	1	0	29
10th	Boys											0	21	16	12	3	52
	Girls											6	19	11	2	0	38
11th	Boys												7	10	10	6	33
	Girls												14	18	6	4	42
12th	Boys												1	5	3	6	15
	Girls												0	11	6	2	19
Special Classes	Boys		0	1	0					0	—	5	7	1	0	0	14
	Girls		1	0	1					2	—	1	2	0	1	1	9
Totals*	Boys	12	11	1	0	0	1	0	0	1	2	19	116	70	38	15	286
	Girls	7	3	1	1	0	0	0	0	5	14	26	64	48	16	7	192
Grand Total	Boys and Girls	19	14	2	1	0	1	0	0	6	16	45	180	118	54	22	478

*Totals across and down should balance.