Love is today. and the promise of tomorrow
rides on its paral wings unfurled, a prophet
of what has been, remembering what is to be.
Its cry is the One that is Light
and in the nocturne's shadow comes to be.
The secretive electrom heeds
the fall and rise of its two-cadenced-pulse
staccato-glancing..dancing to the eternal calculus
of Lady Possibility.

What is possible requires no cause

The universe is possible

No cause requires the universe.

Possibility therefore is necessity, ie is.

The rats are real, real my friend in the ghetto
They threaten and destroy
They succeed where men fail
They will learn from us
And evolve into our masters.
They lurk in darkness, for their gyes
Have not yet learned to receive the light
That will speed their manseeking
And etch into their consciousness
The terrible anagram of interstine imagination.

The restless kaleidoscope concresces the children of lady possibility they are many and contemporaries yet the lady is one, and their being is the lady's motherhood Pray, respite from these all-devouring thoughts

And from their grim negation of all good.

Resptite and the sweetness of forgetting

And peace that is the eclipse of reflection.

Let the mind's ear list to less dismal echoes

And search the evening air for sounds of peace

Within the waterfall, within the lark's sweet chant

Yet let its eye search out a merrier spectrum

Within the region of a wooded dale or in the stars

Away from this earth-bosom of despair.

Watermelon strawberries brantymarked in black Sacral with trim viridian vines
Stalking their way to blue gellow pink skies
Satyring in crystal diadrens and drwy drops

yrs I have received your love gift. and warmed saw me It's white heat did printrate me flowbrssly. and touched the prior of my soul

Spilled & wheliou

Shuddered sugrised rainbowy-blussings of dulight on the worth. I am not brantiful, you write, but I have love. your flawless soul is pleased Austral scarned and the clay. love Sabourne tuckity As eon the superficial regre, Third scarred elay. What luck that day in Florence, (Or if some Drity Banevoland, so much the better!) Your of love indurlling ryre.

YES, BRIGHT EYES GODFIECKS SPARKING
FROM DEPTHS OF JUMINOUS BROWN
1 SEE LIKE CORAL SCUIPTORES SWATERS
IN DEED WAKM AZURE WATERS
THE SHAPES

8 29 M18 The amorgathine sende of long ago Into the sundretted agus wonder of the sky All you maked Have spersed their green wish Mokam spear beach

The Poet when his pen he doth take up To tap the wondrous visions of his brain, and cause them, now transformed to parade Upon the glistening Marching ground of parchment Doth something wonderful. Out through the channel of his pen come forth Wild gushing rivers and the tranquil valleys, New Worlds and unexplored dimensions. Out comes a Fector, an andromache, a Dido, an aleneas and a Romulus. Out of the hero-fertile womb of his great pen The poet doth bring forth such Towering Men les out of Woman's lever are erupted. Hail to thee, thou Poet, hail to thee, That from the task of oulgar ancient jester thast to Olympus Mount boldly ascended, and, Jupiter D'er Herown, thou sittlest en throned breator.

Winter comes and wreaks upon the trees
With airy, rake-like fingers
The malice of a thousand deflorations
In the sky Apollo ernelly laughs;
His impotence on Daphne now revenged(SEPTEMBER) C5 L'infinite (Tranlation of a poem of the same title by Ficienno Legsardi)

I was always dear to me this lonely hill, and yonder hedge that for the qualist part The gaze excludes from attermost houzons. But sitting here and gazing out, unending Spaces on all sides and superhuman silences, lind the profoundest quietucle I conjure in my thought, where but for little The heart is not affrighted: and as I hear The wind whispering through the trees, I, I hat infinite silence to this voice Wonderingly compare. Then comes upon me The Eternal and the lifeless seasons and the present one, alive, and its music. In this immensity My burdened thought is drowned; and shipureck is delight in such a sea-

hat from between her looks prosperties

a regulate abodient are the shining ye

Upon his preast, a now my more

I late it had that dear form some to love That daily o'er it bent with blessed warmth, angelic visitation from the rascillating world That from his eradle bed he could espy The wide black strands of hour that did ensurine The loving face by fingers first explored; Her red and supple lips he loved to part With pink- fleshed fingers to delight In the flashing of her white and even teeth; Her (smiling) caring eyes that smilingly assured him I safety and protection and well-being. How sweet, when, hugged against her Greast, The warmth in which he sucked the milk of life From her most intimate being. What sweet and sure abandon when his hand I'd from betwirt her locks precipitate Upon her breast, a rose on snow, as in an exstacy of warmth and love The eyelids shadow o'er the shining eyes

Forever in the darkness.

Forever stubbing our toes at night

On things we east see in the light.

In the light we can see they're not there,

But at night they come back

To stub our toes.

nov. 16, 1965

We are the men in black
Muttering our to be's
In dark penumbral Elsinores.

By Bynthia's muffled alow Decould

With spilling elixirs
From tumblers raised high
We toast the quickening Flame
Around which eourse
Th'arterial avenues of Life.

We are the men in black Muttering our to be's In dark penumbral Elsinores.

NOV. 18, 1965

By Pynthia's muffled glow I could discern, That quiet humid melancholy night, a mass of pinkness there upon the road. That seemed with stubby limbs to be at play. I child, perhaps two years or three, with silver plaited curls that sparkled gold, with creamy pink and healthy fingers exploring the gray brownness of the dust. Whence risen, whence derived? a mystery! Could nature by some mishap most unique From fish or hairy ape have fashioned him?

Bumsnity arounds in its path of propers. Extending first the exploring head We thank Thee God for things we havint got Which having had, Dry grace we would have not. And for those things which Thou did'st deign to give That, poor in heart, we should not poorly live. Thanksgiving, 1965

Like the lowly worm Gumanity crawls in its path of progress. Extending first the exploring head of its poets and men of vision, Ind then pulling up the rest of itself In slow belabored contractions. et laughter at sur unselenting duties essent in beaver's high moult But lit it be I gray De laughter more of filly their depoise

More of excettence the Showdon

In the integrality the Shir would take

When you the cilver like with rainbow we

anidat the comis splender & million of the

From this grudging taskmaster, Hudy, let us take flight my Soul! and with unconfined and liquid spirit Let us gambol in the star lit paths of heaven. Loar mind! aloft into the infinite starry canopy. From that blessed earlies height Let laughter at our unrelenting duties Resound in heaven's high woult. But let it be, I pray; a laughter more of pity than despairs More of abandon than of pity, More of exultance than abandon. In the inky reaches thee I fain would take Where sporkle silver like with rainbow wreaths and silant flames the stars amidst this cosmic splinder I would have the show " Man, why dost thou fret in futile misery."

DECEMBER 1965

What wondrous night is this, Fraught with the miracles of a thousand angelic visitations.

The Angelic Sost moves o'en the world

And in its wake are wrought

Miracless of gentleness and balony peace.

As to the Sacred Cave they make their way

Their airy forms in crystal flashes

Spark across the jet black firmament

And from the far flung points of the etherial hemispheres

Converge with wondrous focused light

Upon the lowly eave,

Where lives in helplessness their Lord-

DECEMBER, 1955

dreamt that through a honeyed wood I walked Come most wished night and in the ebonied convolutions of they mantle Engulf my wearied spirit. In its wormth and lonely durkness I will nestle and will broad in freedom, Till my shivering laughter make its way and fill its empty arctic folds. Ind where a leaf fell flaming red and sow that all that Dod had made was good

We'll now go get our coots I dreamt that through a honeyed wood I walked alone. I had no brain and in its place a heart. O what delight I felt and O what you, as through the shady, sheltered path I walked, and felt inside my head a blessed emptiness Of surgent tasks and age inciting care The tall and stately columns of the trees Rose on my right and left in vadant majesty; and yet there were not lacking other hule, for here with autumn Ipring held no contention and where a leaf fell flaming red a tender shoot of green appeared. On along I walked that blessed path and saw that all that God had made was good-

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