# TENNESSEE SCHOOL REGISTER

| Buffalo                          | School     |
|----------------------------------|------------|
| One Teacher (Number of Teachers) | Туре       |
| 7-8                              | Grade      |
| Mrs. Grethen Bun                 | Le Teacher |
| - Carter                         | County     |

School Year Aug 29 1938 to Epril I, 1939

J. M. SMITH COMMISSIONER OF EDUCATION

# THE TEACHER MUST MAKE THE FOLLOWING AFFIDAVIT AS TO THE ACCURACY OF THIS REGISTER

| 1, Gretchen L Bundy  |
|--|
| do solemnly swear that the data herein contained are correct |
| to the best of my knowledge and belief.                      |
| A. L. Bundy.   |
| Pencher.   |
| Sworn and subscribed to before me this 32                    |
| of April 19 39   |
| Also 2 Stal  |
| Name and Title of Official Administering the Oath.           |
| Country Course Clark   |

# TEACHERS' ANNUAL PROPERTY REPORT

### TO BE MADE OUT BY PRINCIPAL ONLY

| BUILDING            | 1700 55                   |                       |                      |  |             |
|---------------------|---------------------------|-----------------------|----------------------|--|-------------|
| Date of ere         | ection Unkn               | OUNKind (Und          | erscore) : Stone, br | rick, frame, log.  |             |
|                     | nderscore): Steam, hot    |                       |                      | The state of the s |             |
|                     | Room 1.17-21', F          |                       |                      |  |             |
|                     | Eoom 5, A                 |                       |                      |  |             |
| Ventilation         | (Underscore one): Con     |                       |                      |  |             |
| Number of<br>WATER— | patent desks: Single      | 14 , D                | ouble                | # 6 - 8 \ E  |             |
| Source (Und         | derscore one): Well, cist | tern, spring, hydrant | ; arrangements for   | r drinking (Under  | rscore one) |
|                     | y, insanitary; source of  |                       |                      |  |             |
| Toilets (Und        | derscore): Not any, on    | e, two.               |                      |  |             |
| Condition of        | f toilets (Underscore)    | Sanitary, insanitar   | у, посмя             |  |             |
| Value of pla        | ayground equipment: \$    | 0000                  | 10000                |  |             |
| Area of gro         | und (nearest 1/4 acre)_   | 2 Plank               | 130 Blo.             |  |             |
| Valuation:          | Building and heating      | plant \$              | Groun                | nds \$   |             |
| Equipm              | ent \$                    | deforal 13            |                      |  |             |
| CHOOL LIBRA         | RV                        |                       |                      |  |             |
|                     |                           | 66.60                 | Carelle              |  |             |
|                     | ollections: (Exclusive of |                       |                      | haind  |             |
|                     | asable books for each gr  |                       |                      |  |             |
|                     | 5                         |                       |                      | Cost \$  | ac april    |
|                     | ection housed in one ro   |                       | rades:               |  |             |
|                     | sable books at beginning  |                       | 3/3/8                | 7799   | 10 1 14     |
|                     | led during the year       |                       |                      | re gwen  |             |
| Total numbe         | r of books at end of year | ar (classroom plus c  | entral) / 70         |  |             |
| State Travel        | ing Libraries. Numbe      | r of books secured    | luring year          |  |             |

DAILY PROGRAM OF WORK 8130 8:42 Dougleon 8.45-930 Upper grades Georg 4:30 10:00 10:10:15 Kerens 1015:10:40 Comics 10:40:16:15 Gleog 3-4. 11:15:11:50 11:50.12:00 12:1.00 100-1:45 admit all gra 1:45 -2:15 215-255 255-3.00 art 8 3.00 - 3130 RECORD OF YEAR'S WORK Bought Denders 12,25 Bought Books \$36.75 materials for School \$3.15 Bought Closing Material Candy \$6,50 Baised 12 af an interta

# TEACHER'S RECORD

|  |  |  | . 5                | th                  | Des        | tric      | 1  |              |
|--|--|--|--------------------|---------------------|------------|-----------|--|--------------|
| arter  | 77 37  | _County  |                    | Bu                  | Hal        |           |  | School       |
| City   | or Special   |  | of School*         | as                  | Te Ie      | rack      | les.   |              |
| 1  |  |  |                    | -                   |            | 2-teache  | r, 3-or-1  | more-teacher |
|  |  |  | 1                  | STATE OF THE PARTY. | egro       |           |  | la sala      |
|  |  | e  | 12062              |                     | elko       | wie       | _ a  | ne           |
| Permanent Address of   | Teacher  |  |                    | Pres                | sent Addre | ss of Tea | acher  |              |
|  |  | I. CERTIFIC  | CATION             |                     |            |           |  |              |
|  |  | CP   | armanant           |                     |            |           | Parms  | nnont        |
|  | Profession   | {F   | our Year           |                     | Examina    | ation     |  |              |
| Itigh School \$ 25/509   |  | (0   | ne Year            |                     |            |           |  |              |
| Elementary 529397  |  | T 1  | 10-7               | 2                   |            |           | Permi  |              |
| No. of Certificate (65103  | the state of   | issued or rene   |                    | Month               |            | Da        | у ,  | 19.2 /       |
|  |  |  |                    |                     |            |           |  |              |
|  |  | II. TRAIN  | ING                |                     |            |           |  |              |
| Elementary school graduate:  | Tes yes  |  |                    | No                  |            |           |  |              |
|  | 0  | If not sta   | to number          |                     | HS         |           | TITLE  |              |
| College or colleges attended and   | l credits rece   | eived:   | oc mamber,         | y cars in           | 11. 0      |           | THE  |              |
| The state of the s | I. CERTIFICATION    Common   |  |                    |                     |            |           |  |              |
| Name of Institution  | The second secon |  |                    |                     | ation**    | Exte      | The state of the s |              |
|  | Attendance   | Attendance†  |                    | Credits             |            |           |  | Earned       |
| T 1000   |  |  | 200                | 10                  |            |           | 1910   |              |
| nerristour Callege   | 2 years  | 1929-1930  | 94                 | 18                  |            |           |  |              |
| and I State Callin   | 1 years.   | 1931-2   | 48                 | 19                  |            |           |  | 179 4        |
| and the abo  | 0  | 17012  |                    | -                   | 7          |           | 12   | 70 0         |
| I and I Blace Callege  | 3 Dummers  | 1932-33-34   | 56                 |                     |            |           |  | B. S.        |
|  |  |  |                    |                     |            |           |  |              |
| tFor autonaion or corresponden   | as moule aire  |  |                    | 3                   |            |           | -  |              |
| Check grades for which you sp  | ce work, give  | e year credits   | were earned<br>ch: | d.                  |            |           |  |              |
|  | CATTER DESIGNATION OF THE PARTY |  |                    | rv                  | 18-        | H. S.     |  |              |
|  |  |  |                    |                     |            |           |  |              |
|  | III  | . TYPE OF I  | POSITION           |                     |            |           |  |              |
| (0)  | Deinainal  | Tooghing I ogg   | than 1/ m          |                     |            |           |  |              |
| Check type of position (b)   | Principal—   | 2-or-More-Tea  | cher School        | l                   |            |           |  |              |
| (c)  | Principal-   | 2-Teacher Sch  |                    |                     |            |           |  |              |
|  |  |  | ol                 |                     |            |           |  |              |
| ((c)   | 2 33401102 2   | Special District Type of Schools  Specify 1-teacher, 2-teacher, 3-or-more-teacher  Color Megro  Low W. Children and  Permanent Four Year One Year  I. CERTIFICATION  Session  Session |                    |                     |            |           |  |              |
| A STATE OF THE PARTY OF THE PAR |  |  |                    |                     |            | a         |  |              |
|  |  |  |                    |                     |            |           |  | 4            |
| Date of birth sept 15, 1910  | Sex  | male are   | you married        | yes                 | Numb       | er depe   | ndents   | 2            |
| Do you live in county where you  | teach? n   | Lengt  | h of term e        | expected            | 8 m        | cont      | the  |              |
| Monthly salary #/05 Grad   | les you teach  | 1, 2, 3, 4!  | 5, 6, 7, 8         |                     | f work is  | departi   | mental   | ized, state  |
| subjects (and grades) you teach  |  |  |                    |                     |            | -         |  |              |

\*\*Enter number of quarter hours credit in professional subjects.

# TEACHERS' ANNUAL REPORT

|   | (HOME SEAL OF SECULO MAN ADMINISTRATION OF AN ADMINISTRATION OF THE SECULO OF THE SECU |       |                |                 |       |      |                      |  |          |              |       |  |  |  |  |  |  |
|---|--|-------|----------------|-----------------|-------|------|----------------------|--|----------|--------------|-------|--|--|--|--|--|--|
| eac   | her Reporting  | 1.7   | 13             | un              | dy    | Тур  | e School_            | One Te   | ach      | er           | Total |  |  |  |  |  |  |
|   |  |       |                |                 | 1     |      |                      | 1, 2, or 3-or  | -more Te | nore Teacher |       |  |  |  |  |  |  |
| or Grades 1 through 8 of Buffale                            |  |       |                |                 |       |      |                      |  |          | School       |       |  |  |  |  |  |  |
|   | Carter Elizabethlon  |       |                |                 |       |      |                      |  |          |              |       |  |  |  |  |  |  |
|   |  | Count | Name of Street | 90              |       | **** | , 0                  | Post Office  | 2 /      | 4            | 000   |  |  |  |  |  |  |
| or the term beginning lug 29 1939 and ending Ufril 21, 1939 |  |       |                |                 |       |      |                      |  | 93.7     |              |       |  |  |  |  |  |  |
| 1000  | Bays Chie Tv   |       | Boys           | Girls           | Total |      | InzoT                | Storie Circle  | Boys     | Girls        | Total |  |  |  |  |  |  |
| 1   | Total Enrollment (All pupils on roll)  |       | 12             | 6               | 18    |      | 5 Len<br>Ter<br>(Inc | gth of School<br>m in Days<br>clude Holidays)              | 160      | 160          | 160   |  |  |  |  |  |  |
| 2   | Previously enrolled<br>elsewhere this year<br>in State   |       | 0              | O               | 0     |      | O Act                | mber of Days<br>ually Taught<br>cclude Holidays)           | 157      | 157          | 157   |  |  |  |  |  |  |
|   |  |       |                | and an extended | 7 100 |      | 7 Ave                | rage Daily At-<br>lance                                    | 929      | 556          | 14.85 |  |  |  |  |  |  |
| 3   | Net Enrollment<br>(1 minus 2)  | V     | 12             | 6               | 18    |      | 8 Total              | al Number of<br>vs Transported                             | 0        | 0            | 0     |  |  |  |  |  |  |
| 4   | Total number days<br>Present   | ,     | 1459           | 875             | 2334  |      | tene                 | erage Daily At-<br>dance of Trans-<br>ted (8 divided by 6) | 0        | 0            | 0     |  |  |  |  |  |  |

# RECORD OF EIGHTH GRADE CERTIFICATES

Age in Years

Name of Pupil

General Average for Year

Date, Month, and Year Graduated

| John Doe        | 15 | 85  | March 30, 1937 |
|-----------------|----|-----|----------------|
|                 |    |     |                |
| Berlin Hoins    | 14 | 80  | april 20 1939  |
| Richard Hoins   | 16 | 75- | april 20, 1939 |
| alfred Haynes   | 13 | 85+ | april 20, 1939 |
| Ralph Hayner    | 12 | 90  | april 20, 1939 |
| James a. Vaught | 15 | 90  | april 20, 1939 |
|                 |    |     |                |

|          | NAMES OF PUPILS   |       |                |       |              |          |           | GENERAL DATA CON-  | CERNING PUPILS     |                               |                            |      | CHECK PLACE WHERE LAST                   |                |     |      |  |
|----------|---|-------|----------------|-------|--------------|----------|-----------|--|--------------------|-------------------------------|----------------------------|------|--|----------------|-----|------|--|
| 34       | Write surname first.  |       | DATE OF AGE AS |       |              | Distance | 2001      |  |                    | CPT                           | 6 10                       |      |  |                |     |      |  |
|          | List boys by grades, then list girls by grades.   | nde   | 1              | BIRTH |              |          | EPT. 1    | r. 1   |                    | NAME OF PARENT OR<br>GUARDIAN | OCCUPATION OF<br>PARENT OR | loo  | nty nty                                  | County<br>Out- | U   | NTIL |  |
|          | (Circle number of transported pupils who live more than two miles from nearest school.) | Gra   | Year           | Mo.   | Day          | Yrs.     | Mos.      | ADDRESS OF PUPIL   | School in<br>Miles | - Comban                      | GUARDIAN                   | Sch  | Other School<br>in County<br>School Out- | de Co          | Yr. | Mo.  |  |
|          | ① Doe, John B.  | 5     | 1925           | 10    | -            | -        |           | D.1.1: D   | 1 1                |                               | MILLERY IS                 | This | Other Sin Co                             | Scho           |     |      |  |
| 7        | 1 41  | 0     |                |       |              | 10       |           |  | 2.7                | Jim Doe                       | Farmer                     | 10   | V  | ME             | 19. | - 8  |  |
| 1        | Hayneg Glarge   | 1     | 1931           | 9     | 20           | 7        | 12        | Box 82 R. F.D. Johnson City  | 1                  | Walter Haynes                 | Laborer                    | r    |  |                |     |      |  |
| _        | mid Russell   | /_    | 1928           | 8     | 26           | 10       | 11        | Box 82 R. J. D. Johnson City   | 2                  | mystle Reid                   | Laborer.                   | r-   | 9  |                |     | 9    |  |
| 4        | Hayres Lawerance  | 2     | 1930           | 9     | 24           | 8        | 12        | Box 82 R. F. D. Johnson City   | 3                  | Walter Haynes                 | Laborer                    | -    |  |                | 1   |      |  |
| ±        | Reid arnold   | 5     | 1926           | 2     | 12           | 11       |           | Bot 82 R. J. D. Johnson City   | 4                  | mintle Reid                   | Laborer                    | -    |  |                | 15  |      |  |
| 4        | Meid Cocil  | 5     | 1924           | 8     | 14           | 13       |           | Box 82. A. J. D. Johnson City  | . 5                | - 0 N.D                       | Laborer                    | V    | -  |                |     |      |  |
| 1        | 16 yours Dayton   | 6     | 1925           | 11    | 3            | 13       |           | Box 82 R.J. D. Johnson City  | 6                  | George Goins                  | Laborer                    | V    |  |                |     | -    |  |
| K        | Haynes Jewel  | 6     | 1926           | 4     | 1            | 11       | Int       | Box 82 R. F D. Johnson city.   | 7                  | 500 04                        | Laborer                    | 5    | -  |                | -   |      |  |
| K        | Phalone albert  | 7     | 1926           | 7     | 11           | 12       | AVD       | Box 82 R. FD. Johnson City   | 8                  | William Malone                | Farmer                     | v    |  |                |     | 1    |  |
| 120      | Doins Richard   | 8     | 1922           | 2     | 16           | 16       | d un      | Box 82 R. J. D. Johnson City.  | 9                  | George Goins                  | Laborer                    | r    | -  |                |     | - 49 |  |
| ZIA      | Daynes alfred   | 8     | 1925           | 7     | 30           | 13       | Will live | Box 92 R. F. D. Johnson City   | 10                 | Walter Haynes                 | Laborer                    | V    | -  |                |     | -    |  |
| Em       | Haynes Kalph  | 8     | 1926           | 3     | 15           | 12       |           | Box 87 R. F.G. Johnson Celis   | 11                 | George Haynes                 | Farmer                     | V    | _  |                |     | 100  |  |
| EFT      | Hadight James W.  | 8     | 1923           | 8     | 11           | 14       | ac vi     | BOX 12 8 R27 D. Johnson City   | 12                 | William Vaught                |                            | 1    |  |                |     | 100  |  |
|          | 13  | pr-91 | 5 Tu 10        | 0.03  | The state of | A min    | linies    |  | 13                 | occurre variages              | quares                     | -    |  |                |     |      |  |
|          | 14  |       |                |       |              |          |           |  | 14                 |                               |                            |      |  |                | -   | 100  |  |
| The same | 15  |       |                |       |              |          |           |  | 15                 |                               |                            |      |  |                |     | -0.0 |  |
|          | 16  |       |                |       |              |          |           |  | 16                 |                               |                            |      |  |                |     | 01   |  |
| 613      | 17  |       |                | an I  |              | Hall     |           | WANTED THE EAST  | 17                 |                               |                            |      |  |                |     | 100  |  |
|          | 18  |       |                |       |              |          |           | to the State | 18                 |                               |                            |      |  |                |     | - 12 |  |
| 5        | 19  |       |                |       |              |          |           |  | 19                 |                               |                            |      |  |                |     | 124  |  |
| 13       | 20  |       |                |       |              |          |           |  | 20                 |                               |                            |      |  | -              |     | 111  |  |
| 3/6      | 21  |       |                |       |              |          |           |  | 21                 |                               |                            |      |  |                |     | 100  |  |
| 1        | 22  |       |                |       |              |          |           |  | 22                 |                               |                            |      |  | -              |     | 100  |  |
| 1        | 23  |       |                |       |              |          | 1110      |  | 23                 |                               |                            |      | -  | -              |     |      |  |
|          | 24  |       |                |       |              |          |           |  | 24                 |                               |                            |      |  |                |     | 100  |  |
| 200      | 25  |       |                | 0     |              |          |           |  | 25                 |                               |                            | -    |  | -              |     | 186  |  |
| -        | 26 Goins Diey   | 1     | 1932           | 6     | 9            | 1        | ,         | BI RIHII DIT   |                    | 0. 4:                         | 0 0                        |      |  |                |     | - 42 |  |
| EF       | 27 Haynes Wirtiam   | 3     | 1930           |       | 30           | 8        |           |  | 26 27              | George Hoins                  | Laborer                    | V    |  | -              | -   | 100  |  |
| Min -    |   |       |                |       |              | -        | -         | Box 87 R. F.D Johnson City   |                    | George Hayner                 | Farmer                     | 1    |  | -              |     | 182  |  |
| 1        |   |       | 1928           | 4     | 10           | 10       |           | Box R.F. J. Johnson City   | 28                 | George Hoins                  | Laborer                    | 7    | 1  |                |     | 600  |  |
| - 17     | 20 Hausey Williams  | 7     | 1927           | 11    | 78           | 1-1      |           | Box. 128 R. 2. Johnson City  | 1                  |                               | Farmer                     | 7    |  | -              |     | 98   |  |
| 100      | 30 Laynes nellie  | 0     | 1928           |       |              | 10       |           | Box 87 R. F.D. Johnson City  |                    |                               | Farmer                     | -    |  | 1              |     | UK   |  |
|          | 31 Joins Berlin   | 8     | 1924           | 11    | 23           | 14       |           | Box R. F.D. Johnson City   | 31                 | George Hoins                  | Laborer                    | V    |  |                |     | 197  |  |
|          | 32  |       |                |       | 1 - 11       |          |           |  | 32                 | 0                             |                            |      |  |                |     |      |  |