

NOTE.—This Register is the property of the State of Tennessee. Each classroom teacher shall keep the Register neatly and accurately according to instructions, completely fill in all data, and return the Register at the close of the school term to the office of the principal or county superintendent to be filed before the teacher's salary for the last month can be drawn. It becomes an important official record for the school. PLEASE READ, AND FOLLOW DIRECTIONS.

> J. M. SMITH STATE COMMISSIONER OF EDUCATION

THE TEACHER MUST MAKE THE FOLLOWING AFFIDAVIT AS TO THE ACCURACY OF THIS REGISTER

1, Virginia B. Sylvers

do solemnly swear that the record of attendance was recorded daily, and that the data herein contained are correct to the best of my knowledge and belief.

Virginia B. Sylvers

22 Nd Sworn and subscribed to before me this_

no. Ber

Name and Title of Official Administering the Onth.

TEACHER'S ANNUAL PROPERTY REPORT

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TO BE MADE OUT BY PRINCIPAL ONLY

BUILDING-
Date of erection July 24, 1927 Kind (Underscore): Stone, brick, frame, log.
Heating (Underscore): Steam, hot-air furnace, jacketed stove, ordinary stove.
Floor Area: Room 1, Room 2, Room 3, Room 4
Room 5, As a whole
Ventilation (Underscore one): Connected with heating system, window board, no system.
Number of patent desks: Single, Double, Chair Desks
Tables 3, Chairs 2, Teachers' Desks Jalle
WATER-
Source (Underscore one): Well, cistern, spring, hydrant; arrangements for drinking (Underscore one): Sanit insanitary; source of water (Underscore one): On grounds; not on grounds.
Toilets (Underscore): Not any, one, two.
Condition of toilets (Underscore): Sanitary, unsanitary.
Value of playground equipment: \$ none
Area of ground (nearest 1/4 acre) 1/4 liste
Valuation: Buildings and heating plant \$ 800,00 Grounds \$ 500.00
Equipment \$ 100.00
SCHOOL LIBRARY—
Classroom collections: (Exclusive of sets of 5 or more duplicate titles)
Number of usable books for each grade at beginning of year: Grades 1 26, 27, 310
4 4 , 5 4 , 6 6 , 7 2 , 8 1 Total 55 Cost \$ 20.00
Central collection housed in one room for use of all grades.
Number of usable books at beginning of year 78
Number added during the year 3 Cost \$ 2.00
Total number of books at end of year (classroom plus central) $1 = \frac{3}{2}$

DAILY SCHEDULE OF WORK

ock T occal Studies 8:30-11:30 W Geograp Concer Rience atio b) Language lista eading langu OCK TT dian 11:30 - I Lealth, I Lunch 1:00 2lock, 111 1:00- Kills and a 3:00 Drills in R reading arithmet (opproci 3:00-3:30 art, storik Juner

RECORD OF YEAR'S WORK

wing The year we have worked, on write en ndeaus 4 TT Jennessee TI The Far north Catton We have used our test and all availab material. We have had three field trips which brough utry interesting especially, the one atauga

TEACHER'S INSTRUCTIONAL PLANS AND OBJECTIVES FOR SCHOOL YEAR

To teach arithmetic and nutralus in all grades pitting stress on The fundamentals to all wee have a letter understanding I numbers, To teach Them about other countries and people of the world. Try to develop good citizens. To teach the mechanics I speech & develog the mastery Jwards, and teach Them to read silently & orally. Do teach Them The importance and results of good health habits and everyday living of Communication.

A SUMMARY OF ACHIEVEMENTS DURING SCHOOL YEAR

We feel that bug have successfully completed our white lend a lat has been learned, Lee Rnow of our own state and its resources. The children have improved in Their reading ability. Have a clearer Concept of numbers and problem solving. We have been improvement in health habits.

TEACHER'S RECORD

County School City or Special District Type of School". *Specify 1-teacher, 2-teacher, 3-or-more-teacher verocolor Oll Name of Teacher. 20 Permanent Address of Teacher Present Address of Teacher I. CERTIFICATION Permanent Permanent Examination Four-Year Professional Check Certificate now held Four-Year Permit 1946 No. of Certificate Issued or renewed. Month Day II. TRAINING No_____ If not, state number years in H. S.__ H. S. graduate: Yes_ College or colleges attended and credits received: Quarter Hours Duration of Dates of Name of Institution Total Extension Attendance Attendance† College Education** or Corres-Degrees Credits Credits pondence Earned Callege 1935-36 8.46.49 1949 allego 119% 27 Indicate grades or subjects which you specifically prepared to teach: Grades_____ 400 _____ Subjects III. OTHER DATA 5 Number years' experience previous to this year. 5 ____ Number locations taught Sex FemaleAre you married? Mes Number dependents_ Date of birth____ Do you live in County where you teach? _____ Length of term contracted_____ Monthly salary_____Grades you teach___/ - 7 _____If work is departmentalized, state subjects (and grades) you teach____

+For extension or correspondence work, give year credits were earned. **Enter number of quarter hours credit in professional subjects.

PRINCIPALS' ANNUAL REPORT pe School_ Teacher Reporting. 1, 2, or 3-or-more Teacher For Grades of School County Post Office 19 49 and ending. ay 1 ug ? -9 For the term beginning. 19

		1		1						
_		Boys	Girls	Total				Boys	Girls	Total
1	Total Enrollment	8	4	120	/	5	Length of School Term in Days (Include Holidays)	180	180	180
2	Previously enrolled this year in State $(TR + R)$	0	0	0		6	Number of Days Actually Taught (Exclude Holidays)	176	176	175
-		d			/	7	Average Daily Attendance	7.8	3.8	11.6.
3	Net Enrollment (1 minus 2)	8	4	124		8	Total Number of Days Transported	0	0	0
_4	Total number days Present	13:83	677	2060		9	Average Daily At- tendance of Trans- ported (8 divided by 6)	0	0	0

St Durl Church Church						28			29		38	39	40	
cle Pup	Record of Attendance Grade /- (List Boys and Girls Separately)					DATE OF BIRTH		PLACE OF BIRTH		PARENT OR GUARDIAN				
Number-Cir Transported	1 Names of Pupils	Grade	3 Ar Yr.	ge Mo.	Number	HLNOW	DAY	EVIDENCE	COUNTY	STATE	NAME	ADDRESS	OCCUPATION	
1	Bond, Florina	1	2	6	1	6/	7	tac.	Cartor	Den	fac Bond	Walaregas, Jenn	Jantos	
3	Bond, Barbara	3	\$	10	3	11/	8 19	HC		. 1	11 11	1 1 1 1	1 1	
4	Waters, MaryE.	J	2	8	5	12 2	27 19	430	1 r		Magaline Waters		Domestie	
6	Thompson, Jean		11	4	7	5	18 12	80	1.1	1.1	William Thonepoor	. 1 . 1	machanic	
9				_	9	7 4	CI 19	NS C	1,		RO B IO		Polara	
10 11	Bradley, Kenne	11	6	3	11						Claude Bradley	Johnson City Leurs	, Kaborov	
12	Bradley Terry	2	7	10				voc	<u> </u>		George Bradley	1 · · ·		
	Brodley, Jerry	2	7	10	14	11 /	1 193	14 2	1 1	1 4				
16	Bond mitchell	2	6	_	16 17	6	1 19	n- e	- 1 1		Jae Boud	Loatauga, Zenn	Jaintor	
17 18	Bradley Ray	4	9	8	18	1	1 174	10 C	1.1		Ray Bradley	, , , , , , , , , , , , , , , , , , , ,	Packer	
19	Bradley Bobby			_	19 20 21	1 9	1 19.	57 C				- 11		
21	Chubb, Ralph			11	21 22 23	9 4	+ 194	He c	Knod	Jenn	C.L. Waters		Siry Cleaner	
23 24	hubb Theauthor			11			19.	190			1, 1,	1, 1,	11 1 .	
25			1		25									