

TENNESSEE SCHOOL REGISTER

Chucky (Cal.) School

1 Type
(Number of Teachers)

1, 2, 3, 4, 5, 6, 8 Grade

Annie Lee Manuel Teacher

Greene County

School Year Sept. 6, 19 43 to April 28, 19 44

NOTE.—This Register is the property of the State of Tennessee. Each classroom teacher must keep the Register neatly and accurately according to instructions, completely fill in all data, and return the Register at the close of the school term to the office of the principal or county superintendent to be filed before the teacher's salary for the last month can be drawn. It becomes an important official record for the school. PLEASE READ AND FOLLOW DIRECTIONS.

B. O. DUGGAN
COMMISSIONER OF EDUCATION

THE TEACHER MUST MAKE THE
FOLLOWING AFFIDAVIT AS
TO THE ACCURACY OF
THIS REGISTER

I, Annie Lee Manuell,
do solemnly swear that the record of attendance was recorded daily,
and that the data herein contained are correct to the best of my
knowledge and belief.

Annie Lee Manuell
Teacher.

Sworn and subscribed to before me this 18

of May, 1944

J. W. P. Cozby
Name and Title of Official Administering the Oath.

TEACHERS' ANNUAL PROPERTY REPORT

TO BE MADE OUT BY PRINCIPAL ONLY

BUILDING—

Date of erection 1900 Kind (Underscore): Stone, brick, frame, log.

Heating (Underscore): Steam, hot air furnace, jacketed stove, ordinary stove.

Floor Area: Room 1 _____, Room 2 _____, Room 3 _____, Room 4 _____,
Room 5 _____, As a whole _____.

Ventilation (Underscore one): Connected with heating system, window board, no system.

Number of patent desks: Single 8, Double 8.

WATER—

Source (Underscore one): Well, cistern, spring, hydrant; arrangements for drinking (Underscore one): Sanitary,
insanitary; source of water (Underscore one): On grounds; not on grounds.

Toilets (Underscore): Not any, one, two.

Condition of toilets (Underscore): Sanitary, insanitary.

Value of playground equipment: \$ no equipment

Area of ground (nearest $\frac{1}{4}$ acre) 2 $\frac{1}{2}$.

Valuation: Buildings and heating plant \$ 500. Grounds \$ 500.

Equipment \$ 200.

SCHOOL LIBRARY—

Classroom collections: (Exclusive of sets of 5 or more duplicate titles)

Number of usable books for each grade at beginning of year: Grades 1 10, 2 10, 3 10,
4 10, 5 15, 6 10, 7 5, 8 7 Total 72 Cost \$ 50.

Central collection housed in one room for use of all grades:

Number of usable books at beginning of year 72

Number added during the year 55 Cost \$ 8.

Total number of books at end of year (classroom plus central) 132

State Traveling Libraries. Number of books secured during year 10

Preliminary Form for Checking Elementary Schools Seeking Approval, Session _____

County Greene School Chuckey Colored Mailing Address of School Chuckey, Tenn.Principal Annie Lee Manuel Date School Opened Sept. 6, 1943Race Colored No. Classrooms 1 No. Teachers 1 Net Enrollment to Date 11

Only pupils completing the eight grades in an *approved* elementary school may be issued eighth grade certificates. (Code of Tennessee Sections 2382-2383.) Schools satisfactorily meeting the requirements outlined in Preliminary Form and Final Form will be approved. All requirements of the State Board of Education must be met before the school can be approved. See inside back cover for Rules and Regulations Governing the Approval of Rural Elementary Schools. Unless this report indicates that requirements for approval are being satisfactorily met at the end of the second school month, the school will not be approved this school year, provided that exception may be made by the State Commissioner of Education in the case of individual schools submitting evidence to warrant extension of time.

1. Each teacher in an elementary school seeking approval must submit this report to the principal in time for the principal to make a combined report to the county superintendent not later than the end of the second month of school. Each teacher must keep a copy of her report in the school register available for examination by County and State officials. All questions must be answered as they apply to the pupils in the classroom of the teacher making the report. For example, "Can all children be seated comfortably?" should be answered "Yes" if all children under her instruction can be seated comfortably. "Are the grounds clean and well kept?" should be answered "Yes" or "No" according to the teacher's evaluation of the conditions which prevail.

2. Each principal of an elementary school seeking approval must submit a combined report of the school in triplicate, using this form, immediately after the end of the second month of school.

3. The county superintendent should send the copy of this report marked "State Office" to the State Department of Education as soon as all schools finish the second month of school.

Preliminary Information Necessary to Warrant the Approval of this School

Answer
Yes or No

- | | |
|--|------------|
| 1. Is there a separate classroom for each teacher? | <u>yes</u> |
| 2. Can all children be seated comfortably? | <u>yes</u> |
| 3. Are the school buildings free from marks, clean, and well kept? | <u>yes</u> |
| 4. Are the grounds clean and well kept? | <u>yes</u> |
| 5. Does the school have at least two sanitary toilets (one for boys and one for girls) constructed according to State approved plans and kept free from marks? | <u>yes</u> |
| 6. Is there an adequate supply of pure drinking water? (Any water supply that is unprotected from surface contamination cannot be classified as safe.) | <u>yes</u> |
| 7. How many months will this school be in session this scholastic year? | <u>yes</u> |
| 8. Do the principal and teachers hold valid elementary teachers' certificates? | <u>yes</u> |
| 9. Is the school opened and closed each day at the time fixed by the county board of education? | <u>yes</u> |
| 10. Is the register kept at the school and a record of attendance made each day before leaving the school building? | <u>yes</u> |

and

REQUISITION FOR EIGHTH GRADE CERTIFICATES

Final Form for Checking Elementary Schools Seeking Approval, Session _____

County Greene School Chuckey Mailing Address of School Chuckey, Tenn.
 Principal Annie Lee Manuel Date School Closes April 28, 1944
 Race Colored No. Classrooms 1 No. Teachers 1 Net Enrollment to Date 12

The same procedure should be used in filing this report that was followed in filing the Preliminary Report on pages 107-112 of this register. Each teacher should submit the report to her principal regardless of the grade or grades taught and each principal should submit the report to the county superintendent regardless of whether or not requisition is being made for eighth grade certificates.

Schools that have satisfactorily met the requirements prescribed in the Preliminary Report must submit this report to the County Superintendent not later than the end of the seventh month of school. The County Superintendent should send the copy of this report marked "State Office" to the State Department of Education in time for it to be checked and certificates issued before the close of school.

It is important that all requirements be met satisfactorily to prevent delay in the issuance of certificates.

Final Information Necessary to Warrant the Approval of this School

Answer
Yes or No

1. Are pupils in all grades promoted according to a plan adopted by local school authorities and approved by the Commissioner of Education? yes

2. How much has been spent this year for the purchase of books and periodicals for this school? (A school may receive credit on per capita basis for expenditure for books for county circulating library provided books are used from this source.) \$9.20

3. How many suitable elementary library books are actually used by pupils from the following types of collections? (Note: Do not count free textbooks, sets of supplementary readers, or more than five copies of one title.) (Each pupil in the school will be required to read two books in order for the school to be approved.)

a. Circulating library within the building 130

b. Encyclopedias and dictionaries 2

c. County Circulating Library (Number of books actually borrowed since the opening of school) 10

d. Classroom Libraries _____

Total of a, b, c, and d 142

4. What improvements have been made in buildings, grounds, equipment, and supplies this school year? _____

Arranges have been made to heat lunches brought from home

5. What improvements have been made in the instructional program this year? Health,

music, and reading instruction has been improved.

11. Is the Bible read at the opening of each school day as prescribed by law? yes
12. Is instruction given in physical education as required by law and official regulations? yes
13. Are at least two fire drills given each month during the school year? yes
14. Is forestation taught as required by Sections 2424-2427 of the Code of Tennessee? yes
15. Are the Constitutions of the United States and the State of Tennessee taught as required by law? yes
16. Does the principal serve as custodian of the school during the school term? yes
17. Is the county superintendent furnished with a complete list of absentees at the end of each week? yes
18. Is instruction given all pupils for at least fifteen minutes each week in the art of safety as prescribed by law? yes
19. Is the United States flag displayed on the school building and/or grounds, and does each teacher give instruction to the pupils and have the pupils study as a part of the curriculum the uses, purposes, and methods of displaying the American flag and other patriotic emblems? yes
20. Will the following days be observed as required by law: Bird, Flower and Arbor Day; Frances E. Willard Day? yes
21. Are all children who attend this school above six years of age? (If not, attach a copy of authorization of county board of education for accepting children under six years of age.) yes
22. Do all teachers observe rules and regulations relative to teachers made by the State and county boards of education? yes
23. Is the State course of study used as the basis of the instructional program planned for this school? yes
24. Does each teacher possess and use bulletins issued by the State Department of Education pertaining to elementary schools? yes
25. Are adequate equipment and instructional supplies readily accessible to all teachers and pupils? (In order to answer this question in the affirmative the school must have and use all items on the list of minimum equipment and supplies approved by your county superintendent and the State Supervisor of Elementary Schools. A list checked and signed by the principal *must be attached* to this report.) yes
26. Is there a library center in each classroom? (Minimum equipment—bookcase or shelves, tables and chairs) (Library centers will *not* be required for classrooms above the third grade in schools having a central reading room used by the students.) yes

Name of Principal and Teachers	Grades Taught	No. Enrolled by Grades	Name of Principal and Teachers	Grades Taught	No. Enrolled by Grades
<i>Annie Lee Manuel</i>	<i>1-8</i>	<i>11</i>			

(If space is not sufficient, add additional sheet)

We hereby certify that this is a true report of the school:

(Signed) *Annie Lee Manuel* (Signed) _____
Principal or Teacher County Superintendent

Date *Oct. 29, 1943* (Signed) *Frances Arrants*
County Elementary Supervisor or Jeanes Teacher

O.K.
Miss Arrants

DAILY PROGRAM OF WORK

Time

8:30-8:45 Devotionals, Music, Health-
inspection-

Checking attendance Record

Oral Reading All Grades
Occasionally units are worked
out at this period

History-6- alternated With Geography

History-8-

"

"

Civics

Forestation-5-

"

"

Geography

10:30-10:45 Morning Recess All grades

English All grades

12:00-1:00 Lunch Hour, Supervised

Arithmetic All grades

Spelling + Writing All grades

3:00-3:15 Recess + Physical Education

Health All grades

Check Attendance and

Dismiss for the day

= Friday Afternoon =

Review Spelling for the week

Creative Art

Hobby Club Meeting

RECORD OF YEAR'S WORK

Used all required state books.

Added new books to our library. Used a number of the books from the County circulating library.

Taught music by the use of a victrola.

A number of students received prizes from the "Children's Bible Mission" for excellency in memorizing the required number of bible passages.

Patriotic programs were given at various times throughout the year.

The school took part in all the war drives, "junior Red Cross", and Cripple fund.

TEACHER'S RECORD

Greene County Chucky Colored School
Chucky City or Special District Type of School* 1-teacher
 *Specify 1-teacher, 2-teacher, 3-or-more-teacher
 Name of Teacher Annie Lee Mammel Color Colored
R. 3, Greenville, Tenn. Greenville, Tenn.
 Permanent Address of Teacher Present Address of Teacher

I. CERTIFICATION

Check Certificate now held Professional Permanent Examination Permanent
 { Four Year
 { One Year { Two Year
 { Permit
 No. of Certificate 69779 Issued or renewed Feb., 18, 1939
 Month Day

II. TRAINING

Elementary school graduate: Yes ✓ No _____
 H. S. graduate: Yes ✓ No _____ If not, state number years in H. S. _____
 College or colleges attended and credits received: _____

Name of Institution	Duration of Attendance	Dates of Attendance†	Quarter Hours			
			Total College Credits	Education** Credits	Extension or Correspondence	Degrees Earned
<u>Swift Memorial</u>	<u>1 year</u>	<u>1934</u>	<u>39</u>	<u>9</u>		
<u>John C. Smith</u>	<u>1 quarter</u>	<u>Summer 1941</u>	<u>9</u>	<u>3</u>		
<u>Tenn. A. & C. State</u>	<u>7 1/2 quarters</u>	<u>1936 to 1943</u>	<u>121</u>	<u>25</u>		

Check grades for which you specifically prepared to teach:
 Primary ✓ Intermediate ✓ Upper Elementary ✓ H. S. _____

III. TYPE OF POSITION

Check type of position (a) Principal—Teaching Less than 1/2 Time
 (b) Principal—2-or-More-Teacher School
 (c) Principal—2-Teacher School
 (d) Grade Teacher
 (e) Teacher—1-Teacher School ✓
 (a) and (b) may both be checked if necessary

IV. OTHER DATA

Number years experience, previous to this year 8 Number locations taught 2
 Date of birth 9-25-'12 Sex F Are you married No Number dependents 4
 Do you live in county where you teach? yes Length of term expected 8 months
 Monthly salary \$107 Grades you teach 1, 2, 3, 4, 5, 6, 8 If work is departmentalized, state subjects (and grades) you teach _____
 Note—be sure to specify every college attended and credits earned.

†For extension or correspondence work, give year credits were earned.
 **Enter number of quarter hours credit in professional subjects.

TEACHERS' ANNUAL REPORT

Teacher Reporting Annie Lehmanuel Type School 1 Teacher
 1, 2, or 3-or-more Teacher

For Grades 1, 2, 3, 4, 5, 6, 8 of Chuckey School
Greene County Chuckey Post Office

For the term beginning Sept 194 4 and ending April 28, 194 4

	Boys	Girls	Total
1 Total Enrollment (All pupils on roll)	5	7	12
2 Previously enrolled elsewhere this year in State	0	0	0
3 Net Enrollment (1 minus 2)	5	7	12
4 Total number days Present	657	1021	1678

	Boys	Girls	Total
5 Length of School Term in Days (Include Holidays)	160	160	160
6 Number of Days Actually Taught (Exclude Holidays)	158	158	158
7 Average Daily At- tendance	4	6	10
8 Total Number of Days Transported	none		
9 Average Daily At- tendance of Trans- ported (8 divided by 6)			

REQUISITION FOR EIGHTH GRADE CERTIFICATES

I, Annie Lee Manuel, principal of the Chucky Colored School, which has met the requirements for approval prescribed by the State Board of Education, hereby certify that the pupils of this school listed below will have completed satisfactorily the eight grades of the prescribed elementary school course of study on the date indicated and will be entitled to receive certificates of promotion to the first year of the high school.

Name of Pupil	Date of Birth	Month, Day, and Year of Graduation
Sample: John Doe	June 18, 1929	March 30, 1944
1. <u>Thelma Ruth Price</u>	<u>July 30, 1929</u>	<u>April 28, 1944</u>
2.		
3.		
4.		
5.		
6.		
7.		
8.		
9.		
10.		
11.		
12.		
13.		
14.		
15.		
16.		
17.		
18.		
19.		
20.		

(Prepare additional sheets if necessary)

We hereby certify that this is a true report of the school:

(Signed) Annie Lee Manuel
Principal

(Signed) _____
County Superintendent

Date April 28, 1944

(Signed) Frances Arrants
County Elementary Supervisor or Jeanes Teacher

INDIVIDUAL PUPIL SHEET

Name Barkley, George Sex M 1943 1944 School Chucky
 (Surname) (Given Name)

Age: *Yrs. 11 Mos. 6 Date of birth 2-8-32 Length of Term 158 days 5
 *(As of Sept. 1) Check place where last attended (Years in school including this year)

Grade 5 Section _____ Years in grade 5
 (including this year)

Parent's Name George Barkley Sr.

Address of Pupil Chucky, Tenn.

Occupation of parent Farmer

Distance from school in miles 1

Transported: Yes _____ No ✓

Bus Driver _____

This Schl.	School Outside County	Other Schl. in Co.	Schl. Outside State
<u>✓</u>			

 (date left)

 (cause)

INDIVIDUAL PUPIL SHEET

Name Barkley, Thomas Sex M 1943 1944 School Chucky
 (Surname) (Given Name)

Age: *Yrs. 7 Mos. 9 Date of birth 8-30-36 Length of Term 158 days 2
 *(As of Sept. 1) Check place where last attended (Years in school including this year)

Grade 2 Section _____ Years in grade _____
 (including this year)

Parent's Name George Barkley Sr.

Address of Pupil Chucky, Tenn.

Occupation of parent Farmer

Distance from school in miles 1

Transported: Yes _____ No ✓

Bus Driver _____

This Schl.	School Outside County	Other Schl. in Co.	Schl. Outside State
✓			

 (date left)

 (cause)

INDIVIDUAL PUPIL SHEET

Name Campbell (Surname) Harold (Given Name) Sex m 19 43 19 44 School Chucky

Age: *Yrs. 4 Mos. 10 Date of birth 10-13-29 Length of Term 158 days
 *(As of Sept. 1) Check place where last attended (Years in school including this year)

Grade 5 Section _____ Years in grade 5
 (including this year)

Parent's Name Lee Campbell

Address of Pupil Chucky, Tenn.

Occupation of parent Farmer

Distance from school in miles 1

Transported: Yes _____ No ✓

This Schl.	School Outside County	Other Schl. in Co.	Schl. Outside State
<u>✓</u>			

 (date left)

 (cause)

Bus Driver _____

INDIVIDUAL PUPIL SHEET

Name Campbell, Marie Sex F 1943 1944 School Chucky
 (Surname) (Given Name)

Age: *Yrs. 6 Mos. _____ Date of birth 1-5-37 Length of Term 158 days _____
 *(As of Sept. 1) Check place where last attended (Years in school including this year)

Grade 1 Section _____ Years in grade _____
 (including this year)

Parent's Name Hugh Campbell

Address of Pupil Chucky, Tenn.

Occupation of parent Farmer

Distance from school in miles 1

Transported: Yes _____ No ✓

Bus Driver _____

This Schl.	School Outside County	Other Schl. in Co.	Schl. Outside State

(date left)

(cause)

INDIVIDUAL PUPIL SHEET

Name Petty, Claud Sex M 1944 School Chuckley
 (Surname) (Given Name)

Age: *Yrs. 9 Mos. 1 Date of birth 7-5-34 Length of Term 158 days 2
 *(As of Sept. 1) Check place where last attended (Years in school including this year)

Grade 1 Section _____ Years in grade 2
 (including this year)

Parent's Name L. J. Petty

Address of Pupil Chuckley, Tenn.

Occupation of parent Farmer

Distance from school in miles 1

Transported: Yes _____ No ✓

Bus Driver _____

This Schl.	School Outside County	Other Schl. in Co.	Schl. Outside State
			✓

 (date left)

 (cause)

INDIVIDUAL PUPIL SHEET

Name Psich, Annie Ruth Sex F 1943 1944 School Chun Key
 (Surname) (Given Name)

Age: *Yrs. 14 Mos. 8 Date of birth 1-8-29 Length of Term 158 days 7
 *(As of Sept. 1) Check place where last attended (Years in school including this year)

Grade 6 Section _____ Years in grade 2
 (including this year)

Parent's Name John R. Psich

Address of Pupil Limestone, Tenn.

Occupation of parent Farmer

Distance from school in miles 3 1/2

Transported: Yes _____ No ✓

Bus Driver _____

This Schl.	School Outside County	Other Schl. in Co.	Schl. Outside State
<u>✓</u>			

 (date left)

 (cause)

INDIVIDUAL PUPIL SHEET

Name Prick, Barbara Jean Sex F 1943 1944 School Chickley
 (Surname) (Given Name)

Age: *Yrs. 10 Mos. 1 Date of birth 7-9-33 Length of Term 158 days 4
 *(As of Sept. 1) Check place where last attended (Years in school including this year)

Grade 3 Section _____ Years in grade 2
 (including this year)

Parent's Name Joseph Prick

Address of Pupil Limestone, Tenn.

Occupation of parent Farmer

Distance from school in miles 3 1/2

Transported: Yes _____ No ✓ Bus Driver _____

This Schl.	School Outside County	Other Schl. in Co.	Schl. Outside State
<u>✓</u>			

 (date left)

 (cause)

INDIVIDUAL PUPIL SHEET

Name

Price Cecil

(Surname)

(Given Name)

Sex

M

19

43

19

44

School

Chuckey

Age: *Yrs.

11

Mos.

6

Date of birth

2-4-32

*(As of Sept. 1)

Length of Term

158

days

4

Check place where last attended

(Years in school including this year)

Grade

4

Section

Years in grade

4

(including this year)

Parent's Name

Emma M. Price

Address of Pupil

Chuckey, Tenn.

Occupation of parent

Housekeeper

Distance from school in miles

2

Transported: Yes

No

✓

Bus Driver

This Schl.	School Outside County	Other Schl. in Co.	Schl. Outside State
<u>✓</u>			

(date left)

(cause)

INDIVIDUAL PUPIL SHEET

Name Brick Lock
 (Surname) (Given Name)

Sex F 1943 1944 School Chucky

Age: *Yrs. 14 Mos. 4 Date of birth 4-22-27
 *(As of Sept. 1)

Length of Term 158 days 7
 Check place where last attended (Years in school including this year)

Grade 4 Section _____ Years in grade 2
 (including this year)

Parent's Name Jessie Brick

Address of Pupil Limestone Tenn

Occupation of parent Farmer

Distance from school in miles 3 1/2

Transported: Yes _____ No ✓

This Schl.	School Outside County	Other Schl. in Co.	Schl. Outside State
<u>✓</u>			

(date left)

(cause)

Bus Driver _____

INDIVIDUAL PUPIL SHEET

Name Price, Lucille Sex F 1943 1944 School Chuckley
 (Surname) (Given Name)

Age: *Yrs. 8 Mos. 8 Date of birth 12-28-34 Length of Term 158 days 3
 *(As of Sept. 1) Check place where last attended (Years in school including this year)

Grade 3 Section _____ Years in grade _____
 (including this year)

Parent's Name Bill Price

Address of Pupil Chuckley, Tenn

Occupation of parent Farmer

Distance from school in miles 2

Transported: Yes _____ No ✓

Bus Driver _____

This Schl.	School Outside County	Other Schl. in Co.	Schl. Outside State
<u>✓</u>			

 (date left)

 (cause)

INDIVIDUAL PUPIL SHEET

Name Briel, Marie Sex F 19 43 19 44 School Chuck Key
 (Surname) (Given Name)

Age: *Yrs. 17 Mos. 4 Date of birth 4-15-31
 *(As of Sept. 1)

Length of Term 158 days 5
 Check place where last attended (Years in school including this year)

Grade 4 Section _____ Years in grade 2
 (including this year)

Parent's Name Jesse Briel

Address of Pupil Limestone

Occupation of parent Farmer

Distance from school in miles 3 1/2

Transported: Yes _____ No ✓

Bus Driver _____

This Schl.	School Outside County	Other Schl. in Co.	Schl. Outside State
<u>✓</u>			

 (date left)

 (cause)

INDIVIDUAL PUPIL SHEET

Name Price Thelmar Sex F 1943 1944 School Chucky
 (Surname) (Given Name)

Age: *Yrs. 14 Mos. 2 Date of birth 7-30-29 Length of Term 158 days 8
 *(As of Sept. 1) Check place where last attended (Years in school including this year)

Grade 8 Section _____ Years in grade 1
 (including this year)

Parent's Name Will Price

Address of Pupil R. 2, Chucky, Tenn.

Occupation of parent Farmer

Distance from school in miles 2

Transported: Yes _____ No ✓

Bus Driver _____

This Schl.	School Outside County	Other Schl. in Co.	Schl. Outside State
✓			

 (date left)

 (cause)