TENNESSEE SCHOOL REGISTER

Warrensburg Colored School

One teacher (Number of Teachers) Туре

GradeS

mildred J. nson Teacher

reene

__County

mber 6 1940 to april 25 School Year 19.4/

NOTE.—This register is the property of the State of Tennessee. Each classroom teacher must keep the register neatly and accurately according to instructions, completely fill in all data, and return the register at the close of the school term to the office of the principal or county superintendent to be filed before the teacher's salary for the last month can be drawn. It becomes an important official record for the school. PLEASE READ AND FOLLOW DIRECTIONS.

B. O. DUGGAN **COMMISSIONER OF EDUCATION**

stolythe State at formishing this register as a part of its uniform recerding and reporting system. When properly fille out it constitutes a complete record of the attendance and other pertinent data of the punits in one schoolroom for the schoo year.

Foundations for an understanding of the nucles of the school and the basis for financial support, kept register constitute the upon knowledge of the definitions, codes, and instructions and upon an intelligent application of the procedures in recordin and reporting, it doubs definitions, codes, and instructions and upon an intelligent application of the procedures in recordin from reporting, it doubs do not or guinagent this year to make the record of each pupil compart, accessible, and anitable for transfer to cumulative record folder it desired. Little change has been made in the data and reporting procedures.

> THE TEACHER MUST MAKE THE FOLLOWING AFFIDAVIT AS TO THE ACCURACY OF

THIS REGISTER

dred

do solemnly swear that the record of attendance was recorded daily, and that the data herein contained are correct to the best of my knowledge and belief.

Teacher.

Sworn and subscribed to before me this_____

Name and Title of Official Administering the Oath

To denote absence in the forenoon, mark an oblique line from the right to left (\nearrow) in the square opposite input's name for that day. For absence in the afternoon mark an oblique line from the left to the right (\sim) the square. Cross lines \times will denote absence during the entire day. A blank square will denote presence during the day without tardiness.

TEACHERS' ANNUAL PROPERTY REPORT

TO BE MADE OUT BY PRINCIPAL ONLY

| BUILDING_ |
|---|
| Date of erection 1885 Kind (Underscore): Stone, brick, frame, log. |
| Heating (Underscore): Steam, hot air furnace, jacketed stove, ordinary stove. |
| Floor Area: Room 1, Room 2, Room 3, Room 4 |
| Room 5, As a whole 522 Ag. 7tt. |
| Ventilation (Underscore one): Connected with heating system, window board, no system. |
| Number of patent desks: Single, Double |
| WATER- |
| Source (Underscore one): Well, cistern, spring, hydrant; arrangements for drinking (Underscore one): Sani- tary, insanitary; source of water (Underscore one): On grounds; not on grounds. |
| Toilets (Underscore): Not any, one, two. |
| Condition of toilets (Underscore): Sanitary, insanitary. |
| Value of playground equipment: \$ |
| Area of ground (nearest 1/4 acre) 4 acre |
| Valuation: Buildings and heating plant \$ 35 Grounds \$ 50 |
| Equipment \$ 40 |
| SCHOOL LIBRARY— |
| Classroom collections: (Exclusive of sets of 5 or more duplicate titles) |
| Number of usable books for each grade at beginning of year: Grades 1 Mohany 2, 3 |
| 4, 5, 6, 7, 8 Total Not and Cost \$ |
| Central collection housed in one room for use of all grades: |
| Number of usable books at beginning of year <u>None</u> |
| Number added during the year 35 Cost \$ 5.00 |
| Total number of books at end of year (classroom plus central) 55 |
| State Traveling Libraries. Number of books secured during year |

DAILY PROGRAM OF WORK 1:15-2:00 to the end of Should a pupil who has been withdrawn for one of the reasons listed above re-enter school during the sch R should be p mom disks to br pages containing Daily Record of Attendance. School Holidays are regular They are not t school days on which schools are authorized not The name of the holiday or reason school is not in easion should be written in th proper column and a line should be drawn through the squares so that attendance or absence will not be recorde for that day.-Record of pre and the days absent

RECORD OF YEAR'S WORK 11 Th ane nor Number of pater drinking (Underscore one) : Sant-Source (Underscore one) ; Well, cistern, spring, hydrant; arrangements tary, insanilary; source of water (Underscore one): On grounds; not on grounds, Toilets (Underscore) : Not any, one, two. Condition of toilets (Underscore): Sanitary, insanitary, Value of playground equipment: \$_ Area of ground (nearest 1/4 acre)= Equipment S. Classroom collections: (Exclusive of sets of 5 or more duplicate titles) Number of usable books for each grade at beginning of year; Grades E Central collection housed in one ro Number of usable hook Number added Total number of

| | TEA | CHER'S H | RECORD | A A A A A A A A A A A A A A A A A A A | | | | |
|---|---|-----------------------------------|------------------|---------------------------------------|-------------------------|---------------|--|--|
| | | | Thank | malura. | Color | 1 | | |
| Greene | | County | wwww | in harry | Cond | School | | |
| District (| ity or Special | District Type of | f School* | one t | eache | School | | |
| | A A | lostice Type of | | *Specify 1-teacher, | 2-teacher, 3-or- | -more-teacher | | |
| Name of Teacherld | reds y | ohnson | Colo | r negr | 0 | No WIT | | |
| II Rankin Street | preene | ville genn | Kt | 1. 1. 0070 | hank, | Han | | |
| Permanent Address of ' | l'eacher | | | Present Address | of Teacher | | | |
| -19 1110111 | MUSI | . CERTIFICA | TION | | | | | |
| | / | 1 Day | monont | | (Permane | | | |
| Check Certificate now held VPro | eld Professional Permanent Four Year | | | Examination |) Four Yea) Two Yea | | | |
| | California and an and a second second | (One | e Year | | (Permit | | | |
| No. of Certificate 102 | 68 | _Issued or renew | how | | | 19 | | |
| | 101 21 112 | OF TELE | Mo | nth , | Day, | 19 | | |
| | | II. TRAINI | NC | | | | | |
| | / | II. IKAINI | d the start | nihip at Days | | | | |
| Elementary school graduate: Yes. | V | and I that I - | No | in Presi- Boya | int they of | out and | | |
| | No | If not, state n | umber years i | in H. S | 21.23 | 22.28 | | |
| College or colleges attended and c | redits received: | ALL. | a m | 1000 08 al | 10 200 | 77.96 | | |
| 100 100 100 100 100 | 2.20 | 10-125- | The bull | Quarter Ho | Quarter Hours | | | |
| Name of Institution | Duration of Attendance | Dates of Attendance† | Total College | Education** | Extension or Corres- | Degrees | | |
| 0, 4 0 1 | 12210 | | Credits | Credits | pondence | Earned | | |
| it memorial fr. College | 2 yrs. | 1937-39 | 96Q.7. | 1 12 1 19 | | | | |
| 4. Stit a Mar | 1 p | 1. 10. | and | 14 138 | PA | (-01) | | |
| 1) gille college | brun. | Junes 1940 | 10.4. | 1261 19 | 6 19 19 | 1994 | | |
| 96 96 96 11 1 | 1 6 18 | 6 13 | Diere | 1 14 1 10 10 | | 155/19 | | |
| 9 | | | | | | | | |
| | | | | | | 1 | | |
| Check grades for which you speci- | Call Carden in | | Taur I | / | | | | |
| PrimaryInterm | ediate | Upper | Elementary_ | | H. S | | | |
| | III. | TYPE OF PO | OSITION | | a line of | | | |
| Decepted of Tunible Cases | ashingN ^{eeta} | In State of Laboration | obilion | | | | | |
| Check type of position (a | | eaching Less th or-More-Teache | | | | | | |
| (c) and (b) may both be |) Principal—2- | Teacher School | er School | | | | | |
| (a) and (b) may both be checked if necessary |) Grade Teach | er Feacher School | | | | | | |
| |) reacher—1- | reacher School | | | | | | |
| | | IV. OTHER I | DATA | State 12 | L | | | |
| Number years experience, previous | to this year_ | one | Number loca | tions taught | wo | | | |
| Date of birth eptember 1,1 | 919 Sexfer | Are you | married n | Number of | dependents | none | | |
| Do you live in county where you to | // | 1 | of term expec | da | nont | the | | |
| Monthly salaryGr | ades you teach | 1-8 | the main | | is department | alized, state | | |
| subjects (and grades) you teach | | | Contra . | | Tartinent | , suit | | |
| Note-be sure to specify every col | lege attended a | and credits earne | ed. | | 1-1-1 | | | |
| †For extension or correspondence w | ork, give year c | redits were earned | d. | | | | | |

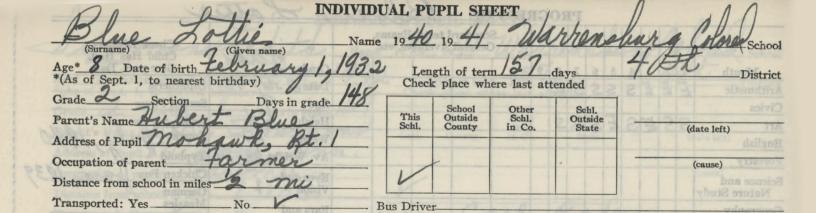
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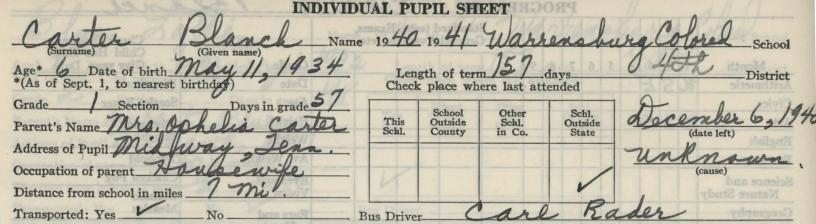
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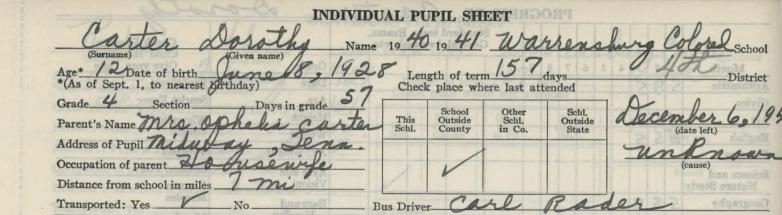
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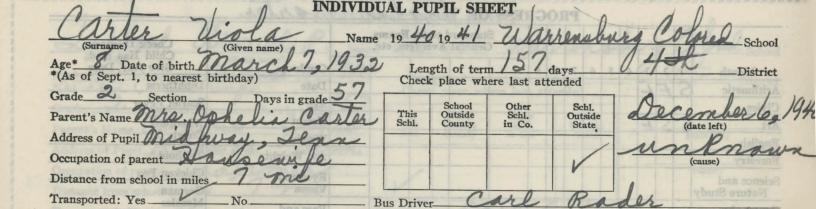
^{**}Enter number of quarter hours credit in professional subjects.





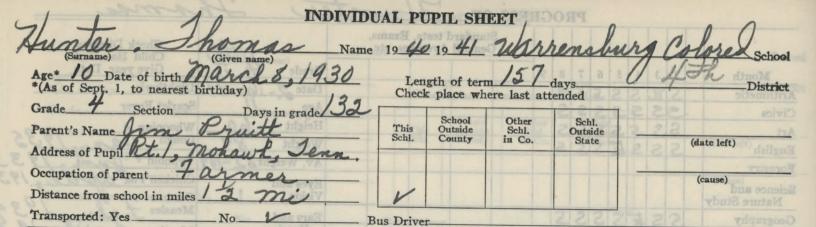


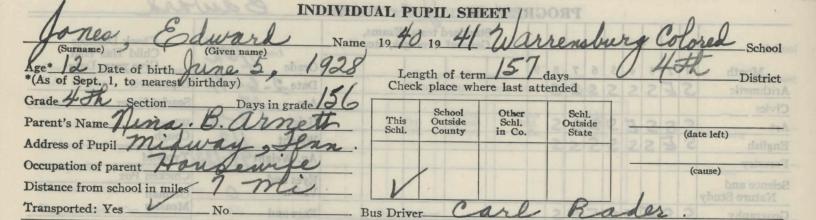
DUAL PUPIL SHEET 1940 10410 Name School (Given name) Age* / Date of birth *(As of Sept. 1, to nearest birthday) Length of term davs. District Check place where last attended Grade_ Days in grade. Section School Other Schl. Parent's Name This Outside Schl. Outside Schl. County in Co. State (date left) Address of Pupil. Occupation of parent (cause) Distance from school in miles Transported: Yes No Bus Driver-



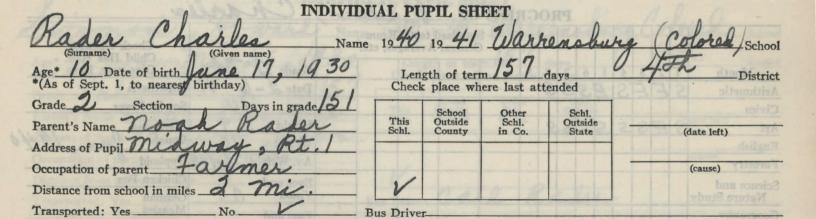
| O DA INDIVI | DUAL PU | PIL SH | EET , | PRO | 0 0 |
|--|---------------------------------|-----------------------------|-----------------------------|---------------------------|---------------|
| (Surname) Age*20 Date of birth August 7, 1920 *(As of Sept. 1, to nearest birthday) | ne 19 <u>40</u> Len Cheel | gth of terr | War n 157 ere last at | days | ATTS District |
| Grade Section Days in grade 56 Parent's Name Quince Collo Address of Pupil Mohawk, Rt. 1 | This Schl. | School Outside County | Other Schl. in Co. | Sch1. Outside State | (date left) |
| Occupation of parent <u>Farmer</u> Distance from school in miles 2 min. | V | | | | (cause) |
| Transported: Yes No | Bus Drive | r | | | Grography |

| A A A INDIVI | DUAL PU | PIL SH | EET , OO | PRO | 1.0 |
|---|---------------|-----------------------------|--------------------------|---------------------------|--------------------|
| (Surname) (Given name) Nam | me 1940 | 1941 | War | rensle | ung Colored School |
| Age* 16 Date of birth august 24, 192 *(As of Sept. 1, to nearest birthday) | | gth of terr | m 157 here last att | days tended | 0 4 th District |
| Grade 4 Section Days in grade 4 Parent's Name Quince Cobb | This Schl. | School Outside County | Other Schl. in Co. | Schl. Outside State | (date left) |
| Address of Pupil Mohawk, Jenn, Rt. 1 | | | | | English 15 6 5 12 |
| Distance from school in miles 2 mi. | V | | | | (cause) |
| Transported: Yes No | Bus Drive | r P d | nal | 2822 | Geomphy. & Etets |





IDUAL PUPIL SHEET INDIV Name 1940 (Surname) (Given name) Age* Length of term davs. District *(As of Sept. 1, to nearest birthd Check place where last attended Days in grade 150 Grade_ Section School Other Schl. This Outside Schl. Outside Parent's Name_ Schl. County in Co. State (date left) Address of Pupil. Occupation of parent. (cause) Distance from school in miles. Transported: Yes. No Bus Driver-



| INDIVIDUAL PUPIL SHEET | | | | | | |
|--|----------------|-----------------------------|--------------------------|---------------------------|-----------------------------|--|
| Kaler Flora Name | 1940 | 1944 | Wa | rrens | burg Colora School | |
| Age* 13 Date of birth Lebruary 11, 1927 *(As of Sept. 1, to nearest birthday) | 7 Len Check | gth of tern place wh | ere last att | days ended | JAR_District | |
| Grade 5th . Section Days in grade 51. Parent's Name Noah Rader | This Schl. | School Outside County | Other Schl. in Co. | Sch1. Outside State | (date left) | |
| Address of Pupil Midway, Rt. 5. | | | | 5223 | (cause) | |
| Occupation of parent fathmer Distance from school in miles 2 Mi | ~ | | | | Science and Nature Study | |
| - Thereased - Vac algorith Mer | Bus Drive | r | | 2255 | Georraphy EX5 S | |

