

688 Oh

# TENNESSEE SCHOOL REGISTER

Lohrckey (colored)  
School

One  
Type  
(Number of Teachers)

Jennie E Bradley Teacher  
Greene County

School Year Sept 1938 to April 21, 1939

J. M. SMITH  
COMMISSIONER OF EDUCATION



THE TEACHER MUST MAKE THE  
FOLLOWING AFFIDAVIT AS  
TO THE ACCURACY OF  
THIS REGISTER

I, Jennie E. Bradley,  
do solemnly swear that the data herein contained are correct  
to the best of my knowledge and belief.

Jennie E. Bradley,  
Teacher.  
Sworn and subscribed to before me this 25<sup>th</sup> Day  
of April, 1939.

Grace H. Lyons Notary Public  
Name and Title of Official Administering the Oath.

My Commission Expires April 12, 1943



## TEACHERS' ANNUAL PROPERTY REPORT

TO BE MADE OUT BY PRINCIPAL ONLY

### BUILDING

Date of erection \_\_\_\_\_ Kind (Underscore): Stone, brick, frame, log.

Heating (Underscore): Steam, hot air furnace, jacketed stove, ordinary stove.

Floor Area: Room 1 \_\_\_\_\_, Room 2 \_\_\_\_\_, Room 3 \_\_\_\_\_, Room 4 \_\_\_\_\_,  
Room 5 \_\_\_\_\_, As a whole \_\_\_\_\_.

Ventilation (Underscore one): Connected with heating system, window board, no system.

Number of patent desks: Single \_\_\_\_\_, Double \_\_\_\_\_.

### WATER—

Source (Underscore one): Well, cistern, spring, hydrant; arrangements for drinking (Underscore one):

Sanitary, insanitary; source of water (Underscore one): On grounds; not on grounds.

Toilets (Underscore): Not any, one, two.

Condition of toilets (Underscore): Sanitary, insanitary.

Value of playground equipment: \$ \_\_\_\_\_.

Area of ground (nearest  $\frac{1}{4}$  acre) \_\_\_\_\_.

Valuation: Building and heating plant \$ \_\_\_\_\_ Grounds \$ \_\_\_\_\_

Equipment \$ \_\_\_\_\_.

### SCHOOL LIBRARY

Classroom collections: (Exclusive of sets of 5 or more duplicate titles)

Number of usable books for each grade at beginning of year: Grades 1 \_\_\_\_\_, 2 \_\_\_\_\_, 3 \_\_\_\_\_,  
4 \_\_\_\_\_, 5 \_\_\_\_\_, 6 \_\_\_\_\_, 7 \_\_\_\_\_, 8 \_\_\_\_\_. Total \_\_\_\_\_ Cost \$ \_\_\_\_\_.

Central collection housed in one room for use of all grades:

Number of usable books at beginning of year \_\_\_\_\_.

Number added during the year \_\_\_\_\_ Cost \$ \_\_\_\_\_.

Total number of books at end of year (classroom plus central) \_\_\_\_\_.

State Traveling Libraries. Number of books secured during year \_\_\_\_\_.



# TEACHERS' ANNUAL PROPERTY REPORT

## DAILY PROGRAM OF WORK

Mon. Tues. Wed. Thurs. Fri.

8:00, 8:15 Opening " " " "

8:15, 9:00 Art work " " " "

9:00, 10:00 Reading " " " "

1 to 4 XLB

10:00, 10:15 Recess " " " "

10:15, 11:45 History, Rev. " " " "

4, 5, 6, 7, 8 Latin, Arithmetic, Civics

11:45, 12:00 Writing " " " "

12:00, 1:00 Lunch " " " "

1:00, 2:15 English " " " "

Reading 4, 8

2:15, 2:30 Recess " " " "

2:30, 3:15 Spelling " " " "

3:15, 4:00 History " " " "

BUILDING

Date of erection

Kind (Underscore)

Heating (Underscore)

Floor Area; Room 1

History

As a whole

Forest

Ventilation (Underscore one)

Number of patent desks: Single

WATER

Source (Underscore one): Well, cistern, spring, hydrant; arrangements for obtaining

Drainage (Underscore one): On ground, in basement, in building; source of water (Underscore one): On ground, in basement, in building

Toilets (Underscore): Not any, one, two

Condition of toilets (Underscore)



# TEACHER'S RECORD

Greene County Chucky School One Teacher  
High School City or Special District Type of School\*  
 \*Specify 1-teacher, 2-teacher, 3-or-more-teach  
 Name of Teacher Jennie E. Bradley Color Col.  
Greenville Tennessee Permanent Address of Teacher Chucky Tenn Present Address of Teacher

## I. CERTIFICATION

Check Certificate now held \_\_\_\_\_ Profession \_\_\_\_\_ Examination \_\_\_\_\_  
 { Permanent  
 { Four Year  
 { One Year  
 { Permanent  
 { Four Year  
 { Two Year  
 { Permit  
 No. of Certificate \_\_\_\_\_ Issued or renewed \_\_\_\_\_, 19\_\_\_\_  
 Month \_\_\_\_\_ Day \_\_\_\_\_

## II. TRAINING

Elementary school graduate: Yes X No \_\_\_\_\_  
 H. S. graduate: Yes X No \_\_\_\_\_ If not, state number years in H. S. \_\_\_\_\_  
 College or colleges attended and credits received: \_\_\_\_\_

Name of Institution	Duration of Attendance	Dates of Attendance†	Quarter Hours			Degree Earned
			Total College Credits	Education** Credits	Extension or Correspondence	
<u>Swynton College</u>	<u>2 yrs</u>					<u>A A</u>

†For extension or correspondence work, give year credits were earned.  
 Check grades for which you specifically prepared to teach:

Primary X Intermediate X Upper Elementary X H. S. \_\_\_\_\_

## III. TYPE OF POSITION

Check type of position (a) Principal—Teaching Less than 1/2 Time  
 (b) Principal—2-or-More-Teacher School  
 (c) Principal—2-Teacher School  
 (a) and (b) may both be checked if necessary (d) Grade Teacher  
 (e) Teacher—1-Teacher School

## IV. OTHER DATA

Number years experience, previous to this year 5 yrs Number locations taught 5  
 Date of birth Aug 6, 1901 Sex Female Are you married No Number dependents 2  
 Do you live in county where you teach? No Length of term expected 8 mo.  
 Monthly salary \$80 Grades you teach 1, 3, 4, 5, 6, 7, 8 If work is departmentalized, state subjects (and grades) you teach \_\_\_\_\_  
 Note—Be sure to specify every college attended and credits earned.

\*\*Enter number of quarter hours credit in professional subjects.



# TEACHERS' ANNUAL REPORT

Teacher Reporting Jennie E. Bradley Type School One  
 1, 2, or 3-or-more Teacher  
 For Grades 1, 3, 4, 5, 6, 7, 8 of Shuaker School  
Greene County Shuaker Post Office Greene  
 For the term beginning Sept 1938 and ending April 21 1939

	Boys	Girls	Total
<b>1</b> Total Enrollment (All pupils on roll)	9	5	14
<b>2</b> Previously enrolled elsewhere this year in State			
<b>3</b> Net Enrollment (1 minus 2)	9	5	14
<b>4</b> Total number days Present	1105	188	2996

	Boys	Girls	Total
<b>5</b> Length of School Term in Days (Include Holidays)	180		
<b>6</b> Number of Days Actually Taught (Exclude Holidays)	156		
<b>7</b> Average Daily At- tendance	7	12	19
<b>8</b> Total Number of Days Transported	343	1104	1447
<b>9</b> Average Daily At- tendance of Trans- ported (8 divided by 6)	2	7	9



# RECORD OF EIGHTH GRADE CERTIFICATES

Name of Pupil	Age in Years	General Average for Year	Date, Month, and Year Graduated
Sample: John Doe	15	85	March 30, 1937
Nellie Campbell	14		April 21, 1939
Violet Price	16		" " "
Bolester Price	15		" " "
Eugene Blair	13		" " "



NAMES OF PUPILS		GENERAL DATA CON-						
Write surname first.		Grade	DATE OF BIRTH			AGE AS of SEPT. 1		ADDRESS OF PUPIL
List boys by grades, then list girls by grades. (Circle number of transported pupils who live more than two miles from nearest school.)			Year	Mo.	Day	Yrs.	Mos.	
① Doe, John B.		5	1925	10	7	10	11	Pulaski, Route 3
① Price Barber Jean		1						
② Price Marie		1	1932	4	15			
③ Price Thelma		3	1929	7	30	9	2	
④ Price Annie Ruth		3	1930	1	8	8	8	
⑤ Price Lois		3	1929	4	22	9	5	
6 Barkley Betty Sue		4	1929	2	22	9	7	Chucky Tenn
7 Campbell Vivian		4	1927	3	11	11	6	" "
8 Goines Charlotte		4	1931	1	17	7	8	" "
9 Goines Madge		5	1928	5	12	10	5	
⑩ Collins Emma R.		5	1925	12	8	12	9	
⑪ Price Inez		6	1925	3	8	13	6	
12 Goines Mollie J.		7	1923	5	9	15	4	Chucky Tenn.
13 Campbell Nellie		8	1924	12	17	14	9	" "
⑭ Price Violet		8	1921	10	18	16	11	
⑮ Price Celestina		8	1923	1	29	15	8	

CERNING PUPILS			CHECK PLACE WHERE LAST ATTENDED					
Distance from School in Miles	NAME OF PARENT OR GUARDIAN	OCCUPATION OF PARENT OR GUARDIAN	This School	Other School in County	School Out-side County	School Out-side State	UNTIL	
							Yr.	Mo.
2.7	Jim Doe	Farmer		✓			19-	8
1 3	Jess Price	Farmer	✓					
2 3	" "	"	✓					
3 1	Hilham Price	"	✓					
4 3	Jess Price	"	✓					
5 3	" "	"	✓					
6 1	Barkley George	Farmer	✓					
7 1	Lee Campbell	"	✓					
8	Jerome Goines							
9	" "							
10 2	Jessie Rollins	"	✓					
11 3	Jess Price	"	✓					
12	Jerome Goines	"	✓					
13 1	James Campbell	"	✓					
14 3	Jess. Price		✓					
15 3	" "		✓					



# NAMES OF PUPILS

Write surname first.

List boys by grades, then list girls by grades.

(Circle number of transported pupils who live more than two miles from nearest school.)

# GENERAL DATA CON-

# CERNING PUPILS

# CHECK PLACE WHERE LAST ATTENDED

	Grade	DATE OF BIRTH			AGE AS of SEPT. 1		ADDRESS OF PUPIL
		Year	Mo.	Day	Yrs.	Mos.	
① Doe, John B.	5	1925	10	7	10	11	Pulaski, Route 3
1 Barkley George Ray	1	1933	2	8	6	7	Chucky Tenn.
2 Campbell Harold	1	1932	2	8	8	7	" "
③ Collins Robert H.	3	1928	3	11	10	6	" "
4 Goines Lass.	4	1925	7	11	13	2	" "
5 Logan Ramon	4	1930	11	15	8	10	" "
6 Anderson Henry	6	1926	11	13	12	10	
7 Campbell Clifford	6	1925	2	6	13	7	Chucky Tenn
8 Blair Eugene	8	1925	8	11	13	1	" "
9							
10 Charles Watson							
11 C Lawrence Watson							

Distance from School in Miles	NAME OF PARENT OR GUARDIAN	OCCUPATION OF PARENT OR GUARDIAN	This School	Other School in County	School Out-side County	School Out-side State	UNTIL	
							Yr.	Mo.
2.7	Jim Doe	Farmer		✓			19-	8
1 1	George Barkley	Farmer	✓					
2 1	Lee Campbell	"	✓					
3 3	Jessie Collins	"	✓					
4 1	Jerome Goines		✓					
5 1	Harce Logan	Farmer	✓					
6 3	Earl Anderson	Farmer	✓					
7 1	Lee Campbell	"	✓					
8 1	Hugh Blair	"	✓					
9								
10								
11								