RM

TENNESSEE SCHOOL REGISTER

| Baileyton Colord School | |
|--|---|
| (Number of Teachers) Type | |
| - /- 8 Grade or Subject | |
| Mrs. Sylvia Rogles Teacher Colord Race | |
| Stille County or City | |
| Route 12, Kelenehilkermanent Address of School | |
| School Year 1956 to May 2/195 | 7 |

NOTE—This Register is the property of the State of Tennessee. Each classroom teacher shall keep the Register neatly and accurately according to instructions, completely fill in all data, and return the Register at the close of the school term to the office of the principal or county superintendent to be filed before the teacher's salary for the last month can be drawn. It becomes an important official record for the school. PLEASE READ, AND FOLLOW DIRECTIONS.

QUILL E. COPE STATE COMMISSIONER OF EDUCATION

THE TEACHER MUST MAKE THE .FOLLOWING AFFIDAVIT AS

TO THE ACCURACY OF THIS REGISTER

do solemnly swear that the record of attendance was recorded daily, and that the data herein contained are correct to the best of my knowledge and belief.

Sworn and subscribed to before me this

Teacher.

Name and Title of Official Administering the Oath.

TEACHER'S ANNUAL PROPERTY REPORT



TO BE MADE OUT BY PRINCIPAL ONLY

| BI | JILDING— |
|----|--|
| | Date of erection Kind (Underscore): Fire Resistive, Semi-Fire Resistive, Combustible. |
| | Heating (Underscore): Steam, hot-air furnace, jacketed stove, ordinary stove. |
| | Floor area: Number Teaching Stations—Satisfactory: Yes No No |
| | Total Area—Sq. Ft |
| | Auditorium: YesNoCapacity |
| | Lighting: Electric—YesNoSatisfactory: Yes No [|
| | Number of patent desks: Single 15 Double 2 Chair Desks 2 Tables 1 Chairs 0 Teacher's |
| | Desks |
| W | ATER— |
| | Source (Underscore one): Pressure water service, hand operated on grounds, no water on grounds; number sani- |
| | tary drinking fountains; washing facilities, hot and cold water, cold water, no water |
| | facilities |
| | Toilets: Number Flush type Outdoor Satisfactory: Yes No |
| | Sewerage disposal: City system Septic tank Satisfactory: Yes No |
| | Value of playground equipment \$ 15.00 |
| | Area of ground (Nearest 1/4 acre) |
| | Valuation: Buildings and heating plant \$Grounds \$Equipment \$ |
| SC | CHOOL LIBRARY— |
| | Classroom collections: (Exclusive of sets of 5 or more duplicate titles) |
| | Number of usable books belonging to school at beginning of year; (List by grades.): |
| | Grade 1 2 / , 2 3 , 3 / , 4 5 , 5 / , 6 / , 7 / , |
| | 8 |
| | Central collection housed in one room for use in all grades: YesNo |
| | Number books added during the year (classroom plus central collection) Cost \$ |
| | Total number books at end of year (classroom plus central collection) |
| | Total number books borrowed from county circulating library during year |
| - | Total number books borrowed from other sources during year |

SCHOOL OBJECTIVES

| my school your objective |
|---|
| one to teach the children who |
| Uncation is important |
| today Then Iver |
| Thy lack child should |
| study more scilind. We are |
| listing in the age of science. |
| The right of a good Citize. |
| The right of a good Citize. Formulated By Sylvie Rogers |
| |
| |

RECORD OF YEAR'S WORK

CLASSROOM OBJECTIVES DAILY SCHEDULE OF WORK **ANNUAL SUMMARY OF PROGRESS TOWARD ACHIEVING OBJECTS**

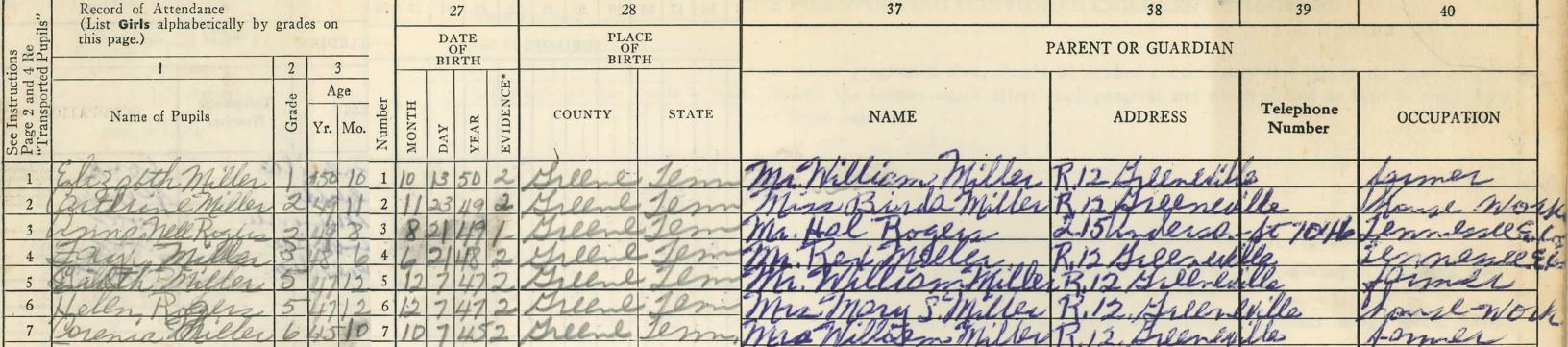
| | Hann | | TEAC | HERS PERSONN | EL RECORD | - La | 2. 7 | 1 19 | |
|---------|--------------------------|----------------|----------------------|--|-----------------|-------------------------------|-------------------|----------------------|-------------------|
| | (County, City or Special | District) | 0 . | | - i | 1/10 | in a | (Date) | 2/_ |
| R | and les | | Last wit | m | 265 | From | De. | an) | St |
| -4 | Last name) | 10 | (First name) | (Middle name) | | | (Permanent | address) | 9 |
| | | 1 | / | Iarried? | High School G | raduate_ | H. S | . Units com | pleted |
| X | (Date of birth) | ha (R | ace) (Sex) | 7 7 (Yes or no) | Po | (| Yes or no) | | |
| An | (Exact name in which | portificate Wo | g iggued) | (Cert. or renewal number | r) (Kind of cer | t) | Effective date | a) (Fynis | ation date) |
| Check | grades for which y | | | | r) (Kind of Cer | , | (Ellective dat | e) (maph | ation date) |
| Primary | , / | Intermedia | | Upper Eleme | ntary V | | High Sch | nool | |
| | | | | ATTENDED AND C | | | | | |
| | | | Number of | | | | | | |
| 0 | Name of Institution | | Quarters Attended | Dates of Attendance | | Quarter House lit Received | | Degree Earned | |
| lan | 17/11/21 | 1020 | 4.7 | 43-1111 | 07.7 | | - | | - |
| See 10 | 1800105 | Charles . | 5 | 117 118 | 31 | | | | |
| No. | They we on | mo, | 0/ | 41-40 | 91 | | | | |
| | U | | | | | | | | |
| - | | | WILLIAM TO THE | | | | | | |
| | Marie India | | | | | | 17111 | | |
| | | | | | | | | | |
| - | | | | | | | | | |
| | To the latest | AGEA IN | The Marie | TO MANAGEMENT AND ADDRESS OF THE PARTY OF TH | THE PROPERTY. | | DARF. | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | 4 70 |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Number | r of Years Experier | nce Previo | ous to that re | corded below | | | | | |
| Number | r of Years Experies | Number | ous to that re | County or | | Grades or | Monthly | Length of Term in | Live in |
| | | Number | ous to that re | | | | Monthly Salary | | Live in Community |
| | | Number | ous to that rea | County or | | or | | Term in | |
| | | Number | ous to that re | County or | | or | | Term in | |
| | | Number | ous to that re | County or | | or | | Term in | |
| | | Number | ous to that rea | County or | | or | | Term in | |
| | | Number | ous to that re | County or | | or | | Term in | |
| | | Number | ous to that re | County or | | or | | Term in | |
| | | Number | ous to that rec | County or | | or | | Term in | |
| | | Number | ous to that re | County or | | or | | Term in | |
| | | Number | ous to that re | County or | | or | | Term in | |
| | | Number | ous to that re | County or | | or | | Term in | |
| | | Number | ous to that re | County or | | or | | Term in | |
| | | Number | ous to that re | County or | | or | | Term in | |
| | | Number | ous to that re | County or | | or | | Term in | |
| | | Number | ous to that re | County or | | or | | Term in | |
| | | Number | ous to that re | County or | | or | | Term in | |
| | | Number | ous to that rec | County or | | or | | Term in | |
| | | Number | ous to that re | County or | | or | | Term in | |
| | | Number | ous to that re | County or | | or | | Term in | |
| | | Number | ous to that re | County or | | or | | Term in | |
| | | Number | ous to that re | County or | | or | | Term in | |
| | | Number | ous to that re | County or | | or | | Term in | |
| | | Number | ous to that real | County or | | or | | Term in | |
| | | Number | ous to that re | County or | | or | | Term in | |

TEACHER'S ANNUAL REPORT

| Teacher Reporting Aulvia Roglia Type School 1 | |
|---|--------|
| For Grades 1-8 of Balento (Col.) 1, 2, or 3-or-more Teacher | |
| | School |
| Hillney Freezewille Jens | esel |
| For the term beginning way 19 beand ending may 14 | 1957 |
| | |

| | NOT ! | TOTAL |
|---|---|--|
| 1 | Total Enrollment (E + TR) | 14 |
| 2 | Previously enrolled this year in State (TR) | the state of the s |
| 3 | Net Enrollment (1 minus 2) | 14 |
| 4 | Total number days Present | 2429 |

| | TOLYT | TOTAL |
|---|---|-------|
| 5 | Length of School Term in Days (Include Holidays) | 200 |
| 6 | Number of Days Actually Taught (Exclude Holidays) | 175 |
| 7 | Average Daily Attendance | 14 87 |
| 8 | Total Number of Days Transported more than 1½ Miles | |
| 9 | Average Daily Attendance of Transported more than 1½ Miles (8 divided by 6) | |



| ls" | Record of Attendance (List Boys alphabetically by grades on | | (List Boys alphabetically by grades on | | (List Boys alphabetically by grades on | | (List Boys alphabetically by gra | | | 2 | 27 | | 28 | 3 | 37 | 38 | 39 | 40 |
|---|---|---|--|-----|--|------------------|----------------------------------|---------------------|-------|-------------------------|---------------------|------------|---------|---|----|----|----|----|
| Re Pupi | this page.) | | | | | DATE OF BIRTH | | DATE OF OF OF BIRTH | | CE F TH | PARENT OR GUARDIAN | | | | | | | |
| See Instruction Page 2 and 4 "Transported | Page 2 and 4 and 5 Age Name of Pupils Vr. Mo. | | H | DAY | YEAR | EVIDENCE* | COUNTY | STATE | NAME | ADDRESS | Telephone Number | OCCUPATION | | | | | | |
| 1 | malin Miller | 1 | | 5 | 24 | 50 | 2 | Breene | Tenn | Mit Mrs. Ref Willer 1. | Collenali | lle. | Cook | | | | | |
| 2 | Pole miller | 2 | | 1-4 | 13 | 49 | 2 | Billal | Tenn | Mr. + Mas. W. miller To | 2. Greenerille | | Acroner | | | | | |
| 3 | Repbert Miller | 3 | | 3 | 53 | 46 | 5 | Greens | Tenni | miker Rel Miller K | anti 12 Dreens | Vile | Cook | | | | | |
| 4 | Thates Miller | 6 | | 14 | 18 | 44 | 2 | Millal | Jenn | mikai Miller P | 12 Greenwil | de . | Cook | | | | | |
| 5 | Billie I. Willer | 8 | | 1 | 10 | 43 | 2 | Freeze | Tens | -m. William miller | 12 Grenetil | e | James | | | | | |
| 6 | David Miller | 8 | | 11 | 21 | 117 | 2 | Greene | Tens | mihillard miller | | | | | | | | |
| 7 | William Miller | 3 | | 1 | 29 | 143 | 2 | Greene | Tenn | mi Willow miller | | | | | | | | |