TENNESSEE SCHOOL REGISTER

| Watauga (Col) school |
|---|
| (Number of Teachers) |
| Grade or Subject |
| Mrs Virginia Sylvers Teacher |
| Colored Race |
| County or City Vatauqa Permanent Address of School |
| School Year Aug 27 1951 to May 16 1952 |

NOTE—This Register is the property of the State of Tennessee. Each classroom teacher shall keep the Register neatly and accurately according to instructions, completely fill in all data, and return the Register at the close of the school term to the office of the principal or county superintendent to be filed before the teacher's salary for the last month can be drawn. It becomes an important official record for the school. PLEASE READ, AND FOLLOW DIRECTIONS.

J. A. BARKSDALE STATE COMMISSIONER OF EDUCATION

THE TEACHER MUST MAKE THE FOLLOWING AFFIDAVIT AS

TO THE ACCURACY OF

THIS REGISTER

| 1, Mrs Virginia Sylvers |
|---|
| do solemnly swear that the record of attendance was recorded |
| daily, and that the data herein contained are correct to the best |
| of my knowledge and belief. |
| Mrs Virginia Sylvers |
| Sworn and subscribed to before me this |
| of may, 1052 Jack Seres |
| Name and Title of Official Administering the Oath |

TEACHER'S ANNUAL PROPERTY REPORT

TO BE MADE OUT BY PRINCIPAL ONLY

| BUILDING— |
|---|
| Date of erection Date of erection Date of erection Willy 24, 1927 Kind (Underscore): Fire Resistive, Semi-Fire Resistive, Combustible. |
| Heating (Underscore): Steam, hot-air furnace, jacketed stove, ordinary stove. |
| Floor area: Number Teaching Stations—Satisfactory |
| Total Area—Sq. Ft |
| Auditorium: YesNoCapacity |
| Lighting: Electric—Yes No Satisfactory Unsatisfactory |
| Number of patent desks: Single 14 Double Chair Desks Tables 3 Chairs / Teacher's |
| Desks |
| WATER— |
| Source (Underscore one): Pressure water service, hand operated on grounds, no water on grounds; number sani- |
| tary drinking fountains; washing facilities, hot and cold water, cold water, no water |
| facilities |
| Toilets: Number 2 Flush type Outdoor Satisfactory Unsatisfactory |
| Sewerage disposal: SatisfactoryUnsatisfactory |
| Value of playground equipment \$ None |
| Area of ground (Nearest 1/4 acre) |
| Valuation: Buildings and heating plant \$ 800.00 Grounds \$ 200.00 Equipment \$ 100.00 |
| SCHOOL LIBRARY— |
| Classroom collections: (Exclusive of sets of 5 or more duplicate titles) |
| Number of usable books belonging to school at beginning of year; (List by grades.): |
| Grade 1, 2, 3, 4, 5, 6, 7, |
| 8 |
| Central collection housed in one room for use in all grades: YesNo |
| Number books added during the year (classroom plus central collection)Cost \$ |
| Total number books at end of year (classroom plus central collection) |
| Total number books borrowed from county circulating library during year 120 Total number books borrowed from other sources during year 200 Regional Larray |
| Total number books borrowed from other sources during year 20 0 Regional Larray |

DAILY SCHEDULE OF WORK

Social Studies and Language arts

8:30_11:30 Secrepty, history,
frience, Conservation, Language,
arts, leading and art activation

Block II Health

11:45_1:00 Health discussion

Lunch

Black III

1:00-3:00 Skills and drills

drills in spelling, reading

arethmethic + Mumbers

Block IV

3:00-3:30 appleciation, Stories Ringing, James

ANNUAL SUMMARY OF PROGRESS TOWARD ACHIEVING OBJECTS

We have studied and practiced food Realth and Rafety Rabets. De Rome Children Rave read many byoke from the regional library and the circulating County library of prhoul they have practiced the use of good manners and liveryday courtesy. They have steldied about the things that make your Courtesy. In the things that make your Courtesy.

The Rovide opportunities for

The development of good citizenship.

20 teach the nock for practising tright uses and proper care of the body. In teach, the need for avoidance of bodily damage through sofeth lessons. In teach children to develop taltitudes of cooperation and proportions of cooperation and proportions of the properties of the properties

Jo framate grod health habits.

Jo promber that better class from reading habits.

Is smorove on monners and home training.

In give the children a better cultural back.

Joseph Leach Suffly to avoid injury.

20 teach chiedren to have respect for a citizens.

Formulated By Mrs Virginia Bylvers

Watsergran Col.

RECORD OF YEAR'S WORK

The pupils in the first grade are reading Writing to reason out Disriple fragilens. The pupils in the 3rd and 4th grades have finished their texts and have read several additional texts.

all the pupils are interested in freading the books obtained from the Carter Country Cir-Eulating lipyary and the Regional library. Lang done good work in their texts We have had two field tripo this year, which We had a town looking for signs of Spring, which throught out many interesting points. One trip to the Of the terminal gave much light on Rcience weather condition pertaining to aveation. They were able to observe Just how planes were signaled in to the field and how to Various Cities by Codes,

| - | 0 1. | | TEAC | HERS PERSON | NEL RECORI | D | | | |
|---------|-------------------------|-----------|-----------------------|-----------------------|---------------|----------------|------------------|----------------------|-------------|
| (| arter | | | 0 | | Mai | 116,1 | 952 | |
| 2 | Jounty, City or Special | Distric . | | Rin | 00 > 3 - 7 | - 1 | 010 | (Date) | 7 |
| Dy | (Last name) | _ UM | (First name) | (Middle nar | | Depot | (Permagent | resto | 10 Venu |
| 0 | (Last name) | (cal) | V , | | | | | | 211 |
| | (Date of birth) | | ace) (Sex) | arried? (X)s or no) | High School | Graduate_ | (Yes or no) | Units com | pleted / Vo |
| Mrs | Virginia B. | Duly | ero | 91492 | berna | went (| aug. 194 | 16 | |
| | (Exact came in which co | | s issued) | (Cert. or renewal nun | nber (Kind of | | (Effective date) | | tion date) |
| | grades for which yo | | | | 4 | | | | |
| Primary | I | ntermedia | ate \ | Upper Eler | nentary \ | | High Scho | oolloo | |
| | | | COLLEGES | ATTENDED AND | CREDITS REC | EIVED | | | |
| | Name of Institution | | Number of Quarters | Dates of | Tota | d Quarter Ho | ours | Degree | Date |
| | Anne of Institution | | Attended | Attendance | c | redit Received | 1 | Earned | Conferred |
| ax | & State, Ca | lege | 1935-37-39 | Summer | 9 | | | | |
| ~ | | 0 | | 1946-49-50 | | | | | |
| 6 pt | ension | | | 1949-50 | | | | | |
| | | | | | | | 1 | | |
| Tha | a+ In Calle | ge. | 2 Summ | ero 1944-145 | | | | | |
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| | | | | | 137 | 1/2 | | | |
| _ | | | | | , - , | 7 | | | |
| | | | | | | | | | |
| Number | of Years Experien | ce Previo | us to that rec | corded below | | | | | |
| Date | Name of School | Number | | County or | | Grades | Monthly | Length of Term in | Live in |
| Date | A SCHOOL | Teachers | | Special District | | Subjects | Salary | Months | Community |
| 143-44 | men | 1 | Lean | country | Flerida | 1-6 | 60.00 | 8 | xo |
| 744 45 | Long pond | 2 | , , | . , / | | 1-3 | | 8 | no |
| 45-46 | " " | 2 | | 0.1 | | 1-3 | 78 00 | 9 | no |
| -'47 | B.T. Washington | 3 | Washer | ugton Cou | integ | 1-2, | 160.00 | 9 | yes |
| - 52 | Waterguco | PI | Car | ur co | unte | 1-8 | | 9 | no |
| 4-50 | Watergald | 1 | Car | tue Co | unty | 1-8 | | 9 | no |
| 1-51 | Watergaco | | arte | · Count | ly ! | 1-8. | | 9 | 200 |
| 1-52 | Walaugica | | carte | a count | 4 | 1-1 | | 9 | Ko |
| | U | | | | | | | | |

RECORD OF SUBSTITUTE TEACHERS

| Substitute Teacher | Name of Teacher Absent | Absence | Qualifications of Substitute | of Absence | Grades Taught |
|--------------------|---------------------------|---------|---------------------------------|------------|------------------|
| mis w Is Me neil | Mrs Virginia Selver | Seath + | Certiforto | 6 | 1-8 |

| | | | | | | - | | | | | | | | |
|-------------------------|---|-------|-----|---|-----|-------|------|---------------------|------------|----------|--------------------|-------------------|------------|--|
| sliqu | Record of Attendance (List Girls alphabetically by grades on | | | | | | 28 | 3 | 2 | 9 | 38 | 39 | 40 | |
| cle Pi | this page.) | | | | | DAT | | DATE OF BIRTH | | CE CH | PARENT OR GUARDIAN | | | |
| P P | 1 | 2 | 3 | | 4 | | BIKI | n | BIKI | п | | | | |
| Number—C Transported | Names of Pupils | Grade | Ar. | | Sex | MONTH | DAY | YEAR EVIDENCE* | COUNTY | STATE | NAME | ADDRESS | OCCUPATION | |
| 1 | Murrausane | 1 | 6 | 3 | F | 5 | 1 4 | 5 2 | Washington | Joun . | Janes Plurray | Thurson City Land | Cook | |
| 2 | Trent Sarah | J | 4 | 1 | F | 3 : | 44 | 5 C | | 11 - | Frent Vanian | , , , , , | Domastic | |
| 3 | waters Mary | 5 | 8 | 9 | F | 122 | 71 | 142 (| Carter | Jenn. | Thompson Jsom | Wateriga, Jenn | James | |

| Pupils | Record of Attendance (List Boys alphabetically by grades on | by grades on | | | 28 29 | | | 38 | 39 | 40 |
|--------------------------------|--|--------------|-------|-----------|-----------|--------------------|-------|--------------|---|-------------|
| cle P | this page.) | | | OF RTH | | PLAC OF BIRT | CE | | PARENT OR GUARDIAN | |
| in Ci. | 1 2 3 4 | | 1 | | - | DIK | A III | | | |
| Number—Circle] Transported | Names of Pupils Age Yr. Mo. | | MONTH | YEAR | EVIDENCE* | COUNTY | STATE | NAME | ADDRESS | OCCUPATION |
| 1 | Bradley Robert 8 14 / | n | 1 18 | 37 | BR | Carter | Tenn | Bradon Roy | Watanga Jenn | Parten |
| 2 | Bradley / Ray 6 11 8 1 | 1 | 11 | 1940 | | Carter | Lew | | | 1 1 |
| 3 | Bradley Jerry 4 9 10 / | 1 | 1 11 | 1941 | c | Carter | Jenn | 7 . | , | |
| 4 | Bradley Terry 49 101 | 1 | 11 11 | 1941 | 0 | Carter | Jann | , , | | 1, |
| 5 | Bras ley Kenneth 3 8 2 / | 1 | 7 29 | 1943 | c | cartar | Lenu | | f 1 1 1 1 | \ , |
| 6 | Chubb Theauther 7/20/ | 11 | 13 | 1939 | c | 4) | Tenn. | Waters C.R. | Waterega Jenn | Dry Cleaner |
| 7 | Chubb, Ralph 5 100 / | 4 | 7 4 | 1941 | c | Know o | Tenn | 8 | 0 | |
| 8 | Murray James 1 | 1 | 63 | 1945 | e | Washington | Tenn | Murray James | Johnson Cety Jenn | Bruckyand |
| 9 | yett , Charles / | 1 | 9 26 | 1945 | C | Washingth | Tenn. | Gett Salice | Johnson Cety Land | Sectrolony |