

“More and more, deeper thinking eco-theologians are coming to the conclusion that each religion is like a vital organ of the planet; and that for the planet’s sake, each religion needs to stay healthy, and to function well in concert with the others for the health of the greater body of the planet. Thus, for all my universalism, I still need to be the best and healthiest Jew I can be, and to urge my co-religionists to do the same, as their contribution to the healing of the planet.”

Zalman Schachter-Shalomi, *The Emerging Cosmology*



“Eco-kosher is concerned not only with the origin of the things consumed—what animal the meat came from, say, or what dishes it was cooked in—but also with the results of our consumption, such as the environmental and human toll of our actions. [. . .] According to tradition, the fruit of oppressed labor is just as tainted as meat from an animal that was slaughtered without mercy [. . .] Are fruit and vegetables picked by underpaid migrant workers kosher?”

Zalman Schachter-Shalomi, *Jewish with Feeling*