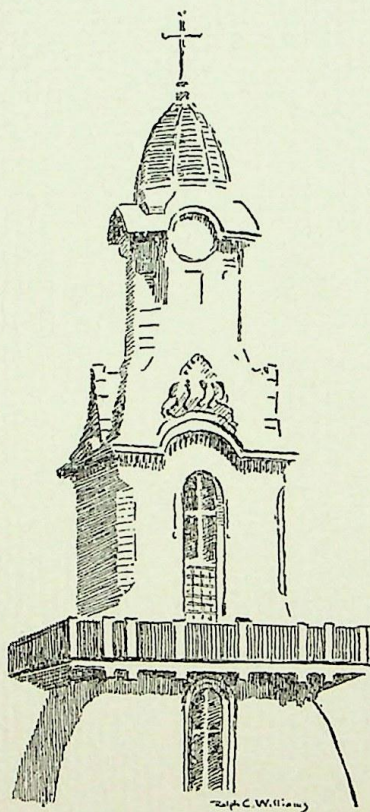


The Virginia Theological Seminary

Alexandria, Virginia



Catalogue 1957-1958

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I give and bequeath to THE PROTESTANT EPISCOPAL THEOLOGICAL SEMINARY IN VIRGINIA (a corporation) for the maintenance and extension of its work the sum of:

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An issue of The Seminary Journal.

Volume IV

October 1957

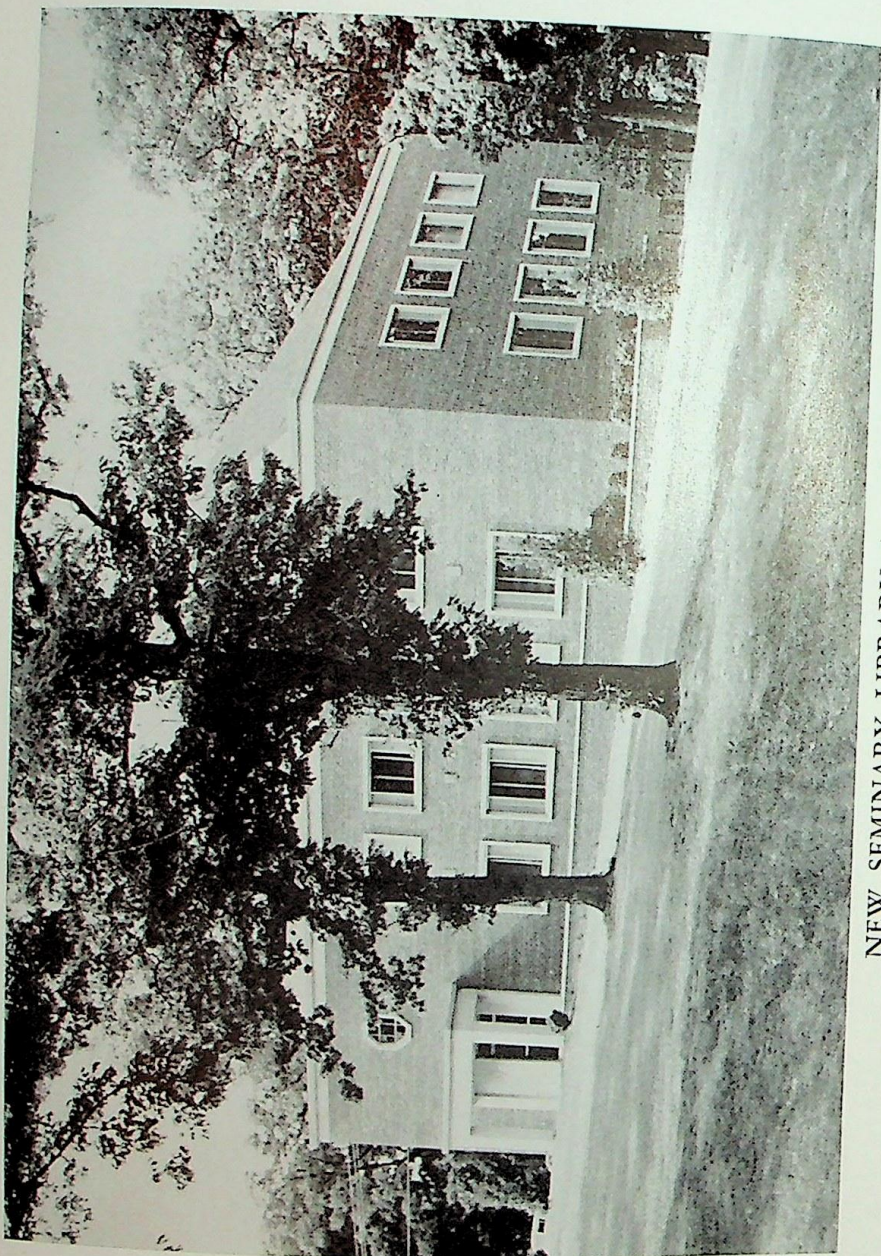
Number 1

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THE CHAPEL



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1957-58 CATALOGUE
THE PROTESTANT EPISCOPAL
THEOLOGICAL SEMINARY IN
VIRGINIA. FOUNDED 1823.

*"Seek the truth, come whence it may,
cost what it will"* — DR. SPARROW,
Professor in this Seminary, 1841-1874.

ADDRESS: Theological Seminary, Alexandria, Virginia
TELEPHONE: Temple 6-8500

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For information not included in this Catalogue, address

THE DEAN
The Protestant Episcopal Theological Seminary
Alexandria, Virginia

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Calendar 1957-58

1957

September 20	Orientation for Juniors and other new students
September 23	Registration for Middle and Senior Classes
October 15	Seminary Day
November 1	Matriculation Day — Quiet Day
November 4-8	Mid-Semester Tests for Juniors
November 13	Semi-annual Meeting, Board of Trustees
November 27-December 1	Thanksgiving Recess
December 19 (after classes)	Christmas Recess Begins

1958

January 6	Classes Resume
January 18-28	Reading and Examination Period
January 26	Theological Education Sunday
February 3	Second Semester Begins
February 19	Ash Wednesday — Quiet Day
March 28 (after classes)	Easter Recess Begins
April 6	Easter Sunday
April 7	Classes Resume
May 5-6	Reinicker Lectures
May 17-18	Faculty Seminars
May 21-30	Reading and Examination Period
June 3	Joint Meeting, Trustees and Faculty
June 4	Annual Meeting, Board of Trustees Reception for Graduating Class Missionary Service
June 5	Commencement

Calendar 1958-59

September 19.....Orientation for Juniors and other new students
 September 22.....Registration for Middle and Senior Classes
 October 14.....Seminary Day
 October 31.....Matriculation Day — Quiet Day
 November 10-14.....Mid-Semester Tests for Juniors
 November 12.....Semi-annual Meeting, Board of Trustees
 November 27-December 1.....Thanksgiving Recess
 December 19 (after classes).....Christmas Recess Begins

1959

January 5.....Classes Resume
 January 16-28.....Reading and Examination Period
 January 25.....Theological Education Sunday
 February 2.....Second Semester Begins
 February 11.....Ash Wednesday — Quiet Day
 March 20 (after classes).....Easter Recess Begins
 March 29.....Easter Sunday
 March 30.....Classes Resume
 May 16-17.....Faculty Seminars
 May 16-29.....Reading and Examination Period
 June 2.....Joint Meeting, Trustees and Faculty
 June 3.....Annual Meeting, Board of Trustees
 June 4.....Commencement

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Retired Bishop of Virginia

The Board of Trustees will meet on November 13, 1957, and on June 4, 1958.

For the Standing Committees of the Board, see Appendix I, p. 00.

Administration

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Professor of New Testament Language and Literature

THE REV. REUEL L. HOWE, M.Th., S.T.D.
James Maxwell Professor of Pastoral Theology
(Leave of absence 1957-58)

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Professor of Systematic Theology

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Professor of New Testament

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Visiting Professor of the Mission of the Church

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Professor of Speech and Music

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Howard Chandler Robbins Associate Professor of Homiletics

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Assistant Professor of Old Testament

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Assistant Professor of Systematic Theology

THE REV. JOHN E. SOLEAU, B.D.
Assistant Professor of Pastoral Theology

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Assistant Professor in Pastoral Theology

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Candidate for Ph.D. at University of Chicago and
Teaching Fellow in Church History 1957-58

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Consultant in Pastoral Theology

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MRS. PHILIP H. PRICE Secretary to the Dean
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MRS. MARY E. BURKE Faculty Secretary
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MR. E. D. TYLER, JR. Superintendent of Maintenance

Telephone Directory

Dean, Assistant to the Dean, and Bursar Temple 6-8500
Bookstore Temple 6-8500
Library Temple 6-8503
Mrs. Bentley Temple 6-6140
Dormitories:
Meade Hall Temple 6-9551
Sparrow Hall Temple 6-9738
Wilmer Hall King 9-9360
Johns Hall Temple 6-9437
Madison Hall Temple 6-9413
Moore Hall King 9-9418
St. George's Hall King 9-9367

"Alumni Association"

This society was organized in 1833, ten years after the founding of the Seminary. Its purpose is to "produce concert in the efforts of the Alumni for the advancement of the interests of the Seminary, the prosperity of the Church, and the spiritual improvement and ministerial usefulness of its members."

Regional meetings are held during the winter or early spring in many of the large Church centers, the annual meeting being held in connection with the commencement exercises at the Seminary every June.

Alumni Association Officers 1957-1958

President C. RANDOLPH MENGERS
4200 Butterworth Place, N. W., Washington 16, D. C.
Secretary WILLIAM H. MEAD
Parishfield, Brighton, Michigan
Treasurer GARY K. PRICE
Apt. 635, Arlington Village, Arlington 4, Va.

Executive Committee

Term Expiring June 1958
C. EDWARD BERGER, St. Anne's, Annapolis, Md.
HUGH C. WHITE, Parishfield, Mich.
Term Expiring June 1959
FREDERIC F. BUSH, JR., 1410 Chapline Street, Wheeling, W. Va.
THOMAS A. FRASER, JR., Winston-Salem, N. C.
Term Expiring June 1960
JOSEPH T. HEISTAND, 815 E. Grace Street, Richmond, Va.
GRAY TEMPLE, Trinity Church, Columbia, S. C.

General Description and History

General Description. Founded in 1823, the Virginia Theological Seminary is located in Alexandria, Virginia, on a campus of eighty-five acres overlooking the City of Washington and the Potomac River.

The arrangement of the main buildings, in relation to the location of the homes of the faculty, expresses the traditional spirit of the Virginia Seminary. The chapel and fourteen other principal buildings, including a new library completed in 1957, form a widely spaced quadrangle in the center of the campus. Circling these buildings in a great arc are a dozen or more faculty homes, easily accessible to all students. Since its founding, the Virginia Seminary has fostered and encouraged a close pastoral relationship between teacher and student. The Virginia Seminary is a community based upon a two-fold unity: the unity of a common spirit "in Christ" and the unity of a single purpose in preparing men to serve Him, His ministry and His Church.

A three-year course of study, leading to the degree of Bachelor in Divinity, covers the four major fields: Biblical studies, historical studies, theology proper, and practical training. In his first year, a student concentrates on the content or substance of the Christian faith, in his second year on the interpretation or meaning of the Christian faith, and in his final year on the practical application of the Christian faith. Every effort is made to relate creatively the theoretical and the practical, the historic Christian truth and contemporary truths.

History. The circumstances which led to the founding of a theological seminary in Virginia are deeply rooted in the history of the colonial Church and its struggle during the decades which immediately followed the American Revolution. Favored as the Established Church in the colonial period, the Episcopal Church in Virginia after the Revolution was not only dis-established and suspect but also suffered from a blight of religious indifference and inertia which weakened all the religious bodies of that period.

Francis Scott Key and a few others who had been profoundly affected by the Evangelical revival cherished a hope and plan that a new generation of leaders for the Church might be found, trained, and placed in the service of their prostrate Church. "An Educational Society"* was formed by this small group in 1818 and after five years of tireless effort their hope and plan were realized. Their "School of the Prophets" opened its doors in Alexandria in 1823, with fourteen students and a faculty of two.

*The "Education Society" survives and is active to this day. A list of its officers and Board of Trustees may be found in Appendix II.

The history of this Seminary may be divided meaningfully into several periods. Never a wealthy institution, the Seminary in the first period (1823-1833) remained alive only by the sacrificial effort of the "Educational Society," the faculty, and the students. Graduates of the first ten years served the Church in almost every state between the Alleghenies and the Mississippi, and some were to be found in the territories and states of Missouri, Iowa, Wisconsin, Texas and California.

The same missionary spirit in the second period (1833-1863) led its graduates beyond the limits of this continent to open for the Episcopal Church the mission fields of China, Japan, Liberia, Greece, and somewhat later, Brazil. The latest to follow in their train are members of the Class of 1957.

Regarding the third period (1863-1923), it has been properly stated that the War between the States set the Seminary back forty years. After that war, two professors and eleven battle-weary veterans re-opened the Seminary on a war-ravaged campus which had been used to house 1700 wounded Federal soldiers, 500 of whom had died and been buried on the premises. Their bodies were later removed to Arlington Cemetery. Not until its Centennial in 1923 would the Seminary regain the resources, the certainty of full enrollment, and the invested funds which characterized the institution in 1860. The fourth period (1923-1945) found the Seminary moving ahead in productive usefulness to the Church, remaining true as always to the missionary spirit and to an emphasis upon the pastoral office.

The present period in the life of the Seminary began in 1947 and has been marked by a successful drive for capital funds, additions to the faculty, and expanded enrollment. The loyal devotion of the alumni witnesses to the worth of the institution and has made possible its expansion in size, in faculty, and in promise of an even greater future.

Buildings

FRANCIS SCOTT KEY HALL (1855). Practice Chapel. Named in honor of Francis Scott Key of Georgetown; a loyal Churchman and one of the founders of the "Education Society" in 1818, the organization of which made possible the establishment of the Virginia Seminary.

Formerly known as "Wilmer Hall," it was erected as a library through a legacy of Mrs. Sophia Jones of Virginia and a gift of John Bohlen, Esq., of Philadelphia.

ASPINWALL HALL (1858). Erected by Messrs. William H. and John L. Aspinwall, of New York. It contains Class and Seminar rooms, and a Commons Room in memory of The Rev. Charles Wilford Sheerin, D.D.

BOHLEN HALL (1859). Administration Offices and Faculty Room; Snack Shop and Book Store in the basement.

MEADE HALL (1860). Erected by the Alumni as a memorial to Bishop Meade. Student dormitory.

IMMANUEL CHAPEL (1880). Erected on the site of the old Chapel through gifts from the Alumni and friends in all parts of the country. A new choir and chancel were added in 1906. The interior of the Chapel was repaired and redecorated in 1955.

PACKARD-LAIRD MEMORIAL BUILDING CONTAINING PRAYER HALL (1921). One-third of the cost was contributed by Mr. W. Winder Laird of Wilmington, Del., in memory of his grandfather, the Rev. Joseph Packard, D.D., for many years a Professor and Dean; and his brother, the Rev. William H. Laird, D.D., an honored alumnus of this Seminary.

SPARROW HALL (1924). Named in honor of the Rev. William Sparrow, D.D. It contains student and class rooms.

WILMER HALL (1948). Named in memory of the Rev. William H. Wilmer, D.D., one of the founders of the Seminary. Student dormitory.

JOHNS HALL (1949). Named in honor of the Rt. Rev. John Johns, D.D., theologian and bishop. Student dormitory.

MADISON HALL (1950). Named after James Madison (consecrated at Lambeth in 1790 as the first Bishop of Virginia). Student dormitory.

MOORE HALL (1950). Named for Richard Channing Moore, during whose episcopate the Seminary was founded. Faculty apartments, guest rooms and student rooms.

REFECTORY (1950). Erected through grants from the Old Dominion and Avalon Foundations. A spacious dining room, seating 250; dietician's office together with completely equipped culinary department.

SCOTT MEMORIAL ROOM (1951). A large Reception and Social room incorporated in the refectory building and given in memory of Mr. and Mrs. Frederic William Scott by their children.

ST. GEORGE'S HALL (1952). The second dormitory to bear that name, it perpetuates the traditions of the original St. George's erected in 1856 but "liquidated" in 1945 as being unsafe for student occupancy. Student dormitory.

FUNSTEN MEMORIAL HOUSE (1925). A handsome faculty residence given by Mr. R. E. Funsten, of St. Louis, as a memorial to his wife, Lillie Funsten, and to his father and mother, Col. David and Susan Meade Funsten.

THE SEMINARY LIBRARY (1957), completed at a cost of approximately \$350,000. Many friends of the Seminary contributed generously to make this building possible. \$107,000 came from an appropriation of the National Council's program for strengthening the Church's seminaries. Mr. and Mrs. Frederick Grayson Boyce, Jr., of Baltimore, contributed \$100,000 in memory of their son and daughter. The James Foundation of New York contributed \$50,000. We wish also to mention the generous gifts, over the years, of the Reverend John G. Scott, of Richmond, Virginia.

Fourteen houses (some with apartments) for faculty and staff.

Requirements for Admission

Every applicant for admission to the Seminary must be a college graduate, or must satisfy the Faculty that he is adequately equipped to do the work of the Seminary. When an applicant is not a college graduate the Admissions Committee will require a statement from the Board of Examining Chaplains of the Diocese or District certifying that the provisions of Canon 26, Section 5(a), (b), or (c), as the case may be, have been complied with and the examinations passed satisfactorily.

Every applicant must present satisfactory credentials as to his character and fitness for the ministry, a physical and psychological examination and a letter of commendation from his Bishop.

A conference between the applicant and one or more members of the Admissions Committee is required, except for valid reason acceptable to the Dean; in which case an interview between the applicant and an alumnus willing to represent the Seminary may be arranged, subject to the approval of the Dean.

Requirements for Promotion

The attention of all applicants and students is drawn to the requirement laid down by Canon 27, Section I, Sub-Section 3, of the Protestant Episcopal Church, requiring that in order to become a Candidate for Holy Orders a man studying at a seminary must receive "a certificate from the Theological Seminary where he is studying . . . showing his scholastic record and personal qualifications for the ministry of this Church as revealed by one year's work." Every man in his first year in seminary, therefore, is on trial, for the Faculty cannot give this certificate unless he has convinced them that he has the necessary personal, as well as academic qualifications.

It is the prerogative of the Faculty to separate from the Seminary those students who in the opinion of the Faculty do not measure up to the general standards of this institution.

Requirements for Graduation

Being an accredited member of the American Association of Theological Schools, this Seminary follows the requirements for graduation and for receiving degrees as laid down by the Association.

- (1) Students who hold a previous bachelor's degree from an accredited college or university and who complete the full course with an average not lower than A may be admitted to the degree of BACHELOR IN DIVINITY with HONORS.

- (2) Students who hold a previous bachelor's degree from an accredited college or university and who complete the full course with an average not lower than C and who have not received a mark of D in over twenty per cent of their work may be admitted to the degree of BACHELOR IN DIVINITY.
- (3) Students without a previous college degree who have been accepted under the provisions of Canon 26, Section 5 (a), (b), (c) with an average of not lower than C and who have not received a mark of D in over twenty per cent of their work will be granted a certificate of graduation.
- (4) No degree or certificate is awarded *unless all required courses are passed satisfactorily*.
- (5) An E in any course carries with it the privilege of retaking the examination on the first Saturday in October.
- (6) An F in any course can only be overcome by retaking the course. Because of class schedule conflicts this is often impossible during the regular three-year course.
- (7) The fulfillment of academic requirements is not of itself sufficient ground to the awarding of a certificate of graduation or the Degree of Bachelor in Divinity. Since the Seminary educates men for the ministry, the student must also satisfy the Faculty of his personal qualifications.

Matriculation Statement

(This statement is not to be understood as a creedal affirmation which a new student is expected to endorse. However, on November first, every incoming student will be asked to acknowledge by his signature that he understands and accepts this statement as representing the conditions under which he will receive his theological education in this institution.)

In the Providence of God this Seminary was founded more than a century ago to train men for the Ministry of Christ's Church. During its long life it has sought to fulfill this purpose, guided by a few clear principles of belief and action. In loyalty and devotion to these principles its men have served the Church well at home and have carried the Gospel to other lands.

This Seminary believes that its primary allegiance is to Jesus Christ. Its first duty is to know Him and to make Him known. It seeks to form lives of strong faith and simple piety, fashioned and enriched by personal communion with Christ, and to make men able out of their own experience to preach Him to others as Lord and Savior. Christ must be put first. That is the Seminary's evangelical conviction which it allows no other emphasis to hide or minimize.

The Seminary is Protestant both in its unwillingness to conform

to any tradition, or to heed any ecclesiastical claim which displaces the primary accent upon the Gospel, and in its readiness to accept new truth and to face the occasions of a new day. It maintains the right of the individual Christian to his own personal relationships to God.

The Seminary is Catholic in its acceptance of the age-long inheritance of the Church in its Scriptures and Creeds, in its Sacraments and Orders. Its rule of discipline and worship it finds in the Book of Common Prayer, and to this Book it bids its members be loyal as the common order of this Church and as fruitful for Christian life and devotion.

This Seminary believes in the Church as the Body of Christ and the home of Salvation. It regards the Church also as a family of God's people in which all the members are called to live together in unity of mind and heart, in love and sacrifice, and in helpfulness and mutual esteem. Finally, the Seminary holds that life within it is not to be interpreted as private enterprise, but as a vocation into which its members are called by God, which is shared with others, and which asks for all that is best in them of work, personal living, faith and devotion. I acknowledge and accept these principles as representing the conditions under which I shall pursue my theological education in this Seminary.

Course of Study

Junior Year

Two Semesters are spent in residence pursuing academic studies. The Summer following the Junior year is usually spent in Clinical Pastoral Training (designated P.T. 2A).

	Semester I	Semester II
Old Testament Background O.T. 1	3	
The Prophets O.T. 2		3
Survey of New Testament N.T. 1-2	3	3
The Early Church C.H. 2		4
Apologetics S.T. 1	3	
Personal Religion S.T. 7	1	
Introduction to Pastoral Theology P.T. 2		2
Fundamentals of Speech & Music S.& M. 1	2	
Beginning Greek N.T. 5-6		
(or)		
Greek Reading N.T. 7-8	3	3
(or)		
Word Studies N.T. 9-10		
	15	15

Clinical Introduction to Pastoral Theology:

Clinical Pastoral Training P.T. 2A Summer Program

Middle Year

	Semester I	Semester II
The Church in Israel; Judaism O.T. 3	3	
Pauline Theology N.T. 3	3	
Anglican & Continental Church History C.H. 3	4	
American Christianity C.H. 4		4
History of Christian Thought S.T. 3	3	
System of Christian Doctrine S.T. 4		3
Pastoral Counseling & Pastoral Theology P.T. 3	2	
Holy Baptism & Pastoral Theology P.T. 4		2
Introduction to Homiletics Hom. 2		3
Elective		3
	15	15

Middle Elective Courses

Elementary Hebrew O.T. 11	2	
Hebrew Grammar O.T. 12		2
Apocrypha and Pseudepigrapha O.T. 16		3
Johannine Literature N.T. 12		3
Anglican Thought: Cranmer and the English		
Reformation S.T. 12		3
The Use of Church Music S.& M. 12		3

Senior Year

	Semester I	Semester II
American Christianity C.H. 5	3	
System of Christian Doctrine S.T. 5	3	
Christian Ethics S.T. 6		3
Liturgics S.T. 8		3
Holy Matrimony and Pastoral Theology P.T. 5	2	
The Prayer Book and Pastoral Theology P.T. 6		2
Parish Administration P.T. 6A		1
Christian Education P.T. 7-8	1	2
Homiletics Hom. 3	3	
Conduct of Public Worship S.& M. 2		2
Electives	3	2
	<hr/> 15	<hr/> 15

Senior Elective Courses

Advanced Hebrew O.T. 13	2	
Second Isaiah O.T. 17	3	
Studies in the Synoptic Gospels N.T. 13	3	
Advanced Problems in Systematic Theology: The Doctrine of Revelation S.T. 13	3	
Cultural & Religious Problems in the South Hom. 11	3	
Music and Worship S.& M. 13	3	
Advanced Hebrew O.T. 14		2
Archaeology and the Bible O.T. 18		2
Later New Testament Christianity N.T. 14		2
The Ecumenical Movement at Mid-Century C.H. 12		2
Theology of the Word and Sacraments S.T. 14		2
Problems in Apologetics S.T. 16		2
Advanced Homiletics Hom. 12		2

Department of Old Testament Language and Literature

DR. KEVIN, MR. NEWMAN

- O.T. 1. *Old Testament Background*. Junior. First Semester, three hours. Required course for Juniors.
Writings and Canon of the Old Testament and beginning of Covenant tradition.
- O.T. 2. *The Prophets*. Junior. Second Semester. Two hours. Continuation of O.T. 1. Required.
- O.T. 3. *The Church in Israel*. Middler. First Semester. Three hours. Continuation of O.T. 2. Required for Middlers. Course deals with Exilic and Post-Exilic Judaism.
- O.T. 11. *Elementary Hebrew*. Middler. First Semester. Two hours. Elective.
- O.T. 12. *Hebrew Grammar*. Middler. Second Semester. Two hours. Continuation of O.T. 11.
- O.T. 13-14. *Advanced Hebrew*. Senior. First and Second Semesters. Two hours each Semester. Elective.
Readings in the Hebrew Bible.
- O.T. 16. *The Apocrypha and Pseudepigrapha of the Old Testament*. Middler. Elective. Second Semester. Three hours.
- O.T. 17. *Second Isaiah*. Senior. Elective. First Semester. Three hours.
An intensive study of Isaiah 40-55, with special emphasis upon the theological concerns of the prophet: history, revelation, creation, Israel, election, covenant, Suffering Servant, etc. The theology of Second Isaiah will be considered in the context of the whole Old Testament faith.
- O.T. 18. *Archaeology and the Bible*. Senior. Elective. Second Semester. Two hours.

Department of New Testament Language and Literature

DR. MOLLEGEN

DR. BOWIE, MR. GRAHAM, MR. NEWMAN, MR. SHEERIN

N.T. 1-2. *Survey of the New Testament*. Junior. First and Second Semester. Three hours.

A comprehensive first course in New Testament. Emphasis upon the content of the New Testament writings. Readings and lectures on matters of criticism and interpretation.

N.T. 3A & B. *Pauline Theology*. Middle. First Semester. Three hours. Greek students only.

N.T. 3C. *Christ in the Early Church and in the Pauline Letters*. Middle. First Semester. Three hours. English students only.

N.T. 5-6. *Elementary New Testament Greek*. Junior. First and Second Semester. Three hours.

Required course for Junior Greek students who have had little or no training in Greek. Grammar, composition and reading.

N.T. 7-8. *Readings in the Greek New Testament*. Junior. First and Second Semester. Three hours.
For students with some proficiency in Greek.

N.T. 9-10. *Biblical Word Studies*. Junior. First and Second Semester. Three hours.

A brief introduction to the Hebrew and Greek languages, followed by a systematic survey of key theological words of the Bible. Required for non-Greek students.

N.T. 12. *Johannine Literature*. Middler Elective. Second Semester. Three hours.

In this course the Fourth Gospel will be especially considered.

N.T. 13. *Studies in the Synoptic Gospels*. Senior Elective. First Semester. Three hours.

N.T. 14. *Later New Testament Christianity*. Senior Elective. Second Semester. Two hours.

Department of Church History

DR. HEIM, MR. GREEN, MR. PRICE, MR. SUGENO

Church History, the History of Christian Thought and the historical development of Canon Law are taught as an integrated course using lecturers from the Departments of Systematic Theology and Church History. Course methods involve lectures, seminars and term papers for more intensive investigation of particular areas.

C.H. 2. *The Early Church*. Junior. Second Semester. Four hours.

The Church from New Testament times to the Dark Ages, including its encounter with Graeco-Roman culture, and of the classical Christianity which evolved in the patristic period. Special attention will be devoted to the thought of the early Fathers, Irenaeus, Tertullian, Cyprian, Clement of Alexandria, Origen and Augustine.

C.H. 3. *Anglican and Continental Church History*. Middler. Four hours.

Using the Church in England as a point of departure, this course involves a study of the development of Christianity during the Middle Ages, the Reformation and on down to modern times. A primary emphasis will be upon the emergence of Anglicanism and upon the chief Anglican theologians. The course of Christian thought during this period will be explored from Anselm to present day theologians.

C.H. 4-5 *American Christianity*. Middler or Senior Year. Three hours.

The genesis and development of Christianity in America, with the history of the American Episcopal Church as a primary motif.

C.H. 5. *The Mission of the Church*. Middler and Senior. First Semester every other year. Three hours. Dr. Heim.

C.H. 12. *The Ecumenical Movement at Mid-Century*. Senior Elective. Second Semester. Two hours.
(Other electives as announced.)

Department of Theology

DR. STANLEY

DR. MOLLEGEN, DEAN TROTTER, MR. PRICE

APOLOGETICS

DR. MOLLEGEN

S.T. 1. *Apologetics*. Junior. First Semester. Three hours.

A general survey of modern non-Christian philosophies

and contemporary secular points of view. The historic roots of naturalism and humanism. The general framework of the Christian religion will be studied insofar as this is necessary for an understanding of the issues involved; the problems of knowledge, anthropology, ethics, interpretation of history, theism.

- S.T. 16. *Problems in Apologetics*. Senior Elective. Second Semester. Two hours.

SYSTEMATIC THEOLOGY

DR. STANLEY, MR. PRICE

- S.T. 3. *The History of Christian Thought*. Middle. First Semester. Three hours.

An outline of the development of Church Doctrine and of the work of great Christian thinkers and schools of thought.

- S.T. 4-5 *System of Christian Doctrine*. Middle. Second Semester. Three hours; Senior. First Semester. Three hours.

An introduction to systematic thinking in theology using as examples the typical and central doctrines: God and being, reason and revelation, Christ and existence, the Holy Spirit and life, the Church and human groups, history and the Kingdom of God.

- S.T. 12. *Anglican Thought: Cranmer and the English Reformation*. Middler Elective. Second Semester. Three hours.

- S.T. 13. *Advanced Problems in Systematic Theology: the Doctrine of Revelation*. Senior Elective. First Semester. Three hours.

- S.T. 14. *Theology of the Word and Sacraments*. Senior Elective. Second Semester. Two hours.

CHRISTIAN ETHICS

DR. MOLLEGEN

- S.T. 6. *Moral Theology and Social Ethics*. Senior. Second Semester. Three hours.

Moral Theology: the relation of doctrine, personal religion, ethics, casuistry and the life situation. The nature of the Christian ethic, typical cases as illustrations. The Church and the Christian citizen of the world.

PERSONAL RELIGION

DEAN TROTTER

- S.T. 7. *Personal Religion*. Junior. First Semester. One hour.
A study of the Christian life in its relation to the Christian faith.

LITURGICS

MR. PRICE

- S.T. 8. *Liturgics*. Senior. Second Semester. Three hours.

The theology, history and principles of Christian Worship. Content and History of the Book of Common Prayer.

Department of Pastoral Theology

DR. HOWE

MR. SOLEAU, MR. FRANK, MRS. KELLERAN

PASTORAL CARE

DR. HOWE, MR. SOLEAU, MR. FRANK

- P.T. 2. *Introduction to Pastoral Theology*. Junior. Second Semester, two hours.

An introductory study of the growth and development of the human individual from infancy, through childhood and adolescence, into adulthood. An introduction to the meanings of human relationships. This course focuses on a study of the needs of men, as part of the human situation which stands in need of redemption.

- P.T. 2A. *Clinical Introduction to Pastoral Theology: Clinical Pastoral Training*. Summer Program, twelve weeks, following the Junior Year.

The courses in Pastoral Theology in the Middle and Senior years assume previous supervised training in work with people, taken in accredited centers—general and mental hospitals, correctional institutions and other approved centers. This training is usually taken in the training centers and under the supervision of the Chaplain Supervisors of the Council for Clinical Training and the Institute of Pastoral Care, whose training has been endorsed by the American Association of Theological Schools. (See Appendix III.)

Clinical Pastoral Training gives students experience as Student Chaplains, in ministering to people in life situations under the supervision of a trained Chaplain. The aim of the training is that students may grow in their understanding of life and of interpersonal relations from a Christian point of view, and may see some of the resources of the Gospel being brought to bear on situations of human need. The previous theological training in the Junior year in the Seminary helps to deepen the significance of the summer experience, and this experience in turn helps the student to see more fully the relevance of the balance of his theological training.

- P.T. 3. *Pastoral Counseling and Pastoral Theology*. Middle. First Semester. Two hours.

An introduction to the principles and methods of pastoral counseling as basic to the Prayer Book ministry. This course begins the correlation of the clinical experience of the summer term with an understanding of the pastoral ministry. Work will be based on clinical experience, lectures, assigned readings and discussion of counseling situations.

Prerequisites: P.T. 2, P.T. 2A

- P.T. 4. *Holy Baptism and Pastoral Theology*. Middle. Second Semester. Two hours.

Study of the pastoral use of the Prayer Book continued, focusing particularly on Holy Baptism as the sacramental basis of the church's ministry. Emphasis is on the correlation of students' understandings of man's need and God's action.

Prerequisites: P.T. 2, P.T. 2A, P.T. 3

- P.T. 5. *Holy Matrimony and Pastoral Theology*. Senior. First Semester. Two hours.

Fundamental concepts of Christian marriage, sex and family life, with special attention to their contemporary cultural context. Principles of pre-marital instruction and marital counseling. The administration and conduct of the Solemnization of Matrimony. Work will be based on clinical experience, lectures, assigned readings and discussions of marital situations.

Prerequisites: P.T. 2, P.T. 2A, P.T. 3, P.T. 4

- P.T. 6. *The Prayer Book and Pastoral Theology*. Senior. Second Semester. Three hours.

The teaching significance of the pastoral ministry. Confirmation, parish calling, Visitation of the Sick, ministry of Confession and Absolution, ministry to the dying and bereaved, Burial of the Dead. Work is based on clinical experience, assigned readings, lectures, discussion of parish situations and a final comprehensive paper.

Prerequisite: P.T. 5

- P.T. 6A. *Parish Administration*. Senior. Second Semester. One hour.

The study of the major areas of Parish Administration. Emphasis is on the theological understanding for this aspect of the ministry and on the canonical responsibilities of the clergyman. Work is based on lectures, assigned readings and papers, discussion of administrative prob-

lems and a comprehensive examination on the Constitutions and Canons of the National Church.

- P.T. 27. *Advanced Summer Training*. (in the summer following the Middle Year.) Elective. Twelve weeks.

When possible, a second period of supervised training is recommended for students in their second summer. Training opportunities are currently available in the Town and Country Church Institute of the National Council, Roanridge, Missouri; the Southern Rural Church Institute, Valle Crucis, North Carolina; the Parish Training Program, Province of New England; the Overseas Training Program of the National Council.

CHRISTIAN EDUCATION

MRS. KELLERAN

- P.T. 7. *Christian Education and the Parish*. Senior. Second Semester. One hour.

The course provides an overview of philosophies and programs of Christian Education, based on the recovery of the teaching function of the parish and the ministry.

- P.T. 8. *Materials of Christian Education*. Senior. First Semester. Two hours.

Survey and study of materials for the education of adults, young people, and children in the Christian faith.

Department of Speech and Music

DR. BEVERIDGE

MR. MATHIS, MR. SHACKLETON

The courses in Speech and Music are designed to prepare students for an effective ministry in the Parish and in the Community with special emphasis upon the conduct of Public Worship. Lectures will be supplemented by musical illustrations, group singing and discussion. Each student will receive individual instruction in speech.

- S.&M. 1. *Fundamentals of Speech and Music*. Junior. First Semester. Three hours. (Two credits.)

Use of the voice in reading, public speaking and singing. Elements of music: Plainsong, Anglican Chant and Hymnody. Lectures, discussion and individual coaching.

- S.&M. 12. *The Use of Church Music*. Middle Elective. Second Semester. Three hours.

Reading music notation for voice and keyboard. Practice in singing, chanting and playing music for the Prayerbook Services. Choir training and repertoire. Organ design, playing and repertoire. Membership in the Seminary Choir is required.

S.&M. 2. *Conduct of Public Worship*. Senior. Second Semester. Two hours.

Practical use of the Bible, Prayerbook and Hymnal in planning and conducting Services. Coordinated with courses in Pastoral Theology, Liturgics and Homiletics.

S.&M. 13. *Music and Worship*. Senior Elective. First Semester. Three hours.

Historical, theological and liturgical development of Church Music: rationale of music for the worship of the Church today.

Seminary Chapel Choir. Open to all students. First and Second Semesters.

Previous experience not required. Attendance at Wednesday afternoon rehearsals and morning Chapel Services will be expected.

Seminary Chorus. Open to Students, Faculty, Staff and wives. Hours and plans to be announced.

A moderate number of evening rehearsals will be held each semester in preparation for special Seminary Services.

Department of Homiletics

MR. BECKWITH

Hom. 2. *Homiletics*. Middle. Second Semester, three hours.

Introduction to Homiletics. What preaching is and its place in worship. General principles of public speaking with particular emphasis upon the preparation, construction and delivery of sermons. How sermons are organized, a study of the classical types and a concentration on outlining and oral delivery.

Hom. 3. *Homiletics*. Senior. First Semester, three hours.

Sources of preaching with the Bible as the principal source book. Insight into living Biblical situations and how they can be retranslated and interpreted to meet modern needs and problems. Expository and exegetical sermons will be written and preached for criticism and counsel both as to content and human relevance. The Second Semester will offer a planned course on Preaching in the Church Year. The importance and relevance of the Church Seasons together with the schematic ideas contained in the Collects, Epistles, Gospels and the New Lectionary will be studied. Assigned preaching in the Church Year for criticism.

Hom. 11. *Cultural and Religious Problems in the South*. Senior Elective. First Semester, three hours.

Hom. 12. *Advanced Homiletics*. Senior Elective, Second Semester, two hours.

The Alexander Clinton Zabriskie Lectures

Alexander Clinton Zabriskie, a former Dean and for thirty years a beloved member of the faculty, died on June 24, 1956. The Trustees, Alumni, and friends in the year following his death created a memorial to him in the form of an endowed lectureship. Dr. Zabriskie had earlier planned such a memorial to his father and the Trustees adopted the terms which Dr. Zabriskie established:

"The lecturer is to be chosen by the Faculty of the Theological Seminary. They may invite either clergymen or laymen, either men or women, either members of the Protestant Episcopal Church or any other Christian church, either American or foreign. He may speak on any subject the Faculty thinks important to have presented to seminarians and church folk. It is expected that he will treat his subject in a broad and ecumenical fashion and not in any narrow denominational or partisan fashion. I trust that these lectures will contribute in some small way to the understanding and articulating of the one great Church as it exists already in the mind and purpose of God; but the lectures need not be explicitly devoted to the problems of Christian reunion."

The first Zabriskie Lectures will be given in the academic year 1958-59.

The Reinicker Lectures

By the generosity of the late Mr. George A. Reinicker, of Baltimore, an annual lectureship was founded in October, 1894, which has added an important feature to the curriculum. For the first year eight lectures were given on this foundation; but subsequently the donor requested that the number be limited to six or less annually, and at the same time he increased the foundation to about seven thousand dollars. The lecturers are chosen by the Faculty without any restrictions.

In the recent past, the Reinicker Lectures have been delivered by such men as: James E. Frame, Douglas V. Steere, Wilhelm Pauck, Dr. Rollins, Bishop Dun, John Mackay, F. W. Dillistone, Edgar C. Young, Francis Wei, Theodore M. Greene, Alan Richardson, Sherman E. Johnson, Bishop Emrich, J. V. L. Casserly, Samuel L. Terrien, M. A. C. Warren, Friedrich Heiler and John Baillie.

The Reinicker Lectures for 1957-58 will be given May 5-6 by John Marsh, Principal, Mansfield College, Oxford.

The Library

The new Seminary Library was occupied on March 15, 1957. It is the culmination of many years of careful planning in order to provide the best facilities for thorough and concentrated study. More than 60 per cent of the student body may be seated at one time and special emphasis has been given to individual study tables, lock-up cages for personal typewriters, etc. The library is efficiently illuminated in accordance with the best standards for reading comfort. Year-round air conditioning has been installed to insure the proper care of the book collection, which now numbers approximately 50,000 volumes. An aggressive book purchasing program has been under way for a number of years which includes subscriptions to many leading journals and periodicals in all areas pertinent to the curriculum.

The library and library staff are prepared to offer many special readers' services including inter-library loan for those doing special research. A cooperative program of catalogue card exchange with the Washington Cathedral Library is now in progress. Many of their recent acquisitions are now listed in our card catalogue and are available to all our students upon request.

The new library is to be dedicated on Seminary Day, October 15, 1957.

Financial Matters

Veterans' Affairs

Matters concerning the rights and benefits to which Veterans are entitled under Public Laws 550 and 894 are handled by the Bursar.

Expenses

Seminary fees are kept at the lowest possible level consistent with the accommodations provided and type of teaching and training maintained. The total charges as listed below are far less than half the actual cost to the Seminary for the education of each student enrolled.† The remainder is provided (1) by income from established endowment funds, (2) through gifts received from the annual THEOLOGICAL EDUCATION OFFERING and (3) recurring contributions given individually by the many Friends of the Virginia Semi-

†The actual cost to the Seminary is more than \$2,000.

nary. The resulting benefit to the student is immediately reflected in these minimum charges:

	Single	Married
Tuition	\$300.00	\$300.00
Board	360.00*	90.00**
Room	100.00	
Library	35.00	35.00
‡Clinical Training (First summer only)	100.00	100.00

Total charges — Clinical Training included		
first year	\$895.00	\$525.00
Total charges, second and third years each	\$795.00	\$425.00

It will be seen from the above that every student enrolled receives from funds held by the Seminary for that purpose, indirect financial assistance in excess of half the actual cost of his training.

Other Contractual Obligations

(1) One half of all Seminary fees is due and payable on the opening day of school and the second half on February 1.

(2) Every applicant upon acceptance is required to pay a reservation fee of \$25.00. This sum will be credited to his tuition fee for the first semester. It is not refundable in the event of the applicant's withdrawal.

(3) In the event of voluntary withdrawal during either semester, the student will be obligated for the full payment of all fees for the semester in which the withdrawal occurs.

(4) There are additional expenses for such items as group hospitalization insurance, *required for all on-campus students*, purchase of books customarily required to be owned personally by all students, personal expenses, etc.

The only fixed charge in the above is the required hospitalization insurance which for the single student costs \$20.40 per year. Insurance combining hospitalization and surgical benefits cost \$33.40 per year. The Seminary requires the student to have the former and strongly urges the latter as well.

(5) No student may take his mid-year examinations until all Seminary fees (including Book Store bills, and library fines and other financial obligations incurred during his first semester) shall have been paid in full, or until assurance, satisfactory to the Bursar,

*Due to higher food costs, this figure may have to be increased by \$20 per semester in 1958-59.

**Married students attend daily luncheons Mondays through Fridays. The \$90 charge is to cover the cost of these extra meals.

‡The fee of \$100 is a charge of the Council for Clinical Training, but payable through the Bursar's office not later than May 1.

is given of their early settlement, including the sources from which such settlement may be expected.

(6) No student may take his final examinations until all Seminary charges (as above) have been paid in full, together with all other indebtedness relating in any way to his Seminary course.

(7) No student may take either mid-year or final examinations until all work assigned for the semester in that course has been completed. In case of work not completed because of illness, arrangements satisfactory to the Professor involved must be made.

(8) It will be of help to students in planning their budgets to know that room, board and laundry are furnished single students by most of the training centers for Clinical Training. An effort is made to place in centers in the Washington area where possible those married students who are unable to move their families to take training elsewhere. This training is full time, including Sundays, and there is no opportunity to earn money through outside work during the twelve weeks of the summer program. Eligible Veterans may take this training under the G.I. Bill, if taken at the usual time after the Junior year.

(9) For a non-resident minister doing special work there is a fee of \$10.00 per semester hour. Auditing courses — fee of \$10.00 per semester hour.

(10) Each student supplies for himself a cassock and surplice.

(11) Students living in Seminary dormitories care for their own rooms. Juniors may be called upon to serve on a work squad and all students take turns as waiters in the Dining Hall.

(12) The Seminary provides for each resident a single bed, a desk, a chest of drawers and a chair. Students supply their own linen and blankets and any additional furnishings.

"Friends of Virginia Seminary"

Organized in December 1947 by a group of interested friends of the Seminary, this group now numbers many alumni and laymen and women throughout the Church who, through their regular gifts, make a substantial contribution to the annual income of the Seminary for its operating expenses.

Scholarship Aid

A theological seminary, like every other educational institution, must receive annually funds sufficient to meet the growing cost of operation. The Seminary therefore has no choice other than to withhold final approval of any application for admission until full assurance is given that adequate provision has been made or will be made for the payment of all student charges as listed in the catalogue.

This statement of fact, however, is in no way intended to discourage any applicant whose character and ability give promise of a useful ministry from seeking enrollment as a student, and the Seminary is ready to assist as far as possible in seeking out and developing such financial support beyond the applicant's own resources as may be needed. These would be the Diocese from which the applicant comes and the parish of which he is a member. Scholarship grants, as circumstances warrant, may often be secured from established scholarship societies.

In the event that these sources are unable to ensure the full payment of all Seminary charges as listed, the applicant may apply to the Seminary for a special grant over and above the benefits already assured (see previously under "Expenses"). The funds from which such aid may be given are limited both as to number and amount, and may only be drawn upon in cases of demonstrated need for which financial assistance may not be had from sources outside the Seminary. Grants are on a yearly basis.

Grants from the Seminary are not available to students who operate automobiles solely for their personal convenience or pleasure. A grant from the Seminary is automatically cancelled in the case of any student who fails to maintain an average of "C" in his courses.

Housing Scholarships. A limited number of grants in amounts up to \$500 may be awarded to married applicants who are especially deserving and who demonstrate to the Admissions Committee that their coming to Seminary will depend upon such aid. These grants must be applied to rental costs and will reduce the monthly rent to the range of thirty to forty dollars.

Sunday Work Policies

The term "Sunday work" refers to assisting in a neighboring parish either for the experience, for remuneration or for both. *No students are required to take any kind of Sunday work*, though in special instances the Faculty may recommend that a particular student engage in a program of Supervised Field Work.

KINDS OF SUNDAY WORK: Sunday work may be of two general kinds—(1) *Field Work*, which is designed to give a student some supervised training in aspects of the parish ministry—and (2) *Sunday jobs* which consist primarily of remunerative jobs in parishes and missions.

For administrative facility, these two categories of Sunday work are divided into the following three divisions—each division under the administration of a faculty member:

1. *Supervised Field Work* under the direction of selected clergy. This is the only kind of Sunday work that is properly called "Field Work," and which is administered by a member of the

Pastoral Theology Department. It will be restricted to a maximum of 12 selected local parishes interested in working within the framework set up for Supervised Field Work, and with a limited number of students.

2. *Sunday jobs* in parishes where there is a rector. This work is primarily in the nature of remunerative work in Church School and Youth Programs in parishes. The faculty member administering this acts chiefly as an *information center* to assist students in placement.
3. *Independent Sunday work* in missions or on the preaching circuit. This kind of work also is primarily remunerative, and since it is usually in missions where there is no ordained ministry, no *Middler* should be allowed to engage in this type of Sunday work alone—but only where there is a priest-in-charge, or a Senior to share the work. The Faculty Member in charge of this type of Sunday work will keep in touch with students, as well as with the Diocesan representative in charge of missions, to make certain that students are not drawn into more responsibilities than they can handle in the allotted maximum time limit. (See policy below regarding time.)

The following policies are for the protection of students in Sunday work.

POLICY FOR JUNIORS: The Seminary has found it best for Juniors to remain free of any kind of regular field work (i.e. religious work done by students in parishes, missions, institutions, etc.). This allows Juniors to use their Sundays to visit the various churches in the Washington community, to see a wide variety of church services in every denomination and to become acquainted with many specialized ministries—ministries to college students, in hospitals, prisons and other institutions. During the first year, Juniors will be laying the academic groundwork which will enable them to take more effective part in the field work programs in parishes during their Middle and Senior years.

POLICY FOR MIDDLEERS: Middleers who maintain a degree average may engage in any of the three types of Sunday work, but only where there is either a rector, a priest-in-charge, or a senior with whom he shares the work.

MIDDLER PREACHING, in Sunday work situations, should involve a maximum of two new sermons per semester.

MAXIMUM TIME spent in Sunday jobs or Field Work is to be 12 hours per week, including all time spent in travel, preparation, administration, and on the job.

POLICY FOR SENIORS: Seniors who maintain a degree average may engage in any one of the three kinds of Sunday work.

SENIOR PREACHING on the "circuit" or in missions should involve a maximum of two new sermons per month.

MAXIMUM TIME spent in Sunday jobs or Field Work is the same as for Middleers—12 hours per week, including all time spent in travel, preparation, administration and on the job. Seniors in independent mission situations may find it particularly difficult to keep within this limit. For this reason, it is urged that no student be put "in charge" of the total work of a mission—but that he limit his work either to working with the Church School or taking the 11 o'clock services. The mission should be made to look for help from the diocese or from local clergy for such additional demands as administrative leadership of the mission, extensive pastoral work, etc.

For both Middleers and Seniors. All additional preaching beyond those maximums should be from lay readers' sermons. Any student finding it difficult to prepare even the allowed number of sermons, is encouraged to use lay readers' sermons, rather than to allow his school work or his sermon preparation to suffer.

ADMINISTRATION OF POLICIES: Since the policies are for the protection of students, students are encouraged to keep their Faculty Advisors posted as to their Sunday work situations and to discuss with them any problems that have arisen in connection with their Sunday work.

For the year 1957-58, the Field Work Committee will be:

WILLIAM G. FRANK, *Chairman*—in charge of Supervised Field Work.

MURRAY H. NEWMAN—in charge of Sunday jobs in parishes.

ALLEN J. GREEN—in charge of independent Seminary jobs in diocesan missions and on the circuit.

Married Students

Most of the information set forth in this catalogue is as relevant to married as to single students. However, certain facts will be of interest to married students only.

Approximately one half of the students enrolled at the Virginia Seminary are married and live in moderately priced apartments which are plentiful within a mile's radius of the campus. See "Housing Scholarships" under "Scholarship Aid." Many wives find employment in Washington, D. C., a fifteen minute drive from the Seminary.

Nearby are nursery schools, kindergartens and public schools of all grades from primary through high school. In addition there are two Episcopal Church Day Schools. St. Agnes School takes boys and girls through the second grade and girls only from the third

grade through high school. St. Stephen's School takes boys only from the third grade through high school.

Concerning Marriage in Course

The Board of Trustees at their meeting in June 1955 adopted the following procedure regarding requests for permission to be married in course:

1. The student shall *secure in writing his Bishop's consent to petition* the Faculty for permission to marry in course.
2. *The marriage shall not take place until the student has completed his middle year* and his clinical pastoral training or its equivalent, except that a student of mature age who has had previous experience, as for instance in business or the Armed Forces, may in exceptional circumstances be allowed to marry after the completion of his junior year, and the completion of his clinical pastoral training or its equivalent.
3. The student must show to the satisfaction of the Faculty, by such evidences as the Faculty may require, his ability to support and finance himself and his family for the rest of his Seminary career.
4. However, he shall not include among his resources assistance from an educational organization directly or indirectly connected with the Church.
5. The student shall remain responsible for his contractual obligations for the payment of his room and board during any academic session; and *he shall notify the bursar no later than the first day of June* of his intention to vacate a dormitory room.
6. The Faculty shall make its recommendation after the above requirements have been fulfilled. If the Faculty grants its permission, the student's Bishop must then make the final decision.

Concerning Ordination in Course

This Seminary does not expect its students to be ordained until after graduation. In certain rare instances permission may be granted for ordination during the second semester of the Senior year. Students entering this Seminary should, however, not expect to be ordained until after graduation.

Religious Services

Holy Communion is celebrated on those days provided for in the Book of Common Prayer, and on Thursdays when there is no special day provided for in any week.

Daily morning services are held in the Chapel.

On Wednesday evenings there is an informal devotional service with an address by a member of the Faculty or outside speaker.

Dormitory prayers are led nightly by the students.

A Quiet Day is held each Semester — on November 1 and on Ash Wednesday — and a retreat for the Seniors shortly before their graduation.

The Student Council

Members of the Council are elected by the student body and work in mutual cooperation with the Faculty and Administration in all matters pertaining to the work and corporate life of the Seminary.

Officers 1957-1958

<i>President of the Council and Student Body</i>	ALLEN LYMAN BARTLETT, JR.
<i>Secretary of the Council and Student Body</i>	ROBERT ELLIOTT JOHNSON
<i>President of the Senior Class</i>	JOHN HEWITT RODGERS, JR.
<i>Senior Class Representatives</i>	WILLIAM SEGERS REISMAN
<i>President of the Middle Class</i>	GARDNER WARREN VAN SCOYOC
<i>Middle Class Representatives</i>	JOHN LOUIS GRETZ
	ELMER T. HENRY
<i>President of the Missionary Society</i>	PATRICK HENRY SANDERS, JR.
<i>Chairman of Student Aid</i>	WILLIAM LUDWIG DOLS
	JOHN WILLIAM SHACKLETON

Dormitories also have representatives on the Council.

Two wives are members ex-officio.

The Council meets once a month and has a large responsibility in the life of the Seminary.

The Missionary Society

The Seminary was only three months old when the Missionary Society was organized in January 1824. Its life and work have been interrupted only by the four years of military occupation of the Seminary grounds and buildings during the Civil War. Its membership has always embraced the entire student body.

As stated in its Constitution, "the purpose of the Missionary Society is to stir up zeal for and direct the missionary and evangelistic activities of the Seminary and to inspire each student to carry away with him some of this spirit by which the Church of God may fulfill its purpose of bringing all mankind to the Salvation which

is found in Jesus Christ." The Society seeks to carry out this purpose by means of daily prayers, weekly offerings, public displays, constant contact with missionaries at home and abroad, participation in the interseminary movements, occasional speakers and films. The Society has therefore been one of the chief factors in preserving and strengthening the traditional "missionary spirit" of the Virginia Seminary.

The affairs of the Society are directed by a Council, members of which for 1957-58 are as follows:

Missionary Society Council

WILLIAM LUDWIG DOLS (Maryland), *President*
 RICHARD VINCENT LANDIS (Harrisburg), *Secretary*
 DAVID DEADERICK WENDEL, JR. (Alabama), *Treasurer*
 EDWIN E. HARVEY (Newark), *Senior Class Representative*
 JAMES DAVID BURNETTE (Virginia), *Middle Class Representative*
 LAURENCE WALTON (Washington), *First Delegate to the Interseminary Movement*
 JAMES R. CROWDER (Mississippi), *Second Delegate to the Interseminary Movement*
 LOUIS MITCHELL (New York), *First Delegate to the Anglican Seminary Conference*
 PETER LEWIS STONE (Connecticut), *Second Delegate to the Anglican Seminary Conference*

"Wives Group"

The wives of students are given opportunities to understand the nature of the theological training which their husbands are undergoing and of the ministry which they will one day enter. The wives meet regularly, elect their own officers and plan their own program. In some semesters they have chosen to ask a member of the faculty to lecture one evening a week. At other times they plan discussions led by members of the faculty.

Officers for 1957-1958

<i>President</i>	MRS. JOHN W. SHACKLETON
<i>Vice-President</i>	MR. GARDNER WARREN VAN SCOYOC
<i>Secretary</i>	MRS. WILLIAM BURTON EASTER
<i>Treasurer</i>	MRS. ARNOLD BAILEY CHAPIN
<i>Committee</i>	MRS. JOHN KONTZ HOOPER
	MRS. JOHN LOUIS GRETZ
	MRS. ELMER T. HENRY
	MRS. JOHN H. ALBRECHT

Degrees Conferred at Commencement June, 1957

The Degree of Doctor in Divinity was conferred upon the following:

THE VERY REVEREND GEORGE MOYER ALEXANDER, B.D.
 THE REVEREND SAMUEL BLACKWELL CHILTON, B.D.
 THE MOST REVEREND LEON GROCHOWSKI, B.D.
 THE VERY REVEREND FRANCIS BOWES SAYRE, JR., B.D.
 THE RIGHT REVEREND PLINIO LAUER SIMOES, B.D.

The Degree of Master in Sacred Theology was conferred upon the following man who received the degree of Bachelor in Divinity, and completed advanced study with the requisite academic distinction:

JOSHUA TADAMICHI IIDA, B.A., B.D.

The Degree of Bachelor in Divinity was conferred upon the following:

CLYDE E. BEATTY, JR., B.A.	JAMES A. KING, B.A.
EDWARD S. BRIGHTMAN, B.A.	RICHARD B. LINDNER, JR., B.S.
RALPH P. BROOKS, JR., B.A.	ROBERT H. LYLES, B.A.
COLIN CAMPBELL, JR., A.B.	HARRY C. McGEHEE, JR., B.S., LL.B.
MICHAEL E. CANFIELD, B.A.	CHARLES R. MCGINLEY, B.S.
ALLAN R. CHALFANT, A.B.	DAVID K. MILLS, B.A.
DONALD R. CUTLER, B.A.	HENRY B. MITCHELL, B.S.
HERBERT A. DONOVAN, JR., B.A.	THOMAS L. MITCHELL, B.A.
EDWARD J. DYER, B.S., M.S.	CHARLES H. MORRIS, B.A.
WILLIAM F. EGELHOFF, A.B., M.B.A.	RICHARD N. OTTAWAY, B.A.
WALTER E. GILES, B.A.	CHARLES F. PENNIMAN, JR., B.A.
SAMUEL F. GOULDTHORPE, JR., A.B.	PHILIP G. PORCHER, JR., B.S.
GEORGE W. GRADY, A.B.	ROBERT M. POWELL, A.B.
HERBERT C. GRAVELY, JR., B.S.	CARL C. RICHMOND, B.S.
DAVID V. GUTHRIE, JR., B.A., M.A.	CHARLES A. ROBINSON, III, B.A.
CHARLES E. B. HARNESBERGER, B.S.	CARLETON SCHALLER, JR., B.A.
WINFIELD S. HARVIN, B.A.	GRANT R. SHERK, JR., B.A., M.A.
GEORGE F. HAYASHI, B.A.	HERBERT H. SMITH, JR., A.B.
HARRY L. HOFFMAN, III, B.A.	THOMAS R. SMITH, JR., B.A.
PETER HOMANS, A.B.	WALTER E. SMITH, B.A.
CHRISTOPHER JONES, JR., B.B.A.	ALLEN M. STUHL, B.A.
	WILLIAM O. SWAN, JR., B.S., M.S.

KENNETH W. TAYLOR, B.A.
 WILLIAM T. THOMAS, B.A.
 ROBERT TSU, B.S.
 DOUGLAS R. VAIR, B.B.A.

DAVID B. VAN DUSEN, A.B.
 McRAE WERTH, LL.B.
 WILLIAM R. WOOTEN, JR., B.A.

The Degree of Bachelor in Divinity Cum Laude was conferred upon the following:

ROGER ATKINSON WALKE, JR., A.B., M.A.

The Degree of Bachelor in Divinity was conferred upon the following men who graduated in the past without receiving a degree, and who subsequently qualified for the degree:

THE REVEREND MARTIN HALVOR KNUTSEN, JR., B.A.
of the class of 1952

THE REVEREND JOSEPH LAMAR PEACOCK, B.A.
of the class of 1955

THE REVEREND JAMES LYDELL TUCKER, A.B.
of the class of 1952

Certificates of Graduation were awarded the following:

WALTER ERLIN CAMPBELL, JR.

WILLIAM JACKSON COX

Certificates for the completion of special courses were awarded the following:

DIONISIO DE LARA

RODERICK ROBERT ISMAY, B.A., B.D.

MARTIN SCHMIDT

Senior Class, 1957-58

NAME AND RESIDENCE	COLLEGE	DIOCESE
ADAMEK, CHARLES JOSEPH, B.S. Forty-Fort, Pennsylvania	Park-Wilkes	Bethlehem
ANDERSEN, GARY STANLEY, A.B. Burlingame, California	Stanford University	California
BARTLETT, ALLEN LYMAN, JR., B.A. Birmingham, Alabama	University of the South	Alabama
BECKWITH, JOHN Q., III, B.S. Charleston, South Carolina	College of Charleston	South Carolina
BERGESEN, DAVID ECHOLS, A.B. White Stone, Virginia	William and Mary	Virginia
BERGSTROM, CARL, B.A. Danville, Indiana	Canterbury College Butler University	Western Massachusetts
BLAKESLEE, DWIGHT, B.A. Buffalo, New York	Yale University	Western New York
BROOKES, CHARLES FOX, B.S. Washington, D. C.	Georgetown University School of Foreign Service	Washington
BROOME, JOHN TOL, B.A. Washington, D. C.	University of the South	East Carolina
CHAPIN, ARNOLD BAILEY, B.A. Palm Beach, Florida	U. S. Naval Academy Western Maryland College	Maryland
CLARK, ALBERT LEE, A.B. Harrisburg, Pennsylvania	Dickinson College	Harrisburg
CRIGGER, CLAYTON ERVIN, B.S. Abingdon, Virginia	Virginia Polytechnic Institute	Southern Virginia
DEMERY, ROBERT MAIN, A.B. Gowanda, New York	University of Chicago	Western New York
DOLS, WILLIAM LUDWIG, B.A. Baltimore, Maryland	Washington and Lee	Maryland
EDMUNDS, THOMAS OMAN, B.S. Roanoke, Virginia	University of Richmond University of Virginia	Southwestern Virginia
EDWARDS, DON RABY, A.B. Greenville, North Carolina	East Carolina College	East Carolina
FITCH, ELTON CHARLES, A.B. Opelika, Alabama	Birmingham-Southern College	Alabama
GILLETTE, LOUIS CHURCH Rochester, Michigan		Michigan
HARVEY, EDWIN E., B.A. Liberal, Kansas	Southwestern College Drew University	Newark
HEWETT, CLAYTON KENNEDY Morrisville, Pennsylvania		Pennsylvania
HOOPER, JOHN KONTZ, B.S. Birmingham, Michigan	University of Georgia	Michigan
HOWELL, ROBERT LEE, B.A. Arlington, Virginia	Michigan State College	Virginia
HULSEY, SAM B. Fort Worth, Texas	Washington and Lee	Dallas

NAME AND RESIDENCE	COLLEGE	DIOCESE
JONES, ROLAND MANNING, B.S. Takoma Park, Maryland	University of Maryland	Washington
JORDAN, JOHN HARTLEY, JR., B.A. Kirkwood, Missouri	Virginia Military Institute	Virginia
KIRCHHOFFER, JAMES HAWLEY, B.A. Crawfordsville, Indiana	Wabash College	Indianapolis
LACHICOTTE, ST. JULIAN M., A.B. Pawley's Island, South Carolina	University of South Carolina	South Carolina
LAWHON, HARRY ERNEST, JR., Columbia, South Carolina	Birmingham-Southern College	Upper South Carolina
LODDER, HERBERT KINGSLEY, A.B. Ithaca, New York	Kenyon College Duke University	Central New York
MAYNARD, ERVILLE BYRON, A.B. Grosse Pointe Farms, Michigan	Harvard College	Michigan
MCALLISTER, JOHN NETHERTON, B.A. Durham, North Carolina	Wake Forest	North Carolina
MINICH, HENRY N. FAULCONER, B.A. Charlottesville, Virginia	University of Virginia	Pennsylvania
MITCHELL, LOUIS LIVINGSTON, JR., B.A. Towson, Maryland	Columbia College	New York
MURRAY, MILTON HOOD, B.S. Fort Valley, Georgia	University of Georgia	Atlanta
PAGET, JAMES SANBURN, B.A. El Paso, Texas	Texas Western College	New Mexico and Southwest Texas
PEARSE, FREDERIC MONTAGU, III, A.B. Bethesda, Maryland	Washington and Lee	Washington
PEET, DONALD HOWARD, B.A. Hartford, Connecticut	University of Connecticut	Connecticut
PORCHER, KOGA WELDON, B.S. Mt. Pleasant, South Carolina	College of Charleston	South Carolina
PRATER, JOHN STOCKHAM, A.B. Forty Fort, Pennsylvania	Wilkes College	Bethlehem
PREGNALL, WILLIAM STUART, A.B. Charleston, S. C.	University of North Carolina	South Carolina
PUCKETT, CLAY TOMKINS Sonora, Texas	University of Texas	West Texas
RALPH, S. LESTER, A.B., M.A. Lynn, Massachusetts	Boston University	Massachusetts
REESE, HOBART LAWRENCE, B.A., M.A. Washington, D. C.	Ohio State University University of Southern California	Washington
REINECKE, RODERICK LAURY, BA. Galveston, Texas	University of North Carolina	North Carolina
REISMAN, WILLIAM SEGERS, A.B. New Rochelle, N. Y.	Brown University	New York
RODGERS, JOHN HEWITT, JR., B.S. Kirkwood, Missouri	Central College U. S. Naval Academy	Washington
ROGERS, MINOR LEE, B.S. Lexington, Virginia	Virginia Military Institute	Southwestern Virginia
SCOTT, JACK SAUNDERS, B.S. Roanoke, Virginia	Institute Virginia Polytechnic	Southwestern Virginia

NAME AND RESIDENCE	COLLEGE	DIOCESE
SHACKLETON, JOHN WILLIAM, A.B., M.S. Wilmington, Delaware	Vanderbilt University University of Illinois	Delaware
SIMMS, DAVID McDANIEL, A.B. Richmond, Virginia	Virginia Union University	Virginia
SMUCKER, JOHN REED, III, B.S. Bismarck, North Dakota	Swarthmore College Massachusetts Institute of Technology	North Dakota
SUTHERLAND, DONALD, B.A. Short Hills, New Jersey	Denison University	Newark
TAYLOR, MEADIE ALEXANDER, III, B.A. Emporia, Virginia	Hampden-Sydney College	Southern Virginia
THOMPSON, WALTER, B.S. Philadelphia, Pennsylvania	University of Vermont	Pennsylvania
TIRRELL, JOHN ALDEN, A.B. Oak Park, Illinois	Stanford University	California
VAN SCOYOC, GARDNER WARREN, B.A. Alexandria, Virginia	Lehigh University	Virginia
WALTON, LAURENCE WASHINGTON, B.A. Bethesda, Maryland	George Washington University	Washington
WALTON, MACON BRANTLEY, B.A. Richmond, Virginia	Virginia Military Institute	Virginia
WARNECKE, FREDERICK JOHN, JR., B.A. Bethlehem, Pennsylvania	Lehigh University	Newark
WATSON, RICHARD ARMISTEAD, B.S. Arlington, Virginia	George Washington University Virginia Polytechnic Institute	Virginia
YASHIRO, JAMES TAKASHI, B.A. Kobe, Japan	Kenyon College	Kobe

Middle Class, 1957-58

ALBRECHT, JOHN HERMAN, B.A. Detroit, Michigan	Amherst College	Western Massachusetts
ALFRIEND, JOHN DAINGERFIELD, B.A. Norfolk, Virginia	Hampden-Sydney College	Southern Virginia
AMBLER, JOHN JAQUELIN, B.A. Alexandria, Virginia	St. John's College	Virginia
BANKS, D. CLIFTON, B.A. Atlanta, Georgia	Oglethorpe University	Atlanta
BAYFIELD, RALPH WESLEY, B.A. Wyncote, Pennsylvania	Pennsylvania State University Wesleyan University	Pennsylvania
BLACKBURN, JAMES CLARK, B.A. Rosemont, Pennsylvania	Amherst College	Pennsylvania
BOWMAN, MORTIMER TUTTLE, B.S. Montgomery, Alabama	University of Alabama	Louisiana
BURNETTE, JAMES DAVID Richmond, Virginia	University of Richmond	Virginia
BURT, AUGUSTUS MOODY, III, B.A. Greensboro, North Carolina	Washington and Lee	North Carolina

NAME AND RESIDENCE	COLLEGE	DIOCESE
CARR, CLAY BRYAN, JR., B.A. Winchester, Virginia	Washington and Lee	Virginia
CHOATE, ALEXANDER, B.A. Riva, Maryland	Amherst College University of New Hampshire	New Hampshire
COGAN, TIMOTHY BERNARD, A.B. New York, New York	Harvard University	Massachusetts
CONLEY, ALAN BRYAN, B.A. Lubbock, Texas	Texas Technological College	North Texas
CROWDER, JAMES R., B.S. Ellisville, Mississippi	Jones Junior College Mississippi State College	Mississippi
CROXSON, ROBERT ALAN, B.S. Charlotte, North Carolina	North Carolina State	North Carolina
CUFFEE, JEFFREY TOWNSEND, B.A. Fairfield, Connecticut	St. Augustine's College	Connecticut
DANIELS, RICHARD WINTHROP, A.B. Connersville, Indiana	Wabash College Columbia University School of Law Union Theological Seminary	Indiana
DENKINGER, MARSHALL ESTY, A.B. Sarasota, Florida	Princeton University	South Florida
DIGGS, THOMAS TUCKER, B.B.A. Chicago, Illinois	University of Miami	Chicago
EASTER, WILLIAM BURTON, B.A. Riverside, Illinois	Ripon College	Chicago
EWING, CHARLES RUEL, JR., B.F.A. Brookville, Mississippi	Ohio University	Mississippi
FELT, JONATHAN, B.A. Greenwich, Connecticut	Yale University	Connecticut
FISCHER, LOUIS CAPPEL, III, B.S. Charleston, South Carolina	College of Charleston	South Carolina
FONTAINE, HOWARD DOUGLAS Charleston, West Virginia	West Virginia University	West Virginia
FORT, RONALD CLAIRE, B.A. Denton, Texas	North Texas State	Dallas
FOWLER, RICHARD PAUL, A.B. Philadelphia, Pennsylvania	William and Mary	Pennsylvania
GRETZ, JOHN LOUIS, B.S. Wayne, Pennsylvania	Lehigh University	Connecticut
HARRIS, EDWARD CRANE, B.A. Sarasota, Florida	Amherst College	South Florida
HENRY, ELMER T., B.S. Spokane, Washington	Washington State College	Minnesota
HOLBY, WORRELL HANSEL, JR., B.A. New Rochelle, New York	Wesleyan College	New York
JOHNSON, ROBERT ELLIOTT, B.A. Brevard, North Carolina	University of North Carolina	Western North Carolina
KENNY, DAVID BIRNEY, B.S. Philadelphia, Pennsylvania	Penn State Temple University	Pennsylvania
KILBY, JOHN IRVINE, B.A. Milton, North Carolina	Hampden-Sydney College	Upper South Carolina
LANDIS, RICHARD VINCENT, A.B. New Holland, Pennsylvania	Duke University	Harrisburg

NAME AND RESIDENCE	COLLEGE	DIOCESE
LAWS, CARL DEWEY, JR., A.B. Scarsdale, New York	Princeton University	New York
LAWTHERS, ROBERT, A.B., M.S. Alexandria, Virginia	Harvard University University of Chicago	Washington
LOWERY, JAMES LINCOLN, JR., A.B. Utica, New York	Harvard University	Central New York
MACLIN, CHARLES WAITE, A.B. Greensboro, North Carolina	Guilford College	North Carolina
MASON, HOWARD MERRITT, A.B. Bridgeville, Pennsylvania	West Virginia University	Pittsburgh
MORRIS, JAMES EDGAR, B.A. Bryn Mawr, Pennsylvania	Ursinus College	Pennsylvania
MOYA, CHARLES ALLEN, B.A., M.A. Ann Arbor, Michigan	University of New Mexico University of Michigan	Michigan
PETTY, JAMES SPILMAN, A.B. Arlington, Virginia	George Washington University	Virginia
POTTER, GUY VICTOR, JR., B.A. Towanda, Pennsylvania	Lehigh University	Bethlehem
RHETT, WILLIAM PATERSON, JR., B.S. Charleston, S. C.	College of Charleston General Theological Seminary	South Carolina
RICHMOND, R. GEORGE, A.B., M.A. Arlington, Virginia	George Washington University	Kentucky
SANDERS, PATRICK HENRY, JR., B.I.E. Meridian, Mississippi	Georgia Institute of Technology	Mississippi
SCHOOLFIELD, RAYMOND RAND, A.B. Charleston, West Virginia	Morris Harvey College	West Virginia
SEATON, DONALD W., JR., Ph.B., M.A. Washington, D. C.	University of Chicago	Washington
SHEEHAN, DAVID, JR., B.S. Wilmington, Delaware	University of Delaware	Delaware
SMITH, C. B., B.S. Tallahassee, Florida	Florida State University	Florida
SPONG, WILLIAM CONWELL, B.A. Charlotte, North Carolina	University of North Carolina	North Carolina
STONE, PETER LEWIS, B.S. Hartford, Connecticut	Harvard University Carnegie Tech	Connecticut
TOMLIN, HOLLIER GRANT, A.B. Providence, Rhode Island	Brown University	West Texas
TORGERSON, IVER JOHN, JR. San Jose, California	Riverside Junior College	Honolulu
TOWNSEND, EDWARD P., B.A. Bethlehem, Pennsylvania	Trinity College	Bethlehem
VILAS, FRANKLIN EDWARD, JR., B.A. Southport, Connecticut	Yale University	Connecticut
WALSHE, WOOLLEN HANDS, JR., B.A. Washington, D. C.	Washington and Lee Tulane University	Louisiana
WALTER, JAMES IRBY, B.A. Montgomery, Alabama	Huntingdon College	Alabama
WENDEL, DAVID DEADERICK, JR., B.A. Birmingham, Alabama	University of the South	Alabama
WHISTON, JOHN THAYER, A.B. Berkeley, California	San Francisco State College	California

NAME AND RESIDENCE

COLLEGE

DIOCESE

WILLIAMS, DOUGLAS MACLIN, B.A. Amherst College Western Massachusetts
Marlboro, New Hampshire
WOOD, RAYMOND STEWART, JR., A.B. Dartmouth College Indianapolis
Indianapolis, Indiana

Junior Class, 1957-58

BERLIN, JACOB BORIS, AB., M.S. Harvard University
Brunswick, Georgia University of North Carolina
BLAIN, JUDD HUNTLEY, A.B. Harvard University North Dakota
Grand Forks, North Dakota
BLUMENSTEIN, TED LOUIS, A.B. University of
Cincinnati, Ohio Michigan Southern Ohio
BOWMAN, DAVID CHARLES, A.B. Ohio University Ohio
Canton, Ohio
BROWN, JOHN THOMPSON, JR., B.M.E. Georgia Institute of
Old Hickory, Tennessee Technology Southwestern Virginia
BUTT, HOLT FAIRFIELD, IV, B.A. University of the South Maryland
Washington, D. C.
CARR, DABNEY JEFFERSON, III, A.B. William and Mary Virginia
Arlington, Virginia
CARPENTER, DOUGLAS MORRISON, A.B. Princeton University Alabama
Birmingham, Alabama
~~CLARK, ROBERT DRAUGHON, A.B., M.E. University of North~~
~~Fayetteville, North Carolina Carolina East Carolina~~
CLARK, ROLAND, B.A. George Washington
Hyattsville, Maryland University West Virginia
COOPER, JACKIE FINLEY, JR., A.B. University of North
Sylva, North Carolina Carolina Western North Carolina
CREWDSON, ROBERT HENRY, B.S. Virginia Polytechnic Institute Virginia
Alexandria, Virginia
CUNNINGHAM, JAMES HARRY, B.S.,
F.S. Georgetown University Virginia
Fairfax, Virginia
DENT, WADE GILBERT, III, B.A. University of the South New York
Bethesda, Maryland
DICKEY, ROBERT WILLIAM, JR., B.A. Duke University Delaware
Lexington, Virginia
DUVALL, CHARLES FARMER, A.B. The Citadel South Carolina
Cheraw, South Carolina
GAST, STUART FRANKLIN, JR., B.A.,
M.A. University of the South
Washington, D. C. University of Virginia Washington
GLEASON, EDWARD STONE, A.B. Harvard University Massachusetts
Wellesley Hills, Massachusetts
GOODMAN, HERBERT RAYMOND, B.A. University of Mississippi Louisiana
Laurel, Mississippi

NAME AND RESIDENCE

COLLEGE

DIOCESE

HODGKINS, NELSON BAINBRIDGE, B.S. University of Houston Cuba
Santiago de Cuba, Cuba
HOOPER, WALTER McGEHEE, A.B.,
M.E. University of North
Reidsville, North Carolina Carolina North Carolina
HUMPHRIES, JOHN CURTIS, JR., B.A. Lynchburg College Virginia
Alexandria, Virginia
HUTCHINGS, DOUGLAS WAYNE, A.B. Johns Hopkins University Maryland
San Benito, Texas
HYMAN, MELVIN RICHARDSON, B.A. The Citadel South Carolina
Darlington, South Carolina
KEELER, BUSHNELL, A.B. Dartmouth College Ohio
Cleveland, Ohio
KIRBY, LEWIS MCWILLIAMS, JR., A.B. Johns Hopkins University Maryland
Baltimore, Maryland
KIRKPATRICK, DAVID WILLIS, A.B. Duke
Canton, North Carolina University Western North Carolina
LECAPRENTIER, EDWARD COOK, JR., B.A. Gettysburg College Maryland
Reisterstown, Maryland
LEWIS, FRANKLIN EDWARDS, A.B. Duke University North Carolina
Pensacola, Florida
LITTLE, ICHABOD MAYO, JR., B.S. North Carolina State
Robersonville, North Carolina College East Carolina
LOCKWOOD, EDGAR, A.B., LL.B. Yale University
Stamford, Connecticut University of Virginia Connecticut
MARKS, WILLIAM PARKER, B.S. East Carolina
Speed, North Carolina College North Carolina
MASON, LAWRENCE WALKER, B.A. University of Richmond Virginia
Richmond, Virginia
MATHEWS, LEX STERNER, B.S. University of Alabama Alabama
Montgomery, Alabama
MYERS, WILLIAM FRANCIS, B.A. University of Maryland Washington
Hyattsville, Maryland
NEWTON, LEONARD THOMAS, B.S. University of
Buffalo, New York Buffalo Western New York
OWEN, HARRISON, B.A. Williams College Pennsylvania
Wynnewood, Pennsylvania
PHIPPS, ROBERT STIRLING, B.A. University of Richmond Newark
Richmond, Virginia
PORTER, ROGER CLIFF, B.A. Stetson University Florida
Jacksonville Beach, Florida
POWELL, WOODSON LEA, A.B. University of North
Pittsboro, North Carolina Carolina North Carolina
PRICE, GEORGE NATHAN, B.A. Northwestern University Chicago
Dundee, Illinois
PRICE, ROBERT DAVID, B.A. Tufts
Holden, Massachusetts University Western Massachusetts
RICHARDSON, ROBERT HARRY, B.A. Michigan State University Michigan
Drayton Plains, Michigan
SALMON, EDWARD LLOYD, B.A. University of the South Arkansas
Natchez, Mississippi

NAME AND RESIDENCE	COLLEGE	DIOCESE
SCHENKEL, ROBERT DOWNES, JR., B.S. Greencastle, Pennsylvania	Washington and Lee	Maryland
SCHOMAKER, KENNETH ELMER, B.A. Pittsburgh, Pennsylvania	Wesleyan University	Connecticut
SCHOOLER, WILLIAM THOMAS, A.B. Georgetown, South Carolina	University of South Carolina	South Carolina
SCHULZ, DAVID ALLEN, A.B. St. Louis, Missouri	Princeton University	Missouri
SHAPLEY, HENRY OLL, B.S. Washington, D. C.	University of Michigan	Washington
TAYLOR, ALTON HOLMES, B.A. Nutley, New Jersey	Wesleyan College	West Virginia
TULLER, STUART SIDNEY, B.A. Stockbridge, Massachusetts	Amherst College	Western Massachusetts
WATSON, RODERICK DOWS, B.S. Glenwood, Maryland	University of Maryland	Maryland
WILEY, JAMES LANGHORNE, B.A. Middleburg, Virginia	Hampden-Sydney College	Virginia
WOOD, FREDERIC CONGER, JR., B.A. Cos Cob, Connecticut	Cornell University	Connecticut
YEAGER, KENNETH GEORGE, B.A. Baltimore, Maryland	University of Maryland	Maryland

Special Students, 1957-58

BACH EMMANUEL Brugg, Switzerland	University of Basel University of Zurich	
BLACKMON, COVY EDWARD Wailuku, Maui, T. H.	Maunaloa Community College	Honolulu
DATOR, JAMES ALLEN, A.B., M.A. Deland, Florida	Stetson University University of Pennsylvania	
GETMAN, D. LAURENCE Alexandria, Virginia	George Washington University	Washington
NSUBUGA, DUNSTAN KASI Mukono, Uganda	Bishop Tucker College	Uganda
PARRISH, WILLIAM P., Ph.D. Arlington, Virginia	Georgetown University	Virginia
PRESTON, JAMES MARTIN, B.A., B.A. London, England	Oxford University Cambridge University	
SCHOLL, WILLIAM F., JR., A.B. Charlotte, North Carolina	Davidson	North Carolina
SCOTT, DAVID ALLAN, A.B., M.A., LL.B. Bethesda, Maryland	Princeton University Columbia University George Washington University Law School	
WALKER, JAMES OSCAR, JR. Charlotte, North Carolina		North Carolina
WRIGHT, HENRY EDEN, LL.B. Great Bend, Kansas	Northwestern University	Salina

Enrollment by Dioceses

Alabama	6	New Hampshire	1
Arkansas	1	New Mexico and	
Atlanta	2	Southwest Texas	1
Bethlehem	4	Newark	4
California	3	New York	5
Chicago	3	North Carolina	12
Central New York	2	North Dakota	2
Connecticut	9	North Texas	1
Cuba	1	Ohio	2
Dallas	2	Pennsylvania	9
Delaware	3	Pittsburgh	1
East Carolina	4	Salina	1
Florida	2	South Carolina	9
Harrisburg	2	South Florida	2
Honolulu	2	Southern Ohio	1
Indiana	1	Southern Virginia	3
Indianapolis	2	Southwestern Virginia	4
Kentucky	1	Uganda	1
Kobe, Japan	1	Upper South Carolina	2
Louisiana	3	Virginia	18
Maryland	9	Washington	11
Massachusetts	3	West Texas	2
Michigan	5	West Virginia	4
Minnesota	1	Western Massachusetts	5
Mississippi	3	Western New York	3
Missouri	1	Western North Carolina	3
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Appendix I

Standing Committees of the Board of Trustees

Executive Committee

THE RT. REV. F. D. GOODWIN, D.D., *Chairman (Ex-officio)*

THE RT. REV. NOBLE C. POWELL, D.D.

THE RT. REV. F. J. WARNECKE, D.D.

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Appendix II

The Education Society

The "EDUCATION SOCIETY" was founded in 1818 by an interested group of clergy and laymen living within the area of Washington, Georgetown, Maryland and Alexandria. Its purpose was stated in the official title, "*The Society for the Education of Pious Young Men for the Ministry of the Protestant Episcopal Church.*" Active in its organization and early development were the Rev. William Meade, rector of Christ Church, and the Rev. William H. Wilmer, rector of St. Paul's Church, both in Alexandria; the Rev. Dr. Hawley and Dr. Reuel Keith, rectors of St. John's Church and Christ Church in Georgetown, and others in nearby Maryland and Virginia. Among the laymen supporting the undertaking was Francis Scott Key who lived in Georgetown. The Education Society still lives and labors for the Seminary it brought into being and from the funds it has been able to secure through the years now contributes approximately \$20,000 a year toward the support of the Seminary.

Present Trustees of the Education Society

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Appendix III

Chaplain Supervisors of Clinical Pastoral Training Supervising Virginia Seminary Students Summer of 1957

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Northern Reception Center and Clinic, Perkins, Calif.

THE REV. HERMAN EICHORN, S.T.B., S.T.M., *Napa State Hospital, Imola, Calif.*; THE REV. JESS E. MOORE, B.D., *Patton State Hospital, Calif.*; THE REV. MILES W. RENEAR, B.D., *Metropolitan State Hospital, Norwalk, Calif.*

Appendix IV

How to Enter the Episcopal Ministry

A person desiring to enter the ministry of the Episcopal Church should first consult his rector or some clergyman of the Episcopal Church who knows him. The applicant will then be expected to consult the bishop who by Canon law must arrange a physical and mental examination. The bishop will also ask the applicant to set forth in writing his reasons for wanting to enter the ministry and other information, including matters connected with his Baptism and Confirmation. If the bishop approves the application, the person will then become a *Postulant*.

The vast majority of students entering the Virginia Seminary are postulants or have been endorsed by a bishop. In a very few instances they are endorsed only by the Dean of the Seminary.

After becoming a Postulant a person is eligible to become a Candidate which is the second step towards ordination. As soon as a new student arrives at the Virginia Seminary he should purchase from the Seminary Book Store a Syllabus called "Theological Studies and Examinations" which includes "A Guide to the Canons on the Ministry." This syllabus clearly explains the very important requirements in taking the various steps towards ordination. Much of the responsibility of meeting these detailed requirements devolves upon the person seeking ordination and he should familiarize himself with them thoroughly.