

hapt free.



things no. 6.

IN THE EARLY SPRING WE PREDICTED THAT A SEASON OF HOLY MADNESS WAS ON US

,..seen is not the event experienced

IT WAS & since that time we have listened and contributed to the music of illusion, the inseparable fantastic manifestations that accompany any profound changes in society and the psyche.

than Creation.

CONFRONTATION in the Paris streets presented the spectacle of revolution -but the spectacle only. The true transformations appeared with the student communes in the Sorbonne and in the provincial Universities and these have survived the violence and re-instatement.

In MAY the most brilliant Illusion erupted through the concrete.

JUNE: European & American press & communications hallucinated by the image of REVOLUTION

JULY: Press & communications withdraw. The students withdraw. The Government withdraws. Paris quiet; Germany, Italy, Eastern Europe, New York, calm at the surface. In London police & demonstrators clash on a confused issue of race. Media announce the imminent deaths of a million people in Biafra. Gatherings and music at Hyde Park corner. Minor confrontation continues at a few Universities

Inevitably many of the students reassessed and withdrew to speak with the voice of their opponents in striving to re-phrase the Inevitable Revolution into the static propositions and categories of the past.

There is a hole in the world -an uneasy silence in which the event.

AFTER MAY, society could not be rebuilt & rationality has no power to make that possible but the Laboratory offers irresistible attractions to experiment -while the mind again becomes subtly unfree

In England violence did not reach the streets. The revolt was not interrupted by the ritual of confrontation and the country is still poised to effect the transformation of an entire society forward from history into the simultaneous space/time of this era.

It is the dilemma of all revolt without dissociation But how should the students know this? Universities cannot teach the nature of knowledge or the penetration -fucking- of fact by imagination or the destruction of reality by simultaneous perception. Rationality is a violent technique -violent to the whole-mind of intelligence- and rationality is the language of the Universities...

Even as borrowed illusions the concepts of class-struggle and capitalism were meaningless. These categories have long since dissappeared with all the landmarks of reality, into a vortex of technological change and with them the political significance of marxism. As religious experience, the community versus the state, there is a vision leading from Marx to the limits of the 19th century, but nothing intact crosses the dimension gap which separates the 19th from the 20th. The state itself is hallucination, the after-image of an obsolete authority (History) that persists all the more sharply and painfully on the retinue because no alternative that is not also an authority can be envisaged to take its place.....

In ZEN, at the moment of Satori, the inadequacy of reason to grasp and resolve is finally exposed as the key illusion to the entire cycle. And correctly discriminated, revolution is a Satori to the whole of a society, the point at which certain transformations have become actual and may be realised and freely entered into. The retreat of many of the students from their initial flash of Satori was partly reflex and partly the concealed feedback from their predominantly rational techniques... a coverage of vision that again projects phenomena of a fragmented problem-ridden society appealing through the logic (music) of its own illusion to the same fragmented solutions.

People everywhere confront abstractions and hallucination And are themselves the alternative to both.

There have been few revolutions that have escaped this music and the structured, politicized version of the May revolt would have been no exception but for one fact which by itself cancels regression and removes the solid earth, society is no longer a machine but an

Surely enough, the most vehement opponents of student revolt were the ones who saw the situation most clearly. The issue was anarchic. The message was explosive. Only the rationalizations coming later in the staged debates gave any impression that the issues were, or could have been, linear and structural.

The VOICE was humane poetic and religious. The goal was nothing less

extension

of the human nervous system open to the constant flow of all impulses and to the pulse-motion of the whole universe.

The technique & language of revolution/satori -of electronics, the 20th century itself- is poetry, which can feed the hungry, expend violence, build cities and order the ecology & resources of the planet yet which does not create systems.

But this is not at first an obvious truth.

Society as Holy Madness, as dance, polarizes the rational mind which cannot experience the connection between the illusory opposites, between frenzy and compassion, between Dionysus and Buddha, the saving translations.

The compromises which a percentage of the students may find themselves accepting cannot be satisfactory for long, and even if it could the modifications and new social groupings would again be nullified by fresh surges of revolutionary action following inevitably from the first.

Predictable is that the second flash-point will come with the revolt of imagination against the re-instatement of rationality, the emergence of imagination from 'underground' & this could lead to a mass abandonment of the universities and a wide, intensified period of inquiry and activity that we should now be prepared to meet.

The electric transformations of man disintegrate the barrier between man and society and initiate a total situation where it is no longer enough to create only a superficial fusion of imagination and environment, Insight must enter into the forms and transpose them. If this is not done the hallucinations of the rational solution will revive, & with it violence and loss of the actual victory which the May revolution achieved.

This country is better suited than either America or Europe to create the transpositions. We inherit a cool with the landscape, a genius for practical life and for poetry and institutions that are not so much repressive as senile, and powerless against the right choice of technique. Imported revolution is worse than useless to us. The revolution we are poised to make can expand far more effectively through planned freeing of living materials, food, housing, communications ...which becomes possible by simultaneously liberating the mind from the false survival value that attach it to these things.

As far as the 'true' underground is concerned Holy Madness turned a lot of people on as a new kind of groovy condition to be in -but most of the abstractions are still there. Most of the things that were on sale before are still on sale. It was a beautiful theme, from spring forward, but from May onwards it becomes crucial to go deep into the arena and consistently fuck everything, everywhere, until there really is no difference between theory and realisation.

Since May there is a hole in the world -the dimension gap finally made actual - In the silence it is not bourgeois culture cracking, or the overtones of new violence, what you hear is the approaching music of a compassionate bacchanal ...

The season of Holy Madness is hardly yet begun !

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The orient and the occident, east & west, move towards each other, converge & become inseparable and an ancient schism in the human psyche is healed. Sri Radhakrishnan, India's great statesman

* * *



poet, made the translation of the BHAGAVAD - GITA, which begins on p.II, in order to create this healing & unifying consciousness. We dedicate this free presentation of the GITA to him --with Love

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note: DUE TO ERROR, THE BEGINNING OF THIS ARTICLE IS ON THE FOLLOWING PAGE.

image now in Amsterdam. The shop is being re-planned; in September it re-opens as 'Fantasio Market' where the goods, -clothes, pictures, records... are only for sale. The diggershop is finished now

Some people tried to find an alternative to the shop and looked also to the results of giving away things. They call themselves DIGGER RADICALS and try to translate the digger idea for a welfare-state. But because they do not have any help or money (for leaflets etc.) and while they are living in a climate where nobody any longer believed in a diggershop, the DIGGER RADICALS couldnt do much.

D I G G E R S - R A D I K A L E N

THE DIGGER-RADICALS ARE YOUNG PEOPLE WHO WANT TO CREATE AN ANTI-CAPITALIST AND AN ANTI-EGOISTIC ALTERNATIVE. THEY CONFIRM THAT A PSYCHEDELIC SHOP LIKE THE ONE ON PRINS HENDRIKKADE (IN FANTASIO) IS POSITIVE -BUT THEY ALSO CHECK THAT THERE IS TOO MUCH TRADING AND TOO LITTLE FOR TURNING PEOPLE ON BY AN EXCHANGE OF GOODS & FREE THINGS. THEY BELIEVE THAT THIS SHOP IS NOT ENOUGH BY ITSELF TO INITIATE A DIFFERENT KIND OF ECONOMIC MORALITY.

THE DIGGER-RADICALS WANT:

But better news is coming from Utrecht; since a few months there has been a DIGGERSHOP at the Kargadoor, Marnix - laan 322. These people dont want to sell anything, so the shop should be clean. Kargadoor is the Utrecht underground centre which started the diggershop SELF, so they had only to make a place for it in their own building. There is a room on the street-side where all people can come and bring things and take things, listen to music, read magazines etc, a nice relaxing place...

They are now working for a Release centre: they are trying to help pot smokers with free legal assistance and by distributing information sheets about what to do if arrested, they are also working for a documentation centre and for psychiatric help (u.o.) by phone) They are starting a course on consciousness expansion. Other people from Kargadoor are starting a scheme for crash-pads.

In September they will have a weekend for all kinds of underground people, to communicate horizontally -an insight into the whole underground; music, arts, lightshows politics, etc.

So you will only find Digger activities now in Utrecht... 40 km from Amsterdam....

Jan.

THAT THE CHURCHES WHICH HOLD AGAPE (CHRISTIAN LOVE-FEASTS) WILL ALSO BECOME FREE FOOD CENTRES -WHICH IS THE TRUE 'LOVE-FEAST'

CONCERNING THE DIGGERSHOP: THE DIGGER-RADICALS HOPE THAT EVERYONE WILL GO THERE AND CO-OPERATE TO PLACE THE ACCENT AGAIN ON THE FREE EXCHANGE SECTION.

d i g g e r s - r a d i k a l e n v e o r t u r n - o n e c o n o m i

- A) TO FIND AN ECONOMIC ALTERNATIVE, THROUGH COMMUNICATIONS & BY STUDYING E.G. THE BIG SUPERMARKETS, THE THIRD WORLD, ETC. THEY NEED THE ASSISTANCE OF STUDENTS OF ECONOMICS ... (SOMETHING FOR THE CRITICAL UNIVERSITY ?)
- B) TO MAKE IT CLEAR THAT ECONOMICAL ACTION IS JUST AS NECESSARY AS POLITICAL ACTION. THE LEFT-WING/RIGHT-WING CONTENTION SHOULD LEAD TO A BATTLE FOR THE ECONOMIC ALTERNATIVES -WHO SHALL HAVE THE GOODS & WHO SHALL NOT.
- C) INITIATE THE NECESSARY ACTIVITY. BY GIVING AWAY FREE CLOTHES, FOOD, ETC. ON THE STREETS BY EXPOSING THE ABSURDITY OF THE CAPITALIST SYSTEM ...THE T.V. & COMMERCIALS WHICH ARE ORIENTED TO GREED AND EGOISM...'WHICH IS THE WHITEST SHIRT?' 'WHICH IS THE BEST BRAND OF MARGARINE'...ETC.....
- D) TO START AN UNDERGROUND CONSUMERS-BOND.
- E) STIMULATE CERTAIN PRICE BOYCOTTS; FORM A NEW LEFT GROUP, THE CONSUMER REBELS!!!!
- F) INFLUENCE THE IDEAS OF THE LEFT ABOUT COMMUNES - TO BEGIN NOW DIGGER-RADICALS BELIEVE IN CONSUMERS, PRODUCERS, AND COMMUNICATION-COMMUNES.
- G) TAKE PRACTICAL MEASURES E.G. HOW HOUSEWIVES CAN START A CONSUMERS CO-OPERATIVE. HOW WORKERS CAN START THEIR OWN FACTORY, AND WHAT ROLE (FINANCIAL) THE TRADE UNIONS SHOULD HAVE.
- H) PROPAGATE A REAL TURN-ON, A MATERIALISM MAKE-LOVE! THE GOODWILL ARMY, THE OXFAM SHOPS...AND IN FACT EVERY CO-OPERATIVE SHOP & EVERY FOUNDATION ARE ESSENTIALLY SOCIAL SERVICES (NOT BASES FOR PROFIT) BUT BECAUSE THEY ARE TOO INTROVERTED THEY DO NOT PROVIDE AN ALTERNATIVE TO EGOISM AND THE CAPITALIST SYSTEMTHEY ARE NO ECONOMIC TURN-ON! DIGGER-RADICALS, AND WHOEVER, WANT A CLEAR CHOICE TO WORK & CONSUMING IN PROFIT-MAKING ESTABLISHMENTS THOSE WHO REFUSE TO WORK (FOR SOMEONE ELSE'S PROFIT) ARE EXPRESSING AN ESSENTIAL VIEWPOINT -BUT HARD WORK & COMMITMENT IS NEEDED TO CREATE A NEW WORLD ORDER ((WERELDORDE))

DIGGER-RADICALS ARE POLITICALLY & ECONOMICLY ENGAGED -UNLIKE AMERICAN DIGGERS- BECAUSE THE SITUATION HERE IS DIFFERENT FROM THE WEST COAST. THIS DOES NOT MEAN THEY REJECT PRACTICAL HELP. THEY HOPE

PROVOS & AMSTERDAM: WHITE BICYLES & AMSTERDAM: PROVOS ON AMSTERDAM CITY COUNCIL. PROVO ANARCHISM; PROVO DEMOCRACY; PROVO INTERNATIONAL MOVEMENT -PROVOS PRESENT Mrs BARBARA CASTLE WITH WHITE BICYLES...IT WAS ALL HAPPENING IN AMSTERDAM...IN JULY OF FOUR YEARS AGO SINCE THEN THINGS HAVE CHANGED, TODAY THE CITY HAS NO PROVOS, NO HIPPIES NO TRIBES, NO COMMUNES AND NO CO=ORDINATED DIGGER ACTION, AND ONLY ONE UNDERGROUND PAPER, STEVE DAVIDSON'S O M FROM THE HOLY ALARM PRESS. THERE ARE 'PROVADYA' CLUBS, FANTASIO, PARADISO, AND UNTIL A FEW WEEKS AGO, A TEAHOUSE WHEN FUZZ INTERVENED, SEARCHED, FOUND NOTHING BUT USED THE OCCASION TO HARRAS THE TEAHOUSE UNTIL IT WAS FINALLY CLOSED TO AVOID MORE TROUBLE. . .

EITHER HOLLAND'S CONSUMER-ORIENTED SOCIETY IS TOO CLAUSTROPHOBIC FOR ANYTHING TO SURVIVE IN -OR OUTSIDE IT-FOR LONG, OR THE DUTCH PROVO/UNDERGROUND IS RE-CASTING ITS APPROACH & ITS STRATEGIES AND PASSING THROUGH A PHASE SIMILIAR TO THE ONE WE HAD HERE AT THE BEGINNING OF THE YEAR.. COMPLICATED MAYBE BY THE STRONG POLITICAL BIAS OF THE ORIGINAL PROVO MOVEMENT. THE BIAS REMAINS BUT POLITICS ARE BEGINNING TO SHOW UP AS ANOTHER KIND OF CONSUMER GOODS. WHEN A SAME KIND OF DISILLUSIONMENT HIT THE WEST COAST, AND LATER HERE IN ENGLAND, THE DIGGERS APPEARED WITH FRESH ANSWERS TO THE WHOLE QUESTION OF FREE COMMITMENT IN OVER-WIEGHTED CONSUMER SOCIETIES TO FIND OUT HOW THE SCENE FEELS IN AMSTERDAM WE ASKED OUR FRIEND JAN SWAGERMAN, WHO FIRST INTRODUCED THE DIGGER MOVEMENT IN HOLLAND, IN WITTE KRANT, TO COMMENT ON THE SITUATION. HE SENT THIS ACCOUNT OF THE DIGGERSHOP IN AMSTERDAM AND A TRANSLATION OF A LEAFLET DISTRIBUTED BY THE DIGGER RADICALS IN THE CITY.....

AMSTERDAM

HOLLAND had the first DIGGERSHOP in Europe -but that doesnt mean that there is still a Digger scene now.

Last year we -some people who met at love-ins- started the idea of opening a diggershop. We went to the Anker club foundation which gave us a very nice place where later the whole underground should come. Every friday there (in FANTASIO) is 'Provadya', a kind of Middle Earth, but nicer because there is also a teahouse and a restaurant in it. So we had the first diggershop on the scene, in Prins Hendrikkade, which is just outside the city.

There is music on friday nights, as part of the 'Provadya' program. The shop looks nice, like a good boutique, all walls are black decorated with colored flower-like designs. Later a balcony also was added -- but gradually it has nothing to do with a diggershop...it became the first PSYCHEDELIC shop in the city.

We had to begin with selling things to pay for expenses but because Fantasio became an underground centre the money we paid to Fantasio was money for the underground. But at last you could only BUY there. One part of the shop was for selling and one part for free exchange, but always there was more to sell than to exchange. During the first month (january this year) people came with nice things -and also with some junk- A real diggershop was possible!! You should not forget that the digger idea is new for this materialistic country. So are the hippies. During this time for several months there were hippies, all weekend hippies, people who came to the love-ins because they had nothing else to do, but in this short time the hippie idea became known by the big publicity. So I thought that if the name DIGGERS should also be known through the press it could make the diggers -attract other people who agreed with the diggers and wanted to help further.

...because the diggershop was becoming a shop without diggers! Just the people who started the shop, school-boys and people from the love-ins who had niether the time nor knowledge of keeping a shop... You have to understand that there is no community life here, only some friends who are working in the same way...

So we looked out for some people who could help, for people who could be every day at the shop, people for the administration etc, so there came other outsiders: artists who painted the shop, who worked long days while the others were at school. But these people were not diggers at all, so slowly it became a place where you could PLAY shopkeeping, selling posters, clothes, records, books, rings, tosti's, jasmine tea, etc.

I was there several months with an exchange corner, but it was diffucult to do digger things in a place where nobody any longer believed in the digger's idea, and where people didn't come to exchange because the shop had got the image of a cheap (?) boutique and now nobody knows what diggers other will be than cheap (?) shopkeepers. The diggers have a false

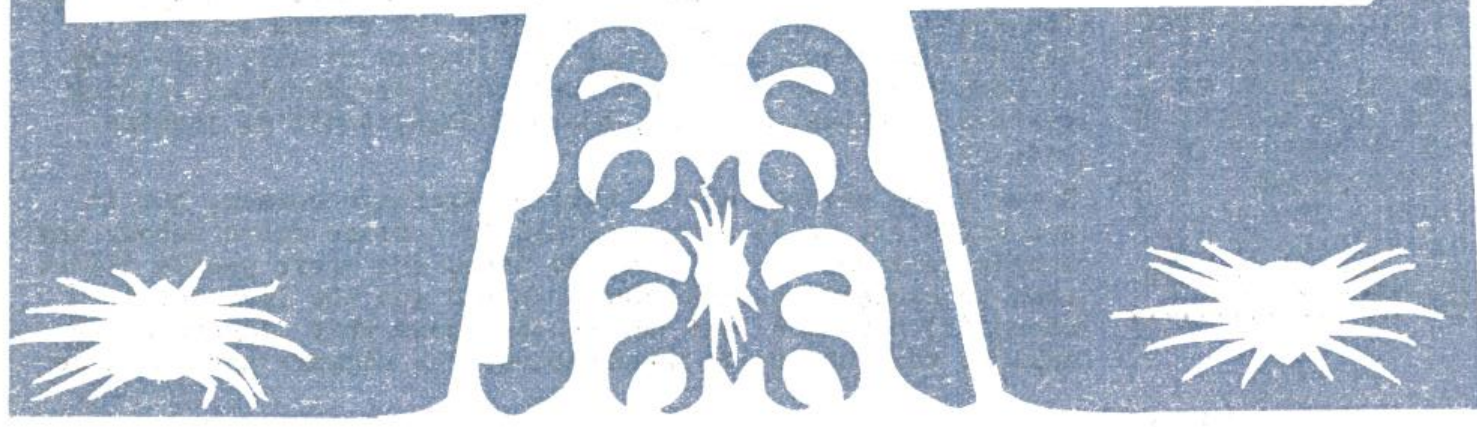
HAPT FREE ELECTRIC UNIVERSITIES

THE EXCHANGE OF INFORMATION IN THE UNIVERSITY/EDUCATIONAL PENITENTIARIES IS BASED ON ORDERLY, CATALOGUED SUBJECTS BEING SEEPED THROUGH TO RECIPIENTS IN A FRAGMENTED, SCHEDULED FASHION. THIS MODE OF SMELLING THE TOILET FITTED PERFECTLY INTO PREELECTRIC ENVIRONMENTS WHEN EVERYTHING WAS SWAMPED BY THE (THEN), NEW TECNOLOGY OF FACTORY-FLOOR TYPE BREAKDOWNS IN PROCEDURES OF ALL KINDS. THESE OLDER PROCEDURAL FORMS ARE TOTAL FARCE IN THE INSTANTANEOUS ENVIRONMENT THAT ELECTRIC TECHNOLOGY IMPARTS. THE 'CHILD' OR 'STUDENT' SURROUNDED BY A MEDIA-ENVIRON OF INTEGRATED INSTANT INFORMATION WHEREBY HE IS ATTUNED TO WARS, REVOLUTIONS, SPACEFLIGHT, CRIME, FAMINE, ETC, ENTERS THE ARCHAIC EDUCATIONAL ESTABLISHMENT AND IS IMMEDIATELY CONFUSED BY BEING HUNG-UP BETWEEN TWO ENVIRONMENTAL PATTERNS, ONE WHERE HIS MIND IS TECHNOLOGICALLY EXTENDED TO EMBRACE ALL MANKIND IN HIM, AND WHERE HE PARTICIPATES TO THE FULL IN EVERY AND ALL ACTIONS (GOOD OR BAD IF YOU CAN DEFINE IT NOW), THE OTHER WHICH IS THE DILEMMA OF MAN, THAT OF DISSOCIATION, DETACHMENT AND NON-INVOLVEMENT.

IN A SITUATION SUCH AS THIS PSYCHE SPASM IS INEVITABLE, THE DEEP Hysteria OF ANY HUMAN SITUATION AT THE PRESENT USUALLY BRINGS WITH IT AN AWARENESS THAT THERE IS POSSIBLY ANOTHER WAY TO LIVE THINGS. THIS MOMENT IS CRUCIAL, FOR IF YOU RESORT TO THE ACCEPTED CYCLE OF PROTEST INSTEAD OF FORMULATING AN ENTIRELY NEW WAY THE FEEDBACK WILL BE DISASTROUS, BEING ON THE COMMITTEES INSTEAD OF SOMEONE ELSE DOES NOT CHANGE THINGS, WHAT IS NEEDED IS AN ALL-EMBRACING SWING INTO TOTAL INVOLVEMENT WITH THE CREATIVE EFFORT OF DISCOVERY, AWAY FROM THE CLASSROOM BATTLEGROUND INTO THE THEATRE OF PARTICIPATION, WHICH HAS BEEN CREATED BY MEDIA OTHER THAN THE PRINTED WORD. ANY ATTEMPT AT TRYING TO USE SOCIETIES TOOLS MUST END IN SOCIETY ULTIMATELY CONTROLLING THE ACTION, WHICH IS USUALLY A REPRESSIVE, STAGNATING EFFECT. ONLY BY INSTIGATING THE ACTION CAN YOU BE CERTAIN OF SUCCESS, NO COMPROMISE IS REQUIRED FROM ANYONE.

HAPT OFFERS ALL STUDENTS THE CHANCE TO USE ITS PAGES TO CONNECT OTHER STUDENTS FOR SETTING UP ELECTRIC UNIVERSITIES; TO AVOID ANY FINANCIAL HANG-UPS IT IS SUGGESTED THAT MEETINGS, DISCOVERY-INS, BE DONE AT PEOPLES FLATS, HOUSES, MANSIONS, ABOARD YACHTS ETC, IN FACT ANYWHERE YOU LIKE, THIS ALSO KEEPS THINGS ORGANICALLY POSSIBLE FOR INTERACTION (NOTICE LACK OF INTER-COLLEGE COMMUNICATION DURING RECENT PSEUDO REVOLTS). THE TIME HAS COME FOR STUDENTS AND OTHERS TO STOP BEING PLAY-BACK CLEVERMACHINES FOR SOCIETY, FORM YOUR OWN THING NOW, NO COMMITTEES NEEDED, NO UNIONS, NO LACK OF INFORMATION (YOU PROVIDE IT), PEOPLE NEEDED TO TAKE OVER THIS THING FROM US AS WE ARE PRETTY BUSY WITH THIS MAGAZINE, PLEASE CONNECT US IF YOU ARE INTERESTED OR NEED HELP IN ANY WAY.

THE RATIONALE OF REALITY IS TO TAKE ONE STEP OUT OF THE NIGHTMARE, THE REST LOGICALLY FOLLOWS.



if FREE means something in Communications it means a way of sharing out the wisdom & the experience of people who are creating the same Alternative. Pioneer communes & digger groups here have certainly had experience & have probably gained some of the wisdom too. Although we are still at the beginnings of a true FREE COMMUNITY PRESS and only just starting to tackle the major task of subverting the hucster thing with free energy, free music, free joy, free resources, the past year has made this country into one of the international centres of digger action -European Style In England it happens, & it is turned-on to the world yoga!

some European countries are about now into the formation of their own co-ordinated Underground. Some, like Holland, have had an Underground from the start, but digger action in Holland -& most European countrys

- is still relatively new & faced with most of the hang-ups that dogged the formation of the Alternative Community here. Holland for instance has nothing that corresponds to the 3 villages; it has no digger publications or services as yet, operating in or beyond the main citys.

We have contacted only two active digger groups working on these problems, The Digger Radicals in Amsterdam, & Kargadoor, in Utrecht, and both groups want to extend communication with diggers here

There have been suggestions to do this with a regular exchange of digger material -Free Press information of every kind- between the two countrys not only the important ideas but things like leaflets, manifestos, hand-outs..whatever stimulates ideas & gives a touch-sense of the community making and living.

We have undertaken to make some initial contacts here with communes and diggers & with editors of the so-called 'small' press who would be willing to send regular copies of their publications, or etc, to Holland and if the scheme develops, to any other communities abroad who want to do it with us --including, we hope, Latin America. The proposal is that the Exchange should be FREE; no return sales, no price on the material exchanged and the cost of postage either paid independently by those taking part, or shared if the project would operate better through a co-ordinating Centre.

WOULD ANYONE HAVING IDEAS ON, OR FOR SUCH A PROJECT GET IN TOUCH WITH US Later this month we are taking time off from the paper to meet, & talk to a few people with the intention of feeling out a workable schedule for the scheme and we will come back with a report on what we find out, in NO.7.

.....Meanwhile if you are making a late summer trip to Holland dont expect easy crash-pads. Watch fuzz, who are uptight on suspect smoke-ins, hippies & 'dirty' people thrown out of the country recently on suspicion Take your Loving with you and the back-page guide to Amsterdam Centres..

Latest on Kargadoor diggers from Jan Swagerman: The people from K. are attending a Ministry of Culture(?) exhibition at Rijswijk near the Hague in september --a sort of welfare/cultural/shopping-centre/co-operative--where the diggers will have a tent loaned by the ministry. On the 7th september, the final day of this luminous event, the diggers plan to hold an 'Anti-Ministry' exhibition with photographs from Viet Nam, information on brain-bending advertizing techniques, and samples of Right Wing newspapers. They will also distribute leaflets telling people to talk back at the cultural bureaucrats and finally they will give away free food in their tent.

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2 REVOLUTION?

'Tolerance is not the opposite of intolerance, but is the counterfeit of it.' Thomas Paine

This is the generation of the revolutionary. Student, Hippy, Digger, Maoist and whathaveyou are now pressing for the 'New World', the 'New Life'. They are showing and shouting their denegration, their hatred, of the Established Way, the Traditional, stagnating Democracy, and pedantic Culture.

Fully equipped with their badges and slogans, posters and pamphlets, these groups, as separate cells of dissent, or en masse for the louder and more active demonstrations, express their complete disapproval of aggression, racialism, lost individualism, dogma, fragmentation, and chauvinism.

The cry, the chant, is for the New Way! And down ---particularly down---with the Old!

Amid all this altruism and seething pragmatism, there is, of course, the esoteric humour. And it is in this ---this rather rancorous humour---that the embryo of revolution can be seen breathing. It is also in this humour of disgust and incomprehension of such things as 'Alfs' and suburban 'Cabbages' that the specious arguments and the credence of the sincerity are shadowed by something far more insidious: revenge.

Let us consider these points:

The majority, and a very large majority it is, of these dissenters have derivated from the very same strata that these 'Alfs' and 'Cabbages' thrive in: the Working and Lower Middle classes. But the dissenters have a difference, and an advantage, that their forebears never had and---and this is the important factor---never had a chance of. This is the strata of servility, the sterile mind, and the inarticulate; born from an age that used the pulpit to instill humility, and its established mediums to spoon feed patriotism. From this grew the rationalizing by props of their position: 'pride in one's job'; 'respectability'; and 'knowing your betters'. They also---and here is another facet of the catalyst for revolution ---they tried to pass on this negativity, gullability, and apathy to their children:

pater familiar, the family unity.....and 'bringing you up properly'.

All this, that is, until the State Education was at last properly used.

Now we have a dichotomy. We have this established and reactionary strata finding within itself a cancerous, frenetic growth. But no silent bete noire this; words are known by it; words that are far more meaningful than 'respectability' and 'bathnight', 'brownandmild' and 'goldwatch'. And it had a mind. A mind too active, too elusive, to be bottled and placed on the kitchen shelf with the dried fruit and pickled onions. But it found no appreciation of its ideas; it saw no pride for its indomitable spirit. So the cuckoo, too large for the nest, flew off.

Gregariousness being ineluctable, the new Cains soon formed their own society: fragmented, secular, and quixotic. Diverse though their ways and means were, they were all intent on the same end: the 'New Life', and the destruction of the old Establishment.

But how exactly is this 'New Life' going to be organised in the post-revolutionary period? And by whom from which faction? Just how different will this life be?

Questions such as these are either skillfully avoided; or the answer is so nebulous and dreamlike as to be completely unenlightening. True, one or two alternatives are already overt: the 'Woodbine' will be replaced by 'pot', and the old brown and mild by Spanish 'Sauterne'. But on the whole, bigger and slightly more important issues are being 'left until afterwards'.

No, the prime concern of the new revolutionary is the destruction and dismissal of the present system; and with Voltarian enthusiasm and Micawberish hope they feel that something good will surely come from it all.

The mere fact that the preoccupation is for destruction rather than for creation, is a true indication of an underlying need for revenge. Revenge against a system that atrophied the minds of their parents; a system that was upheld, paradoxically both willingly and unknowingly by the 'Alfs' and 'Cabbages'. And so they, the revolutionaries, are going to tear away, eradicate, bury dead.....all these things which their fathers found reverential, enigmatic, and incomprehensible. They are, in fact, out to erase the cause of their parents mental bondage.....and consequentially their own shame of their parents. What one might call Psychological Backlash.

It seems then, that the badges, the manifestos, the magazines, the whole miasma of canned and contrived dogma and second-hand ideals.....is for a revolution that should have taken place fifty years ago.

But did'nt.

DENNIS BARRETT

SINCE WE FIRST BEGAN THE PROJECT OF A FREE COMMUNICATIONS SERVICE IN DECEMBER LAST YEAR, WE HAVE DONE WHATEVER WAS POSSIBLE WITH LIMITED BREAD AND RESOURCES TO IMPROVE THE FORMAT OF HAPT AND TO GET UP THE QUALITY OF THE CONTENTS. PEOPLE HAVE HELPED US A GREAT DEAL, FOR INSTANCE, MAKING IT POSSIBLE TO INTRODUCE COLOR INTO THE TEXT NOW, WHILE OTHER PEOPLE HAVE WRITTEN FOR US, PEOPLE ON THE SCENE OR SYMPATHETICALLY NEAR IT, AND AS FAR AS WE ALSO COULD WE HAVE PROVIDED ARTICLES, REPORTS AND COMMENTARY IN ADDITION TO THE MANUAL ROUTINE OF ASSEMBLING AND DISTRIBUTING, (ALMOST) ON TIME. AND THE RESULT IS THAT HAPT HAS BEGUN TO GO IN THE DIRECTION WE INTENDED, TOWARDS A FREE FREE COMMUNITY PRESS. SINCE IT IS FREE, NATURALLY IT HAS TO BE GOOD, IDEALLY WE WOULD LIKE IT TO BE BEAUTIFUL, WE WOULD LIKE IT TO BE AN ART-FORM, WE WOULD LIKE IT TO GO DEEP & IMAGINATIVELY INTO THE QUESTIONS WHICH CONCERN US ALL, WE WOULD LIKE IT TO CARRY THE BEST MATERIAL BY THE MOST CREATIVE WRITERS -FREE! A FEW GESTURES TO INDICATE THAT WE ARE TRYING IS AS FAR AS WE HAVE GOT TOWARDS THAT AIM, AND PROBABLY AS FAR AS WE CAN GET WHILE WE ARE WORKING WITH MATERIALS THAT WASTE TIME AND LIMIT EXPERIMENT AS MUCH AS THEY LIMIT THE NUMBERS OF COPIES WE CAN PUT OUT PER ISSUE...STILL LESS THAN 350 ALTHOUGH WE ARE DISTRIBUTING IN SEVERAL PARTS OF THE COUNTRY & ALSO ABROAD BUT WE HAVE GOOD REASONS TO BELIEVE THAT THE WHOLE IDEA OF FREE COMMUNICATIONS IS GROWING & THAT PRETTY SOON THE ATTEMPT TO BRING OUT A WIDELY-CIRCULATING, FREE PUBLICATION BY MEMBERS OF THE COMMUNITY, AS A COMMUNITY RESPONSIBILITY, WILL BE UNDERTAKEN & THAT IT WILL BE A FURTHER IMPORTANT STEP TOWARDS THE FREEING OF RESOURCES WHICH HAS BEEN THE BIG POINT OF DISCUSSION THIS YEAR.

IN ALL EVENTS, THIS IS THE INITIATIVE & DIRECTION THAT HAPT WILL TRY TO TAKE FROM NOW ONWARDS. IT WILL MEAN THAT A SMALL TEAM OF PEOPLE WILL HAVE TO GROW INTO A LARGER WORKING CO-OPERATIVE. IT WILL MEAN GETTING INTO LITHO-OFFSET & TYPE-SETTING PROCESS. IT MEANS THAT HAPT WILL HAVE TO COME IN FROM THE BUSH AND ESTABLISH A HEADQUARTERS IN, OR AVAILABLE TO THE COMMUNITY, IN LONDON. AND LATER IN THE AUTUMN THIS IS WHAT WE ARE GOING TO DO. HOW, OR WHERE, WE DON'T KNOW, AND HOW THE IMPROVEMENTS WILL MANIFEST, WE DON'T KNOW, THERE IS CERTAINLY NO FINANCE AND WE ARE NOT PLANNING ANYTHING AS LUNATIC AS A HAPT BENEFIT!... THE ONLY CERTAIN FACT IS THAT DEVELOPMENTS NEVER ARISE UNTIL YOU BEGIN TO NAVIGATE TOWARDS THEM... ..

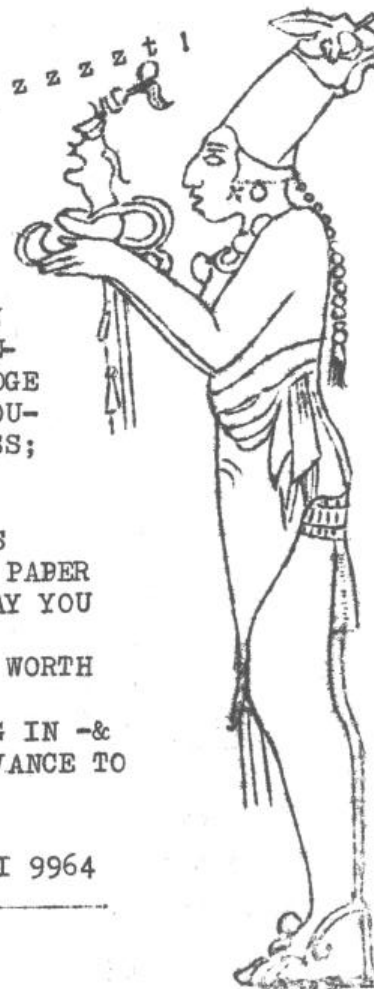
MEANWHILE WE WOULD LIKE YOUR HELP & SUGGESTIONS ON TWO POINTS: FIRST,...YOUR IDEAS & SUGGESTIONS, ON EVERYTHING WHICH MIGHT CONCERN THE GROWTH OF A FREE-PRESS. WE HAVE NO RIGID FORMULA, WE ARE CONCERNED ONLY THAT THE PROJECT WILL WORK...IF YOU HAVE THE IDEAS, PLEASE GET IN TOUCH!

THE SECOND IS A PERSONAL REQUEST; CAN SOMEONE EMPLOY ONE MEMBER OF THE TEAM WHO WILL BE MOVING TO LONDON AND WHO WILL NEED BREAD FOR SURVIVAL AND FOR CONTRIBUTING TO THE SHARED EXPENSES OF THE PAPER? CAPABILITY; INTELLIGENT. CAN CO-ORDINATE A SCENE, CAN WASH DISHES, OR CAN DO BOTH. NON-ADDICTED EXPERT ON DEPTH-YOGA AND HOLY-MADNESS,.. AND ON A FEW OTHER THINGS WHICH INCLUDE ART & TEACHING I.E. ACQUIRING KNOWLEDGE IN THE COMPANY OF OTHER PEOPLE... IF YOU HAVE ANY THOUGHTS ON THAT WILL YOU PLEASE CONTACT ME AT THIS ADDRESS; KEN LOYNES, 144 THRUPP LANE, THRUPP, STROUD, GLOS.,

..AND UNTIL WHEN HAPT WILL CONTINUE TO MANIFEST IN ITS PRESENT FORMAT AND THE FIRST INVITATION WE MADE IN THE PAPER STILL STANDS. THIS VOICE IS YOURS, USE IT IN ANY WAY YOU LIKE TO SAY ANYTHING THAT CONCERNS YOU & OTHERS.

IF YOU THINK THAT THE SIZE OF OUR CIRCULATION IS NOT WORTH YOUR TROUBLE, DIG THIS!

HAPT IS STILL THE ONLY FREE COMMUNICATION CIRCULATING IN -& OUTSIDE THE CITY--- AND THAT GIVES A PARTICULAR RELEVANCE TO WHATEVER YOU SAY IN IT!



HAPT. LONDON; 3 Merryfield Hse. Grove Park Rd. S.E.9 OI 85I 9964
B-MTH. L. 42 Moore Ave. West Howe, HANTS.

LETTER from



Dave Stringer's criticism of, what he calls, "...the weird alienating behaviour of some digger groups, which deliberately sets them apart" (REPORT ON THE NORTH, HAPT 5), prompts me to offer an explanation in support of the 'way-out' dress which bugs so many people.

The writer did in fact give us the key in his article in the statement that "dress is as much a slogan as words", it is only his interpretation of that slogan which I query, but in order to do that I must bring into question his conception of what the digger movement, and for that matter, the whole of the underground, is all about.

The diggers are the 'spear-head' of the underground movement, consisting of people who are very much aware of the creative potentials of the environment and the relevance of their actions in that environment. They are people who experience the ALTERNATIVE SOCIETY as an organic, living thing, existing, not in the future, but in the here and now, they are, in fact, the manifestation of the ALTERNATIVE. This alone is the digger message. The digger movement is NOT concerned with trying to persuade 'straight people' to our way of thinking, as many people in the underground think we should, but simply to get on with the job in hand -namely that of making the ALTERNATIVE a more powerful force.

To persuade 'straight people', it is necessary to compromise, for they want moderation from us, they want to see changes come about through the established channels, following procedures with which they are familiar, FOR THEY ARE NOT PREPARED TO EXPOSE THEMSELVES TO THE CREATIVE AND ORGANIC EXPERIENCE OF "FREE-FALL".

As Dave rightly says, "...diggers being humanitarian, should see the LIVING BEING in ALL people", this we do, but we are also painfully aware of the 'persona' that has been created, that odious mask that has developed through a history of spiritual ignorance, fear and tyranny, and which has so successfully replaced 'Essential Man'. The 'persona', this abstract personality, has drawn a veil, separating man from man and man from HIMSELF, while diggers and the 'turned-on' people of the underground, strive to re-discover their humanity, and retrieve their butchered minds from the 'processing' that has been their fate since they took their first breath. They work to liberate their humanity from the bondage of the 'persona', to understand the nature of the world in which we live, technology feed-back, the influences of mass media and how to counter them in the mind, while at the same time the 'persona' becomes a more tangible force and humanity becomes less and less human. Make no mistake about it! a very real gulf exists between the 'straight society' and the diggers, AND THERE CAN BE NO COMPROMISE WITH IT, JUST AS THERE IS NO COMPROMISE WITH THE SILENT DEATH OF THE ANTHRAX AND BUBONIC PLAGUE GERMS THAT ARE BEING DEVELOPED AT PORTON. There can be no communication, no dialogue can flow

bhāgāv

are assembled here, ready to fight and eager to achieve in battle what is dear to the evil-minded son of Dhrtarastra.

24) Thus addressed by Gudakesa (Arjuna) Hrsikesa (Krsna) drew up that best of chariots, O Bharata (Dhrtarastra), between the two armies.

25) In front of Bhisma, Drona and all the chiefs he said: "Behold O Partha (Arjuna), these Kurus assembled here!"

26) There saw Arjuna standing fathers and grandfathers, teachers, uncles, brothers, sons and grand-sons as also companions.

27) And also fathers-in-law and friends in both the armies. When the son of Kunti (Arjuna) saw all these kinsman thus standing arrayed.

28) He was overcome with great compassion and uttered this in sadness; When I see my own people arrayed and eager for fight O Krsna,

29) My limbs quail, my mouth goes dry, my body shakes and my hair stands on end.

30) The bow Gandiva slips from my hand and my skin too is burning all over. I am not able to stand steady. My mind is reeling.

31) And I see evil omens, O Kesava (Krsna), nor do I foresee any good by slaying my own people in the fight.

32) I do not long for victory, O Krsna, nor kingdom nor pleasures. Of what use is kingdom to us, O Krsna, or enjoyment or even life?

33) Those for whose sake we desire kingdom, enjoyments & pleasures they stand here in battle renouncing their lives and riches.

34) Teachers, fathers, sons and

also grandfathers; uncles and fathers-in-law, grandsons and brothers-in-law and kinsmen.

35) These I would not consent to kill, though killed myself, O Madhusudana (Krsna), even for the kingdom of the three worlds; how much less for the sake of the earth?

36) What pleasure can be ours, O Krsna after we have slain the sons of Dhrtarastra? Only sin will accrue to us if we kill these criminals.

37) So it is not right that we slay our kinsmen, the sons of Dhrtarastra. Indeed how can we be happy, O Madhava (Krsna), if we kill our own people?

38) Even if these whose minds are overpowered by greed, see no wrong in the destruction of the family and no crime in treachery to friends;

39) Why should we not have the wisdom to turn away from this sin, O Janardana (Krsna) we who see the wrong in the destruction of the family?

40) In the ruin of a family, its ancient laws are destroyed: and when the laws perish, the whole family yields to lawlessness.

41) And when lawlessness prevails, O Varsneya (Krsna), the women of the family become corrupted and when women are corrupted confusion of caste arises.

42) And to hell does this confusion bring the family itself as well as those who have destroyed it. For the spirits of their ancestors fall, deprived of their offerings of rice and water.

43) By the misdeeds of those who destroy a family and create confusion of varnas, the immemorial laws of the race and the family are destroyed.

44) And we have heard it said, O Janardana (Krsna), that the men of the families whose laws are destroyed needs must live in hell.

45) Alas, what a great sin have we resolved to commit in striving to slay our own people through our greed for the pleasures of the kingdom! (CONTINUED.)

the

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āṁd gītā

ENGLISH TRANSLATION BY S. RADHAKRISHNAN

CHAPTER I

The hesitation & despondancy of Arjuna

I) In the field of righteousness, the field of the Kurus, when my people and the sons of Pandu had gathered together, eager for battle, what did they do O Samjaya ?

Samjaya said:

2) Then, Duryodhana the prince, having seen the army of the Pandavas drawn up in battle order, approached his teacher and spoke this word:

3) Behold, O Teacher, this mighty army of the sons of Pandu organized by thy wise pupil, the son of Drupada.

4) Here are heroes, great bowmen equal in battle to Bhima and Arjuna - Yudhishthira, Virata and Drupada, a mighty warrior.

5) Drona, Cekitana and the valiant King of Kasi, also Purujit, Kuntibhoja, and Saibya the foremost of men.

6) Yuyudhana the strong and Uthamanjaya the brave: and also the son of Subhadra and sons of Draupadi, all of them great warriors.

7) Know also, O best of the twiceborn, the leaders of my army, those who are most distinguished among us. I will name them now for thy information.

8) Thyself and Bhishma and Karna and Arjuna, ever victorious in battle; Ashvathaman, Vikarna, and also the son of Samadatta.

9) And many other heroes who have risked their lives for my sake. They are armed with many kinds of weapons and all are well skilled in war.

10) Unlimited is this army of ours which is guarded by Bhishma, while that army of theirs which is guarded by Bhishma is limited.

11) Therefore do ye all support Bhishma, standing firm in all the fronts, in your respective ranks.

12) In order to cheer him up, the aged

Kuru, his valiant grandsire, roared aloud like a lion and blew his conch.

13) Then conches and kettledrums, tabors and drums and horns suddenly blared forth and the noise was tumultuous.

14) When stationed in their great chariot, yoked to white horses, Krsna and Arjuna blew their celestial conches.

15) Krsna blew his Pananjanya & Arjuna his Devadatta and Bhima of terrific deeds blew his mighty conch, Paundra.

16) Prince Yudhishthira, the son of Kunti, blew his Anantavijaya & Nakala and Sahadeva blew their Sughosa and Manipuspaka.

17) And the King of Kasi, the chief of archers, Sikhandin, the great warrior, Dhrstadyumna and Virata and the invincible Satyaki.

18) Drupada and the sons of Drupadi, O Lord of earth, and the strong-armed son of Subhadra, on all sides blew their respective conches.

19) The tumultuous uproar resounding through earth and sky rent the hearts of Dhrtarastra's sons.

20) Then Arjuna, whose banner bore the crest of Hanuman, looked at the sons of Dhrtarastra drawn up in battle order; and as the flight of missiles had almost begun, he took up his bow.

21) And, O Lord of earth, he spoke this word to Hrsikesa (Krsna): draw up my chariot O Acyuta (Krsna) between the two armies.

22) So that I may observe these men standing, eager for battle, with whom I have to contend in this strife of war.

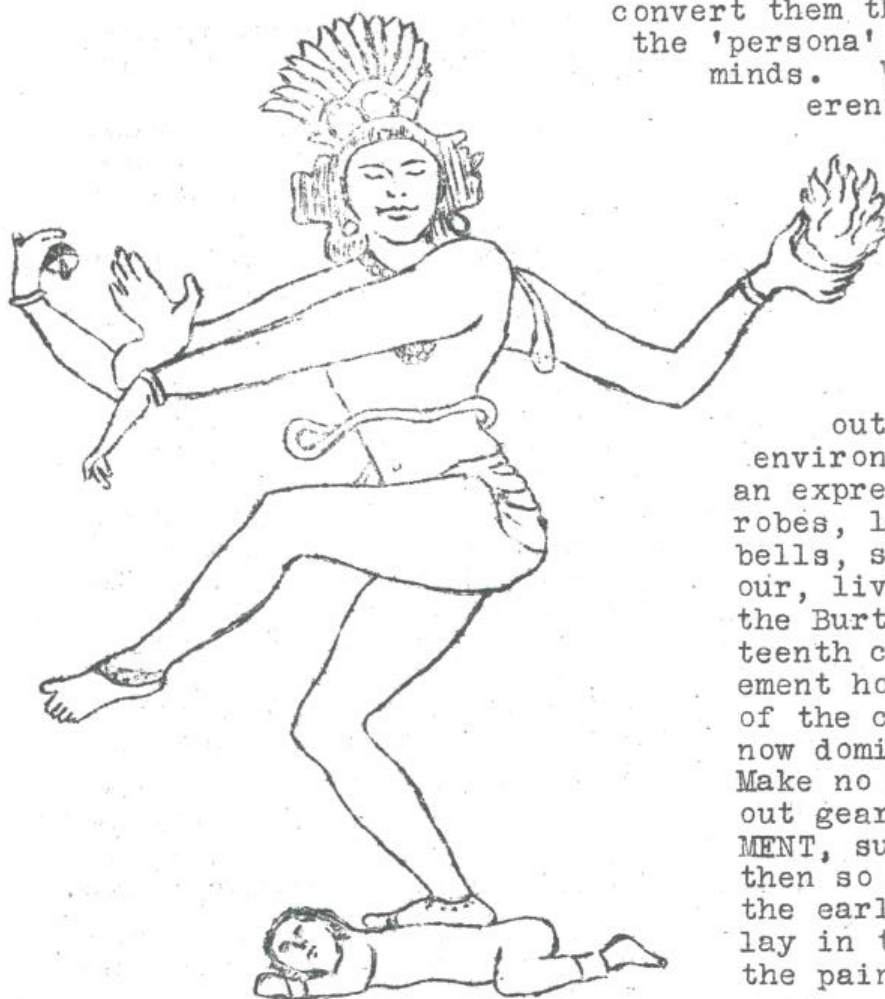
23) I wish to look at those who

Arjuna's song

between the diggers and the 'persona', for the only communication that we are willing to have with them is on a human level, the only dialogue can be subliminal, where they know in their heart of hearts that we are right. We don't reject that which is human in them, only that which is not, and we welcome, with love, all who strive to realize their humanity. And for this reason there should be no call for the diggers to moderate their dress or behaviour to make them more acceptable to the 'straight society.' It is inevitable that 'straight people' will see way-out clothes

as "weird and alienating", for their minds are still in bondage, but as I said before, we are not out to convert them through a dialogue with the 'persona' but to bend their minds. We speak from a different dialectic, a different

time sense, a different reality. But why this weird dress and shoulder length hair, one might ask, what is its significance?



Inner man, outer man, man and his environment, are all one thing, an expression of MAN. Freaky robes, long hair, beads and bells, speak as clearly of colour, living theatre, poetry, as the Burton suit tells of nineteenth century technology, tenement houses and more recently of the concrete monsters that now dominate our environment. Make no mistake about it, way-out gear ACTS UPON THE ENVIRONMENT, sure it bugs people, but then so did dada paintings in the early 20's but the fault lay in the spectators not in the paintings.

Way-out clothes also signify commitment to the ALTERNATIVE, or if not a commitment, an involvement, admittedly one will find those who dress souly to outrage or, just to be "with it", but generally speaking it does take a certain amount of courage to go so radically against the current of the establishment and to invite laughter, ridicule and downright aggression. So let us manifest a living poetry in our bodies and make redundant, paintings that hang on gallery walls, for the few to see and for none to heed and make ourselves the work of art, even at the risk of alienating those whose minds are closed to beauty and poetry. The creation of the ALTERNATIVE SOCIETY and revolution happen simultaneously; revolutions take place in the streets, streets that are so starved of love and beauty, so let us take to the streets, not in violence, but in art, with our BODIES AS THE MEDIUM. The lower conscious levels of the mind has no protection against the environment that we create, the environment, alive and organic, WILL respond and minds WILL be blown, and blown minds ARE responsive minds, minds that will respond to new ideas, new awareness and ultimately to LOVE.

Shiva

ΑΝΑΡΧΙΑANARCHY

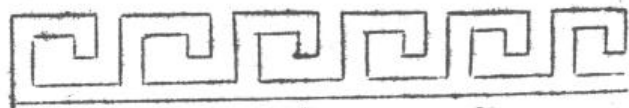
Through the years, the word anarchy has become an unusable word in the English language. The people who adhere to the belief of anarchy (Anarchists) have become looked down upon, outcasts, untouchables. The word anarchy has been missused by both politicians and press alike and is now taken to be describing anything or anyone which does not conform to the governments or societies own code of moral living. The press describe a strike in a factory or roits on the beaches as anarchy, and because of this it has become to mean choas and lawlessness, (definition from Oxford Dictionary). It is because of this that anyone who immediately preaches a belief in anarchism is condemned.

However the original, and real, and only meaning comes from it's GREEK derivative... 'THE STATE OF A PEOPLE WITHOUT GOVERNMENT, WITHOUT HEAD NOR CHIEF'.

There is a vast difference between the original meaning and that of its English impostor. But this is only the fault of the press and of politicians that this mis-meaning of words has come about. Only due to their lack of understanding of words in the English language, and their meaning.

It is therefore correct to believe that an Anarchist is a person who believes in the theory of Anarchism, i.e. a state of the people without head nor government. He is therefore, and cannot be what the press so vigorously say, a person who wants to destroy everything and wants to replace it by nothing. Anarchism is a belief in democracy and a belief in individualism: it is a belief in human co-ordination, and a belief that the people should be free and not held back by fear of reprecussions. The freedom to walk out at nights without the fear of being arrested for loitering, or picked up on suspicion. Anarchism is self-disiplin, a belief that when put into practice would bring forth an abundance of wealth for the worker and not for the capitalist. However, when we say wealth, it is not only wealth in terms of money, but in terms of freedom and happiness.

A STATE WITHOUT GOVERNMENT IS A STATE WITHOUT FEAR.
A STATE WITHOUT FEAR IS A STATE WHERE HAPPINESS AND FREEDOM
REIGN!



WHAT defence is there against that mind murdering process which goes under the guise of "education"? I'm not talking about education at college or university levels where an ever increasing number of students are now able to see through the gigantic 'con' that is being put over on them, much to the bewilderment of the establishment who are at a loss to account for why their promises of wealth, power, and security are no longer enough to lull the student population into a state of submission, but education at a primary school level that I have in mind. The vast number of infant and junior schools in our bourgeois towns and cities where the methods have not changed since my own school days and not noticeably so since my fathers day, for it is here that the initial damage is done.

SOME of you, like myself, may already be witnessing the devastating effects of this butchery on the mind of your child, most of you will probably be doing so in the not too distant future. We are involved in a situation in which we are in direct confrontation with the state, and under the threat of imprisonment we are forced to surrender our children to their tender mercies. This law, like many others, may well have been originally conceived with all sincerity for the good of the child at a time when poverty induced parents to send their children out to work at an early age. But this law like so many other laws made during periods of social reform, is no longer acceptable in a society where the individual, as such, is of no account and where education has degenerated into processing for industrial profiteering, robots for technology or, cannon fodder (an antiquated term in the age of nerve gas!), according to the current need of the power structure.

VALUES and attitudes toward life are carefully cultivated in the child from the day he starts school and his chances of survival, as a human being, in the present structure of society, are not good unless a strong counter influence is brought into play, cancelling state authority. Teachers, let it be said, are generally quite unconscious of the violence that they are inflicting upon their charge, for teachers, like all establishment figures, are not open to an **ALTERNATIVE**, for them there is only the one way, which is their tragedy and ours too.

DIRECT opposition at this stage is not possible and the domination of the state authority lingers on in the child's mind long after his school day has ended. The only defence that we, as parents, have is to examine very closely the methods used by the state "education" machine and then with great subtlety we may be able to counter many of the harmful influences. To do this successfully we must walk the razors edge, for to have the child openly rebel against the authority of the school would be to expose him to mental and physical violence as well as alienating him from his class-mates, thus creating a great deal of unhappiness for him and would probably result in him turning the venom of his frustrations upon his parents; bad vibrations all round. With a young child, his own personal comfort and happiness comes before all else and empathy, which is the motive force behind mature rebellion, does not develop (if ever) until much later. For the child's sake, parents must avoid using the child as an instrument for their own rebellion, teachers and other children alike can be very cruel; it is not uncommon for a boy with long hair to be told by his teacher that she will buy him a ribbon "like little girls have",

this exposure to public humiliation brings titters and sniggers throughout the classroom and succeeds in making the boy feel thoroughly wretched. This cruelty evident in children, has led many people to conclude that aggression and cruelty is fundamental in human nature, the same theory is used to excuse wars and other abominations in human behaviour, what they fail to realize is the fact that young children are subject to the environment into which they are born and that the environment provided by the establishment and parents, is basically aggressive, I am not denying that aggression is not latent in human behaviour but our present society is actually geared to bring it out.

NOW let us briefly examine some of the attitudes that are cultivated in our children and how they benefit the state machine. No sooner has the child commenced his schooling than he is introduced to 'religious' instruction which is not only subservient to the state for the obvious reason that the anti-Christ teachings have official approval but because the brand of christianity thought creates the acceptance of an hierarchy. The spiritual nature of religion has been replaced by something which restricts spiritual awareness, The child is still taught the naive conception that there is a god up there who, if you dig him, will take you into his kingdom when you die while on the other hand, if you bug him he will reject you. Under the pretext of caring for the child's spiritual and moral needs they are told to get on their knees and pray, and it is on their knees that the state intends that they should stay for the rest of their lives. The pattern has been set; god is conceived as the OMNIPOTENT AUTHORITY, once this has been accepted so early in life it is not difficult to accept the STATE in the same light later in life with unchallenged obedience. Young minds are easily manipulated; schools are run on the hierarchy principle, authority is established and authority excludes dialogue. Children are taught that there can be no dialogue with God, state or teacher for the only thing to learn is obedience. Lessons are administered under the threat of violence, which in itself restricts the child's learn-

ing capacity, because fear inevitably breeds confusion and a confused mind is unable to function with clarity. The fear principle is used, I have witnessed it in my own child and in others.

ANOTHER basic principle that the state has been careful to cultivate in its children is the competitive drive. Much to our misfortune, we live in a competitive society in which the more educated of the community ruthlessly exploit in order to climb an illusionary economic and social ladder, reaping its prize of respect from the community, material wealth and the 'better jobs' (better jobs in the sense that they occupy the mind where as pure physical labour, is not only exhausting but, tends to lull the mind into a thoughtless stupor.

However, in the last analysis both are jobs which is not the same as people having a role in society). Less educated members of society, due to environment and class background, spend their lives in 'lowly jobs' and although not openly scorned nowadays, are generally looked down upon with some contempt and considered as failures in life.

THIS then is the society for which our children are being groomed. Schools in working class areas or on council estates, introduce them to this competitive world but ill prepare them for it, as the standard of education is poor and teachers disinterested and discontent with conditions and the overcrowded classrooms.

THE principle of competition, with rewards for those who succeed and contempt for those who fail is taught in the very first class. Children who are able, through reasons of their own personal psychological make up, are able to record the necessary information in their minds, are praised and awarded a silver star in their books or some other such token of esteem while others are called "stupid and backward", by their teacher. Then the streaming begins, the classification of human beings and the exams., completely disregarding the psychological effects that this might have upon the child in the B or C stream as it becomes embedded into his subconscious that he is at the 'bottom of the ladder' in a society that values a human being upon his ability to absorb data.

This same child may well be condemned to the C stream for the rest of his natural life! With the exception of a few progressive schools throughout the country, the child's creative potentials are never taken into account. The nature of competition is aggression, the competitor has to bring into play his aggressive instincts AGAINST those with whom he is competing in order to get ahead of them. Aggression is the basic principle of the old order, it can be seen in the world of big business, it can be seen in politics and it can be seen in the arts and sciences. Sadly, aggression has become so respectable that it is taught in our schools, **PEOPLE ARE UNABLE TO SEE THAT A WORLD RUN UPON CO-OPERATION RATHER THAN COMPETITION WOULD BE FAR MORE BENEFICIAL TO ALL CONCERNED** (with the possible exception of those at the 'top of the ladder').

ONE still finds that teachers automatically assume a superior position to that of the pupil, they stand at the head of the class mechanically repeating information that they themselves learnt mechanically in their own childhood. A world of meaningless fantasy is presented to the child both at school and when he is at home, stories are told (or presented on T.V.) that do nothing constructive but simply occupy the mind and stimulate false delight, teachers and parents alike are dedicated to protect the child's mind from reality and in doing so, present them with something far more sinister, a world of fantasy in which they are likely to remain for the rest of their lives. The child enacts the role allotted him by a generation of teachers who have so much to learn, a role in which their individual personality and abilities are of no account.

TO sum up state education then, our children are taught to accept without question an heirarchical structure to society, and that authority must be obeyed. They are taught by the rod of iron and what is learnt is prompted through fear, which takes all pleasure from learning and the child ends up by hating the learning which he should love. They are also taught the only value of knowledge is its use for material and social gain, and that reality is to

envisage the world as an arena of aggressive competition and that pleasure is an escape into a story book fantasy. **IF** seen in the proper light, all these lessons are anti-social in nature for we have grown up in such a world and have witnessed its horrors, many of us have lived through a period in which 6 million human beings were systematically murdered and at this moment children are allowed to starve while nations race for the moon. Medical science seeks new cures to psychosomatic illness and pat themselves on the back for performing a heart transplant in which the achievement comes before the patient while at the same time biochemists work to produce germs that have been extinct in this country since the middle ages. **THIS** is our world, our fathers and forefathers shaped it, we shaped it and it has shaped us: there is an endless play between the environment and the individual. In the same way, as they shape it, so our children will be shaped by their environment and I for one don't want my child to grow up in such an environment as I grew up in. We can help change that environment through ourselves and through our children. We can help counteract the 'mind processing' that goes on at the schools and we can take steps to undermine the authority of the system. So if your child comes home and tells you that he has been awarded a silver star for his work, why not suggest to him that he should give it to one of his class mates who didn't get one! He won't be able to do this of course, but you will have succeeded in introducing him to an **ALTERNATIVE!**

FLYING
SAUCERS

REAL OR
 IMAGINARY

"It appeared to be made of a bright metal substance, was circular, and had portholes and a control tower. It hovered motionless for about a minute and then accelerated away at a fantastic speed, glowing first red and then white, and in a few seconds had vanished." A typical close saucer sighting.

Real or imaginary? If the latter, it would require a scientist to describe it and place in the right order the heat colours of it's speed. And from first to last, this description is unvaried.

The second and rarer sighting is the cigar-shaped Mother Ship, both apparently things which, if it pursue now only a peaceful, positively creative goal, the pace of our technology may well realise within three decades, if not less. And whether we achieve the technical sophistication of the U.F.O. is a lesser IF than the likelihood that we have been anticipated by some other human intelligence. I say human intelligence because cosmology and biology indicate that evolution starts with a star and ends with man, or superman, which is, of course, to say that the conditions that were necessary for the beginnings of life on earth are universally necessary for life. Thus it follows that the highest life of other worlds will be beings who will differ little from ourselves: such worlds will be as other lands gravitationally self-contained - a stability our architecture has yet to attain to, and will if we swerve from genocide. To resume, with the technological precedent of our own age, even as a mere theory the existence of

Saucers is a formidable rationale. But it is more than that; for the U.S. Air Force has tracked Saucers on radar and has Saucer films. There is also the phenomenon, occurring in remote parts, of small areas of scorched grass and corn punctured by holes that appear to have been made by a tripod-like support, which could be explained by Saucer landings.

Returning to the technological evidence the U.S. Air Force have of Saucers, here is what Air Chief Marshal Lord Dowding of the R.A.F. has to say about Major Donald Keyhoe's book "Flying Saucers from Outer Space" which reveals the nature and extent of the Pentagon's Saucer evidence: "I think it is a valuable addition to the existing literature on the subject, because the evidence concerning most of the incidents reported has been checked and verified by the U.S. Air Force."

Do we have to look further? explore with Jung here the psyche? or does the truth lie in the contemporary relevance of a technological dialectic? One thing seems certain: if Saucers are in the mind then everything else is - a theory unintelligible to our present mechanized and materialistic culture.

by M.K



FROM WARMINSTER.

DEAR HAPT,

I RECEIVED HAPT 5 TODAY, AND READ IT THROUGH ALMOST NONSTOP, AND IT WAS GOOD TO READ IT, TO BE CARRIED ALONG THE WONDERFUL STREAM OF IDEAS IN FERMENT, OF SOMETHING ABOUT TO HAPPEN. I LIKED THE ASSESMENT OF CITIES ON PAGE 1, GRAYBURN'S SOBER REMINDER, THE IDEA OF COLONIZING THE COTSWOLDS, THE CRITICISM OF THE UNDERGROUND PRESS- AND YET I FELT SAD AND UNEASY BY A NUMBER OF APPEALS- AN APPEAL TO STUDENTS FOR HELP, AN APPEAL FROM THE MANCHES- TER ARTS LAB, AN APPEAL FROM 'INNER THOUGHT', AN APPEAL FROM 'GANDALF'S GARDEN', AND A NUMBER OF LESSER APPEALS IN THE MIGHT BE TRIVIAL WERE IT NOT FOR THE FACT THAT IT REVEALS A WEAKNESS COMMON TO THE ENGLISH UNDERGROUND. 'I.T.' DOES ABOUT INFORMATION. IT ALL STEMS FROM THE ARRIVAL OF THE 'ALTERNATIVE SOCIETY' AND A DEARTH OF INDIVIDUALS ACTUALLY LIVING AN ALTERNATIVE SORT OF LIFE. HOW MANY GRAYBURNS HAVE WE GOT? HOW MANY TRIBES? SO MUCH ENERGY IS GETTING TOP-HEAVY ARE REALLY FREE? THE UNDERGROUND IS GETTING TOP-HEAVY WHO WITH PRINTED MATTER. ONE MAN, ALONE, GOES THROUGH SO LITTLE ON THE FOUNDATIONS. HE DOESN'T HAVE TO BE TOLD OR TO ASK -EVERYTHING FALLS INTO PLACE- ANOTHER MAN SOMEWHERE ELSE DOES THE SAME THING, THEY GET TOGETHER, OTHERS JOIN THEM, YOU HAVE A TRIBE, SEVERAL TRIBES CONSTITUTE AN ALTERNATIVE SOCIETY. SOONER OR LATER THIS WILL HAPPEN, AND WE'LL SAVE MANKIND FROM EXTINCTION OF THE EVEN MORE INSIDIOUS EMASCULATION OF WAGE SLAVERY. WHAT WE HAVE AT THE MOMENT IS A HEADY, CHAOTIC ERUPTION OF ENERGY, THE FIRST EXCITING RIPPLES ANNOUNCING THE TIDAL WAVE OF CHANGE. IT IS GREAT, EXILIRATING AND WONDERFULL, BUT WE MUST SEE IT FOR WHAT IT IS, AND PLAY IT COOL, AND BUILD AN ARK FOR ONESELF IN REMOTE PLACES, WHERE THERE IS GRASS AND TREES AND ANIMALS, IN THE COMPANY WITH KINDRED SPIRITS OR IF NEED BE IN SOLITUDE, FOR IN THE BUILDING THERE IS A PROMISE OF SALVATION, AND WHEN THE TIME COMES FOR THE TIDAL WAVE TO BREAK, THE LITTLE ARKS OF SANITY WILL RIDE ON THE CREST AND GUIDE MANKIND TO SAFETY. IT IS TOO LATE AND IT MIGHT BE TOO EARLY FOR WORDS, BUT THE TIME IS PROPITIOUS FOR BUILDING A LITTLE ARK OF SANITY.

LOVE AND PEACE, *Mark*

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The underground movement is a vast cultural change taking place in the midst of the established society, and the formation of isolated 'pockets' would be an error of strategy, which is not to say that the rural communes are not to play a major part in the ALTERNATIVE SOCIETY, but they must be closely linked with the city scene and with the ferment of ideas and projects that are circulating. Tribes in the heart of the country must be at one with the groups in Nottinghill. True power, which is vision, is in the hands of the underground, form isolated ghettos and that power will be lost.





IT, from HAPT in the bush,
THANKS! ..& Love

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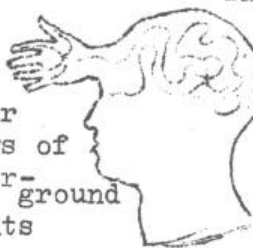
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