

national black economic development conference

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Director, United Black Appeal: James Forman

To the White Christian Churches and the Jewish Synagogues In the United States of America and all Other Racist Institutions

BLACK MANIFESTO

-INTRODUCTION-

TOTAL CONTROL AS THE ONLY SOLUTION TO THE ECONOMIC PROBLEMS OF BLACK PEOPLE

Brothers and Sisters:

We have come from all over the country, burning with anger and despair not only with the miserable economic plight of our people, but fully aware that the racism on which the Western World was built dominates our lives. There can be no separation of the problems of racism from the problems of our economic, political, and cultural degradation. To any black man, this is clear.

But there are still some of our people who are clinging to the rhetoric of the Negro and we must separate ourselves from those Negroes who go around the country promoting all types of schemes for Black Capitalism.

Ironically, some of the most militant Black nationalists, as they call themselves, have been the first to jump on the bandwagon of black capitalism. They are pimps: Black Power Pimps and fraudulent leaders and the people must be educated to understand that any black man or Negro who is advocating a perpetuation of capitalism inside the United States is in fact seeking not only his ultimate destruction and death, but is contributing to the continuous exploitation of black people all around the world. For it is the power of the United States Government, this racist, imperialist government that is choking the life of all people around the world.

We are an African people. We sit back and watch the Jews in this country make Israel a powerful conservative state in the Middle East, but we are not concerned actively about the plight of our brothers in Africa. We are the most advanced technological group of black people in the world, and there are many skills that could be offered to Africa. At the same time, it must be publicly stated that many African leaders are in disarray themselves, having been duped into following the lines as laid out by the Western Imperialist governments.

Africans themselves succumbed to and are victims of the power of the United States. For instance, during the summer of 1967, as the representatives of SNCC, Howard Moore and I travelled extensively in Tanzania and Zambia. We talked to high, very high, government officials. We told them there were many black people in the United States who were willing to come and work in Africa. All these government officials who were part of the leadership in their respective governments, said they wanted us to send as many skilled people as we could contact. But this program never came into fruition and we do not know the exact reason, for I assure you that we talked and were committed to making this a successful program. It is our guess that the United States put the squeeze on these countries, for such a program directed by SNCC would have been too dangerous to the international prestige of the U.S. It is also possible that some of the

wild statements by some black leaders frightened the Africans.

In Africa today, there is a great suspicion of black people in this country. This is a correct suspicion since most of the Negroes who have left the States for work in Africa usually work for the Central Intelligence Agency (CIA) or the State Department. But the respect for us as a people continues to mount and the day will come when we can return to our homeland as brothers and sisters. But we should not think of going back to Africa today, for we are located in a strategic position. We live inside the U.S. which is the most barbaric country in the world and we have a chance to help bring this government down.

Time is short and we do not have much time and it is time we stop mincing words. Caution is fine, but no oppressed people ever gained their liberation until they were ready to fight, to use whatever means necessary, including the use of force and power of the gun to bring down the oppressor.

We have heard the rhetoric, but we have not heard the rhetoric which says that black people in this country must understand that we are the Vanguard Force. We shall liberate all the people in the U.S. and we will be instrumental in the liberation of colored people the world around. We must understand this point very clearly so that we are not trapped into diversionary and reactionary movements. Any class analysis of the U.S. shows very clearly that black people are the most oppressed group of people inside the United States. We have suffered the most from racism and exploitation, cultural degradation and lack

armed confrontation and long years of sustained guerrilla warfare inside this country, we must also talk of the type of world we want to live in. We must commit ourselves to a society where the total means of production are taken from the rich people and placed into the hands of the state for the welfare of all the people. This is what we mean when we say total control. And we mean that black people who have suffered the most from exploitation and racism must move to protect their black interest by assuming leadership inside of the United States of everything that exists. The time has passed when we are second in command and the white boy stands on top. This is especially true of the Welfare Agencies in this country, but it is not enough to say that a black man is on top. He must be committed to building the new society, to taking the wealth away from the rich people such as General Motors, Ford, Chrysler, the DuPonts, the Rockefellers, the Mellons, and all the other rich white exploiters and racists who run this world.

Where do we begin? We have already started. We started the moment we were brought to this country. In fact, we started on the shores of Africa, for we have always resisted attempts to make us slaves and now we must resist the attempts to make us capitalists. It is in the financial interest of the U.S. to make us capitalists, for this will be the same line as that of integration into the main-stream of American life. Therefore, brothers and sisters, there is no need to fall into the trap that we have to get an ideology. We HAVE an ideology. Our fight is against racism, capitalism and imperialism and we are dedicated to building a socialist society inside the United States where the total means of production and distribution are in the hands of the State and that must be led by black people, by revolutionary blacks who are concerned about the total humanity of this world. And, therefore, we obviously are different from some of those who seek a black nation in the United States, for there is no way for that nation to be viable, if in fact the United States remains in the hands of white racists. Then too, let us deal with some arguments that we should share power with whites. We say that there must be a revolutionary black Vanguard and that white people in this country must be willing to accept black leadership, for that is the only protection that black people have to protect ourselves from racism rising again in this country.

from racism rising again in this country.

Racism in the U.S. is so pervasive in the mentality ~~of the white people~~, black-controlled government can insure the stamping out of racism in this country. And that is why we plead with black people not to be talking about a few crumbs, a few thousand dollars for this cooperative, or a thousand dollars which splits black people into fighting over the dollar. That is the intention of the government. We say. . . . think in terms of total control of the U.S. Prepare ourselves to seize state power. Do not hedge, for time is short and all around the world, the forces of liberation are directing their attacks against the U.S. It is a powerful country, but that power is not greater than that of black people. We work the chief industries in this country and we could cripple the economy while the brothers fought guerrilla warfare in the streets. This will take some long range planning, but whether it happens in a thousand years is of no consequence. It cannot happen unless we start. How then is all of this related to this conference?

First of all, this conference is called by a set of religious people, Christians who have been involved in the exploitation and rape of black people since the country was founded. The missionary goes hand in hand with the power of the states. We must begin seizing power wherever we are and we must say to the planners of this conference that you are no longer in charge. We the people who have assembled here thank you for getting us here, but we are going to assume power over the conference and determine from this

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—JAMES FORMAN

moment on the direction in which we want it to go. We are not saying that the conference was planned badly. The staff of the conference has worked hard and has done a magnificent job in bringing all of us together and we must include them in the new leadership which must surface from this point on. The Conference is now the property of the people who are assembled here. This we proclaim as fact and not rhetoric and

there are demands that we are going to make and we insist that the planners of this conference help us implement them.

We maintain we have the revolutionary right to do this. We have the same rights, if you will, as the Christians had in going to Africa and raping our Motherland and bringing us away from our continent of peace and into this hostile and alien environment where we have been living in perpetual warfare since 1619.

Our seizure of power at this conference is based on a program and our program is contained in the following MANIFESTO:

THE MANIFESTO

We the black people assembled in Detroit, Michigan for the National Black Economic Development Conference are fully aware that we have been forced to come together because racist white America has exploited our resources, our minds, our bodies, our labor. For centuries we have been forced to live as colonized people inside the United States, victimized by the most vicious, racist system in the world. We have helped to build the most industrial country in the world.

We are therefore demanding of the white Christian churches and Jewish synagogues which are part and parcel of the system of capitalism, that they begin to pay reparations to black people in this country. We are demanding \$500,000,000 from the Christian white churches and the Jewish synagogues. This total comes to 15 dollars per nigger. This is a low estimate for we maintain there are probably more than 30,000,000 black people in this country. \$15 a nigger is not a large sum of money and we know that the churches and synagogues have a tremendous wealth and its membership, white America, has profited and still exploits black people. We are also not unaware that the exploitation of colored peoples around the world is aided and abetted by the white Christian churches and synagogues. This demand for \$500,000,000 is not an idle resolution or empty words. Fifteen dollars for every black brother and sister in the United States is only a beginning of the reparations due us as people who have been exploited and degraded, brutalized, killed and persecuted. Underneath all of this exploitation, the racism of this country has produced a psychological effect upon us that we're beginning to shake off. We are no longer afraid to demand our full rights as a people in this decadent society.

We are demanding \$500,000,000 to be spent in the following way:

(1) We call for the establishment of a Southern land bank to help our brothers and sisters who have to leave

their land because of racist pressure for people who want to establish cooperative farms, but who have no funds. We have seen too many farmers evicted from their homes because they have dared to defy the white racism of this country. We need money for land. We must fight for massive sums of money for this Southern Land Bank. We call for \$200,000,000 to implement this program.

(2) We call for the establishment of four major publishing and printing industries in the United States to be funded with ten million dollars each. These publishing houses are to be located in Detroit, Atlanta, Los Angeles, and New York. They will help to generate capital for further cooperative investments in the black community, provide jobs and an alternative to the white-dominated and controlled printing field.

(3) We call for the establishment of four of the most advanced scientific and futuristic audio-visual networks to be located in Detroit, Chicago, Cleveland and Washington, D.C. These TV networks will provide an alternative to the racist propaganda that fill the current television networks. Each of these TV networks will be funded by ten million dollars each.

(4) We call for a research skills center which will provide research on the problems of black people. This center must be funded with no less than 30 million dollars.

(5) We call for the establishment of a training center for the teaching of skills in community organization, photography, movie making, television making and repair, radio building and repair and all other skills needed in communication. This training center shall be funded with no less than ten million dollars.

(6) We recognize the role of the National Welfare Rights Organization and we intend to work with it. We call for ten million dollars to assist in the organization of welfare recipients. We want to organize the welfare workers in this country so that they may demand more money from the government and better administration of the welfare system of this country.

(7) We call for \$20,000,000 to establish a National Black Labor Strike and Defense Fund. This is necessary for the protection of black workers and their families who are fighting racist working conditions in this country.

* (8) We call for the establishment of the United Black Appeal. (UBA) This United Black Appeal will be funded with no less than \$20,000,000. The UBA is charged with producing more capital for the establishment of cooperative businesses in the United States and in Africa, our Motherland. The United Black Appeal is one of the most important demands that we are making for we know that it can generate and raise funds throughout the United States and help our African brothers. The UBA is charged with three functions and shall be headed by James Forman:

(a) Raising money for the program of the National Black Economic Development Conference.

(b) The development of cooperatives in African countries and support of African Liberation movements.

(c) Establishment of a Black Anti-Defamation League which will protect our African image.

~~*(Revised and approved by Steering Committee).~~

(9) We call for the establishment of a Black University to be funded with \$130,000,000 to be located in the South. Negotiations are presently under way with a Southern University.

(10) We demand that IFCO allocate all unused funds in the planning budget to implement the demands of this conference.

In order to win our demands we are aware that we will have to have massive support, therefore:

(1) We call upon all black people throughout the United States to consider themselves as members of the National Black Economic Development Conference and to act in unity to help force the racist white Christian churches and Jewish synagogues to implement these demands.

(2) We call upon all the concerned black people across the country to contact black workers, black women, black students and the black unemployed, community groups, welfare organizations, teachers organizations, church leaders and organizations explaining how these demands are vital to the black community of the U.S. Pressure by whatever means necessary should be applied to the white power structure of the racist white Christian churches and Jewish synagogues. All black people should act boldly in confronting our white oppressors and demanding this modest reparation of \$15 per black man.

(3) Delegates and members of the National Black Economic Development Conference are urged to call press conferences in the cities and to attempt to get as many black organizations as possible to support the demands of the conference. The quick use of the press in the local areas will heighten the tension and these demands must be attempted to be won in a short period of time, although we are prepared for protracted and long range struggle.

(4) We call for the total disruption of selected church sponsored agencies operating anywhere in the U.S. and the world. Black workers, black women, black students and the black unemployed are encouraged to seize the offices, telephones, and printing apparatus of all church sponsored agencies and to hold these in trusteeship until our demands are met.

(5) We call upon all delegates and members of the National Black Economic Development Conference to stage sit-in demonstrations at selected black and white churches. This is not to be interpreted as a continuation of the sit-in movement of the early sixties but we know that active confrontation inside white churches is possible and will strengthen the possibility of meeting our demands. Such confrontation can take the form of reading the Black Manifesto instead of a sermon or passing it out to church members. The principles of self-defense should be applied if attacked.

(6) On May 4, 1969 or a date thereafter, depending upon local conditions, we call upon black people to commence the disruption of the racist churches and synagogues throughout the United States.

(7) We call upon IFCO to serve as a central staff to coordinate the mandate of the conference and to reproduce and distribute en masse literature, leaflets, news items, press releases and other material.

(8) We call upon all delegates to find within the white community those forces which will work under the leadership of blacks to implement these demands by whatever means necessary. By taking such action, white Americans will demonstrate concretely that they are willing to fight the white skin privilege and the white supremacy and racism which has forced us as black people to make these demands.

(9) We call upon all white Christians and Jews to practice patience, tolerance and understanding and nonviolence as they have encouraged, advised and demanded that we as black people should do throughout our entire enforced slavery in the United States. The true test of their faith and belief in the Cross and the words of the prophets will certainly be put to a test as we seek legitimate and extremely modest reparations for our role in developing the industrial base of the Western world through our slave labor. But we are no longer slaves, we are men and women, proud of our African heritage, demanding to have our dignity.

(10) We are so proud of our African heritage and realize concretely that our struggle is not only to make revolution in the United States, but to protect our brothers and sisters in Africa and to help them rid themselves of racism, capitalism, and imperialism by whatever means necessary, including armed struggle. We are and must be willing to fight the defamation of our African image wherever it rears its ugly head. We are therefore charging the Steering Committee to create a Black Anti-Defamation League to be funded by money raised from the United Black Appeal.

(11) We fully recognize that revolution in the

United States and Africa, our Motherland, is more than a one dimensional operation. It will require the total integration of the political, economic, and military components and therefore, we call upon all our brothers and sisters who have acquired training and expertise in the fields of engineering, electronics, research, community organization, physics, biology, warfare to assist the National Black Economic Development Conference in the implementation of its program.

(12) To implement these demands we must have a fearless leadership. We must have a leadership which is willing to battle the church establishment to implement these demands. To win our demands we will have to declare war on the white Christian churches and synagogues and this means we may have to fight the total government structure of this country. Let no one here think that these demands will be met by our mere stating them. For the sake of the churches and synagogues, we hope that they have the wisdom to understand that these demands are modest and reasonable. But if the white Christians and Jews are not willing to meet our demands through peace and good will, then we declare war and we are prepared to fight by whatever means necessary. We are, therefore, proposing the election of the following Steering Committee:

Lucius Walker	Mark Comfort
Renny Freeman	Earl Allen
Luke Tripp	Robert Browne
Howard Fuller	Vincent Harding
James Forman	Mike Hamlin
John Watson	Len Holt
Dan Aldridge	Peter Bernard
John Williams	Michael Wright
Ken Cockrel	Muhammed Kenyatta
Chuck Wooten	Mel Jackson
Fannie Lou Hamer	Howard Monroe
Julian Bond	Harold Holmes

Brothers and sisters, we no longer are shuffling our feet and scratching our heads. We are tall, black and proud.

And we say to the white Christian churches and Jewish synagogues, to the government of this country and to all the white racist imperialists who compose it, there is only one thing left that you can do to further degrade black people and that is to kill us. But we have been dying too long for this country. We have died in every war. We are dying in Vietnam today fighting the wrong enemy.

The new black man wants to live and to live means that we must not become static or merely believe in self-defense. We must boldly go out and attack the

white Western world at its power centers. The white Christian churches are another form of government in this country and they are used by the government of this country to exploit the people of Latin America, Asia and Africa, but the day is soon coming to an end. Therefore, brothers and sisters, the demands we make upon the white Christian churches and the Jewish synagogues are small demands. They represent 15 dollars per black person in these United States. We can legitimately demand this from the church power structure. We must demand more from the United States Government.

But to win our demands from the church which is linked up with the United States Government, we must not forget that it will ultimately be by force and power that we will win.

We are not threatening the churches. We are saying that we know the churches came with the military might of the colonizers and have been sustained by the military might of the colonizers. Hence, if the churches in colonial territories were established by military might, we know deep within our hearts that we must be prepared to use force to get our demands. We are not saying that this is the road we want to take. It is not, but let us be very clear that we are not opposed to force and we are not opposed to violence. We were captured in Africa by violence. We were kept in bondage and political servitude and forced to work as slaves by the military machinery and the Christian church working hand in hand.

We recognize that in issuing this manifesto we must prepare for a long range educational campaign in all communities of this country, but we know that the

Christian churches have contributed to our oppression in white America. We do not intend to abuse our black brothers and sisters in black churches who have uncritically accepted Christianity. We want them to understand how the racist white Christian Church with its hypocritical declarations and doctrines of brotherhood has abused our trust and faith. An attack on the religious beliefs of black people is not our major objective, even though we know that we were not Christians when we were brought to this country, but that Christianity was used to help enslave us. Our objective in issuing this Manifesto is to force the racist white Christian Church to begin the payment of reparations which are due to all black people, not only by the Church but also by private business and the U.S. government. We see this focus on the Christian Church as an effort around which all black people can unite.

Our demands are negotiable, but they cannot be minimized, they can only be increased and the Church is asked to come up with larger sums of money than we are asking. Our slogans are:

ALL ROADS MUST LEAD TO REVOLUTION
UNITE WITH WHOMEVER YOU CAN UNITE
NEUTRALIZE WHEREVER POSSIBLE
FIGHT OUR ENEMIES RELENTLESSLY
VICTORY TO THE PEOPLE
LIFE AND GOOD HEALTH TO MANKIND
RESISTANCE TO DOMINATION BY THE WHITE CHRISTIAN CHURCHES AND THE JEWISH SYNAGOGUES
REVOLUTION BLACK POWER
WE SHALL WIN WITHOUT A DOUBT

"The Board of Directors of the National Committee of Black Churchmen meeting in Atlanta, Georgia, on May 7, 1969 has considered the Black Manifesto. We rise to salute the ~~interreligious Foundation for Community Organization~~, which sponsored the National Black Economic Development Conference, which, in turn became the channel through which James Forman could appear as a modern day prophet, to speak to the churches. . . .

From a statement of the Board of Directors of the National Committee of Black Churchmen

"There is no question that the American religious establishment, along with almost every other institution in the society was the conscious beneficiary of the enforced labor of Black people during the period of one of the most inhuman forms of chattel slavery the world has ever known. Some churches actually owned slaves and many others thrived on the tithes and offerings of both Northern and Southern churchmen who profited ~~directly and indirectly from the uncompensated labor of the slaves. The white churches and synagogues~~ undeniably have been the moral cement of the structure of racism in this nation and the vast majority of them continue to play that role today. They are able, out of their enormous corporate assets, to make some reparations for their complicity in the exploitation of blacks. In so doing they will not only provide a significant contribution from the private sector to the solution of the present national crisis, but will demonstrate to other American institutions the authenticity of their frequently verbalized contrition and of their faith in the justice of God."

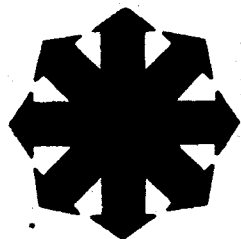
From a statement of the Ad Hoc Black Caucus of Churchmen, May 5, 1969

BLACK PEOPLE MUST SUPPORT THE NATIONAL BLACK ECONOMIC DEVELOPMENT CONFERENCE

WITH THEIR NICKELS AND DIMES. PLEASE SEND A
CONTRIBUTION TO HELP US IMPLEMENT THE

UNITED BLACK APPEAL

Mail Coupon below to: United Black Appeal
5705 Woodward Avenue
Detroit, Michigan 48202



Enclosed is my contribution of \$ _____ to the United Black Appeal.

Name _____

Address _____

City _____ State _____ Zip _____

Telephone _____

I am willing to do volunteer work for the United Black Appeal.

UNITED BLACK APPEAL
5705 Woodward Avenue
Detroit, Michigan 48202



James Forman, Director of United Black Appeal and Lucius Walker, Jr., Executive Director of Interreligious Foundation for Community Organization (IFCO).

