

# LESSONS FOR THE DAY,

Consisting of DISCOURSES delivered at South Place Chapel, Finsbury,  
By MONCURE D. CONWAY, M.A.

PRICE ONE PENNY. Published every Thursday.

THE publication of this Serial was commenced on October 5th, 1882, to meet the constant applications for copies of the discourses delivered on Sunday mornings at South Place Chapel, Finsbury, and also with the view of disseminating as widely as possible the principles of Rational Religion. Of those principles Mr. CONWAY is recognised as one of the most able exponents, and when fairly examined they will be found to meet the requirements of the modern intellect, and to have a thoroughly practical bearing on the every-day life of the individual, the family, and the community.

It has been too much the habit to treat religion as a matter only for the church and for one day in the week; but "Lessons for the Day," although delivered on Sunday mornings, will not be found inappropriate to any time or place, since they deal with matters in which all intelligent persons not only ought to be, but are interested.

The co-operation of all who desire to see rational religion triumph over superstition on the one hand, and selfish indifferentism on the other, is earnestly invoked, to aid in securing for this periodical a wide circulation.

Since the publication was started there have been many expressions, both in the press and privately, of the high estimation in which the "Lessons" are held by those under whose notice they have come; and it may fairly be hoped that a further continued effort to make their existence known amongst the liberal and earnest-minded will make the enterprise self-supporting.

## A FEW OPINIONS OF THE PRESS.

"'Lessons for the Day' is the title under which, from week to week, will in future be issued the discourses of Mr. Moncure D. Conway, at South Place, Finsbury. Mr. Conway is well known as one of the boldest and most eloquent of the preachers who undertake to propound on Sundays a higher religion than generally finds expression in the orthodox churches and chapels. He is also a well-known writer of books on secular subjects, if, indeed, it is possible to distinguish between the secular teaching of one who sees religion in everything, and the religious teaching of one who finds the purest spiritual life in the honest performance of every-day affairs. These penny 'Lessons of the Day,' published by Mr. E. W. Allen, ought to be profitable to a very large class of pupils."—*Weekly Dispatch*, Oct. 15, 1882.

"We commend this tract ('Blasphemous Libels') to the attention of the zealous, well-meaning folk who in this ancient city are 'working the oracle' against the Affirmation Bill. We think that a quiet perusal of the tract will show them that the less they stir up this matter the better for the religious peace of the common people."—*Western Times*, March 27, 1883.

“Mr. Moncure D. Conway has now for some time published, week by week, his Sunday morning discourses at South Place Chapel, Finsbury. Number 16 of these publications deals with the subject of ‘Prayer;’ and though the views which are expressed by Mr. Conway upon this matter are not those which are cherished by most of our readers, we may say that his words are often so suggestive, and always so pertinent, that Christian preachers and teachers will do well to peruse them. In peaceful hours of thought and feeling, when religious men are far off from the battle, and the noise of things militant, Mr. Conway observes that ‘a very serious confusion is apt to arise in any mind that attempts to pray. To whom are we praying? For what are we praying? And why should we pray for it? Are we praying because of old habit, or because of a genuine conviction that prayer has a definite place in the economy of nature, like eating and working?’ Such questions as these arise, and may stagger the sincerest heart. Strong thinkers and deep natures want help on such difficulties. Any way, Mr. Conway writes like a man in earnest.”—*Christian World*, Jan. 25, 1883.

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