

# REAL LIFE ADVENTURES OF TWO LESBIANS IN THE HOSPITAL-ACT 2, SCENES $1 \& 2$ 

By Sharon Van Butsel

The louse lights of the theater are still dimmed and the spotlight is focused on the main charicier in this dramacomedy. With some difficulty she arises from her hospital bed and pads across the tile floor to the bathroom, with the tails of her designer gown flapping in the breeze and a long plastic "tail" slapping against her leg as she walks. Thick bundages are held in place with elastic netting that somehow resembles the mesh bags you find around frozen turkeys. The nurse is waiting to hook up this evening's dose of intravenous antibiotics and to check once more for sigus and symptoms of an infection:

The spotlight dims to sigual the arrival of might and time for our wounded heroine to slecp. but instead of sleeping she rolls over to clutch her pillow. Tears fill her eyes and she whispers, "I want to go home."

This is the sceme as I write this episode of our saga. Carla has had her second back surgery a monster surgery that involved three suggoons and lasted for ncarly 12 bours while dactors made an incision on her back, removed the broken hardware, replaced the four old screws with six new ones, clamped the incision shut, turned her over, a new surgeon makes an incision from her belly button to her pubic bone, they move all the essential organs out of the way, remove a disk from the back, replace it with a titanium ring filled with bone shavings from her hip, sew up the abdominal incision, turn her back over, unclamp the incision, try for three hours to get the spine back into alignment, finally settle for the best alignment they can get, put a rod in to hold the spioe, and at last close the incision in her back. Our heroine goes to the Recovery Roous and our very tired surgeon goes to tell the waiting spouse about the outcome of the surgery.

Carla stayed in Intensive Care at Bergen Mercy Hospital overnight and then went up to the medical floor. She recovered very quickly and
went bome after only 5 days, able to walk 2-3 blocks without difficulty. Then, after being home 2 days, the incision began to again drain large amourts of fluid, oecessitsting a trip to the docior's office. A few drys of antibiotics and dressing changes were ordered, and a trip back to the dockor on Monday morning. So on Monday, July 11, 13 days after surgery, the doctor started to take out some of the stitches, only to disoower that the incision had not healed and that there was a large pocket of fluid in the wound. He had one question of Carla. "Did you have plans for today? Good, because I'm going to send you to the hospital, and we'll open this up in surgery this evening and see what's going on."

So, it was bock to surgery for a "detridement" Translate that to mean 2 hours of cleaning out the wound, checking the hardware, putting in two large drains, and trying to sew the layers back rogether. As the doctor diplomatically explained, layers of fat don't heal very well and Carla had a pretty thick layer that had not healed and had just allowed fluid to collect.

So, as I write this Carla has been in the hospital for another five days, on IV antibiotics in case there is an infection they can't find, on bedrest so not to stress the healing incision, and with large drains in to let any fluid escape.

The final outcome is still uncertain. The doctor is concemed that there may be an infection deep in the incision, even though she's not ruining a temperature. So they re doing a very sophisticated test that will show them if there are any packets of infection. One drain was removed today. The other drain will be removed tomorrw. If that all goes well and the test doesn't show a pocket of infection, they'll watch her for another 24 hours and then let her come home. After that it is just a matter of wait and see - wait to give the tissue time to heal and see if it does. If the luid accumulates again and the tissue doesn't heal
together, it will mean a refermal to a plastic surgoon to see what he or she would recoomiend

In the meantime, Carla is very bomesick and tired of being in the hospital. Yei very lired and not always real good about being sympathetic and patient with my favorite patient. We're both pretty scared, but we have great faith in God and in ouir doctor. If there's new and exciting events. I'tl add a note af the end, bet for now we want to thank all of you for your support and your prayers.

By the way, 1 need to commend Dr. Eric Phillips (our spine surgeov) and Bergen Mercy Hospital for the excellent care and compassion that we've received. We are treated as a couple and are treated with respect in every instance.

Of course, not every moment of this play has been high drama - there have been some lighter moments. Such as the night I left the hospital during a torrential ram and ran to the parking lot only to find that I couldn't get my key to open the door of our Explorec. After several attempts I went back inside the building and dripped all over their floon while I tried to figure out what to do Finally, I decided to just go try it agmin If nothing else I could open the tailgate and climb over the seats. Back into the pouring nin. And the key still wouldn't work. I tried every door and the tailgate - and then I saw a book lying cen the frone seal. And I didn't remember having had a book in the car with me. With that I turned, walked to the next line of cars, opened the door of my Ford Explorer and drove away. For Christmas, all 1 want is a little rainbow flag to put on the anterna of the car sol can tell it from all the other Ford Explorers in the parking lot.
(Carla's Nove: 71I9/94.-I'm home now, but we're still awaiting results. By the Ame you read this, hopefully 7 will out \& about some!)


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## GRASSLEY RESPONDS TO LIFTING THE BAN ON GAYS

Dear Mr. Rohwer:
Thank you for your recent correspondence. I am glad to have the benefit of your views. I appreciate knowing your support for lifting the ban on gays in the military. This has been hotly debeted for several months, and a clear resolution of the issue is still forthooming. The Department of Defense (DoD) policy continues to be that a pay lifestyle is incompatible with military service. This has boen the policy for many years. Howevet, the DoD recogrizes that many bomosexuals have served with distinction in U.S. Armed Forces. Therefore, the new policy anmsumed by President Cinton on July 19, 1993, is an attempt to balance privacy rights of individuals with traditional military values and objectives.

On January 29, 1993, President Clinton announced a two-phase plan to repeal the han on homosexuals in the military. The first phuse was a directive from President Clinton to end the practice of asking new rocnuits ahout their sexual orientation. The second phase, arnounce on July 19. 1993, was an executive order from the president delineating the DoD's new policy with regard to homosexuals in the military. The serute Armed Services Committee began hearings on this issue in March 1993 following President Clinton's announcement of his intention to lift the ban. The committee hearings played an

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important role in shaping DoD policy on this issue, I believe that the hearing process is an essential part of determining the ramifications of a policy change to this mature and scope.

July 19, 1993 , President Clinton announced details of the new DoD policy on homosexuals in the military. Under his new policy, dubbed "don't ask, don't tell", applicants for military service will not be asked about their sexual orientation Sexual orientation is considered a persoral and private matter, and orientation itself will not prohibit an individial from serving in the military. However, homosexual conduct is still grounds for separation from military service. Homosexual conduct is defined as a homoserual act, a statement by a servicementer that he or she is homosexual, of marrying or trying to marry a member of the same sex.

Since President Clinton's announcement many legisiators have called for federal legislation to contimue the lan on bomosexvals serving in the military: A federal law would supersede President Clintori's executive order. The debate about gays in the military was revevited during consideration of the FY 1994 Department of Defense Authorization bill Included in this bill was tanguage written by Senator Sam Numn stating that the anned forces are unique, and that "perasins who demonstrate a propensity or intent to engage in homosexual acts wrould creattc an unscceptable risk to the high standards of morale, good order and discipline" in the military. The legisiation does include language which ends the practice of questioning recruits about their sexual oricntition, but it also states that a future secretary of defense could reinstate such questioning.

These provisions are more restrictive than the policy proposed by President Clinton. However, efforts to loosen the restrictions fiiled to pass the Senste. Senator Boxer's amendroent to delete the language and replace it with provisions to allow the prosident to decide policy with regard to gays in the military failed by a vote of 63-33 on September 9, 1993.

However, on October 1. 1993, the day the new regulations were scheduled to take effect, the Pentagon issued a memorantumn instructing units to effeclively suspend the han on gays in the military This edict was in response to a recent courf ruling in Los Angeles which declarod the ban unconstitutional. This judgement was
handed down by Federal District Court Judge Terty J. Hatter, Jr, in the Keith Meinhold case and was upheld by the Ninth Circuit Court of Appeals in San Francisco

On December 22. 1993, Secretary Aspin announced new regulations lo carry out the "don't ask, don't tell, don't pursuc' policy on homosexuals in the military. Modifications were made in the regulations in early 1994 The regulations now read, "A person's sexual orientation is coasidered a persorial and privale matter and is not a har to continued service under the section unless manifested by homosexual conduct" Howerer, this issue is far from resolved Before announcing his resignation, Secretary Aspin said that he expected more lawsuits on this matter. It remains to be seen how these might effect future DoD policy.

Before closing, may I ask a favor of you? I work hard to keep in touch with lowans by returning to lowa virtually every recess and weekend. In fact, every year I make certain that I hold mectings with lowans from each of lowa's 99 counties. But 1 also rely heavily upon people like yourself who are willing to write to me to share their concerns and interests about federal matters. Therefore, you can help me do a good job represeriting lowa in the United States Senale by telling your friends how much 1 appreciate letters from lowans and urging them to write me as well.

Sincerely,
Charies E. Grassley
United States Senator

## CRUISING IN OMAHA PARKS IS RISKY BUSINESS

## Dear Editor,

Please pass this info on to your gay men readers...

Cruising in Omaha parks is risky business Nor only are the parks full of undercover cops this summer. but rumor has it that police lave imstalled lidden cameras in some parks.

Remember, it is not true (and is NOT entrapment) that an undercover officer must answer you honestly if you ask him if he's a cop. Trus me on this onc, okay?

Anyone you meer in a park could be a cop. BEWARE.

Name withheld on request.

## DOCUMENT DISCRIMINATION: YOUR STORY NEEDED

To the editor
A federal bill to prohibit job discrimination trased on sexual oricntation will socin be introduced in Congress. National polls tell us that, while most Americans oppose anti-gay job discrimination, they don't know that it's a serious problem, and they don't know that federal civil rights laws and the laws of 42 states do not protect us. When most Americans bear our personal stories and leam that current laws don't protect us, they support Congressional passage of an employment non-discrimination law.

To educate the public, the Human Rights Campaign Fund's "Documenting Discrimirabion" Project is seeking personal stories from lesbian, gay, bisexual, and heterosexual people who have expenienced job discrimination based on sexual orientation. These personal accounts will be crucial in the effort to pass this bill and secure equal rights in the workplace for all Americans, regardless of sexual orientation.

We encourage all of your readers who have ever experienced such job discrimination - or who knows someone who has - to tell us their stories. Anyone who wished to rennin anonymous will be able to do so. Interested readers should call Sophia Michelakis at our office at 202-6284160., write to Documenting Discrimination, Human Rights Campaign Fund, P O Box 1396, Washington, DC 20013; e-mail us at doc.disck gib. org: or fax to 202-347-5323.

Sincerely,
Tim McFeeley, Executive Director Human Rights Campaign Fund
DOCUMENTING DISCRIMINATION A Project of the Human Rights Campaign Fund

Anti-gay discrimination occurs every day in the United States, yet only eight states and a few cities and counties have laws to protect against it

Now members of Congress are considering a federal taw to protect tesbian, gay, and bisexual Americams from job discrimination. But we will need your help to enact it. The most important thing yoo can do to help is to tell us about discrimination you have faced.

If you have a true story to tell about being fired, losing a job opportunity or promotion, or facing on-the-job harassment because of your sexial orientation, we need to bear it.

Please take a few minutes to fill out and return this form immediately. If your friends also have stories to tell, please copy this form and share it with them or call for more copies.

For more information, please call the Documenting Discrimination Project at the Human Rights Campaign Fund at 202 -628-4160. PLEASE PRINT NEATLY
Name
Address
Stalc $\qquad$ 7ip
evening
Phone (Day)
)
Fax (if any)
E-mail (if any)
Please describe your personal experience(s) of job discriminution based on sexual orientation. providing as much detail as possible. If you need more space, please print, "SEE ATTACHED" and use as many separate sheets of paper as you need. Jusf attach them to this form and mail everything in a regular envelop to us at Decumenting Discrimination Project, HRCF, PO Box 1396, Washington, DC 20013 Or send it by by FAX at 202.347-5323

I hereby authorize HRCF to use my story for its federal and state-level lobbying to end discrimination.
Signature $\qquad$ Date

## EXON RESPONDS TO MOTHER'S DAY CARD

Dear Henry,
I have recently received the Mother's Day card you signed supporting AIDS research I appreciate knowing your thoughts on this most important issue.

I believe we must contimue with public education, prevention and research programs as the HIV/AIDS virus is spreading rapidly and continues to have a devastating impact on our nation. I have beens supportive of efforts to increase funding for health programs, including medical research, as I believe all citizens benefit from the improved quility of life such research brings. I do, however, continue to have grave concerns over our nation's outrageous federal budget deficit and must consider its impect on our nation's well-being as well.

You may be interested to know that I am a
cosponsor of the Health Research Fund Act which would increase funding for the National Institutes of Health. The legislation was introduced as an amendment and I understand that Senator Kennedy has included the amendment in his health care reform altemative plan it has also been included as an amendment to President Clinton's Health Security Act which was introduced by Senator Mitchell here in the Senate. I hope it will be included in whatever health care reform effort is finally enacted into law.

I will be sure to keep your support for AIDS research funding in mind when the Senate considers related appropriations measures in the foture

Cordially,
3. James Exon

United States Senator

## LETTER POLICY

The New Voice will publish only those letters to the editor which include full name and either address or phone number so we can verify authenticity. You can request that your name not be published.

##  <br> 

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must be received by the IOth of the month preceeding the month you wish your ad to appear.

## LET ME RESPOND TO LETTERS TO THE EDITOR

Dear EAtior.
A friend of mune gave me your address and suggested that f onintaci you. If you or anyone you know writes letters to- the editor I would like to be coritacted sol can be of assistance. I have a packet of helpful material I can supply. Since the same arguments come up over und over again from the anti-gay crowd, this is ready-made ammunition to fire back with. Alternately, if closeted people who are unable to write to their local paper could supply me with clippings of anti-gay letters that appear in their area, I can respond on their behalf. But I have to see the clipping lirst. Moss newsyejers will not publish a letter from a person out of their area unless the letter is specifically responding to something that appeared there. Thave contacts in small towns and rural arras who help me in this way and it works very well. I would appreciate it if you could publicize my request. Feci free to reprint. circulate or broedcast any of the enclosed material to help spread the word. Thanks.

Pcople may write to me al:
William C. Stosine.
Route 6.
Iowa City, Iowa 522-40.
Thanks, Bill Stosine
Samples of Letters to the Editor written by Bill Stosine
An Aug 3 letter says 'most Americans do not flaunt their sexual preference, whatever it is" Oh. yes, they do. Heterosexwals flaunt it ail the time. They have public weddings, marriage announcements published in the newspaper (along with affectionate-appearing photographs), wear wedding rings, often bold hands, hag or even kiss in public, cuddle together at the movic theater, etc.

- Bill Stosine

It is outrageous to syy that homosexuals cannint fall in love, they can only have sex (March 30 letiet). Thave been in a loving relationship with another man for more than 12 years, faithruilly and monogamousty. I don't tonderstand why people waste their fime trying to find reasons to hate us for our lowe. Why is any of their business?

To depict gay people as lustful animals interested only in finding the next secual thrill is to deny as our humanity. That smople act of denial makes gays un-people and fair game for acts of violence and hatred that would be unthinkable against "real people." You may recall that similar tacties were effectively used against the Jews in Nazi Germany.

I do not approciate being compared to an alcoholic, a criminal, or someone who practices bestiality. My relationship is a loving one with a consenting adult and we do no harm to anyone. We try to be good poople. We pay our tives, dive the speed linit, do volunteer work for chanity. shovel our elderly neighbor's driveway when it snows. In other words, we lead the same sort of ordinary, decent lives that other people do. The horrors that some people tmegine about us are entirely in their own minds.

Bill Stosine
Please send clippings of newspaper articles and letters to the editor to:

William C. Stosine, Route 6, Iowa City, Iowa $\mathbf{5 2 2 4 0}$
He will be glad to write responses on local issues.

## PRISONER PROJECT LETTERS

Respond to these writers in communication only. Do not send money or other requested items. Please be responsible for yourself and your response to the prisoners.

## FLORIDA PRISONER SEEKS PEN PAL

Dear Lee.
How are you doing? Fine 1 bope!! I am a prisoner in the Flonda System and very looely. I $\operatorname{am} 29$ years old and 64 and weight is 190 lbs I am mixed with Black and White. I would like a single man that is gay. Lee I enjoyed our publication of The New Voice of Nebraska. It had some good articles in it Could you please help me find a good pen pal? Thmik you so mukh for your help. Have a mice day. sincerely, Loremo P. Jones DCF208689-Dorm F-204U Jackson Correctional Institute PO Box 4900
Malone, FL, 32445
EDDYVILLE PRISONERS WANTS PEN PALS

## Dear Sir ,

Enclosed is \$10 and my ad that I would like to have pubbished in your personals section

I am a 32 year old white male, masculine, and very lonely. Will answer all leters.

George Powells /B5405-6-B2
Kentucky State Penitentiary
PO Box 0128
Eddyville, KY $42038-0128$

## Dear Editor,

Im very interested in printing an ad in your publication. However, I'm unable to pay at thus time for I m incarcernted T've never had an ad in any type of publication before I give my word, I will respect all others. 1 pen-pal friend would be greatly appreciated gester to help ease my loneliness.

28 years old. gay white male, $6^{\circ} 1^{\prime \prime} 200 \mathrm{lbs}$ Green eyes. Clean cut. Good build and in great health. Secking others for correspondence, bopefully more. Will answer all.

Respectuitly \& sincerely,
Eddie Averiti \#100862
Kentucky State Penitentiary
PO Box 0128-6-H-7
Eddyville, KY 42038 -0128

To whom it may concern,
Currenily Im an inmate here at the Kenucky State Penitentiary. I write to you in hope that you would be kind enough to puiblish the below listed ad in your publication.
G.B.M., loving, caring, compassionate, aggressive, $510^{\prime \prime} 205 \mathrm{lbs}$ with $54^{\prime \prime}$ chest and $29^{\prime \prime}$ arms. Secks that special mate who is willing to combine efforts. In an attempt to build something lasting and precious.

So write soon, $1^{\prime} \mathrm{m}$ waiting!
Harry tee Hayden 8111244
Kentucky State Penitentiary
PO Bas 128
Eddyville, KY $42038-0128$

Following are excerpos from an article in the Sidney, Ohio, Daily News

## Letter writer feels he speaks for other gays

by Mike Seffria
In his letters to the editor, Williant Stosine Feets as if he is speaking for many others who can' t risk commenting publicly about gay issues.

A resident of lowa City, Iowa, Stosine regularly sends letters to newspapers around the country, including The Sidney Daily News: Stosine said he has been writing letters to the editor for at least a dozen yuars, trying to promote education and understanding of gay issues. With guy issues popping up in the news more frequently in recent years, he began sending letters to papers outside the lows City area.

He was also prompted to expand his letterwriting efforts after talking with friends in other purts of the country who told him "how Irustrated they were at secing ignorant and hateful letters against gays in their local papers and not being able to respond. Having their name attached to letter supporting gay rights would have consequences for them with family, employers, laudlords, etc: ${ }^{\text {" }}$

Describing himself as "a goy man, 41 years old, who has been in a loving relationship with my eompanion for more than 14 years, faithfully and monogamousty." Stosine hopes his letters combat what he views as the ignorance and prejucice surrounding gay issues.

Stosine has reccived many responses from readers of his letters, which go between 30 to 40 newspapers. A typical response to one of his letters reads, "I wish that 1 could write the same type of letters myself, but I can't If my coworkers saw a letier like yours written by me, it could be bad for me."

Dear Sirs,
$\Gamma \mathrm{m}$ writing to you in regands to placing an ad in your great magazine.

My name is Bill Belcher. 26 years old, 61 1" 180 lbs brown hair and cyes. G.W.M. Hopeless romantic sceking a life long relationship and commitment.

1 have been in prison for the past 8 years, Now I get out in September of 94 . I am needing to find someone who is willing to help me pick up what pieces of life I still have Age is not important and 1 will answer all letters.

Bill Belcher 198433
Kentucky State Penitentiary 14-R-18
POBus 128
Fiddyville, KY 420138-0128

## NEVADA PRISONER SEEK PEN PALS

Dear İditor,
My name is Kenny Snowi35455. I am writing because of your free ads for inmates. I am in prison and fave no one or uny money to pay for and ad thope you can be of some belp in helping me find soroc one to write, if so I will like for my ind to be prim as:
lonely 22 yr. old white male seeking any one out there in the free worid to write too. Race do not matter! Will answer atl. Write to Kenny L Snow /B5455, PO Box 1989, Ely, NV 89301 .

Thanks for your time in this matter Editor. I want to be on your mailing list.

Sincerely, Kenny Snow

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## FEATURES

# CLEANING OUT MY CLOSET: Roberts' Rules of Lesbian Dating 

Leslie is nearly 30 now, and has been serially monogamous for nearly a decade. She says she's tired of the same old serial every mormag, and wants to try something new. She wants to spend the next year dating (which, by the way, hasn't made the woman she's been spending the last year with alf that thrilled. H OH, um. Shooky-Poo, there's just a linle something I'd like to discuss with you. Nothing personal, you understand.) Leslic says that she doubts, all lesbian things being equal, that she'Il make it through that long because lesbian dating is a contradiction in terms. Vera who has her thirties half accomplished, says that sex is only good when you're with a life partner, even, oh, heck, if if's only for a few months anyway, because, at least your intentions were in the proper place. And Kristen who doesn't have to work hard at making fifty look awfully good, says lesbians just don't have a clue how to go about doing the dating thing

So, in the interest of your contimuing proper growth and socialization, for your personal edification if necessary (Oh, no, Pookey-ookey. she certaintly doesn't mean me or arvilhing. But. wh, don't throw that paper awry just yet, akcy? I haven't, wh, finished the, um crossword. ") and because I truly believe that we are a group of ten million womea waiting for someone clse to ask us to dance berewith:

by Shelley Roberts

Roberts' Rules of Lesbian Dating:

1. It is never a good idea to ask anyone to marry you before the first date. (See also Robert's Rules of Lesbian Sex, Rule \#1).
2. The average interval between lesbian relationships is a mimus two point three seven minutes (See also Rule \#1)
3. All things being lestian, if you don'1 want to marry 'em, don't ask 'em to a movie.
4. It is actually necessary to utter the actual words, "dinner," "lunch," "coffee," or beck-ruh" to the other party and to come to some actual agreement on time and place before you consider it an actual date, and not merely an appointmient, although appointments are less scary, and don't require you to shave above the knee:
5. You will say at least three stupid things in her presence the first time you meet It's a law. Sometimes, six, depending on the strength of the alluction. Fortunutely, if the attraction is mutual, she will not notice. Ontil several years later.
6. As soon as you recognize a mutual attraction it is usually a good idea to stay at least in the same house for a reasonable amount of time before making excuses to your hostess as to the prokable condition of your epileptic cat. Unless, of course, your current girlfriend was also invited to the party.
7. It is permissibic, but not ever necessary io ask for telephone numbers priot to departures Your hostess will have the number for you, and be on the phone to your answering machine before you even have the key inserted into the frow door lock tinless, of course, your current girlfriend was also iivited to the party.

8 Proper dating does nex usually include the signing of leasing within the first few minules.

9 Dittomontyages
10 It is chlengood dating practice to ask early, any or all of the following
a) Is this your normal weight?
b) Are you a Fisces? (Please feel. depending on your particular ${ }^{2}$ estrological inclination. free to substitute your own personal zodiacal aversion.)
c) Are you Positive" (This is a sale sex question, not a ph ifo so phical d of emination aldhough, come fo think of in. That's not a had question to ask either.)
d) So, um, have
you been collecting antique torture implements for a very, um, uh, long time?
e) How long have you been off Prozac"
11. You should always find out if her histand knows that she's dating Women
a) It's never insppropriate to frod out beforehand if be has a concealed weapon permit
b) Or to ascentain the exact status of his last combal readiness evaluation
12. With any woman who has three children under the age of consent you will automatically come in fourth.
13. It is not impolite to determine precisely how long it has been since ber last break up. It is, however, considered in sume circles, extremely rude merely to slow down, open the door oo her side, and push, as you pass her street on the ride home from the party where you two just met.
14. Charming as it might be, do not even consider buying her breathing creatures that take any more attention than a pet rock miless the E. haul is already on reserve, and you're practically packed.
15. However, the way to her hearl is to amive with a pocketfui of Millibones for pre-existing puppy from a previous marriage.
16. Joindy signing adoption papers for a Cablage Pitch Kid is, in many stales, considered grounds for punitive legal action in subsequent separation hearings. Roses are far less incriminating
17. If it is really, really good, none of your friends will approve.
18. But you can comet them to check out any person you have dated more than onec, which is, no question, less expensive than hiring a Pt
19. If it doesn't work out, several of these same friends will refrain successfully from glasting.
$20{ }^{\circ}$ Any friend of a friend in need of being "Fiked up" is way too broken fo dite.
21. It is much cheaper to say, No thank you, I huve to strampoo the parakeet this weekend" now, than it is to break up later It is not, however. casict.
$\frac{22}{23}$ "Thwe yon" is not a question.
23 Sex changes everything
24. Eventually, somebody has io ask somebody to dance.

E 1994 Shelly Roberte All Rights Reserved May be repnuted only in its courety with written permission shelly Roberts is a nationally syndicated columnist, and author of The Doke Delectur, and Hey, Mom, Guess What. ? 150 Ways to Tell Your Moiher : Paradigm Publishing.

## THE TIMES CHANGES AT THE TOP

Former managing editor Joseph Lelyveld recently replace Max Frankel as executive editor of The New York Times: Like Frankel, Lelyveld has beer receptive to our community's conicerns. Thank Lelyveld for his pest sensitivity and remind him how importart it is to keep our issues visible. Joseph Lelyveld, Exiccutive Editor, The New York Times, 220 West 43 rd Street. New York, NY 10036.

- GLAADINY Bulletin


# THE WIZARD DISCUSSES THE 5 C'S OF RELATIONSHIPS 

by Scott L. Lowther

Have you wondered why some couples stay together for years and others go through a series of relationships? Have you ever thought, "I wonder what they're doing that I'm not?' If so. perhaps this will be of assistance It is written to all would-be partners who havea't settled down, but want to. Its emplasis is on the problems we seem to encounter when entering relationships

Before we can focus on the necessary ingredients of a relationship, it's important to complete a self-analysis. We have to decide whether a relationstip is truly what we want. I've met many gay men (and wormen) who lamented for years about why they don't live a mate. They cite reasons ranging from "there's mobody out there" to "it just didn't work out" Neither of these "reasons" lends any insight into what happened. Insight requires honest (the key here is honest) soul-searching. If after ans honest selfinventory an individual decides that he/she is interested in a long-term, committed relationship, the next step is further appraisil. It's importara to know who you are. Many people can describe what physieal charncteristics they want in a mate. but they 've given litule consideration ahoul who they are or what they like. We nood to know what activities we like or dislike, the characteristics we can or cannot toterate, and the behaviors and habits that might be computible with our own

For example, it's important to know whether you're a morning person or prefer late-night activities, It's not impossible to date someone whose schedule vanies from yours, but the difficulties should not be overlooked Joint social activities hecome more difficult when you work opposite schedules. This may be fine for a person who likes companionship on a limited basis. preferring to attend social gatherings on his/her own. But, for the person who wants a relationship where most social activities are shued, an opposite work schedule may prove problematic,

Similarly, it is important fo establish mutual social activities. For example, if one of you very much enjoys going to the bar every weekend while the other is rarely interested in this activity, a great potential of conflict exists. Or. if you enjoy active sports and the outdocrs while your would-be mate prefers reading and solitary uctivities, you may find that you don'I enjoy cach other's compuny in the long term. This is not to say that you must find someone exactly like yourself, a clone of sorts, rather, that you should iry to find someone who enjoys what you enjoy most of the time. When your inicrests are al odds on a regular basis, the catalyst for conflict exists.

Other considerations are your basic
boundaries in a relationship. Thesc are the limits you establish regarding what you will or will not tolerate or accept. For example, you may decide not to date anyone who drinks too much or is physically abusive, It is also important to determine whether you want an open relationship or monogamous one. There is no faster means to a volatile conflict than ambiguous boundaries surrounding the monogamy or open relationship issue. So, boundaries are self-imposed limits. If your partner is unwilling or umable to respect your boundaries, it may be necessary to terminate the relationship. Therefore, it's vital for both of you to know what your limits are during the early stages of a relationship in order to avoid painfill results later on

Although not a vital importance. (caming abour your prospective mate's family bockground may provide clues about his/her personality, behavior and communication patterns. For example, a person who grew up in a small home with 10 siblings may require less solitary time than someune who grew up as an only child or in a small family. Also, your mate's family oforigin influences importance placed on holidays. traditions, religious practices, family gatherings. and so on. Agoin. this does not mean that two people have to be exact replicas of each other. It means an understanding of differing backgrounds may prove useful when conflict anses.

Of counse, no relationship will feel good for very long witbour open, honest communication between the partners. The more open sponfancous, and honest the level of communication, the less resentment, anger and distance will result. This task sounds very simple, but in practice is very difficult

The respective individuals family background will have an impact. An individual who grows up in a dysfunctional, alcobolic hone may learn that when people disagree, physical violence occurs. This type of family is noted for mamipulation and complete lack of boundaries. Therefore, this adult-child-of-an-alcobolic-home may have difficulty expressing his her emotions. distins you when you say you cane about how hed she feels, and become frightened wheniever a disagreement occurs, remembering how disagreements resulted during his her childhood. On the other band, many of us have been brainwashed that there is a "healthy" family or "healthy" relationship. This is the Ozzic and Harriel. Father Knows Best, Cosby Show dimension We forget this dimension is a fictional portrayal of relationstips as we'd like them to be, not as they are. As human beings, we can never
achieve perfection. Twelve-step programs (AA and Alanon) have a slogan of "Progress, not perfection". I think that is a motto to adopt when entering any relationship. If we keep in mind that we must embrace life one day at-a-time, and that we can never achieve perfection, we will be operating within the realm of healthy reality.

If during your joumey you seek assistance from a fellow wizard, lovingly take your partuer by the hand and make an appointment with a counsclor knowledgeable abour pay relationships. Realize starting over is exactly that.., starting over. repeating the same situation with another person. As long as hasic boundaries are nox being violated, and you feel the necessary love and affection for the person you've chosen, there's a good chance the issues can be resolved.

For those who believe "there's not one out there," leep in mind that we all meet people every day it the supermarket, theatre, in our neighborboods, and through other friends and social activities. Assuming $10 \%$ of the population is gay, and approximately 400,000 people live in the metropolitan Omalus area, we can deduce that 40,000 of them are gay or leshian. Although being out is, in my oparion, a prerequisite to any meaningfui relationship, certainly there are a sufficient number of people to choose from.

Meanwhile, don't be afraid to "try a few on for size" while you're finding that special someone. Don't feel you have to jump into a relationship with the first person you date I believe some dating experience allows one to be betier equipped to make a rational decision thin someone who has little to compare potential mates ta. None of us would bury the firsi car we're shown at the dealer's, yet we feel compelled to fall in love as quickly as pessible. Take your time Shop around There are plenty of potcutial partners out there. You're special and you offer special characteristics and personulity traits that no one clse possesses. Be proud of what you have and don'I settile for less than you deserve!

Remember the keys to success. They're found in the 5 C's COMMUNICATION. CARING, COMMITMENT, COMPROMISE and COMPATIBILITY. And a litle love and mutual attraction and you've got the recipe for a satisfying long-term relationship. It won't be perfect, but what in life ever is? And, since his Wizardness is contimully striving to incorporate all of these coocepts into his own life, as always, lake what you want and leave the rest because you're always free to "poy no attention to that man behind the curtain." Happy hunting and continued success.


# "ZODIASCOPE" Astrological Forecast for August 1994 <br> by C. Lichtenstein 

Den't talk to me about the dog days of August Id rather think of it as balmy and sensual, even though the planets may loss as an wet cube. Mercury is the planet to watch as it sweeps through three signs. I suppose we are all allowed to change our minds and area of focus once or twice or more at this time. (If anyone complains, blame it on Mercury.) Mars moves into sensitive Cancer so even if our minds are not totally made up, at least we can be sincerely soppy about it.

ARIES (March 21 - April 20) Talk about pushy pushy. Aries are even more...effusive, (shali we say) , than usual this month It seems that you just can't contain your desire to share your opinion with the immodiate world Share if you will, share if you must. You have carefully gathered all your facts, lined them up just so and are ready to aim them with a steady deadly shot. you are not known as The Ram for nothing, dear.

TAURUS (April 21 - May 21) Although friendships stilt have their mather sticky moments, avoid the tendency to bite back by focusing your attention elewhere. Buy! Buy! Buy! Accursition becomes the te all end all this month. Plans for investing moncy and collecting objects of beauty will become more important The real goal is to use this loot to enhance your home sumroundings: A lovely bome makes Taurus very happy.

GEMINI (May 22 - June 21) Career momentum may hit the skids for a bit, but you have cnough gel up and got to get up and go. We can only put up with so mich abuse. Personal drive will help yous either kook for greener pastures or redirect your energy into more profitable pursuits. Keep a low profile around authority figures. You just don't see eye to eye with them now. Tough - they'll learn the hard way!

CANCER (Jume 22 - Jufy 23) ft may be a good idea to stay close to home for the month. Travel appears to be mired in problens and headaches. So what, Cancers prefer to stay clowe to home tase anyway and now yoe fave a good planetary excuse. Put your guy energy where it conents - volunteer and murture those in need You have the drive and the stamina to put in the good light on behalf of our community.

LEO (July 24 - August 23) You may be a fittie on the pooped side this August when it comes to love and deep commitment, but never fear, the plorious Leo personality will manifest around friends, if not around lovers. You can be the center of ancention in the social swirl and feel particularly energetic atound large groups. You must be starved for attention from the masser.

VIRGO (August 24 - September 23). Who wants to be president of the comporation? You do. Professional goals are energized now and you will do what it takes to win over those in authority

Be careful not to put all your efforts into the political basket. Relationships are stramed and you need to give sufficient altention to parthers before problems become wase.

LIRRA (September 24 - Delober 23) You would prefer to bit the ruad and take off for paris unknown, bet the job bears down of you. Problems don't seem to go away at work. No sooner do you feel that one brush fire is cunt, than another one flares up. Take all challenges as they come and keep your mind on that fabulous vacation. It's worth taking a break, if you can.

SCORPIO (October 24 - November 22) Scorptos are in their element this month as sextual energy is high and well focused. A tendency to go for the gasto and wear yourself cot is mit advisibil. Keep all sucial activities entre nous and don't go out of your way to invite the immediate world to your doorstep or seek the kindness of stranger all over town. All avoid any gambling. Games of change hold no chance for you.

SAGITTARIUS (November 23 - Decemtier 22) Partners give you the support you need and you are also there for them. The one hitch is that your home may still be an area of discond or disarray. Are there just too many projects to do around the house? The best adyice is to roll up your sleeves and do what needs to be done once and for all. August is the finish up or else mointh

CAPRICORN (December 23 - January 20 ) You sill scem to be suffering from foof in mouth discase. It is best not to give your opinion right now - il is not wanted or will be misinterpreted. On the bright side, you can accomplish anything you want on the job. You've got energy; you've got know how; now do what needs to get done Whatever you do, just don't talk about it!

AQUARIUS (Jamary 21 - Febriary 19) Faty hearty is the keynote of the month. Energy is higho and you are raning io go! There may be a tendency to spend much more on your fun than you intend to or thim you can reasonably afford Financess have been a problem for a while and don'1 seem to be going away. Keep a watchful eye on your wallet while you dance the nicht away

PISCES (February 20 - March 20) You are inspired to do more around the house It may be a good time to redecorate, or nove a few pieces of fumiture around to give your place a new, fresh look. Revamping your honee may belp you gain a bit more self confidence. We know that Pisces bome reflects their personal outlook. What does your home say about the real you?
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## SUPERSTARS, Twelve Lesbians Who Changed the World

Love makes the world go around unless, of course, you're gay. Then, even couples in hissory are portrayed as spinsters and lonely old men. A new book by Lespran Lists author Deil Richards changes all that and in the process blows the myth of "objective" history out of the water

Superstars: Twelve Lesbians Who Changed the World shows how much being a lestrian and being part of a couple or a female support network had on the lives of twelve of the world's most influential women. In life affer life, Richards details how sexual identity was the coue of these wounen's lives, that if the women had not been gay - and had supportive women in their lives - they never would have acheyed success, much less fame

Superstars completely reinterprets the lives of social work founder Jane Addams, mursing founder Florence Nightingale, educator M. Carey Thomas, public bealth nursing founder Lilltan Wald, hustorian Edith Hamilton and her sister industrial medicine founder Alice Hamilton, cross-dressing physician James Miranda Barry, lesbian feminist Nutalic Bansey, publisher Sylvia Beach, 1 larlem Renawsunce A'Lelia Walker, child psychology founder Anna Freud and poetgardener Vita Sackville-West.
"For most of these women, the fact that they were gay changed their professional life in profound ways," said Richurds, a joumalist trained in seciology who is fast becoming one of the leading pop-historians of the gay community: "By leaving out this 'minor detail,' scholars routinely distort the actual lives of notable gay men and lestians."

Take Jane Addams.
An carly girlfriend, Elen Gates Starr, helped lane Addams found Hull House. Her life-long compation, Mary Rozet Smith, not only did major fuind-mising raid buill the Children's House but often gave Addams money out of her own pocket to keep I lull House open. Without these women. Addams never would have been able to start Hull House, much less keep it going until it became the formidabie mstitute it was.
"These blanks not only give heterosexuals a faise sense of security about their own sexuality and rob young homosextetls of role models but force historians to totally misrepresent gay people's lives," saud Richards "We nced to completely re think our willingess to 'protect' the private lives of our historic figures:"

Superstars: Twelve Lesbians Who Changed The World, by Dell Richards, Carroil \& Graf Publishers, Inc. New York, $\$ 12.95$ Trade Papertack, 256 pages, ISBN: 0.88184-9553

## Are You Too Good To Be True?

Personal Astrological Profile on Audio Cassette by world famous star-gayzer Madam Lichtenstein

If you dare to know the truth, please send birthdate, birthtime, birthplace and $\$ 40$ to: LICHTENSTEIN, POB 1726, Old Chelsea Station, NYC 10011
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## FROM THE POOP SHEET

by Ace Lundon, syndicated columnist



Well, kiss ma' grits and butter ma* buns! Maybe you already are one...and, maybe you've been there more than once ...but, if you've never been one COULD BE ONE! Y'es, you could becone a "Fairy godfather" or "fairy godmother" - maybe this year.

How is this possible, you say? Let's look at what a "godparent" is. Noeh says it's "a person who sponsors a child., and assumes responsibility for its faith." The titie of "godparent" usivally becomes a reality at a ritual such as a "baptism". So you say: AmI going to SPONSOR A CHILD? Well, maybe. Of course it will take a bit of creative juice flowing on your part, but since ALL that exists is physical reality FRST existed in A MIND somewhere, well. maybe we can help CREATE a physical reality for our national gay and lesbian conmunity; making if a stronger and better community.

How might this happen, you say. Well, what IF there were 25 million gays and lesbians, ALL unashamedly out of their closets, exhibiting love toward one another and toward the straight community? THAT would most certainly make an impact, wouldn't it!?!

Having been involved in the field of

## AUTO ACCIDENT INJURY? <br> CHARLES R. KILGORE ATTORNEY

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Psychology in pas years, I bonestly do not helieve that "OI TINC" a hrother or sister is a healthy act on our part Most folks would hot be poychologrcally capobic of coping with a surprise traums of this niture it could wreek their lives. heing unprepwed to hare their souls. However, I also am well aware of the EFFECTS OF SLFFOCATION they bave chasen by remaining in their closets.

It's been two decades now sunce I exited my closet. Over the years, I've run into folks whe knew me and "just knew" I was also "one of the group. They could have "outod" me! The thought keeps going through my mind. might 1 have been able to make a more graceful exit from my closet IF one of them had become my "fairy godfather" or "fairy godenother"? What is someone had cared enougb to give me advice, support and encouragement: if someone had loved me info the light of realityl" Maybe we can start a "FAIR GODPARENTS CLUB"T?!

We all surely know at feast one person in the eloset. We could stant a bold communication with them, one on one. Find out WHY they have decided to stay in their closet; what are their fears Remembering always it is not our role to play God, our role is that of someone who cares for a fellow traveler who is self-suffocating and maybe just needs a sounding board and helping hand. Remembering that a person in their closet is really a child to reality and honesty. Remembering thoy are good people who are used to living a lic. a lie which may have taken them years to buildto build the intricate facade which keeps their secret hidden. Remembering that graceful exits for closes may demand the arm of a loved one

If you think this is a good idea and would tike to become involved in getting something started, write me in care of your Editor who will forward the mail on. If you're swamped with work as I am, we'll both be saying "how in the bell am I going to have time to take on another taskT But as the old-timers used to say: "If you want something to get done, give the task to a bury
person-
CHANNE CHANGE
"Throw the bowquets while people can still smell them" Dad always used to say. Well. I recenily was invited to Denver by the group of gays and leshans who work at COORS. They provided me a lectern with an open invitation to their wo workers, P-FEAG, MCC, and the genenal public to come and think about Understanding Alternative Lifestyle. Their efforts showed me how gays and lesbians in the workplace of a large Corporation might make their lives count more because of their bonesty. Ms Wright, COORS R\&D told me she even came out of her closel at work to Bill Coors himself after she read the Foreword he wrote in my autobiography published August '93. This has also shown me how important it is for straight bosses to come out of their clonets as gay rights supporters. By the way, if you want to use Visa/MC to order the book-it's 1-800-356-9315

Many kudos to the COORS LA.G.ER group who is hetping to educate without being obnoxious. That's the COORS LESBIAN \& GAY EMPLOYEE RESOURCE groun.

Another group deserving kudos is the GL.SU at UN.R. wherel recertly spoke at their sponsored event open to the public. The GLSU has the largest Student Union on the UNR campus. They're highly respected for the G/L activities but also for Community \& University labors.

As a teacher lecturer. I find great joy and inspiration for the College University audiences and am looking forward to the Fall semester with probable meetings coming up at the $U$ of South Dakota, Kent State University, and State U of NY at Brockport. Keep up your good labors all you studs and studeties!

Welf, thal's it from the Poop Sheet.
Mr. Lundon is former Mg. Edilor of Zipper magazine and The Coast to Coast Times. His autobiography legacy: The Closets Are Empty.. The Dining Room's Full is in hardcover by Ponderosa Pubüshing Company.

## NEW MAIL-ORDER <br> SERVICE FOR G\&L BOOKS AND MUSIC

The Crossroads Market, one of America's leading gay and lesbian booksellers, announced the infroduction of its Browse-At-Home ${ }^{\text {TTM }}$ mail order service. The catalog features more than 250 books and music entries, and offers access to virtually any book in print. The new mail-ordet servicx is targeted at gay and lesbian people in the South, Southwest and Midwest Mailorder books and music are discounted $10 \%$ from publishers
suggested retail price all the time. Mail-order customers can also access the Crossrods Market's special order service for virtually any book. CD or cassette in-print, also at $10 \%$ off. The catalog promises shipment within 48 hours in most cases and orders are accepted either through the mail, or through the toll-free telephone number $1-800$ 445-7186. The catalog is sent free to anyone who requests it by calting 1-800-445-7186.

# A NOTE FROM THE FRIDGE by Brian Bengtion 

This month we have fixins' from DeMoreland, Arlen R Lazaroff, a sample from Mike Logan's collection, entitled A Very Southern Childhowd (Toth Press, Mountain View, CA), and a poemcobbler by yours truly. See 'ya at the salad bar!

## 722 Toulouse by DeMoreland

She baits her trap with makeup
thick as Van Gogh's paint, pours berself
into a dress like pastry in a tube
and waits against a gas lamp
for the Showgirl Club to cough
a man into the street.
Louts watches out of sight.
His black snake throls inside his pockel.
He strokes his saxophone beside the door of seven twenty rwo Toulotise
where damp red curtains billow
out like tongues to lap
the ghost of daylight's coffee
that steams above the stree!.
She snares one in a move
so smooth he harely stirs
and struts him past the noon Jesus
the Manhole Club, and Slick's Review
across the street and up the stairs
to ber nest inside the Hummingbind Hotel

## captain of your ship

by Arien Lazaroff
wheeling my fong time frend into the dead end cafe
white eyes in the family section all spiral dowmward
into the black and white chockerboard and marble floor

We are survivors of a famous shipwreck a vacation cruiser that crashed into a pile of rocks. we were hard headed enough
we didn't need any survival gear
but one of us hroke down anyway
and i have to wheel him out of here
passing by saturday afternoon sidewalk sales
i hoist skull and crossboned sails
on this survivor's raft
queer nationatists have noofficial flag
and everybody's using the rainbow these days
they thand discarded fetish rages
to function as prayer flags
hope Blows to all four comers of the earih and sometimes eledes our grasp
ispray paint on fundamentalist billbourds write letters to national magarines watch parades and parades and parades yet nobody can scem to do anythine except build mure ships and bope they don't leak too hadly and reach safe harbor soon

That's "Mr. Guru" to you:
1.) Send poems of 30 lines or less.
2.) Send comments/erituques if you'd like.
3.) SASE if you want 'em back.
4.) Will try real hard to answer in a timely manner.
5.) Stir. Shake. Serve af room temperature.

## Where Clichés Come From by Mike Logan

Workmen tend to snigger delivering furniture to two maddle aged male physiological extremes. but thesc guys howled uncontrollably, without the usual winks and knowing nudges, as they put the queen size bed
together backwards,
spending the hour roaring
each time we stopped to ponder
their delay
-the type of guys you normally offer a beer or 2 for doing their work so well. instead Iled quickly out the door, leaving us to wonder how they could bend so many natls.
and my new roommate to complain about the bag of underwear Lisa left and what should we do with the open bors of tigh heeled shoes.

## No Holds Barred

 by Mike LoganMeeting every last Sunday from 2 to 4 in an obscure working-class neighborhood. cops, plumbers, construction-workers. matried, engaged, recently divorced. hirsute, white, muscular, ghastly tattoon, these guys have jols, not careers-you know the type.
thud, grunt. groan, as they grasp each other
tightly, crashung against the wrestling mats
All good friendly hard-working Joes,
your local street comer bigots
hinging out with the boys.
I mean, how buich can you get?
If's alf a chanade, of course:
An elaborate ruse
for neighborbood guys
to meet neighlorhoond guys.
Buzzed from beer, the testosterone flowing. oiled, half mode, raring to go.
dominamee and submission already decided when the bedroom calls.

## STRAIGHTJACKET AND TIE:

When something unusual happened to me when I was younger. I could count on my brother to say "well. you can put it your novel" Thankfully, that novel was put in a dtawer somewhere, and I went on to cher things. Unless you're personally involved with the anthor, first noyels in general, and coming out novels in particular (boy knows he's different; boy meets boy; boy loses boy; boy finds self, are pretty much the same- "earnest and sensitive" is the euphemism reviewers employ. It means "boring and self-indulgent," Bui by tossing in a little science fiction and a good cye for absurdity, Eugene Stein's coming out nowel, Stras ghtyacket and Tie defies the stereotype. Things happen to people: the coming out experience is pretty much the same for every one. Whetber the author really is a red-head, worked as a typist for Jerry Korinski, or was a statistician for the NYC Department of Sewers are particulars that don't really matler. That Bert Rosenbaum has these experiences, and at the same time is plagued by researchers from the polysexual planet Debbic, does. Those sassy extru-terrestials let ws follow Bert through his specific experiences, and his coming ont, pointing out the absurdity of one person's experience and of everybody's experiences. The visitors from Debbie save us from slogging through he persoral sensitivities of someone we only know from a

## Standing on the Edge of the Quilt by Brian Bengtson

I can feel the names
cach lime I shut my eyes
after seeing the pictures
or watching the newsfeed.
Sometimies the symbol gets soff at all the proverbial edges when you see the volunteer guard set free giant squares
while dancing on those off-white walkways
that commect crack babies
With aspiring drag queens,
and atl the delicate kids
who had to be careful playing outside
with Nebraska farm boys
who didn't think
that this one time would count.
1 feel hollow,
like the vacuum of air
between strokes on the drumroll
When the names touch down
by my door, once a year.
t elose respectful eyes.
and use another bus stop.
In the flat voice that doesn't look af the glass half full,
I question my time to join the tor.
t think of who might attend my vigils
with shaking hands.
how many days may pass
between the crumbling of topsoil and the folding of eloth

So I wain at the end of the field. like the kid in the back
of class as otbers choose teams, and I watch the bodies dwiodle down as the names are called.

## A Review by Richard Grabman

dust jackel. And, they keep us from taking ourselves and our lives two seriously. Stein's handling of schizophrenia is praise-worthy. As a boy, Bert worships his nearly identical older brother His shame, guilt, alienation and final acceptance of Phillip's increasingly erratic belaviog is a subte reflection on Bert's awarencs of himself is a gay man and as a decent human being. Throwing mental illness into a first novel: and a comic novel at that, is risky.Stein is extremely good at using this material without exploiting mental illness as a heavy-handed metaphor or resorting to cruel jokes about s serious disease. Besides, when one is visited regularly by drug-using, screwed up researchers from planet Debbie, how much faith can we put in Bert's normality? The particulars of Bert's life are what convince us Bert'x "normal", Of course, those particulars include lovers and sex. the good, the bad and the hilarious Red-haired Bert's pubes give rise to a perticularly funny sex scene I's a shame that Tichnor and Fields has ceased operations. Stritghtifacket and Tie is just the sort of risky book by an anknown autbor that other commercial publishers avoid. Houghion Mifllin is to be commended for bringing Eugene Stcin's umique gay yoice to the mainstream. Eugene Stein, Smaighufacket aund The . Tichnor \& Feclak (Distributed by Houshicon Mimin) \$1995

## HIV TESTING*

*We urge you to inquire about anonymity \& confidentiality before testing.
Charles Drew Health Center.
2201 N. 30, Omahut 68111 (402) 453-1433
Douglas County Health Department, 1201 S. 42, Omaha 68105 (402) 444-6875
Equillioria Medical Center, 544 S. 24 , Omaha, 68102 Call (402) 345 -2252
Lincoln-Lancaster Health Dept, 2200 St Marys Ave, Lineoln 68502 (402) 471-8065 Alt. test site at Panic, 200 S. I8, 2nd Tuesday
Grand Island-Hall Co Health Dept, 105 East Ist St, Grand Isiand, Mary (308) $385-5175$
Native American Community Developasent Corp, 2226 Leavenworth, Omiaha, $341-8471$
Nebraska A1DS Project, 3624 Leavenworth. Omaha 342-4233 or ( 800 ) 782-AIDS [2437]

Nebraska Assoclation of Farm Workers, 4939 S. 24, Omaha, 68107 (402) 7344100

Nebraska Department of Health, Norfolle Regional Ctr. Admin Bldg 816, (402) 370-3395

Nemahs County Health Department, 1824 N. Auburn, 68305 (402) $274-4549$

## COUNSELING \& SUPPORT GROUPS

AIDS Care, The Mercy Center, 427 E Kanesville Blvd, Council Bluffs, IA 5ISB3, att Colleen Kibbe-Vest (712) 328-2609
AIDS Suppori Group: Sponsored by Parents Friends of Leshians \& Gays-Lincoln (PELAG). Bor 4374, Lincoln, 68504, 7pm, 475-2437

Grand Island Area RIV/AIDS Support Group, Meets 3rd Tuesday, (308) 385-5175
Kearney Area HIV/AIDS Support Group, Meets 1st Monday of each month, For more info, phone Barb (308) 2348183
Lincoln Caseworker, (402) 474-4243
Nebraska A1DS Projeet, 3624 Leavenworth. Omaha, Individual courseling, support groups-confidential locations. ( 402 ) 342-4233
North Platte Area Support Group, Call: (308) 535-8133
Western Nebraska HIV/AIDS Support Group, Scottsbluff, Call (308) 635-3606

## HOME HEALTH CARE

LINK-ON Home Health Care, 2118 South St fB, Lincoln, 68502 (402) 435-0574, Mon-Fri \&am-4:30 pm, care, treatment, cournseling. teaching of HIV infected individuals, peopic with AIDS, and others; Rick Swaink, Dircetor.

## AIDS ADVOCACY

AIDS Coalition for Empowerment (A.C.E.), For anyone living with AIDS or IIIV and those interested in AIDS advocacy. Call Nebraska AIDS Project, 342-4233, for details.

## PASTORAL CARE

AIDS Interfaith Network, 100 N 62, Omaha Br Wm Woeger $558-3100$ (Chancery) 7 pm . Service: 2nd Mon, St Cecelias 40th \& Wehster

## AIDS Interfaith Network, 215 Centeninial

 Mall So., Rm 411, Lincoln 68508, 474-3017, Services 7 pm , th Mon. St Marks, 1 thh \& R
## INFORMATION \& REFERRAL*

*More info call Neb AIDS Project 342-4233
AIDS Educ Project, UNL Q/L Resource Citt. Rm 342 , Neb Union, Líneoln 68588, 472.5644

## American Red Cross,

1701 ' $E$ ', Lincoln 68501 (402) 471-7997
3838 Dewey, Omaha 68131 (402) 341-2723
Community Prescription Service AIDS Info, medicine, supplies by mail, 1-800-677-4323
Douglas County Health Department, 1201 S . 42, Omaha 68105 (402) 444-6875
Grand Island/Hall Co. Health Dept, 105E Ist, Grand Island (308) 385-5175
HIV Clinic, Univ of NE Medical Center, 600 S. 42nd, Omaha, (402) 559-6681

Lincoln Cancer Critr, 4600 Valley, 483-1872
Lincoln-Lancaster Healih Dept 2200
StMarys, Lincoln 68502, 471-8065 Testing, counseling
Nebr AIDS Edue/Training Center. AIDS education to health care professionals. UNMC. 600842 Omaha (28198, (402) 559-6681

Nebraska AIDS Project
(statewide) (800) 782 -AlDS [2437]
Omaha Office: 3624 Leavenworth, 68105 342-4233 AIDS Hotline, HIV lesting, AIDS awareness, practical support, counseling Lincoln Office: (402) 474-4243
Central Nebraska OOficer 3423 2nd Ave Kearney, NE 68847, (308) 234-8183
Nebr Dept of Health, 3423 2nd Ave, Kearney 68847, Call Sharon (308) 2348709
NE Dept of Health, Craft St. Office Bidg, 200 So Silber, NorthPlatte 69101 (308) 585-8133
Nebr Regional Bemophilia Center, UNMC. 600 S 42 , Omalun (402) $559-4227$
People of Color Consortium Aguinst AIDS 2226 Leavenworth. Oniaha ( 402 ) 341-8471

ScottsBluft Co Health Dept, County Admin Bldg. Gering, NE 69341 (308) (635-3866
Veterans Admin Medical Center, 42 \&Wool worth, Omaha 346-8800: Dean Pierce, x-4119

## LEGAL

Mowbray, Chapin, \& Walker, P.C., 201 N. 8th. Ste 242, Lincoln $68508476-3882$ 2 Jim
Nebr Bar Assoc, 635 8 14, Lincoln, 475-7091
Nebruska Civil Liberties Union, Bos 81455, Lincoln 68501, (402) 476.8091

## AIDS AND THE FAMILY

December 1. 1994 will mark the seventh annual observance of World AIDS Day. an international campaign sponsored by the World Health Organization (WHO). This year the World Health Organization has dessignated "AIDS and the Family" as the theme for World AIDS Day. AIDS represents an increasingly heavy burden for families worldwide - families composed of friends and lovers as well as families that are triditionally defined.
"Families are the place where the young learn to practice safe behavior and reject discrimination," says Dr. Michael Merson. executive director of WHO's Global Propramme on AIDS. "If we all do our utmost within our tamilies of choice - whether they are the people who share our bome or those who share our planet - we shall help immeasurably to defeat A1DS in every family:

If's not ioo early to begin planning the World AIDS Day in your community. The NAMES Project has created a special World AIDS Day display packet which is available to institutions such as museums, art galleries, federal and state agencies, hospitals, and many others. Last year over 50 communities hosted special World Ains Day displays of the AIDS Memorial Quilt We anticipate an even greater number of World AIDS Dixy displays in 1994

In this year of "AIDS and the Family," the AIDS Memorial Quilt is a uniquely appropriate symbol, as it was created by the families of those who hive died of AIDS.

## STAVUDINE (D4T) <br> APPROVED

The Food \& Drug Administration amnouncod the approval of stavudine, or D.T - the fourth drug approved for the lreatment of AIDS and HIV infection. Stavudine is an antiviral agent of the nucleoside anatog class, which include zidow uatine (AZT), didanosine (ddI) and zalcitabine (ddc). Nucleoside analogs are thought to slow the progression of AIDS by inhabiting HIV replication. Data indicate this class of drugs may delay the onset of AIDS symptoms in HIVinfected individuals, and may extend survival in some. Stavudine is specifically approved for the treatment of adults with advance fIIV infection who no longer respond to or are intolerant of other antiviral drugs. "This is another sign of our commitment to act quickly on treatments for life threatening diseases," said FDA Commissioner David A. Kesoler, MD. "Stavudine is an important drug because it gives people with AIDS - and their doctors - another treatment option, when currently available drugs become less effective."

Stavedine's major side effect is peripheral neuropothy - chanicterized by pain and tingling or numbness in the lands and feet. Between 15 and 21 percent of the patients in Stavudine trials reported the coudition, which appears to be doserelated and can uswally be reversed by withdrawal from treatment. Stavudine was the first drug gramted parailel track suatus by FDA. The paratled policy allows the agency to make available promising new drugs to potients before approval Since October 1992, when the drug was gramted parallel track status, about 11,000 patients have been enrolled for treatment. Slavudine is manufactured by Bristol-Myers Squibb Co of New York, NY, under the trade name Zerit.

## NATIONAL NEWS

## LESBIAN AVENGERS TAKE FIFTH AVENUE

Over 20,000 leshians took ower Fifth Avenue in an explosion of joy and rage - the biggest lesbian action in history. The International Dyke March, organized by the Lesbian Avengens, ended in a fireshow inside Washington Square Park, where marchers gathered in a circle to eat fire and raise their voices in defiance.

This goes beyond visibility: we're flexing our political muscle," said Lesbian Avenger Marlene Colburn, noting that the group marched without a city permit. "We took the streets because we have a right to them - and a right to live our lives. This is just the tip of the iceberg. We're witnessing the emergence of a lesbian activist movement in this country and abroad. The march will be heard from Cincinnati to Buenos Aires."

Lesbians demanded the custody of their children; an end to the violence that threatens us every day; health research that takes lesbians into account; asylum for lestians flecing persecution:
political and economic justice for poor lesbians and lesbians of color. The action was also a warning to feminists about their homophobia and to gay men about their sexism - and a promise to turn words into actions.

The 35 -chapter Avengers have been batting lesbophobia since June 1992. The International Dyke March is sponsored by The Lesbian Avengers, a direct-action group focused on issues vital to lestians survival and visibility. For more information call The Lesbian Avengers Media Hotline at 212-239-1451 X6066.

## MICHIGAN WOMYN'S FEST

The 19th Michigan Woniyn's Festival is set for August 9-14, with 7-8,000 women expected to attend. Besides camping at the isolated site, women can enjoy 40 performances, 300 workshops, a crafts faire with 140 booths, dances and more. Brochures available from WWTMC, Box 22, Walhalla, M1 49458 or 616-757-4766.

## JACK HART LOOKING FOR GAY MEN'S FIRST TIME

Jack Hart, the best-selling author of Gay Sex: A Manual for Men Who Love Men and My Biggest $O$, both published by Alyson Publications, is seeking contributions to a new book in which gay men will talk about their first sexual experience with another man. My First Time will be a collection of true, first-person stories by men from around the country and the world, describing their first consensual same-sex experience. It should provide an intriguing look at the myriad ways that gay men begin the process of exploring their sexuality, whether at age thirteen or thirty. First-time experiences run the gamut from disappointing to thrilling; this range will be captured in My First Time. The book is scheduled for release in 1995. Deadline for submissions is September 30, 1994. For guidelines, send stamped, self-addressed envelope to My First Time Guidelines, Alyson Publications, 40 Plymouth Street, Boston, MA 02118


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## LOCAL NEWS

# EXPLORE LEATHER FREEDOM AT FANTASY '94 

The very hottest Leathermen and Leatherwomen witt gather in Omatas to celebrute "Leather Freedom" as FANTASY celebrates its 6 th unniversary. This year's celebration, which will take place August 19, 20, \& 21, is again sponsored by Fantasy Productions and The Leather Journal.

As always, FANTASY is not a competition - it is an opportunity for leatherfolk to come together and show you the BEST they tave to offer while they help raise money for charity. The profits raised from this year's event will be donated 10 CFEP (Citizens for Equal Protection) and The Leather Archives Foundation in Chicago, Illinois.

There will be 14 (fourteen) events to round one the weckend, with title - bolders and dignitaries flying in from coast to coast to take part in all of the activities Thursiny, August 18 th , will kick of the weekend with a Pre-Party for anyone already in town. Friday, August 19, will begin the weekend's festivities with a cocktail party at The MAX at $7: 00 \mathrm{pm}$. hosted by Jeff Tucker, International Mr. Leather 1994. Following that event will be the traditional Introduction of TitleHolders and Dignilaries, followed by other special events. Please, take note. Bare Buttocks are not allowed at any of the Fantasy Events.

Saturday begins with a Leather Fair, from Yam - 2 pron at The MAX, where you will be able to purchase all of those fun toys or artwork you've always wanted. During the Fair, there will be Seminans and Demonstration on Safe Play and on Being a Title-bolder.

FANTASY, the show. will be held Saturday evening at The MAX. This year's Leather extravagama is produced by Jolame Tierney Ms Leather Sacrimento 88189 , Shan Carr - IMSL. 89, and Jim Gau - Mr. Omaha Drummer 94 Saturday evering will blend into Sumday morning as The Leather Journal hosis in After Hours Party.

Sunday wraps up the weekend with a Farewell Brunch at Gilligan's and a Softball Game for all those in attendince.

Ticket prices are $\$ 3500$ and include admission to all Fanliey events. Get your tickets and join the over 50 Tite- holders and Diguitaries expected to be on hand this year.

For more information, contact
Fantasy 94
PO Box 8203
Omaha, NE 68108-8203

## IS MAUPIN TOO HOT FOR PBS TO HANDLE?

The Public Broadcasting System has announced it will not fund the sequel to Armistead Maupin's Tales of the City. Although the original Tales was the highest-nied dramatic production that PBS has ever aired, and well-received by critics and viewers alike, it was also targeted by American Family Association, who opposed its portrayal of lesbian and gay life as happy, welladjusted, and fulfilled Let PBS know that their mandate to represent all communities includes our community-even in shows that aspire to do no moge than cntertain Write: Ervin Doggan. President, PBS, 1320 Bradbock Roed, Alexandra VA 2231 -1698

GLAAD/NY Bulletin

## WORKERS ARE EDUCATED IN DIVERSITY

## by Janet Houston and Pat Phalen

The writers co-chair US WEST
Communications' ${ }^{\text {Nebraska Pluralism Council }}$
This is a response to Rick J. Cole, who had some concerns about U'S WEST's attempt to educate our employee body on gay and lesbian issues. A letter in the Public Puilse on June 15 and a large advertisement in the June 25 edition of The World-Herald addressed this topic.

US WEST has a written policy dealing with pluralism and diversity. We also have written policies dealing with discrimination around the various dimensions of diversity. All employees teceive anmual coverage on these polices and out employment depends on adhering to them. All dimensions of diversity including sexual/ affectional orientation are included.

It is important to note that there is no requirement to embrace any aspect of these dimensions or to compromise one's own valucs Employees of US WEST are simply required to work with each other in an atmospbere of mitial respect and teamwork. Recognizing that knowledge promotes understanding and that understanding promotes respect and teamwork U S WEST makes a concentrated effort to educate our employees on all aspects of pluralism and diversity.

I/S WEST has adopted this pocition because we recognize that a swocessful company actively secks to involve all of its employees in all aspects of the business. A successfuf compary recognizes that it caunot afford to discount, devalue or diseafranchise any member of its work group. In addition US WEST serves a diverse population of custemers. Thus, plumalsm and diversity are part of a conscious businesy stritegy to meet the needs of, and provide quality telephone service to, that diverse population This is not only a sound business strategy, it is morally and ethically the correct thing to do.

Mr. Cole bemonns the loss of Chinstian values and at discounting of the Bible. He needs to recognize that not all employees of U S WEST are of Christian faith and that nox all employees are followers of the Bible. Religious freedom is another aspect of pluralism and diversity which must be recognized and respected.

The employment situation be refers to has been settled in count. The court's decision indicates that a correct and appropriate action las been taken. This action was a response to a disruption of the workplace rather that a suppression of religious freedom.

US WEST has been recognized at all levels for our pluralism and diversity efforts. We are penerally considered to be a "lightbones" company for equal and full employment for all of our employees. Any leader or pioneer is most vulnerable to criticism, and we recognize that breaking new ground is never easy. US WEST will accept the criticism secure in the knowledge that we are doing the right thing and that the longterm success of the company will be endured due to the full contribution of each member of our workplace

World Fierald
Support your local Labor Day PUWA Fundraising Activities!

CURIOUS BI NATURE: ARE THERE BISEXUALS IN NEBRASKA?
An Affinnative Yes! A new bi group has been mecting in Lincoln in addition to the longstanding group, Bi-Pals (Bisexual People. Altemative lifestyles).

Since the beginning of 1994 the "Bisexual Discussion Group" has been meeting weekly at the University with the sponsorship of the Cay Lesbian Student Association. Early meetings were filled with discussion on topics of a bisexual nature, (bow we live our bisexual lives, defining biseruality, issues of monogamy, etc.)

As an introspective winter months come to a close the group fumed to sone more social events such as cafe outings and movie mights. On is sunny Sunday in May we had an open invitation picnie at Antelope Park with fifteen people in attendance, including several newcomers.

Duning the summer months the group has taken a tum toward more social and outdoor events, allowing discussion to take place in a more natural settine. Several members attended the Omaba Pride Parade and walked together with some Omaha biscxuals as the Queer Bi Nebraska contingent (an ad hoc group). The group planned a potluck before the end of June and one member planned to attend the 25 th Anniversary of Stonewalf in New York, where she will also attend the International Conference to Celebrate Biservality

This group is open to an bisexual, bi-curious. or bi-friendly people If you're interested in finding out more abous the group, are interestod in becoming a member of Bi-Net U.S.A. (the national biserual organization), or want to find out where the weekly Wednesday meetings at 7:30 are beld, contact Enica at 477-0217,

Chronicle

CAPTAIN RICH RICHENBERG AWAITS DECISION: COMMUNITY SUPPORT NEEDED Please send letters expressing YOUR feelings about the proposed dismissal of Captain Richenberg from the United States Air Force to the Secretary of the Air Force, Shella Widnall and to your Senator asking him to contact Secretary Widnall and express his support for retaining Captain Richenberg in the Alr Force. Letters are needed immediately.

Honorable Sheila Widnall Secretary of the Air Force 1670 Air Force<br>The Pentagon<br>Wastington. D.C. 29830

## ICON FILES REPORT ON MISSING MONEY

In a special nexting of the Board of Giowernors of the Imperial Court of Nebraska held on Monday, July 18, the Board voted 5-4 to file a police report regarding missing coronation monies. The speciat meeting was called by Fresident Gary West when an audit of Coronation funds showed a $\$ 3273$, 50 discrepancy between the funds collected and the funds deposited. The andit was made when President Gary West received the June bank statement and it showed only one deposit ( $\$ 789.00$ ) for the monsh of Jure. This deposit was in direct conflict with Treasurer Ed Smiarowski's June report to the organization.
which showed deposits of $\$ 50.00, \$ 50.00$, $\$ 789.00, \$ 3492.00$, $\$ 500.00$, and $\$ 15500$.

Officer Clark. who took the report. commented that he did not know whetber the report would be investigated by the fraud division or by the thefl division. Acoording to Wesi, Clark did believe that the evidence warranted an investigation and was strong enough to indicate a theft or fraud had oecurred

West will be contacted for further evidence and follow-up questioning once the report has been channeled to the appropriate division.

A follow-up story will appear in the September New Volce.

## GAO STUDY

The Govemment Accounting Office (GAO) is studying the problems gays, lesbians, and bisexuals have had getting security clearances with the US government. GAO is collecting information about such cases and will present its Findings to Congress.

If you or anycne you know would like to hoip document the kinds of harassment and inappropriate questions that have been part of secunty clearance investigations, please contact Elizabeth Mesd at GAO, 441 G. St, NW, Room 5100 . Washington, DC 20548 or by phone at 202 512.3945.

## Support Fantasy '95!

## M? PARALLEL GALAXY PAGEANT TO BE HELD IN LINCOLN AUGUST 20

The Futz, Inc. announces the immediate availability of applications for coniestants in the M? Parailel Galaxy Pageant, a costume contest and entertainment event to be held at $8 \mathrm{p} . \mathrm{m}$. Saturday, August 20, 1994 at the Villager Motel Conference Center, $52000^{\prime \prime} \mathrm{O}^{\prime \prime} \mathrm{St}$. to benefit the Nebraska AIDS Project. According to the Pageants Director, Kelly Sheridan, "This highly theatrical event is this space/time continuum's onty cosmic, outrageous, nondiscriminatory, eclectic, alternative, [dare 1 say beauty?] pageant."

The contest is open to anyone over the age of 18 . Contestants will be judged in four categories. swim wear, question and answer (to take place during evening wear), and talent. All categories are to be interpreted however the contestant chooses. A panel of judges will determine the winner based on originality, outrageousness, and characterization Decisions of the judges are final.

The contestant entry fee is $\$ 5.00$. Alt contestant entry fees will be combined and awarded to the winner at the end of the event. Prize money is determined by the number of entries only no other money is promised or will be awarded. Trophies will also be awarded as the Director of the Pugeant deems appropriate.

Enitry fees do not entitie contestants to seating in the main performance area. Any contestant wishing seating must parchase it separately at regular admission prices ( $\$ 10.00$ each or two for $\$ 1500$ ). Applications for contestants will be accepted until $6.30 \mathrm{pm} . \mathrm{m}$. the day of the event. Contestants who sign up by August 10 will be entitied to 10 of the firse-forward table reservations: 10 seats for $\$ 75.00$.

The talent division of the contest is open scason, but is restricted to no more than five minutes no open flames. The Futz will be providing a live microplone and a cassette tape deck which you may make use of. No special lighting is available.

The Futz, The Villager Motel, and the personnel of the M7-PGP assume mo responsibility for theft or loss of any personal property brought into the

## The price we pay for invisibility is

$\begin{array}{llllllll}E & N & O & R & M & O & U & S\end{array}$

The poor government response to the AlfSS epidemic. discriminanour in the nillitary, and emptaymem, and the perpetiannen of amm-gay state ballot measures are but a fow tragic examples of how costly our hiding can he. Equaluy will be there for us only when we come out of hiding and build coalitions with others. Our open parncipanion in sacieg is crilical to our seffen, our empowerment. and our wellbeing For gay men and lesbrans fulve in lerror of being diacovered is mnacceptable.


## National Coming Out Day is a nonprofit educational project of the Human Rights Campaign Fund that:

PRODUCES pro-active events to issue a call to action on behalf of the lesbian and gay comimunity, and inspires individuals to come our, (in the past we have had NCOD events in all 50 states, D C, Puerto Rico. Canada. England, Switzeriand, and other countries)

CREATES a positive enviorment for coming out We work with lesbian and gay organizations so put "coming out" into their agendas, and encourage them to support their constituents in addressing the personal, social. and workplace issues around coming out (The vast majority of people who repor knowing someone gay of lesbian, overwhelmingly support equal rights Conversely, those who think that they know no one gay of lesbian oppose every issue important to the gaydesbian community)

CONDVCTS a national education and visiblitity campaign in the gay and non-gay media
REACHES out, inspires and gives technical assistance to community-based organizations and campus groups in all of the 50 stales to involve them in NCOD

ACTS as a clearinghouse of information for support and referral materials 10 help people of ail ages at various stages in thier personal comung out process

PROVIDES Keith Haring Commemorative NCOD merchandise includiny shirts. caps. posters, buttons and cards for retail and wholesale distinbution
NCOD P.O. Box 34640 Washington, DC 20043-4640, 202 628-4160 800 866-NCOD

## SAY YOU LOVE SATINII!! AT THE MAGIC THEATRE

The new musical comedy for "Gencration X" wry, cynical, manic, dysfunctional and dripping with "lust for lifestyle" has been created by Onsahan David Brink SAY YOU LOVE SATINH!? preniered July 29 th at the Magic Theatre's new facility, 325 So 16 th Street in Omaha SAY YOU LOVE SATINIIII, a hilarious send-up of TV infomercials and heavy metal wanmbes, is Bonk's take on nerdy, nervous 90 's. Haute couture fastion victims and farts of Brink and the Magic Theatre who sold out the productions of Soap Scum and Floating Milk Pods, will thrill this zany version of "Hard Copy" dressed in spandex tights and satin tanks. Get ready to cheer Trinity Lead, True Crime Detective extnordinaire when she teams up with a serial murderer aficionado librarian for the assignment of ber life. Brink's writing talent has been encouraged by the Magic Theatre since he was 16 when they produced his first play. "We continue to be impressed with his work," says Omaha Magic Theatre artistic director JoAnn Schmidman. "His talent is wide ranging and SAY YOU LOVE SATINHIII is more than funny" SAY Y OU LOVE SATINII!! features the comedic talents of Anthony Chumbers, Margaret DuBe, Charles Gould, John Jackson, Megan Millea, Larry Tarkington, Gretchen Venteicher, Stacy White, Kendra Williams, and Jo Ang Schmidman. Music is by "Funkemickel," direction is by David Brink and set is by Sora Kimberlain. Performances are Fridays and Saturdays, August $5-6$ and 12-13 at the air conditioned Magic Theatre, 325 So. 16 th Street. Show time if $7: 30 \mathrm{p} . \mathrm{m}$. Tickets are $\$ 12$ for Adults, $\$ 7$ for students and seniors, and $\$ 2$ for handicapables. Phone (402) 346-1227 for information and reservations.

## is IT TIME FOR YOU TO MOVE INTO A Home OF YOUR OWN?

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## WE SHOULD HAVE COVERED THE PARADE

G. Woodson Howe's

"Your Newspaper" column
The lirst thing that should be said about the World-Ferald's lack of a story about a gay pride parade in Omaha June 12 is thut we should have cowered the event

The next thang to be said is that our decision did not result from hostility toward gays and lesbians No one bere harbors any bias towards goys or lesbians. Our news coverage of gay rights is as impartial as we can make it

Sally Lansdale, associate coordinator of the Omaha chapter of the National Organization of Women, wrote us and asked. "Why is a block party at the Old Market worthy of a full color. above-the-fold front page pboto, while a parade at Turner Park, east on Hamey, south on 20th, and west on Farnam back to Tumer Park - by 300 singing, chanting, enthusiastic supporters of equal rights for gays and lesbians - not news? ${ }^{*}$

Dave Holmes, a member of Parents and Friends of Lesbians and Gays, asked a similar question. He said that the parade of 300 to 400 people "was certainly of interest to the approximately 40,000 gay, lesbian, bisexual and transgender citizens of Omaha. The leadership of the Omaha World-Herald is entited to their antigay bias, but suppression of news is poor press"

The reason we had no coverage in 1993 was that we weren't told about the gay pride parade. much smaller that year.

This year we were informed. An assigument editor, however, decided against coverage

The assignment editor was mindful that, by Iongstanding practice, the World-Herald does not give "media events" a high priority. A media event is a happening contrived to get television mad press publicity. Demonatrations are often medta events. Marches in the mimes of causes are sometimes media events. Rallies are media events unless the headline speaker is someone newsworthy who has something new lo say.

Some media events merit press attention by virtue of the large crowds they draw. Regretably, we must cover them once they have achieved a critical mass. The word "regrettably" is used because even when a rally draws a crowd the tifherent newsworthiness can be negligible.

Our coverage of rallies sometimes is reduced to counting heads, describing slogans on signs and reciting the chants of the marchers. We would rather use our resources to explore the important issues rallies are designed to spoilight.

Having esconted you inside the head of an assignment editor, it is time to repeat: We should have covered the June 12 gay pride parnde

Warld-Herald

## PRIDE INSTITUTE UPDATES

## REFERRAL REGISTER

Pride Institute, the nation's only accredited inputient alcohol and drug dependency treatment facility exctusively for leshian, gay and bisexual clients, maintains a national register of lesbian. gay identified and affirming alcohol and drug treatment and aftercarc providers As many agencies have closed, clinicians have moved, nid new clinicians have opened practices, the list is increasingly becoming updated for many areas of the country. Pride Institite receives thousands of calls annually from lesbian and gay people who are not appropriate for treatment ai Pride Institute. An effort is made to then refer the caller to another provider, usually in his/her area. To register you agency or practice, or update your registration, call $1-800-547-7433$ for a listing form.

## NEWS FROM THE COURT -

THE IMPERIAL COURT
By Emperor XII Steve Koeller, aka Stella Dalias

## Chairman, Labor Day Committee

Warning, wanted: many people to head to Venoelyst Park ( 9100 N. 31si) from noon til Spm on Monday. September Sth, for the Biggest picnic of the year, "Labor Day." Your \$7 admission will, of couse, yet you ail the pop (yes, Diet) and all the beer you can drink! And again there will be a cash har available. Many prizes, small and large, will be raffled off. Yes, the volleyball nets will be set up and the horseshoe pits are ready. There will be games as well - Ballon Toss, Egg Toss, and yes, Boys and Girts, the annuil DRAG RACE is back lo addition, lce Bowl '95 will be there with food to sell. Come hungry. See you there! Renember, Monday, Septenber Sth. Doe't Miss ft

Picnic proceeds will go to benefit the PWA Assistance Fund Come with plenty of cash to support the raffles-over 100 prizes are expected!

July 17th was a night of Glite and Glimour as we saw the new Royal Families crowned at Investiture "94"

Your Royal Family Members for Empress XIV Mac are:
Princess Royal XIV Ammie Zahn
Orand Duchess XIV Laura Grey
Grand Czarina XIV Jennifer Jett
Frincess XIV Dorian Drake
Duchess XIV Eva
Crarim XIV Vivian Cartwright Kendra
Baroness XIV
Your Royal Family Members for XIV Dayid Hansen are:

Prince Royal XIV
Grand Doke XIV
Grand Crar XIV
Prince XIV
Duke XIV
Czar XIV
Baron XIV
Steve
Williamson Hugh Farrell Tim Jones Tim Pederson Don Hooper Annie Welty Dan "Archy"

Architald
The evening also bonored the Coronation XV ten year anniversary monarchs: Laura Lee pod Gary West We aloo saw a new camp title this year with Universal Queen Mother and King Father (Miss Stella Dallas and Dick Brown) Torgy was named Honorary Prince Royale. The monarchs have named Felice Whitncy, Velvet, and Pat Phalen to their Advisory Board. Congratulations to all.

Many thanks and Good-bye and generous Supporn to the Prince and Princess Royal of Reign XIII, Michacl and Monica for a job well-done

The Board of Governors would tike to welcame Reign XIV and hopes your reign will be as great as others.

Congratulations to Danny Smith, our newly elected secretary, and to Connie Henke, Danny Smith, and Carla Petersen, who just renewed their terms on the Board of Governors.

The fact remiers, ICON is still thriving - 14 years strong - so if you feet that yous could contribute your time and talents, please let David or Mse or a current Boand of Governars member know and join a winning team. The next neeting will be Monday, August 1, $6: 30 \mathrm{pm}$, in Stosh's Saloon at The MAX. The meetings are open to the public. See you there

Don't forget. Attend the anmual Labor Day Prenie! Plan to attend Mone, Sept 5. Vennelyst Fark, nown til 5! Til then, See You in Court

## Road Trip Des Moines!



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(515) 243-3965

## ICE BOWL '95 ACTIVITIES

The 1995 toe Bowl Fund Raising Committee was kept busy duting the past month with two major events - the production of an lee Bowl Benefit Show at DC' s on June 26 and the manning of the bar, bake sate, and ford concessions for the Imperial Court of Nebraska at their July 2 Ficme. A big thank you goes out to show director Jeff Flores, (who played Mrs. Quee plus four other charicters), and ber Ice Princesses who performed at DC's. Entertainers included Empress and Emperor XIV, co-hostess Eva Davis, and nany other Omaha Impersonation luminaries. Combined efforts raised over $\$ 390.00$ to help boister the $1995^{\text {f }}$ ce Bowl Prize Fund. Thank yous go to Dan and Charley for the use of their space, DJ. and staff. Steve Koeller provided a grand winter-like set and decorations. A great time was had by all at the sunny ICON July Pienic at Vemelyst Park ICON staff watched the gate, poured beer and soda, organized games, and did the clean-up work. Dick Brown's outstanding Bake Sale booth raised $\$ 1.12 .00$ by selling made-from-scratch goodies. Scott Rezek, Gary, and Duane manned the bar wad raisod \$234.00 including their tips. Budda organized the food kitchen with the help of Tim. JefI, and Kevin. They served tasty cheeseburgers, hol dogs, chips and ice cream to raise funds for the Imperial Court of Nebraska. Special thanks go to Gary West for his contimued support of all Omaha organizations. Omaha is a city of great fund raising support and event networking. The 1995 lce Bowl Invitational Toumament Executive Committee thanks all who contribute financially and give their help.

P. O. Box 6341 Lincoln, NE 68506-6341

## OUT OF THE DARKNESS ${ }^{\circ}$



## DONT Milfs Aucust ar brit

## Saturday, Aug. Gith

DC's Fantabulous
3rd Anniversary Celebrationl
Specials From 8:00 - Close
Hors d'oeuoresl 2:00-7:30
$75^{6}$
Draws
$\$ 1.00$
$\Delta C$ 's own
Special Shats

DC's proudly arelcomes "ARCH" to their staff as manager and Strella Dallas as our new show directore: DC's, Stella and Arch ineire all to come in and visit uss!!


## Saturday, Aug. 20th

$$
1: 00 \mathrm{am}-4 \mathrm{am}
$$

OC's \& The Leather Journal Magazine Present a
"Fantasy After Hours Party" (Small Cover Charge)

Happy Hour Daily 4:00-9:00 pm
Drink Specials Daily $\$ 1.50$ Monday - Beefeater, Wuesday - Bacardi
Wednesday - Black Oelver, Thursday - Screwdrivers Friday - Cowboys, Saturday - JB Scorch


Come in Sunday afternoons for the best "MARY" in town from 2:00 to 5:00 pm and only \$1.25.

Country Dance Lessons
Tuesday \& Wednesday Nights at 9:00 pml

## ICON GIVES

## DROP-IN CENTER A FACE LIFT

The Storefront or Drop in Center for 111 V information and testing, located at 1723 Leavenworth, has a new cout of paint, a new refrigerator, a new cassette player, and some new furniture, thanks to the generosity and hard work of The Imperial Court of Nebraska.

Board member. Carla Petersen, had visited the center earlier in the spring. After talking with the volunteers, she took their requests back to the Board of Govemors of 1 CON . The Board responded enthusiastically to the need. $\$ 500$ was voled to cover the costs which included a new refniperator, a cassette player, end tables and coffee table along with gallons of paint and carpet eleaning supplies, However, donating the money was not enough. The members of the Board of Governors wanted to get in on the action, so they volunteered to clean the carpets and paint all the wails themselves. Volunteers included President, Gary West; Emperor XIV David Hansen; Board Members: Alice Bellamy, Jack DeVries, Gerald Brown, Michael Gaffney, Carla Petersen; Volunteers from the test site; members of the acting troupe XXXXXXX, along with Ron Bradstreet aka Ammie Zahn. Busy hands made short work of the project, and the center was bright and shining in time for a special Friday night session, including music and free root beer floats for everyone who stopped by the center.

The Drop $\ln$ Center is a joint project of the Douglas County Health Department and the Nebraska AIDS Project. It is open every other Friday night for lesting, coumseling, and education from 10 pm to 2 am . The Center targets a very high nsk population and has shown significant success.


Emperor XIV Candidates David Hansen and Gerald Brown are Joined by ICON President Gary West as they put a new coat of paint on Outreach Center

## FERRARI's PLACES OF INTEREST FEATURES OMAHA

Brazil is the featured location of the new 15th edition of Ferrari's Places of Interest, ${ }^{\text {™ }}$ the worldwide gay and lesbian travel guide.

The dramatic orange sky of sunset over Rio de Janeiro makes the book easy to spot on bookstore shelves. Inside, articles by gay Brazilians reveal much about the lifestyle of Brazil's gays and lesbians, and a special feature describes gay tours in Brazil

Ferrari's Places of Imerest ${ }^{\text {tw }}$ completely changed the concept of gay and lesbian guides last year by including feature articles by the gay
and lesbian press around the world and across the US. Local gay and lesbian writers are now able in share their insights and inside information about gay Russia, Portugal and South Africa, as well as Alabama, San Franciseo and New Mexica.

Fifty-nine articles appear in this year's edition, and the list of contributors reads like a Who's Who in worldwide gay publishing. "A Gay Revolution in Europe," by De Gay Krant, tells how dramatically a recent decision by the European Parliament will improve the lives of gay and leshian Europeans. Spain's MENsual

Magazine chronicles "The Mackstrom of Change" in gay life since the death of Franco Six sepurate articles cover gay life in cities of the Midwestern states of the US, including an article on Omaha and Nebraska written by Sharon VanButsel. editor of The New Voice.

Ferrari's Places of Interest, ${ }^{T x}$ (15dh edition) is now in stock at gay/lesbian and women's bookstores worldwide and can now also be purchased through mainstream bookstores throughout the US.

## RIVIERE CITT <br> BOVNI,ING T, ARAUTH <br> BEGINS ON AUGUST DBTHI

# The voting of rules and the commencement of league bowling begins on Sunday, August 28th in SKY LANES at the Center Mall, 42nd and Center Streets. <br> <br> 1:00 p.m. - ORGANIZATIONAL MEETING <br> <br> 1:00 p.m. - ORGANIZATIONAL MEETING 3:00 p.m. - TEAM BOWLING BEGINS 

 3:00 p.m. - TEAM BOWLING BEGINS}

- The league will be limited to 22-4 person teams.
- You may have more than four bowlers per team.
- Team Captains may pre-register by calling 345-6094
- Substitutes are welcome!

For further information, please contact: Tim Gardner at 345-6094.


| HOUSEWARMING FOR A.C.E. UNITY HOUSE | EQUITY BEFORE <br> THE LAW | NEW ORLEANS PRIEST ADDRESSES GAY/ESBIAN |
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|  |  |  |
| y. from $1-8$ pmat 100 O South 37 l |  |  |
| cerd of CLE , is client |  |  |
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|  |  | ${ }^{\text {a }}$ |
| am $10+$ pan. for |  |  |

# "THE GODS MUST BE SMILING, or THERE'S NO PLACE LIKE HOMO" 

By Arlen R. Lazaroff<br>(The Postmaster of Venus)

Someday, maybe sooner than you think, all legal taboos against private and consenting adult bomosexial activity could be scratched from the lawbooks, and the Military-Industrial Comples won't suffer a bit. Part of the population wilt eome to work smiling, and production will increase, indeed. Corporate America will be brightly enhances by such a move.

Where will you be then? Ready for a same-sex marriage-union in the church of your choice, foilowed by a niotous reception, a homy honeymoon, a legally protect domesticity - all the things your "straight" friends take for granted? Or quietly cursing the god of your choice for allowing these "sinners" another hand up? Civilization continues, no wrathful god sending lightning bolts our way this time. Maybe they' re getting older, more folerant, "mellowing out" in the cosmos.

Of course there will still be some grumbling from opposing ranks about "traditional family values" and such breaking down. After all, breeders look out for their own wants, needs, and desires (didi hear a small voice say "special rights?") and some don' ( want to share The idea of "equal, not special rights" may take root in the poss-Edenic mind gardes sometime, tut there will always be work to get done: got to keep up with the harvest, keep the weeds down.

When and if "soxtomy" laws are no longer a concern except to historians, and job and housing protections are extended to a wider population, and it doesr't matter anymore who tives with whom as long as nobody gets hurt, where will you be? Slimming in the suburbs with a loving partner, watering the astroturf with a long green hose purchised from a nearby gay-owned hardware store, chuckting at hatefil tetten in newspapers from miffed fundamentalists angry it how the bamers are crashing down in their own yards? Or will you attend a big street party, all dressed up in your own self-expression, loasting a brighter future with nothing bet blue sky? Will HIV/AIDS still be a probicmatic reality"? What color are your condons?

OK, We're net there yet. But the current bell got nolling, at least in the "conventionsal wisdom" mindset, the night in Mroy wher a foa up bunch ol bar patrons at the Stonewall Intin Greenwich Village told the cops (and to some degree the mafia owners of the place) where the milk inain don't slop anymore 25 years later (June 26, 1994) the incident was remembered in a march firrough mudiown Manhatan to Central Park Around this time there were also OlympncStyle "Gay Games," an historic museum display at the Manhattan Public Library, a media blitz, and many performance pieces, all asserting "gay pride"

I was part of a Nebraska group who attended, courtesy of a bus and botel reservatiors organized by Omalv's ANGLE group, who are also responsible for "pride parades" here, We were sort of a group of state ambassadors. ifelt. All the states, at leasi 72 foreign nations, and what I would call "subgeure" organizations, attended the pande, sorne to show their pride, some to slow their symbology (rainbow Rags and buttons everywhere), some to show their newfound gymnast's bodies (on which clothing is merely decoration).

I guess we like to "party", und like last April in Washingtom, this was a big one, with att kinds of people represented actually. Thought most of the participunts stayed within the bounds of what's accepted behavior-wise (f'm not even coumsing all the wild costumes), a few "nutical faeries". "lesbian avengers". and others unkappy with the crganization or left oul (such as the ever controwersial NAMBL A. which I won't comment on here) ogganized separately and sort of assumilated into the parade on their own A few "faeries" even walkod stark naked, past "New York's Finest", without any "indecert exposure" arresls (Niow we' re talkng. That couldn't hive happened at the Stonewall $\tan$ in ' 69 And I dare you to iry it on $1-80$ sometime.)

Thank the gods for our diversity. I guess we should have pur choice of

experience - quet domesticily, and camival expression, or somewhere in between. In some cases, everything works

I nctually spent most of the trip as a quiet otserver, engutfed in a sea of hummity, nof really comecting with anyone. I gol along with our bus group quite well, but didn't totally connect with any one person the whole trip, soi pretty much set my own agenda. There really is lots lo see and do in New York so it's nather easy to amuse yourseir. Sill, it would have been nice to have had a close friend along to "go out" with I visited many book stores, ate out of corner grocery siores, visited art museumx, all kinds of places really.

The ore thing 1 managed to do for the group was make an "lowa-Karsas-Nehraska ${ }^{6}$ sign (the staies were grouped logefber by organizers) becanese we apparently werer'1 provided one. How could they forget the Hearthnd Homos? So at the "late minete" we found a bourt. some flags. buttons, magic markers and improvised, plus i carried the sign for part of the long walk on Sunday I feel that was my best coptribution to the trip.

Otherwise, how does a lone wolf find himself in all that rowdiness and carnival humor? I don't know twil I was beaming with pride, but it Was lind of fun. It's so important to communicate with the person next to you who's alone, not enough of us do that in social situations (bars), and you aren't guaranteed friends in prittod ads, Gay people had had a fot of self-estecm issues anyway. We need to be nicer to ourselves. I didn't have any seuse of danger walking the streets of New York at any time, however, and i did manage to "hang oul" with sovae of the buis group for at least shor stretches of time

Well, thar's about enough from the Posimaster. Pll close with a thought from Martia Dubernan, author of the book Stonewall (which I suggest you read if you haven'i yel) and faculty member in Gay \& Lesbran studies at Columbia University Al a reading he gave at the Different Light bookstore the night before the march, be said the weather tas alwnys cooperated for these Sionewall conmemorative marchess, the gock must be smiling on us In fact, it rained hard in Omata the naght before our group len (Wednesday), nothing but overcast sky stretching the whole distance.

Then the sky cleared Saturday, stayed blue Sunday: fain returnod Monday afternoon. Next tume someone insists nutural disasters are "punishment for our sins," mention this to them" Remember blise sky over Stonewall 25 ("boi there"'s no place like homel" said Dorothy, who died just before those queens rioted at the inin. Was it Judy who died for our sins?")

Well. 1 don'i know, but 7 im glad i went. A few more of these block prorties, then may be we can start taking over the world.
***
Personat to Len from Fillmore County if you can ever disentangle vourself from those transmission lines, give me a call. Lowell from Lincoln has my uumber. And to the guys at the lndependence Day outing on the farm near Weeping Water keep smiling!

## DUBUQUE: GAY BEER BEING BREWED

Dubuque Brewing and Botting Company has been coutacted by a Colorado man to proxtuce "Pink Trimgle Premium Light Beer for gay bars in Los Angeles, Seattle, New York. Philadelphia, central Foride, Denver and Phoenix. Denver attomey Mike Beery got the idea from a Saturday Night Live skit about "Schmidt Gary Beer" involving hunks al peoolside. Beery, who is giy, estimates donating about $\$ 5,000$ of his profits to AIDS charrities in the beer's finst year. The Dubique brewery also handles the distribution and markeling for Pink Triangle Beer. which is eypected to soon go to. San Francisco and larger Texas cities,

ACCFESS Line


# NEON GIRLS ARE DELIGHTFUL RAINBOW 

By Sharon Van Butsel

Joan and Christy, otherwise known as The Neon Girls, delighted the audience at a benefit for the PWA Emergency Assistance Fund, held at MCC. Omaha on July 16. Based on the name of their group, I laid expected high-lech flamboyance. Instead I found myself talking part in an intimate exchange between two very talented performers and an andience who were led through a complete spectrum of emotional experienoes.

The style of music was primarily that of classic "women's music" with acoustic guitar, handheld percussion instruments, and songs of love and protest that were born in the coffeeshops and festivals of a decade gone by. Christy, a nurse in a pediatric intensive care unit, and Joan, an inspector for Federally funded housing projects, had many original preces based in their day to day experiences.

One prece compared the feelings Christy had had when she accidentally broke a small ceramic drum belonging to the five year old daughter of some friends to the feelings we experience when a relationship ends, that there are just too many pieoes to glue back together again and even if we try, the drum or the relationship will never be the same. Another piece told of Joan's expenence when she met a very small black child in the housing projects who "had a terrible love for ber doll whose name was Ruse" Joun confessed in her song that she had luid many dolls through the years but none that had ever been as special as Rose was to that child.

Joan and Chisty sang songs of losing friends to AIDS, of seeing the Quilt for the first time, of coming out, of so many life experiences. They performed the wonderful fullaby by Fred Small that proclaims to a child you can be wheever you want to be, you can go wherever you wilt. You can love whomever you want to love and I will love you still." And when it got too serious, they shifted the mood to one of side-splitting laughter with other songs.

The audience, who had been scattered throughout the room during the first set, all crowded together in the first few rows during the second set, eager to take part even more fully in the experience. When the evening ended, people were slow to leave, slow to break the mood, slow to depart from the magic of the evening. The Neon Girls are based in Kamsas City and perform at local festivals and events. Plans are already underway to bring them back!

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## SHAKESPEARE ON THE GREEN

by R.J.

Once again, in Elmwood Park, Shakespeare On The Grech, was presented This marks their cighth season It is hard to believe, 8 years, 8 seasons have gones by. The litst season, The Tempest und The Tamm! of the Shirew, wis presentel I greally enjoyed these plays of Shakeapcare The second season, saw the plays, A Midsummer Nights Dream and Hamle. Rev. Jan Kross was pastor of MCC, at the time, and a contingent from MCC attended ibe festival that season

This year, at the festival, it was a shock to see one of the leading performers, Casey Kizaiah, had died last October of AIDS. Damn that disease! Another brilliant young person, cut down in his prime. Casey was a most handsomic young man, real good looking And he made a dastuing lead actor. He was truly gifed And now, Casey belongs to the Ages. Casey played McBeth. Hamlet, Oberon, in a Midsummer Nights Dream. Casey also played Benedict in Much Ado About Nothing. Cascy had also directed Othello for the 1992 Festival.

This year's Shakespeare Festival 1994 was dedicated to Casey's memory. For the purposes of future festivals, a Casey Kizriah Leading Man Memorial Fund was set up to underwrite the position of a leading man in future Festivals.

This year's Festival featured Strakespeare's Love's Labour's Lost, and Henry IV, Parti. Love's Labour's Lost was one of Shakespeare's cartiest works, and a delightful light comedy. It starts with the King of Navarre, and his 3 Lords, who swear off women for 3 years to dedicate this time to study. It didn't quite work out this way. As usual, life doesn't always follow the puths we hurnans pick out fo follow. Things start to get rather confusing and mixed up. But in the end everything seems to work out okay. Ring Henry IV, Part One, is of a much more serions natire. This play covered a very turbulent period of English history from 1398 to 1485. King Heny IV, Pant One, covers the start of this civil war, that was to rage on eighty years.

These plays were well accepted and the Green was filled with people, all in a festive mood, many who brouglt a picnic lunch or a wise and cheese repast. Thankfuilly on the night I attended, the weather held, and those were delightful evenings. Somewhat chilly, but baving attended all previous 7 seasons, I leamed to bring a jacket along.

## A.C.E. OPENS UNITY HOUSE

The AIDS Coalition For Empowerment (A C.E.) is proud to announce the opening of A.C.E Unity House A.C.E. Unity House is the first multi-use drop-in center for the PWA community in Nebraska. A.CE Unity House will prowide the following activities and services: -support groups* -clothing bank* -food bank -lunch ${ }^{*}$-finincial coumseling -housing assistance -legal clinic -dental screening -library* seminass -treatment room -T. V/ stereo/gane room* (* denoles services that are already in place)

Many more programs and services will be added. A.C.E. Unity House will be open Wednesday through Saturday from 10:00am until 4.00 pm . If you are HIV positive or a person LIVING with AIDS and would like to share in this project by dropping by and making new friends, getting a bite to eat, or just having a quiet place to come and relax, please call us al $\mathbf{4 0 2 - 3 4 5}$ 1976

If you would like to help A.C.E with this courageous project, whether it's in a volunteer capacity, with a financial contribution, or by donating an item on our wish list, please contact us at 402. 345-1976. Wish list - 486 computer w/ VGA moritor -laser printer -pool table -pingpong table -patio table games -clothing, volunteers conference tahle and chains-electric typewriter -pbotocopier postage machine VCR -books -office supplies -alarm system software-modem -furniture kitchen items smoke eater-fax machine -T,V, food pantry items -A CURE FOR AIDS

## A NEW ANGLE IN NEWS

by Stan Brown

Thank you aguin to the following entertainers whe performed in my "Show of Pride" alt the Max in Juer, MC's, Jim Gau and Pat Phalen, Miranda Wrights, Tim Puderson, Quincy Valentine, Sharon VanButsel and Carta Petersen, Stella Dallas. Melissa Morgan, Jassmyn Starr, Jennifer Jell, Mixhme X \& Troy, Christine Foek, David Himeen. Felice Whitsey, Donian Drake, Stacey and Special Guest, Kathy Tyree. With cover from the door and tips $\$ 360.00$ was raisod for ANGL.E S general operating fund. One ticket for the Stonewall Weckend was raffed off as well as other donated fiems. Thank you to all who attended and contributed to the event to make it a success, especially Don and Bruce of the Max.

Our thanks also to Alma and the staff of Chesterfield for helping as with our After Stonewall Party and Cookout on the 10th of July. We really appreciated the support all the bars give us throughout the year

ANGLE nceds your input on how we can make our Pride activities bigger and better in 1995. We would like to get leedback from the community at our next meeting on August 2nd, $7: 00 \mathrm{pm}$. UNO Religots Center, 101 North Happy Hollow Blvd We will be having a presentation from the Omaha Player's Club between 7-8 and then stant our regular business at $8: 00$. Please plan to attend the meeting to give us our ideas and suggestions. If you camor attend, write to us with your suggestions care of: ANGLE, P O Box 31375 , Omaha, NE 68131 or call our Cay Leshian Information and Referral Line at $558-5303$

## VILLAIN'S

 Tattoos, Body Piercing, and More! TATTOOING BY KEVIN HAUGERCustom, tribal, fine line Walk-ins welcome Appointments encouraged!
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## GILLIGAN'S HOLDS MEMORIAL FOR TORGY

Ron Targerson, betler known to his friends as "Torgy" died last month. He was known to most of the community as a member of the Omaha Meat Parkers, helping to raise money for various AIDS related causes through his outrageous performances. However, to his many friends at Gilligans he was known as lowing friend and as a proud grandlather.

Ron "Torgy" Torgersun will be remembered at a mernonal to be beld at Gilligans at 7 pm on Wednesday, August 10.

## IOWA CITY: WOMEN'S MUSIC FEST ANNOUNCED

The first lowa Women's Music Festival will be held September 16-17 at the Johnson County Fairgrounds scar lowa City. Organized by Prainie Voices Projections, more info is available at $P O$. Box 3411 , lowa City, IA 52244 or 3193351485

- ACCESS Line


## CFEP PROTESTS RADICAL RIGHT PROGRAMING

On July 16, approximately 20 members and supporters of Citizens For Equal Protection gathered at local Christian radio station KGBI to stow support for a fast being held by the Reverend Dr. Mel White and to protest programing which includes James Dobson's Focks on the Family, a madical right broadeast out of Colorado Springs.

The Reverend Dr. Mel White, an openly gay minister from Dallas, Texas, had begun a 7 day "Fast for understanding" on July 11 in front of the world headquarters of Focus on the Family in Colorado Springs, Colorado. With this fast, DrWhite called for an end to the atracks againd gay and lestian Americans by the Religious Right.

According to Dr. White, Focis on the Fantly leader, James Dobson, has become the primary spokesman of the Religious Right Focus employs over 1,200 workers, has an anmual budget of $\$ 150,000,000,00$ and owns a vast media empire with daily and weekly radio hruadcasts, along with $2,000,000$ volunteers in all 50 states.
"Like his powerful allies - Pat Robertson, Jerry Falwell. James Kennedy, Lou Sheldon, and the others - Dohson his discovered that altacking gay and lestian Amcricans as the new' 'evil empire' is an effective way to rasw moncy and mobilize voluntecrs to acheve their larger political goals," says White.

An atthor as well as a minister, Dr. White was ghost writer for Pat Robertson, Jerry Falwell. and other Christian leaders before he declared his bomosexuality. He is now Dean of the Cathedral of Hopes in Dallas, Teas, which has the world's largest gay and lestrian congregution. White is calling upon the Religious Right to stop "the endless flow of misinformation about homosexuality" White contimues, "I am heping that this fast will help alent my fellow. Americans to the lies being told about our gay brothers and sisters and to the tragic consequences of those likes is the lives of people they love Even more, I hope more people will begin to realize, Dobson and his allies on the Radical Right are a threat not just to lestiants and gays, but to all Americans who cherish freedom and justice for all ${ }^{*}$

# TO LIE ABOUT THY NEIGHBOR 

by Andrew Sullivan

Extremism has always been present in Nebraska on a small scale buil when extremists set up an office in the capital it is time for people to take notice. Radical ideas are one thing but deliberately misleading and false information is an extrenic attack on democratic principles. The Traditional Values Coalition has done this and should nox be underestimuted

Rev, Lou Sheldon, founder of the Truditional Values Coalition, supported followers of political extremist Lyndon LaRouche in a pectition campaign in Califorma to quarantine and isolate AIDS victims. This is confirmod by the book The Religious Right: The Assault on Tolerance and Pharalism in America put out by the Anti-Defaniation League.

A broadsheet put out by the Traditional Values Coalition and distributed in Nebraska this year states the motto "sex before cight of it is too late" is the motto of a homosexual organization. Not only is it **NOT** the motto of a homosexual organization, it isn'1 even the molto of the North American 2 Man Boy Love Association and I have a letter from Congressman William Dannemeyer, author of the anti-homosexual book Shadow in the Land: Homosexuality in America to prove it Did the Traditional Values Coalition lift the motto out of John DeCamip's conspinacy book The Franklin Cover-Up, a book discredited because of witnesses who recanted their testimony, the high level involvement of Lyndon LaRouche activists, and Anti-Semites who supported the conspiracy because it resulted in the conviction of two homosexual Jews?

Having ntudied the history of the above motto, the Anti-Fascist Network has reason to believe it is used as a political code word by elite European neo-Nazis who have used sex scandals and allegations of satanic cults in their propaganda. Such sex scandts, such as those which came out of the Franklin Credit Union scandal, have appeared in Italy where neo-fascism is on the ife

The Traditional Values Coalition broadsheet says only 1 percent of the population is homosesual yet the study which is the lowest percent of homosexuals for any study and has been rejected as inaccurate even by some anti-homosexual organizations.

And what of films like The Gay Agenda promoted by the Traditional Values Coalition? The film is set out to dehumanize homosexuals by pointing to the absolutely most extreme behavior. This would be like painting all right-to-ife activists as abortionist killers. The "science" of the films is based on interviews conducted by "psychologist" Paul Cameron, who said AIDS victims should be castrated and tattooed. Cameron has also been expelled by the American Psychological Association and the American Sociological Association for misrepresenting research

Debete on what, if ary rights, homosexuals have should fake place but the public should know who is sending out false and misleading information. and professions such as journalism and academia must take a role in informing the public.

The purpose of the Anti-Fascist Network is to be critical of those who advocate more government power, especially of organizations, groups or individuals whom unjust exploit the pains and fears of the public
to accomplish such ends. The Anti-Fascist Network, while sharing a libertarian philosophy that power comupts, is not a political organization and does not engage in advocacy work. However, the AntiFascist Network would bope the public would embrace a pluralistic democracy and individual rights. The Anti-Fascist Network assists individuals or organizations in beiag more responsible in their rote in democracy and being more critical of thowe who advocate more power to government at the expense of individual rights.

Anti-Fascist Network, PO Box 4824, Omaha. NE 68104

## ONE PERSON AT A TIME

## By Amy Meek, Omaha Players Club

We are pleased to announce that we have increased our leather contingent numbers by one for our local G/L B T Pride Day festivities. This may sound like a minor accomplishment, bus to club dictator Amy Meek, it is a great feat. That one additional persons proves that we are only increasing in visibility, though only in smafl increments. That' $;$ all that matters next year, I would be just as pleased for one more or ten more. As long as there are more. We have increased 5 X since our first organized situation five years ago We had 259 of our current 60 memier roster with us on Pride Day to include a couple of our het members who came out for support. That's club unity! We may be small, but we' re mighty!!

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FOR MORE ACTION CALL 1-900-745-3411

## A TRIP TO STONEWALL 25

I knew there was a special purpose for me to win a trip to New York City for the Stonewall 25 Celebration and parade. Everything fell into place perfectly. A thank you to PFL.AG Lincoln Chapter's donation of moncy for help with meals. More kindness was extended from friends Carric. Rebecca, and Sue. As always, I had support from my sissy. The scholarship for ANGLE's bus trip to Stonewall 25 was sponsored by Metropolitan Community Church in Omiaha. $I^{\prime} m$ thankful for the many kind, supportive hands reaching my way. I was the third altemate picked in a drawing at Nebraska A.ID.S. Project and I was headed to New York City.

The bus departed MCC-Omaha at 7:00 a.m. Thursday, June 23, and we arrived in N.Y.C. on Friday, June 24 , around 10303 am . Now, I either underestimated that bus ride, or I'm sicker than I thought. It was physically exhausting. I recuperated Friday and Saturday and prepared myself for the big event Sunday. Sunday was the perade and rally. A million people were expected!

News coverage was constant in N.Y.C. I was already aware of the history of Stonewall, and I was happy to see the corrent emphasis on news coverage of the Gay, Lesbian movement.

It was exciting. I was prond to be able to witness history. I was a little nervous because I knew I could not walk the estimated four miles from the United Nations Building to the Great Lawn in Ceniral Park where the rally was held There was also some confusion. The original parade route was changed, and a separate parade was added by ACT-UP. I'm living with HIV and I had to see the parade from ACT-UP. I was glad that one other person from our group joined me for the experience. At the ACE-UP Parade I

## By Marta Hartley

continuously wept as my brothers and sisters marched before me. I thought of my many friends and loved ones that this disease steals from. Yet, I was proud and would not have changed places with anyone.

It was hot and very crowded. I walked from the United Nations Building after the ACT-UP Parade. I was planning on marching as far as possible, then hopping a trollicy for the rest of the way. Except the promised trolleys were not provided. I took a cab to the prorkw, then walked, stopping several times because of physical exhaustion.

The Rully at the park was enotionully clarged Bul after the ACT-UP Panade, noxhing else seemed quite as important to me. At times durng the trip. I just cried, thinking "oh, no, they are forgetting about us" (H.I. V. community). I also thought a lot about Freedom and Rights.

I did not make it to the Closing ceremones at the Gay/Lesbian Games. Although, my friend who joined me for the ACT-UP Parade did attend the closing ceremonies and stated they were very emotional. He told me it was announced al the Closing cetemonies an estimated $1 / 3$ of the athletes were H.I.V. positive. Also, one half of the Gay population in N Y.C. is estimated to be HLL V + An estimated 3,000 people are infected every day in this country. How silly for me to foel alone.

In future planning for trips involving people living with H.LV/AIDS, I believe if's important to consider accommodations: things like separating smokers from non-smokers, providing air-conditioned rooms for persons with health issues. Other things to consider are transportation. storage (refrigeration) of medication(s) and
medical emergencies. Fortunately I was feeling pretty well and didn't have any major problems.

I was proud and destined to be a part of the Stonewall 25 festivities. I witnessed history. I was moved to laughter and tears, and met new triends. Thanks again to everyone who maik the trip possible.

## PSYCHO BEACH PARTY AT THE BLUE BARN

The Blue Barn Theatre is proud to be the host for the birth of a new theatre company in Omaha. The Mighty-Mighty Theater Company made its debut at the Blue Barn, located at 1258 South 13th Street. Psycho Beach Party, by Charles Busch. opened on Thursday, July 21. It will run in repertory with the Blue Bam's own summer show, Itatian American Reconcliation. Psycho Beach Party is a gender-bending spoof of the Gidget movies of the 1950 's It's just a day at the beach for Clicklet and "her" friends., until their lives are invaded by a glamorous movie star on the rum, Chicklet's Mommic Dearest, and a mysterious razor-wielding fiend who is shaving the hair off all the beach bumnies. It's a wild comedy in drag. The Mighty-Mighty Theater Company is being formed to bring gay theatre to Omaha audiences, thereby enriching the lives of all people by helping to create greater freedom, tolerance and communication. Founding member $\mathrm{Jim}_{\mathrm{m}}$ Hoggatt will direct the Mighty-Mighty Theater's debut production. Psycho Beach Party will run Thursday and Saturduy evenings through August 13. All performances will begin at 8:00 pm. Tickets are $\$ 10.00$ for adults and $\$ 5.00$ for students and senior citizens. Call 345-1576 for information and reservations.

Omaha, Nebraska
August 19-20-21, 1994

Benefit for:<br>C.F.E.P.<br>(Citizens for Equal Protection)<br>The Leather Archives

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# THIS ISSUE IS NOT ONLY ABOUT SEXUALITY, IT IS ABOUT GOD...AND IT IS ABOUT THE CHURCH 

Wanted you to know what I said during the debate at siate-wide synod assembly of the Lutheran Church in Lincoln. The affirnation of welcome resolution was defeated by a $2 / 3$ vote. Generally, the delegates said a special welcome for gays and lesbians was unnecessary: "of course, we are the Welcome Place! All are welcome." In various ways, perhaps we should see if that's true...???

Two years ago, I was a visitor at Assembly and could only listen to the debate on a similar resolution

Although it did not pass, the debate was civil - and the vote was close..As one of the drafters of the resolution, I was mostly grateful for both.

But the fact was that we, The Welcome Place Church, voted not to be that for gay and lesbian people.

What are we going to do about people who are gay and lesbian...about those who are members of our congregation?

If we don't welcome them.

- Do we ask them to leave?
- Do we throw them out?
- Or just continue to condemn them?

Would gay or lesbian people be more likely to be welcomed and included in our church, if they repented?

Hear that word a lot..

But what do we mean when we say it?
Do we want people who are homosexuals to stop BEING who they are and to become heteruseruals instead??

Is that what we mean by "repent"?
If those of us who are heterosexual were told to repent and become homosexual, could WE do that??

OR, do we mean by "repent" that gays and lesbians not live out their sexuality ...that they be celibate forever?

If that's what we mean, do we not turn a gift of the Spirit into a law enforced into the lives of homosexual people?

Is that what we mean by "repent"?
OR, if not to repent, do we just want them to shut up and go back into the closet?

Look at all the conflict their visibility is causing!

It's hurting the church unity!
But if our unity as a church (and as a congregation) is based on silence, deception and on fear instead of on God in Christ-

Then our unity is false and will crumble.
One of the really disturbing elements of this issue is the deeply felt hatred of gay and lesbian people by many religious/church-going peopie!

When people experience the church, the Body of Christ, should they not therefore experience the presence of Jesus??

Many of us who are the object of such venom by individual religious people or religious organizations, experience someone other that Jesus at thase times of rage.

For the life of me, I don't understand the hatred

We in this church can do better.
We can bring healing.
We can bring change.
We can bring Jesus.
What are we going to do about gay and lesbian people?

I bope we will be welcomed and affirmed and helped to live lives in God's presence in the world and in the church into which we were baptized.

## DES MOINES: ICLU TAKES ON STATE

The Iowa Civil Liberties Union has filed a suit against the state employment services department on behalf of a Polk County man claiming he was fired because he's gay. Douglas Liebert complained of sexual harassment in his otherwise all-women department, only to be told to undergo psychiatric testing. When he refused, he was placed on leave for a month and, after refusing the testing a second time, was fired.

- ACCESS Line



Mike Cox, Mr. Great Plains Drummer 1994

## MIKE COX OF ST. LOUIS TAKES GREAT PLAINS DRUMMER TITLE

The 1994 Great Plains Drummer contest, sponsored by Fantasy Productions, was held in Omaka the weekend of Jure 17 \& 18, 1994 . Some of the five contestants came as the result of winning local contests beld in St. Louss, MO (sponsored by Gateway M.C.), and Omaha, NE (sponsored by DC's). Other contests came with title made by appointments in Des Moines, IA (sponsored by The Blazing Saddlle) and Kansas City, MO (sponsored by The Dixie Belle) Contestants competed to represent the Great Plains Region which consists of Iowa, Kansas, Missouri, Nebraska, North Dakota, South Dakota, and a portion of Montana).

The contestants were Dusty Sanders - Mr. Iowa Drummer 1994, Jimi Gau - Mr. Omaha Drummer 1994, Mike Cox - Mr. St. Louis Drummer 1994, Craig Heslop - Mr. Kansas City Drummer 1994, and Ken Outzen : Is Runner Up lowa Drummer. The contestants were judged in prejudging Interview, Speech. Jockstrap. Question/Answer, and presentation of his Sexual Fantasy. Each category was worth a maximum of 200 points. The Olympic Scoring Method was used, which means that the high and low score for each contestant was dropped.

The judges for this year were: Head Judge - Jim Sterba-Past President of the Cornhaulers L \& L from Des Moines, IA, Joe Kraly - Mr. Great Plains Drummer 1993, Amy Maric Meck - Int'I MS Leather 1993, Bob Ewing -Co-Sponsor Fantasy Productions, Craig Poos - Mr. Oklahoma Leather 1993, Cindy Bookout - Ms. Oklahoma Leather 1993, Mike Reese - Mr. Missouri Leather 1994, Pat Phalen - former Emperot of ICON The Tallymaster for this year's contest was Dick Brown - Mr. Gay Nebraska 1987. (P.S. Marcus the merciless Hernandez says Dick has great legs.)

After all categories were scrutinously judged, the resulls were:
2nd Runner Up-Jim Gau
1st Rumner Up - Craig Heslop
1994 Mr. Great Plains Drummer - Mike Cox
You may remember that Mr. Great Plains Drummer 1991, Woody Bebout, went on to become International Mr. Drummer. Mr. Great Pains Drummer 1993, Emenson Briney, also captured the litemational Title. Mr. Great Plains Drummer 1993, Joe Kraly, was 1st runner up for the International Tite.

Mr. Great Plains Drummer 1994 Mike Cok will be going to San Francisco in September as the representative of the Great Plains Region as he competes for the International Mr. Drummer title. We hope you will join us as we wish him the best in his quest for the International Title, and throughout the next year. If you would like to schedule Mike to be at one of your upcoming events. please contact: Fantasy Productions, PO Box 8203, Omaha, NE 68108.

## G/L/B/T LEADERSHIP CONFERENCE

Plans are underway for Nebraska's first statewide G/L.B.T community organizing/ leadership training conference. The conference will take place September 10 \& 11 in Lincoln, and will feature workshops by national and regional experts on. Fundraising, Rural organizing, Effective use of the media, Building stronger and more weicoming groups, and organizing to fight the radical right.

For more information, call Rich at 402-341-1371 (Omaha), or Andy at 402-477-3336 (Lincoln).


## MCC BEGINS SEARCH FOR NEW PASTOR

The Pastoral Search committee of Metropolitan Community Church of Omaha has begun the monumental task of seeking a new Pastor. The committee, which consists of the Board of Directors, the two Lay Delegates, and the Worship Coordinator, have completed a survey of the members of MCC-Omahs and are cormpiling thone results to use as a guide in their deliberations Announcements of the opening are being sent to all available clergy and all churches in the denomination. A packet of information has been prepared telling about the church, the community served, and the city. Applications will beaccepted from licensed MCC Clergy beginning in midAugust. The Pastoral Search committee will select a candidnte from among the applicants and that candidate will be brought to Omaha to meet the congregation and to preach. After that vasit is completed, the members of MCC-Omaha will vote on whether to call the candidate as their Pastor. Last month Rev. Matthew Howard announced that after much prayerful deliberation. he felt called by Giod to resign his possition at MCC-Omaha so that fe might take a sabtutical in order to contimue his education and then follow God's calling into another area of ministry. Rev. Howard agreed to contime as the pastor of MCCOmaha until a replacement could be foun!

RESOURCE DIRECTORY

## *****LINCOLN N****

Alcoholies Anonymous, Meetings:
Thurs. 730 pm , Unitarian Church, 6300 " A " SL , Lincoln, Info contaci VJ at 477.3526 Fri. 8pm, Ist PTymoutb Church. 20 \& D, Linodn, 438.5214

BIPALS (Bisexual People / Alternate LifeStyle) Box 80913 , Lincoln, 68501 , Ist Mon 7:30pm, Comentone (upsts) 640 N 16 . All sexer welcome. BiSexual Discussion Group, Room 234, Nebr. Union, UN-L. Campus, 14 \& R, Lincoln, Meets. Wednesdays at $7.30 \mathrm{pm},(402) 472-5644$
Gay Men's Support Group, co Counseling \& Pyich Sevices, Rm 213, Univ, Health Cir, UNI. Lincoln, 88588 -0618, 472-7490. Confidential Information for Older Gay People (INFORMATION), Box 22943, Linechn 68542 2043 Info. Couference Updates, and Education, Coffee House 2nd Saturday each month, 4.9pm, at 3319 S. 46th, Lincoin, Everyone welcome. Lesblan Discussion Group, Womens Resource Cr , Roum 340 Neb Unicn, UNL, Lincoln, GR 888 472-2597. Meets Thursdays 6-7:30pm, at Cornerstone, 640 N .16.
Lincoin Women for Sobriety Meeting.
Saturdays at 10am, The Gathering Place, 15th \& "E" Sts., Lincoln. Contact Judith at 4722598 for more information
The Male Space, 2nd Sunday (Discussion) Ipm, $3221^{\text {"W" SL, Lincoln Socials TBA at Discussion }}$ Meeting, New Focus "Spiritual Healing", For Gay/Bisexual Men of all ages. All Races Welcome. Membership $\$ 10$ quaner. Interested write or visit: Stan Ralderson. 1534 " E " St. Apt. 726, Lincoln, 68508.
National Organization for Women (NOW) political and grassrouts activist org involved in every issue relating to full equality for women in our society-meets monthly, Lincoln NOW, P.O. Box 80172, Lincoln, NE $68501,477-1226$
Farents-Friends of Lesbians and Gays (P. FFLAG), Bot 4374, Lincoln, NE 68804. 467 . 4599. 4th Tuesdry. 7 pm , Unitarian Church, 6300 'A', Group for family of people with HIV, and G' LYouth Group meet same time \& place.
Star City Lincs, Box 21908 , Lincoln, NE $68 \% 12$, (402) $483-5251$, Leather club, Edocational UNL Gay/Lesblan Resource Ctr, Rm 234 Nebr Union, UNL, Lincoln 68588-0455, 472-5644 Social, info, referral, library. Support grp Wed 7:30 pm during school year
The Wimmin's Show, $12-3$ pm Sunday. KZUM, 89,3 FM siereo. Lineoln.
A Woman's Place, nonprofit org dedicated to empowering women, Write: A Woman's Place. PO. Box 67085 , Lincoln, 68506 .
Youth Talktine 473-7932, Friday \& Saturday 7 pm-Midnite, Lincoln Emotional suppori, referrals, AIDS info for callers Age 23 and under. Project of Coalition for G/L, Civil Rts
YWCA Counseling \& Education Department,
476-2802, Lincoln. Information and Refertal ***OMAHA ${ }^{* * * *}$
Al-Anon, support group for those affected by a loved one $\leqslant$ use of alcobol Tuestays, 7 pm . Ist Unitirian, Side Door. 3114 Famey Omaha Alcoholies Anonymous; Info $345-9916$ Stonewall Group, Wed, $7: 30 \mathrm{pm}$ MCC.Omaha Gay Mens Stog 'An Alternatuve". Fo 7pm, MĆC-Omaha, 455-7916.

Alcoholics Anonymous, (continued) Live \& Let live Group, Pella Lutheran, 303 S. 41, Omaha Open Mig Friday 8:15pm A.N.G.L.E., Inc. (Achieving New Gay \& Leshian Endeavors), Box 31375 , Omaha 68131. (402) 558-5303, Organization for Networking. consciousness raising, PRIDE activities.
Citizens For Equal Protection, Box 55548 , Omaha, 68155 (402) 398-3027, Legislative action to climinite discrimination for gay lesbian bisexull employ-ment, housing, education, public accomodations. 1st Thursday, 7prn, Ist Uritanian, 3114 Hamey
Different Realities. Computer Bulletio Bcard For gay, leshiant, bisexual, leather, and transgender communities. Access by modem at ( 402 ) 345 8381 using 8N1 protocol, 24 hours per day at 2400 haud Sponsored by River City Gender Allance.
EAGLE-Omaha, Employee Assoc of Gays \& Lesbians, US WEST Contact S. McCartney, 1314 Douglas on Mall, sth Floor. Omaha 68102 Frontrunners/walkers, Box 4583, O maha 68104 , HOTLINE 496-3658, Ruming/Walking Club (SASE for info)
Gay And Lesbian Parents Support Group (G.A.L.P.), Thursdays, 7:30pm, MCC-Omaha, 819 S. 22, 345-2563. Emphasis on Gay and Lesbian Parent and their significant other Meetings are open to anyone.
Gay/Lesbian Information \& Referral LIne, A service of A N.G.L.E. Inc. (402) $558-5303$ Gay/Lesblan Support Group, MCC-Omaha, $819 \mathrm{~S}, 22 \mathrm{nd}, 345-2563$. Tuesdays $7: 30 \mathrm{pm}$.
Lutherans Concerned, Ist Sun 7 pm 1st Luth, 31 \& Jackson, Omaha 345-4080/453-7137
Metropolitan Community Church of Omaha, 345-2563, Mail: Box 3173. Omaha, 68103 , Services: 819 S. 22, Children's Christian Educ. 9 mm . Sunday Woship $9 \& 1030 \mathrm{am}$. Eve worship Ist Sunday, Gpm
New Realities, Books, Tapes, Cifts, Old Market Passageway, 1026 Howard, 68102, 342-1867 OLIS (Our Love Is Special). Box 11235, Omaha 68111 Support/sociad gip for women of all colors Omaha Meatpackers, Leather/Levi Club with focis on AIDS fundruising Call: (712) 366-1791 Omaha Men OMEN, Box 3706 Omaha 68103 Men interested in masculinity / masculine image 3nd Sunday, 4 pm . The Run, 1715 Leavemworth Omaha Players Club (OPC), PO Bot $3+463$ Omaha 68134, (402) 451-7987. Leather/SM edvaction \& play groug. Men's \& women's group. Omaha Women for Soloriety meeting,
Tuesdays, $5: 30 \mathrm{pm}$, Omaha YWCA, 222 S. 29 st. Contact Judith at $472-2598$ for more info. ONYX IMAGES, P.O. Bor 31026 , Omaha, NE 68132-9998. Support Social Fratemity for African American men. Age restriction for memberstip Supponfor brothers of all ages Overeaters Anonymous Lambda Plush. Wed $7: 30 \mathrm{pm}$ Family de Friends 3040 N 102 , Omahn Parent-Friends of Lesbians and Gays PFLAG, 2912 Lynuwood Dr, Omaha, 68123, 291-6781 Meets 1st United Methodist, 7020 Cass, 2nd Thurs, 7 prut Room 204, Eist End of Church "Program \& Time for Sharing"; 4th Sunday, 2pm, Mead Hall Below Mead Chapel. West End of Church "Sharing'

Presbyterians for Leshian \&\& Gay Concerns, 733-1360: Cleve. Omaha Generalty meets last Sist Jan-OC, 2nd Sat in December, No Nor mig Prime Timers, Social support org for older gay bisexual men and younger admirers. Meet 3rd Sunday, 4 pm , UNO Religious Center, 101 N Happy Hollow, Info (402) 493-5415 or write 11516 Burt St. FE-13, Onuaha, 68154
River City Mixed Bowling Lengie, Sandays, 3 pm, Skylanes, Center Mall, Omaha
Hiver City Gender Alliance, Box $\mathbf{Q s p o}^{2}$, Commal Bluffs, IA 51502 For cronsiressers, transsexuals, and those wishing to know more about it. All orientations welcome. Newsletter, Meets monthly. Orwaha
-68103-0267, 341-SING (341-7464). Volunteer chorus for Gay/Lesbian/Sensitive people.
Seventh Day Adventist Kinship Inc, Support Info for Les/Gay College Students 339-6082.
Omaha or 800-G-GAY:SDA.
UNO Gay and Lesblan Student Org (GLSO) Merubership open to UNO students, Students from all colleges invited to participate, coatact president Suzette $558-8997$ or the UNO Office of Student Activities $5 \$ 4-2717$
Women of the Plains, Box 24355, Omahs, 68124 -0355, Bring women's culture to Omaha Women's Support Group, MCC-Omaha, 819 S. 22nd, 345-25.63. Meets Saturdays 11 am WomenSpace, Bor 24712 Omahas 681240712 Quartierly newsletter for lesbian voices \& events to build heartland lesbian community
Youth Suppert Group, spousor PFLAG. For gay, lesbian youth \& those questioning sexuality, ages 13-21. Meets Sat., Omeha, Call 291-6781.

## *****STATEWIDE*****

Coalition for Gay/Lesbian Civil Rights, Box 94882. Lncoln 6 K 509 Advocacy group lobbies for G/L avil rights, hue newsletter, socials. Bus. Meeting, 3rd Tuesday, 7.30 pm ; 1st Saturday Social, 7-10pm, Both at Comerstone, 640 N. 16 Gay \& Lesbian Assoc, of Greater Nebr., For healthier enviromment in Nebr. Support mectings, social events, newsletter. Information GLAGN, Box 2401, Kearncy, NE 68848-2401 or call: (308) $534-7820$

Heartland Gay Rodeo Associntion (HGRA), Box 3354, Owaha, 68108-9998. Infoc call Dan 344-3103 (Omaha) All who enjoy support rodeos \& other country activities. Meets ist Satarday DC's, Omaha
ICE BOWL Invitational Bowling Tournament, Box 3622, Omaha 68103-0622
Imperial Court of Nebraska, Box 3772, Omaha 68102 Org for advancement of Gay/Lesbian society, Busuness Mocting Ist Monday each month Lincoln/Lancaster Drug Projects, $610^{\prime \prime} \mathrm{J}$ Lincoln, 475-5161, Dennis Hoffman, Case Mgr. Outpatient chemical dependency treatment while aftirning sexuality, Sliding Fee The New Voice of Nebraska, Box 3512, Omaha 68103. Sube $\$ 19$ year. Deadline: 10 htr of menth Panhundle Gay and Leshian Support Services. P.O. Box 1046, Scotisbluff, NE 63363-1046

## Parents-Friends of Lesbians and Gays

*PFLAG, Kearney, NE: mects 3pm, 3rd Suintay at St Luke's Episcopal. Call (308) 382.0752 or (308) 995-5490. Direct correspondence to: PFLAG, 13208ih Ave. Holdrege. NE G8949

## CALENDAR: Reqular Meetings \& Events

## WEEKLY EVENTS

## SUNDAY <br> Metropolitan Community

 Church of Omaha, 819 \$. 22. 345-2563, Childrer's Chnstian Ed. 9am, Worship 9am, 10:20amCay and Lesbian Walking Club, $10 \mathrm{am}, 38$ th \& South St. Meet by tennis courts. Oplional brunch follows the walk.

Grand Istand Alcoholics Anonymous, Open Meeting 12noon (308)382-0240

MONDAY
River City Mixed Chonus Rehearsals, $7: 15-9.30 \mathrm{pm}$, First United Methodist, 7020 Cass. (Northwest Door), Omaha

Alternate Test Site, Nebraskat AIDS Project, 3624 Leavenworth St., Omaha. 7-9.30pm

TUESDAY
Omaha Women for Sobriety meeting. 5:30pm, Omaha YWCA, 222 S. 29 st. Contact Judith at $472-2598$ for info.

Al-Anon, 7pm, Support grp. for those affectod by loved one's tuse of atcohol, Side Door, Ist Unitarian. 3114 Hamey, Omaha

Gay/leshian Suppon Group, 730 pm . MCC-Omaha, 819 S. 22 St. 245-2563

WEDNESDAY Gay Men's Discussion Oroup, Mincoln, 6pm, for more info contact Luis at 472-7450

Lesbian Discussion Gruup
Lincoln 6pm, Comerstone, 640 N. 16th, Contact Women's Center $472-2597$ for more info

Walk of run with Omaha Frontrumner'Walkers, 6:30pmi, Ford Birlhsite, 32nd \& Woolworth, Omaha

P-FLAG AIDS Support Group, Lincoln. 7 pm Call AIDS Information Line: 475-2437

Alcoholics Anonymous, "Stonewall" Group, $730 \mathrm{pm}, \mathrm{MCX}$. Omaha, 819 S. 22, 345-2563

BiSexual Discussion Group, The Mill, 800 " P ", Lineoln, 7.30 pm , Infor Contact Erica 489-2024

Lambda Plush Overeaters Anon. 7:30pm, Family de Friends, 3040 N. 102, Omaha

UNL. Gay/Leshian Resource Ceoter Meeting, Lincoln.
730 pm . Nebr Union, Ruom 234

Alternate THURSDAY
AJDS Project, 3624 Leavenworth
Omaha $7.9: 30 \mathrm{pm}$
G/L. Atcobolics Anonymous, Unitarian Church, $6300^{-1} A$ "St. Lincoln, 7:30pm, For more info
contact V.J. at $477-3526$

## FRIDAY

Youth Talkine, $7 \mathrm{pm}-12 \mathrm{~m}$,
Support/ Info for callers up to age 23, 473-7932, Lincoln

Lincoln G/L Alcoholics
Anonymous, 8 pm, Plymouth
Congregational, 20 \& $D, 438-5214$
Ominha Alcoholics Anonymous, ***"An Alternative" Gay Men's Stag Group, 7pm, MCC-O, 8198. 22, 455-7916
***"Live \& Let Live" G/L Group, 8:15pra, Pella Lutheran Church, 303 S. 41, 345.9916

Every Other Fri., Outreach Cntr. IIV InfoTTests, 1723 Leavenwrth,
Omaha, 10pm-2am
After Hours Duncing.
1:30-4am Late Night,
DC's, 610 S. 14, Omaha The New Run Bar, 1715 Leavenworth, Omaha
Trick's Public House, 1019 S. 10, Omahe

## SATURDAY

Lincola Women for Sobriety Meeting. 10am, The Gathering Place, 15th \& "E" Sts., Lincoln, Contact Judith at 472-2598 for more information

Womens Support Group, 1 lam, MCC-Omaha, 819 S. 22nd St., 345-2563

P-FLAG Youth Group, ages 13 21, for gay, lesbian, and those questioning sextality, Omaha, 291-6781

Youth Talkline, 7 pm - 12 m , Suppori info for callers up to age 23, 473-7932, Lincoln

After Hours Doncing.
$1: 30$ - 4 amt Late Night,
DC's, 610 8. 14, Omaha The New Run Bar, 1715 Leavenworth, Omaha Trick's Public House. 1019S. 10. Omaha

PLEASE CHECK YOUR GROUP'S LISTING IN THE CALENDAR. SEND CORRECTIONS OR ADDITIONS TO: NVN, P.O. BOX 3512, OMAHA, NE 68103

## REGULARLY SCHEDULED MONTHLY EVENTS For Details on Groups, Please See Resource Directory

First MONDAY (Aupust 1) tmperial Courf of Nebr. Board of Gov, $6: 30 \mathrm{pm}$. The MAX.Omaha Bi-PALS (BiSexual Pcople, Alternate Life Styles), Cornerstone, $640 \mathrm{~N}, 16$, Lineoln. 7:30pm
Kearney HIV/AIDS Support Grp. Info call Barb (308) 234-8183

Fins TUESDAY (Auqust 2) AN.GILE Meeting, 7 pm , UNO Religious Center, 101 N. Happy Hollow, Omaha

## First THURSDAY (Auqust 4)

 Citizens for Equal Protection, 7 pm , Ist Unitarian Church, 3114 Harney, OmahaG/L Resource Ctr Business Mtg. Rm 342, Nebr Union, UNL.
Lincoln, 7 pm .
Chay \& Lesbian Parent Support Girp, 7:30pm, MCC.Omuha
First SATURBAY (August 6 ) Heartland Gay Rodeo Association, Gpm. DC's, Omaha
Coalition Drop In Social , 7-10pm, Comerstone, 640 N .16 , Lincoln

First SUNDAY (Auguist 7 ) 6ipm Evening Worship Service, MCC-Omahan 819 S. 22 345.2563
Lutherans Concemed, Ist Lutheran, 31 \& Jackson, Omaha, 7pm, 345-4080 or 453-7137

Second MONDAY (August 8 ) AIDS Intcriaith Prayer/Healing Service, $7 \mathrm{pman}, \mathrm{St}$ Cecelias, Nebr Chapel, $701 \mathrm{~N}, 40$, Omaha

Second TUESDAY (Aurgest 9) Free Confidential HIV Testing by Lancaster Co Health Dept, 5.7pm The Panic, 200 S. 18, Lincoln P-HLAG Omaha Board, 730 pm , 1st Methodist, 7020 Cass, Library

## Second THURSDAY(Auqust in)

 Grand Island Support Group, CLAON, Box 2401, Kearney, NE Q8848-2401 or call (308) 5347820PFLAG-Omaha, Discussion \& Support, 7.9 pm . Rm 204, Ist Methodist, 7020 Cass, 291-6781

Secood SATURDAY(Aurpust 13) Omaha Players Club, Workshop 2-5pm, Play Party 8pm, 451-7987 River City Gender Alliance, For Transgender communily. RCGA, Box 680, Council Bluffs 51502 INFORMATION(SAGE) Intergenentional Coffee House: sale. smoke-free, alcohol-free social, open to everyone. $4 \mathrm{pm}-9 \mathrm{pm} 3319$ S. 46 , Lineoln. $(402) 488-1178$

Second SUNDAY (August 14) New Voice Stecring Committer, MCC-Omahat, 819 S. 22, Ipm.

GLAGN (Gay \& Lesbian Assoc of Greater Nebr.) Bcard of Directors mtg. I - 3pm, Location changes.

The Male Space. Discussion, Ipm, 3221 " W " St. Lincoln For Gayl Bisexual Men of all ages. Write or visit: Stan Balderson, $1534^{\text {" }}$ " St., Apt. 726, Lincoln, 68508.

Note Change: Coalition for G/L Civil Ris-Steering Comm, CornerStone, 640 N 16, Lineoln, 7:30pm

Thind TUESDAY (August 16) Lincoln NOW (Nat IOrganization of Women), 7pm, The Women's Club, 407 S . 14th, Info. $477-1226$
Grand lsland HIV/AIDS Support Group, (308) 381-5175
Third SATURDAY (Aug. 20) Deacon's Colfeeflouse, MCC: Omahas 819 8. 22.7.10 pm. Admission \$1 or Can of food

Thind SUNDAY (Augus 21) P-FLAGKearney, St Luke's Episcopal 2304 2nd Ave, (308) $382-0752 /(308) 995-5490,3 \mathrm{pm}$
Prime Timers, 4 pm, UNO Religious Center, 101 North Happy Hollow Bivd, Omaha
Omaha Men (OMEN), 4pm, The Rum, 17151 eavenworth, Write: OMIEN, Bor 3706, Omaha 68108

Fourth TUESDAY (August 23) Farents \& Friends of Lesbuans and Gays (PFLAG) Lincoln Unitarian Church, 6300 A, 7 pm , $467-4599$
Frontrumers/Walkers Monthly Meeting, 6:30pm, 4963658

Fourth THURSDAY (Aug. 25) Grand Island Support Group, GLAGN, Box 2401 , Kearney, NE 68848 or call (308) 5347820
Fourth SATURDAY (Aug. 27 ) Coalition Bow ling Night, 7 pm , Gateway Bowl, 333 N. Cotner, Lincoln, Free shoes . $\$ 1.50$ game
Fourth SUNDAY (August 28) Parents FLAGOmaha, Suppori Mecting, Mead Hall below Mead Chapel at Ist United Methodist. 7020 Cass, 2-4pm, 291-6781

Last SATURDAY (Aug 27 ) Presbyterians for Lesbiain/Gay Concerns, Omaha, 733-1360

## PLEASE CHECK YOUR GROUP'S LISTING IN THE CALENDAR.

# CALENDAR: 

 August Special Events
## TUESDAY, August 2

Omnha Players Club Presentation at A.N.G.L.E. Meeting, UNO Religious Center. $10 t$ N. Happy Hollow, Omaha

WEDNESDAY, August 3
MCC Crusaders Womens Softball, 7.30 pm , Dill Field Red, 69 \& NW Radial, Omaha

THURSDAY, August 4 "Psycho Beach Party",8pm, Blue Barn Theatre, 1258 S. 13th, Omaha, 345-1576 Tickets \$10/Adults, \$5/Students \& Seniors. NO LATESEATING

FRIDAY, Auqust 5 "SAY YOU LOVE SATIN" $7: 30 \mathrm{pm}$, Magic Theatre, 325 S. 16, Omaha, Tickets \$12 for adults, $\$ 7$ for students and seniors, $\$ 2$ for handicapables, 346-1227 for reservations

Outreach Center, HIV Info/Tests, 1723 Leavenworth Omaha, 10pm-2am

## SATURDAY, August 6

"SAY YOULOVESATIN" 7:30pm, Magic Theatre, 325 S. 16, Omaha, 346-1227
"Psycho Beach Party", 8pm, Blue Barm Theatre, 1258 S. 13th, Omaha, 345-1576

## 3rd Anniversary Celebration.

DC's, 610 S , 14ih, Omaha, $10 \mathrm{pm}-2 \mathrm{am}$
"It's All Good" Benefit: NAP \& Harambee, 10 pm , The Run, 1715 Leavenworth, Omaha

SUNDAY, August 7
"The Dream Warriors" periorm at The MAX, 1417 Jackson, Omaha, 9.30pm
"Laura Lee presents A Prelude to National" Starring Dietra Snow, Laura Grey, and more at Club 2001, 500 Sun Valley Rd, Lineoln, 10pm

WEDNESDAY, August 10
Deadline for August lssue of The New Voice
Memorial for Ron "Torgy" Torgerson, 7pm, Gilligans, 1851 Leaveuworth, Omaha

MCC Crusaders Womens Softball, 9.30 pm , Dill Red Field, 69 \& NW Radial, Omaha

THURSDAY, Auqust 11
"Psycho Beach Party", 8pm, Blue Barn Theatre, 1258 S. 13th, Omaha, 345-1576 NO LATESEATING

FRIDAY, August 12
"SAY YOU LOVE SATIN" $7: 30 \mathrm{pm}$, Magic Theatre, 325 S. 16, Omahn, 346-1227

SATURDAY, August 13
"SAY YOULOVE SATIN" 7:30pm, Magic Theatre, 325 S , 16, Omaha, $346-1227$
"Psycho Beach Party", 8pm, Blue Barn Theatre, 1258 S. 13th, Omaha, 345-1576

SUNDAY, August 14
"Diva Duets-All Divas, All Duets" featoring Dietra Snow \& Laura Grey and special guests at The MAX, 1417 Jackson, Omaha, 9.30 pm

SUNDAY, August 14 (continued) "Miss Dorian Drake Invades Lineoln" Club 2001, 500 Sun Valley Road, Lincoln, 10pm

## WEDNESDAY, Auqust 17

MCC Crusaders Womens Softhall, 9.30 pm . Dill Red Field, 69 \& NW Radial, Omaha

FRIDAX, August 19.
"Fantasy "94: Leather Freedom",
Pre-Party, Admission $\$ 35$ includes all events
FRIDAY, August 19
"Fantasy '94: Leather Freedom", Cocktail Party hosted by IML '94 \& Introduction of Titleholders and other Dignitaries. Admission $\$ 35$ includes all events

Outreach Center, HIV Info/Tests, 1723
Leavenworth, Omahs, $10 p m-2 a m$
SATURDAY, August 20
"Fantasy "94: Leather Freedom".
Vendor Fair, Seminars, Demonstrations, 9am-2pm at The MAX;
Fantasy Stage Show, 9:30pm, The MAX, 1417 Jackson, Omaha,
Fantasy After Hours Party Hosted by The Leather Journal, DC's, 610 S. 14, Omaha Admission $\$ 35$ inclades all events

M? Parallel Galaxy Pageant, 8pm, The Villager Motel Conference Center, 5200 " $\mathrm{O}^{\prime \prime}$ St. Lincoln, Admission: \$10 each, two for \$15. Info 435-6307 (M-F/11-5) \$5 Entry Fee applications accepted until $6: 30 \mathrm{pm}$.

## SUNDAY, August 21

"Fantasy "94: Leather Freedom", Farewell Brunch at Calligans and Celebrity Softbell Game, Admission $\$ 35$ includes all events.

Housewarming for A.C.E. Unity House, 18 pm , Unity House, 1007 So. 37th, Omaha

Aars \& Resiturense Des Moines (A.C. 515)

## Blazing Sadale

 $416 E 5$ th St . 246-1299Garden Night Club 112 SE 4th St. 243-3965
Club 508 508 Clifton Ave., 288-8508
The D 8 M 424 E Locust St. 243-9629 Omaha (A.C, 402)
The Chesterneld 1951 St. Marys. 342-1244
DC's $\quad 610 \mathrm{~S} .14$ th, 344-3103
The Diamond 712 S. 16th, 342-9595
Gilligan's
1823 Leavenworth, 449-9147
The Max 1417 Jackson, $346-4110$ The New Run 1715 Leavenworth, 449-8703
Trick's Pubitc House 1019 S. 10th, 345-1661
Lincoin (A.C. 402)
Panic 200 S. 18ih St. 435-8764 Club 2001 500 Sun Valley Road. 476-2001

226 S. 9th Street

SUNDAY, Aurust 21 (continued) GLAGN (Gay and Lesbian Assoclation of Greater Nebracka) Pienic at Hall County Park, Grand Island, An Alcotol-free eyent.
"Gay Games-Gay Jeapordy \& $\$ 100$ Pink Triangle" The MAX, Omaha, 9 30pm
"Mega-Rectro Disco" Host: Larry D. Club 2001, 500 Sum Valley Road, Lincoln, 10pm

## SUNDAY, August 28

"Summer Fun I" All Day Contests and catered dinner for only $\$ 3$ at Club 2001, $\$ 00$ Sun Valley Road, Lincoln, the fun begins at 2:30pm
"Muffy Rosenberg, Miss Iowa at Large" performs at The MAX, 1417 Jackson, Omaha, 9:30pm

## WHERE CANIGET A COPY OF THE NEW VOICE?

We've listed many of the regular distribution points below. If your group or business would like to be included on our distribution list. please contact us Omaha:
The Chesterfield
D.C's

The Diamond
Downtown Grounds
Gilligan's Pub
The M $\wedge$ X
Metropolitan Community Church
Nebraska AIDS Project
New Realities
Parents Friends of Lesbians \& Gays
The Run
St. Mary's Tan
Trick's Public House
Council Bluffs
Adult Emporium
Lincoln:
Club 2001
Netraska Booik Store
The Panic
Parents/Friends of Leshans \& Gays Q
UNL Gay/Lesbian Resource Center Women's Resource Center Imperial:
Phil's Fun Stuff
Kearney:
GLAON
Parents/Finends of Lesbians \& Gays
Des Moines:
Blazing Saddle
Garden Night Cluh
Club 508
D\&M's
Stoux City:
Metropolitan Community Church
Three Cheers
Of course, you can subscribe for only $\$ 19$ per year and have The New Voice detivered firectly to your dover (in a plam. brown envelope. of course).

## CLASSIFIEDS

"It's All Good" A Benefit Show for NAP and Harambee. The New Run Bar. August 6. 10pmil

Let's Play Ballt Forming gay sports league: Fall-flag football: Winter - basketball; Spring-softball. Interested in one or all Ihree? Call Lamry al $339-8533$. Leave name and phone number.
(Au94)
Music Mart: Paying cash for used music. Call Michael at 734-8971. 33.52 " T " Street, Omaha, 68107
(Au94)
Aladdin Escort Services Expanding from South Padre Island to Omaha to serve you! NOW HIRING! $18-30$ Years Old Needed: Body Builders and Professional Massage Therapis! Call $342-6831$ and also $593-4710$.
(-94)

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(An94)
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(Au94)
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PO Blox 27612, Omaha, NE 68127 (Au94)
MASCULINE MALE / fun loving / young 42 $6^{\prime}-46^{\prime \prime}-36^{\prime} /$ White-Blond-Tan / New to Omaha ? Seeking 20-30ish male / For fon or more.
Dan 402390-0548
(Au94)
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