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# NEBRASKA PRISONER SEEKS PEN PALS 

Dear Editor.
I am a GBM that is incarcerated here in Nebraska who by accident ran acroes a back issue of The New Voice. Actually I was impressed to find your Prisoner Project which I would like to say thank you for since those of us that are incarcerated are seldom if at all thought of.

If possible I would appreciate being put on your mailing list for a prisoner subscription as well as being interested in bearing from anyone in the gay community who may be interested in writing a mature GBM for friendship and not financial support.

Sincercly,
Edward W. Love 39369 PO Box 22800
Lincoln, NE 68542

## LETTER POLICY

The New Voice will publish only those letters to the editor which include full name and elther address or phone number so we can verify authenticity. You can request that your name not be published but we must be able to contact you for verification.

## EARTHLINGS

## by Carol Bennett Celebrities Go Vegetarian

"Notiting will benefit human health and increase The chances for survival of Lfe on Earth as much as the evolution to a vegetarian diet." - Albert Einstein

## Dear Carol,

What celebrities love animals so much they won't eat them? - Lymn L. Tampa

## Dear Lynn,

Candice Bergen says she stopped eating animals so she could "look them in the cye." Paul and Linda MoCartney lost their taste for meat while watching the lambs frolic on their country estate. Today Paul insists that vegetarian snacks be sold at all his concerts, and Linda's launched a vegetarian froven food line.
k.d lang was a vegetarian for years before creating an uproar in the meat industry by doing that infamous "meat stinks" commercial for People for the Eltrical Treatment of Animals kd also favors non-leather footwear - of her black rubber steel-toed boots she says, "Best boots I ever had. Got "em for $\$ 25$ at Payless."

Sara Gilbert flaunts her vegetarianism as Dariene on the Roseanne show and also joined a real-life protest demonstration outside the home of here near-neighbor and meat industry spokesperson Cybil Sbepherd.

Pretenders' lead singer Chrissie Hynde made ber no-meat point by flying to Amsterdam to be on hand to thank the McDonald's there when it launchod a vegetanian burger:

Other animal loving veg-celebs include Kim Basinger, Alec Baldwin, Sabrina LeBeauf, Sting, LaToya Jackson, Kevin Nealon, Rob Schmeider,

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## ****

Cat + Balcony $=$ Danger: Joe Bames slares his Washington, D.C., apartment with two cats, Tiffany, a gray Persian, and Slade, a striped shorthair. Last month Slade fell from their third tloor balcony into a courtyard below and broke both rear anktes. He hadn't eren been balancing precariously on a railing, he'd been sumning on a wide ledge that surrounds the balcony,

Now Slade's sporting two casts, duly autogmphed. He manages to hobble back and forth to the litter box, but it's pot easy. But he'll be OK. Meanwhile, Joe's been taking some good-natured flack from friends for spending $\$ 1050$ on Slade and is looking into spending more to fall-proof his talcony.
"I fore him," says Joe. "He's my buddy."
Driftin' and Dreamin', the sooty tern sleeps on high altitude air currents. For three or four years after leaving his nest area, a young tern stays airborne, setting foot on neither land or sea. For these years he feeds, drinks, bothes and sleeps on the wing, before returningto the breeding grounds. Another such skyling is the common swift, who stays aloft two or three years and has very weak, tiny feet

## Dear Carol,

God gave us dominion over animals. This means He put them here for us to use as we please. Understand? - Trapper Ed. Missoula, Mr.

## Dear Ed,

Look at dominion this way. If God has dominion over us humans, would you rather have Him or Her loving and belping us or trapping and stomping us to death for our skins?
*****
Write Carol Bennett
At PO Box 2825
Kensington, MD 20891-2825


## "A LETTER TO NEIL"

By Brian E. Bengtson

Dear Mr. Gaiman: Thank you for your gift of the Sandman. Your stories have changed me: now 1 see us all as anthologies, collections of tales threaded together, I am sure I have my own wing in the Dream Lord's library, the resting place of all fables, even the ones that live and die in one short daydream. I have my own collection of trinkets, mementos, and souvenirs. Sometimes I tell my mysteries like Cain, spearing them down as a warning to the captured listener; sometimes I share my secrets like Abel, breathing them out to scatter and grown in the reader's fields.

I am a shopping mall poet looking to make my own boutique in the world. I have a teacher who tells me of other woodeutters (because that's all poetry is, the filing off of prose until only the poem remains. I will admit that some cut too deeply while others just knock on the wood.) and the tales of the few words they left behind. I want to thank you for your image of Death, a beautiful elfin-girl who gives you a nudge in the end and says, "excuse me, but you need to go over here now. By the way, how has your trip been?

I remember the first day I saw ber on your pages when she met her dream king brother at a fountain. I remember the walk they took as she went on her rounds, and the old song Morpheaus though of as she moved through the day: -...death is before me today. like water to quench a thirst...." or something like that. I remember her warming smile. It was one of the things 1 thought about three years ago when the AIDS volunteer gave me a positive reading. It still is something that comes to mind in the mornings as 1 count my pills.

I share your stories with my friends, some have bodies and fluids that betray them bit by bit because they are swimming in this plague too. They learned about the day Morningstar gave up Hell, locked all the doors and shushed simners and demons away. Hie registered his complaint of still paying for his fall three billion years ago, and gave the keys to Dream. We laugh at the little ironies as we lake study drugs (there's enough of it right here on earth, thank your very much)

Your stories open deep wounds, bring new faces into the light, and poke fun when we get loo serious. No wonder you have such wonderful artists to draw these tales. I never knew my childhood love affair of comic books and muscle-clad heroes with flowing capes and far-fetched powers would bring me to your corner of the medium. You have given me faith in my own tale; I can appreciste each chapter that made me what I am. Thank you again, Brian.

# "THE THREE FACES OF GURU......" 

This month (and faithful readers of this page know that I write this on the tenth of the previous month) has been really busy for me with all the changes that a new year brings, so I must apologize for just showing some of my stuff (but no one has sent me anything so " myahh-nyahh. myahh-Nyahh-nyahh" toall younaysayers!)

I want to thank everyone who showed up at the poetry reading at the Diner Theatre last month, and a special thank you to all those who bought copies of my book!! (What, you still haven't bought one yet? What are you waiting for? An engraved invitation?)

Next month, I will be showing another style of poetry that you can all try in the privacy of your own home. So until then, don't hold your breath, and take care of each other. Brian

## "USED TO THIS"

By Brian E. Bengtson<br>My lover tells me. "you should be used to this," when we compare morning aches and pains.

Maybe be is right.
I should be comfortable with the decay maing through my veins.

I should greet
the fifteen pills I take
like an old friend stopping in to visit.

I am sorry.
Thave met those
who "are used to this;"
I have touched their panels
as they are added to the quilt each year I have seen the fears shed with their stories.
"You should be used to this." It echocs back in my head as I pour a glass of water and swallow my first pill.

# BUYING TIME A Personal Services Company <br> Free Estimates Insured - Bonded - References 

## "A FACE ONLY A GURU COULD LOVE"

1.) Send typed poems of thirty lines or less.
2) Send a SASE if you want 'em back, or want a comment/critique.
3.) Will try to respond within a reasonable amount of time.
4.) Buy my book already: : :
5.) If your mother saw you doing that, she'd be very disappointed right now


## Geargia Bichehas ph.d.

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Cerilified Hypnotheraplst

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Omaha, NE 6e144
Phone: $334-3044$

## RUN TO THE BORDERS

By Diane L. Moore

What a GREAT BEGINNING to $1996!$ I trust you all had as much fim welcoming in the New Year as I. Nineteen Ninety-Six is going to te a banner year for all of us! A big Thank You tomany members of the metropolitan(lay Lesbian community for showing up and OUT, at Borders. Here at Borders, we value all of you. Because of your patronage, we will be able to continue growing our selection of Gay/Lesbian/Bi Literature and Music. We look forward to spending time working with you all throughout 1996

Borders is welcoming in 1996 with a visit from from the talented national touring artist, Kate Camphell. Kate will perform here at Borders (132nd \& Maple) on Monday, January 29 al 7.30 p.m. As always, there is no charge to hang out and enjoy, so bere's your chance to check out and meef this up-and coming folk/ pop artist. If you are reading this afler the first of the roonth, please stop in, or call 493-9994, and sign up for our mailing list. There will be many more opportunities for you to check out national louring as well as local artists, in our smoke-free. discrimination-free, not to mention free-of-charge Borders Community Center.

As usual the following reviewed product will be featured on sale at Borders for the month of February. Due to a severe time crunch, the Kate Camphell review has been pilfered from the Music Review Quarterly. The Jonatha Brooke review was written by my musical partner-in-crime, Heyward (yeah, one word - like Madonna, Seal. Sting)
Kate Campbell - Songs From the Levee,
A poor analogy is about 10 follow, but it's appropriate, so bear with it for a moment. Most music is like a flavored soft drink, and how much you enjoy it depends on your liking for that particular favor. Rarely does a recording come along that is so crystal clear and "unflavored" that you forget at some point that it's even possible to have something so clean and clear.
Songs From the levee is that reminder that music can be pure and simple. It is a tribute to all the innate grace music has when it's presented without flourish or fanfare. Kate Campbell has a beautiful voice that simply rings true without pretense or adomment. She writes songs with simple melodic heauty and tells stories with simpie truths at their core. Behund her, expert musicians like Dan Dugmore and Al Perkins perform perhaps the best work of their careers, laying down wonderfulty effective but tastefully restrained pieces that amplify the beauty of the songs rather than the prowess of the instrumental work itself.
The songs theroselves are wonderful. Simple folk songs that walk the edge of country (and vice versa), they roll casily from delicate melodies to catchy, unique choruses, speaking of people and emotions in concise pictures that convey their images precisely and unsentimentally. Campbell is an expert wordsmith who uses restraint and economy to create a fiuid grace, much like her musicians testrain their instruments to
emphasize substance over adorument. Balancing on that narrow line between unwarranted optimism and unwanted pessimiam and between professional polish and roots rawness, Campbell has achieved near perfection in both her songs and the way in wluch they are presenied. Her voice is perfect. All pieces combine make Song From the Levee an incredible work that rivals or exceeds the best work of arrists like Iris Dement, Mary Chapin Carpenter, Nanci Griftith, and Emmy Lou Harris. Anedvcated guess is that each of these performers has her own copy of Songs From the Levee and envies Kate Camphell's obvious talents.

## Jonatha Arooke \& The Story Plumb by J. Heyward

Jonatha Brooke's new release Plumb caune as quite a surprise to me. Anxiously awaiting some new material from The Story, since wearing oul their two previous gems (Grace in Gravity, released 1991 and Angel $1 n$ The House relcased 1953). I leamed, regretfully. that co-lead vocalist Jennifer Kimbell would not be along for the ride. So with a trace of doubl, fearing music bad probably losi one of its finest hammonies, I bought the CD and began to listen with my usual, critical intent. And I listened, listened some more, still listerang.
It is seldom that I have been personally touched by the talent of such a complete musician Jonatha Brooke is, by all standards, a poet. Blending acoustic guitar with swift and distinct jazz undertones, echoing sweetly the promise of unbridled human expression, she has simply set her soutful prose To music: "So when you sleep do not dream (The dreams they weigh you down when you carry them along with you (They will wrack your lovely body / Report back to your soul As we lose the last of innocence like some romantic notion / Buried in the fashion of disdain"
Anyone familiar with The Story is well aware of Jonatha's versatility as both a guilarist and emotionalty ironic (even at times comical) melodist Her approach is suncere and well-aranged 1 am continually amarod by her creativity and equally impressed by the increasing momentum and strength of each new endeavor. It will be interesting to see how she will pull it off live without the harmonic alter-ego she had in Jemnifer Kimball. However, for the time being, niy humger for quality music is satisfied and 1 am completely sold

In the upeoming months, watch fot reviews of the newest releases by Uhaka Hill. Betty, the Firtations, Margie Adam, Laura Love, Toxi Amor, Jesus Christ Superstar (featurugg Amy Ray as Jesus and Imily Saliers as Mary), Romanovsky \& Phillips, and Casselberry-Dupree.

With a little bit of assistance from our Higher Power of chonce: we will also have interviews with Sonia of Disappear Fear (new C D in 1996) and Melissi Eheridge who will be touring all through the new year:

## FIRST GAY/LESBIAN MEDICAL JOURNAL TO BE LAUNCHED

The Gay and Lesbian Medical Association , the bi-national gay and lesbian health advocacy group, has announced that it will launch the Journal of the Gay and Lesbian Medical Associanon. The publication - the world's firs peer-reviewed, multi-disciplinary, secholarly journal dedicated to lesbian, gay, bisexual and transgendered health - will begin publishing in early 1997 .

GI MA has anncunced thau $\$ 50,000$ has been raised towards the $\$ 200,000$ goul to support the journal, described by GL MA President Val Ustad, MD, as "one of the most imporiand projects ever undertaken for lesbian and gay health"

Bepjamin Schatz. JD, Executive Director of GLMA said, "We believe this journal will make a major contritution to the healit of lestian. pay. bisexual and transgendered poople in the United States, Canada, and beyond. Despite the serious health problems confronting our commuruties. very little scholarship has been dodicated to our health needs. By providing a reliable forum to publish such work, the Journal will encourage more researchers to engage in it. "

The Jownal, to be published by Plenum Publishing Corp of New York, will specialize in original clinical research, and will also publish review articles, brief reports, topical essalys and news in the field of feshban and gay health. Topics robe addressed inclode HIV, gynecology, mental illness, sexually-transmitted diseases, oncology and a broad range of other issues covering the spectum of medtical and allied heatth speciahies. The publication has assembled an impressive 28 person ediforial board with an additional four statistical reviewers; one year's issues will total approximately 250 pages.

GLMA is actively secking manuscripts for publication starting in early 1997 Priority will be given to manuscripts reporting hy pothesis-driven research performed according to the prixciples of scientific method For more information about submission, please contact Jocelyn White, MD. at Dept of Medicine, Legacy Good Samaritan Hosputal, 1015 NW 22 nd Ave, Portland, OR 97210 E-mail: whitejop ohsucilu.

The Joumal will be distributed quarierly fo GLMA members and to others imterested in subscribing

Individuals, corporatrons and foundations who want to subscrite or assist GL.MA access funds for this valuable new project can contact Susan Stone, Development Director at GLMA. 211 Church SL, Suite C, San Francisco, CA $94114 ;$ telephone $+15-255$ - 4547 ; fanx. 415-255. 4784

GLMA. founded in 198) as the American Assuciation of Physicians for Ifuman Rights, is the Americant and Canadian organization of lesbuan, gay, bisexual and transgendered physicians, wedical studemts, and their supporters

It works to maximize the quality of healith services for lesbian. gay, biscreal and transgendered people. lo promote fell civil righte and to foser a professional climate in which its members can achieve their fill jofential.

## SQUEAKS FROM THE CHURCH MOUSE

"B-r-T-T! It's cold tonight, Grandaddy!" exclaimed little Mandy as she slipped into the sittingroom. I was dressed in a nice warm sleeper (feet included), reading a good book in front of the hot air duct.
"Gee," I thought, "I'm so glad my church folks decided they needed to keep the building warmer this winter. It really is a lot better than in previous years when they furned the heat off when they left at the end of the day."

So bere I sat, muggled down warmly. Little Mandy dragged her liny blankel across the room as she came to me. "Hold me, Grandaddy, "she said Of course I picked her up right away -1 lowe to hold the little ones while they snuggle down for the night
"Tell me a story, Grandaddy," she said as she snuggled against me. Her eyes were already drooping, so 1 knew it would reed to be a short story on this wintry night. "What kind of story would you like?
"Oh, tell me one about the animals. They are so wonderful," she implored

I thought for a moonent, then began totell her one of my favorites.
"Well, let me think. Oh, I remember a story great-grandpa used to tell when I was just a little tiny mouse. He said be beard it from his great grandfather who heard it from his great grandfather, who was there on the special might that is now called Christmas."
"Oh," wailed Mandy, "I've heard enough about Christmas already, Can't you think of something else to tell me abour? ${ }^{-}$
"But this isn't just about Christmas, Mandy, but about something that happened a long time ago when Christmas first came along and even later on"
"Okay, but if it gets boring. I'll tell you"
"A long time ago, there was a little brown donkey. No one remembers his name, but his story is important because be had several great tasks to accomplish. First of all, a man named Joseph, who was the village carpenter, came to the stable to get a horse But so many people had come to the stable in the last few days and taken all of the borses and the bigger donkeys that none was lef except for this little donkey. Joseph looked him over carefully, then realizing there was no other animal available, he put a riding blanket on the little donkey's back and led him out

Just down the street lived a young woman who was obviously going to have a baby in the near future. Joseph brought her out and helped her sit on the donkey. which was so small her feet nearly dragged the ground

The little donkey stood as stall as ever he could, and Joseph began waling them along the road toward Bethlehem.

The very night they arnved, the young woman had a bitty baby boy - right there in the manger! The city was so crowded they could not find any other place for ber to stay

And later on, shepherds came with their sheep. in a few days, three very great and wise kings came bringing gifts. It was all so strange, hut the young man and woman didn't seem upset at al!.

Just a few days later. Joseph did seem upset He took the riding blanket and pur it on the little donkey once agnin, bed instead of gonng back to the way they had come, they went the other direction, into a country called Egyph. It was a long and andowis joumey carrying both the lady and the haby

The litlie donkey placed his feet as carefully as he possibly could so as not to make the little taby boy cry It took days for them to get there, but Joseph seemed in such a hurry! At long last, they arrived and the little donkey went into the new stable.

They lived in this new town for several years. and the little donkey grew intoastrong, dependable friend of the man and woman and the little boy. He could puill the plow through the soil, walk in circles to make the water pump out of the well. and he even had a new yoke that Joseph carved from the trunk of a big tree. With his friend, they would pull as hard as they could to do whatever was expected of them.

One day. Joseph came into the stable and got out the riding blanket. It had been some while since they had come. and the blanket was dusty and smelled like mildew. Joseph shook it out, saying 'It will just have to do. We need to get on the road inday.

And so they did. Hack past Bethichem and on to Nazareth they went. But now the little boy was big enough to play and rm along side the donkey. who was no longer little, but full grown. They had become friends a long time ago, and the donkey thought it wonderfut that the liftle boy had grown so strong, just as the little donkey had grown into a full grown donkey now.

And that's the story of how a little donkey heiped save the little boy from the terrible things that happened back in Judea when King Herod had ordered all the little boys in the land killed because he was afraid one of them would grow up
and take his place as king. And the litule donkey, now grown, realized how important he had been, for if he had not done his task well, Joseph might not have been able to take the pretty lady and the little boy to sufety.

And as he thoughs these thoughts, the donkey realized that God can use any of us if we are willing to do our very best ${ }^{n}$

Mandy sighed in Grandaddy's arms. "Oh. that was a good story," she said. "Tm glad to know even somebody as small as me - just little bitty squeaky mouse - has a purpose in Ciod's plan. It makes me feel really good. Will youtuck me in, Grand-addy? "m all sleepy now," she sighed as her eyelids closed, perhaps to dream of a little donkey - or a litile mouse - being one of God's special creatures.

Roquefort

## Take Note of These Dates!

Feb. 28 --
Ash Wednesday April 5 --

Good Friday April 7 .-

Easter Sunday



## ON THE


by Thomas M. Petersen, J.D.

## TO THE CURB

With the bolidays over, there seems to be an increase in the number of divorces and breakups. 1 often get calls from people with many different backgrounds regarding what to do when a roommate, spouse, lover, or neighibor has become harassing, threatening, or violent If they have tried to work out the problem on their own and the person just keeps bothering them, there are a couple of different legal devices that are designed to protect people.

1. Protection Order. The first device ina very powerful tool called a Protection Order designed to protect people from a harassing of violent individual. A Protection Order lells one individual that they cannot contact another individual in person, by phone, or by mail

A Protection Order can apply to someone who is living with you or his lived with you if that person has threatened, assaulted, or made you feel that you may be assaulted, you can attempt to obtain the safety afforded by this device. It also may be imposed on someone who has maliciously harassed a person and intend to threaten, intimidate or terrify the victim. As you can sce, the law provides a very broad range of actions that can justify getting this order, but they all revolve around someone who has lived with you. A word of caution: the Courts are yery overlonded with applications for ProtectionOrders and are granting less of them. Some judges will
grant an order only in cases of a husband and wife conflict, and will not extend the protection to a gay or lesbian relationship that has the same problem. Some, however, are very sympathetic and will routinely grant an order in that situation. The best case for getting this order is where the individual has actually assaulted the victim and was charged with a crime from that incident.

The penalties for violating a ProtectionOrder are stiff. The Order authorizes a police officer to arrest the individual without a watrant anytime he or she is found harassing, threatening, or intimidating the person who obtained the Order Each time that person is arrested, he or she is charged with a Class II Misdemeanor which carries a maximum penalty of six months in prison and a $\$ 1,000$ fine. This is, perhaps, the reason that some judges are hesitant to issue such an order.

If a person thinks that he/she needs to have a person kept away, they must go to the courthouse in the county where they live and fill out an applicalion. They must specifically list things the person did to harass, intimidate, or threaten and present these to a Judge. The Judge decides whether an Order should be issued. Ir be decides that it should, it is automatically in effect from that day unless the other person contests it. The sheriff will give a copy of the order tat the person it is against and he/she will have an opportunity to
come to court on a date specified by the Judge to suy why the order should not remain in eflect. Notice that the order is issued if a person shows good reasons and questions are asked later.

2 Restraining Order. The second way to get someone to stop harassing you is by getting a Restraining Order. This is where a judge issues an order telling someone to stop doing whatever a person is complaiming about, bui only if the Judge thinks he/she should stop. The requirements for this order are very loose, therefore, if a Judge will not gnant a Protection Order, some safety may still be gained if the facts convince a judge that a Restraining Order should be issued

However, the penalties are also less for this type of order. There are no automatic criminal penalues and both parties must come back to Court to address any violations. In other words, if the bolder of a Restraining Order complained to the police ahout a viotation, the police would contact an attorney and schedule a court date When the parties appear in Court, it is still possible that the Judge would hold the violator in contempt of a court order for which be or she could go to jail.

In the long run, it is best to try to work these thungs out between each other, but if all clse fails, these are two routes that may offer some relief.

A word of caution. This column is for information purposes only, and is not for the replacement of your attomey. Each case has different facts which can produce different results. so please consult your attomey for advice relevant toyour heeds. Tom Felersen isanOmaha attorncy, in private practice If you have specific legal questions you would tife answered, please mail them to

Petersen Law Offices
Legal Column
2712 South 87th Avenue
Omaha, Nebraska 68124

## BONSAI AT BIG CHICK'S

by Joseph Schuman

My bouse plants used to push me around. "Transplant me!" they'd whine. "Water me! Fied mel"

I was grateful when my pal Wayne agreed to take care of them while I was away - But I was even more grateful when I got back and they were all dead.

Last December, when my sister Sarah from the suburbs sent me a dwarf juniper Bonsai for my birthday, I thought at first it would be another pain in the neck. I got over that fast. What a great gift!

The Bonsai wasn't a big sprawling Coleus or window-fillingivy. Bonsai wouldn't grow bigger, it would grow deeper and richer - more complex, more subtle, more perfect. Instead of the frazzled bousewife, I pictured myself as the patient, wise Mr. Miyagi from Karate Kid. My new plant had obviously had a hard time in the mail, but that only made me feel protective: Zen master meets Jewish mother

I'd been working long bours and not allowing myself much company. By the time I was sure I could manage to get out for a while on New Year's Eve, all my friends were busy. I decided to walk down the block to Big Chick's to connect with my sister and brother homos and soak up some of that gay bar energy:

I always pick up the queer papers at Big

Chick's, sol figure lought to go there when I'm actually poing to spend some money. Besides, I didn't want to go far in the snow:

Soon after I'd planned my outing. I was talking on the phone with my pals Scoth and Dan in Pennsylvania I was trying to tell them how I fell aboul going to the har by myself. "T'll be like my Bonsal," I explained "T'll be a moment of quiet deep stillness in the middle of the noise and excitement."
"I'Il be like my plant other ways too," I added, noticing my reflection in the window. "Poxbound, not yery pretly, and brown around the edges! ${ }^{12}$

It was early when I checked my slocking hat and my bulky winter coat at the har, but the place was packed soon enough. Ghost was on the video screen

Itook in the bar. flashing lights and bright clothes; cigarette smoke and perfume; music and shouted conversation, dince beat in the walls, in the floor, in my bead, in my chest I noodded to a few casual acquaintances and suid "Hi" Lo a few closer ones.

Groups chattered and laughed, couples-sume friends, some lovers - talked and danced, singles like me drank and stood and watched Noise surrounded me. I was quict.

It Wasn't the crashing crude chaos that

## threatened my serenty

It was a subter challenge, a challenge of timy things, some as quiet as I: the warm profle of the man next to me, drinking his beer from a longmeck botile, the sweaty crush of the passing crowd, the wet kisses of a new couple. Patnick Swayze's movie romance. Loneliness undenmined my calm. I needed to be held.

Outside, the snow had stopped The new year had come with stillness and cold. Din gave way to silence. Bar stench gave way to crispicy snowscent.

Freshdry snow-powder rested gently ou each branch, each twig: painfully delicate, poised to tumble at the first stirring of air. perfect in the moment's peace

No baretrees bere, but lacy wonders sparkling in the streetight; an extravagant spun canopy of diamond dust above, a cold downy blanket of diamond dus al my feet

I still noeded to be held. But a block away, there waited a warm bed, a night's sleep, and a hot breakkast a few morning in a new year,

Ifalked homewardin peace and cuntentment
In 1996, may you do the same.
Joseph Schuman is a Chucago atiomey. Copyrght 1996, Joseph Schuman.

HIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII 7he New Chetrersield Bar


## ROBERTS' RULES: No Middle Ground

by Shelly Roberts

"Well." Kathleen responded, "I'm definitely in the muddle. Yep. Middle Oh, well, I do have a couple of buich tendencies. You know, little ones. I once had to pull the eagine on my AX4. and 1 do enjoy weights. Um, a couple of my girlfriends, well, you know, were kind of into makeup. But, no, on a one to ten scale, I would say that I belong in the middle. I buke?

The question was: Are you butch, femme, of in the middle?

It was a simple question, and I had been asking neariy any lesbian who would stand still. the same thing, (and you know bow hard it is to get a lesbian to stand still for anything') In order to get some ideas of what the butch/femme thing means these days.

Now, I admit that most of the lesbians I hang our with can tell you where they were when Kennedy was shot, even if it was "in daycare." So that would mean that they had some association with the National Organization for (Not Lesbian) Women, which, at that time, was afraid that its butch contingent would screw things up (a technical term). And mandated flannel shirts, chings and birkenstocks for everyone, so nobody could tell the lesbians from the lestians. (Who was kidding whom in those days?)

Butch/femme was declared an "anathema to progressive behavior, and a mock reflection of the male/female paradigm" (translation: Us imitating them. Again.) And was deemed UNACCEPTABLEIIII! (Emphasis theirs.) Thereby disallowing even the merest possibility that butch/femme might have something that was uniquely lestian in search of real definition, and not one that had to have a big, strong male in any pert of the comparison. That it might be butch/ femme, and not homme (man)/femme, for a reason.

As a result, we have an entire gencration, and a $\mathrm{bi}-\mathrm{i}-\mathrm{i}-\mathrm{i}-\mathrm{g}$ generation it is, which has knee jerked the concept of butch/femme off the playing field. For example on the other hand, Dianne:
"Uh-huh,me? Middle. No question. Definitely. In the Middle!" Her voice has a lilting gigele to it She has been spotted on occasion in heels and nail polish. Sbe isn't afraid to ask for help changing a lire, then fully direct the process. And she claims the middle. "Well, okay, I probably do have a tiny touch of femme. Nothing contagous, you understand But I do like the feel of silk against my skin. And I like skirts. IS THAT A CRIME? But I can stop the toilet from rumning. Sol would say . put me in the nuddle."

The thing is, if you lined nearly all the lesbians I'd ever met, possibly with the exception of

Lestic Feinberg and Joanne Loulan (No, they are not a couple. Now don't start that!) up against the wall, they would each claim to be a five. Ask nearly any other lesbian to assign a 1-10 number io each member in the entire array, and no one would have the slightest difficulty figuring out who is a 4 butch and whois a 3 femme. We know it. Instinctively. About other pouple. (And darn few would end up with a a 5.5 which is the real middle on a one to-ten scale)

So what is it about denial we find so atmetive? What keeps us from looking ourselves squarely in the mirror. (Give or take a hol fudge sundae or two) and recognizing that there is yin-yang of human behavior that we all qualify for?

Admit it, you know a butch/femme couple. Okay, that's a good start. Now in this couple, one seems more . what? In charge? That would be the fenume, nght? Wrong? How can youtell? The one with the long hair could also be the one with 800 math scores. Imet her in Chicago. Her frillysouled partner masquerades as a sports jock type.

Seems we've struggled with the definition forever. And butch/fermme has nothing to do with what we wear. A femme in a luxedo is still a femme ina tuvedo. And a butch in a luxedo may look that way till her butch-in-a-tuxedo pariner comes along, then you really know which is which

Now look at all the corples you know. (This is a game. There will be prizes and a bonus round at the end.) Which one is butch? Which femme? What about butch-to-butch couples? Does one femme (can femme be a verb') by default? And femme 2 femme? (besides being a lesbian Village Poople) Who fixes the cciling fan'? And how long have they been together, not counting tomorrow?

Of course it's confusing. The minute we stopped borrowing our definitions from other people, we discovered we have none of our own. So, obviously we need to reevaluate the entire premise, starting with you.

Wanna know where you stand on the 1 to 10 butch/femme scale? Easy. Go find an honest lesbian you aren' ! married to. And then ask her,

Chances are, without even knowing you, she'11 pick any number, but five.

C1995 Shelly Roterts. All Rights Reserved. May be repninted only in its entircty with writen permission. Shelly Roberts is a nationally syndicated columnist and author of The Dyke Detector, and Hey, Mom, Guess What L, and The Buich/Femme Scale. (Paradign Publishing, San Diego, (A)

## SMOKIN' HOT REVIEWS:

## Rock Against AIDS

## By Als.

Omaha's first Rock A gainst AIDS was a big success About 200 people attended the Sunday night (January 7) event at the Ranch Bowi, bringing in a total of nearly $\$ 1300$. The money will be divided between Kelly Skomal, a person with AIDS, and the Nebraska AIDS Project.

Kelly, who was the drummer for local bands Nasty Knasta and St. Michaels, was present for the first half of the show. This made for a humbling and poignant time for me and quite a few others in the audience. This is the first time many of these people have been confronted face-to-face by the AlDS epidemic.

One guy named Troy, who is also a local musician, said, "I didn't know what to do-this was the first time I've known someone with AIDS." So I suid. "Are you having a good time?" and I hugged him." I assured Troy that he did the righe thing.

Phantom Productions put together a first class show. Ryan $\mathrm{O}^{\prime}$ Conner filmed the entire show for bis "Trout Tumes" program on Cox Cabie. Buddy Gonzalez of Phantom said, "I personally want to thank each and every sponsor and helper who made this evening a success."

Four of Omaha's best bands gave of themselves to entertain: Zwarte, JRZ System, Ivory Star, and Pool Boy Rob. Theresa Valyer of NAP gave a moving and informative speech to the surprisingly accepting crowd.

Local Budweiser distributor, Lawless, D'Rocks. Applebees, and others provided lots of door prizes, plus a mflie was held for a trip for iwo to Las Vegas provided by Faraway Travel and WOW radio.

Goroalez added, "T'm glad I was part of Rock Against AIDS and I am very proud of our local musicians and friends for coming out and helping the cause"

> Help the River City Mixed Chorus Go to GALA Festival V. You Can Make the Difference!

## River City Mixed Chorus presents An Evening of Cabaret

Tuesday, March 5 \& 12 Dundee Dinner Theatre - 5021 Underwood<br>6:30 p.m. - Dessert/Cooktails 8:00 p.m. - Cabaret entertainment<br>Tiekets: $\$ 20.00$ per person svailable at Benson Hair Design reservations: oall 551-4005 or 341-8ING<br>A fundraiser for RiverCity/Tampa '96

Scene 1: A big city cocktail party You've just told an elderly man you met at the punch bowl that you work in publishung. He replies, "I know I never made it in the big time, but I should write a book. I've had psychic experiences, sung with Lawrence Welk, did USO shows with the original Mr, Animation, and met Dale Evans."

By now, your eyes resemble glaved doughnat holes, so the man approaches a known writer and says he has "a perfect subject for your next biography moil" The writer bolts for the nearest door, then bolts it from the other side.

Scene 2. The world's dominant cultures have, for most of history, oh, we'll putit mildly, refused to accept the validity of minority sexual cultures. Hence, almost no traditional records of any such sub-societies and their people's lives exist Just as significant progress is made in those areas, a plague targets many involved.

I run those two "films" to explain why I'm recommending Ace 1 .undon's umusual book The Closets Are Empty...The Dining Room's Full (Ponderosa Publishing House, P.O. Box 3097, Reno, Nevada 89505, hardcover, \$24.95).

I apologize in advance for what may seem like tr condescending review, but if readers don't keep that second scenario in mind, the details of the first (the imaginary character's "experiences" are some of Mr. Lundon's), I could see this book being considered the literary version of a Florence Foster Jenkins recital.

Let me get the "bud news" out of the way first. This book is below mainstream publishing standards in every respect - the prose is trite; the

## by Benjamin Rogner, Ph.D.

poetry, greeting card quality: the philosophy. sophomoric, and the editing, nonexistent.
"Aside from that, Mrs. Lincoln, how did you like the play?

Let me finish The Closet... rends tike a long. rambling letter home to some young relatives from a quirky, loving, "Uncle Mame." Even the book's title is reminiscent of a famous Patrick Dennis line. You know the one in the original, Mame talks about sonsabitches, but in the movie they become suckers.
"And you're recommending this book?' Yes. Fortumitely, that's precisely what The Closets... was intended to be. Lundon wrote the material in an attempt, a few years ago at age 50 , to explain to some young relations who he is, has been, and why. Later, he promised a dying friend he'd publish the writings and has done so.

Tiny Ponderosa Publishing, through whatever arrangement (I believe this is the firm's first and only book) helped him proctuce it and attempt distribution. During my reading, I finally got all my mental cattiness out of the way. It took awhile, since this dining room is littered with dropped juicy morsels. This is partially because of theauthor's penchant for dropping obscure names as though they belonged to megastars. Sure, a bad review would have been easy and had a veneer of camp wit, but had no meaningful purpose.

Soon, however, I was able to switch into another mode and thereby experience the essential goodness and worthiness of the writer and the work by in the manner of viewing some primitive art, focusing on large themes and emotions rather
than specific techniques and details. Try your own method of getting to a productive frame of mind One P'd suggest is reading the book while playing music that was popular when you firs became sexually aware. You remember innocence, impulsiveness, naivele, excitement?
"I thonk so. And I can learn something about myself by reading about somebody else?

I hope so
I'm glad I read this book, and I hope it gets respectable support and distribution. I also hope more gays and lesbians will contribute, in some manner, their own stories to our "future history"

Gay oral history projects are great. Unfortunately, there are only a few small such operations in the world. You could make a dent in that challenge by preserving at least your own life's events and feelings. When you're done with that, nasybe you'll helpa fascinating acquaintance do the same.

Lundon's book wouldn't be a bad tool to refer to in undertaking such a project. For the sake of any eventual readers of your work, add to your refercricc sholf Strunk and Whitc's 85-pagc The Elements of Style (Macmillan Publishing Company, New York). Then just do it.

But do it for love, as Ace Lundon did Don't expect, like the imaginary character in Scene I, any writer, publisher, or general reader to be enamored with your unusual life, unless your name is a houschold world Sorry; that's life. But not your life. That's for you to write.

Benjamin Rogner. Ph.D., is a Chicago-based writer.

# THESE ARE THEIR LIVES 

by Benjamin Rogner, Ph.D.

It's perhaps a truism that gays are "good at" the arts. So, im recogntion thereof, here'sacolumn about books chronicling the lives of two gry artusts: a poet and a painter.

City Poet: The Life and Times of Frank O'Hara, by Brad Gooch: Alfred A. Knopf, Publisher, New York; 1993, 532 pages, hardoover, $\$ 30$.

In July of 1962 , I spent two weeks at an Army Reserve summer camp in the New York metropolitan area, sorting mail at a post office near Manhattan. It was a terrific getaway. considering the budget of a car rental clerk. Many evenings I'd go down to the USO near Times Square and wait for the complimentary tickets to movies and shows to be delivered just before 8 p.m. On the one Sunday I was in town and available, I saw a matinee on Broadway, then took the Long Island Railroad and a ferry for a pilgrimage to the most famous American gay mecca of the time, Fire Island

The problem was, from its reputation via comments on the Tonight Show and the like, I believed the whole island was gay, and I'd gotten off at the wrong pier. I spent my precious few bours walking through various communities, to0 embarrassed to ask where the gay people hung out. Finally I phoned for a beach taxi to catch the last ferry of the night back to the mainland, and as the Jeep sped past Cherry Grove, some colorful Japanese lanterns and shrieks of male laughter tipped me off: There, but for poor planning, was 1.

Though I've never been back to Fire Island,

I was to have that thought again. Gay poople were still very much "outlaws," and we took solace in the fuct that some of our number were very talented, well-known artists. One in those years was the fascinating New York poet FrankO' 'lara.

On July 26, 1966, I heard on the radio that O'Hara had died the night tefore. He'd been struck and killed by another Jeep on that identical stretch of Fire Island beach almost exactly four years after my visit. He had just turned 40 and was the "toast of the town."Maybe, I mused, he'd been present at that party under the lanterns. After all, his friend and fellow poct. Kenneth Koch, said, "His presence and poetry made things go on around him," and Allen Ginsberg mused, "He taught me to really see New York for the first time. It was like having Catullus change your view of the Forum in Rome."

I thought back and sincerely appreciated my little trip to Fire Island that Sunday after the matinee, at which I'd seen Zero Mostel in A Fumny Thing Happened on the Way to the Forum.

More coincidences. Gooch's book is the only existing biography of O'Hara, and it may remain so for a long time. I'd hate to try to follow this "act,"

The Gilded Gutter Life of Francis Bacon, by Daniel Farson, Pantheon Books, New York, 1994: 294 pages, hardcover, \$25.

If. like me, you enjoy reading more than one book at a time, this biography would be an excellent companion piece for Gooch's. Put one down occasionally and read for a while about how incredibly different two gay artists from
ruughly the same ena lived and ended.
I say "roughly". Actually, the approximately 15-year difference in their hirths involved a great deal of change in terms of both the ans and homosexuality, which may have accounted for some of the differences in their persomulities and lives.

Speaking of"roughty," members of the" rough trade" were lifetime favorites of Bacon's, and the book's author, a companion of the artist's for 49 years, suggests this was partly a result of Bacrn's being initiated into matters sexual at a young age by his father's stable boys.

Francis Bacon lived a wild, artistically productive and praised, sometimes self-lowthing. always chaotic, life, but lived to the age of 82 . dying in 1992

There were notable ways in which O'Hara's and Bacon's lives were similar. For example, they hung around with some of the same pecople (William S. Burroughs, Allen Ginsberg, Jackson Pollock, et aL.) and both loved the tivern life.

III leave you to make other fun discoveries and comparisons for yourself.

Unlike Ciooch's work, Farson's insider gossip can be greatly supplemented by more formal and detached biographers; but it's a fascinating "storybook" and a great start at preserving a larger-than-life life.

Benjamin Rogner, Ph.D. is a Chicago-based writer.

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## HOMOSEXUAL SEX OR DRUGS?

A friend recently sent me the following article: Decter, Midge, "Dying of the Light" NATIONAL REVIEW, November 27, 1995, p- 36-37,40. The subtitle summarizes the article: "Presumably aware of the dangers they court, homosexuals continue to contract AIDS it an astonishing rate. The 'support' they receive for doing so is unconscionable"

Since this is a magazinc devoted to the political right, one wouldexpect tohave anarticle slamming homosexuals. In this case, however, I am somewhat in agreement with the author in ber contention that the homosexual political ageoda has become completely morally bankrupt, but for totally different reasons.

In assessing the situation, she assumes two things. I-That AIDS is a sexually transmitted cisease, and 2 -that homosexuals (I assume she is addressing male homosexuals here) are highly promiscuous bunch of people engaging in unsale sex and are therefore perpetuating the "epidemic" in their own community by their promiscuity.

All thoughtful gay men shouid immediately understand the fallacy of these assumptions. Studies have shown that the syndrome in the gay male community is caused about $95 \%$ by drugs. The assumption that a highly infectious venereal agent would be contained within a group not physically separated from the dominant social group is also epidemiological nonsense Her arguments therefore fill apart

Bui let us look at the problem it poses for gay leaders. They have brift their political agenda around a lie, ie that "AIDS" is not pecullar to the

## by Fred A. Cline, Jr., San Francisco

homosexual conmmunity and that eventually it will spread into the straight population. After 15 years, we are still the largest group being affected by far (the figures differ here, but think it is safe to say about 80\%? It should be dawning not only on right wing spokespersons, but also on the leaders of the gay commumity that this lie camot be perpetuated forever. Sooner or later, gay men are going to have to face the undeniable lact that it is something in our lifestyle (and this includes our psychological makeup as well as our drug habis) that is driving us to the grove. A life buili on lies is not a life worth living.

It must be pointed out that those well-meaning friends of the gay community who ruise funds for AIDS charities are part of the problem and I cannot help but wonder just how much of their action is generated by a suppressed desite to see gay men put away permanently, 1 , for one, have doubted their motives from the very beginning

The stereotype that this author does not fing at us, but whichexists widely in the AIDD dissident camp, nevertheless, is that drugs and sex are inextricably bound up with one another. This, again, is only partially true. Altbough the nitrites have been the mosi popular sexual drug, the dominant drug on the scene in fast lane gay society in LA, Sin Francisco, San Diego, Scatlle and Mami Beach is now crysial meth, replacing ecstasy.

Poople whoare struing out on drugs or allorbol usually are not much good at ser, and mainy of those who are getting ill are the ones who are overusing drugs. Crystal meth does not always
act as an aphrodisiac: "We've read articles about guys on it who masturbated for 30 hours without coming... "Crystal meth's dangerous dance," by Scott Baldinger. OUT Magazine Dee. Jan 1996). Just what the connection between drugs and sex is will comtimue to be a murky picture, bul the one incscapeble fact is that the drugs continue to take their toll, and the gay politioss are going to have to face up to this fact To continue to perpetuate the lie that AIDS is a problem of all of society will lead to our community being charged with sexual promiscuity and a possible reinstatement of the laws bamming homosexvality.

I have said it over and over again; it is axiomatic in holistic medicine that you treat the patient and not the discase. The patient must take responsibility upon herihimself to assist the practitioner to get to the hoitom of the problem, which in almost every case is also toa large extent pychological (some practitioners say that $50 \%$ of every disease is psychological). There can be no doubt that gay men carry a heavy negative psychological overlay.

Well-meaning frends of the gry community who are now assisting us to die through AIDS charities should take it upon themselves to help heal the prychological wounds, ie. acting as our practitioners and true friends. Gay and straight need one another in a profound way, and I would hope that the encoumter between us in various for a can make this a reality. In the end, it is always love that heals, and, lest we become sexually puritanical, remember that the spiritual side of life grows oui of sexial fulfillment.


[^0]DONATION OF PROCEEDS TO THE NEBPLUSKA AIDS PROIECT ****

## sundays

* Mimesa lrunch + Complimernary mimoser aith ack bruch atroe Show Turoc wilh Bermatne LIVE an the biby gradi paneo Sendry oveninges. Sing alogg if you like ste doon the rupest
MONBAYS
THEME NIGTTMENUS, COSTLMES AND FESTIVITES TO FIT THE CCCASION., Audience pmincipabon angeat


## TUESDAYS

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## WEDNESDAYS

*Wine tastiggs and ments- Call 341-2063 fir intirmation mad reservations.

## THurspays

- LIVE ENTERTANMENT tif the lounge CABAZET TEEATEEEOmphy preweerv cahornt omope en Fetinuan $8 \$ 22$ Wrill dimer pachate, rheve uckesuare 510 men Without dinaer purctase $\$ 1500$. Perfimiances tegin at 73.30 pm - plowe artive cne hoor earlier 20 order dininer. Call $341-2361$ for reservalimei. Thítuanal raborec. maval revoes, a mach of jurz and a bit of biest


## FWBAY A SATURDAYS

- MYSTERY CApERS - Live marder wopsery tall 1-400 730-4915 for reservanams sad information
Bernadens live up thr babty gand pano playing yout fivorios in oer lounge


## TUESDAY - FIEDAY

Haif pnce appetisen 2.25 ped-sen thrieqp 4-7pen and afler Sprit in the lounge oaly!
FIRST SUNDAY OF EACH MONTH

- $11 \mathrm{am}-2$ pran art lovens many view and boy sorks froms repional artias
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- Cabent Theatr Matisse 200 briuch - 1000 (came thow as Thersidys)


## 

A faskivan show flaturing the Neen Gocse sulf goning Wiwer fathions:

* As evoring sow wiar lisk boasting over 30 wines by the glane


Well kiss mia gisnand butier ma' buns! God is a female!? Have you been one of those folks who may have thought God was female? I know there are a number who do. What has piqued my curiosity bowever is the plaguing through that if this were truc, I have a difficult time believing a Female Ciod would have put the pains and miseries of menstrial cycles plas childbirtly on Her own genderl? Kind of sadistic I'd say. But, if true that man was created in the image of God (se:: masculine), having watched man's inhumanity fo women over the past six decades now. I can easily imagine a male God passing on these "blessings" to the females of His species-creation. Maybe this was simply a Christmas gift Hol Hot Ho!

TO BE OR NOT TO BE.. this is still THE question. Now 1 have seen ridiculous headlines in my years, BLT, did you see the November 11, 1995'IME cover headlines? This takes the cake "Is Bosnia Worth Dying For?" What a ludicrous question! There's only ONE answer to it! 1 thought questions were supposed to pose petential inteliectual stimuli, aren't they?

The only answer to TIME's question can be "OFCOURSE NOT". Noccuntry is worth dying for. Bosnia, America, Russia, South Africa, Mexico, Canada, ad infinitum - NO country is worth dying for.

## FROM THE POOP SHEET

by Ace Lundon, Nationally Syndicaled Columnist

However! Peace and freedom for the inhabitants of whaterer coumtry is worth fighting and dying for. IF that is what people are doing, it is a worthy effort Should we (i.e. our country's military) partake in an effort whose end result would be the acyuisition of peace and freedom for our brother and sister humans, we will have been walking on the roed of higher ground.

Let's face it: the truth is that folks are dying for a lot of things which have no relation to peace or freedom: yet we don't hear peep from our politicians lawnakers worrying about these folks dying Of course they aren't fighting and dying for peace or freedom so muturally politicos would have no concern about any of OUR citizens irying to put an end to that maybem!

You know, maybe our military would be more dedicated to helping brothers and sisters around the world in the struggle for peace and freedom IF it were composed of hundreds of thousands of gays and lesbianst? II anyone should know the precicus nature of that lofty goal it should be those of us who have been seeking it for centuries. Even today, there are many gays and lesbians who are puting themselves in front Fines of combat .and, there are those who give their lives. As long as we fight to bring about freedom and equality for alf mankind, we are on the higher road. IF we are fighting for a country's political group, an organization, a theology or ism, a physical acuwisition, etc., we are digging the bole for our own grave

We need to give our military our support and let them know they need not be ashamed, afraid or intimidated as they take a stand to let peace have a chance. If there are those who pay with their life, may our voice be heard in mourning these lives.

## AIDS, ACUPUNCTURE, AND CHINESE MEDICINE: Part I

Tbomas M. Sinclair, M. S., L.Ac., Diplomate, National Board of Acupuncture Orthopectics, has treated people with HIV for eight years. He is executive director of the Immune Enhancement Project in San Francisco.

AIDS Treament News interviewed him at the IEP office in San Francisco's Castro district. The following is some of the conversation:

ATN: Where do you have most success with traditional Chinese medicine, and where does it not work as well?

Sinclair: Traditional Chinese medicine has been particularly successful in treating peripheral neuropathy, sinusitis, puin-relsted problems, night sweats, insommia, dry skin, beadache, low energy. and ratigue.

With digestive problems, we do not always get a person functioning back at a normal levet. But often acupuncture, logether with diet ctuanges or medication. can help to return the digestion to a more normal state.

What has not worked well? The first condition that comes to mind has been Kaposi's sarcomas (KS)

We have not had good success in that area. And sometimes in late-stage AIDS it is difficult to make dramatic changes, as the body's energy is so depleted.

## FINDING A PRACTITIONER

AIN: How can somebody goabout finding a Chinese medicine praclitioner, not just in San

Francisco, butacross the U.S. How doregulations differ in different states?

Sinclair: Currently in the US. . there are 27 stater whereacupuncture is licensed and regulated It goes all the way from California, where we function as primary care physicians, to some states, even including Illinois, where acupuncture is illegal at this point.

You need to check with the local licensing bodies.

Most importantly, you want fogotosomebody who is licensed, if licensing exists within your state; that is your assurance that you will get at least a minimal level of competency. In most states, there is a tendency to regulate only acupuncture, as opposed to herbal medicine. In California, our license covers both herbs and acupuncture.

There are a number of ways to choose a practitioner:

* Refernal through friends, people who have seen a practitioner, is offen the best way. You get the most personal insight about the practitioner.
* Check with your physiciart Wo have been developing a much better rapport with physicians than in the past Often physicians will tave practitioners they send people to.
${ }^{*}$ Check with local HIIV agencies Offen they bave listings of practitioners
*Coniacd programs like the Quin Yin Healing Arts Cenier in San Francisco, which offers an IIIV certification: they have a lisi of proctitioners

Aboveall: may the Bosmans, Serts and Croats leara to recognize the fiendish aature of believing that one'sethnicity is better than another's. May we all learn that ALL. humans on this Planet are related genetically to one another, scientifically. we are all cousins, albeit 55 h cousins, no matter what color our skin, what gender or sexual orientation, whatever language we speak, or which country we live in... We are genetically related to one another and family members should NOT be Fighting one another or trying to rid one segment of the family from the reat. Ciod help usall! We must never forget also the hundreds of thousands of homesexuals who were eliminated because of ONE mans insinity; climinated simply because they were who they were.

Is Bosnia worth dying for? Of course not. Peace and freedom are, however! As a homosexual and a member of the Republican Party, I am proud of the fact that our fust Republican President was willing to fight for Freedom and who, I'moonvinced, was aclosoled komoserual - which was probably why be knew how precious freedom and inner and outer peace were, even worth dying for by the bullet of an insane exfremist. Nof much different from the radical right or left exiremusts we have running around our planet today.

Oh! In case you don't believe Lincole was a closet case, I urge yeu to do as I did and search for the truth. What exists in straight and gay archives may surprise youas much as it did me. And that's the straight poop Irvom the Poop Sheet!

Mr. Isindon is former Mg-Editor of Zipper Magazine and The Coast to Coast Times. His autobiographical legacy: The Closets Are Empty, The Duing Room's Full is in hardcover by Ponderasa Plublishing House. Visa/MCorders: $800-356.9315$.

## MISS ICE BOWL "96"

 $2^{\text {nd }}$ Annual Pageant February 11, 1996 at 8:30 PM Evening Gown \& Talent Only

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One number and dinner February 19, 1996, at Red Lion main ballroom includes crown and $\$ 150.00$ in cash.

Applications must be in by 11:59 PM on February 9, 1996, to Phoenix or left at Gilligans Pub.

Rehearsals at 12:30 PM on February 11, 1996, at the MAX.

# "OUT IN THE STARS" Astrological Forecast for February 1996 

by C. Lichtenstein

Febntary gets off to a roaring starl with the Sun in humanitarian Aquarius We forge ahead in our various areas of need seeking truth and justice and maybe a nice warm handshake. Don'? worry about Valentine's Day though, dear fnenck. Wait ontil the Sun enters sensitive, romantic Pisces. Justice be damned! Love conquers all! ARIES (March 21 - April 20) Outer directed Rams get the jump oin other signs this month by concentrating more on friendships and selfimprovement through the warm comfort and support of the group effort. Can you possibly improve on perfection? Of coursel Welcome all views, no matter how wildly divergent and (pretend to) listen to all sides. You'll be hailed as the great gay conciliator.
TAURUS (April 21 - May 21) Career mroads are possibic. Keep a keen eye out for political opportunity. Demand what is rightfully yours. On the other hand, keep friends at arm's length or you'll fall under the yoke of the old adage, "A friend in need is a pest." Proud Bulls should use this month to examine inner needs and motivations. How can you best get along with others withouf draining yourself.
GEMINI (May 22 - June 21) Career progress may hit a soag or you may be told that you need more training before you can advance. That'sok; listen to the advice of borses, compromise and do what you must tosucceed. Relationships however are in for a major overhaul or transformation. You will reap what you have sown with parners: I bope you fike what's sprouting.
CANCER (June 22-July 23) Feisty gay Crabs feel their cats this valentives month when sexual energy is high. Enjoy the heat and try to chamnel this impressive energy into more areas of your life, such as work and travel. Your job may change tremendously but this is good as long as you keep your eyes openand your outlook flexible.

You'll successfully ow croome any psyctiological barriers.
LEO (July 24 - August 23) Partnerships take on an added importance this month as the planets heightenany one to-one relationship. Proud Liuns thrive with a significant other and are in a position to make others very happy and fulfilied Retum to creative pursuits now and expand your artistic horizons. Immense opportunity will serendipitiously chamel through these efforts
VIRGO (August 24-September 23) Work may be much busier than usial but you won't mind the planets give you ample energy to get the job done efficiently and easily. Focus more of your ittention to relationships. Try to untangle any problems there, especially those that have to do with family mandates and restrictions. A new broom will sweep the closet clean and you will feel refreshed and affirmed!
LIBRA (September 24 - October 21) Words take on an entirely new hue so think before you speak or take the heat. No matter what you say, fum is mandatory so visit Purty, USA and sent us a postcard. All play and no work makes pink Libra a bad child so be sure to take care of stuf on the job as well as maintain diet and exercise regiments. Sassy Scales have their work cut out for them this valemtines month
SCORPIO (October 22 - November 22) Closeled Scorps are in for a change of perspective Family schlock hits the fan this month, buif you are well prepared to do whit needs to be done to inspire, convince, and reunite. Once the dust has setuled, you will be able to truly enjoy yourself and apply your talents to something artistic and creative. Inspired Scorp, Try writing that great American gay novel
SAGITTARIUS (November 23 - December 22) Queer Sags are never shy about asking for what thicy want. Now you may even get what you
ask for. (May I suggest that you ank for the perfiect vulentinel) Home related problems bubble to the surface but if you can restram your lemper and frustration, you'll make necessary beneficial changes. Money matters take on a decidedly lucky turn. Don't spend it all in one place!
CAPRICORN (December 23-January 20) Even demure Caps command center stage this month with grace and aplomb. Your part is meant to be played for an Oscar. Get ready for your close-up/ Bank on your considerable charisma to meet the right people at the right time to make the right first impression. Intuitive ideas can be karmically transforming. Try volunteering for one of our charities. You won't regret it
AQUARIUS (January 21 - February 19) Friendships can transform the working patterns of your life and help you energize any social scene you launch into tight now. Watch out for gusty winds by zipping the lip. of the cuff remarks have a way of scutting the ship. You can make already iffy situations things worse by speaking out. Let pals do the work for you. Just keep quiet. relax and enjoy!
PISCES (February 20 - March 20) Pink Fish continue to suffer from an unfounded lack of confidence, but drn't sell yourself short You have plenty of spank and wherewithal to make people sit up and take notice of your many accomplishments. Career opportunities open up: take pdvantage of the sage advice of superiors, the kindness of strangers and the lucky advice of friends. Grab your success!
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## GUILT BY LACK OF ASSOCIATION

## by Benjamin Rogner, Ph,D.

Groups like NRA \& AMA are meaningful to most people - especially to politicians. There are many cases in which formal associations have been largely responsible for turning industries into professions. These organizations provide methods for not only socialization among a field's practitioners, but also certification, continuing education. self-regulation, and many other benefits. They are generally also the mechanismis used in this country to attempt to influence legislation the infamous" special interest groups"

1 found eye-opening information about where such power rests in the May 1994 Association Management magazine. This is the magazine of the American Society of Association Ekecutives (ASAE), the association world's own assuciation (and doesn'1 that sound like sort of an existentia! concept). The magazine has coverage entitled "ASAE's Top 100, its version of "Fortune 100"

The two largest U.S. associations, in lerms of individual membership, are the American Automobile Association and the American Association of Retired Persons. These groups haveastronomical membership figures ( 30 million plus each), because of their token dues payments ( $\$ 5$ a year for AARP). They actually make their money from itemis like insurance royalies

Right behind these exceptions, however, is the National Right to Life Committee, with a
membership of $7,500,000$ and substantial dues that account for a yearly budget somewhere between 10 and 50 million dollars. Pro-choice groups are no where on the list.

Number 6 is the Boy Scouts of America. In fact, groups with homophobic policies pop up all over these tabulations. However, groups that support our causes are conspicuous among those huge organizations mainly by theit absence.

How important are associations in getting Iegislation pessed, defeated, or (one of the most common and effective goals) sidetracked? For the most readable "tutorial" ['ve seen on the subject, get Osha Gray Davidson's book, Under Fire: The NRA and The Barle for Gun Control (Henry Holt, 1993, Owl Paperbacks, 1994).

Davidson writes, "There is one important difference between the NRA and most other lobbies, and that has to do with the cause the NRA defends: the cause of guns. Stripped of all hyperbole on both sides, the essential facts about guns in America texday are these. There are a lot of them out there, and great harm is done by or with them. When lobbyists for most other groups get their way with Congress, the result is usually thut consumers pay a few pennies more - or even a few dollars more - than they should for a product But when the gin lobby'sleaders prevent consideration of even the mildest gun-control
measures, the results are ofien very tragic Large numbers of people are shot, maimed, and killed"

Then statement reeds only slight modification to apply to the American Medical Association. another mega association, which at last count employed 1,132 people. When the AMA prevails in Congress (as it has for decades), people's lives are also at stake. For that reason, the organization must expect to be scrutinized, as it is in another highly recommended book, The Serpent of the Staff: The Unhealthy Politics of the American Medical Association, by Howard Wolinsky and 'Tom Brune (G. Putnam's Sons, 1994).

Gay Chicugo Magazine gave Wolinsky and Brunc its "Fricnds of the Community" award in 1987, and it is clear from thissuperbly documented work that the duo have been hard at work since, doing the important work of examinungtbe AMA's response to the AIDS crisis. As you may surmise, the authors found many aspects thal concern them, and that warrant ous serious atfention.

For a commind of vital facets behind two current headline-grabting issues, gun controf and healh reform, you can't make a better investment than these two trooks - umiess it's to join and become actively mivolved in, associations that represent your "special interest" is sucts areas.

Benjamin Rogner, Ph.D. is a Chucago-hased writer deditor of a national associanommagazine.

## DC'S in Pebruary!



# WelcomeICE BOWL'96 <br>  

DC's would like to say welcome to all Ice Bowl participants and wish them good luck! Be sure to stop down and use your drink tickets during the Ice Bowl tournament weekend February 16th - 18th.

Every Yitiday and Saturday, Soin us for Aiter Houms from 1:00-4:00 am \$3.00 Admission Complimentary Munchies 504 soda and coffee.<br>\section*{Friday, March 1st WIMTER Rovinove It}

Our DJ, Shelley, will be spinning records every Thursday, Friday \& Saturday starting at 9:00 pm!!!
Country Dance Lessons with Duane on Tuesday Nights at 7:30-8:30 pm!

| Sunday | Monday | Fuestay | Wednesday | Thursiay | Friday | Saturiay |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Eye Openers $\$ 1.50$ | Kessler $\$ 1.50$ | Malibu月um $\$ 1.50$ | Baren <br> Jager <br> $\$ 1.50$ | Gutty Sark $\$ 1.50$ | Cowboy Cocksuckers $\$ 1.50$ | Beef bater $\$ 1.50$ |
| Dan, Charley, David, Ashley and the rest of DC's Staff would like to thank you for making DC's one of the hottest country dance bars in the midwest! |  |  |  |  |  |  |

## BEN WRIGHT DISMISSED FROM CBS

Ben Wright has been dropped from CBS's golf cove eage due to the controvens surrounding his "alleged" comments about lesbians and women. Among other things, he said women's chests get in the way of their golf swings. The Gay \& Leshian Alliance Against Defamation said the decision was a welcome blow against prejudice and bigotry.
"His comments, as well as his beliels, were inappropriate and CBS did the right thing by letting him go, " said Tamra King, GLAAD's Modia Director. GLAAD contimued to publicly advocate Wright's dismissal and call attention to the controversy afler an article in the December 4 Sports Illustrated rekindled debate over comments he made last May.

The more recent article made public additional facts which demonstrated that Wright had, in fact, made the statements in question.
"The point here is that Wright clearly bas a problem with women in general and lesbians in particular, and as such be is not an appropriate commentator on women's professional golf, nor any other media activity," King said

CBS said in a statement that Wright had apologized for the remarks he denied earlier, including and "most importuntly, I extend to Ms Valerie Helmbreck (the writer who broke the story) my sincere regret for any hurt she may have experienced"

GiLAAD continued to press for clarification with CBS, and received a statement that said Wright's comments were inconsistent with the network's beliefs and practices, and that Wright had been advised that any comments contrary to the network's policy would not be tolerated.

## LESBIAN MAGAZINE FORCED TO CHANGE NAME

DENEUVE MAGAZINE has become CURVEMAGAZINEaffer being sued by Actress Catherine Deneuve.

Why the change? Frances Stevens and Katic Sanbom Brown of CURVE MAGAZINE suid, "The world is a cold, crucl place. You've got to have that 'je ne sais quoi' to make it to the fop just ask Catherine Deneuve,"

The actress's complaint cited a registered trademark for "Catherine Deneuve" for various bath and cosmetic products. It alleged that Ms. Denewve has built a reputationon and has bencfited commercially from the distinctiveness of her last name. And it alleged that Outspoken Eirterprises was using the nume Deneuve for its magazine and mail order business without ber permission.

Outspoken Enterprises maintained that the name DENEUVEMAGAZINE was denived from the last name of the publisher's first love.

The magazine's staff wanted to set the record straight, so to speak DENEUVE MAGAZINE has been in publication for five years and is said to be the country's foremost lesbian magazine.

AlthoughDENEUVEMAGAZINE has never claimed or in any way suggestod a comnection to the French actress, Ms. Deneuve sued to stop the magazine from using the word DENEUVE in its name. The magazine's staff thought this was curious since Ms. Denewve has made her fortune from the patronage of Jestian and gay fans by portraying bisexual and lesbian characters in five of her major films.

Rother than slide down the slippery slope, the staff of DENEUVE MAGAZINE chose to embrace the CURVE A CURVE is a swerve it's exciting, CURVE has verve - it's savry. Most of all, CURVE suggests diversity - a departure from sameness. And CURVE is a celebration of feminine sensuality and strength

> Gay ... Some Assembly Required poems by: Brian E. Bengtson

"... a poet of the disenfranchised. speaking for...those whom many in America would llike to silence... - Steven Blaski

LONE WILLOW PRESS BOX 31647 OMAHA, NE 68131
Please send me coples $\qquad$ of Gay ... Some Assembly Required at 87.95 $\qquad$
Postage \& Handling of $\$ 100$ per copy $\qquad$
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$\qquad$ ADDRESS

## SALUTE TO NBC PROGRAMS

The Gay \& Lesbian Alliance Against Defamation would like to commend "ER" and "Mad About You" for the revelation of two recurring characters' sexual orientation. In the January 4 episode of " $\mathrm{FR}^{\text {", entitled "Dead of }}$ Winter", Raoul (Carlos Gomez), one of the paramedics who is frequently scen on the show. is revealed to be gay in a conversation among bospital workers. Tis "outing" was treated as a matter of fact and nol made into an issue or joke

The January 7 episode of "Mad A bout You". entitled "Our Fiffeen Minutes", features the coming out of Paul Buchman's (Panl Reiser) sister, Debbic, played by Robin Bartlett.
"In what has been a phenomenal season for the gay and lesbian community on television, we are now seeing established recurring characters come out and become part of the shows' fabric," suid Tamsa King. GL AAD's Entertainment Media Director, "GLAAD is quite pleased to see the inclusivity of gay and lesbian characters that television has come to offer."

GLAAD is a national organization that promotes fair, accurate and inclusive representation of individuals and events in the media as a meaus of challenging discrimmation based on sexual orientation.

Write and thank NBC and the producers of "ER" and "Made About You" at

Michacl Crichton, Execulive Producer \& Creator ; John Wells, Executive Producer, "ER" Warner Brothers Television, 4000 Warner Boulevard, Burbank, CA 91522

Danny Jacobson, Executive Producer, Paul Reiser, Executive Producer, TriStar Television, 9336 West Washington Blvd., Culver City, CA 90232

Warren Lituefield. President NBC; 3000 West Alamede Ave., Burbank, CA 91523.

## JAMIE ANDERSON:

## never assume

Tsunami Reconds proufly announces the release of Never Assume by lesbian signersongwriter Jamie Anderson Produced by Lisa Koch (Dos Fallopia, Venus Einvy), this recording contains eleven exciting original tumes, from the upbeat title cut (with full acoustic hand) to the beautiful simplicity of the love song "Home is Where the Dark $1 s^{\prime \prime}$ (withvocal, guitar and soprano sax). Other songs include the poignant ballad "One Out of Three", a true story about breast cancer, and "When Cats Take Over the World", a song Jamic says she co-wrote with her cat Never Assume is Jamic's fourth reconding.

Dirty Linen says, "Jamic sings funny and touching songs abrut the life and romances of an average goddess babe lesbian." She's toured nationally since 1987. In 1993, Jamie played for a million people at the National March on Washington Her performance was featured on CNN; she's figured she's out to everyone now:

Never Assume is available wherever women's music and queer music is sold, from Ladyslipper (1 500 - $634-604$ ) and directly from Tsumami Records, PO Rox $422 \times 2$, Tecson, AZ 85733-2282, e-mail; isumaminc (fast.onm Ask for a free catalog.

## LOCAL NEWS

## COMEDIANS COMING HOME <br> T. Marni Vos and Juli Burney To Appear in Lincoln

When a person thinks of stand-up comedy, they think of TV programs, cable specials, and national comedy club chains. When a person thinks of locations for these performances to be videotaped, they think of Los Angeles, New York, Chicago and so on.

Those thoughts are about to change, Local comedians T. Marni Vos and Juli Bumey are proud to claim Lincoln, Nebraska as their home. And now they are returning home to produce a unique video.

TMarni Vos is Lincoln's "Woman Artist of the Year". She has opened for Jay Leno at the "Comedy and Magic Club" in Hermosa Beach, California. Ms. Vos is one of only six women in 20 years to be a finalist in the prestigious International Comedy Competition and has performed on Lifetime's "Girf's Night Out",

Juli Bumey has opened for Paula Poundstone and is Doane College I incoln's' $94-95$ 'Teacher of the Year". Last year, Bumey was the top fimalist out of 60 national comedians to show case for Judy Carter's Comedy Retreat. Ms. Burney was commissioned to write and perform in a humorous training video for the National Endowment for the Arts, which was sent to all 50 states and six countries.

Now Vos and Burney are combining their talents to produce a national video here in Lincoln. The vemue for this special performance will be our "pride of the prairie", the Lied Center for Performing Arts. The date is Saturday, February 10. This unique event will bring thousands of Midwestemers together to celebrate laughter and life in HUMOR from the HEARTI AND.

Both Vos and Burney talk about "real-life" situations, sharing their insight and humor with a unique creativity that is theirindividual trademark It is unusual to be able to see two such unique comedy performances on the same stage. Please join them to celebrate the humor that they bave found night here in the Heartland.

Tickets are on sale at the Lied Center for the Performing Arts, $472-4747$. The show will begin at 8PM Ticket prices are $\$ 10$ in advance.

## CORRECTION

We apologize that in the January New Voice of Nebraska we incorrectly listed one of the new officials of the Hleartland Gay Rodeo Association. Mr. Charley Wade is the IGRA Trustee. Our apologies, Charley

## BABE'S STREET OPENS IN OMAHA

Ruth Goff, an Omaha business woman, has opened a new bar. Babe's Street, located at 19th and SL. Mary's, opened February lst "We are really excited about the new bar," Goff said. Her new bar is twice the size of her former bar. The Infield Goff has made several improvements to the building, which at one time was the Chesterfield, and expects people will like the improvements. "I never had enough room at the old bar, and by having pool tables, we can serve our clients better," said Goff. Babe's Street has drink specials and happenings all week long. Babe's will still have Karaoke each Thursday night. Goff stated about the opening, "I can' 7 wait for everyone to see the new place."

## LUTHERANS CONCERNED

Lutherans Concerned will hold four gatherings during 1996. The group will meet at First Lutheran Church on the following dates: March 3, June 2, October 6, and December 1. For more informution, call 453-7137.

## Sunday, February 18, 1996

8:30 p.m.
I.C.O.N.


## STARRING

Annie Welty (Emperor XV) Dietra Snow
Roxy (Miss Gay Omaha Vil)
Phoenix Fallentino (Empress XII) Jennifer Jett
Butty Buffet
Monica West (Miss Max XI)
Miranda Sckowitz

Lill Whyte (lowa's Empress il) Hellina Sokowitz Loura Gray man Seat han intionconen Tim Pedersen (Mc. Gay lowa) Aromis (Miss D.C.'s) Red Essence (Czarina XV) Troy Hadsis (aka Dexter) Ashley Dubois

## FEBRUARY AT THE MAX



Miss Dietra Snow and Miss Laura Gray

THE MAX hosted some of our best shows ever this past holiday season January saw the final performance of Miss MAX 11 Monica West as well as the crowning of the new Queen of the The Midwest, Miss MAX 12. The most taiented and beautiful performers in the country are right here in Omaha and they call THE MAX their home. You're able to enjoy them almost every Sunday night.

New for 1996 will be our new show times. All our Sunday Drag Shows will begin at $8: 30$. This way you can still be at THE MAX for great entertainment, stay around and party or get home early for work on Monday morning.

Our Male Strip Shows will start at a later time. Most of our dance groups travel from other cities and we want them well rested so that they perform like hot boys should. Now that our big Miss MAX weekend is over. THE MAX is looking for a new Mr. MAX. Details should be available soon. We're looking for a few good men and one great guy to reign as our resident stud. Start pumping up guys!

What a great way to start the new year off! A HOT MUSCLED BODY dancing for only your pleasure. His only purpose is to please you! Sound like something you want? THE MAX has it! Sunday. February 4, THE MAX is pleased to give you Mr. Scott Randsome. This big hunk of man is the hottest new star in the worid of Giay Adult Films. Scott has heard how great the men of Omaha can be. 1 know you won't want to disappoint him. Join all of your friends at THE MAX for Scott Randsome on Sunday, February 4.

The spectacular ICE BOWL Tourmament returns to Omaha this month. THE MAX will be hosting a special ICE BOWL Revue on Sunday, February 11. I know that all of Omaha is hoping to see the Babes Behind Bars reunite. The thought of those girls out there, giving it their all, makes me weep. But so does sceing Ruby in just her panty hose. Celebrate with the winners, THE MAX, and all the participants.

If Valentines Day leaves you a little lonely, don't fret dear - 1.CO.N. is bere to help. "Heartuhrobs and The Broken Hearted" will be a nught designed to forget your troubles. The Imperial Court of Nebraska has put together a great variety of talent. Comedy, Live Periormers and Male and Female impersonators will put a spark in your week!

THE MAX is pleased to welcome our February Superstar, Laura Gray, for the second show in our monthly superstar series. Laura, Miss Great Plains Entertainer of the Year, is always a hit in the Midwest. The queen of costumes will be bringing in special guests for your entertainment pleasure.

Remember for the best dancing, the best music and light show and the place where the hottest men and women come to party, WE'RE THE ONE, THEORIGINAL, THE MAX!

## A "HEARTY" BRUNCH

The Omaha chapter of PFLAG has reserved the MAX on Sunday morning. February Ith to serve a brunch just for you. You may even want to bring that special sweetheart with you to get a heartstart on celebrating Valentine's Day. From 11:00 a.m. to $1: 00 \mathrm{pm}$. we will be serving an egg casserole, special heartcakes with syrup, fruit (in season) and coffee and juice. All this, plus our heartfelt thanks, for a suggested \$ $\$$ donation at the door. In addition, we will have some of our literature available, as well as copies of Uncommon Heroes. Moncy raised from this event will help with our operating expenses for this year. From the bottom our heart to yours, thank you for your past support. We could not do what we do without you. Can we save a place for you on Sundsy. February 11 th? We look forward to seeing you at The MAX.

## YOU CAN MAKE A DIFFERENCE:

Now is your opportunity to give back to your community. The Franciscan Motherhouse has sustained damage because of a fire and we need your help. Yes, you! An account has been established at FirsTier Bank where deposits can be made. Please contact Darrell B. Watson at FirsTier at 348-6906 for more information, or take your checks or goods to the Franciscan Motherhouse at 1052 Park Ave., Omaha 68105 , telephone $344-4557$. All check donations are tax deductible. Thank you in advance. May God's peace rest in you.


The Elegance of the MAX: Jennifer, Muffy, \& Dorian


## All Monnth At...

Pool Tournament 7 pm Mondloys and Wedinesdays \$3 entry fee... Winner takes the Pot!!! Tuesaluys come for $\$ 3$ Drafis with 50 cent refills 'til 8 mm !

# Open Every Day At $3: 30 \mathrm{pm}$ !!! 

 KARAOKE Every Thursalay $8 m m-12 m m!$Don't Miss It!

## The Community's Newest Bur, You asked for it... and Here we Are!

Pall Tal Hapmb: Hour M-F From 4 to 8 pmil! $\longrightarrow$ Drinks for 25 cents...If you're LUCKY!
Gome See RUIT, LAURA and All the Girls at...BABE'S!
Sundays from
Open-6pm Get Pitchers for Just \$3.00!

For More Information Call...344-2310

# SNOWBABES ON PARADE AND A FEW DIRTY OLD MEN 



Steve Koeller Recreates his Winter Warlock Role

The weather was cold and the crowd was small, but several "Snowbabes" and a few "Dinty Old Men" came together to present a delightfoul show at the New Rum Bar. Shuron Van Butsel. secretary of the Imperial Court of Nebraska. called some of Omaha's favorite performers and some newcomers to perform within a wintertime set of snowflakes and icicles. The show featured performances by emcees Empress XII Phoenix Fallentino and Empress XIII Roxy, by Ist Rumer Up in Closet Ball '95 Ashley Simone, newcomer Danielle Storm, Miss River City Sammi Bennett. Emperor X and XI Gerald Brown, Emperor XII Steve Koeller, and co-Emperor IX Carla Petersen.

Special thanks go to owner Terry Tippett for his personal donation of $\$ 100$ in addition to donating the door receipts, and to show director Steve Koeller and all the staff of the New Rum Bar for their help and hard work:

## FAMILYNESS SERIES INCLUDES PFLAG

During February, Omaha Puhlic Schools will bold the twelfth annual Familyness Series Building Better Families. A Family Fair will be held in conjunction with the first Tuesday night program. The Family Fair, at Burke ligh School, 12200 Burke Blvd. will bring together agencies and resources in order that families might become aware of what is available to assist them. The keynote speaker's address is from 7 p.m. to 8 p.m., the Fair follows from 8 p.m. to 9.15 $p m$. PFLAG hes been invited to participate in the Fair. We look forwand to another opportunity to reach out to a very important segment of the cormmunity - parents with school age children.

## RIVER CITY MIXED BOWLING LEAGUE

After week II 18 of bowling, the River City Mixed Bowling League tas seen some changes in standings and in the high scores.

Bob Andresen has taken the highmen's scratch game with a blistering 290 game, moving Dwight Wages into second high game witha 269 , followed by Mike Wierzbicki with a 245 . Bob also took over high scratch series with a 742 , followed by Dwight Wages with a 665 and Jim Vagnt with a 633. Bob Andresen has the high league average witha 202.2 , followed by Jim Vagin with a 1813 and Joe Blocmer with a 183

The high women's series is still held by Cheric Iniguez, but she has increased her score to a 257 , followed by Gail Raddatz with a 233 and Trish Findley with a 224 . Gail Raddatz has taken over the high women's series with a 606, moving Cherie Iniguez, into second place with a 565 and Kathy Barnes into third place with a 559. High women's average is held by Gail Raddatz, with a 169 , followed by Kathy Barnes with a 161 and Cheric Ineguiz with a 160 .

Outstanding individual performances during week $\$ 18$ included Bob Andresen with a 246 . Dwight Wages with a 228 . Russ Witcofski, Ron Brewer, and Walter Wyldes with $212^{\prime}$ s, Dan White with a 211, and Joe Bloemer with a 202 Rosie Wills ind Chriss Ross both turned in 175 games while Lynn Bailey and Kathy Barnes turned in nice series of 478 and 477 . Marty Robinson wasbowled a 407 series which wa 134 pins over his average while Scott White was 91 pins over. Chris Ross 64 pins over, and Bonnie Wredt was 56 pins over average.

The team standings are are still very close with no more than two games difference between any two positions. Choke Artists in Ist place, followed by Night Riders and Dry "till Strike. The Chesterfield, infirstafter 10 weeksof bowling. has dropped to 6 th place.

High team game (bundicap) is held by DC's Misfits with an 805, followed by Damn Shame with a 796 and DC's Golden Girls witha 786. Tie Us Down and Run bolds the High Team Series (Handicap) with a 2258, followed by Delivery Boys with a 2205 and Chesterfield with a 2189

Complete teams standings follow.

|  | Won | Lost |
| :---: | :---: | :---: |
| 1. Choke Artists | 49 | 19 |
| 2. Night Riders | 47 | 21 |
| 3. Dry 'Till Strike | 44.5 | 23.5 |
| 4. Stosh's Saloon | 43.5 | 24.5 |
| 5 Devlivery Boys | 42 | 26 |
| 6. Chesterfield | 41 | 27 |
| 7. The MAX | 40.5 | 27.5 |
| 8. Kumquarts | 40 | 28 |
| 9. Tie Us Down \& Run | 39.5 | 28.5 |
| 10. Wurgler Photo | 38.5 | 29.5 |
| 11. Damn Shame | 38 | 30 |
| 12. Kings \& Queens | 37.5 | 30.5 |
| 13. $\mathrm{DC}^{-1}$ s Misfits | 37 | 31 |
| 14. DC's Golden Girls | 35 | 33 |
| 15. Bend Me/Fill Me | 35 | 33 |
| 16. 3 Non-Blondes + 1 | 35 | 33 |
| 17. Been There Done If | 34.5 | 33.5 |
|  | 34 | 34 |
| 19. Garbos | 315 | 36.5 |
| 20. DC's EC Pick-Lps | 31 | 37 |
| 21. Big DHo's | 30 | 38 |
| 22.1-900-STUD | 30 | 38 |
| 23. Spare Us | 29 | 39 |
| 24. Gilligan's 11 | 29 | 39 |
| 25. Out of Sync | 285 | 39.5 |
| 26. DC Dudes | 27.5 | 40.5 |
| 27. Row's Rollers | 23 | 45 |
| 28. TM \#29 | 23 | 45 |

## RIVER CITY MIXED CHORUS NEWS

The River City Mixed Chorus extends a beartfelt thank-you to all who attended the 1996, Winter Concen Your continued support is greatly appreciated. Without the ongoing patronage of the Omaha community, the Chorus would not be able to continuc their efforts.

For those who have never heand the Chorus. or missed the Winter Concert you still have another chance this year. The anmual Spring Concent is scheduled for Saturday June 8 and Sunday June9. Please mark your calendar and be watching for upcorning information regarding ticket sales for this evem.

Excitement is growing among Chorus members as they prepare for the GAI.A Choruses Festival V which is being held in Tampa, Forida July 6.14. More than 4.500 perform delegates represienting more than 100 cboruses are eypected to attend Festival V . The mission statement developed by the Festival Organizing Committee during their first planning session is an inspiring insight into the puipose of Festival V. "GALA Festival $V$ celebrates an imternational community of Lesbian and Gay Chonuses who come together to foster pride and power through artistic excellence, in which diversity is both enoouraged and embraced. "The Chorus looks forward to representing our community in Tampa this summer. In order to insure that all Chorus members have an opportunity to participate in GALA Festival V numerous fundrasing events are being beld in the coming months.

On Wednesday February 21 at 7 pm, RCMC will bold a Tampa Tupperware Party in the back foom of Gilligan's Pub, 1823 Leavenworth Come on out and let's see what imaginative uses you may have for Tupperware!

The Fitth Vorce of River City Mixed Chorus will sponsor an all you can eat Spaghetti Dioner on Saturday February 24 at Einity Church of Omaha, 9301 West Dodge Rond from 4 to 8 p.m. Adults eat for $\$ 7$ and children 12 and under for only $\$ 3$. How much spaghetti do you think you can put away?

On Tuesday March 5 or Tuesday March 12 come tothe Cabaret at the Dundec Dinner Theater. Reserve your tickets now for a delightful evening of entertaimment provided by local performers. Cocktails and dessert begin at $6 \cdot 30$, show at 8.00 Tickets are $\$ 20$ and the show and dessert are included There will be a cash har for cocktails All proceeds from these fundraising events will go to help RCMC represent Nebraska at the GALA Festival V

Auditions for new Chorus members are talang place now. Anyone interested in becoming a singing member of RCMC can call 341-SING and leave a message A member of the Chorus will contact you and arrange a date and time for your audition.

Also, The Fifth Voice, RCMC's volunteer "booster club", is seeking new members who would like to help with the behind the scenes activities which make our performances posesble You can find out more information about The Fifth Votce by calling 341-SING

If you would like to help the River City Mixed Chorns but just can't find the time, please consider making a cash coniribution. Donations can be made to the River City Mixed Chorus at PO. Box 3267. Oninha. NE 68103, or you can contact a Chorus Board Member at 341 /-SING Donations to RCMC are tax deductible and help us locontinue torepresent Omaha's Gay, Lesbian Bisexual, and Allied Community with pride and artistic exceilence.

# GILLIGAN'S PUB 

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# PHOENIX FALLENTINO AND ROXY HEADLINE GLAGN's 4th ANNUAL DRAG SHOW \& DANCE 



On February 24, Miss Gay Omaha 1995 Phoenix Fallentino, Miss Gay Omaha 1996 Roxy along, Mr. Gay lowa U.S.A. Tim Pedersen and other performers will travel to Hastings, Nebraska for the thh Annual Hearts of Fire Drag Show and Dance sponsored by the Gay and Lesbian Association of Greater Nebraska. This year's event is a benefit for the Nebraska AIDS Project.

Hearts of Fire Drag Show and Dance will take place at the Adams County Fairgrounds in Hastings. Doors open at $7: 00 \mathrm{p} . \mathrm{m}$. with the show starting at $9: 00$. Admission is $\$ 3$ for members, $\$ 7$ for non-members. A cash bar will be available.

## COME PLAY GAMES WITH US!!

On February 17, the Fellowship Committee of Metropolitan Community Church of Omaha will behosting a game night in the newly renovated church Social Hall at 8198. 22 Street. Since the Valentine spirit lingers on even after Valentines Diay is over, you'll find plenty of hearts are just yours for the taking at this event. So, bring your sweetie or come alone and find a sweetie as you choose which of several board games or card games you prefer. The competition in these games will definitely take second place to the fun! Doors will open at $6: 30 \mathrm{pm}$.


## 4TH ANNUAL HEARTS OF FIRE DRAG SHOW AND DANCE

SAREMC

HTSS CAY OHAHA 1495, PHOENDX FALLENTINO

## cues staremg

MISS CAY OHAHA, ROXY
hir cay lowa usa, tir pederes
PLUS: SUPPRISE GUESS STARS FROH THE OHAHA SCENE.

PROMECT
WKYLEEEHELDON
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תTTTHE RDNMES OOUNTY FAYRGROUNDE
IN WRAETKNGE
ADIVIEBTON: MIEMIERERE\&5.OO NON-M ENMEERES \& 7.00

BPONEGTRED BYGYAGN



ANDREA, SHEZA MANN, AND TONY (AKA RED ESSENCE) IN ICON'S TOYZ 4 TOTZ AT THEQ


## "SOMETHING TO SING ABOUT"

## River City Mixed Chorus <br> Celebrates 11th Season

It was once again $7: 05 \mathrm{p} . \mathrm{m}$ at the Strauss Performing Arts Center on the UNO Campus The lights dimmed, the side doors on the stage opened, and the procession of tuxedo clad singers began

This ritual is familiar to aficionados of the River City Mixed Chorus, for this is the way that Chorus concerts have begun for at least the last 7 years.

This year's winter concert demonstrated the growth of the chorus, the increasing depth and scope of their talent, and the maturity which has been more and more apparent in recent years. Indeed, the River City Mixed Chorus does really have "Something to Sing About"

Under the able direction of John Bennett, who is both talented and charismatic, the Chorus presented a program of delightful songs ranging from American spirituals to selections from a wedding cantata to familiar tumes from the 1930's era to a selection from the Flirtations.

Of special interest was the familiar hymn, Amazing Grace, set to new music written by Omaha compeser and member of the River City Mixed Chorus, David Rose.

Accompanied by Ron Guthric on piano and for some selections, by Anita Clark Jaynes on the Harp, the River City Mixed Chorus provided iwo evenings of delightful entertainment.

## HOLIDAY CELEBRATION BENEFITS MOTHERHOUSE

The Holiday Benefit for the Franciscan Motherhouse was an incredible success. The Benefit was sponsored by Ms. Janet Oenbring of Lincoln. Mr. Tim Sehadeand Mr. Durrell Watson of Omaha.

The spint of gift giving and goodwill warmed our hearts on that cold December evening

Oter friends gathered from Lincoln, Omaha, and Council Bluffs to offer the gift of love to people they have met before.

They gave crockpots, coffeemakers, blenders, dinner plates, drinking glasses, and personal gift baskets to each guest of the Motherhouse.

We thank Brother Andrew, Brother Tom, and the Rev, Dr. C. Earle Lewis for their spiritual guidance. We thank our 45 friends who gave of themselves so gencrously

Thank you and may God Bless You!
Darrell Watson Tim Sebade

## IT'S CHILLY OUTSIDE BUT THERE'S HOT CHILI AT THE CHESTERFIELD

February can be the coldest month of the year but when there's snow on the ground and icicles hanging from the rooftops, you can have a very sensual experience by wrapping your hands around a steaming hot bowl of chilh, seasoned hot. medium, or bland - just as you like it. And the Imperial Court of Nebraska wants to help you bave this very sensual experience, so they're hosting an old fashioned Chili Feed at the Chesterfield on February 11. The soup will be ready to serve at 5.00 pm and we'll close down the kitchen at $7: 30 \mathrm{p} . \mathrm{m}$. For 2 and a half hours, you can feel yourself getting hotter and steamier with every bite! Seriously, on Sunday February 11, come down to the Chesterfield and join the members of the Imperial Court for a steaming hot bowl of chili, plenty of crackers, and a dast of cheese and onions for garnish Then, after you're all warmed up, stay and dance or enjoy the BIG screen TV or just visit with your friends. It will be a bright spot on your February calendar.

## ICON ANNOUNCES \$1000 GRANT TO RIVER CITY MIXED CHORUS

The Imperial Court of Nebraska is pleased to announce that the River City Miked Chorus will be the recipient of a $\$ 1000$ grant to help defray the cost of the Chorus attending the GALA Festival in Tampa, Forida this summer. Presentations of the first two installments of the grant were made al the Chorus' Winter Concert, January 13 and 14. The balance of the grant will be awarded following ICON's Memorial Day Picnic. ICON Officials state that the grant was made in recognition of the Chorus' 11 years of service to Nebraska and their commitment to artistic excellence.


## CLOSET BALL '96

The Imperial Court of Nebraska is proud to announce that Closet Ball '96 will be held at The MAX on April 21. This popular event offers talented individuals an opportunity to make their stage debut as a female or male impersonator. Individuals who have never before performed on stage as an impersonator are encouraged to consider this competition.

Contestants will first appear on stage in their own gender, male or female. They will then have one hour to complete a makeower into the opposite gender and return to the stage to compete and show off their talents. Contestants normally are sponsored by an experienced performer who may assist with the makeover, but contestants have also sponsored themselves and done their own makeovers in the past.

Two of the contestants in Closet Ball '95 have become favorites on stage. The reigning Mr Closet Ball, Rusty Shields aka Miss Cindy Bookout, walked away with the title after transforming from a trim professional woman in a conservative suit and heels into a strong. dominant leather min.

Rusty Shields has had a busy year in both personnts, appearing in many shows in the area and in regional leather events.

First alternate to Closet Ball '95, Ashley Simone aka Micheal, has become an area regular thanks to her high energy dancing and petite frame.

Application forms for Closet Ball ' 96 will be in area bars by the middle of this month. Consider giving it a try - YOU could become a star.


PERFORMED AT ICON'S TOYZ 4 TOTZ IN LINCOLN

## RESOURCE CENTER

The GLBT Community Resource Center is making great progress. Involvement is on the increase. The dream is becoming a reality thanks to dedicated participation and sacrifice of many.

There are several updates we would like to share. Nominations for the Executive Conumittee were held at the January 21 st meeting. Election will be held at the February 18 th meeting.

Additional members have been added to the Steering Committee. At the December meeting the Steering Committee voted Micheal Greene. Jim Morford, and Carla Petersen to the committee. Michael Greene will be serving as Chairperson of the Public Relations. These three members will bring some valuable resources to the development of the Community Resource Center.

Congratulations to the newly electedmembers of the Steering Committee. We are confident that their skills will enhance the forward momentum of the Community Resource Center. As we move from dream to reality, we encourage each of you to take advantage of a wonderful opportunity to share your gifts. We need your skills, talents, and financial contributions. Your time or gifts are deeply appreciated.

Our next monthly meeting will be Sunday February 18 from 2:00-5:00 p.m at the Metropolitan Community Church. Everyone is welcome. If you are interested in obtaining more information about the Community Resource Center, please call ANGLE's Information and Referral Line number ( 402 ) 558 - 5303 and leave a message for Becky. You may also contact the GLBT Community Resource Center by mail P.O. box 8343 . Omaha, NE 68108


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## MCC-OMAHA CELEBRATES 22 ANNIVERSARY

The final weekend of Jamary was the 22nd anniversary of the chartering of Metropolitan Community Church of Omaha.

The Fellowship committee recognized the event with a Saturday night dance, while the Board of Directors bosted a "Celebration of Who We Are Becoming!" between the two Sunday morning services.

The celebration featured a display showing some of the major events during the church's history with special emphasis on the many accomplishments during the last year.

During the last year, MCC-Omaha has added greeters to welcome those attending the Sunday morning services.

Regular attendees will find pre-printed name tags ready for them.
This year's financial campaign was a great success. Members have pledged donations of more than $\$ 6500$ per month for 1996 .

The ' 95 Conference Fund, which had been in the red, now shows a positive balance thanks to many fundraisers.

The sanctuary now has all matching chairs.
A baby grand piano was purchased and paid for by donations.
Fifty new hymnals were purchased.
Renovations to the Social Hall and to the Stained Glass Windows are both underway.

Six sets of lovely new paraments are either completed or in process for the sanctuary.

Thanksgiving dinner was prepared and served to congregation members and PWA's.

The Food Pantry has been filled to overflowing and has served 276 people during the last year.

Our Christmas Project with St. Martin de Porres Center provided more than 150 presents for 15 children and eight mothers

Audio tapes are made of each Sunday morning service and are delivered to the homebound, the hospitalized, and the imprisoned.

And, of course, during 1995 we called our new pastor, the Rev. Dr. C. Earle Lewis.

It has truly been a year of blessing and of joy for the congregation of Metropolitan Community Church of Omaha,

Who knows what blessings await us during the coming year?


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## SOCIAL HALL RENOVATIONS UNDERWAY AT MCC-OMAHA

Throughout the monith of January, members and friends of Metropolitan Community Church of Omaha were hard at work renovating the Social Hall located in the lower level of the building at 819 S .22 The renorations were approvedafter a part of the old ceiling collapsed. The ancient plaster and tath ceiling was replaced with a new suspended ceiling. New light fixtures were installed. The old "garage door" was removed and the opening walled in. The old windows are being replaced and sealed. The brick walls are being insulated and covered with dry wall. The last part of the landing was removed and a new ramp is being installed to allow wheelchair nccess into the Social Hall. And then the whole thing will be cleaned, painted, polished, and made ready for use.

Crews of 12-20 gathered on each of three "work days" scheduled at the church and numerous other volunteers came in to work afterncons or evenings as their schedules allowed. Under the direction of MCC Board member Tom Bertino, the renovation is proceeding quickly and smoothly and the tired workers will soon be able to step back and admire the results of their labors A salute to all those who who are helping on this project. If YOU would like to take part, contact the Church office at 345 - 2563.Achieving New Gay/Lesbian EndeavorsP.O. BOX 8343

OMAHA, NE 68108-0343 Gay/Lesbian/Bisexual/Transgender Information \& Referral Line

## GAY RIGHTS ARE HOT TOPIC IN SOUTH DAKOTA

"An attack on human rights by a few South Dakota legistators does not speak for the majority of South Dakotans who recognize every adult citizen's right to work and earn a living, freedom to love and live a peaceful life with their adult partner, and to be free of discrimination, harassment, and violence," said Barry Wick, Executive Director of Free Americans Creating Equal Status of South Dakota, Inc of Rapid City.

Two articles appearing on different sides of the issue tell the story of astate where bomophobia is rampant. An article in the Sioux Falls Argus Leader is titled "Legislator to Reintroduce Bill Banning Gay Marrage." Gays and lesbians acroses the state had expected Rep. Roger Hunt, RBrandon, fo reintroduce the bill that was defeated by one vote in the senate last month.

A second article entitled "Amendment Would Ban Affirmative Aetion" appeared in the Rapid City Journal also on January 5. In that article. which contains anti-gay overtones, three legislators - Sen Alan Aker, R-Rapid City, Rep. Helena Hassard, R-Hot Springs, and Rep. Harvey Krautschum, R-Sturgis - support an amendment lothe statc constitution lyming affirmative action
"Four South Dakota legistators are attempting to pass laws with statements that encourage discrimination or worse against lesbians, gays, biscxuals, and transgendered persons. According to the article in the January 5 Argus Leader. Rep. Roger Hunt, R-Brandon, wants the state legislature to spend more time and money again on banning marriage for adult gays and lesbians already disallowed by law
"The legislators attempting to ben aflirmative action seek to force companies to stop hiring the best qualified persons even if those persons might be gay or lesbian. This isn't encouraging businesses to come and invest in South Dakota. This tells national and international businesses that their recruiting practices and their offers of benefits are wrong. This discourages business from coming to South Dakota," said Wick.

The Rapid City Journal article went on: "Hassard said the proposed amendment does not prohibit discrimination or preferential hiring for sexual preference. Language to that effect was removed form the bill this week," she said.
"Sen. Aker said, 'We decided that wouldn'1 be appropriate." Aker said he and Hassard did not intend the amendment to allow gay marriages or to force Boy Scout Troops to hire homosexual scout leaders," said Wick. "If Aker and Hassard actually used this example, then they would be guilty of stereotyping, demonizing and marginalizing gays and lesbians. Sudies show that children, particularly girls, are more likely to be molested by a family member. Using the specter of child molestation to fear-monger legislation into law is reprehensible."
"Rep. Hassard is reported by the Rapid City Journal to have said 'We are Americans. We have to finally understand we can't go on spliting up.' Yet Hassard is further to have said her bill to ban affirmative action will not prohibit discrimination against leshians and gaysor people perceived to be gay or lesbian. Further, she is telling compamies that already hire gays and lesbians and provide insurance benefits to samesex partners not to do business with or in the state of South Dakota. That is anti-business and a surprising position for a Republican legislator: Additionally, she never tried to stop verhal gayhashing on the floor of the House last year and voted to ban same-sex marnage in support of Hunt's hatred of gays and lesbians," said Wick.

Wick says. Hunt and his supporiers have demonized and marginalized law-abiding, taxpaying, business owning, and hard-working gay and lesbian citizens of this state by promoting the ban on same sex marriage. "Many good citizens will most likely oppose anti-gay legislation and reckless statements by legislators who encourage discrimination," said Wick

Free Americans Creating Equal Status of South Dakota, Inc. is a non-profit educational organization supporting the first state gay and
lesbian hibrary, the first statewide newsletter for gays and lesbians, and provides information for the betterment of conditions for the state's gay, Iesbran, bisexual, and transgendered citizens.

FACES of South Dakota, Inc, sponsored the first statewide organizing tour for gays and lestians in South Dakota in October last year. It also sponsored the state's first candlelight vigil for gay and leshian victims of discrimination and violence in Vermillion and Sioux Falls.

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0

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(342-4233 in omaha)

## SPREADING THE GOOD NEWS! A WORKSHOP FOR CHURCHES

Spreading the (\%OOD NEWS! is a workshop for church members, Pastors, and all who would address the gry/lestian conflict in the church. If will be held on Saturday February 17, from 9 am. to 4 p.m. at First United Methodist Church, 7020 Cass in Omaha.

The workshop will address the issues of A Theology of Sexiality and Working Thru Our Issues: Spreading the GOOD NEWS in Your Congregation. Workshop leaders are Sylvia Thorson-Smith, Lecturer on Sociology and Religious Studies at Grinnell College, Consultant for the Presbyterian Pornography Study, and pest Lecturer on Women's Studies at Wichita State University, and author of Reconciling the Broken Silence, and Michacl D, Smith, Pastor of First Presbyterran Church, Grinnell, fowe, Past Campus Minister at the Universities of Wisconsin, Arizoma, and Colorado, on the National Board of Presbyterians for Lesbian \& Gay Concerus, and Co-Author with Sylvia Thorson-smith of Gender Issues.

The workshop is sponsored by the IMN Joint Strotegyand Action Team: Ministry with Lesbian \& Gay Persons \& their Families. The cost of the workshop is $\$ 25$ which includes lunch and a copy of the text Reconciling the Broken sitence.

To Register, send name, addross, telephone, church denomination, and a $\$ 25$ check made payable to Interchurch Ministries to.

Interchurch Ministries
215 Centennial Mall Sounh, \$411
Lincoln, NE 68503-1888

## NETWORK Q

Those of you who receive Lincoln Cable Channel 20 coomunity access (formerly Chamnel 14) can see Network Q on Fridays at I p.m and Mondays at $3: 30 \mathrm{p} . \mathrm{m}$. This time schedule should continue for at least another month. Network $Q$ is the first national weekly gay and lesbian TV series.

## ANGER $=$ ACTION

## Lesbian Avengers Organize in Omaha

A chapter of the New York based Lesbian Avengen his begun here in Omaha. The Lesbian Avengers is a direct action activist group that concentrates on exposing and protesting homophobia and lesbophobia in all its forms.

Says Erin, starter and leader of the Omaha chapter of the L esbian Aveugers. The dykes that are members of this group are angry, not only at the hate-mongering Radical Right, but at the discrimination and homophohia that exists on a citywide level. They are no longer interested in writing letters to politicians who don't seem to care: they want direct hands on action, and loud. in-your-face visibility, When these women use the power they possess as lesbians, people in this city will definitely notice."

Some of the projects in the works in the near future for the Lesbian Avengers include escorts to cars after the bars close to protect against the many queer bashings, press conferences, a drum corps, parades, fire- eating in the Old Market. protests at companies that fire gays and lesbians, and various fundraisers.

Penney, another member of the group states, "I believe the goal should be the education of both the gay and heterosexual communities. I think that the average heterosetual, while they may nof agree with homosexuality, will be shocked and angered when they find out that it is legal to fire gaysand lesbians hased on their sexual orientation alone, that we can be discriminated agginst in housing and schooling, and that thousands of kids struggling with their sexuality commit suicide every year because they camnot find the resources they need to recognize of deal with their feelings."

Watch for the Lesbrian Avengers around town because they definitely plan to be very visible.

Also watch for upcoming articles as the Lesbian Avengers expose further homophobia and discriminatory actions all over town.

If you are a pissed off leshian who is looking for a productive political way to channel your anger, the Lesbian Avengers is open to new members. There are no dues or fees for membership.

For more information, call the ANGLE Enformation and Referral Line at (402) 558.5303 and leave your name and number for Erin.


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## HGRA ROYALTY PERFORMS AT NAP BENEFTT

Mr. HGRA, Gregg, was among those performingat the Beoefit Showat DC son January 7 Miss DC:s. Aramis, brought her friends from Sioux City and invited some of the best of Omaha's Talents to put together a fun-filled show with all the proceeds going to the Nebraska AIDS Project.

## PANHANDLE VALENTINE DAY DINNER

Circle your Calendar for PGLSS's February event on Wednesclay February 14. Reservations will be taken for a romantic falian Dinner with soft music and candlelights. Singles and couples are imited to attend. The dinner will be af the Western Nebraska Arts Center and will be by reservation only.

Out From

## KEEPING AN EYE ON GAY RIGHTS LEGISLATION

Omaha Senator Ernic Chambers has again introduced legislation that would prohibit discrimination based on sexual onentation in the workplace.

The bill, LB 903, would amend the Nebraska Fair Employment Practice Act to make it unlawful to fail or refuse to hire, to discharge, or to harass any individual, or otherwise discriminate against any individual with respect to compensation, terms, conditions of privileges of employment because of the individual's race, color, religion, sex, disability, marital status, national origin, or sexual orientation

The bill includes some very powerful language that state, in part, "It is the policy of this state to foster the employment of all employable persons in the state on the basis of merit regardless of their race, color, religion, sex, disability, national orgin, or sexual orientation and to safeguard their right to obtain and hold employment without discrimination.. Denying equal opportunity for employment because of race, color, religion, sex, disability, national origin, or sexual orienation is contrary to the principles of freedom and is a burden on the objectives of the public policy of this state."

LB 903 includes exemptions for religious organizations, residential care facilities for children less than 18 years old, and cannot be used to authorize quotas or other types of affirmative action programs with respect to sexual onictnation.

The public bearing for this bill will come before the Business and Labor Conunittee. The date for this hearing was not immediately announced. The members of the Business and Labor Committee, hometown and Lincoln phone number are as follows:

Chris Aboud, Omaha, 471-2623 (Committee Chair)
Floyd Vrtiska, Table Rock, 471-2733 (Committee Vice Chair)

Ernic Chambers, Omaha, 471-2612
M.L. "Cap" Dierks, Ewing, 471-2632

Don Priester, Omaha, 471-2710
Dianna Schimek, Lincoln, 471-2632
Jerry Schmitt, Ord, 471-2631
Call Senator Chambers and let him know that you appreciate his efforts to provide the right of fair and equal employment to all Nebraskans. Call the other members of the committee and ask them to support L-B 903 when it comes up for public hearing. Call your own state senator and ask him or her lo support the bill. Your communication with committee members and state senators is critical to passing this legislation.

If you don't know who your state senator is, you can call the legislative information hotline in Lincoln at $\$ 71-2709$ or statewide toll free at 1 -800-742-7456.

These numbers can also be used to request a copy of any bill, a bill's sponsor or sponsors, the status of any bill and the date for a bill's public hearing.

Web sites on the Internet can also be used to get vanious information about the legislature. Those addresses are:
htip:/www.les state.ne. us
http//unicam1 les state ne. us
Senator Jennie Rotak of Columbus has introduced hate crimes legislation that would enhance penalties for crimes motivated by racial and religious prejudice. LB 919 includes provisions for crimes whose motivation is based on sexual orientation. The bill states, "A person in the state of Nebraska has the right to live free from violence... because of his or her race, color, religion, ancestry, national origin, political affiliation, sex, sexual orientation, age or disability. Call Senator Rohak to voice your support for this bill. Her Lincoln office is 471 - 2715.

If you would like to be involved in working on legislative issues that affect our community and state, call Citizens for Equal Protection at 402-398-3027. Your participation will make a difference.

## METRO CLUB

Meets February 15
6:30 PM -- Neon Goose Subject: Gay/Lesblan Travel Ideas
 TERRY KUPS DOES IT AGAIN

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WE provide the food and fun...
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# PLANNING YOUR FUTURE WHEN MARRIAGE IS NOT AN OPTION 

It's said time and time again that gays and lesbians are arnong the most affluent members of society, yet many are woefully unprepared finincinlly for sharing a future with their partner. Married couples enjoy a variety of financial and legal bencfits not available to unmarried couples, but that doesn't mean gay and lesbian couples are completely excluded from joint financial security. More couples sharing homes are "domestic partners," which includes gy and lesbian couples, adult children living with parents and siblings living together. Common sense and a few tips can ensure domestic partners' financial securty as they grow older together.

## Tax Planning

Married couples generally file Federal taxes jointly, combining itemizations and deductions. Gay and Lesbian corples need to figure out "who takes what" in terms of deductions to balance and efficiently use tax laws to their advantage. For example, if you and your partner are raising a child and carrying a mortgage, deciding who takes the tax deductions could affect your tax bracket, and uitimately affect how much in taxes you'll both pay,

Taking deductions for your partner and you partner's children was until 1990, unthinkable. In 1990, the Tax Court ruled that if one person contributes over half of the support of his/her partner and children, he/she may claim them as tak deductions. For example, if Sharon supports her partner Linda and Linda's daughter, Sharon can claim Linda and her daughter as tax deductions - as long as the community in which they live does not expressly forbid noo-married and non-related people living together. Some do.

## Life Insurance Pollies

To be a beneficiary of your partner's life insurance policy, you must have an "insurable interest" in the insured party. Insurancecompanies have the right to (and will) deny a claim if you cannot prove you have a financial interest in your
partner'slife (i, e. you couldn't take a lic insurance policy out on Liz Tayior and hopeto collect onit): If you believe there will be a problem with your insurance company paying your partner, you can make your own estate the beneficiary of your policy by setting up a trust, then name your significant other as the beneficiary of the trust

When minor children are involved, there are special concems. For example, I inda and Sharon are jointly raising Imda's young daughter. If Sharon should pass away, then Linda and her daughter are not entitted to Sharon's Social Security benefits like they would if Linds was legally married to a man. Furthermore, unless Sharon works for a very progressive company, Linda and ber duughter will not receive Sharon's pension. Linda and Sharon should determine an amount of life insurance that would replace Sharon's lost salary and social security benefits.

## Estate Planning

If no will or trust exists, probate court will determine who will be the beneficiary of the estate. Probate court will not designate the domestic parmer as beneficiary if it is challenged (by family members, business associates, etc) You should establish in trust (with a lawyer's help) and leave your estate to the trust. Then in your will, you sbould clearly mame your parther as beneficiary of the trust. While even this can be challenged in court, the more detailed your legal documentation of your wishes, the better the chance your estate will be divvied up accordingly.

## Joint Banking

Two people need not be related to open joint savings and checking accounts with rights to survivorship. This means that both parties can withdraw funds from the joint bank accounts even if one dies.

## Investment Planning

There are several factors that gay sand lesbians should take into account when making investment

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and retirement choices: some employers are more flexible in maming the beneficiary of an employee's pension and life insurance policy; Social Security benefits are only paid to legal spoises and dependents, children can, in some cases, be designated as a beneficiary of a pension plan

Savings strategies do not change radically if you are legally married or sharing your life with another adult Domestic partners should pay special attention to ownership, benefictaries for transfer on death designations). In addition, plans should be reviewed for distribution of assets If ecouple should split up - they don't have the advantage of divorce procedures and legal distribution channels.

## Conclusion

It'sclear that gays and leshians don't have the same financial adrantages as their heterosexual counterparts. These few tips should help you establish a financial line of defense for any financial catastrophe.

Ralph Bryant, Jr. has been a Cerified Financial Planner with American Express Financial Advisors in Southfield, Michugan for 12 years.

## IMAGINE: A GAY CLUB IN HIGH SCHOOL

East Figh School in Saht Lake City, Utah may taves Gay and Leshian Clubsoon. Somestudents there have petitioned to start such a club. The school will probably not be able to deny the request since Etah's Equal Access Act and Íderal case law says schools must allow all after-school clubs or none at all. Ironically, the equal access law was proposed by conservative groups who wanted to ensure the right of students to form Bible study and prayer groups.

> The New Voice wishes the best of luck to all those taking part in the 1996 ICE BOWL Regional Tournament to be held in Omaha on President's Day Weekend.

# LOOKING AHEAD: A CALENDAR OF MAJOR EVENTS DURING THE COMING YEAR! 

To add an event to this calendar or to the Community Calendar, write: The New Voice, P O. Box 3512, Omaha, NE 68103 or call (402) 556-9907,


## April

4-MCCO Maundy Thursday Svc
5 - MCCO Good Friday Svc
7 - Easter Sunrise Service MCC
21 - ICON Closet Ball
Frontrunners Sat. Runs Resume

## Remember!!

This Magazine is only as good as YOU make it!!

We still need individuals to write about shows and other events in the community. We need information about organizations and upcoming events. We need to know what's happening in Lincoln, Grand Island, Scottsbluff, Sioux City, Des Moines.

> We Need Your Help.

May<br>23-26 MCC District Conference.<br>27 ICON Memorial Day Picnic<br>$\frac{\text { June }}{2-}$ ICON Stepping Down Show $8,9-$ RCMC Concert $14,15,16-$ ICON Coronation 22 PrideFest (Tentative) 30 - Pride Parade \& Rally<br>July<br>??? - ICON Picnic 7-15 - RCMC at GALA Festival 20, 21 - Int'I Ms Leather 21 - ICON Investiture 28 - Int'। Gay Rodeo Convention

## August

??? -Fantasy Leather Weekend

## September

4 - ICON Labor Day Pienic

## Bars o festeurants

## Des Moines (A.C. 515)

Blazing Saddle 416 E 5 th St . 246-1299 The Garden112 SE 4th St. 243-3965 The Play Pen 424 E Locust 243-9626 Shooters Lounge 515 E 6th 245-9126 Chat Noir Cafe 644 18th 244-1353 The Side Saddle Cafe 418 E 5th

282-7041
Omaha (A.C. 402)
Babe's Street 19th Leavenworth 344-2310
The Chesterfield 1901 Leavenworth
345-6889
DC's $\quad 610$ S. 14 th, 344-3103
The Diamond 712 S. 16th, 342-9595
Gilligan's 1823 Leavenworth 449-9147
The Max 1417 Jackson, 346-4110
The New Run 1715 Leavenworth,
449-8703
Panic
Lincoln (A.C. 402)
Q 226 S. 9th St. 475-2269 Sioux City, IA (A.C. 712)
Kings \& Queens 417 Nebraska Street
3 Cheers 414 20th St, 255-8005 Sioux Falls, SD (A.C. 605)
Touche's 323 S. Philips Ave335-9874

## October

? ?Fall Harvest Cedar Rapids, LA
11- National Coming Out Day November

10-ICON Food 4 Thought
10 \& 17 - All lowa AIDS Benefit

## December

1-PFLAG Holiday Gathering
8 - ICON Toyz 4 Totz

Let us know about YOUR events so we can include them in the calendar!!

## WHERE CANIGET A COPY OF THE NEW VOICE?

We've listed many of the regular distribution points below. If your group or business would like to be included on our distribution list, please contact us. Omaha:
Bates Street
The Chesterfield
D.C's

The Diamond
Downtown Grounds
Gilligan's Pub
The MAX
Metropolitan Community Church
Nebraska AIDS Projed
New Realities
Parents/Friends of Lesbians \& Gays
Retro
The Mystery Bookstore
The Run
St. Mary's Tan
Visions (Custom Framing)
Council Bluffs:
Adult Eimporium
Eincoln:
Nebraskar Book Store
The Panic
Parents/Friends of Lesbians \& Gays Q
UNL Gay/Lesbian Resource Center
Women's Resource Center
Kearney:
GLAGN
Parents/Friends of Leshians \& Gays Des Moines:
Blazing Saddle
The Garden
The Playpen
Shooters Lounge
Chat Noir Cafe
The side Saddle Cafe
Sioux City:
Thiree Cheers
Of course, you can subscribe for only $\$ 19$ per year and have The New Voice delivered directly to your door (in a plain, brown envelope, of course).

## AIDS/HIV RESOURCES

## HIV TESTING*

${ }^{*}$ We urge you to inquire about anonymity \& confidentiality before testing.
Charles Drew Health Center,
2201 N. 30, Omaha 68111 (402) 453-1433
Douglas County Health Department, 1201 S 42, Omaha 68105 (402) 444-7750

Outreach Center, 1723 Leavenworth Omaha, NE 68102 , Open every Friday $1-4 \mathrm{pm}$, Every other Friday from 10 pm - 2 am HIV testing. education, support.

Equilibria Medical Center, 544 S. 24 ,
Omaha, 68102 Call ( 402 ) $345-2252$
Lincoin-Lancaster Co. Health Dept 3140 N Lincoln 68510, 441-8065 Testing, counseling Walk-in tests: The Panic, 200 S. 18, 2nd Tues Urban Indian Health Ctr, 140 S. 27, 434-7177

Grand Island-Hall Co Health Dept, 105 East 1st St, Grand Island, Mary (308) 385-5175

Hastings College Health Center, Hastings, NE 68901 402-461-7372 Ask for Judy
MeCook Family Planning, 111 West ${ }^{-} \mathrm{C}^{-} \mathrm{St}$. McCook, $\boldsymbol{H}^{2001 \text {, (308) 345-3626 }}$
Nebraska AIDS Project, 3610 Dodge, Suite 110, Omaha 342.6367. AIDS Hotline 402 -$342-4233$ or ( 800 ) 782-AID8 [2437]
Nebraska Dept of Heatth,
Kearney, 3423 2nd Ave, 68847,3082348183
Norfolk, Norfolk Regional Crr, Adm Bldg 116, (402) 370-3395

NorthPlatie, Craft St Office Bldg.
200 ) So Silber, 69101 (308) 535-8133
Nemaha County Health Department, 1824 N, Auburn, 68305 (402) 274-4549

## LEGAL

Petersen Law Offices, Thomas M. Petersen Attorney \& Counselor, 2712 S. 87th Ave. Omaha, 68124 (402) 393-8080
Taylor \& Wild, Suite 25, Gold's Galleria, $1033^{\circ} \mathrm{O}$ " St, Lincoln, (402) 4349482
Mowbray, Chapin, \& Walker, P.C. $910^{\circ} \mathrm{L}^{*}$ SL. Lincoln 68508-2728 -476-3882' Jim
Nebr Bar Assoc, 635S 14, Lincoln, 4757091
Nebraska Civil Liberties Union, Bov 81455, Lincoln 68501, (402) 476-8091

## AIDS ADVOCACY

AIDS Coalition for Empowerment (A.C.E.), Box 31305 , Omaha 68131 , For anyone living with HIV \& those interested in AIDS advocacy Call Nebraska AlDS Project al 342-6367

## PASTORAL CARE

AIDS Interfalth Network, 100 N 62 , Omuha Br Wm Woeger $558-3100$ (Chancery) Service Znd Monday, 7pm, St Cecelia's, Nebraska Chapel, 40 th \& Webster

Lincoln Interfaith Council, 140 S .27 th SL : Lincoln 68510,474-3017. AIDS/HIV Healing Service: Ist Tues, 7pm, St Francis Chapel, 1145 South Street, Lincoln, Pablic is itwited

## INFORMATION \& REFERRAL* <br> ${ }^{*}$ More info call Neb AiDS Project 342-6367

AIDS Edue Project, UNL, G/L. Resource Cntr, Rm 342, Neb Union, Lineoln 68588, 472 -56-14

## American Red Cross,

2245 Heather Dr, Crete 68333 (402) 826-3785 1701 ' $E$ ', Lincoln 68501 (402) 471-7997 2515 St Marys Ave, Omahai $68105 \quad 431-4447$
Community Prescription Service AIDS Info, medicine, supplies by mail, 1-800-677-4323

Douglas County Health Department, 1201 S. 42 , Omaha $68105(402) 447750$

Grand Island/Hall Co. Health Dept, 105 E. 15t, Grand Island (308) 385-5175
HIV Clinke, Univ of NE Medical Center, 600 S. 42nd, Omaha, (402) 559-6681
Lincoln Cancer Cntr, 4600 Valley, 483 -1872
Lincoln-Lancaster Co Health Dept 3145 N . Uncoln 68510, 441-8065 Testing, coumseling

Nebr AIDS Educ/Training Center, AIDS education to health care professionals. UNMC. 600 S 42 Omaha 68198, (402) 559-6681

Nebraska AIDS Project
(statewide) (800) 782-AIDS [2437]
Omahu Officet 3610 Dodge, Suite 110, 68131
Volunteet Services, Administration 342-6367: AIDS Hotine 402-342-4233, HIV testing.
AIDS awareness, practical support, counseling Uncoln Office: 3818 Sheridan Blvd $484-8100$. Central Nebraska Offices 3423 2nd Ave Kearney, NE 68847, (308) 865-5610
Northeast Nebr Omice: 304 N .5 St. Ste C Norfolk, NE 68701 , (402) 371)-3807
Western Nebraska Office. 3707 Axe. D, Scottsbluff, NE 69361. (308) 6353807

Nebraska Dept of Realth,
Kearney, 3423 2nd Ave, 68847.
(308) 2348183

Norfolk. Norfolk Regional Ctr, Adm Bldg 716, (402) 370-3395
NorthPlatte, Craft St Office BIdg. 200 So Silber, 60101 (308) 535-8133

Nebr Regiomal Hemophilia Center: UNMC, 600 S 42 , Omaha ( $41 / 2$ ) $559-4227$.

Nemaha County Health Department,
1824 N, Auburn, 68305 (402) 2744549
ScottsBluff Co Health Dept, Gering, NE 69341 (308) 635-3866

Veterans Admin Medical Center, 42 \& Woolworth, Omaha 346-8800: Dean Pierce, $x 4119$

HOME HEALTH CARE
LINK-ON. 1318 S. 16. Lincoin, 68502 . (402) $477-8439$, Mon-Fri 8am-430pm, counseling. teactung of HIV infected individuals, people with AIIDS, and others; Rick Swaink. Director.

## RESIDENTIAL HOSPICE

The Franciscan Motherhouse, 1032 Park Avenue, P.O. Box 8393 , Omaha, NE 68108 0393, Telephone (402) 34-4557, Residential Hospice Care for Persons With AIDS

## COUNSELING \& SUPPORT

AIDS Care, The Mercy Center, 427 E Kanesville Blvd, Council Bluffs, IA 51503 , att: Collcen Kibbe-Vest (712) 328-2609

AIDS Support Group Sponsored by PFLAG, Box 4374, Lincoln, 68504, 7pm, 475-2437
Calico II HIV-AIDS Support Group, Meets 1st \& 3rd Tues. 7pm, Alliance For info call: (308) $762-8259$

Family AIDS Suppori Group: Sponsored by PFLAG-Omaha, Meet Ist Sunday, 2p.m. First United Methodist, 7020 Cass, Omaha

Grand Island Area HIV/AIDS Support
Group, Meets 3rd Tucsday, (308) 385-5175
Harambee Mental Health Services, Business \& Technical Center, 2505 N. 24 , Omaha, NE 68110. (402) 451-3913. Mental HealthServices to people of color who are infected with HIV their partners, and their families. A program developed by Charles Drew Health Center.

Kearney Area RIV/AIDS Support Group, 1st Monday, info, phone Barb (308) 865-5610
Nebrasku AIDS Project
(statewide) (800) 782-AIDS [2437]
Omaha Omice: 3610 Dodge, Suite 110, 68131
Volunfeer Services \& Administration -4023-426367 ; AIDS Hotline 402-342-4233, HIV tests, AIDS awareness, practical support, counseling Lineoln Office: 3818 Sheridan Bivd $48+8100$ Central Nebraska Office: 34272nd Ave Kearney. NE 68847, (308) 865-5610
Northeast Nebr Omice: 304 N .58 st . Ste C Norfolk, NE 68701, (402) 370-3807
Western Nebraska Office: 3707 Ave. D, Scottsbluff, NE 69361. (308) 635-3807

North Platte Area Support Grp, Call: (308) 535-8133

Western Nebraska HIV/AIDS Support
Group, Scottsbluff, Call (308) 6353606


# ****INCOLN***** 

Alcoholics Anonymous, Mectings:
*Thurs. 7:30pm, Unitarian Church, 6300 " $A^{*}$, Lincoln, Info contact V, J. at 477-3526 **Fri. Spm. Ist Mymouth Church, 20 \& D, Lincots, 438 -5214
BIPALS (Bisexual People/Alternate LifeStyle) Box 80913 , Lincoln, 68501 . Ist Mon 730 pm . Cornerstone (upstrs) 640 N 16 . All seves welcome
Ecumenical Catholic Church of America, 2201 N 31 St, Lincoln 68503 (402) 464-0270. Pastor Jim Arling, Deacon Gary Balch, Prayer Meeting: Sun II am Open Communion. Please Call with Quetions/Prayer Requests; All Are Welcome.
Gay Men's Support Group, co Counseling \& PsychServices, Rm 213, Univ. Health Cir, UNL. Lincoln, 68588-0618, 472-7450. Confidential
Lesbian Diseussion Group, Womens Resparce Cr. Room 340 Neb Union, CNL , Lincoln, 68588 472-2597, Call for meeting information
Lincoln Women for Sobriety Mtg, Saturdays. 10am, Gathering Place, 15 th \& ${ }^{-5} \mathrm{E}^{2}$. Lincoln. Contact Judith at 472-2598 for information
The Male Space, 3rd Sunday $2 \mathrm{pm}, 1744^{\circ} \mathrm{L}$ " SL, Lincoln. Focus "Spiritual Healing", Gay/Ri Men, all ages, all races welcome. Membership \$12year. Infowritevisit: Mark Whitworth. Dir., 174 "L'SLI-C.C.incoln, Ne. 68508 S.A.S.E. $^{2}$
National Org. For Women (NOW) Lincolnpolitical grassroots activist org in issues relating Iofull equality for women- mocts monihly, I incoln NOW, Box 80172 , Lincoln, NE $68501,477-1226$ Parents-Friends of Lesblans and Gays ( $\mathbf{P}$ FLAG). Box 30128, Lincoln, NE 68501-0128, 434-9880, 4th Tuesday, $7 \mathrm{pm}, \mathrm{t}$ mitarian Chureh. $6300^{\circ} A^{\prime}$, Group for family of people with IIIV. and G/ Youth Group meet same time \& place SAGE. Box 22043 , Lincotn $68542-2043$,Info, Conference Updates. Education for older Gay people. Intergenerationaal Coffee House 2nd Saturday, 6-9pm, Lesbrant Videos at $7: 15 \mathrm{pmi}$, at 3319 S , 46 th. Lincoln. All weleome.
UNL Gay/Lesblan Resource Ctr, Rm 234 Nebr Union, 14 \& R, Lineoln $6858820455,472-5644$, Social, info, referral, library, General meetings Tuesdays, 7 pm , during school year
The Wirmmin's Show, 12.3 pmSunday, KZUM, 893 FM stereo, Lincoln
A Woman's Place, Box 67015 , Lineoln, 68506 , nomprofit org dedicaled to empowerng women. Youth Talkline 473-7932, Friday \& Saturday 7 pm -Midnite, Lincoln. Emotional support, referrals, AIDS info for callers Age 23 and under Project of Coalition for G/L. Civil Ris
YWCA Counseling \& Education Departiment,
476-2802, Lincoln Information and Refermi
*****OMAHA ${ }^{* * * * *}$
Alcoholics Anonymous,
**Stonewall Gip, Wed, $7: 30 \mathrm{pm}$, Mercy IIgh
**Gay Mens Stag"An Altemuative", Fri. 7 pm ,
*elive \& Let Live Group, Friday 8.15 pm
A.N.G.L.E. (Achieving New Gay Lestrian Endeavors), Box 8343 , Omaha (\$8108-(0343 Phone: $558-5303$, Networking, consciousness raising. PRIDE activities throughout the ycar
Citizens For Equal Protection. Box 55548 , Omaha, 68155 (402) 398-3027. Legislative action-climinate discrimination for $\mathrm{g} / \mathrm{b}$ employment, bousing, edication, publec accomodations 1st Thursday, 7 pm . 1st t nitanan. 3114 Harney

EAGLE-Omaha, Employee Assoc. of Gays \& Lestians. US WEST. Contact Pat Phalen, 1299 Farnam, 11 th Fit, Omaha68102 (402) 3-48-8.569 Frontrumers/walkers, Box 4583, Omaha 68104 , HOTLINE $496-3658$, Running/Walking Club (SASE for info)
Gay And Lesbian Organization of UNO (GaLo), for all UNO Srudents \& sponsors, Meet Mondays +6 6m on UNO Campus, Milo Bail Student Center, 3rd Floor, Board Room, Information call Jonathan Rayooond (402) 571 8518 or Diallo Mudd (402) $554-3492$ or EMail Gay And Lesblan Parents Group (G.A.L.P.). 1 st Thurs, $7: 30 \mathrm{pm}$. MCC-Omaha, 819 S. 22. 345-2563 Emphasis on Gay Lesbian Parent \&significant other: Migs open to anyone Gay/Lesbian Information \& Referral Line, A service of A. N. G.L.E. Inc., (402) 558-5303 Gay Leshian \& Affirming Disciples (GLAD) GILB/Affirming Disciples of Chrisi 553-2386
ICE BOWL Invitational Bowling Tournaurient, Bor 3622. Omaha 68103-0622, Toumment is beld President's Day Weekend each year
L.E.O. - The Leather Engineers of Omaha. An educational and social group for Gay Men with an interst in the Leather Lifestyle. For info write: L.E. O., PO. Box 8181, Omaha, 68108 Lutherans Concerned, $453-7137.7$ pm. Mar 3. Jume 2. Oct 6, Dec. 1. Meet at Ist Lutheran Church, Omaha
Metropolitan Club, POBox $31-484$. Omahas, NE 681310.0484 , Meet thind Thursday of month. For gay and lestian professionals to meet, secialize. and network with others.
Men's Support Group, Meel Tuesdays 7:30pm. MCC Omaha, 819 S .22 St Call 345 -2563
Metropolitan Community Church of Omaha, 8195.22 Street, Omaba, $3455-2563$, Send mail tor Box 3173. Omaha. 68103, Children/Aduli Christian Fd; Worship Service 9 \& 1030am
New Realities, Books, Tapes, Gifts, Old Market Passageway, 1026 Iloward, 68102, 342-1863 National Org. for Women (NOW) Omaha political \& grassrocis activisi org issues of fuil equality for women-Omahas NOW, Box 3325, Ormaha $88103-0325$, ( +02 ) 391-7303, Meets 3 rd Tuesday, 7 pm , 15 Unitarian. 3114 Hamey
Omaha Meatpackers, AIDS fundraising orgamzation Caitt (712) 366-1791
Omahn Players Club (OPC), PO Bux 34463 Omaha 68134, ( +02 ) 451-7987. Leather/SM education \& play group Men's \& women's group Omaha Women for Sobriety meel Tuesdays. 5.30 pm, Omaha Y WCA, 222 S 29 St , Coutact Judith at 472-2598 for more info.
ONYX iMAGES, Box 31026, Omaha, NE 68132-9998. Suppont Social Fratemity for African American men. Age restriction for membershup. Support for brothers of all ages. Parents-Friends of Lesbtans And Gays PFLAG 2912 Lynnwood Dr. Omaha. 88123. 291-6781. Meets lst Methodist, 7020 Cass. Mead I Tall, West End, 2nd Thurs, 7 pm, "Program \& Sharmg", 4h Sunday, 2pm, "Sharing"
Presbyterians for Lesblan \& Gay Concerns, 733.1360. Cleve, Omahas

River City Mised Bowling League. Sundays, I \& 3pm. Skylanes, Center Mall, Omaha

River City Gender Alliance, Box 680 , Council Bluffs. 1A 515012 For crossdressers, transsexuals. \& those wishing to know more. Atl orientations. Newsietter. Meet 1st Saturday, Omaha
River City Mixed Chorus, Box 3267, Omaha, 68103-0267. 341-SING (341-7464). Volunteer chorus for Gay Lesbian Sensitive people.
7th Day Adventist Kinship Inc, Support Inlo Les Gay College Student 800 -GAY SDA
Straight Spouse Support Grp 7-9pm, 1st Methodist 7020 Cass, Room 209, 291-6781
Women of the Plains, Box 24355, Omaha, 68124 . Bring women's culture back to Omaha Women's Support Group, MCC-Omaha, 819 S. 22nd, 345-2563, Mects Saturdays I lam

WomenSpace, Box 24712 , Omaha 68124 - 0712, Quarterty newsletter for lesbian voices \& events to build beartand lesbian community
Youth Support Group, sponsar: PFLAG. For gay, lestian youth \& thosequestioning sexuality, age 13-21. Meets Sat, Omahn, Call 291-6781

## **REGIONALSTATEWIDE***

American Business \& Professional Guild. Bor 142, Sioux City, IA 51102 , Network of gay business/professional men from IA, MN, SD, \& NE, Meel last Sat. of each month, Write for info Coalition for Gay/Lesbian Civil Ris, Box 94882 , Lincoln 68509 Advocaicy, newsletter
GLB Alliance, Collealth Center, Hastings, College, Hastings, NE 68901 . Info Jody al +02-461-7372 (Health Cenier) or $402-462.2961$ (home) For Gay, Lesbian, Biserual Students ad Friends - a safe place lo meet, disenss \& leam Gay \& Lesblan Assoc, of Greater Nebr. Support mectings, sxeial events, newaletiter Info. GLAGN, Box 2401, Kearney, NE 6R8 18 -2\%1 or call (308) 472-3249
Heartland Gay Rodeo Association (IIGRA), Bos 3354, Omaha, $88108-9998 \ln f o x$ Dan 344 , 3108 All who enjoy support rodeos \& country activities. Meets Ist Saturday DC's. Omaha Imperial Couri of Nebraska, Hox 3772, Omuha 68102 Organization for the advancement of Gay Lesbian society. Board of Govemors Mecling ist Monday each month. All Welcome Integrity Prayer Service, Wed,6pm, St Thomas Episcopal, 12 \& Douglas, Slous City, IA. Call A1 (712) 276 -8360 or Rer. Kert (712) 258-0141 Lincoln/Lancaster Drug Projects, $610{ }^{\mathrm{FJ}} \mathrm{J} /$. Uncoin, 475 -5161, Demis Hoffimin, Case Mgr Outpatient chemscal dependency Ireat-ment while affirming sexuality. Sbiding Fee
The New Voice of Nelraska, Box 3512 , Omaha 681C3. Subs. $\$ 19$ year. Deadline 10 th of month Internet Address: ifrnase (e) prodigy.com Panhundle Gay \& Lesbian Support Services, Box 1046, Scottsbluff. NE 69363-1046 Telephone (308) 635-8488
Parents-Friends of Lesbians and Gays
*PFLAG, Kearney. NE moets 3 pm, 3rdSunday it St Luke's Episcopal Call (308) 382 -0752 or (308) 995.5490 . Direet correspondence to: PFL MG, 13208 th Ave, Holdrege, NE 68949 PRIDE Group, co Comiseling CTr, Wayne State Collcge, Wayne, NE 68787 Infor Karen or Virginia ( +102 ) 375-7321. Gay, Leshiam, Bi Siudents of WSC Meet people, discuss issues, provide community service. educate, raise awareness

| INERS SINDA | EVERS NI(NVI)A | ENER) [(ISSI)A | IVIRR WIS. |
| :---: | :---: | :---: | :---: |
| Worship Services, 9 \& $10-30 \mathrm{am}$ MCC. Omaha, 819 S. 22, 345-2563 <br> Gay /Lesbian Walking Club, 10am, 38th \& South, Lincoln, by tennis cours <br> Ecumenical Catholic Church, Prayer Mtg, 6 pm, 2201 N. 31, Lincoin, 4640270 <br> River City Bowling League, 1 \& 3 pm , Skylanes, 42 nd \& Center, Omaha | Network Q, 3:30pm, Cable Channel 20, Lincoln <br> GaLo UNO Student Grp, 4-6pm Milo Bail, 3rdFloor Board Rm, 571-8518/5543492 <br> HIV Tests, NAP, 3610 Dodge, Suite 110, Omaha 7-9.30pm <br> River City Mixed Chorus Rehearsals, Ist Methodist, 7020 Cass, Omaha, 7:15pm | Women for Sobriety 5.30 pm YWCA. 222 S. 29, Omaha, Call Judith 472-2598 <br> Mens Support Group 730pm MCC, 819 S. 22, Omaha Study Groups, 7:30 pm, Ecumenical Catholic Church of America, Lincoln | Gay Men Dise Grp, Lincoln $6 p m$. Contact Luis 472.7450 Frontrunners Run, 6:30pm, Brownell-Talbot, Omaha PFLAG AIDS Support Grp, Lincoln 7pm, call 475-2437 Alcoholics Anonymous, 7:30pm, Mercy High, Omahs Integrity Prayer Svc, 6pm, St. Thomas Episc, Sioux City, IA |
| S(Ni) i) | M()N1)A) | ILESIS |  |
| February 4 (1st Sunday) <br> Frontrunners, IOam, Memorial Park, Omaha Family AIDS Support, $2-4 \mathrm{pm}$, 1st Meth, Om Scott Randsome performs at 9:30 at The MAX, Omaha | Feb 5 (Ist Monday) <br> ICON Board Mtg, 7pm The New Run Bar. Omaha | Feb 6 (Ist Tuesday) <br> AIDS Healing Service, $7 \mathrm{pm}, \mathrm{St}$ Francis Chapel, South \& 11th St, Líncoln <br> ANGLE Meeting. 7pm, UNO Religious Center, 110 N . Happy Hollow, Omaha | $\int \begin{aligned} & \text { Feb 7 } \\ & \text { (1st Wednesday) } \\ & \end{aligned}$ |
| February 11 (2nd Sunday) <br> Frontrunners, 1Oam, Metcalf Park, Om PFLAG Brunch, 1 lam . The MAX, Om MCC PSC Circle, 6 pm , 477-3215 Lincoln Chili Feed, Sponsored by ICON at The Chesterfield, 1903 Leavenworth, Omaha Miss City Sweetheart, The O. Lincoln | Feb 12 (2nd Monday) <br> AIDS Interfaith Service, 7 pm , St Cecelias, Omaha | Feb 13 (2nd Tuesday) <br> Free Confidential HIV Tests by Lancaster Co Health Dept 57pm The Panic, Lincoln <br> P-FLAG Omaha Board Mtg. $7: 30 \mathrm{pm}$, Ist Methodist, | Feb 14 <br> (2nd Wednesday) |
| February 18 (3rd Sunday) |  |  | Valentine's Day |
| Frontrunners, IOam, Keystone Trail N. Om Gender Alliance Forum, $12: 30 \mathrm{pm}$, MCC-O Community Resource Center Development Mtg. MCC-Omaha, $819 \mathrm{~S} .22,2-5 \mathrm{pm}$ PFLAG/Kearney, St Luke Episcopal, 3pm, 2304 2nd Ave, (308) 382-0752/995-5490 Ice Bowl Tournament \& Banquet Hearthrobs \& Broken. Hearted The MAX | Feb 19 (3rd Monday) | Feb 20 (3rd Tuesday) NOW-Nat'1Ong for Women Lincoln: 7pm, Women's Club, 407 S. $14 \mathrm{hh}, 477-1226$ Omaha: 7pm, 1st Unitarian, 3114 Harney, 391-7303 Grand Island HIV Support Grp, 7pm, (308) 385-5175 | $\begin{aligned} & \frac{\text { Feb } 21}{(3 \mathrm{rd} \text { Wednesday) }} \\ & \frac{\text { RCMC Tampa }}{\text { Tupperware Party, }} \\ & \text { Gilligan's Pub, } 7 \text { pm, } \\ & \text { (308) 385-5175 } \end{aligned}$ |
| February 25 (4th Sunday) <br> Frontrunners, 10am, Central Park Mall, Om MCC PSC Circle, $6 \mathrm{pm}, 477-3215$ Lincoln Q Review Cabaret. The Q. Lincoln Laura Gray at The MAX, 1415 Jackson, Omahn, 8:30pm | Feb 26 (4th Monday) | Feb 27 (4th Tuesday) <br> PFLAG, 7 pm Unitarian Church, 6300 A, Lincoln, 467-4999 <br> Frontrunners Monthly Mtg. 6.30pm, Omaha, 496-3658 <br> Mardi Gras Celebration!! The Q, Lincoln | $\frac{\text { Feb } 28}{\text { (4th Wednesday) }}$ |
| March 3 (1st Sunday) <br> Lutheran Concerned ist Lutheran 7 pm Om | $\frac{\text { Mar 4 (1st Monday) }}{\text { ICON Board Mtg. } 7 \mathrm{pm}}$ | Mar 5 (Ist Tuesday) <br> ANGLE Mceting, 7pm, UNO <br> Religious Center, Omaha <br> RCMC Cabaret at Dundee <br> Dinner Theater, Omaha <br> AIDS Healing Service, 7 pm . <br> St. Francis Chapel, South \& 1 ltb St. Lincoln | Mar 6 (1st <br> Wednesday) |

## FEBRUARY CALENDAR

| EVIRS IHI RSEIS | WVIRS FRIDAY | IVFR S SAILRI)A |
| :---: | :---: | :---: |
| HIV Test Site, Nebraska AIDS Project, 3610 Dodge, Suite 110 , West Door Omaha $7-9.30 \mathrm{pm}$ <br> G/L Alcoholies Anonymous, $7: 30 \mathrm{pm}$, Unitarian Church, 6300 "A" Lineoln, Call VJ. 477-3526 |  | Lincoln Women for Sobriety, 10am. <br> Gathering Place, Lincoln, Judith 472-2598 Womens Support Grp, 1 lam, MCC-Omaha Youth Support Grp, 291-6781, age 13-21 gay lesbian, or questioning sexuality, Omaha Youth Talkline, 7p-12m, 473-7932, Lincoln |
| 1111RSD ${ }^{\text {a }}$ | FRII) A1 | SATLRDAY |
|  | February 2 (1st Friday) | February 3 (Ist Saturday) <br> River City Gender Alliance, for Transgender community. Box 680 , Council Bluffs 51502 Hearliand Gay Rodeo Assoc, DC's, Omaha General Meeting 6pm |
| Feb 8 (2nd Thursday) <br> p-FLAG 1st Methodist-Mead Hall, 7020 Cass Omaha $291-67817$ pm Straight Spouse Support Group 7. 9 pm, Mead Hall, ist Methodist 7020 Cass, Room 209, 291-6781 | February 9 (2nd Friday) <br> Frontrumners, 6 630 p.m, Friday Afemoon Club The Chesterfield, Omaha <br> Outreach Center, HIV Info Tests, 1-4pm \& 10pm 2am, 1723 Leavenworth, Omaha <br> Womyn's Book Discussion Group, Call Laurie 536 0937 or Beth 435-2418 | February 10 (2nd Saturday) <br> Deadline for March Issue of New Voice SAGE Coffee House 6-9pm, Lesbian Videor 7:15pm, 3319 S. 46, LIncoln, 488-4178 Juli Burney \& T. Marni Vos perforn live stand-up comedy at the Lied Center, 8pm, Lineoln |
| Feb 15 (3rd Thursday) <br> Metropolitan Club, 6.30pm Neon Goose, 10th \& Padic. Omaha <br> GLAGN Support Group, Grand Island, (308) $38+7235$ | February 16 (3nd Friday) | February 17 (3rd Saturday) <br> ICE BOWL Regional Bowling Tourruament, Omaha <br> ISAT Workshop, "Spreading the Good News". Ist Methodist Church, Omaha Game Night, 630 pm, MCC- Omaha |
| Feb 22 (4th Thursday) | February 23 (4th Friday) <br> Outreach Center, HIV Info Tects, 1.4 pm \& 10 pm - <br> $2 \mathrm{am}, 1723$ Leavenworth. Omaha | February 24 (4th-Saturday) <br> American Professional \& Business Guild, Sioux City, 1A, For Information, write ABPG, Box 142, Sioux City, Iowa 51102 GLAGN 4th Annual Drag Show \& Dance, Adams Ca. Fairgrounds, Hastings RCMC Spaghetti Dinner, Unity Church, Om |
| Feb 29 (5th Thursday) | March 1 (1st Friday) | March 2 (1st Saturday) <br> River City Gender Alliance, for Transgender community. Bat 880 , Council Bluffs 51502 Heartland Gay Rodeo Assoc, DC's, Omaha General Mecting 6pm |
| Mar 7 (Ist Thursday) <br> P-FLAG ist Methodist-Mead Hall. 7020 Cass, Omaha $291-$ 6781.7 pm <br> Straight Spouse Support Group 7.9 pm , Mead Hall, 1 st Methodist 7020 Cass, Room 209, 291-6781 | March 8 (2nd Friday) <br> Outreach Center, HIV InfoTests, I - pm \& 10pm - 2am, 1723 Leavenworlh, Omaha | March 9 (2nd Saturday) <br> Omaha Players Club Workshop. 2pm, Party: Spm, Call Master Amy 451-7987 <br> SAGE Coffee House; 6-9pm, Lesbian Videos 7:15pm, 3319 S. 46. Lincoln, (402) 4884178 |

# CLASSIFIEDS 

## D.1. For Hire

For Parties, Receptions, and Fundraisers, any type of music for your special occasion. Call Paul Today ...572-6222

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(Mr96)
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## FOR RENT

Non-smoking Roommate wanted: White heterosexual female with gay friends looking for gay individual to share rent of 1700 sq ft . fulling furnished two bedroom/two bath ground level apartment located near Westroads. Country sitchen, formal dining room $\$ 375 / \mathrm{mo}$. Deposit and references required Call 397-7416. (Fe96)

Roommate wanted to slare two bedroom house in Benson. \$250.00a month. References required. Call Teresa 455-4147 - leave a message

## ORGANIZATIONS

## EVERYONE WELCOME!

Attend the Imperial Court of Nebraska (ICON) Board Meeting Monday, February 5 at The New Run Bar 1715 Leavenworth Omaha 7 pm

## PERSONAL S for Womyn

GWF, Tall, Feminine, Blonde, Slender, Blue Eyes, "40", seeks GWF for Relationship Enjoy sports, movies, music, fomantic dinners. Call 453-7989. Julic.
( Fe 96 )
Spring Break is just around the cormer! Don't hit the beaches looking as white as the winter snow. Start tanning now at St. Mary's Tan, 2202 St. Mary's Avenue, 341-3740

## PERSONALS for Men

GWM, 28 y $, 0,6,170 \mathrm{lbs}$, looking for friends only. My other half works too moch and I'm fooking for a little excitement. Call to leave message. 712 -325-4069 Ask for Rob (Fe96)
GWM 39, HIV Neg. 6: 160\%, Looking for males $25-40$ for safe, fum times - Looking for well endowed men. I'Il be waiting to hear from yous 402-457-4271
( $\mathrm{Fe} \mathrm{CO}_{6}$
B1 White Mate, submissive botiom seeks well endowed dominant top. Ageand Race no problem, Blacks especially welcome. Use me for your pleasure. Open to all but pain. Write: POBox 392, Esser IA 51638
(Fe96)
BIWM, 45 , seeks married WM with average or better build, a non-smoker, and wanting to meet and enjoy whatever on regular basis. Must he flexible, elean, and discrete Age unimportant. Have many interests, especially yours. Write: Box 37098, Omaha, NE 68137-0058 (Fe96)
Young thinking and aeting GWM, carly 50's - Handsome, active, and spinted - Looking for others in the area interested in becoming friends. possibly dating, and whatever else that may follow Write to Jerry, PO. Box 31054 , Omaha, NE $68131-0054$. T'm looking forward to hearing from You!
(Fe96
HARD HAIR. Just Wanted To Wind You Up' Happy Valentines Day........Fondly, DB PRINTING PLUS......We Love You,

GWM, 27-6' 195 lbs /Blad/Green - very masc Frof. Seek L.tr - w/ Honest Person who is willing to live life to the fulfest - yet remain in the doset In retum I give a life of love and happiness, one that allows Freedons yet creates a warm family. Your secret is sale with met (Write Me) R
PO Box 44091 Omaha, NE 681+40091
(Fe96)
Feeling Blue because you'll be alone on Valentine's Day? We can't guarantec that a golden tan will help you find your one true love. but it can't hurt! St. Mary's Tan. 2202 St. Mary's Aveme, 341-3740.

## APPLICATIONS NOW BEING ACCEPTED <br> MUSIC DIRECTOR

Metropolitan Community Church of Omaha is looking for a part-time Music Director to lead our music program. Responsibilities include preparation \& presentation of choral music for one service on Sunday (20+ voice choir), scheduling special music for second Sunday service, choir rehearsal during week, and presentation of special musical programs during the year. If interested, please send a resume or letter to:
Rev. Dr. C. Earle Lewis, Pastor P.O. Box 3173 Omaha, NE 68103

# The New Voice of Nebraska <br> Classified Ad 

Write your ad here:

Classifled ads in the New Volce of Nebraska are $\$ 3.00$ for 20 words or less. Each additional word is 20e. Ads must be received by the 10 th of the month preceeding the month you wish your ad to appear.

The New Voice of Nebrasica
Mail to:
Omaha, NE 68103

Lincoln BIG GUY SEARCH: GWM, 34, 160, seeks stocky and heavy set men for good conversation and more.
Please leave a message \#31659

Omoho I'M A FUN GUY;
GWM $5^{\prime} 4^{*}$, well built, 140 , 31, short thinning hair, altractive, seeks others, who are versatile and alfroctive, for fur and more. Please leave a message $\mathbf{\pi 3 1} 421$
Rogers ANYONE OUT THERE?: GWM seoks others for hun, friendship and more. Please lecive a messoge. $\# 30720$

## Omaha NAUGHTY IN

NEBRASKA: GWM, 25 ,
$5^{\prime} 10^{\circ}, 175$, submissive, seeks masculine and well buitt men, husky preferred, for bar hopping, pleasure and more. Pleose leave a mersoge.
Discretion/Smoke/Drug free a must! Please leave a messoge. $\# 28022$

## Nebraska DOMINANT

 SEEKS SUBMISSIVE: GWM, 43, prolessionol. dominant ond hairy, seeks submissive and open minded boys who are ready to play. Please leave a messoge. च23767
## Omoha BIG HEARTED:

GWM, lonely, 30,6$)^{\prime}$,
300 , brown hair and eyes. shy, varied intereshs, seeks others, $20-40$, for fun and more. Plecse feove a message. $\# 24223$

## Eosern OLD AS YOU

FEEL: GWM, 58, diseose free ond discrele, seeks same, 45 or older, for cosual relationship, Please leave a metsoge $\mathbf{~ 2 2 0 5 4}$
Nebroska LET'S MEAT:
GWM, early 40's. $6^{\prime} 5^{\circ}$,
200 , brown hair blue eyes, professional, seeks others. $35-50$, for Iriendship and
more. Plense lioove a mas. soge. $=15946$
Omoho OPEN AND WILL-
ING: GWM. $62^{\prime}, 210$. dark hair, gray eyes, hairy. stoche/gootee, looking for fun and more. Open to ary: thing. Pleose leave me a messoge $\# 15972$

## Omaho MASSAGE THER-

APIST: GWM 30,150 , $5^{\circ}$, weight lifer, toned, moderalefy hairy, brown hoir, tiarel oyes, claon shoven, voried interests, seeks athars for Hiendstip. massage and more. Please leave a messoge. $\mathbf{~} 15499$
Omaho TENSION RELIEF:
Bi WM, attroctive, well built, seeks same, body builder's preferred, for long sessions of mastoge ond mere. Please leave a messoge Satisfoction guaranteed! $=16349$

## Oinaho BUTCH BOYS

ONIY: Bi WM, 36, 170 . well built, mosculine and handsome, drug/smoke/disease free, varied inforests. seeks very masculine and muscular men for friendship and more. Please leave a messoge 716922
Nebroska SIR, YES SIRI: GWM, 33, $5^{\prime} 1^{\prime \prime}, 170$, dork blonde hoir, blue eyes, treeks othar moles interstited in triendship ond Moster/Slove reality. Ploose foove me a message $=21159$

## Nebrasko BOTTOM'S UP:

 GWM, 35, well buill, $570^{\circ}$. beord, blue eyes, blonde hait, wooks other wbinissive moles for pleasure. Leave me $a$ messoge $\boldsymbol{\pi} 12385$Nebraska FRIENDS FIRST: GWM, 5\% 1: 175 , well built, seeks GWMs, 20-45. interested in friendship, and fun with relationship possiblin. Pleose leave a mestoge. $\$ 12874$

looking for someone clean, discreat and likes to toke charge of things give me a coll- 75597

## Onoho FIND ME SOME-

BODY TO LOVE: LI. kinned BM 58 165, 47, booking for sommone bolowe 78294
Lincoln HELLO THERE: T/m $30 \mathrm{y} / 0,511$, 190 lbs , reddish hair, musloche, blue ejes. I'm an educated prof! 1 kg 2 meot guy's $20-50$ to get to know 08695

## NE NEBRASKA DUDES:

Jason, 25, blad/ 5'10 165,
like to meet ond tolk with
some guys in the areo, give me a coll $\quad$ 624
Nebraska TALK TO ME:
GWM, young professional. seaks other prolessional GWMs, $25 \cdot 35$, for intarest ing conversolion and meetings. Please leove o mies soge. न13101
Nebroska ANY PORT
WIL DO: GWM, $56^{\circ}$
160, moderalefy fury, Greek pass/oct, good endumnt. seeks GBM/GMM age not importont. Please leave a messoge. $=14073$

## Omoho SALAMI FOR

YOU: Bart, new to arec, $510,170 \mathrm{dk}$ hoir must. Ilelian, hairy, mase diccroef. Mg for 20-35, decent shape mer, good looking, give ine a coll: $\$ 9620$

## Lincoln HOUSEBROKEN:

Im mg 4 someone in my area Who is into fun and play. Im 29 y/o, 6 '3, 200) $\mathrm{lbs}, \mathrm{bl} / \mathrm{blk}$. If you want a housebay, call me $\# 9691$

## Omaho YOUR COM-

 MAND IS MY DESIRE:25 , GWM, very submiative. looking for very oggresive and mosculine men to moet on a regular basis. Lave ne a mesoge $\$ 11040$
Omioho TAKE CHARGE:
Richord, 28, 63, 200 blk

## Omaha CONSERVATIVE

GUY: Kyle, new lo orea, int in new triends, brn/blue, nice guys, 26 . 165 , dn att, conservative, hoping to meel the same hope to heor from your $=7140$

## Omaho SENSITIVE AND <br> ROMANTIC: GBM. cute

 guy, tiles movies, quiet eves. music and spending fime with my lover, 24-40 slim and trim, 1 m s sensifive romantic and monogamions, roce not impt $\mathbf{\pi 6 9 2 5}$Milford BUILT TO LAST?
"Mike, looking for a well built guy $22-35$ poss rel, give me a coll. " $\quad 3642$

## Omoho BUTCH BOY

Young butch GWM into mountoin biking, weight lift: ing, books and chess. $\operatorname{lig} 4 \mathrm{a}$ a triend into these things and more " 4 \$230
Omaha Atrractive bi While mole 25 no diseases no drugs muscular build would like to try to fulfill your fantosy. $\mathbb{\pi 1 2 9 3}$
Omaho LETS PARTY: im $25 \mathrm{y} / \mathrm{o}$ and Pm in school Im 1 kg 4 someone $19+$ who likes. to have hun, party and meet new people coll mel 446292

Omaho GREAT LEGS: 24 y/a bi WM 58 190lbs well built, great legs, beoutiful butt $1 \mathrm{~m} / \mathrm{kg} 4$ men over 30 who oppreciate a very young wub guy discretion a must! - 45970

Omaha FREE AT LAST recenlly divorced 35 y/o lg 4 someone $28-40$ who is mature, responsible and friendy, it interested, pleose leove o messogal mA6013

## Lincoln TAKE CARE OF

YOU: 32 y/a guy interested in meeting a guy who is lkg 2 spend time oway from the bars. 1 trovel a lot and $1 / \mathrm{m}$ log 4 someone to toke care of $\pi 46274$

## Omahe I NEED A REAL

MAN: 24 y/o professional hair shlist ligg a very dom hairy, well built mum lo toke charge you muss be reol hot and ready for anything. $\pi 46292$
Lincoln LETS SPEND THE NIGHT TOGETHER: 6 '2 blonde/blue 185 lbs kg 4 someone with lang hair spend a lot of fime ouldoors and I liee rock and country music. P m lig2 2 meet some one lo spend some fime with. call me/ च46361


# Scott Randsome Pumps Up The Nidwest At TIIS NAX on Felritary 4 

Simbly. Pob. II
 Prelphrate The IIrekpul IVill The IVinures

Suminy. Fird. Is Uliariflloulss The Prokenillearted An IC:0.0.: lariely Nhous

Sumbay. Prol. $2=$
TIIE SIIX Pressmis Iur Supprstar: Show Miss lamra fray Pandertainer If The Year

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