



## Westboro Baptist Church Dealt Blow: Jerry Brown Signs Bill Restricting Protests At Funerals

By Melissa Jeltsen

California Gov. Jerry Brown (D) signed legislation Monday restricting protests at funerals, a year after vetoing a similar bill due to concerns over free speech.

The law is designed to target the Westboro Baptist Church, a group that has provoked national outrage by picketing soldiers' funerals with deeply offensive signs. The original legislation, proposed by State Sen. Ted Lieu, (D-



Torrance), would have created a 1,000-foot buffer zone around funerals. Brown vetoed it last September, writing that while he was "very tempted" to sign it, he believed it would run afoul of a U.S. Supreme Court decision saying the protests were constitutionally protected free speech.

The revised legislation, Senate Bill 661, prohibits protests within 300 feet of a burial or memorial site, and resembles federal law limiting protests near military funerals signed by President Barack Obama in August.

Brown signed the bill, which was opposed by the American Civil Liberties Union, without comment.

Lieu tweeted that he was excited Brown took action to "protect the dignity and sanctity of funerals."

"This carefully crafted measure balances the constitutionally protected right of free speech with limited restrictions on the time, place and manner in which protests at funerals can be held," Lieu said in a statement. "We've all been disgusted by hateful protests at military funerals, and that should now be reduced or stopped."

An elder in the Westboro Baptist Church, Charles Hockenbarger, told KMJNOW.com that the new law "won't stop our message," and said soldiers coming home in body bags are "paying for the sins of this nation."

Margie Phelps, the daughter of Westboro founder Fred Phelps, tweeted that the law was "unconstitutional," but said the group will abide by the 300-foot rule for now.

The law goes into effect on January 1.

## Clint Eastwood Talks Gay Marriage and RNC Speech Controversy With Ellen DeGeneres

Though it probably wouldn't qualify as an endorsement, Clint Eastwood re-iterated his gay marriage stance in an appearance on Ellen DeGeneres' talk show.

The 82-year-old Hollywood legend -- who took heat for delivering a bizarre, rambling speech at the Republican National Convention in which he addressed an imaginary President Obama -- told DeGeneres he defines himself as a Libertarian, and that his stance on marriage equality is "a part of the libertarian idea: Leave everybody alone!"



He then went on to note, "The condition of society right now, with the high unemployment rates and the tremendous debt we're increasing and the government spending, we'd think there'd be [many more worthy issues] to think about [rather] that worrying about gay marriage."

As far as being Libertarian is concerned, Eastwood explained, "You're socially liberal, leave everybody alone, but you believe in fiscal responsibility and you believe in government staying out of your life." He also took time out to talk about the "Obama chair speech" controversy, quipping, "The Democrats who were watching thought I was going senile, and the Republicans knew I was."

It wasn't Eastwood's first time discussing same-sex marriage. While promoting "J. Edgar" in 2011, Eastwood told GQ maga-

*(Continued on page 4)*

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(Clint Eastwood Talks Gay Marriage, Continued from page 1)

zine. "I don't give a f\*\*k about who wants to get married to anybody else! Why not?! We're making a big deal out of things we shouldn't be making a deal out of...Just give everybody the chance to have the life they want."

## Andrew Rannells Says New Normal Will Avoid Gay Stereotypes

Andrew Rannells, star of NBC's *The New Normal*, says the hit sitcom's creators Ryan Murphy and Ali Adler are being "very cautious" to avoid letting the gay characters devolve into stereotypes.

BY Jeremy Kinser.

Andrew Rannells, star of NBC's *The New Normal*, says the hit sitcom's creators Ryan Murphy and Ali Adler are being "very cautious" to avoid letting the gay characters devolve into stereotypes.

Some viewers have criticized the show's gay couple who are planning to have a child as "over the top stereotypes." During an interview with *Vulture* Rannells offers his opinion and what fans can look forward to in coming episodes.

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"I certainly understand," Rannells says, in regard to concern over the issue of stereotypes. "As a homosexual, having watched gays on TV be portrayed, sometimes it's really great and sometimes it's just a punch line. I think Ryan and [co-creator] Ali Adler are very cautious about that. And I can tell you, going forward, they've given me in particular some real range with this character."

Rannells also commends his on-screen partner Justin Bartha for his progressive attitude about playing a gay character.



"He's not looking for any pats on the back," Rannells offers. "So often, when straight actors play homosexuals, they get, 'He's so brave. That was such a brave decision for him to play this part. What a brave role.' And to me that seems like bullshit, because if a part is good, it's a good part."

## Anti-Gay Boy Scouts Find Some Skeletons in Their Closet

By Jamie McGonnigal, Founder, [TalkAboutEquality.com](http://TalkAboutEquality.com)

In light of the anticipated wave of emotion and anger over the upcoming release of more than 20 years of child molestation records from the Boy Scouts of America (BSA), we need to make one thing clear: The vast majority of child molesters are not gay men.

On Sunday The Los Angeles Times reported that the BSA failed to report allegations of sex abuse of scouts in hundreds of cases between 1970 and 1991. Additionally, there were some cases where the organization helped the accused "cover their tracks."

This all comes on top of heightened scrutiny in past months when the BSA has come out in strong defense of its own policies discriminating against openly gay scouts and leaders. It's hard not to notice the similarities between the BSA and the Catholic Church when it comes to their discriminatory policies against gay people and their long history of child sex abuse.

For generations, people have made an inappropriate and ignorant connection between homosexuality and pedophilia, and the record must be set straight (so to speak). I've heard it as recently as a few months ago, when an acquaintance actually said to me, "I think gay men should really only be allowed to raise girls." He was implying that if there was a young boy in the house, gay parents might be tempted. He thought he was liberal in his thinking, because hey, at least he's OK with gay men raising a girl. He was ignoring the fact that what he'd said was far more insulting than discriminating against LGBT parenting altogether.

With last year's Penn State tragedies and seemingly daily stories about child sex abuse within the Catholic Church, pedophilia is in the news and in the thoughts of many Americans.

Anti-gay hate groups such as the Family Research Council (FRC) are constantly on the attack, perpetuating the false link between homosexuality and pedophilia. FRC's Peter Sprigg said in their brochure "Debating Homosexuality: Understanding Two Views," "We believe the evidence shows ... that relative to the size of their population, homosexual men are more likely to engage in child sexual abuse than are heterosexual men." And on the organization's website, FRC president Tony Perkins claimed (again with no evidence whatsoever), "While activists like to claim that pedophilia is a completely distinct orientation from homosexuality, evidence shows a disproportionate overlap between the two. ... It is a homosexual problem."

Dr. Carole Jenny of Denver Children's Hospital put together an exhaustive study on this very topic. She took 352 children who were referred to a clinic for potential sexual abuse. Thirty-five of these children were ruled out of the study, as abuse seemed unlikely in these cases. Of the remaining 317 cases, 74 children were abused by other children or teens under the age of 18, nine children could not identify their abuser, two children were abused by someone identified as gay or lesbian, and 232 children were sexually abused by the heterosexual partner of a close relative.

And if you'd like to discuss gay men in particular, the same doctor looked at 50 boys who had been molested. Of those 50 boys, 37 were abused by a man in a straight relationship with a relative, three were molested by their mother or grandmother, five were molested by both parents, three were molested by a male family friend who had no history of sex with men, one was molested by an uncle, also with no history of sex with men, and one was molested by a man who was possibly, but not definitely, a gay man.

This study would indicate that the vast majority of men who abuse boys are either not attracted to adults of either gender or are straight men who are emotionally disturbed, frequently only involved in abuse because of the power they may have over a young boy. Additionally, the reason so many boys are molested by men is that men have greater access to boys than they do to girls.

Several studies have concluded that only a fraction of pedophiles have ever shown an attraction to other adult men -- a fraction that is far below the ratio of openly gay men in society.

Rob Tisinai has put together an excellent video (see below) outlining much of this data and raises perhaps the most important point about those people who choose to blame gays for these horrific cases: "When our opponents demonize openly gay men and falsely shine the spotlight on us, they're letting the real abusers hide in the darkness ... and continue their abuse."

With every one of these statements from hate groups like the FRC, they are extending the myth that openly gay men are the ones to watch when it comes to the sexual abuse of children. And for every minute they spend penning the articles they do, a real predator is getting away with these horrific acts. When they do this, they make the decision to prioritize their own anti-gay agendas over the lives and well-being of children.

*(Continued on page 7)*

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## Church Drops Boy Scouts Troop Over Gay Ban

BY Michelle Garcia.

A church in Delaware that has provided a meeting place for the local Boy Scout troop for four decades has dropped its ties with the Scouts over its recently reaffirmed stance against openly gay troop leaders and scouts.

The Silverside Church in Wilmington, Del., will allow Troop 70, also known as the Peacemakers, to convene at their space until they find a new meeting ground, USA Today reports. Scout executive Jason Pierce, director of the Del-Mar-Va Council is helping the troop find a new space, but says no other space sponsors in his jurisdiction have dropped out after the Boy Scouts of America reestablished its long-held ban on gay members.

According to the report, about 70% of Boy Scout sponsors are churches, and half of those churches are Mormon.

St. Luke's Episcopal Church in East Greenwich, R.I., ended its charter with the group for the same reason. Meanwhile, Cub Scout Pack 24 in Redlands, Calif., said they will not adhere to the national organization's rules, and will continue to welcome all of those interested in joining the Boy Scouts.

Individually, a movement of former and current Boy Scouts and Eagle Scouts have taken a stance against the national organiza-



tion by returning their medals.

Bruce Smith, leader of Silverside's lay Church Council, told USA Today his church has had a good relationship with Troop

70, but "at the same time, we have what our church stands for. When you're a sponsor, somebody is saying, 'We agree with the other's belief system and values' and that isn't the case anymore."

## How do I Ensure my Partner Inherits our Home

By Jeff Hammerberg

Cohabitation of same-sex couples have yet to be recognized by America's court system except in a few states that have legalized gay marriage. As this is so, guidelines for the dissolution of property between same sex couples is critical, and must be determined before the sickness or death of either person.

There are a few options to ensure your partner is allowed to inherit the home you have shared.

One way to ensure that your home stays with your partner would be to take title to the property as "joint tenants" this would ensure upon either person's death, the property would belong legally, 100% to the remaining partner.

A second option would be to take title together as "tenants in common" which would allow the legal will of the deceased to determine how his/her share of the assets including the house are distributed.

Either of these options is relatively simple and can be accomplished quite reasonably with your attorney, or gay real estate professional.

Another excellent way to ensure your home goes to your partner is to have a will. A will is a simple legal document that is drawn up by a lawyer or yourself, at places like LegalZoom.com, naming someone, in this case, your partner, as the person to manage your estate upon your death ~ outlining your specific desires in reference to all aspects of your estate.



Couples may have children and even family members whom, believe it is their right to inherit your home. If you find it necessary, and helpful, you may sit

down with your family and next of kin. Discuss the issues that have been faced because you are not allowed to get married. Advanced lines of communication throughout your relationship will deter the fighting and bickering that can occur when no one is sure how you wanted your things to be handled. It is natural for your parents and siblings to believe you would want all of your property to be inherited by them, if they don't understand your relationship and commitment.

Discussing your wishes beforehand can eliminate issues later on ~ but always ensure any of these conversations are preceded with the proper legal documentation. Unless you have specific

*(Continued on next page)*

legal documents in place upon your or your partner's death, state laws generally hand over financial decision-making and inheritance to blood relatives rather than domestic partners.

In a "traditional marriage" the surviving "wife or husband" inherits all of the couple's assets without incurring any tax penalty. But with the LGBT community, your partner will pay taxes on any inheritance over the federal exemption ~ check with your CPA for specific details.

Always check with a gay/gay friendly lawyer to ensure the laws in your city, state and county follow the general guidelines given above before proceeding on any course of action ~ a great source for a gay, lesbian or gay friendly lawyer is [GayLawyer.com](http://GayLawyer.com).

Author Jeff Hammerberg is the Founding CEO of [www.GayRealEstate.com](http://www.GayRealEstate.com) ~ Free Instant Access to the Nation's Top Gay, Lesbian and Gay Friendly Realtors in every city coast-to-coast, offering FREE Buyers Representation.

## Judge Orders \$500,000 in Legal Fees to Transgender Inmate

BY Michelle Garcia.

A transgender inmate may receive more than \$500,000 in legal fees after a judge ordered the state of Massachusetts to pay for her gender reassignment surgery.

Michelle Kosilek's request for gender reassignment surgery, was granted with a landmark decision by U.S. District Judge Mark Wolf earlier this month. Wolf now also says that Kosilek's legal fees, an estimated \$500,000 or more, should also be paid by the state.

"Kosilek has prevailed on [her] claim that the defendant has violated his Eighth Amendment rights and is continuing to do so," Wolf wrote Sunday, according to the Associated Press. "Therefore, [she] is eligible to be awarded [her] reasonable attorney's fees and costs."

Frances Cohen, Kosilek's attorney, said she has not tallied her bill, but estimates it could be about half a million dollars. Cohen did say, however, that the law firms involved in the case have offered to waive their fees to ensure Kosilek gets the surgery she needs without delay.

Kosilek is serving a life sentence without parole for killing her wife in 1990. She has sued the Massachusetts department of corrections twice, demanding that she be allowed to undergo transition surgery. The department has until October 9 to appeal Wolf's most recent court order.

Both Massachusetts Senator Scott Brown and his electoral challenger, Democrat Elizabeth Warren, have both said they don't believe it is suitable for taxpayers to foot the bill for the surgery.

## Yunel Escobar Homophobic Slur:

## Jays Player Suspended For 3 Games

The Huffington Post Canada

Yunel Escobar has been suspended for three games, the Toronto Blue Jays have announced.

Controversy erupted after a photo of Escobar circulated on the Internet, showing him playing a Saturday game with the Spanish words "TU ERE MARICON" written in his eye black. The words can be translated to mean "You are a faggot." It can also have other offensive meanings, according to a Toronto Star report.

Escobar addressed the issue during a press conference on Tuesday.

"I didn't mean for this to be misinterpreted by the gay community. I apologize," a translator interpreted Escobar as saying.

"I don't have anything against homosexuals. I have friends who are gay," he said, later adding. "The person who decorates my house is gay, the person who does my hair is gay."

He said the message "doesn't have the same significance that we [Latinos] put into it," CBC reported. "That's a word we use often among players."

In the press conference, he noted the words weren't "directed at anyone in particular" and the reaction by fans and critics surprised him.

"It was 10 minutes before I left to play the game, I just wrote it," he said.

Escobar had written "uplifting and motivational" messages in the past, Toronto Blue Jays Manager John Farrell added during the press conference. "There was really no reason to think it was anything derogatory."

Escobar's salary for the three games will be donated to You Can Play, an organization dedicated to ending homophobia in sports, and the Gay & Lesbian Alliance Against Defamation.



## Lawsuit Advances Over Wisconsin Domestic Partnership Registry

(Continued on page 13)



# You Have Nothing to Lose But Your Anger

Michael Kimmel  
[beyondtherapy@cox.net]



Sometimes it seems that no one knows what to do about anger. Spiritual people say to transcend it (whatever that means), anger management courses tell you to contain it and some therapists say the best thing to do is to express it. Confusing, no?

I don't think that there is just one way to work with anger. Sometimes it's good to contain it, other times it needs to be expressed. Other times it may be possible to just let it roll off your back and do nothing about it.

From my work as a therapist, I've noticed four ways that people unknowingly increase their anger at themselves and others. See if you recognize any of these:

**All-or-nothing thinking:** Everything is black or white, right or wrong, there are no shades of gray. Living this way, you end up putting incredible pressure on yourself and everyone around you. You either have to be perfect or you're a total loser; other people are either totally right or completely wrong. This encourages disappointment and frustration which eventually leads to anger.

**Mindreading:** You assume you know what others think and feel. This is the #1 problem in most relationships. Just because you love someone and live with them doesn't mean you know everything they feel and think. In fact, most of us are a mystery to our significant others even after many years together. Stuff like, "I just know she's mad at me" or "I bet he expects me to do his work for him." are examples of mindreading.

**Overgeneralizing:** Do you ever make generalizations based on one little piece of information? Your best friend forgets to call you, so you say, "He's such an asshole." You don't get the job you applied for and tell yourself, "I really am a failure." Along with anger, other side effects of overgeneralizing are feeling helpless, hopeless and overwhelmed. Sound familiar? We all experience this at times, but if you habitually overgeneralize, you probably feel like the world is awfully hard and unfair. No wonder you'd feel angry!

**"Shoulding" people:** A good friend of mine once told me that "should-hoods are shit-hoods: every time you use the word 'should', you're shitting on somebody." Shoulding on people is a way to make them wrong. It positions yourself as a superior moral being who knows what other people need to do. Talk about a setup for a fall! If you believe that the universe and everyone in it revolves around you, you are bound to be pissed off most of the time. But the most self-directed anger is caused by shoulding on yourself, e.g., "I should be smarter/richer/happier/in better shape." is a great way to feel like a total failure

and then be angry at yourself for just being who you are.

So, how do you stop doing this to yourself and others? Here are some suggestions:

Be willing to be wrong and open to seeing the ambiguity in situations. If you are a rigid person, know that it's your fear that keeps you stuck there. To slowly free yourself, allow yourself (and others) to not be so perfect all the time. You'll be a lot less angry if you don't hold yourself and others up to rigid standards of perfection.

Rather than assume you know what other people are feeling and thinking, ask them. And the more you love them, the more it pays to ask them. We're all changing all the time. Don't let your fear push you into anger. Fear encourages us to jump to conclusions, then we get to be self-righteous and that gives us an illusion of safety and control. Instead, try saying, "I'm not going to judge this, I am going to wait for more information and see how things unfold." Be willing to be surprised that things can turn out better than you thought.

Begin to notice how often you use the word "should". This word has a lot of power and can be emotionally crippling. Stop sabotaging yourself and your relationships. Try the above ideas and watch your anger at yourself – and others – begin to melt away. You have nothing to lose but your anger.

## Man's Will Disinherits Grandson Unless Gay Son Marries Woman

By Jeremy Kinser.

The grandchild of the late Frank Mandelbaum is being denied his share of his \$180k inheritance because his father is married to a man.

When Frank Mandelbaum died he left a trust worth \$180,000 for his grandchildren but his will stipulates that the child of his gay son Robert will only receive his inheritance if Robert is married to a woman, reports New York Post.

Mandelbaum, founder of ID verification company Intelli-Check, died in 2007 and his will contains an edict that none of the trust fund set up for his grandchildren will go to any offspring his son Robert might have if he "not be married to the child's mother within six months of the child's birth."

Robert Mandelbaum is a Manhattan Criminal Court Judge, and is arguing in a court battle that his longtime partner Jonathan O'Donnell is the only "mother" their 16-month-old son, Cooper, knows.

A law guardian appointed to look out for Cooper's interests states that there are "significant public policy reasons" for ignoring the dictate of Robert's late father.

"Requiring a gay man to marry a woman...to ensure his child's bequest is tantamount to expecting him either to live in celibacy, or to engage in extramarital activity with another man, and is therefore contrary to public policy," writes attorney Anne Bederka in court papers. "There is no doubt that what [Frank Mandelbaum] has sought to do is induce Robert to marry a woman."

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**FIRST UNITED METHODIST** 7020 Cass, 8:30 & 10:45am services

**FIRST UNITARIAN** 3114 Harney, 9:30 a.m. "eclectic service" and 11:15 a.m. "traditional service"

**GAY MEN'S ALCOHOLICS ANONYMOUS** 4pm, Augustana Lutheran Church 3647 Lafayette Ave., Info call Mark 639-3055

**HASTINGS COLLEGE GSA** 8PM  
 FFI: Judy Sandeen (402) 461-7372

**HIV+ SUPPORT GROUP** 7-8:30 pm at the NAP office located at 1921 South 17<sup>th</sup> Street in Lincoln, NE.

**METROPOLITAN COMMUNITY**

**CHURCH OF OMAHA** 819 S. 22nd St., 345-2563 Sunday Worship 9:30am and 11:15am & Wednesday Worship at 7pm

**ONE PROMISE GROUP**, Narcotics Anonymous, every Sunday at 6PM, MCC-Omaha, 819 South 22nd St., for info contact Tamara B. at 714-8552

**RIVER CITY MIXED BOWLING LEAGUE**, 3pm, Maplewood Lanes, at 402-572-9393

**SECOND UNITARIAN**, 9:30 & 11:30am Sunday service, Vespers Service 4th Sunday at 5pm, 3012 South 119th St., Omaha NE 402-334-0537

**UNITY CHURCH OF OMAHA**, 3424 N. 90, Omaha, 10:30am service and Wednesday meditation service at 7pm

**WIMMIN'S SHOW**, KZUM 89.3 12:30pm

**Every Monday**  
**A A GLBT "RAINBOW GROUP"**  
 Meeting Place, 28 & S, Lincoln, 7:30 pm

**GAY/BI/STRAIGHT SUPPORT GROUP HIV+ MEN** 7pm every Monday, NAP, 2147 S. 15th St., Lincoln NE, contact Nick or Rick at 402-476-3144

**NA RAINBOW GROUP**, Narcotics Anonymous, meets Fridays thru Mondays at 10pm, MCC-Omaha Church, 819 South 22nd St

**RIVER CITY MIXED CHORUS RE-HEARSALS**, 6:45PM—9:15PM, First United Methodist Church, 7020 Cass St.

**Every Tuesday**  
**HASTINGS COLLEGE ALLIANCE**, meet Tuesdays at 7PM (when college is in session), Please contact Dr Antje Anderson at [aanderson@hastings.edu](mailto:aanderson@hastings.edu) or Judy Sandeen at [jsandeen@hastings.edu](mailto:jsandeen@hastings.edu) for further information.

**UNL LESBIAN/BI/QUESTIONING SUPPORT GROUP**, 7-8:30PM, Women's Center, Nebraska Union, Lincoln, 472-5644

**Every Wednesday**  
**AA FOURTH DIMENSION**, 7pm, Open to men and women, 219 North 48th Street

**FRONTRUNNERS RUN/WALK** 6:30pm, Elmwood Park Parking Lot by softball field, Omaha (402-804-8720)

**HIV TESTING LINCOLN**, 4-7 pm, results in 20 minutes, 1921 So. 17th St. 402-476-7000

**KARAOKE W/ STACY** 9:00 pm, at DC's Saloon

**LGBT A A** 7:30pm, Alcohol Ctrl., 2116 W. Faidley, Grand Island. Peggy (308) 226-8286, Center (308) 398-5427

**NAP HIV TESTING**, 250 South 77th St., by appointment only on Wednesdays from 1:30 to 3:30pm, Walkin from 5pm to 8pm

**UNITY CHURCH OF OMAHA**, 7pm

**WORSHIP SERVICES**

**MCC OMAHA**, Bible Study, 7pm

**Every Thursday**  
**DANCE LESSONS WITH GORDON** 7pm, free, DC's Saloon, Classes run from Sept 9th thru May 20th annually

**KARAOKE W/ STACY** 9:00 pm, at DC's Saloon

**NAP HIV TESTING** 250 So. 77th., by appointment from 1:30pm to 3:30pm and Walk-In from 5pm to 8pm

**Every Friday**  
**LIVE & LET LIVE AA Meeting**, 8:15pm to 9:15pm, Open to men and women, at Underwood Hills Presbyterian Church, 851 North 74th Street

**LIVE & LET LIVE AL-ANON**, a group focused on support and recovery for the friends and relatives of alcoholics, 7pm to 8pm at the Underwood Hills Presbyterian Church, 851 North 74th Street

**OUT & ABOUT SOCIAL CLUB**  
 Open to everyone 21 and over, every Friday 6:30pm (time may vary), for more info email [outandaboutsocialclub@gmail.com](mailto:outandaboutsocialclub@gmail.com)

**GLBT CENTER YOUTH NIGHT**, 6PM to 11PM, for ages 13 to 23. Youth sponsored and organized activities, under adult supervision. Every Friday, excluding holidays. 1719 Leavenworth Street, snacks, soda's provided

**Every Saturday**  
**AA SATURDAY AFTERNOON**, 1:30pm, Open to men and women, 219 North 48th Street, call 402-558-0733 for more info

**PROUD HORIZON YOUTH GROUP** 4-6pm, First United Methodist Church, 291-6781 [proudhorizons@yahoo.com](mailto:proudhorizons@yahoo.com)

**Every Other Friday**  
**CBCA SOCIAL GET-TOGETHER** at Barley's, 114 West Broadway in CB) starting at 5:00-7:00pm every other Friday

## MONTHLY EVENTS

**1<sup>st</sup> Wednesday**  
**FREE RAPID HIV TESTING**, 8pm to 10pm at Flixx Show Bar, STD testing also available for \$10, call 552-9260 ext. 113 or 142 or visit [www.nap.org](http://www.nap.org) for more info

**HEARTLAND PRIDE**, Pride Planning Meeting- 1st & 3rd Wednesday of each month at D Dale Clark Library, 215 S. 15th St. 6pm-8pm, Email: [info@heartlandpride.org](mailto:info@heartlandpride.org), or find us on Facebook

**1st Thursday**  
**GLBT PROFESSIONALS**, meeting at 5:30pm in various locations. Email at: [GOg-1bt@cfep-ne.org](mailto:GOg-1bt@cfep-ne.org) or see [www.GOg1bt.org](http://www.GOg1bt.org) for

info

**1<sup>st</sup> Friday**

**FIRST FRIDAY COFFEE HOUSE** 8pm,  
Musicians, poets, open mic, First Unitarian  
Church, 3114 Harney, Omaha

**1st Saturday**

**RIVER CITY GENDER ALLIANCE**, at 7:00  
pm . See [www.rivercitygenderalliance.org](http://www.rivercitygenderalliance.org)

**1st Sunday**

**SPIRITUAL FRIENDS OF LINCOLN**

12-1pm Fellowship and 1p-2p worship  
Meets Lincoln at Bennett Martin Library  
[info@inclusivelife.org](mailto:info@inclusivelife.org) and on Facebook

**2nd Monday**

**NAP HIV TESTING**

Respect Clinic, walk-in from 5:00pm to 7pm  
—50th & Ames Ave.

**2nd Thursday**

**HEARTLAND PRIDE**, Board Meeting- at D  
Dale Clark Library, 215 S. 15th St. 6:30pm-  
8pm, Email: [info@heartlandpride.org](mailto:info@heartlandpride.org), or find  
us on Facebook

**PFLAG- OMAHA**, 6:30pm to 9pm, Country-  
side Community Church, 8787 Pacific Street  
*Omaha, Nebraska*

**2nd Saturday**

**Ecumenical Catholics of Omaha**, 5pm –  
6:30pm. A progressive community in the Cath-  
olic tradition, Meets in the MCC sanctuary  
Phone: 402.953.7656  
Email: [ecuomaha@live.com](mailto:ecuomaha@live.com)  
Web: [www.ecuomaha.org](http://www.ecuomaha.org)

**3rd Monday**

**IMPERIAL COURT OF NE**, Board of Gov-  
ernors meeting, 6:30pm, meeting at the Rain-  
bow Outreach GLBT Community Center,  
[www.imperialcourtofnebraska.org](http://www.imperialcourtofnebraska.org)

**3rd Wednesday**

**HEARTLAND PRIDE**, Pride Planning  
Meeting- 1st & 3rd Wednesday of each month  
at D Dale Clark Library, 215 S. 15th St. 6pm-  
8pm, Email: [info@heartlandpride.org](mailto:info@heartlandpride.org), or find  
us on Facebook

**3rd Saturday**

**Ecumenical Catholics of Omaha**, 5pm –  
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Phone: 402.953.7656  
Email: [ecuomaha@live.com](mailto:ecuomaha@live.com)  
Web: [www.ecuomaha.org](http://www.ecuomaha.org)

**3rd Sunday**

**CBCA MEETING** 5 PM until about 6:30 PM  
is our monthly meeting with potluck. We meet  
at St Paul's Episcopal Church in Council Bluffs

**4th Monday**

**NAP HIV TESTING**

Respect Clinic, walk-in from 5:00pm to 7pm—  
50th & Ames Ave.

**4<sup>th</sup> Tuesday**

**PFLAG-CORNHUSKER** Unitarian Church,

6300 & A, Lincoln, 7 p.m.

**YOUTH HIV TEST** Lighthouse, 2530  
N, Lincoln, ages 13 to 18, FFI: 475-3220,  
3-5:30 pm

**4th Friday**

**LEO - LEATHER ENGINEERS OF  
OMAHA**, Not currently meeting.

## GARDEN SNAKES

A couple in Sweetwater, Texas, had a lot of potted plants. During a recent cold spell, the wife was bringing a lot of them indoors to protect them from a possible freeze. It turned out that a little green garden grass snake was hidden in one of the plants. When it had warmed up, it slithered out and the wife saw it go under the sofa.

She let out a very loud scream.

The husband (who was taking a shower) ran out into the living room naked to see what the problem was. She told him there was a snake under the sofa.

He got down on the floor on his hands and knees to look for it. About that time the family dog came and cold-nosed him on the behind. He thought the snake had bitten him, so he screamed and fell over on the floor.

His wife thought he had had a heart at-  
tack, so she covered him up, told him to  
lie still and called an ambulance.

The attendants rushed in, would not listen  
to his protests, loaded him on the stretch-  
er, and started carrying him out.

About that time, the snake came out from  
under the sofa and the Emergency Medi-  
cal Technician saw it and dropped his end  
of the stretcher. That's when the man  
broke his leg and why he is still in the  
hospital.

The wife still had the problem of the  
snake in the house, so she called on a  
neighbor who volunteered to capture the  
snake. He armed himself with a rolled-up  
newspaper and began poking under the  
couch. Soon he decided it was gone and  
told the woman, who sat down on the  
sofa in relief.

But while relaxing, her hand dangled in  
between the cushions, where she felt the  
snake wriggling around. She screamed  
and fainted, the snake rushed back under  
the sofa.

The neighbor man, seeing her lying there  
passed out, tried to use CPR to revive her.

The neighbor's wife, who had just returned  
from shopping at the grocery store, saw her  
husband's mouth on the woman's mouth and  
slammed her husband in the back of the head  
with a bag of canned goods, knocking him out  
and cutting his scalp to a point where it needed  
stitches.

The noise woke the woman from her dead  
faint and she saw her neighbor lying on the  
floor with his wife bending over him, so she  
assumed that the snake had bitten him. She  
went to the kitchen and got a small bottle of  
whiskey, and began pouring it down the man's  
throat.

By now, the police had arrived. They saw the  
unconscious man, smelled the whiskey, and  
assumed that a drunken fight had occurred.  
They were about to arrest them all, when  
the women tried to explain how it all happened  
over a little garden snake!

The police called an ambulance, which took  
away the neighbor and his sobbing wife.

Now, the little snake again crawled out from  
under the sofa and one of the policemen drew  
his gun and fired at it. He missed the snake  
and hit the leg of the end table. The table fell  
over, the lamp on it shattered and, as the bulb  
broke, it started a fire in the drapes.

The other policeman tried to beat out the  
flames, and fell through the window into the  
yard on top of the family dog who, startled,  
jumped out and raced into the street, where an  
oncoming car swerved to avoid it and smashed  
into the parked police car.

Meanwhile, neighbors saw the burning drapes  
and called in the fire department. The firemen  
had started raising the fire ladder when they  
were halfway down the street. The rising lad-  
der tore out the overhead wires, put out the  
power, and disconnected the telephones in a  
ten-square city block area (but they did get the  
house fire out).

Time passed! Both men were discharged from  
the hospital, the house was repaired, the dog  
came home, the police acquired a new car and  
all was right with their world.

A while later they were watching TV and the  
weatherman announced a cold snap for that  
night. The wife asked her husband if he  
thought they should bring in their plants for  
the night.

And that's when he shot her.

# GLBT RESOURCE LIST

## OMAHA BASED

**BiMenNebraska**, Social Support for Bi and BiCurious Men <http://groups.yahoo.com/group/BiMenNebraska> and <http://groups.yahoo.com/group/Bi-MEN-MIDWEST>

**Camp Kindle**, Nebraska based summer camp for kids affected by HIV/AIDS, 877.800.CAMP, [www.CampKindle.org](http://www.CampKindle.org)

**Citizens for Equal Protection** 1105 Howard St. Suite 2, Omaha NE 68102, 398-3027 [www.cfep-ne.org](http://www.cfep-ne.org), email to: [Michael@cfep-ne.org](mailto:Michael@cfep-ne.org)

**Diamond Foundation**, making a difference through music and education, call 877-87-DIAMOND/[www.diamond-foundation.org](http://www.diamond-foundation.org)

**Family Foundations** Therapy for individuals, couples or families, for info call 558-3856

**First Central Congregational Church** UCC, 421 South 36th St., 402-345-1533, [www.firstcentral.org](http://www.firstcentral.org), GLBT-affirming

**First Lutheran Church**, 542 So. 31st St., 402-345-7506, GLBT Friendly [www.firstlutheranomaha.org](http://www.firstlutheranomaha.org)

**First Unitarian Church**, 3114 Harney Street, 402-345-3039, [www.firstuomaha.org](http://www.firstuomaha.org), GLBT Welcoming Congregation

**First United Methodist Church**, 7020 Cass St., 402-556-6262, [www.fumcomaha.org](http://www.fumcomaha.org), GLBT-affirming

**Flat Water Bears**, (group disbanded)

**Front Runners/Walkers**, Wednesdays at 6:30pm, Elmwood Park Parking Lot by softball field, Omaha (402-804-8720)

**Gay Lesbian Straight Education Network - Omaha**, Box 641676, Omaha 68164, 712-325-0117 <http://www.glsenomaha.org>

**GayLibrary.com**, World Wide Resources

**GOglbt Professionals**, meeting at 5:30PM. Email at: [GOglbt@cfep-ne.org](mailto:GOglbt@cfep-ne.org) or see [www.GOglbt.org](http://www.GOglbt.org) for info

**Greater Omaha LGBT Democrats** <http://omahalgbtDemocrats.wordpress.com> - contact Ken @ 402-686-6389 See also <http://ProgressiveOasis.com>

**Heartland Pride** [www.heartlandpride.org](http://www.heartlandpride.org), email: [info@heartlandpride.org](mailto:info@heartlandpride.org); meets on the 1st and 3rd Wednesday of each month from 6pm to 8pm. @ D. Dale Clark Library

**Ice Bowl Invitational Bowling Tournament (IBIT)** P.O. Box 31838, Omaha, 68131 R. Hollendieck (402) 556-5556

**Imperial Court of Nebraska**, Box 3772, Omaha 68103, Board Meets 3<sup>rd</sup> Monday, Rainbow Outreach GLBT Center at 6:30pm, [www.imperialcourtofnebraska.org](http://www.imperialcourtofnebraska.org)

**Inclusive Life** 402-575-7006 [www.inclusivelife.org](http://www.inclusivelife.org) Offering religious and non-religious care and services to all without exception. Weddings, Funerals, Coaching and Pastoral Care.

**Learning to Exchange Power**, no current info available

**Leather Engineers of Omaha (LEO)** not currently meeting

**LinOma Bares**, for more Info email [linomabares@yahoo.com](mailto:linomabares@yahoo.com) or mail to P.O. Box 24547, Omaha NE 68124

**Metropolitan Community Church of Omaha**, 819 S. 22 St., Omaha 68108 345-2563, [mccomaha@mccomaha.org](mailto:mccomaha@mccomaha.org) Website: [www.mccomaha.org](http://www.mccomaha.org) Sunday Worship 9:30am and 11:15am, Wed. Worship at 7pm

**NA Rainbow Group**, Narcotics Anonymous, meets Friday thru Monday at 10pm, MCC-Omaha Church, 819 South 22nd St

**Nebraska AIDS Project**, 250 So. 77th St., testing Wed from 1:30-4PM by appointment only, Thurs & Fri 5PM-9PM with 20 minute results Call 402-552-9255 for info

**NebraskaEquality.org**, Find out everything about Nebraska and the GLBT Community

**Nebraska Pride IDOL**, PO Box 241733, Omaha NE 68124, 866-4-NE-IDOL, [www.NebraskaPrideIDOL.com](http://www.NebraskaPrideIDOL.com)

**Nebraska Zen Center**, Soto Zen Buddhist, 3625 Lafayette Ave., 402-551-9035, [www.prairiewindzen.org](http://www.prairiewindzen.org) GLBT inclusive

**North Side Christian Church** 5555 Larimore Ave., Contemporary service Saturday night at 5:30pm

**The 'Ohana Group**, (GLBT / Non-traditional Family group), email to: [Theohanagroup@msn.com](mailto:Theohanagroup@msn.com)

**Omaha NE Gay Pride Web Page** <http://ONGP.com>; email to: [omahanegaypride@cox.net](mailto:omahanegaypride@cox.net) or [ongp1@cox.net](mailto:ongp1@cox.net)

**Omaha Metro GLBT Sports League**, See [www.oglbtsports.com](http://www.oglbtsports.com) for more information

**Onyx Images**, Box 31026, 68131-0026 Social/Support Organization for African American Males age 21 and over

**Out and About in Nebraska**, website: [www.travel.to/outabout](http://www.travel.to/outabout) Email: [NeOutAbout@yahoo.com](mailto:NeOutAbout@yahoo.com)

**OUTLinc**, group to put together a community center in Lincoln. PO Box 84253, Lincoln, NE 68501-4253, [www.outlinc.org](http://www.outlinc.org)

**OUUT (Omaha Unitarian Universalists for Tolerance)** First Unitarian Church, 3114 Harney, 68131, 345-3039, [www.ouut.org](http://www.ouut.org)

**Parents and Friends of Lesbians And Gays (PFLAG) Omaha Chapter**, For confidential information or support, call: 402-291-6781, meeting at Countryside Community Church, 8787 Pacific Street Omaha, Nebraska

**Proud Horizons Youth Group**, Sat Afternoon, info: (402) 291-6781 or email [proudhorizons@yahoo.com](mailto:proudhorizons@yahoo.com)

**Rainbow Outreach GLBT Resource Ctr**, 1719 Leavenworth, Omaha, 341-0330

**Rainbow Pride/Rainbow Celebrations** PO Box 8273 Omaha, NE 68108, See [www.rainbowpride.org](http://www.rainbowpride.org) for info

**River City Gender Alliance**, for info see [www.rcga.org](http://www.rcga.org) or call 402-291-6781

**River City Mixed Bowling** Sundays, Maplewood Lanes Omaha, at 3PM call 402-572-9393 for details

**River City Mixed Chorus**, Box 3267, Omaha, NE 68103, 402-341-SING Website: [www.rcmc.org](http://www.rcmc.org)

**SECOND UNITARIAN CHURCH**, 3012 South 119th Street, 402-334-0537, [www.secondunitarianomaha.org](http://www.secondunitarianomaha.org), GLBT Welcoming Congregation

**SNAP Productions**, Box 8464, Omaha, NE 68108 [www.snapproductions.com](http://www.snapproductions.com)

**Temple Israel Synagogue**, 7023 Cass St., 402-556-6536, member of the Union for Reform Judaism, GLBT inclusive

**TOP, Taking Our Places**, meets 2nd Saturdays at 6pm at Rainbow Outreach Center

**Unity Church of Omaha** 3424 N. 90, Omaha, Sunday worship: 10:30am Wednesday meditation service 7pm; 571-1344; [www.unityomaha.org](http://www.unityomaha.org)

**Youth Emergency Services, Inc. (Y.E.S.)** Offices: 2679 Farnam Street, Suite. 205 Omaha, NE 68131, 402-345-5187, email to [info@yesomaha.org](mailto:info@yesomaha.org)

**Y.E.S. Drop-in Center**, 2057 Harney Street Omaha, NE 68102, 402-505-6922

## LINCOLN BASED

**LGBTQ and Ally Programs and Services Resource Center**, Pat Tetreault, LGBTQ Resource Center Director, <http://involved.unl.edu/lgbtqa> - 402.472.1752 or 402-472-1652 <http://www.unl.edu/health/sexuality>

**Queer Student Alliance, UNL**, contact [unlqsa@yahoo.com](mailto:unlqsa@yahoo.com) for info

**GLBT and Allies coffee house**, 3rd Fridays, Unitarian Church, 6300 A, 7:30 to 10:30pm

**Lincoln Women's Center**, Lincoln 402/472-2597.

**Nebraska AIDS Project**, Lincoln, 1921 S. 17th St. (402) 476-7000

**Omaha Women's Riverboat Cruise**, 4949 N. 73rd, Lincoln, 68507 467-5737

**Parents, Friends of Lesbians & Gays, Cornhusker Chapter**: Box 30128, Lincoln 68508, Meet 4<sup>th</sup> Tues, Unitarian Church, 6300 A, email to Barbara Kimberly, [jbkiber@hotmail.com](mailto:jbkiber@hotmail.com). Website: <http://pilagcornhusker.org/>

**Planned Parenthood, F2M and Questioning Support group & Partners of FTM Support Group, meet monthly at 10am Saturday**, for info call Ryan Sallans at 441-3321 or email [sindu.s@gmail.com](mailto:sindu.s@gmail.com)

**SAGE**, Box 22043, Lincoln 68542 Coffee House 2<sup>nd</sup> Sat, 6-9pm, Lesbian Videos 7:15pm, 3319 S. 46

**Spiritual Friends of Lincoln** Offering fellowship and worship for those seeking radical hospitality, openness, and inclusiveness. Meets the 1st and 3rd Sunday in Lincoln [info@inclusivelife.org](mailto:info@inclusivelife.org) and on FaceBook

**Straight Spouse Support Grp** 402-429-6094  
**TriCity GLBT**, serving Central Nebraska, web site at <http://www.tri-city-glbtc.com/>  
**UNL Committee on GLBT Concerns**, Contact Pat Tetreault, (402) 472-1752 or email: [ptetreault1@unl.edu](mailto:ptetreault1@unl.edu) / [www.unl.edu/cglbtc](http://www.unl.edu/cglbtc)  
**Women In Trades/YWCA**, 1432 N St., Lincoln 68508; 434-3494,  
**Youth Support Group**, (402) 434-9880

## Iowa Based

**Council Bluffs Community Alliance**  
[www.councilbluffscommunityalliance.org](http://www.councilbluffscommunityalliance.org)  
**Council Bluffs Pride**, [www.councilbluffspride.org](http://www.councilbluffspride.org)  
**Iowa Equality**, GLBT –allied against change to the state and federal Constitutions, <http://www.IowaEquality.org>  
**Sioux City, Iowa Resource Web Site:** [www.siouxlandpride.net](http://www.siouxlandpride.net)

## Nationally Based

**Trevor-24-hour National Suicide Hotline for GLBT and Questioning Youth** 1-800-850-8078 or see web site at <http://www.thetrevorproject.org/helpline.html>

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## Where Can You Find The Gayzette?

**Omaha:**  
Door 19, 1901 Leavenworth 402-933-3033  
DC's Saloon, 610 South 14th Street 402-344-3103  
Dixie Quick's Restaurant, 157 West Broadway 402- 346-3549  
Flixx , 1015 South 10th Street Omaha 402-408-1020  
Lover Luxuries, 6065 Maple St. 402-932-3377  
The Max, 1417 Jackson St. 402-346-4110  
Metropolitan Community Church, 819 South 22nd Street  
Mystery Bookstore, 1414 South 13th St. 402-342-7343  
Nebraska AIDS Project, 250 South 77th St 402-552-9260  
Omaha Mining Co., 1715 Leavenworth 402-449-8703  
Rainbow Outreach Metro Omaha GLBT Resource Center,  
1719 Leavenworth St. (home of The Gayzette) 402-341-0330

**Would you like to have the Gayzette at your Place of business? Email your request to: [Gayzette@cox.net](mailto:Gayzette@cox.net)**

*(Yunel Escobar Homophobic Slur: continued from page 8)*

By Michelle Garcia.

The Wisconsin supreme court will not take on a case challenging the state's domestic partnership law, upholding a lower court's ruling that the law does not violate the state's constitutional ban on marriage equality.

The ban was enacted in 2006, and Dane County Circuit Judge Daniel Moeser ruled last year that domestic partnerships don't violate the ban, the Associated Press reports. The 4th District Court of Appeals then asked the state supreme court to establish whether the domestic partnership registry, which began in 2009, violated the marriage ban.

By rejecting the request to take on the case, the appellate court will schedule a hearing. According to the Rockford Register-Star, there was no explanation as to why the court would not hear the case.

# Kyle's Bed & Breakfast by Greg Fox



YOU'RE LANCE, AREN'T YOU? I BELIEVE I OWE YOU AN APOLOGY... FOR DISPLACING YOU FROM YOUR ROOM HERE ON THE FIRST FLOOR.

YOU HAVEN'T.

WITH KRISTIAN OFF VISITING JAMAICA FOR A FEW MONTHS, I REQUESTED TO TAKE OVER HIS ROOM ON THE LOWER LEVEL. IT'S CLOSER TO THE GYM AND THE SHOWER ROOM...

... AND, MERCIFULLY, MUCH FURTHER AWAY FROM THE EPICENTER OF B&B GOSSIP.

DID SOMEONE SAY GOSSIP?

CASE IN POINT.

WE HAVEN'T MET, YET. I'M RICHARD.

AND YOU'RE RUDY MACTAGGART.

YOU KNOW ME?

OH, YES... I KNOW ALL ABOUT YOU, RUDY.

EVER SINCE THE PRICE KINGSBURY INCIDENT, I DO EXTENSIVE BACKGROUND CHECKS ON ALL NEW ARRIVALS.

PRICE KINGSBURY?

THAT WOULD BE ME.

I ASSUME RICHARD HAS FILLED YOUR MIND WITH ALL SORTS OF POISONOUS THOUGHTS ABOUT ME?

SWEETIE, RELAX. I'M NOT LOOKING FOR ANOTHER CAT FIGHT WITH YOU.

KINGSBURY. THAT NAME SOUNDS FAMILIAR.

IT SHOULD. MY DADDY IS THE RICHEST MAN IN LEXINGTON.

THE RICHEST MAN IN ALL OF KENTUCKY, FOR THAT MATTER.

YOU'D THINK A MAN LIKE THAT COULD KEEP A BETTER LEASH ON HIS SON.

NO ONE PUTS A LEASH ON PRICE KINGSBURY.

OH, HONEY... I'VE SEEN A FEW PHOTOS FROM YOUR FRATERNITY INITIATION DAYS THAT SAY OTHERWISE.

RICHARD...

YOU IVY LEAGUE BOYS ARE SO CREATIVE... MIXING BONDAGE GEAR WITH LACOSTE!

I'M OFF TO WORK BEFORE THE FUR STARTS FLYING...

# Fitness Corner

By Ron Blake



## Fountain of Youth

Most of us exercise to maintain a youthful appearance or to feel younger than our age. Get healthy by turning back the clock and looking at all the old memories. Retrieve those boxes of nostalgia from your elementary school days. Life was so simple and so much fun when you were reading comic books by flashlight on top of the bunk bed. It was also full of wellness and promise for the future.

In a recent survey in Reader's Digest, older adults said they would worry much less about so many things in life if they had the chance to go back and do it again. They looked at all those problems that were allegedly such problems when they were in their prime adult working years. They now realize it all wasn't worth the additional stress they put upon themselves.

You are only a memory away from that youthful vigor and wellness. Get out an old painting you did when you were in 2nd grade at Wilson Elementary. Dust off the snowman sculpture you created in art class when you were 9 years old. Look at the class picture from 1980 and imagine being back in a time when all that mattered was the baseball game at the next recess.

Find your Peter Pan moment and use it to create your current foundation for healthiness and happiness. I will share a poem I wrote in the fall of 1978 in Mrs. McCollough's 4th grade class at Foreman Elementary back in Hobart, Indiana. It reminds me of all that was good back then...and still can be now.

### What is Orange?

Orange is a firecracker glowing at night.  
Orange is the sunset sparkling so bright.  
Orange is the flame after a rocket ship.  
Orange is the pumpkin that can hop and skip.  
Orange is the car painted so beautiful.  
Orange is your hair on your skull.  
Orange is the leaves that fall off trees.  
Orange is the stripes on cougars, tigers, and bees.  
Orange is a rainbow so bright and clear.  
Orange is the paint you smudge and smear.

It's 3:15PM and the bell is about to ring; I've got to go now. My friends Rick and Dave already have their jackets and homework in hand and are lining up at the door. The crisp autumn air and the afternoon possibilities await our arrival outside. Life is really good!

This wellness article is brought to you by that guy with diamond dreams. That guy with his hat of hope is Ron Blake and he can be found wishing upon a star at [RonBlakeRevolution.com](http://RonBlakeRevolution.com).



250 South 77th Street, Suite A  
Omaha, NE 68114

(Located behind McDonald's at 77th & Dodge Street)

[www.nap.org](http://www.nap.org)

402-552-9260

Free anonymous or confidential rapid HIV testing,  
Chlamydia & Gonorrhea testing also available for \$10.00

<b>NAP:</b> 77th & Dodge St.	<b>Wednesday</b> 1:30 to 3:30 pm (appointment only) 5:00 to 8:00 pm (walk-in)
	<b>Thursday</b> 1:30 to 3:30 pm (appointment only) 5:00 to 8:00 pm (walk-in)



<b>Flixx Lounge:</b> 10th & Pacific St.	1st & 3rd Mondays of each month 8:00 to 10:00 pm (walk-in)
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<b>RESPECT Clinic</b> 50th & Ames Ave. (Located in Baker Square Plaza)	2nd & 4th Mondays of each month 5:00 to 7:00 pm (walk-in)
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**Know your status. GET TESTED!**

Call 402-552-9260 to schedule an appointment or with any questions.

[www.nap.org](http://www.nap.org)

## VENDORS NEEDED

If you have a small business and would like to sell your wares at the upcoming AUTUMN BAZAAR on Saturday October 13, 2012, tables are available for \$20.00 a table. The event will be held at 819 S. 22nd Street Omaha Nebraska. The time will be from 10am-4pm. Tables will be available for inside or outside setup. Space is limited so book your table today. If anyone has any questions please contact Kevin Marik at 402 658-8494 or email [bigred1997@hotmail.com](mailto:bigred1997@hotmail.com).

This will be the beginning of a fun-filled day with an evening concert from 7-9pm to follow. Lunch will be available for all vendors and shoppers.

# SEPTEMBER 2012

**SUNDAY, 23RD - 9PM**

Miss Missouri Valley USofA Pageant

**SATURDAY, 29TH - 7PM**

“Max Family Turnabout”

Presented by ICON



**SUNDAY, 30TH - 10PM**

“Dance Party Hits”

Presented by Mark Aartun

**the max**  
1417 JACKSON ST, OMAHA, NE 68102 (402) 346-4110