



Gay Radio Hosts Turn Possible Hate Crime Into Art



BY Sunnive Brydum.

Two gay radio hosts in Los Angeles have turned a defaced billboard for their program into an inclusive piece of art, reports the Los Angeles Times.

A billboard advertising The Craig & Robbie Hour on Beverly Boulevard and La Brea was vandalized twice — first covered in purple paint, then shot with white paintball pellets. After the second vandalization, the radio hosts decided to hire local artist Jamie Ochoa to turn the defacement into "a message of hope," according to the Times.

Craig Olson and Robbie Laughlin, whose program airs Thursdays at 5 p.m. on Global Voice Broadcasting, told the Times they believe the vandalism was motivated by antigay bias.

"Somebody had to take a gun, and I was a target. This felt more violent," Olsen told the Times. "I felt like somebody had smacked me across the face and said 'Get out.' But I wasn't going to roll over."

Olson hired Ochoa to incorporate the vandalized images into a hybrid of art and advertising that shows the two DJs wrapping their arms around the globe, surrounded by black and white images referencing various faiths, and a child holding a sign simply reading "Peace."

Madeline Raises Money for the Food Pantry

The Metropolitan Community Church of Omaha was the beneficiary of a show that Ms Feinstein headlined at The MAX on December the 8th. She raised over \$300 for our Food Pantry!! I was unable to attend due to health reasons, but I heard it was a fantastic show. On behalf of the church I would like to thank her for all her hard work to make our community a better place.

As for our pantry, we will have given out food to approximately 4000 people this year! A significant increase over past years of operation. We also partner with Neighbors United to feed 850-900 people at the Community Meal which is served every Saturday afternoon at the First Baptist Church. We provide the food, then cook and serve four times a year.

We also host the Nebraska Aids Project lunch's every Friday in our social hall. Members of MCC prepare and serve the meal the first Friday of every month.

If you would like to help out with any of our food ministries, please contact me:

Shelley Foster
Meals Coordinator
712-310-4720

Iowa ... A Great Place to Live

By Mike Yowell
President, Council Bluffs Community Alliance

The 2012 elections were breathtaking for LGBT rights with voters in three states approving marriage equality and one state rejecting an anti-gay constitutional amendment. Iowa also demonstrated its support for gay rights. Iowa State Supreme Court Justice Wiggins (who voted in Varnum vs Brien to grant civil marriage rights to gays and lesbians) was retained on the high court, rebuking the efforts of anti-gay Bob Vander Plaats and the Family Leader to remove him from the bench. Additionally, Iowans voted to keep the Iowa Senate in the hands of Democrats. That helps insure that no anti-gay legislation will pass the legislature for the foreseeable future.

(Continued on page 4)

December 28th, 2012 - January 11th, 2013

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Fourth Page	3 ¾W X 4 ¾H	\$ 25.00	Business Card		\$ 15.00

All ads should be emailed to Gayzette@cox.net. Checks should be made payable to Rainbow Outreach GLBT Resource Center. 10% Discount for PREPAID ads of any size. Payment and ads may also be mailed to the Rainbow Outreach GLBT Resource Center, P.O. Box 8583, Omaha NE 68108 at least one week before the deadline. We reserve the right to refuse any ad which we deem to be inappropriate.

Deadlines: Tuesday, Jan 8th for Publication Jan 11th Tuesday, Jan 22nd for Publication Jan 25th

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(Iowa ... A Great Place to Live, Continued from page 1)

For those of us in the Iowa LGBT community, it means that we and our families can live in a state that protects all its citizens. And if the U.S. Supreme Court strikes down DOMA, as is expected in 2013, Iowa's gays and lesbians should have both state and federal benefits that are given to married couples.

But those legal benefits and protections are not enjoyed by all LGBT families in America. Gay families in Nebraska enjoy few of the benefits that their straight neighbors take for granted. And it is unlikely that gays and lesbians in Nebraska will have those benefits anytime soon. So, if you are LGBT in Nebraska, consider moving your family and yourself to Iowa. You can keep your job in Omaha but live in Iowa, the gay Mecca.

Council Bluffs is one of the most LGBT friendly cities in the Midwest. Sexual orientation and gender identity are protected classes under city code (in addition to state statute). We have an openly gay city councilman. The Council Bluffs Community Alliance (the gay group in town) is a member of the conservative Chamber of Commerce. And most elected officials are gay-friendly, both republicans and democrats.

So, what are you waiting for? Move to the San Francisco of the Midwest. Move to Council Bluffs.

Supreme Court Showdown Expected Over Gay Rights Decisions

By David G. Savage, Washington Bureau, L.A. Times

Conservative giants Anthony Kennedy and Antonin Scalia are likely to be on opposing sides when the justices rule on marriage and federal benefits.

WASHINGTON — For more than two decades, the defining battles within the Supreme Court over social and moral controversies have been fought between two devout Catholics appointed by President Reagan.

Justice Antonin Scalia believes the law can and should enforce moral standards, including criminal bans on abortion and on "homosexual conduct" that many "believe to be immoral and destructive."

Justice Anthony M. Kennedy is a libertarian conservative who believes the Constitution protects the freedom of individuals to "make personal decisions relating to marriage, procreation, contraception, family relationships, child rearing and education." Now the ideological fight between the conservative giants is set for another round. The two 76-year-olds are to some extent likely to be on opposite sides when the court meets in the spring to decide whether the government can refuse marriage and federal benefits to gays and lesbians.

The two have much in common. Born in 1936, they graduated from high school in the early 1950s and excelled at Harvard

(Continued on next page)

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Law School, where they were a year apart. They were Republicans who rose through the legal ranks. When appointed to the court, both bought homes in McLean, Va.

They agree on much. Both voted to strike down President Obama's healthcare law as an overreach by the government. Scalia joined Kennedy's majority opinion in the Citizens United case that freed corporate and union spending on political ads.

But Kennedy, the libertarian, and Scalia, the social conservative, clash fiercely over the court's role in deciding moral controversies.

The two split 20 years ago when the court's conservative bloc was poised to overturn *Roe vs. Wade*, the ruling that legalized abortion. Though personally opposed to abortion, Kennedy switched sides in spring 1992 and cast a crucial vote to uphold a woman's right to choose. "Our obligation is to define the liberty of all, not to mandate our own moral code," Kennedy wrote.

In the past, Scalia has accused Kennedy of having "signed on to the so-called homosexual agenda." Scalia is likely to have the votes of fellow conservatives Clarence Thomas, Samuel A. Alito Jr. and probably Chief Justice John G. Roberts Jr. to uphold state and federal laws that exclude gays from marriage.

But Kennedy has the much stronger hand. He ranks third in seniority after the chief justice and Scalia, and he has four liberal justices on his left. Because the senior member of the majority decides who writes the opinion, Kennedy could decide who writes the opinions if he votes with the liberals. And he could take the assignment for himself.

His past writings provide clues as to how he might see the issue.

In a New York case, the justices will decide whether the federal government can deny legally married same-sex couples the benefits that go with marriage. These include filing joint tax returns and receiving survivors benefits from Social Security.

Gay rights advocates challenged this exclusion in the Defense of Marriage Act as discriminatory, and they have won rulings from judges in New England, New York and Northern California.

Kennedy is likely to agree with the challengers, and he explained why in 1996, the same year Congress passed the mar-



Justice Anthony Kennedy



Justice Antonin Scalia

riage act. The court then faced a Colorado voter measure that repealed gay rights ordinances in several cities. Kennedy spoke for the court in striking it down. He said that the measure was "born of animosity" toward gays, he said, and that the Constitution "prohibits laws singling out a certain class of citizens for disfavored legal status or general hardships."

If Kennedy and the court strike down the federal benefits provision of the marriage act, it would be a major victory for gay rights, but it would not affect the 41 states where same-sex marriage is forbidden.

The California case on Proposition 8 could be far more significant because it involves the right to marry. Ted Olson and David Boies, the attorneys who led the challenge, plan to argue broadly that marriage is a fundamental right and that excluding gay couples from marriage denies them the equal protection of the law.

A Kennedy-Scalia clash from a decade ago gives a preview. When two gay men challenged a Texas anti-sodomy law, Kennedy wrote a glowing opinion taking their side. "They are entitled to respect for their private lives," he said, and "the state cannot demean" them by treating them as second-class citizens.

In a moment of high drama, Kennedy gave a professorial reading of his opinion on the last day of the court term in 2003. When he finished, Scalia's voice cut through the room as he delivered an angry dissent.

Kennedy's opinion left the laws against same-sex marriage "on pretty shaky grounds," Scalia said at the time. "If moral disapprobation of homosexual conduct is 'no legitimate state interest' ... what justification could there possibly be for denying the benefits of marriage to homosexual couples?"

That's the question now before the court in the California case.

Kennedy could join with the conservatives to uphold Proposition 8 and leave the gay marriage issue in the hands of voters and state legislators.

But Kennedy's past writings point in the other direction. They set forth two possible outcomes.

His Colorado opinion could justify overturning the California voter initiative because it stripped gays and lesbians of legal rights they had won in the state courts. This option, adopted by the 9th Circuit Court of Appeals, would clear the way for gay marriage only in California.

But in the Texas case, Kennedy described marriage as one of several "intimate and personal choices" that are the right of individuals and are not left up to the government. That suggests he might write a sweeping opinion that makes marriage equality a national right.

Pope Benedict Offers an Antigay Message for Peace

BY Lucas Grindley.

(Continued on page 6)



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(Supreme Court Showdown, Continued from page 5)

The Pope warned of the threat posed by same-sex marriage as part of an annual message about peace.

The World Day of Peace as celebrated by the Catholic Church is on New Year's Day, and Pope Benedict XVI released his message for that day on Friday, warning that any efforts to allow gays and lesbians to wed "actually harm and help to destabilize marriage."

The Pope wrote that in order to pursue peace, "There is also a need to acknowledge and promote the natural structure of marriage as the union of a man and a woman in the face of attempts to make it juridically equivalent to radically different types of union; such attempts actually harm and help to destabilize marriage, obscuring its specific nature and its indispensable role in society."

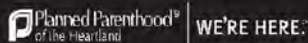
Pope Benedict seemed to claim same-sex marriage violates human nature. After railing against abortion and marriage equality, he said what the other side pursues is "an offence against the truth of the human person."

"These principles are not truths of faith, nor are they simply a corollary of the right to religious freedom," he wrote. "They are inscribed in human nature itself, accessible to reason and thus common to all humanity."

The Catholic Church in the United States has put money into backing its beliefs, having spent \$2 million fighting marriage



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equality in four states this election cycle.

Meanwhile, American Catholics are moving further away from Pope Benedict on the issue. A new Quinnipiac University poll released this month found that among white Catholics, support for marriage equality is at 49%, with 43% opposed.

Buying and Financing a Rental Home

With property values rising, and the economy continuing to turn more and more people into home-renters instead of home-buyers, now is a fantastic time to purchase a rental home and become a landlord.

Higher rents, added equity with each passing month and a slew of qualified renters to choose from = success.

Like any business, starting a rental property business has start-up costs involved ~ if you have solid credit and a nest-egg you can put towards a down payment, are organized enough to handle the details of leases, deposits, maintenance and repairs..., it's a great side business.

To purchase a home as a simple rental property, you'll have to plan on a 25% down payment. As a Non-Owner Occupant (NOO) your costs on a mortgage are slightly higher than they would be as an owner occupant. With current loan rates, you can likely get a 4.5% 30-year loan.

Of course if you have the flexibility, you can buy as an Owner Occupant (OO) with as little as 3.5% down. To qualify as an OO you need to actually live in the property as your principle residence for at least 24 months ~ check with your mortgage lender to determine the amount of time you need to live in the home before you can rent it. You will be purchasing this home as your personal residence, so it makes for a good first investment property.

With getting started in the rental game, these costs and fees can be daunting, what can you do if you're unable to purchase it as an owner occupant? Find a property that already has renters

living in the home. You're going to face the fees involved in a "non-owner occupant" purchase, but you can help in the loan process by showing instant income from the existing tenants. They can help offset down-payments with their first month's rent and deposit, and you won't have any "lag time" between purchase and your first month's worth of payments.

Purchasing a home as a rental property involves a great deal of preparing, paperwork, and financial investment, but the added income you'll see will make it more than worth your while as long as you plan carefully before diving in.

For expert advice on buying your first rental home or condominium, contact any of the top gay realtors at GayRealEstate.com ~ free buyer representation.



Jeff Hammerberg

A Plea to Homophobic Christian Parents of Gay Kids this Christmas

By: Rev. Marilyn Bowens



I am not your daughter or your son. But if you are a Christian with a lesbian daughter or a gay son, and if you've allowed yourself to be spoon-fed the traditional condemning rhetoric about homosexuality, I can probably speak for her or him. As the holidays approach, he or she is probably in the same pain that I've experienced.

You raised us to believe that God loves us. You told us that Jesus died to provide forgiveness for all of our sins (presumably, whether you and I define "sin" in the same way or not). One of the first songs you taught us in Sunday school was "Yes, Jesus loves me... For the Bible tells me so." And you told us that our place in Heaven was guaranteed, as long as we just believe that.

Then, somewhere along the way, you realized that we were lesbian or gay. And at whatever point we found the courage to tell you, you did an immediate 180, and now you tell us we are an abomination, and our place in Hell is guaranteed.

The most fundamentalist among you claim that you reject your children because you take the whole Bible literally. But that is not true -- and it's time for you to just get honest about that. If you are aware of the content of the Bible you must know that there is much in there that you do not take literally. How can you not know that? How can you not admit that? You must, at some point, have read where Jesus said that in order to follow Him, one must hate mother, father, sister, brother. (Luke 14:26) But not one of you feels any less a Christian because you love your family. Clearly, scripture must be interpreted in a broader context than its literal words. It amazes me that you still claim to take it all literally.

To be Christian means to seek to be like Jesus, to follow His teachings and example, right? That's what makes your rejection of your LGBT children and their partners so richly ironic. The good news is that the upcoming holiday season provides you with a perfect opportunity to take a step toward turning things around.

If you've stuck with me this far, let me tell you why I'm writing this. I am a lesbian. And I am a Christian. Christmas holds the same meaning for me that it does for you. I grew up enjoying family gatherings, seeing relatives I had not seen all year, enjoying that sense of belonging to a growing, loving family unit larger than my own household -- all of the things we enjoy about celebrating Christmas with our closest loved ones. But when I found the partner for whom I had spent years praying, that all changed. At that point, I was forced to choose between spending Christmas with my partner and spending it with my extended family-of-origin.

Of course, my mother wanted me to come "home" for Christmas -- me and my children. But my partner was not welcomed. My mother, who I loved dearly, just could not (or would not) understand the position that put me in. I lived with my partner. We woke up together, ran errands together, bought groceries and paid bills together, cooked for each other, washed each other's clothes, worshipped God in church together, took care of each other when one was sick, held each other when one (or both) cried, saved money together to ensure that whichever of us lives longer will continue to live well, fell asleep in each other's arms, and woke up together the next day. I lived with her. In a very real sense, I lived more fully and completely because of her. So after sharing and giving and receiving and being all that we were to each other 364 days of the year, on the most significant day of the year for most Christian families to be together, how fair was it to demand that I take my children and we leave her to go spend that day where she was not welcome?

I desperately searched for some kind of compromise. I offered to bring my children and visit her the week before Christmas. Not good enough. I asked if my partner could just have Christmas dinner with us and sleep elsewhere while my kids and I stayed at Mom's house. Uh-uh. That would be "condoning" our relationship, and she couldn't do that, especially with the children of the family in the house. In genuine anguish, I pointed out that if my partner was not fit to be near my nieces and nephews for one day, neither was I since every fact upon which my mother based her decision about my partner being there was also true of me. She did not respond to that. She was so genuinely convinced that she was obliged to "take a stand" about my life and my relationship -- that she would not meet me any fraction of the way. I had to choose. And the "wrong" choice would break her heart.

But here's another great irony in all of this, my partner -- the very same person that my mother refused to allow to sit and break bread at her table on Christmas Day -- insisted that I go to my Mom's house for Christmas. My partner talked about the fact that she was my one and only mother. She reminded me that, at her age, I could not know which Christmas might be her last (a fact that we both realize is true for all of us, but it seems a greater concern when it comes to elderly parents). She said she didn't want my mother to have a heavy heart on Christmas Day because of my absence.

The irony does not end there. Just a few months earlier my partner had spent her money buying special groceries and worked hard fixing up our house to entertain my mother like royalty when she came to town for my son's high school graduation. My mother sat at our table and enjoyed the celebratory meal my partner and I prepared and provided together. Mom, on the other hand, wouldn't allow my partner to sit at her table and eat dinner with her family on Christmas Day.

Back to you, homophobic Christian parents, even if we assume, just for a moment, that you're right and that homosexuality is a sin, please, go back to your Bibles and check out how Jesus treated even the worst "sinners" He encountered. And answer this honestly -- whose position sounds more like Christ?

"If Jesus were the head of our family, sitting there at the head of the table Christmas Day, how would He have handled this?" Based on everything I've read about Him, every encounter He had with His society's "undesirables," every word that I've read that He said and what He oh-so-conspicuously did not say -- not one word about homosexuality -- I believe that when my partner dropped me and my kids off in front of my mother's house, He would have said to my partner, "Come on in. Have some dinner."

That's what I wish my mother had been willing to do. It will never happen now because my mother has passed away. I've gone from spending Christmas with my mother and without my partner to spending it with my partner and without my mother. The opportunity for me to spend Christmas -- or any time -- with the two most important women in my life in one room is gone.

(Continued on page 13)

SCARED OF THE GYM?

Michael Kimmel
[beyondtherapy@cox.net]



Here are some of the most popular reasons I hear for not working out at a gym:

- I'm too depressed
- I have avoided working out for years
- I'm too fat and out of shape to go
- I don't know how to use the equipment there
- I feel intimidated by how good-looking everyone else is
- If I go, other people will look at me and laugh at what lousy shape I'm in
- I'm too old to get in shape now; I'll hurt myself

I'll admit to a bias here: I have been going to a gym for over 25 years' now and I couldn't do without it. Okay, so now you know my point of view. I'll also admit that I have no connection (business or otherwise) to any gyms, so this isn't a thinly-disguised PR piece for gym-going. I'm writing this because going to a gym – and the exercise we do there – is really good for your mental health. I am a psychotherapist, not a personal trainer, and I find that regular, intense, cardio-boosting, endorphin-generating exercise is one of the best antidepressants you can buy (and there's no side effects either, except for sweaty workout clothes).

Psychological research backs me up on this: the mind-body connection is a hotly researched topic these days. Our mind and body are always communicating with each other, and the effects of this two-way communication are just beginning to be documented. For example, recent studies show that aerobic exercise and weight lifting are effective at decreasing depression, and there are no side effects (save a happier body)! Another study found that, for some people, three hours of exercise a week is comparable to taking anti-depressant medication. Research shows over-and-over again that regular exercise reduces depression and improves your mood.

Okay, there are some great reasons to go. Now, let's look at your motivation, or lack of it. Ask yourself: Why am I going to a gym? Here are some reasons my clients like the gym:

- Improved Health
- Improved Energy
- Endorphins give you a "natural high"
- Social (meet other people taking good care of themselves)
- Admiration from others for a better body
- Admiration from yourself for a better body/improved health

If you want to start exercising at a gym, how about getting some help with this? Like everything else in life, you can "do" the gym all alone, or you can get help and support, from people like:

- Trainers: often you can get some free advice, but, remember, they make their living doing this stuff. Talk to a trainer to see if you can afford to get some help, especially at the beginning, when you want to learn the "right" way to do things, so you don't injure yourself.
- Friends: you probably know people who will support you in going, go with you, can give you suggestions on exercises to do, how to use equipment, etc. Having a gym buddy is a great way not to flake out on going. And it's more fun.

- Other gym-goers: you'd be surprised how kind and sweet some of the biggest, toughest-looking gym hunks are. Most people at my gym are very helpful. In fact, it is flattering to ask someone for help. It makes people feel good to give help and it is a joy to receive great, free advice. Be brave and speak up.

Once you try out a gym, here are some psychological suggestions to make it as pleasant as possible:

Stop comparing yourself to others; they may have a completely different body type than you, and they may be really strict about eating healthily.

Focus on yourself: whenever you feel jealous or someone else, remember how far YOU'VE progressed from where you used to be... THAT'S what counts.

Most people go to gyms to work out and focus on themselves; it's very unlikely they're paying much attention to you or anyone else.

Praise yourself for going, push yourself a little when you can, get help from others and concentrate on pleasing yourself. The admiration of others will come in its own sweet time. Enjoy getting healthy, feeling less depressed and looking good!



GAYZETTE EVENTS

Rainbow Outreach
Metro Omaha GLBT Center
3620 Leavenworth, Omaha
(mail address: PO Box 8583 Omaha NE 68108)

NEW WALK-IN HOURS

Saturdays 4:00PM - 8:00PM
Sundays 4:00PM - 6:00PM
Thursdays 7:30PM - 9:00PM
Fridays 6:00PM - 11:00PM

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www.rainbowoutreach.org

The GLBT Center welcomes gay, lesbian, bisexual, transgender, and allied persons; we encourage all to attend GLBT Center events and activities. We celebrate unity and diversity - sexual orientation, gender identity, sex, race, religion, age, ability, ethnic and national origin.

WEEKLY EVENTS

Every Sunday

WORSHIP SERVICES:
AUGUSTANA LUTHERAN CHURCH, ELCA, 3647 LaFayette Ave., Omaha GLBT friendly, www.augustanalutheran.com

DIETZ METHODIST 1423 S.10, Coffee-house casual downstairs at 9am, Traditional Worship at 11am

EPISCOPAL GLBT FELLOWSHIP, St. Andrews Church, 84th & Pacific, 6-7PM, email: EpiscopalGLBT@yahoo.com

FIRST CENTRAL CONGREGATIONAL CHURCH, UNITED CHURCH of CHRIST, info at: www.firstcentral.org

FIRST UNITED METHODIST 7020 Cass, 8:30 & 10:45am services

FIRST UNITARIAN 3114 Harney, 9:30 a.m. "eclectic service" and 11:15 a.m. "traditional service"

GAY MEN'S ALCOHOLICS ANONYMOUS 4pm, Augustana Lutheran Church 3647 Lafayette Ave., Info call Mark 639-3055

HASTINGS COLLEGE GSA 8PM
FFI: Judy Sandeen (402) 461-7372

HIV+ SUPPORT GROUP 7-8:30 pm at the NAP office located at 1921 South 17th Street in Lincoln, NE.

METROPOLITAN COMMUNITY

CHURCH OF OMAHA 819 S. 22nd St., 345-2563 Sunday Worship 9:30am and 11:15am & Wednesday Worship at 7pm

ONE PROMISE GROUP, Narcotics Anonymous, every Sunday at 6PM, MCC-Omaha, 819 South 22nd St., for info contact Tamara B. at 714-8552

RIVER CITY MIXED BOWLING LEAGUE, 3pm, Maplewood Lanes, at 402-572-9393

SECOND UNITARIAN, 9:30 & 11:30am Sunday service, Vespers Service 4th Sunday at 5pm, 3012 South 119th St., Omaha NE 402-334-0537

UNITY CHURCH OF OMAHA, 3424 N. 90, Omaha, 10:30am service and Wednesday meditation service at 7pm

WIMMIN'S SHOW, KZUM 89.3 12:30pm

Every Monday
A A GLBT "RAINBOW GROUP"
Meeting Place, 28 & S, Lincoln, 7:30 pm

GAY/BI/STRAIGHT SUPPORT GROUP HIV+ MEN 7pm every Monday, NAP, 2147 S. 15th St., Lincoln NE, contact Nick or Rick at 402-476-3144

NA RAINBOW GROUP, Narcotics Anonymous, meets Fridays thru Mondays at 10pm, MCC-Omaha Church, 819 South 22nd St

RIVER CITY MIXED CHORUS RE-HEARSALS, 6:45PM—9:15PM, First United Methodist Church, 7020 Cass St.

Every Tuesday
HASTINGS COLLEGE ALLIANCE, meet Tuesdays at 7PM (when college is in session), Please contact Dr Antje Anderson at aanderson@hastings.edu or Judy Sandeen at jsandeen@hastings.edu for further information.

UNL LESBIAN/BI/QUESTIONING SUPPORT GROUP, 7-8:30PM, Women's Center, Nebraska Union, Lincoln, 472-5644

Every Wednesday
AA FOURTH DIMENSION, 7pm, Open to men and women, 219 North 48th Street

FRONTRUNNERS RUN/WALK 6:30pm, Elmwood Park Parking Lot by softball field, Omaha (402-804-8720)

HIV TESTING LINCOLN, 4-7 pm, results in 20 minutes, 1921 So. 17th St. 402-476-7000

KARAOKE W/ STACY 9:00 pm, at DC's Saloon

LGBT A A 7:30pm, Alcohol Ctrl., 2116 W. Faidley, Grand Island. Peggy (308) 226-8286, Center (308) 398-5427

NAP HIV TESTING, 250 South 77th St., by appointment only on Wednesdays from 1:30 to 3:30pm, Walkin from 5pm to 8pm

UNITY CHURCH OF OMAHA, 7pm

WORSHIP SERVICES

MCC OMAHA, Bible Study, 7pm

Every Thursday
DANCE LESSONS WITH GORDON 7pm, free, DC's Saloon, Classes run from Sept 9th thru May 20th annually

KARAOKE W/ STACY 9:00 pm, at DC's Saloon

NAP HIV TESTING 250 So. 77th., by appointment from 1:30pm to 3:30pm and Walk-In from 5pm to 8pm

Every Friday
LIVE & LET LIVE AA Meeting, 8:15pm to 9:15pm, Open to men and women, at Underwood Hills Presbyterian Church, 851 North 74th Street

LIVE & LET LIVE AL-ANON, a group focused on support and recovery for the friends and relatives of alcoholics, 7pm to 8pm at the Underwood Hills Presbyterian Church, 851 North 74th Street

OUT & ABOUT SOCIAL CLUB
Open to everyone 21 and over, every Friday 6:30pm (time may vary), for more info email outandaboutsocialclub@gmail.com

GLBT CENTER YOUTH NIGHT, 6PM to 11PM, for ages 13 to 23. Youth sponsored and organized activities, under adult supervision. Every Friday, excluding holidays. 3620 Leavenworth Street, snacks, soda's provided

Every Saturday
AA SATURDAY AFTERNOON, 1:30pm, Open to men and women, 219 North 48th Street, call 402-558-0733 for more info

PROUD HORIZON YOUTH GROUP 4-6pm, First United Methodist Church, 291-6781 proudhorizons@yahoo.com

Every Other Friday
CBCA SOCIAL GET-TOGETHER at Barley's, 114 West Broadway in CB) starting at 5:00-7:00pm every other Friday

MONTHLY EVENTS

1st Wednesday
FREE RAPID HIV TESTING, 8pm to 10pm
at Flix Show Bar, STD testing also available for \$10, call 552-9260 ext. 113 or 142 or visit www.nap.org for more info

HEARTLAND PRIDE, Pride Planning Meeting- 1st & 3rd Wednesday of each month at D Dale Clark Library, 215 S. 15th St. 6pm-8pm, Email: info@heartlandpride.org, or find us on Facebook

1st Thursday
GLBT PROFESSIONALS, meeting at 5:30pm in various locations. Email at: GOg-ibt@cfep-ne.org or see www.GOgibt.org for

info

1st Friday

FIRST FRIDAY COFFEE HOUSE 8pm,
Musicians, poets, open mic, First Unitarian
Church, 3114 Harney, Omaha

1st Saturday

RIVER CITY GENDER ALLIANCE, at 7:00
pm . See www.rivercitygenderalliance.org

1st Sunday

SPIRITUAL FRIENDS OF LINCOLN

12-1pm Fellowship and 1p-2p worship
Meets Lincoln at Bennett Martin Library
info@inclusivelife.org and on Facebook

2nd Monday

NAP HIV TESTING

Respect Clinic, walk-in from 5:00pm to 7pm
—50th & Ames Ave.

2nd Thursday

HEARTLAND PRIDE, Board Meeting- at D
Dale Clark Library, 215 S. 15th St. 6:30pm-
8pm, Email: info@heartlandpride.org, or find
us on Facebook

PFLAG- OMAHA, 6:30pm to 9pm, Country-
side Community Church, 8787 Pacific Street
Omaha, Nebraska

2nd Saturday

Ecumenical Catholics of Omaha, 5pm –
6:30pm. A progressive community in the Cath-
olic tradition, Meets in the MCC sanctuary
Phone: 402.953.7656
Email: ecuomaha@live.com
Web: www.ecuomaha.org

3rd Monday

IMPERIAL COURT OF NE, Board of Gov-
ernors meeting, 6:30pm, meeting at the Rain-
bow Outreach GLBT Community Center,
www.imperialcourtofnebraska.org

3rd Wednesday

HEARTLAND PRIDE, Pride Planning
Meeting- 1st & 3rd Wednesday of each month
at D Dale Clark Library, 215 S. 15th St. 6pm-
8pm, Email: info@heartlandpride.org, or find
us on Facebook

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Ecumenical Catholics of Omaha, 5pm –
6:30pm. A progressive community in the Cath-
olic tradition, Meets in the MCC sanctuary,
Phone: 402.953.7656
Email: ecuomaha@live.com
Web: www.ecuomaha.org

3rd Sunday

CBCA MEETING 5 PM until about 6:30 PM
is our monthly meeting with potluck. We meet
at St Paul's Episcopal Church in Council Bluffs

4th Monday

NAP HIV TESTING

Respect Clinic, walk-in from 5:00pm to 7pm—
50th & Ames Ave.

4th Tuesday

PFLAG-CORNHUSKER Unitarian Church,

6300 & A, Lincoln, 7 p.m.

YOUTH HIV TEST Lighthouse, 2530
N, Lincoln, ages 13 to 18, FFI: 475-3220,
3-5:30 pm

4th Friday

**LEO - LEATHER ENGINEERS OF
OMAHA**, Not currently meeting.

THE TOILET SEAT

My wife, Julie, had been
after me for several
weeks to paint the seat
on our toilet. Finally, I
got around to doing it
while Julie was out.
After finishing, I left to
take care of another matter before she
returned.



She came in and undressed to take a
shower. Before getting in the shower, she
sat on the toilet. As she tried to stand up,
she realized that the not-quite-dry epoxy
paint had glued her to the toilet seat.

About that time, I got home and realized
her predicament. We both pushed and
pulled without any success whatsoever.
Finally, in desperation, I undid the toilet
seat bolts.

Julie wrapped a sheet around herself and I
drove her to the hospital emergency
room.

The ER Doctor got her into a position
where he could study how to free her
(Try to get a mental picture of this.). Julie
tried to lighten the embarrassment of it all
by saying, "Well, Doctor, I'll bet you've
never seen anything like this before."

The Doctor replied, "Actually, I've seen
lots of them..... I just never saw one
mounted and framed."

Someone Under My Bed

Ever since I was a child, I've always had a fear
of someone under my bed at night. So I went
to a psychiatrist and told him. . . 'I've got prob-
lems. Every time I go to bed I think there's
somebody under it. I'm scared. I think I'm
going crazy.'

'Just put yourself in my hands for one year,'
said the psychiatrist. 'Come talk to me three
times a week and we should be able to get rid
of those fears.'

How much do you charge?'

'\$600 per visit,' replied the expert.

'I'll think about it,' I said.

Six months later, I met him on the street.

'Why didn't you ever come to see me about
those fears you were having?' he asked.

"Well, I said, \$600 a visit, three times a week
for a year is an awful lot of money!

A bartender cured me for \$20. I was so happy
to have saved all that money that I went and
bought myself a new car!

With a bit of an attitude he said, 'Is that
so.....and how, may I ask, did a bartender
cure you?'

'He told me to cut the legs off the bed! Ain't
nobody under there now!'

FORGET THOSE LEARNED DOCTORS...
GO HAVE A DRINK & TALK TO YOUR
BARTENDER !!!!!!!!!!!!!!!!!!!!!

Tampons

Two young boys walked into a pharmacy one
day, picked out a box of tampons and proceed-
ed to the checkout counter.

The man at the counter asked the older boy,
"Son, how old are you?"

"Eight," the boy replied.

The man continued, "Do you know what these
are used for?"

The boy replied, "not exactly, but they aren't
for me. They're for him. He's my brother.
He's four. We saw on TV that if you use these
you would be able to swim and ride a bike.
Right now, he can't do either."

GLBT RESOURCE LIST

OMAHA BASED

BiMenNebraska, Social Support for Bi and BiCurious Men <http://groups.yahoo.com/group/BiMenNebraska> and <http://groups.yahoo.com/group/Bi-MEN-MIDWEST>

Camp Kindle, Nebraska based summer camp for kids affected by HIV/AIDS, 877.800.CAMP, www.CampKindle.org

Citizens for Equal Protection 1105 Howard St. Suite 2, Omaha NE 68102, 398-3027 www.cfep-ne.org, email to: Michael@cfep-ne.org

Diamond Foundation, making a difference through music and education, call 877-87-DIAMOND/www.diamond-foundation.org

Family Foundations Therapy for individuals, couples or families, for info call 558-3856

First Central Congregational Church UCC, 421 South 36th St., 402-345-1533, www.firstcentral.org, GLBT-affirming

First Lutheran Church, 542 So. 31st St., 402-345-7506, GLBT Friendly www.firstlutheranomaha.org

First Unitarian Church, 3114 Harney Street, 402-345-3039, www.firstuuomaha.org, GLBT Welcoming Congregation

First United Methodist Church, 7020 Cass St., 402-556-6262, www.fumcomaha.org, GLBT-affirming

Flat Water Bears, (group disbanded)

Front Runners/Walkers, Wednesdays at 6:30pm, Elmwood Park Parking Lot by softball field, Omaha (402-804-8720)

Gay Lesbian Straight Education Network - Omaha, Box 641676, Omaha 68164, 712-325-0117 <http://www.glsenomaha.org>

GayLibrary.com, World Wide Resources

GOglbt Professionals, meeting at 5:30PM. Email at: GOglbt@cfep-ne.org or see www.GOglbt.org for info

Greater Omaha LGBT Democrats <http://omahalgbtDemocrats.wordpress.com> - contact Ken @ 402-686-6389 See also <http://ProgressiveOasis.com>

Heartland Pride www.heartlandpride.org, email: info@heartlandpride.org; meets on the 1st and 3rd Wednesday of each month from 6pm to 8pm. @ D. Dale Clark Library

Ice Bowl Invitational Bowling Tournament (IBIT) P.O. Box 31838, Omaha, 68131 R. Hollendieck (402) 556-5556

Imperial Court of Nebraska, Box 3772, Omaha 68103, Board Meets 3rd Monday, Rainbow Outreach GLBT Center at 6:30pm, www.imperialcourtofnebraska.org

Inclusive Life 402-575-7006 www.inclusivelife.org Offering religious and non-religious care and services to all without exception. Weddings, Funerals, Coaching and Pastoral Care.

Learning to Exchange Power, no current info available

Leather Engineers of Omaha (LEO) not currently meeting

LinOma Bares, for more Info email linomabares@yahoo.com or mail to P.O. Box 24547, Omaha NE 68124

Metropolitan Community Church of Omaha, 819 S. 22 St., Omaha 68108 345-2563, mccomaha@mccomaha.org Website: www.mccomaha.org Sunday Worship 9:30am and 11:15am, Wed. Worship at 7pm

NA Rainbow Group, Narcotics Anonymous, meets Friday thru Monday at 10pm, MCC-Omaha Church, 819 South 22nd St

Nebraska AIDS Project, 250 So. 77th St., testing Wed from 1:30-4PM by appointment only, Thurs & Fri 5PM-9PM with 20 minute results Call 402-552-9255 for info

NebraskaEquality.org, Find out everything about Nebraska and the GLBT Community

Nebraska Pride IDOL, PO Box 241733, Omaha NE 68124, 866-4-NE-IDOL, www.NebraskaPrideIDOL.com

Nebraska Zen Center, Soto Zen Buddhist, 3625 Lafayette Ave., 402-551-9035, www.prairiewindzen.org GLBT inclusive

North Side Christian Church 5555 Larimore Ave., Contemporary service Saturday night at 5:30pm

The 'Ohana Group, (GLBT / Non-traditional Family group), email to: Theohanagroup@msn.com

Omaha NE Gay Pride Web Page <http://ONGP.com>; email to: omahanegaypride@cox.net or ongp1@cox.net

Omaha Metro GLBT Sports League, See www.oglbtsports.com for more information

Onyx Images, Box 31026, 68131-0026 Social/Support Organization for African American Males age 21 and over

Out and About in Nebraska, website: www.travel.to/outabout Email: NeOutAbout@yahoo.com

OUTLinc, a nonprofit organization that engages in and fosters the well-being and advancement of the LGBT community, www.outlinc.org, Lincoln NE

OUUT (Omaha Unitarian Universalists for Tolerance) First Unitarian Church, 3114 Harney, 68131, 345-3039, www.ouut.org

Parents and Friends of Lesbians And Gays (PFLAG) Omaha Chapter, For confidential information or support, call: 402-291-6781, meeting at Countryside Community Church, 8787 Pacific Street Omaha, Nebraska

Proud Horizons Youth Group, Sat Afternoon, info: (402) 291-6781 or email proudhorizons@yahoo.com

Rainbow Outreach GLBT Resource Ctr, 3620 Leavenworth, Omaha, 341-0330

Rainbow Pride/Rainbow Celebrations PO Box 8273 Omaha, NE 68108, See

www.rainbowpride.org for info

River City Gender Alliance, for info see www.rcga.org or call 402-291-6781

River City Mixed Bowling Sundays, Maplewood Lanes Omaha, at 3PM call 402-572-9393 for details

River City Mixed Chorus, Box 3267, Omaha, NE 68103, 402-341-SING Website: www.rcmc.org

SECOND UNITARIAN CHURCH, 3012 South 119th Street, 402-334-0537, www.secondunitarianomaha.org, GLBT Welcoming Congregation

SNAP Productions, Box 8464, Omaha, NE 68108 www.snapproductions.com

Temple Israel Synagogue, 7023 Cass St., 402-556-6536, member of the Union for Reform Judaism, GLBT inclusive

Unity Church of Omaha 3424 N. 90, Omaha, Sunday worship: 10:30am Wednesday meditation service 7pm; 571-1344; www.unityomaha.org

Youth Emergency Services, Inc. (Y.E.S.) Offices: 2679 Farnam Street, Suite. 205 Omaha, NE 68131, 402-345-5187, email to info@yesomaha.org

Y.E.S. Drop-in Center, 2057 Harney Street Omaha, NE 68102, 402-505-6922

LINCOLN BASED

LGBTQ and Ally Programs and Services Resource Center, Pat Tetreault, LGBTQ Resource Center Director, <http://involved.unl.edu/lgbtqa> - 402.472.1752 or 402-472-1652 <http://www.unl.edu/health/sexuality>

Queer Student Alliance, UNL, contact unlqsa@yahoo.com for info

GLBT and Allies coffee house, 3rd Fridays, Unitarian Church, 6300 A, 7:30 to 10:30pm

Lincoln Women's Center, Lincoln 402/472-2597.

Nebraska AIDS Project, Lincoln, 1921 S. 17th St. (402) 476-7000

Omaha Women's Riverboat Cruise, 4949 N. 73rd, Lincoln, 68507 467-5737

Parents, Friends of Lesbians & Gays, Cornhusker Chapter: Box 30128, Lincoln 68508, Meet 4th Tues, Unitarian Church, 6300 A, email to Barbara Kimberly, jbkiber@hotmail.com. Website: <http://pflagcornhusker.org/>

Planned Parenthood, F2M and Questioning Support group & Partners of FTM Support Group, meet monthly at 10am Saturday, for info call Ryan Sallans at 441-3321 or email sindu.s@gmail.com

SAGE, Box 22043, Lincoln 68542 Coffee House 2nd Sat, 6-9pm, Lesbian Videos 7:15pm, 3319 S. 46

Spiritual Friends of Lincoln Offering fellowship and worship for those seeking radical hospitality, openness, and inclusiveness. Meets the 1st and 3rd Sunday in Lincoln info@inclusivelife.org and on FaceBook

Straight Spouse Support Grp 402-429-6094
TriCity GLBT, serving Central Nebraska, web site at <http://www.tri-city-glbtc.com/>
UNL Committee on GLBT Concerns, Contact Pat Tetreault, (402) 472-1752 or email: ptetreault1@unl.edu / www.unl.edu/cglbtc
Women In Trades/YWCA, 1432 N St., Lincoln 68508; 434-3494,
Youth Support Group, (402) 434-9880

Based

Council Bluffs Health Department/Free STD Clinic
 209 Pearl Street, Council Bluffs, Iowa 51503, 712-328-4666 – ask for Rachel, Monday – Friday by appointment, call to inquire about extended hours, **FREE testing for HIV, Syphilis, Gonorrhea and Chlamydia**
Council Bluffs Community Alliance
www.councilbluffscommunityalliance.org
Council Bluffs Pride, www.councilbluffspide.org
Iowa Equality, GLBT –allied against change to the state and federal Constitutions, <http://www.IowaEquality.org>
Sioux City, Iowa Resource Web Site: www.siouxlandpride.net

Nationally Based

Trevor-24-hour National Suicide Hotline for GLBT and Questioning Youth 1-800-850-8078 or see web site at <http://www.thetrevorproject.org/helpline.html>
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(A Plea to Homophobic Christian Parents of Gay Kids this Christmas, continued from page 8)

None of this diminishes the love that I will always feel for my mother. I understand why she believed what she believed. I know that she loved me. And I know why she believed that the fact that she – rightfully – loved God even more compelled her to take her stand about including my partner in our holiday gatherings at her home. I also know that, over the years, she found the courage to question much of what she had been taught about homosexuality. She did not act out of stubborn refusal to grapple with questions that were tremendously difficult for her given her life-long indoctrination. She struggled with them. Given the time and place in which her religious beliefs were formed she made tremendous progress toward a more enlightened understanding of God’s radically inclusive love for all people. I am sure that the biggest difference between her journey toward that understanding and mine is that, as a same-gender-loving woman who is called by God to Christian ministry, I was compelled to start my journey at a much earlier point in my life, so I’ve had more time to get there than she had. But she was definitely well on her way. She had come so far that I believe she would be pleased if my sharing this story helps another Christian parent of a child who is gay to take the step she didn’t have quite enough time to get ready to take.

I am grateful that my partner made it unnecessary for me to make a choice that would have hurt my mother. Not having to choose to hurt one or the other of them, on Christmas Day, was a precious gift.

If you are reading this, it’s not too late for you to give your son or daughter that gift. You don’t have to understand his or her intimate relationship. You don’t have to approve. Just hear this: Jesus clearly

Where Can You Find The Gayzette?

Omaha:

DC's Saloon, 610 South 14th Street	402-344-3103
Dixie Quick's Restaurant, 157 West Broadway	402-346-3549
Flixx, 1015 South 10th Street Omaha	402-408-1020
Lover Luxuries, 6065 Maple St.	402-932-3377
The Max, 1417 Jackson St.	402-346-4110
Metropolitan Community Church, 819 South 22nd Street	
Mystery Bookstore, 1414 South 13th St.	402-342-7343
Nebraska AIDS Project, 250 South 77th St	402-552-9260
Omaha Mining Co., 1715 Leavenworth	402-449-8703
Rainbow Outreach Metro Omaha GLBT Resource Center, 3620 Leavenworth St. (home of The Gayzette)	402-341-0330

Would you like to have the Gayzette at your Place of business? Email your request to: Gayzette@cox.net

never saw spending time in the company of “sinners” and “undesirables” as condoning their behavior. Even He did not see Himself as too “holy” to hang out with them. So you, too, can be kind to your gay children and their partners without “condoning” anything you believe to be wrong. You can just love your child, and be open to the possibility of growing to love someone else who loves your child. It is not too late for you to give him or her that precious gift. Christmas is coming. Invite your child -- and his or her partner -- to come on in and have some dinner. Do that, because, -- in your heart -- you must know that Jesus would. Just be like Jesus. He is, after all, the One whose birth we will celebrate.

Raised in a fundamentalist church environment, Rev. Marilyn Bowens speaks from the experience of her successful quest for spiritual peace as a same-gender-loving woman. A former attorney and professor of Constitutional Law, Rev. Bowens is a dually ordained minister of the Metropolitan Community Church and The Fellowship of Affirming Ministries. Rev. Bowens lives in New Haven, Connecticut. She continues to minister to LGBT Christians, and is a 2011 recipient of the Dorothy Award for service to her LGBT community. Ready to Answer: Why “Homophobic Church” is an Oxymoron is available through Amazon, Barnes & Noble, and the Author House at <http://www.authorhouse.com>.

Kyle's Bed & Breakfast by Greg Fox



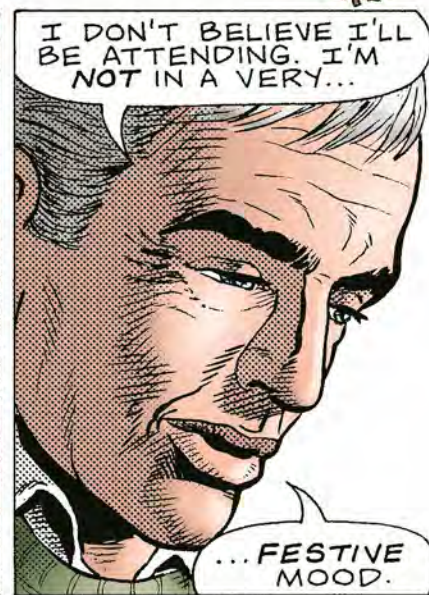
CAN I HELP YOU?

I'M STEVE. I'M HERE FOR KYLE'S HOLIDAY PARTY.



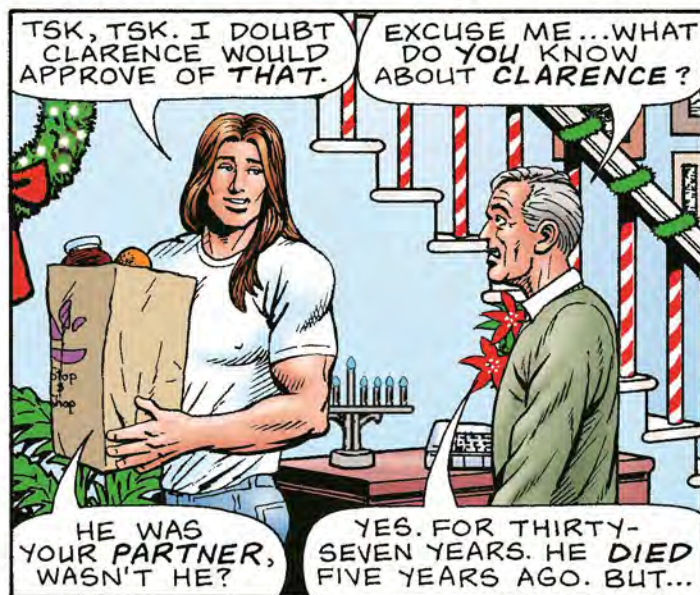
YOU'RE AWFULLY EARLY. EVERYONE'S STILL IN THEIR ROOMS... GETTING READY FOR THE EVENING'S FESTIVITIES.

OH? AND HOW COME YOU'RE NOT IN YOUR ROOM GETTING READY?



I DON'T BELIEVE I'LL BE ATTENDING. I'M NOT IN A VERY...

...FESTIVE MOOD.

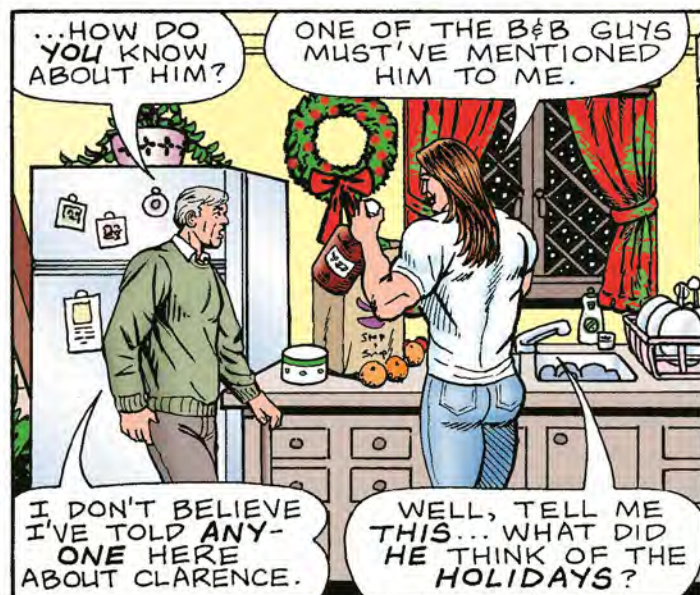


TSK, TSK. I DOUBT CLARENCE WOULD APPROVE OF THAT.

EXCUSE ME...WHAT DO YOU KNOW ABOUT CLARENCE?

HE WAS YOUR PARTNER, WASN'T HE?

YES. FOR THIRTY-SEVEN YEARS. HE DIED FIVE YEARS AGO. BUT...



...HOW DO YOU KNOW ABOUT HIM?

ONE OF THE B&B GUYS MUST'VE MENTIONED HIM TO ME.

I DON'T BELIEVE I'VE TOLD ANY-ONE HERE ABOUT CLARENCE.

WELL, TELL ME THIS... WHAT DID HE THINK OF THE HOLIDAYS?



OH, CLARENCE ABSOLUTELY ADORED CHRISTMAS. EVERY YEAR, HE WOULD TRANSFORM OUR APARTMENT INTO A MAGICAL WINTER WONDERLAND...

...WITH FRESH-BAKED GINGERBREAD MEN...AND A TOWERING REAL FIR TREE. HOW I MISS THAT.



CLARENCE WOULDN'T WANT YOU TO GIVE UP CHRISTMAS, RUDY. HE'D WANT YOU TO GO TO KYLE'S PARTY... TO ENJOY YOURSELF.

I SUPPOSE YOU'RE RIGHT.



NOW...MAYBE YOU COULD FIND ME A DISH FOR THESE COOKIES I BROUGHT. THEY'RE FRESH-BAKED GINGERBREAD MEN.

OH. YOU BAKED THEM YOURSELF?

ACTUALLY, I HAD A LITTLE HELP. FROM A GUY WHO ABSOLUTELY ADORES CHRISTMAS...

Fitness Corner

By Ron Blake



Movies entertain us like no other art form. The silver screen continues to captivate us today just like it did back in the early 20th century. These stories on film also have given us many memorable quotes and I plan on using some of those quotes to inspire you to move forward with your New Year's resolutions.

Any resolution you make is bound to be difficult; otherwise you'd already have what you're trying to get. Make it challenging and understand it will be worth completing whatever you decide. "Fasten your seat belts. It's going to be a bumpy night" It might even be many bumpy nights depending on the goal time frame you set to complete it.

"You don't understand! I coulda had class. I coulda been a contender. I coulda been somebody, instead of a bum, which is what I am." Don't start feeling sorry for yourself and throw a pity party. Get off your arse and make those resolutions come true this year. You have no one to blame if you don't give 'er the old college try.

The harder you work, the luckier you'll get at realizing the resolutions you create. "You've got to ask yourself one question: Do I feel lucky? Well, do ya punk?" Your luck is what you make it to be.

Stay focused on what is important to you. "Mrs. Robinson, you're trying to seduce me. Aren't you?" There will be distractions along your journey to work toward your resolutions. Don't be led astray by those treacherous temptations. Keep looking ahead to the goal.

If you dream it, you can achieve it. Go on and make this the year of your ultimate resolution. Just be willing to work really hard to make it happen. "Carpe diem. Seize the day, boys. Make your lives extraordinary!" Your name in lights on the marquee is already flickering; make it shine brightly!

It is certainly fine to readjust your means to attaining your resolution. You may just find that "you're going to need a bigger boat." Find that vessel that will help you navigate that sea of unexpected sharks waiting to gobble up your dreams. Always keep floating and keep your head above water.

Look to others who have had success with resolutions similar to yours. "I'll have what she's having." If it worked for her, it just could work for you. Jot down the secrets of her success and make 'em your own.

Find some good friends to cheer you on to reaching your resolution. "A boy's best friend is his mother." If the maternal thing doesn't work for you then go lassoe some supporters for your cause. You're gonna have some tough moments on your resolution journey and your booster club will be very helpful. "Round up the usual suspects." They can be found lurking at every street corner and they go by names like apathetic, indifferent, unambitious, lackadaisical, and complacent. They want

to steal your resolutions and leave you defeated. Be wary and stand your ground against these purveyors of perhaps.

Get your list of resolutions ready and make it a great 2013! This is your year to exclaim, "I'm king of the world!"

This health and fitness article is brought to you by that guy who has all the wide-eyed optimism of the Baby New Year. That guy of hope is Ron Blake and he can be sent a toast to rblake5551@hotmail.com.



250 South 77th Street, Suite A
Omaha, NE 68114

(Located behind McDonald's at 77th & Dodge Street)

www.nap.org
402-552-9260

Free anonymous or confidential rapid HIV testing.
Chlamydia & Gonorrhea testing also available for \$10.00

NAP: 77th & Dodge St.	Wednesday 1:30 to 3:30 pm (appointment only) 5:00 to 8:00 pm (walk-in)
	Thursday 1:30 to 3:30 pm (appointment only) 5:00 to 8:00 pm (walk-in)



Flixx Lounge: 10th & Pacific St.	1st & 3rd Mondays of each month 8:00 to 10:00 pm (walk-in)
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RESPECT Clinic 50th & Ames Ave. (Located in Baker Square Plaza)	2nd & 4th Mondays of each month 5:00 to 7:00 pm (walk-in)
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Know your status. GET TESTED!

Call 402-552-9260 to schedule an appointment or with any questions.

www.nap.org

MONDAY, 12.31.2012
\$10 COVER ALL NIGHT

NEW YEAR'S EVE

CELEBRATE THE NEW YEAR AT
OMAHA'S BEST PARTY

the max

1417 JACKSON ST, OMAHA, NE 68102 (402) 346 - 4110

