



DOMA UNCONSTITUTIONAL; CALIFORNIA BAN ON MARRIAGE DEAD



The Supreme Court made history today by deciding two landmark cases on LGBT equality today with far-reaching implications.

BY Advocate.com Editors.

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With the Supreme Court's rulings today, the part of the Defense of Marriage Act that prevented federal recognition of their marriages is no more. And the Proposition 8 law that banned same-sex couples from marrying is once again overturned.

Exactly what the pair of rulings mean is still being interpreted by journalists and legal analysts. What is reported for sure, according to SCOTUSblog, is that in a 5-4 ruling on DOMA, the liberal wing of the court picked up the vote of Justice Anthony Kennedy, who wrote the majority opinion.

"DOMA singles out a class of persons deemed by a State entitled of recognition and protection to enhance their own liberty," the opinion said in ruling it unconstitutional.

Chief Justice Roberts made clear, though, that the court did not consider in its DOMA ruling whether states have the right to use "the traditional definition of marriage."

On Proposition 8, the Supreme Court ruled by dismissing the appeal by those who challenged it being overturned in California. The majority ruled they did not have "standing" to challenge the law being overturned. The ruling in Proposition 8 was less clear cut than DOMA, with Chief Justice Roberts siding with the 5-4 majority. Then the dissenters were Sonia Sotomayor, Anthony Kennedy, Clarence Thomas and Samuel Alito.

Proposition 8 is a state constitutional amendment banning same-sex marriage approved by California voters in 2008 after the state Supreme Court briefly legalized such unions. Shortly after the vote, a new activist group, the American Foundation for Equal Rights, funded a legal challenge with famed lawyers Ted Olson and David Boies — the two attorneys who argued opposing sides of *Bush v. Gore* in 2000.

The federal lawsuit against Prop. 8 contended that the measure violates the U.S. Constitution's Fourteenth Amendment guarantees of due process and equal protection of the laws. The plaintiffs were two California couples, Kris Perry and Sandy Stier, and Paul Katami and Jeff Zarrillo. Two sets of California governors and attorneys general declined to defend Prop. 8, so the measure's supporters took up the defense.

In December 2010, U.S. district judge Vaughn Walker found Prop. 8 unconstitutional "because California has no interest in discriminating against gay men and lesbians, and because Proposition 8 prevents California from fulfilling its constitutional obligation to provide marriages on an equal basis."

Then in 2012 an appeals court agreed that the measure is unconstitutional, but ruled in a more narrow fashion, so that its decision could not be applied to other states. And it's at this step that the justices said the supporters of Prop. 8 did not have standing to make an appeal to the Ninth Circuit.

"We have never before upheld the standing of a private party to defend the constitutionality of a state statute when state officials have chosen not to. We decline to do so for the first time here," the majority opinion stated, according to SCOTUSblog.

(Continued on page 4)

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(DOMA is Unconstitutional, Prop 8 Dead, Continued from page 1)

On DOMA, the court ruled that Edie Windsor will get her money back. The 83-year-old from New York was forced to pay more than \$360,000 in estate taxes because the federal government did not recognize her marriage to her wife spouse, Thea Spyer. And the ruling could have far-reaching consequences for couples in a myriad of circumstances caused by DOMA's ban on federal recognition of same-sex marriages.

In 1996, when a court case in Hawaii appeared to be paving the way for legal same-sex marriage in that state, Congress had passed DOMA and President Clinton signed it into law, in what some critics considered a cynical election-year move to appeal to conservative voters. The law not only prevents the federal government from recognizing same-sex marriages but allows any state to deny recognition of such marriages performed in other states. The Windsor case dealt with only the former section.

Marriage equality never came to Hawaii; the first state to establish it was Massachusetts, in 2004. The first court challenge to DOMA, *Gill v. Office of Personnel Management*, originated there in 2009. In that and other cases, several federal trial and appeals courts ruled that section 3 violated the U.S. Constitution.

But the case the Supreme Court decided to hear was Edie Windsor's. Windsor, who had been with Spyer for decades, married her in Canada after same-sex unions became legal there. After Spyer's death, Windsor ended up liable for estate taxes that she would not have owed had the federal government considered the two women legally married. Windsor's suit was filed in 2010, and trial and appeals courts found in her favor in 2012.

The Obama administration had declined to defend the law, and the Republican-led Bipartisan Legal Advisory Group, consisting of congressional leaders, took up the defense and hired lawyer Paul Clement. As the Supreme Court prepared to hear the case, more than 40 friend of the court briefs were filed in support of Windsor, and Bill Clinton announced that he was now opposed to DOMA and believed it should be struck down.

When the case was argued before the Supreme Court March 27, Justice Kennedy pointed out several times that regulation of marriages was generally left to the states, not the federal government. All four of the liberal members of the court questioned the law's constitutionality, with Justice Ruth Bader Ginsburg saying it created "two kinds of marriage: the full marriage, and then this sort of skim milk marriage."

Justice Elena Kagan cited a report from the time of the law's enactment that member of Congress saw it as a way to "express moral disapproval of homosexuality." Clement responded that "just because a couple legislators may have had an improper motive" was not by itself a reason to invalidate the law. However, Roberta Kaplan, Windsor's lawyer, told the court DOMA resulted in "discrimination for the first time in our country's history against a class of married couples."

Exodus International Shuts Down: Christian Ministry Apologizes To LGBT Community And Halts Operations

Exodus International, a large Christian ministry that claimed to offer a "cure" for homosexuality, plans to shut down.

In a press release posted on the ministry's website Wednesday night, the board of directors announced the decision to close after nearly four decades.

"We're not negating the ways God used Exodus to positively affect thousands of people, but a new generation of Christians is looking for change -- and they want to be heard," Exodus board member Tony Moore said.

The closure comes less than a day after Exodus released a statement apologizing to the lesbian, gay, bisexual and transgender community for years of undue judgment, by the organization and from the Christian Church as a whole.

"Exodus is an institution in the conservative Christian world, but we've ceased to be a living, breathing organism. For quite some time we've been imprisoned in a worldview that's neither honoring toward our fellow human beings, nor biblical," said Alan Chambers, president of Exodus.

The apology coincided with the ministry's annual conference in Irvine, Calif., and the planned broadcast of a "Gods & Gays" report on "Our America With Lisa Ling," which is slated to air on OWN tonight.

Last year, Chambers decided to stop endorsing the widely denounced practice of gay "reparative therapy." The full text of his personal apology is available [here](#).

Chambers isn't the only Exodus member who is sorry. In April, John Paulk, former chairman of Exodus and the co-author of



"Love Won Out: How God's Love Helped Two People Leave Homosexuality and Find Each Other," renounced his past involvement in the "ex-gay movement," and expressed remorse for his actions.

"For the better part of 10 years, I was an advocate and spokesman for what's known as the 'ex-gay movement,' where we declared that sexual orientation could be changed through a close-knit relationship with God, intensive therapy and strong determination," Paulk said. "At the time, I truly believed that it would happen. And while many things in my life did change as a Christian, my sexual orientation did not."

He added: "Today, I do not consider myself 'ex-gay,' and I no longer support or promote the movement. Please allow me to be clear: I do not believe that reparative therapy changes sexual orientation; in fact, it does great harm to many people."

Exodus plans to launch a separate ministry that aims to be more welcoming.

Majority of Catholics, Mainline Protestants Support Marriage

Though the number of religiously unaffiliated people who support marriage equality is at an all-time high, percentages of white Protestants and Catholics who are supportive are also on the rise.

A third of the people who participated in the Pew Forum on Religion and Public Life said their minds changed on marriage equality because someone they know — either family, friend, or other acquaintance — came out to them as LGBT. Equal percentages of people, 18%, said they now support marriage equality because it's either inevitable and the world is changing, or because they think the government should no longer dictate marriage on a personal level.

Only 13% of white evangelicals supported marriage equality in 2001. While only 23% support marriage rights for same-sex couples 12 years later, the increase has come mainly in the last four years. Figures among black Protestants has remained essentially the same, with 30% supporting marriage in 2001, a steep drop in 2004, and then 32% supporting marriage equality now.

Meanwhile, Catholics and mainline Protestants have shown steady increases in their support for marriage equality since 2009. Among Catholics, 54% support marriage equality, up from 40% in 2001. Fifty-five percent of mainline Protestants support marriage equality, up from 38% in 2001.

Overall, 56% of Americans said extending marriage rights to same-sex couples would go against their religious beliefs, though that percentage has even dropped six points since 2003.

The survey was performed in March among 1,501 adults in the U.S.

The Hungry Homo

Martha Gooch style Macaroni Salad

By Lisa Broadway-Savage

Still following my theme of "almost no cooking side dishes" is a macaroni salad recipe that only requires you to boil the pasta. As a kid, Martha Gooch macaroni salad in a box was the only pasta salad I liked.

Unfortunately they stopped making it over a decade ago, but my mom found a copy cat recipe that is just as good as I remember the original to be.

If you remember Martha Gooch Mac Salad, you will immediately recognize its' vibrant yellow color, which comes from a spice called turmeric.

Turmeric is commonly found in Indian cuisine, and it is known in traditional Chinese and Indian medicine for having anti-inflammatory and antioxidant properties.

Martha Gooch Macaroni Salad

Ingredients:

2 cup mini pasta shells of any style, cooked
1 cup mayo
1 tsp onion powder
1 tsp garlic powder
1/2 tsp turmeric
1 tsp vinegar
1/2 tsp dry mustard
1 tbsp Tone's Garden Seasonings
1 tsp sugar
Salt and pepper to taste

Directions:

Combine all ingredients and chill – how easy is that?



Rep. Says Military Should Repeal DADT's Dishonorable Discharges

New York Congressman, Steve Israel (D), has recommended that the Pentagon rescind all dishonorable discharges received by gay and lesbian service members because of "don't ask, don't tell."

Rep. Steve Israel called the practice a "longtime injustice that needs to be righted." The law banning openly gay, lesbian, and bisexual members of the military was repealed officially in 2011, but several issues for LGBT service members have remained unresolved.

Many of the service members who were relieved from military duty because of "don't ask, don't tell," were issued dishonorable or less-than-honorable discharges, according to CBS News.

Israel's announcement came with the news that the Pentagon would begin issuing some benefits to same-sex couples involved in the military, similar to those that are afforded to straight married couples, starting Sept. 1.



Air Force Promotes Highest Ranking Gay Officer

Air Force Major General Patricia Rose is now the highest ranking openly gay officer in the military after she was promoted May 31.



According to OutServe-SLDN, Rose's wife, retired Naval Officer Julie Roth, pinned her wife's second star at a small ceremony led by Rose's direct supervisor, General Janet Wolfenbarger, the Air Force's first female four-star general.

Rose, a reservist, is the Mobilization Assistant to the Commander, Air Force Materiel Command, Wright-Patterson Air Force Base, Ohio. She has served in both aircraft maintenance and transportation in seven different commands as a logistician. Her reserve assignments include command of the 36th Aerial Port Squadron at McChord AFB, Washington.

Her civilian work is as a public relations and marketing director for a hospital.

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Rose and Roth were legally married in Washington last year.

“Our congratulations go out to Major General Rose and Lieutenant Roth, both for General Rose’s promotion and for their integrity in being honest and open about who they are,” said Allyson Robinson, Army veteran and OutServe-SLDN Executive Director. “These are our core values, and they set an example for our troops that it is our courage and our diversity that make us strong.”

NAP NEWS

According to the CDC 2009 surveillance data “young people aged 13-29 accounted for 39% of all new HIV infections in 2009.” Additionally they state that “with regard to youth, HIV disproportionately affects gay and bisexual men and young African Americans.”

The CDC further informs us that:

New HIV Infections (Ages 13–29 Years)

o “in 2009, young persons accounted for 39% of all new HIV infections in the US. For comparison’s sake, persons aged 15-29 comprised 21% of the US population in 2010.”

o “young MSM (men who have sex with men), especially those of minority races and ethnicities, are at increased risk for HIV infection. In 2009, young MSM accounted for 27% of new HIV infections in the US and 69% of new HIV infections among persons aged 13-29. Among young black MSM, new infections increased 48% from 2006 to 2009.”

HIV and AIDS Diagnoses² (Ages 13–24 Years)

o “An estimated 8,294 young persons were diagnosed with HIV infection in 2009 in the 40 states with long-term HIV reporting, representing about 20% of the persons diagnosed during that year.”

o “Seventy-five percent (6,237) of these diagnoses occurred in young people aged 20–24 years. Indeed, those aged 20–24 had the highest number and rate of HIV diagnoses of any age group (36.9 new HIV diagnoses/100,000 people).”

o “In 2009, young blacks accounted for 65% (5,404) of diagnoses of HIV infection reported among persons aged 13–24 years.”

o “In 2008, an estimated 22% of persons aged 13–24 living with diagnosed HIV infection were infected through hemophilia, blood transfusion, birth, or unknown transmission mode, with the majority being infected perinatally.”

Considering what Omaha has to offer young adults, can you quickly name off five (5) young adult directed locations designed for gathering, socializing, and learning how to navigate increasing emotions and drives for more intimate relationships with each other? If so, try this exercise again for our younger members within the CDC’s grouping of young people; those

members of the 13-20 years of age bracket where bars or other social businesses that require a legal age of consent for gathering are not an option. With HIV on the rise among our young people it’s clear they are going somewhere to navigate closer intimacies, or other personal practices, that are exposing them to greater potential risks with HIV. The CDC provides us with some prevention challenges when considering helping our young people:

· **Sexual Risk Factors**

- o “Early age at sexual initiation; unprotected sex; older sex partners.”
- o “Male-to-male sex.”
- o “Sexual abuse.”
- o “Sexually transmitted infections (STIs).”

· **Substance Use**

- o “Young people in the US use alcohol, tobacco, and other drugs at high rates.”

· **Lack of Awareness**

- o “Research has shown that a large proportion of young people are not concerned about becoming infected with HIV. This lack of awareness can translate into not taking measures that could protect their health.”

The CDC has many initiatives to help address this growing concern and if you are interested in more details regarding the bulleted information above please see the reference link at the end of this article.

While the CDC has its initiatives, did you know that Nebraska AIDS Project (NAP) also has services to help our young people manage any concerns related to HIV/AIDS? In addition to providing Testing, Case Management, Mental Health, and Medical Referrals, NAP has the newly formed W.H.A.A.T. support group for young adults:

W.H.A.A.T., Whoopin’ HIV & AIDS Together, provides a safe and confidential environment for young adults (ages 19-30) who know someone living with HIV/AIDS, or are living with it themselves. This group comes together twice a month to gain social and educational support, while discussing the issues that all individuals affected by HIV/AIDS face. Please contact Dara or Andrew for additional group information by calling 402.552.9260.

Our youth are our future and NAP is a place that wants to be available for our future now, in the present. If you’re a young person that finds the group information interesting we encourage you to give us a confidential call to see what it is that we may be able to offer you.

Want to know more about NAP? Please visit our website at www.nap.org and join us on Facebook.

* <http://www.cdc.gov/hiv/risk/age/youth/index.html>

Life Beyond Therapy

By Michael Kimmel



AM I CODEPENDENT?

People use the word “codependent” all the time, but seldom does anyone define what it really means. Not only do we have Codependent Anonymous 12-step meetings (useful) but we also have all those stupid TV shows that label anyone vaguely helpful as “hopelessly codependent” (not useful). Codependent: the word has become meaningless. But, I’d like to help make it useful and concrete. To that purpose, if you’ve ever wondered if you (or someone you know) was codependent, consider these questions:

- Do you routinely put other people’s needs before your own?
- Are you extremely responsible?
- Do you find that you often end up “taking care of” people?
- In your heart of hearts, don’t you honestly feel stronger and more emotionally together than other people?
- Do you get upset when people don’t like you?
- Is pleasing other people very important to you?

There’s no answer key required. If you see yourself in any of the above, perhaps you might have some codependent tendencies. And – in all honesty - many of us in the LGBT community lean uncomfortably towards codependence. We become overly responsible for others, put their feelings first, find it hard to assert our own needs, and end up stuffing our negative emotions because we think we’ve got them “handled”.

I had a new client recently who was extremely concerned about a former boyfriend, someone who treated him badly but then laid a guilt trip on him, e.g., “I can’t let you go, I can’t move on in my life without you.” This is called emotional manipulation and it works really well with codependent people. It’s great to care about people and be empathic, but, the bottom line in many situations is that (repeat after me): “It’s not my problem.”

You don’t have any control over what other people do. Codependent people don’t like feeling helpless. They like to think that they can “help” and “fix” other people. This is part of their illusion. There are so many times in life when we want to change a situation or a person (for their own good, we believe) and we can’t. Many people will go to great lengths to avoid feeling helpless. Does this sound like you?

Codependence is also a terrific way to avoid working on your own problems. By focusing on how messed up and in need other people are, you create a fantastic diversion for yourself. “Let’s focus on their messed up life, not mine.” would be a good credo for codependent folks.

There’s a big difference between loving someone and trying to FIX them. Unfortunately, loving someone usually involves feeling pain and sadness when the person is going through a rough time. And, as we all go through rough times, loving people inevitably brings us to the stage of helplessly witnessing someone we care about struggle or stumble and fall. What do we do?

First of all, we let them know we care about them. We don’t pull away. We give them a shoulder to cry on...FOR A WHILE...not forever. We listen and we call them up to see how they’re doing and we try not to give advice (tempting, isn’t it?). And, this is important, we admit we are helpless. This is why the first step of all those 12-step groups is so powerful: we admit that we are helpless. We can’t fix them. We can’t make their boss hire them back. We can’t make their girlfriend change. We can’t return them to perfect health. So we get to “sit” with our helplessness. This is a good thing. Rather than run from helplessness, get to know it. No matter how together or fabulous you are, inevitably you’re going to feel helpless in the face of someone you love who’s suffering. Give this person your love, and give yourself a lot of love too. After all, it’s hard to feel helpless. Be kind to yourself and up your self-care. Don’t neglect yourself to care for others (that’s the codependent credo). Instead of focusing on your loved one and all of his/her problems, take a deeper look at yourself.

If feeling hyper-responsible and co-dependent is a pattern for you, I recommend you consider reading Melody Beatty’s book “Codependent No More” and checking out meetings for people working on becoming less codependent (Google “CODA meetings” for the location nearest you). Codependence is an acquired behavior, and it can be unlearned. Don’t stay stuck there, take action and become more caring and less caretaking. You can do it.



National Honor for Omaha Arts Educator

Imagine getting a diverse group of teens to cooperate in a creative endeavor that lasts for months, pushes boundaries, and asks them to reveal their innermost hopes and fears not just once, but every year for fifteen years. Now imagine if a collective group of the most esteemed theater professors and artistic directors agreed that one person provided the most innovative programs for young people to express themselves and wanted to recognize that achievement.



You've envisioned Brian Guehring's work as founder and co-director of The Pride Players and the winner of the 2013 Lin Wright Special Recognition Citation. The American Alliance for Theatre and Education has announced Guehring will receive its highest honor for his work at The Rose Theater for whom he "established special programs, developed experimental work, made a distinctive educational contribution or provided meritorious service thus furthering theatre and drama for young people".

The American Alliance for Theatre and Education (AATE) is one of the most prominent organizations nationally who connect and inspire a growing collective of theatre artists, educators, and scholars committed to transforming young people and communities through the theatre arts.

"This award demonstrates the widespread value of the programs Brian has developed and speaks, yet again, to the impact our theater has on the national scene," said Matt Gutschick, Artistic Director at The Rose. Guehring is the Director of Education and Playwright-in-Residence at The Rose Theater. In 1999, he founded the Pride Players as an outlet for exploring issues facing gay, lesbian, bisexual, transgender, queer and straight allied teens. The program brings together teens who use improvisation to write skits, scenes, parodies, poetry, songs and true story monologues to address their common concerns. More than 9,500 teens, parents, teachers, counselors and family members have seen the productions. The Pride Players have toured to national theater conferences, as well as local schools. The program was awarded the 2006 Human and Civil Rights Leadership Award from the National Education Association.

Toxic or Natural? You decide

Royal Bush

Since the late 1940's cancer and other diseases and ailments have led to poor health and even death for numbers of people and animals in record numbers. And for the first time EVER, the United States Department of Health and Human Services

now reports that life expectancy in the United States is expected to be 5 years lower very soon.

Many times people have rung bells, whistles and alarms asking companies to be better stewards of our foods, lands, drugs, and overall wellness. To no avail, people are taking more pills, eat prepared foods full of toxins and eating genetically altered foods that are not good for us.

It takes more than just a good diet and exercise to stay well today. We MUST consciously choose products for our homes that are not toxic, it is about eating foods that are organic, natural and are not genetically altered, it is integrating common sense, safe medical practices, healthy and natural foods and centering our minds, our bodies and our spirits.

Inclusive Life has created Omaha Essential Oils to provide Holistic Care for those who would like to know more about healthy living and connect with Young Living products. Would you drink your current window cleaner or eat the toothpaste you use? Most would say no. There are natural products that you CAN drink, eat and even use on your own body to clean with that are not toxic and cost less than the price you pay now.

Essential oils, known as nature's living energy, are the natural, aromatic volatile liquids found in shrubs, flowers, trees, roots, bushes, and seeds. The distinctive components in essential oils defend plants against insects, environmental conditions, and disease. They are also vital for a plant to grow, live, evolve, and adapt to its surroundings. Essential oils are extracted from aromatic plant sources via steam distillation, and are highly concentrated and far more potent than dry herbs. Being a Young Living Distributor, we only sell Therapeutic grade oils and products that are made with natural ingredients and not toxic chemicals.

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Basically, the body and the computer talk through MHz (megahertz). Food, nutrients, herbs, essential oils, thought patterns as well as lifestyle choices and therapies can be tested to see whether they provide a positive or negative choice to bring balance.

The Zyto Pro is not a medical device, but like medical devices it produces information about the client that must be interpreted, in this regard, quantum technology is no different than medical evaluation tools such as an EEG, X-ray machine or even a stethoscope where a trained practitioner has knowledge

(Continued on page 13)

GAYZETTE EVENTS

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The GLBT Center welcomes gay, lesbian, bisexual, transgender, and allied persons; we encourage all to attend GLBT Center events and activities. We celebrate unity and diversity - sexual orientation, gender identity, sex, race, religion, age, ability, ethnic and national origin.

WEEKLY EVENTS

Every Sunday

WORSHIP SERVICES:

AUGUSTANA LUTHERAN CHURCH, ELCA, 3647 Lafayette Ave., Omaha GLBT friendly, www.augustanalutheran.com

DIETZ METHODIST 1423 S.10, Coffee-house casual downstairs at 9am, Traditional Worship at 11am

EPISCOPAL GLBT FELLOWSHIP, St. Andrews Church, 84th & Pacific, 6-7PM, email: EpiscopalGLBT@yahoo.com

FIRST CENTRAL CONGREGATIONAL CHURCH, UNITED CHURCH of CHRIST, info at: www.firstcentral.org

FIRST UNITED METHODIST 7020 Cass, 8:30 & 10:45am services

FIRST UNITARIAN 3114 Harney, 9:30 a.m. "eclectic service" and 11:15 a.m. "traditional service"

GAY MEN'S ALCOHOLICS ANONYMOUS 4pm, Augustana Lutheran Church 3647 Lafayette Ave., Info call Mark 639-3055

HASTINGS COLLEGE GSA 8PM FFI: Judy Sandeen (402) 461-7372

HIV+ SUPPORT GROUP 7-8:30 pm at the

NAP office located at 1921 South 17th Street in Lincoln, NE.

METROPOLITAN COMMUNITY CHURCH OF OMAHA 819 S. 22nd St., 345-2563 Sunday Worship 9:30am and 11:15am & Wednesday Worship at 7pm

ONE PROMISE GROUP, Narcotics Anonymous, every Sunday at 6PM, MCC-Omaha, 819 South 22nd St., for info contact Tamara B. at 714-8552

RIVER CITY MIXED BOWLING LEAGUE, 3pm, Maplewood Lanes, at 402-572-9393

SECOND UNITARIAN, Sunday morning services, 3012 S 119th St., Omaha, info@2uomaha.org, 402-334-0537

UNITY CHURCH OF OMAHA, 3424 N. 90, Omaha, 10:30am service and Wednesday meditation service at 7pm

WIMMIN'S SHOW, KZUM 89.3 12:30pm

Every Monday

A A GLBT "RAINBOW GROUP" Meeting Place, 28 & S, Lincoln, 7:30 pm

GAY/BI/STRAIGHT SUPPORT GROUP HIV+ MEN 7pm every Monday, NAP, 2147 S. 15th St., Lincoln NE, contact Nick or Rick at 402-476-3144

NA RAINBOW GROUP, Narcotics Anonymous, meets Fridays thru Mondays at 10pm, MCC-Omaha Church, 819 South 22nd St

RIVER CITY MIXED CHORUS RE-HEARSALS, 6:45PM—9:15PM, First United Methodist Church, 7020 Cass St.

Every Tuesday

HASTINGS COLLEGE ALLIANCE, meet Tuesdays at 7PM (when college is in session), Please contact Dr Antje Anderson at aanderson@hastings.edu or Judy Sandeen at jsandeen@hastings.edu for further information.

UNL LESBIAN/BI/QUESTIONING SUPPORT GROUP, 7-8:30PM, Women's Center, Nebraska Union, Lincoln, 472-5644

Every Wednesday

AA FOURTH DIMENSION, 7pm, Open to men and women, 219 North 48th Street

FRONTRUNNERS RUN/WALK 6:30pm, Elmwood Park Parking Lot by softball field, Omaha (402-804-8720)

HIV TESTING LINCOLN, 4-7 pm, results in 20 minutes, 1921 So. 17th St. 402-476-7000

KARAOKE W/ STACY 9:00 pm, at DC's Saloon

LGBT A A 7:30pm, Alcohol Ctrl., 2116 W.

Faidley, Grand Island. Peggy (308) 226-8286, Center (308) 398-5427

NAP HIV TESTING, 250 South 77th St., by appointment only on Wednesdays from 1:30 to 3:30pm, Walk-in from 5pm to 8pm

UNITY CHURCH OF OMAHA, 7pm

WORSHIP SERVICES

MCC OMAHA, Bible Study, 7pm

Every Thursday

KARAOKE W/ STACY 9:00 pm, at DC's Saloon

NAP HIV TESTING 250 So. 77th., by appointment from 1:30pm to 3:30pm and Walk-in from 5pm to 8pm

Every Friday

LIVE & LET LIVE AA Meeting, 8:15pm to 9:15pm, Open to men and women, at Underwood Hills Presbyterian Church, 851 North 74th Street

LIVE & LET LIVE AL-ANON, a group focused on support and recovery for the friends and relatives of alcoholics, 7pm to 8pm at the Underwood Hills Presbyterian Church, 851 North 74th Street

OUT & ABOUT SOCIAL CLUB

Open to everyone 21 and over, every Friday 6:30pm (time may vary), for more info email outandaboutsocialclub@gmail.com

GLBT CENTER MOVIE NIGHT, 8PM, for all ages. Every Friday, excluding major holidays, 3620 Leavenworth Street, snacks, water and soda's provided for free.

Every Saturday

AA SATURDAY AFTERNOON, 1:30pm, Open to men and women, 219 North 48th Street, call 402-558-0733 for more info

PROUD HORIZON YOUTH GROUP

4-6pm, First United Methodist Church, 291-6781 proudhorizons@yahoo.com

Every Other Friday

CBCA SOCIAL GET-TOGETHER at Barley's, 114 West Broadway in CB) starting at 5:00-7:00pm every other Friday.

MONTHLY EVENTS

1st Wednesday

FREE RAPID HIV TESTING, 8pm to 10pm at Flixx Show Bar, STD testing also available for \$10, call 552-9260 ext. 113 or 142 or visit www.nap.org for more info

1st Thursday

GLBT PROFESSIONALS, meeting at 5:30pm in various locations. Email at: GOglbt@cfep-ne.org or see www.GOglbt.org

for info

1st Friday

FIRST FRIDAY COFFEE HOUSE 8pm,
Musicians, poets, open mic, First Unitarian
Church, 3114 Harney, Omaha

1st Saturday

RIVER CITY GENDER ALLIANCE, at 7:00
pm. See www.rivercitygenderalliance.org

1st Sunday

SPIRITUAL FRIENDS OF LINCOLN
12-1pm Fellowship and 1p-2p worship
Meets Lincoln at Bennett Martin Library
info@inclusivelife.org and on Facebook

2nd Monday

NAP HIV TESTING

Respect Clinic, walk-in from 5:00pm to 7pm
—50th & Ames Ave.

2nd Thursday

HEARTLAND PRIDE, Board Meeting- at D
Dale Clark Library, 215 S. 15th St. 6:30pm-
8pm, Email: info@heartlandpride.org, or find
us on Facebook

PFLAG- OMAHA, 6:30pm to 9pm, Country-
side Community Church, 8787 Pacific Street
Omaha, Nebraska

2nd Saturday

Ecumenical Catholics of Omaha, 5pm –
6:30pm, A progressive community in the
Catholic tradition, Meets in the MCC sanctuary
Phone: 402.953.7656
Email: ecuomaha@live.com
Web: www.ecuomaha.org

3rd Monday

IMPERIAL COURT OF NE, Board of Gov-
ernors meeting, 6:30pm, meeting at the MCC-
Omaha, www.imperialcourtofnebraska.org

3rd Saturday

Ecumenical Catholics of Omaha, 5pm –
6:30pm, A progressive community in the
Catholic tradition, Meets in the MCC sanctu-
ary, Phone: 402.953.7656
Email: ecuomaha@live.com
Web: www.ecuomaha.org

3rd Sunday

BCA MEETING 5 PM until about 6:30 PM
is our monthly meeting with potluck. We meet
at St Paul's Episcopal Church in Council Bluffs

4th Monday

NAP HIV TESTING

Respect Clinic, walk-in from 5:00pm to 7pm—
50th & Ames Ave.

4th Tuesday

PFLAG-CORNHUSKER Unitarian Church,
6300 & A, Lincoln, 7 p.m.
YOUTH HIV TEST Lighthouse, 2530 N, Lin-
coln, ages 13 to 18, FFI: 475-3220, 3-5:30 pm

4th Friday

**LEO - LEATHER ENGINEERS OF
OMAHA**, Not currently meeting.

Sexual Advisor

Someone asked me what I do since I have
retired.... Do I have a job?

I replied, I am my wife's sexual advisor."

Somewhat shocked, they said, "I beg your
pardon, but what do you mean by that?"

"Very simple. My wife told me that when
she wants my fu#king advice she'll ask
me for it.

The Photographer

The Smiths were unable to conceive chil-
dren and decided to use a surrogate father
to start their family. On the day the proxy
father was to arrive, Mr. Smith kissed his
wife goodbye and said, "Well, I'm off
now. The man should be here soon."
Half an hour later, just by chance, a door-
to-door baby photographer happened to
ring the doorbell, hoping to make a sale.
"Good morning, Ma'am", he said, "I've
come to..."

"Oh, no need to explain," Mrs. Smith cut
in, embarrassed, "I've been expecting
you."

"Have you really?" said the photographer.
"Well, that's good. Did you know babies
are my specialty?"

"Well that's what my husband and I had
hoped. Please come in and have a seat".
After a moment she asked, blushing,
"Well, where do we start?"

"Leave everything to me. I usually try
two in the bathtub, one on the couch, and
perhaps a couple on the bed. And some-
times the living room floor is fun. You
can really spread out there."

"Bathtub, living room floor? No wonder it
didn't work out for Harry and me!"

"Well, Ma'am, none of us can guarantee a
good one every time. But if we try several
different positions and I shoot from six or
seven angles, I'm sure you'll be pleased
with the results."

"My, that's a lot!", gasped Mrs. Smith.

"Ma'am, in my line of work a man has to
take his time. I'd love to be in and out in
five minutes, but I'm sure you'd be disap-
pointed with that."

"Don't I know it," said Mrs. Smith qui-
etly.

The photographer opened his briefcase
and pulled out a portfolio of his baby
pictures. "This was done on the top of a
bus," he said.

"Oh, my word!" Mrs. Smith exclaimed, grasp-
ing at her throat.

"And these twins turned out exceptionally well
— when you consider their mother was so diffi-
cult to work with."

"She was difficult?" asked Mrs. Smith.

"Yes, I'm afraid so. I finally had to take her to
the park to get the job done right. People were
crowding around four and five deep to get a
good look"

"Four and five deep?" said Mrs. Smith, her
eyes wide with amazement.

"Yes", the photographer replied. "And for more
than three hours, too. The mother was con-
stantly squealing and yelling — I could hardly
concentrate, and when darkness approached I
had to rush my shots. Finally, when the squir-
rels began nibbling on my equipment, I just
had to pack it all in."

Mrs. Smith leaned forward. "Do you mean
they actually chewed on your, uh...
equipment?"

"It's true, Ma'am, yes. Well, if you're ready,
I'll set-up my tripod and we can get to work
right away."

"Tripod?"

"Oh yes, Ma'am. I need to use a tripod to rest
my Canon on. It's much too big to be held in
the hand very long."

Mrs. Smith fainted

Redneck Hooker

A redneck was walking home late at night and
sees a woman in the Shadows

"Twenty dollars" she whispers

Billybob had never been with a hooker before,
but decides what the hell, it's only twenty
bucks So they hide in the bushes..

They're going 'at it' for a minute when all of a
sudden a light flashes on them It is a police
officer.

"What's going on here, people?" asks the offi-
cer.

"I'm making love to me wife!" the Redneck
answers sounding annoyed.

"Oh, I'm sorry," says the cop, "I didn't know"

"Well, neidder did I, til ya shined that light in
her face.

Two old guys talking...

One said to the other: "My 85th birthday yes-
terday. Wife gave me an SUV".

Other guy: "Wow, that's amazing! Imagine, an
SUV! What a great gift!"

First guy: "Yup. Socks, Underwear and Via-
gra!"

GLBT RESOURCE LIST

OMAHA BASED

BiMenNebraska, Social Support for Bi and BiCurious Men <http://groups.yahoo.com/group/BiMenNebraska> and <http://groups.yahoo.com/group/Bi-MEN-MIDWEST>

Camp Kindle, Nebraska based summer camp for kids affected by HIV/AIDS, 877.800.CAMP, www.CampKindle.org

Citizens for Equal Protection 1105 Howard St. Suite 2, Omaha NE 68102, 398-3027 www.cfep-ne.org, email to: Michael@cfep-ne.org

Family Foundations Therapy for individuals, couples or families, for info call 558-3856

First Central Congregational Church UCC, 421 South 36th St., 402-345-1533, www.firstcentral.org, GLBT-affirming

First Lutheran Church, 542 So. 31st St., 402-345-7506, GLBT Friendly www.firstlutheranomaha.org

First Unitarian Church, 3114 Harney Street, 402-345-3039, www.firstuuomaha.org, GLBT Welcoming Congregation

First United Methodist Church, 7020 Cass St., 402-556-6262, www.fumcomaha.org, GLBT-affirming

Flat Water Bears, (group disbanded)

Front Runners/Walkers, Wednesdays at 6:30pm, Elmwood Park Parking Lot by softball field, Omaha (402-804-8720)

Gay Lesbian Straight Education Network - Omaha, Box 641676, Omaha 68164, 712-325-0117 <http://www.glsenomaha.org>

GayLibrary.com, World Wide Resources

GOglt Professionals, meeting at 5:30PM. Email: GOglt@cfep-ne.org or see www.GOglt.org for info

Greater Omaha LGBT Democrats <http://omahalgbtDemocrats.wordpress.com> - contact Ken @ 402-686-6389 See also <http://ProgressiveOasis.com>

Heartland Pride www.heartlandpride.org, email: info@heartlandpride.org; meets on the 2nd Thursday of each month from 6:30pm to 8pm. @ D. Dale Clark Library

Ice Bowl Invitational Bowling Tournament (IBIT) P.O. Box 31838, Omaha, 68131 R. Hollendieck (402) 556-5556

Imperial Court of Nebraska, Box 3772, Omaha 68103, Board Meets 3rd Monday, Rainbow Outreach GLBT Center at 6:30pm, www.imperialcourtofnebraska.org

Inclusive Life 402-575-7006 www.inclusivelife.org Offering religious and non-religious care and services to all without exception. Weddings, Funerals, Coaching and Pastoral Care.

Learning to Exchange Power, no current info available

Leather Engineers of Omaha (LEO) not

currently meeting

LinOma Bares, for more Info email linomabares@yahoo.com or mail to P.O. Box 24547, Omaha NE 68124

Metropolitan Community Church of Omaha, 819 S. 22 St., Omaha 68108 345-2563, mccomaha@mccomaha.org Website: www.mccomaha.org Sunday Worship 9:30am and 11:15am, Wed. Worship at 7pm

NA Rainbow Group, Narcotics Anonymous, meets Friday thru Monday at 10pm, MCC-Omaha Church, 819 South 22nd St

Nebraska AIDS Project, 250 So. 77th St., testing Wed from 1:30-4PM by appointment only, Thurs & Fri 5PM-9PM with 20 minute results Call 402-552-9255 for info

NebraskaEquality.org, Find out everything about Nebraska and the GLBT Community

Nebraska Pride IDOL, PO Box 241733, Omaha NE 68124, 866-4-NE-IDOL, www.NebraskaPrideIDOL.com

Nebraska Zen Center, Soto Zen Buddhist, 3625 Lafayette Ave., 402-551-9035, www.prairiewindzen.org GLBT inclusive

North Side Christian Church 5555 Laramore Ave., Sunday service at 9:30am, see www.NorthSideOmaha.org

The 'Ohana Group, (GLBT / Non-traditional Family group), email to: Theohanagroup@msn.com

Omaha NE Gay Pride Web Page <http://ONGP.com>; email to: omahanegaypride@cox.net or ongp1@cox.net

Omaha Metro GLBT Sports League, See www.oglbtsports.com for more information

Onyx Images, Box 31026, 68131-0026 Social/Support Organization for African American Males age 21 and over

Out and About in Nebraska, website: www.travel.to/outabout Email: NeOutAbout@yahoo.com

OUTLinc, a nonprofit organization that engages in and fosters the well-being and advancement of the LGBT community, www.outlinc.org, Lincoln NE

OUUT (Omaha Unitarian Universalists for Tolerance) First Unitarian Church, 3114 Harney, 68131, 345-3039, www.ouut.org

Parents and Friends of Lesbians And Gays (PFLAG) Omaha Chapter, For confidential information or support, call: 402-291-6781, meeting at Countryside Community Church, 8787 Pacific Street Omaha, Nebraska

Proud Horizons Youth Group, Sat Afternoon, info: (402) 291-6781 or email proudhorizons@yahoo.com

Rainbow Outreach GLBT Resource Ctr. 3620 Leavenworth, Omaha, 341-0330

Rainbow Pride/Rainbow Celebrations PO Box 8273 Omaha, NE 68108, See www.rainbowpride.org for info

River City Gender Alliance, for info see www.rcga.org or call 402-291-6781

River City Mixed Bowling Sundays, Maplewood Lanes Omaha, at 3PM call 402-572-9393 for details

River City Mixed Chorus, Box 3267, Omaha, NE 68103, 402-341-SING Website: www.rcmc.org

Second Unitarian Church, 3012 S 119th St., Omaha, www.2uomaha.org, 402-334-0537, LGBTQ Welcoming Congregation

SNAP Productions, Box 8464, Omaha, NE 68108 www.snapproductions.com

Temple Israel Synagogue, 7023 Cass St., 402-556-6536, member of the Union for Reform Judaism, GLBT inclusive

Unity Church of Omaha 3424 N. 90, Omaha, Sunday worship: 10:30am Wednesday meditation service 7pm: 571-1344; www.unityomaha.org

Youth Emergency Services, Inc. (Y.E.S.) Offices: 2679 Farnam Street, Suite. 205 Omaha, NE 68131, 402-345-5187, email to info@yesomaha.org

Y.E.S. Drop-in Center, 2057 Harney Street Omaha, NE 68102, 402-505-6922

LINCOLN BASED

LGBTQ and Ally Programs and Services Resource Center, Pat Tetreault, LGBTQ Resource Center Director, <http://involved.unl.edu/lgbtqa> - 402.472.1752 or 402-472-1652 <http://www.unl.edu/health/sexuality>

Queer Student Alliance, UNL, contact unlqsa@yahoo.com for info

GLBT and Allies coffee house, 3rd Fridays, Unitarian Church, 6300 A, 7:30 to 10:30pm

Lincoln Women's Center, Lincoln 402/472-2597.

Nebraska AIDS Project, Lincoln, 1921 S. 17th St. (402) 476-7000

Omaha Women's Riverboat Cruise, 4949 N. 73rd, Lincoln, 68507 467-5737

Parents, Friends of Lesbians & Gays, Cornhusker Chapter, Box 30128, Lincoln 68508, Meet 4th Tues, Unitarian Church, 6300 A, email to Barbara Kimberly, jbkiber@hotmail.com. Website: <http://pflagcornhusker.org/>

Planned Parenthood, F2M and Questioning Support group & Partners of FTM Support Group, meet monthly at 10am Saturday, for info call Ryan Sallans at 441-3321 or email sindu.s@gmail.com

SAGE, Box 22043, Lincoln 68542 Coffee House 2nd Sat, 6-9pm, Lesbian Videos

7:15pm, 3319 S. 46

Spiritual Friends of Lincoln

Offering fellowship and worship for those seeking radical hospitality, openness, and inclusiveness. Meets the 1st and 3rd Sunday in Lincoln info@inclusivelife.org and on FaceBook

Straight Spouse Support Grp 402-429-6094

TriCity GLBT, serving Central Nebraska, web site at <http://www.tricity-glbtc.com/>

UNL Committee on GLBT Concerns, Contact Pat Tetreault, (402) 472-1752 or email: ptetreault1@unl.edu / www.unl.edu/cglbtc

Women In Trades/YWCA, 1432 N St., Lincoln 68508; 434-3494,

Youth Support Group, (402) 434-9880

Iowa Based

Council Bluffs Health Department/Free STD Clinic

209 Pearl Street, Council Bluffs, Iowa 51503, 712-328-4666 – ask for Rachel, Monday – Friday by appointment, call to inquire about extended hours, **FREE testing for HIV, Syphilis, Gonorrhea and Chlamydia**

Council Bluffs Community Alliance

www.councilbluffscommunityalliance.org

Council Bluffs Pride, www.councilbluffspride.org

First Congregational Church, United Church of Christ. GLBT friendly. 611 First Avenue, Council Bluffs, IA 51501, 712-322-5324 - <http://www.cbfirstcongregational.org/>

Iowa Equality, GLBT –allied against change to the state and federal Constitutions, <http://www.IowaEquality.org>

Sioux City, Iowa Resource Web Site: www.siouxlandpride.net

Nationally Based

Trevor-24-hour National Suicide Hotline for GLBT and Questioning Youth

1-800-850-8078 or see web site at <http://www.thetrevorproject.org/helpline.html>

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(Toxic or Natural? You decide, continued from page 9)

and experience to effectively interpret the results is required.

“Omaha Essential Oils is pleased to offer this technology in Omaha” says Royal Bush, Inclusive Life Chaplain “it will offer an option to everyone looking to integrate healthy, natural and safe choices for the use of natural, not toxic products to live a better life.”

Omaha Essential Oils will be offering complimentary Zyto Scans during the month of July, 2013. Omaha Essential Oils offers Young Living products, information, and training in a store setting as opposed home gatherings.

You can visit our new interactive FaceBook page by searching Omaha Essential Oils on FaceBook, you can order product, learn about product and also see how you can help others.

Omaha Essential Oils is offered by Inclusive Life to provide Holistic Care. Inclusive Life is a Nebraska, non-profit organization that has been providing care and services to all without exception since 2009. Members of the MidTown Business Association and the Omaha Chamber of Commerce, Inclusive Life is located near the Med-Center at 3622 Leavenworth.

About Inclusive Life: (<http://www.inclusivelife.org>) provides

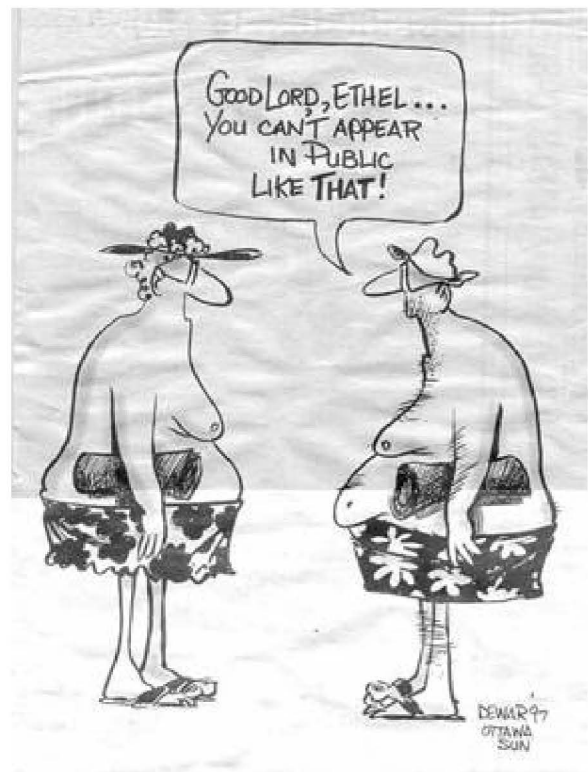
Where Can You Find The Gayzette?

Omaha:

- DC's Saloon, 610 South 14th Street 402-344-3103
- Dixie Quick's Restaurant, 157 West Broadway 402- 346-3549
- Flixx , 1015 South 10th Street Omaha 402-408-1020
- Lover Luxuries, 6065 Maple St. 402-932-3377
- The Max, 1417 Jackson St. 402-346-4110
- Metropolitan Community Church, 819 South 22nd Street
- Mystery Bookstore, 1414 South 13th St. 402-342-7343
- Nebraska AIDS Project, 250 South 77th St 402-552-9260
- Omaha Mining Co., 1715 Leavenworth 402-449-8703
- Rainbow Outreach Metro Omaha GLBT Resource Center, 3620 Leavenworth St. (home of The Gayzette) 402-341-0330

Would you like to have the Gayzette at your Place of business? Email your request to: Gayzette@cox.net

locally ordained and licensed ministers and officiants for life rituals, coaching and holistic care. (weddings, funerals, baptisms, blessings and dedications. We offer premarital coaching, relationship coaching and grief, coaching, hospital visits, and documenting end of life decisions and plans.)



Kyle's Bed & Breakfast by Greg Fox



YOU'RE UP EARLY.

YEAH, BILLY. MY CAR'S IN THE REPAIR SHOP FOR A FEW DAYS, SO...



...I GOTTA' CATCH A BUS TO GET TO THE TRAIN...TO GET ME OUT TO SCHOOL.

WHAT? THAT'S CRAZY. WHY DON'T YOU JUST RENT A CAR FOR A FEW DAYS?



'CAUSE I'M NOT A RICH, JERK-WAD COMEDIAN WITH PILES OF CASH TO BURN.

N' I DON'T HAVE A CREDIT CARD.



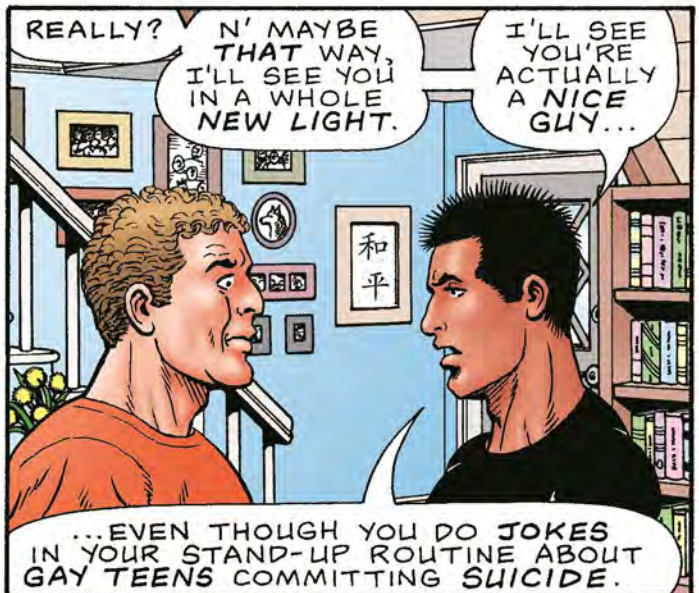
FINE. FORGET I ASKED.

WILL DO.



HEY, I'M NOT DOING ANYTHING TODAY.

I COULD GIVE YOU A RIDE OUT TO STONY BROOK.



REALLY?

N' MAYBE THAT WAY, I'LL SEE YOU IN A WHOLE NEW LIGHT.

I'LL SEE YOU'RE ACTUALLY A NICE GUY...

...EVEN THOUGH YOU DO JOKES IN YOUR STAND-UP ROUTINE ABOUT GAY TEENS COMMITTING SUICIDE.



I TOOK THOSE JOKES OUT OF MY ACT!

YEAH. ONLY 'CAUSE THE WHOLE COUNTRY TURNED AGAINST YOU!

OTHERWISE YOU'D STILL BE SPEWING 'EM OUT!



LOOK, DO YOU WANT THE RIDE OR NOT? FINAL OFFER.

ALL RIGHT. I'LL TAKE IT.

BUT I STILL HATE YOU.



GOD. IF THIS IS WHAT IT'S LIKE BEING A PARENT, I'M GLAD I DON'T HAVE KIDS.

I'M GLAD YOU DON'T, EITHER...

TO BE CONTINUED...

Fitness Corner

By Ron Blake



DINNER OUT WITH PROUD FRIENDS

It's that Pride time of the year all over the country and I'm taking six of my fascinating gay and lesbian friends out for dinner. I've booked a seven top at my favorite haunt for the soiree. These six celebrities should make everyone in the LGBT community proud to say they're one of us.

Seated at the head of the table will be the den mother I never had when I was a kid. Gertrude Stein is tough as flannel as she keeps me in line with the likes of Ernest Hemingway, F. Scott Fitzgerald, Pablo Picasso, and James Joyce in her Parisian apartment. She'll probably remind us what a lost generation we are today with our technology and gadgets. Some sweet sweet sweet sweet tea should relax her.

I told Michelangelo to be on time for appetizers at 7PM. He's been spending a lot of time painting an enormous ceiling and he tends to lose track of time in his tedious endeavor. He says it's the chance of a lifetime and he was commissioned by someone big from the Church. If the friars only knew they had a gay man brush stroking in the house of the Lord. The confessional is the second fresco on the left.

Don't be afraid of my third guest for the festivities. It's Virginia Woolf and she's bringing her latest book for me to read. She's happily married even though she seems to be living the Vita loca with a woman on the side. I think this woman could be the muse for all her amazing success as a writer.

If I need any help calculating the tip I'll call on the greatest economist of this last century to help me do the math. John Maynard Keynes agreed to dinner if it was free. This guy knows where all the great sales are for Prada, Coach, and Dior. A gay man and his vast disposable income are soon parted... unless it's within the house of Keynes. Maybe I'll convince him to buy a round for everyone. Laffer out loud!

I'm simply bananas about Ms. Josephine Baker joining us for the three courses of gastronomical gayness. This gal can act and sing and dance whether it's in the Big Apple or it's in her adopted country of France. She's friends with Princess Grace and Jackie Onassis and she's performed in front of Sophia Loren, Diana Ross, and Liza Minnelli. She is indeed the cat's meow!

I hear America singing their praises for my friend and poet Walt Whitman. I look forward to leaving to the day what belongs to the day. Mr. Whitman is my noiseless patient friend until we sit down for our feast this evening. O Captain! My

captain! The day is nearly done. O the bleeding drops of red wine that shall fill our glasses tonight.

There are plenty of great achievers in our LGBT communities that should make everyone beam with pride. Tonight should be epic fun for me and my pals around the dinner table. Here's hoping you continue to have an epic Pride season with all your great friends!

This article of perpetual pride is brought to you by that guy with his napkin neatly folded on his lap. That guy of dining etiquette is Ron Blake and he can be found with his elbows off the table in Phoenix, AZ.



**250 South 77th Street, Suite A
Omaha, NE 68114**

(Located behind McDonald's at 77th & Dodge Street)

www.nap.org

402-552-9260

**Free anonymous or confidential rapid HIV testing.
Chlamydia & Gonorrhea testing also available for \$10.00**

NAP: 77th & Dodge St.	Wednesday 1:30 to 3:30 pm (appointment only) 5:00 to 8:00 pm (walk-in)
	Thursday 1:30 to 3:30 pm (appointment only) 5:00 to 8:00 pm (walk-in)



Flixx Lounge: 10th & Pacific St.	1st & 3rd Mondays of each month 8:00 to 10:00 pm (walk-in)
RESPECT Clinic 50th & Ames Ave. (Located in Baker Square Plaza)	2nd & 4th Mondays of each month 5:00 to 7:00 pm (walk-in)

Know your status. GET TESTED!

Call 402-552-9260 to schedule an appointment or with any questions.

www.nap.org

THUR JULY 4 - 8PM
"CUSTOMER APPRECIATION"
Presented by The Max & ICON

FRI JULY 5 - 8PM
"AMATEUR STRIP NIGHT"
Win \$500 in CASH Prizes

SUN JULY 7- 4PM
"VICTORY PARTY"
Presented by ICON

SUN JULY 7 - 8PM
"RETURN TO THE USS NEBRASKA"
Presented by Phoenix

SAT JULY 13 - 7PM
"RETURN TO THE GOLDEN AGE"
Presented by Mr. Mardi Gras

SUN JULY 14 - 10PM
"FIERCENESS PERSONIFIED"
FEATURING RUPAUL's WILLAM
Presented by Miss Max 29 Eva Styles

SAT JULY 20 - 8PM
"SUPER BEST FRIENDS FOREVER"
Presented by Ryan Klaus

SUN JULY 21 - 9PM
"DANCE NIGHT"
\$3.50* Shots All Night Long

SAT JULY 27 - 7PM
"MCC Benefit"
Presented by Montana

SUN JULY 28 - 9PM
"An Evening with After 9"
Presented by Kathy Banta

JULY 2013
the max
477 JACKSON ST. OMAHA, NE 68102
1417 JACKSON ST, OMAHA, NE 68102 (402) 346 - 4110