

## Our Turn

View and opinions by The New Voice staff.
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The Real Killer
-by Sharon V.
I've worked in the health care industry for over 15 years and during that time I've learned a bitter lesson. Frequently, it is not the disease that kills but rather the individual dies because he or she ignored symptoms and delayed treatment until it was too late. When I learned CPR we were taught that the biggest factor in death from heart attacks is patient and physician denial. All too often patients refuse to admit that shortness of breath or occasional chest pain could be early signs of heart trouble. The same is true of deaths from cancer. Too often women fail to detect lumps in their breasts.

Too often men are ignorant of the importance of testicular self examination. Too often these people die.

I feel strongly that the same dynamic is at work in the fight against AIDS. Fear keeps us from being tested. Fear keeps us from seeking medical help at the first sign of problems. Fear kills us.

You can fight back. Fear can be conquered through knowledge. You know about safer sex. You know where to go to be tested. You know where to go for medical care. What you may not know is that people can live longer if treatment begins early and is followed faithfully.

Fight back. Seek early treatment for any disease. We'11 all be winners.


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FOR: ALL THOSE AFFECICDUY MUS
7:00 P. M. WITH SOCIAL FOLLOWWING EVERY SECOND MONDAY OF-7LE MOIJIHI

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## Submission Deadline

The New Voice has a submission deadline on the 15 th of each month. Submissions received after the 15 th will be held for publication at a later date. Thank you for your cooperation.

## To the Editor:

Last fall, Dick B. Emperar 7 The Imperial Court of Nebraskes st ted that the title of Emperor of the Imperial Court of Nebraske was a title bestowed on him by a popular vote of the good citizens of Nebraska. It is in response to this comment that 1 direct this open letter to the good people of Nebraska, and especially those of the Imperial Court of Nebraska. I grent that the titled heads of ICON are voted on during the festivitiea that surround this 'fabled' event.

It has come to my attention that over the past two years (1986 and 1987), that the winners of this election won by extremely few votes. A concern was voiced by several peopla in this year's election in the fact that there was only one person running for the title of emperor and empress. The first and main concern that was voiced was that of "Why should 1 go and vote? There 1 s only one person for each position. My vote wouldn't matter." Then other people started talking about going and voting "No" to the candidates on the slate.

Another concern was why should we go and pay $\$ 10.00$ to go and vote? It doesn't matter how many yes vs, no votes there are since that one person would be guarantesd the crown.

I asked these very questions to an ICON former emperor and was told that 'If there were even 1 more NO vote that YES
votes, then that person would not win'. I asked the ICON person how that could the since there is NO SEPARAIE, IMPARTIAL JUDGE to GUARANTEE a valid election results: that in fact the vote could be rigged, jeopardized, and in fact could be invalidated. No suitable answer was received by myself from this person.

The fact that the ICON BOG (Board of Covernors) supervises the counting of the votes, to myself, smacks of favoritism, partiality, and in the event of a tie/no obvious winner/ or even a landslide win, that would not necessarily insure that the wishes of the populace (i,e. gay and Iesbien community) be insured for the correct chofce.

I ehallenge the ICON to submit in writing the reaults of the last election of Emperar and Empress; complete with documented proof that there was no tampering with the results and that they cont inve to do so in the future. Since the ICON claims themselves to be a voice of the gay/lesbian community at large Didn't they represent us in Washingt on? or did they represent only the faction that supports an Imperial Court?), surely they should have no problem in providing this proof.

I personally know of quite a few people who are shocked that Gary W. won the title this year when most of the people that I and athers have talked to voted
"NO" on the ballot. When asked about the money needed to go and just vote, the same ICON BOG person stated that 'This year one does not have ta pay to vote. This fact is represented in all the advertising that has been done for this year's coronation.'

The fact of the matter is that while on the posters for the coronation it does state that one needs not to pay ta vote, the ads carried in The New Voice did NOT state this fact. Not all people who would/would not like to be represented by ICON go to the bars. For meny of them, thelr only source of on-going events is in the New Vaice. Does ICON really represent a true cross section of the gay/lesbian community if they with-hold information that could be vitel to some members? Again, I challenge the ICON to disprove their claim that it was not necessary for peopl ta pay to vote and that thin was in all of their ads.

To me it seems that in actuality, the ICON represents itself and what ever group that It wishes to endorse and offers no PROOF POSITIVE of its accountability in voting matters, truth $1 \pi$ advertising. or for that matter, how can we know that when we support an ICON function, that the monies we domate are going to the graup/agency/organization that the benefit is for?
-Stephen Michael Mosller

## Parade Day Reflections

I'm writing ta express my feelings of marching in the "Gay Pride PArade" held on the 25th of June 198B.

My first reelinga were the fear of what if someane 1 know sees me on T.V. That soon was overcome by the thoughts of I've been a lesbian for six years now in Omaha. I was welcomed in the community with loving arms and was able ta enjoy the bars, fellowship, activities and reading materials.

I joined the parade taking each step with others as we all walked together, heads held high with Gay Pride.

As it came to be I was on T. V. and my family did see it.

Their reactions were just that they had seen me on T. V. Nothing else. I imagined a lot worse.

This parade was just a beginning for me and my feelings of being proud of being a lesbian and wanting "Gay Rights Nowl".

Next year I plan on being there, walking tall with pride.

Maybe next year I'1l be walking next to those of you who were worrying about what people would say if they saw you on T.V. this year.

Thanks for this wonderful feeling of pride.
-Susan E. Blankman

## Dear Sharon,

Thanks so much for mailing ae the Pride Week T-Shirt. What a surprisel That was quite thoughtful of the steering committee, so please convey ny thanks, I think, however, my partner will be wearing it to the Saturday march, while I'II be sporting the "New Voice" Tshirt 1 have. Perhaps we'll see you and some other staff nembers there. And thanks you for extending my subscription. Without the voice, we'de be living in the dark here in Kearney.

Yours,
Jean

To the Editor and the Nebraska Gay and Lesbian Community:

A Ietter to the Editor as written by Mr. Stephen Moeller coricerning the "actions" of the Imperial Court of Nebraska (ICON), and their Board of Governors (BOG), and a certain individual, about Coronation VIII. We es a governing body of ICON have been given this chance to reply and we are doing so at this $t$ ime.

As we read Mr. Moeller's letter, the first of many complaints or criticisms is the fact thet there is only one person cunning for the titles of Emperor and Empress. The BOG'S has no control over the number of people deciding to run for these positions. However, whether it be lack of community support or whatever, the previous two years, there has in fact been only one person runining for the position of Emperor and one person running for the position of Empress. This is not the fault of ICON'S BOG'S.

As is sated in Mr. Moeller's letter, if there is one more "no" vote than "yes" votes, the person running would be defeated, therefore the position would be left vacant.

Every year prior to Coronation VIII, there has been (1) person to secure the voting box (normaliy Pastor Jan), (2) either one or mare "impartial" people who have participated in the counting of the votes. However, ICON, being one of the five oldest volunteer organizations in Nebraska, decided that we could in fact trust our own membership in the counting, and the validity of our own count.

There were 300 ballots printed; 107 votes were cast, and 193 ballots destroyed. The BOG'S of ICON trust our president, Mr. Don Flowers, who destroyed the ballots and whe also still has the ballots cast in his passession (by the way, these equal 107).

According to the By-Laws of ICON, any person(s) Wishing to contest the coronation vote, may be allowed to do so within (30) days of coronation. After (30) days, the ballots are destroyed. However, in this year's case, we will extend this to (60) days because of some of the public's concern.

In responce to the voting of Coronation VIII, they were as follows: Gary W., yes 75, no 3. Danielle Logan, yes 81, no 23, (3 not cast). They were
verified by Mr. Don Flowers, Mr. Richard W., Mr. Bill B.. Don $R$.

Referring to representation in Washington O.C., for the March on Washington, there was a very diverse group representing not ICON but Nebraska's Gay Community. Emperor V1, Pat Phalen, Prince Royal VI and VII Terry Sweeney, President Don Flawers, Emperor 1, 1I, IV, V, and VIII Gary West, Mr. Don Moran, Mr. Bruce Barnard and gay constituents from Lincoln and Omaha.

These people who represented the Nebraska gay/lesbian deligation were volunteers. They traveled at their own expense, with no funds coming from ICON. Also represented at the March, were two P.W.A.'s from Nebraska, whose expenses were paid due to fundraising done by ICON.

It is not the fault of the BOG's that Gary W. was the only candidate to run for Emperor. You say that the BOG's have bias towards Gary $\mathrm{W}^{-}$and that you talked to many who voted "no" for Gary, It seems that you talked only to your friends and not the consensus. As was statē previnusly, as Gary won by 43 votes. It seems only narrow minded people never gather the real facts.

The idea of free voting first originated this year. You are correct in saying that the posters stated free voting and The New Voice advertisement did not, However the New Voice ad
had to be submitted by May 15th. The BOG's had not yet voted on the free voting issue until the monthly meeting on June 6th, The Nebraska gay/lesblan community need to realize that the first time things do not always work perfectly. We realize that some work is needed on things we do. It does take time to work out "kinks", which hopefully will be taken care of for Coronation IX.

As far as ICON's credibility to the gay/lesbian community, in the sth reign, the BOG's supplied The New Voice with a total breakdown of expenditures and recipts from Labor Day weekend. This however, was never printed in any New Voice publication. If anyone would like to see where the runds raised by ICON have gone, you are more that welcome to contact the UNMC Viral Syndrome Clinic, The Human Rights Campaign Fund (Washingt on D.C.), M.C.C., Gay Bowlers, Gay Volleyball, River City Mixed Chorus, and Lamda House, and THE NEW VOICE.

As a governing Board, ICON respectfully accepts any criticism or praise for it's efforts. We sincerely hope to have the continued backing of our community, beceuse if not for you (Nebraska's Gay/Lesbian Community), our hopes and dreams would not be realized.

In love and fellowship, The Board of Governors of The Imperial Coupt of Nebraska.


## Features

# Misconceptions 

-Jerry Peck

As a PWA (Person With AIDS), 1 have spoken to other gay men about AlDS. There are many misconceptions about transmission of the virus.

The idea is prevalent that the only Nebraskans (midwesternera) that are infected are those that went to San Frencisco or elsewhere to get the virus. I was born in Nebraske, raised in Nebraska and with the exclusion of 10 days in the southern $t$ ip of lekas - all of my sexual experience has been here. That is not to say that I have never been with someone from the areas of greater infection, or with someone that had been with someone from these area. We, including gay men, are a mobile society.

There are two extremes of how the virus is transmitted. On one hand there are those that believe the virus can be absorbed through the skin from a tear or a drop of sweat. If I believed that the virus could appreciably be excreted through tears or sweat, 1 would be in a sauna peeling onions.

On the other hand we have people that suffer from a misunderstanding of the term promiscuous. In referring to sexual conduct one can be celibate, monogamous or promiscuous. Any number from two to two hundred falls into the same category. I have heard it suggested that the virus is a mutation caused by peceiving semen from multiple partners in one setting (being gangbanged). Somewhat like sperm causing pregnancy, the virus can be scquired through a single contact. Unlike pregnancy, gay men are not only vulnerable at certain times of the month.

A final misconception is that the orifice (mouth or anal canal) recelving the semen must be bleeding profusely in order for the virus to get into the blood. Contrarily, that would flush out the semen and virus. Seepage, such as caused by pyorrhea of the gums, vigorous brushing of the teeth, or insertion of an item into the rectal canal allows the virus entry.

We all enjoy "playing", but if you "play around" "play Sare".

## Death

Death is a word
Which has the pawer
To throw fear into the heart And shorten the hour. It speaks of your future;
It speaks of your past,
It speaks of eternal
Slumber at last.

## -Bear

## Letter to Jason

## -Ann Muller

 Deted June 29, 1981(1988 note: For several years, Guy Warner, Founder of Parents FLAG, Chicago, patiently nudged parents to participate in Chicago's Gay/Lesbian Pride Parade, In 1981, 16 months after Jason come out to his dad and me, 2 other mothers and I were the first parents to do so in Chicago. Unexpectedly, the experience of being in the parade changed both how I felt about Jason being gay and about myself as his mother. This is how 1 described it all to Jason who was awey it school that summer, )

Dear Jason.
Well, the parade went on l After rain yesterday morning, the westher cleared, and we marched in sunny 87 degrees cooled by a nice breeze.

First, though, Guy had us up to his apartment for brunch. One of the dads made great scrambled egga with cream cheesse. Somebody else made corned beef hash that had to be cut by hand (by knife?-anyway, not in the Cuisinart), and Dad and 1 brought fresh fruit salad. They all asked about you and said to tell you hi.
(When we left Guy's apartment building that day and threaded our way through the crowds to where the parade was lining up, 1 mentioned to one of the other mothers how the excitement around us reminded me of my own feelings about the women's movement. Her answer was that the parallel, for her, was the struggle for black
rights. I cemember just how the sun looked on the concrete sidewalk in front of us that day in 1981 when 1 first understood that significant link of gay to women and blacks.)

Before the parade started, Dad hud established 2 "poopingout" places along the way in case any of us got tired, but it ended up that two other mothers and me plus Ed, Guy, his Bob, and PauI walked Bll the way to Lineoln Park. We carried cardboard signs that read:

PARENTS AND FRIENDS OF GAYS and
GAY OR STRAIGHI LEVE IS GREAT
At first when the onlookers saw who we were and started to clap. I started to cry, but then I reminded myself that 1 only had 2 Kleenes in my pocket.

And it was even more emotional as we turned the corner on Broadway. The acolades got almost overwhelming. Several times the crowd came right off the sidewalk, applauding, and kind of closing in on us as if they wanted to see our faces. Dh, Jay, the numbers of people, the very numbers.

You know, Jason, how in a crowd you're inclined to avoid eye contact? Well, for some reason, I found myself doing exactly the opposite yesterday, and somehow it was that very thing, the seeing look, that moved me so.

As much as you and 1 both know that 1 didn't want to hear you were gay, being in the parade, surrounded by so many gay people was one of the most moving experiences of my life. Their faces touched me. They were so alive, sa full of sensitivity, pain.
$t$ say yesterday that you are part of a good group of people, people you'11 be strengthened by, It was also pretty neat to get so much attention for being just your mom.

Dad took pictures of our group in the parade and as soon as they come back, we'll send them to you. We tried to call when we got home last night, but you were out. Let us hear and take care.

[^0]In this issue you'11 find a new column written by an old friend of the New Voice. Our culinary genius, writing under the somewhet corny Pseudonym of "Hedda Lettuce" (Is there a Pun somewhere in that sentence?), will share with us ways to make the kitchen a friendly place even on the morning after the night before. Hedda appears to believe the way to a lover's heart is through the stomach as she goes out of her way to entice with tempting, yet easy recipes. I have sampled Hedda's culinary delights and I guarantee you that you will not be led astray by these recipes. Now, Hedda might want to lead you astray but not with recipes.

## Second Most Important Room in the House

-By Hedda Lettuce


#### Abstract

BREAKFASTI It was at breakfast a few months ago and $\frac{1}{}$ was en joying the meal with Sheron for reasons not discussible here - snyway the subject on me writing a column for the NEW VOICE came up. That was when the NEW VOICE was being published in LIncoln. I begged off and asked her to let me think about it for $a$ while. A lot of iced tea and other liquid refreshments have gone "under the bridge", so to speak since then and after some sporadic badgering by Sharon here I am, girls.

We discussed different ideas about this column and it was decided that my first article ahould be about special breakfasts - such as the morning after that special night where you've wooed and won and carried on till all hours of the morning in the most important room in the house.

Anyway, here it is morning and ofter a little morning exercise session you want to show your appreciation for the night before so here's a couple of easy breakfasts that are not the typical toast, cornflakes, and coffee genre.


The first, gleaned from an old $G Q$ magazine, is related to a orepe, souffle, and an omelet all volled up into one dish. Since it takes less than 20 minutes to make, you can prepare a pot of coffee and perhaps nuke some bacon in the microwave while this is cooking.

Ingredients: 2 Tbl butter 2 eggs 1/2 cup milk

Marnier
1 TbI Grend or Kirsch 2 Tb1 sugar $1 / 2$ cup flour Juice of one
lemon, or use bottled leman juice
Directions: Preheat oven to 400 degrees, Place a 10 inch GLASS pie plate in oven to heat. Add the butter to the plate and when melted, brush the side and bottom of the plate with it. Keep the plate in the oven until ready to use, the plate must be kept hot. Put eggs, milk, iqquer, and sugar into a blender. Blend briefly at low speed, Add flour and blend at high speed until light and frothy. Scrape sides of blender and blend a few seconds more. Pour mixture into heated pie plate, and bake for 15 minutes.

Serve with maple syrup or jam.
This is an ideal time to serve mimosa which is equal parts orange juice and champagne, but let your mood and temperament be your guide as to the exact proportions of the bubbly and the Vitamin. C. It is rumored that a small sugar cube soaked in Galliano and dropped into the wine glass turns this libation into an aphrodisiac (as if you need one.)

For those who like something more zippy and zesty try these eggs with a definite Mexican Flavor. 01e!

For 2 servings:
INGREDIENTS:
2 flour
tortillas 4 eggs
1 t. water
$1 / 8 \mathrm{t}$. salt
1 Thl butter (or olea)
$1 / 4$ cup chopped gr onion
1 medium sized tomato, peeled, seeded, and chopped 2 ounces canned, chopped green chiles, well drisined $1 / 2$ cup shredded
Monterey cheese
2 Tbl taco sauce
2 Tbl sour cream

## Directions:

Heat oven to 350 degrees. Wrap tortillss in foil, bake about 5 minutes, or unt 11 warm. In bowl, combine eggs, water and salt and beat well. In large skillet melt butter. Add egg mixture and cook, stirring occasionally until eggs are almost done. Remove from heat.
Place tortillas on ungreased cookie sheet. Top each tortilla with $1 / 2$ of the egg mixture, then onions, tomatoes, green chiles, and cheese. Bake at 350 degrees for 5 to 10 minutes or until very warm and cheese is melted. Top each with a Tbl taco sauce and a Tbl of sour cream.

Now that breakfast is over and you've decided to live together there will come a time when the in-laws are going to come to dinner. First of all I would suggest lunch but we'11 cover that next manth. Meanwhile I've got a date with Charlie Horse and I want to see if he lives up to his name.

## Why Me?

Day after day
I sit and ponder. Night efter night, I just let my mind wonder.
To $f$ ind the answer to
The question "Why me?"
All the luck seems to
Be with the rest--but not me.
-Bear


## Sorry, Hedda

Oops, we made a slight tactical error and took a left turn when the map said right. this meant that an article got sidetracked between the editor's hands and the typesetter's keyboard. As a result, you will be treated to a double dose of calories from our expert chef, Hedda Lettuce. Enjoy! Enjoy!


First things first. I'm not one to tell all, but about my date with Charlie Horse....lets just say that not all men are created equal. Some men are more endowed by their Creator with certain enviable assets. If you want particulars I'm afraid you'll have to talk with Charlie.

Last month I promised you sone recipes to serve the inlaws. Any of these can be suitable for either lunch or dinner so just pick a time to eat and enjoy.

CHICKEN DIJON (serves 4)
Ingredients:
4 chicken legs (the $k$ ind you buy in the grocery store)
2 whole chicken breasts, each
h split in half
$11 / 2$ cups bread crumbs
$11 / 2$ tsp dry mustard
1 tsp salt
1 tsp cayenne pepper
3/4 cup veg. oil
$1 / 4$ cup lemon juice
1/2 tsp more salt
Brush each piece of chicken with oil, lemon Juice, and 1 tsp salt. Mix bread crumbs, dry mustard, $1 / 2$ tsp salt sid pepper together. Coat each piece of chicken with this mixture. Bake in well-greased pan 40 minutes at 425 degrees, uncovered.

## SAUCE

Ingredients:
1 TBL minced onion
3 TBL butter
1/4 cup Flour
1 1/4 cups warm milk
3/4 heavy cream
$1 / 4$ tsp salt
1/4 tsp white pepper
1 TBL Dijon mustard
lemon juice to taste..start with a teaspoon
Directions: In heavy saucepan saute onions in butter until soft.

Add flour and cook 3 minutes, stirring constantly. Add milk and cream, stinting untIl thick. Add salt, pepper, mustard, lemon juice; simmer 10 minutes. Strain through B sieve.

Boll, of preferably, steam a sufficient amount of broccoli until Just tender. Serve chicken and broccoli with sauce poured over. A crisp garden salad should compliment the meal.

Another yummy way to serve chicken breasts is a Cordon Bleu with Mornay Sauce. Here's how to do it. Serves 4.

Flatten 4 half chicken breasts (there is no truth to the rumor that left breasts are more tender than right breasts) that have been boned and skinned to a thickness of $1 / 8$ inch. This can easily be done between sheets of waxed paper. Use the flat aide of a wooden or metal mallet; do not use the grooved sides, as this will make holes in the chicken. Top each piece of flattened chicken with a thin slice of PROSCIUTTO and a thin slice of Swiss cheese. Fold in the sides of the chicken and roll the breast up tightly. Dredge the rolls in flour, shaking off excess. Make a mixture of 2 eggs and 4 TELs of milk; dip the rolls in this mixture and then coat the rolls in fresh bread crumbs. Saute the rolls in 4 TELs melted butter until golden brown on all sides. Put the rolls in an ovenproof dish and bake them 15 minutes at 350 degrees. Remember to preheat the oven first. Place cooked chicken rolls in a broiler pan, pour Mornay sauce over and broil 3 to 4 inches from heat for 3 minutes, or until it is slightly brown.

## MORNAY SAUCE

Before you do the Cordon Blew, you should make this sauce, then it will be ready when you reed it. In a sauce pan melt 2 IBLis butter and add 2 fiLs flour, stirring constantly. After a minute or so, add 1 cup milk. St ir constantly until thick and smooth, using a wooden spoon, or preferably a whisk. A dash of nutmeg seems to help the flavor. In another bowl beat until well blended 1 egg yolk and 2 TELs cream. Add a little of the white sauce to the egg mixture, stirring all the time. Then put all the egg mixture back into the white sauce mixture, stirring all the while. When this is nice and hot add 2 TELs grated Parmesan cheese and 2 to 4 TELs grated Gruyere cheese. Keep stirring

With a whisk to help melt the cheese and keep the sauce both while it thickens. Season to taste with salt and a few grains of cayenne peppier. Voila Sauce Mornay.

I was going to tell you about Chicken Tarragon but a young hunk is moving in next door. I ran over and introduced myself; his name is Luke Warm... and he's hot !

Mare next month, laves.

## Wednesday's Friends -by Jean Jennings

On Wednesdays
our lives touched, briefly, fleetingly..
We brought our sometime despair, our defeats.
And when we parted, we took with us
feelings of hope,
and the knowledge that somehowthrough our stumbling efforts,
we would become
the people we so desperately wanted to be.

They understood.
They knew so well
what "running scared" was all about.
And more than this, they cared.
They taught me about courage A courage I think, perhaps,
the world has not known before.
From them I learned to make each moment count to love, to give, lo be - and to do this 'now'.

They showed me it was safe to feel, safe to cry.
They taught me to feel pain, more intensely ain in others.
They taught me about joy and now 1 can share the joy of others.
from them 1 learned to move with a passionate concern for those around me.

Have I told them that each in a different way, they are part of my heart?

And how do I thank them?
Is it enough to say that
so much of what 1 have become
is because of Wednesday's friends?


## Too Mean to Die:

## What it means to be a long

## rerm survivor of AIDS

-by Joe Dolce Paper

Dver six years ago, Michael Callen was diagnosed with cryptosporidium, a parasite which normally lives in the bowels of sheep. He had AIDS and the doctors and the media assured him that he would be dead by 1984. He has proven them wrong with a vengeance. He is one of 15 percent of the people with AIDS now known as long term survivors.

Despite 4 bouts with preumonia and related illnesses, Callen, an Ohio native, is proof that living with AIDS isn't living with the glass half ampty, but living with it half full. An untiring AlDS activist, he was the cofounder of the PWA Coalition, the PWA Heslth Group, and the landmark CRI (Community Research Inltiative) which tests non-toxic treatments within the AlDS community. Be sides writing several books and controversial articles, he has written with Marsha Malamet, 'The Healing Power of Love'. the PWA anthem, and along with Peter Allen, the very touching "Love Don't Need a Reason." His debut album, PURPLE HEART, is a testament to living and loving in the plague years.

Callen performed in the Reno Sweeney Reunion for AIDS at the Bottom Line along with Phoebe Snow, Janis lan, and Jimmy Webb. He introduced himself as "the Singing PWA - it's like the Flying Nun, only different." We met in the crowded Winnebago between shows.

Joe Doloe: What prompted this album?

Michael Callen: 1 had preumonia for the 3nd time about a year ago and 1 was feeling very mortal. I've been threatening to do this for a few years now and my lover Richard agreed to help me produce it.
J.D.: Nice Title, PURPLE HEART.
M.E. : Richard suggested it because it had different layers of meaning. I liked it because purple was queer. My goal was to make the queerest alboin in the world, one that celebrates being gay even in the age of AIDS.
3.D.: is that why you held what sounda like the Iongest note in musical history in you version of "Where the Boys Are?"
M.C. I beld that note for 23 seconds. I wanted to hold a note longer than any recorded Streisand note and the longest she holds is on "Before the Parade Passes By." which is 17 seconds.
J.D.: Did you actually hold it or was it engineered?
M.C.: There's no way to Fake it on one note, or an one word.
J.D.: The notion of long term survivora is a new one in the history of AIDS, no?
M.C. : It's an old one to me. 1 know more long-term survivors than anyone in the world. I went in search of them, In my first support group meeting in 1982, I met the longest survivor of AIDS in the world. He'd had K5 since '78. He was beautiful, sexy and warking fulltime. This was prepropaganda and he never viewed his illness as inevitably fatal. He was a sign for me and when I got invoived in the movement, 1 met others. For the last 6 years my goal has been to put out the notion that not everyone dies from AIDS,
3.D. : What makes a long-term survivor?
M.C.: Believing in the possibility of long-term survival seems to be a precondition. And those of us who are frisky and mock authority have other ways. Some turn off the $I V$, refuse to read the pepers, Fire doctors who give them a negative prognosis. 1 personally have studiously avoided federally designed treatment protoools. Now they think i may have lymphome, ao I'm back on the mepry-go-round on inconclusive tests, biopsies, endoscopies. 3 doctors think it 15,2 think it's inconclusive. The plan now is to wait a few months.

1,0.; But what specificat1y do you think has kept you alive?
M.C. : My mom says 1'm too mean to die. I don't know. No one pattern has emerged. No one medicine, no one niternative. But there is a personality profile and the word that comes to mind is grit. These are people who are fust not ready to die and they surround themselves with people to support that notion. Almost every one had thrown a physician or bealth care provider out. We're difficult patients and it's well known that difficult patients survivor better and longer. I want to be clear though know some people who hed hope and wha believed they were going ta survive, wha died. it's not a simple matter of having the right ettitude. But
it is olear to me that having the right attitude is the precondition to suryiving.
3.D.: What about diet? I know you'd a dedieated Coco-Cola-holfe.
M.C.: I believe I'm alive because of luck, the love of a good man, changes in attitudes, and good medical care. I've been on preumocyst is prophylaxis form the beginning, If you want the whole Iist, l've been plasma freezed, i received units of pecked red blood cells for my immune complex problem, $I^{\prime} \mathrm{m}$ on high close acyclovic, German enzymes, lipids,
ant abuse, and naltrexane.

## J.D.: Is it true that you

 anly have 17 T -cells?M.C.: Yes, but they've never correlated with how i feel. When I'm feeling great and I burst into the lab, they're low, When I'm feeling shitty, they're above 100.
J.D.: I know people with AIDS who have menaged to use this disease to really transform their lives.

## M.C. : I like to say that

AIDS is a cosmic kiok in the but 1 . It makes you ask, "Do I like my life? I may not have much laft, 1 better get it right." It's not easy. My fantasy was that within weeks of my diagnosis, I'd be writing songs and telling everybody what $I$ really thought of them. It doesn't work quite like that, but you do get over some silliness. My reputation precedes me. I was your basic, not really a clone because I don't grow facial hair, but, um.... I was a slut. That's what 1 did. Bathhouses and Back rooms. I was actually quite sick before my officiel diagnosis. During that period 1 began to deal with the possibility I might be dead. I decided what 1 always wanted to do was make music. So 1 pleced on ad in the NAIIVE looking for musicians ta form a rock band. My lover who's a drummer enswered the ad, so 1 got a lover and a band out of it. That's dramaticaliy changed my Iife. Now I'm Mathilde monogamous. Who knew? You could title my blography "I Married a Drummer."

Coming Soon...
$\Lambda_{\text {wit }}$ Gala Evening Prominent National Speakers and Guests Hollywood Entertainment

A BENEFIT FOR
AL-721 Research
University Of Nebraska Medical Center
More Information To Come

-by Jerry Roemer

## KAY'S BUSH

Governor Kay OrF will be doing more than just supporting former CiA director George Bush for President. In June, Kay attended a meeting with 20 other elected Republicans to become part of an anti-Dukak is task force. Since the Vice President can't be everywhere Dukakis is, these surrogates including Governor Dre will be preceding or following Dukakis appearances in their area to steal away any positive press and create controversies for Dukakis. We've all known that Kay Orr was for hire (thank's ConAgra) anyway. Look for a lot of political junkets by our hit-man governor this fall.

## ALL TALK, NO ACTION

After taking testimony fram gay righte and pro-choice advocates during Republican
platform hearings, it is now obvious that it was all a "smoke and mirrors" routine. The GOP can't operate in today's generation, as long as Robertson throwbacks are increasing their strength in the party. At the Nebraska Republican convention, the evengelicals succeeded in repealing South African support and called for a constitutional amendment to ban abortion. Furthermore, they nearly succeeded in passing a plank in favor of public reporting of all people exposed to the AIDS virus.

## FIRST TIME EVER

The Nebraska Democrats, however, passed their first plank ever dealing with AlDS. The state platform committee rejected an AIDS plank written by PFLAG and Lancaster County Democrats, and instead wrote a plank calling for awareness education and more resources in the fight against AIDS. On the convention floor, Lancaster County and Young Democrat delegates amended the plank to "demand an end to discrimination against people with AIDS, ARC, HIV+ status or those perceived to have AIDS." AIDS is clearly a black or white issue in Nebraska politios - either you are aware and understanding or you want a
scarlet letter branded to those wha are HIV+.

## RED-NECK VICE PRESIDENT

Nominee Dukakis's selection of Llyod Bentsen is not necessarily good news for the gay community. Bentsen has consistently voted with Southern Seriator Jease Helms ( $R-N C$ ) on AIDS education issues. Furthermore, Bent sen wants mandat ory HIV testing for all couples applying for a marriage license. Such a program in Illinois has driven applicants out of state to get married and those who want to be married in Illinois can't get a timely appointment ( 8 weeks edvance minimum). The cost of testing in Illinois is aver $\$ 100$ in many cases, and most importantly, has limited the access of those in highrisk groups to get testing because of the backlog. While the can't be fully categorized as a redneck; progressive democrats will have much work to do to educate Bentsen.

## THE 3rd PARTIES

With the New Alliance
stealing the spotlight for
third parties, I thought it
might be interesting to look at
their competition. The
Libertarian Party has been
organized in Nebraska for over organized in Nebraska for over
eight years and has a place on elght years and has a place on
the fall ballot. There are forty registered Libertarian in Nebraska (three times more than the New Alliance) and their presidentisl candidate is Ron Paul, who spoke in Lincoln this past spring. Libertarians are simply for personal freedoms - no helmet laws, no gun control, no seat belts, no drug testing and no income tax. Based on these issues, they have to be for gay rights.

The newest kid on the block is the Green Party. This West German ecology party has been organizing in the U.S. since August 1984. The nearest organization is in Kansas City (PO Box 30208, KC, MO 64112) and they are actively seeking Nebraska contacts.

## NEXT TIME

The National Conventions
summary and what the
Presidential AIDS Commiesion
really soid.

## Use the

Classifieds

## Safe Sex

## -by Yvonne Eldresse

l've never much enjoyed Morning-affer night trails.
Vagine grooves.
Verius impaled...
So those fingercots I can Abide.
(Safe sax ain't all that bad.)
Though rubber was never my trip
My Fingers are learning
To slishtrip
Through viny 1 ,
1 can christen it kirky
And slide.
(I practice on myself,)
But damn dams.
Will somebody please
Give me some dam lessons?
How can 1 get hot
Over safethings
That leave me so cold?
(So, okay, I won't floss my
Mutual Masturbation?
Okay
To a point
But all that makes me want to do
Is
Switch.
(Maybe it's all unnecessary snyway.)

After all
I'm careful in my choice
of partners.
But what about her quickie on that ski trip?
And her friend she doesn't know is bi?
And her lover who travels a lot?
And his friend who shoots up in Detroit?
And her...
And his...
ah. shit!
I see....
It lan't just MY choice of partners.
(It never was.)
I admit I've tried
Long-term monogamy
And 6-months-bfter-a-safe-test
Celibacy
But it's not
For me,
(So, step right up...with dam
For more ressons than this
But this one counts, too.
I'm just trying to keep my sense of humor
or honor

## 15 Years - 100 Days

- Tom White, Editor Guide Mag.

This is a love story.
1 first met Rarry on a warm summer's night in a dismal bar 15 years ago. It was his firstever trip to a gay bar. He was naive, shy, and vulnerable. He was, to me, perfect, and soon after I first saw him, we were dancing together.

Ours was a gay storybook romance. We met, made love and moved in together ~ on the first night. We have grown in love ever since.

For the fipst 7 years of our life together, our relationship was monogamous. We led sheltered suburban lives and grew comfortable as a pair. During the sexual circuses of the '70's, when we had both finally become sure of ourselves and sure of our love for each other, we were able to share our love with others. We both slept with many men, often falling in love, always coming home.

We walkac on the edge, without regret. When we grew anxious or tived of each other, we sought help and found our way together again.

During the last 3 years, we watehed as AIDS began to take it's toll among our friends. We grew closer through pain. We released our anger through activism. We came together in celebration. We found time to share the small wonders of our existence.

In Washingt on last Fall, we were married - a symbol of our commitment. For Christmas, we exchanged wedding bands - a symbol of our completeness and our righteous love.

When he told me he wanted us to grow old together, I held him close, and cried, and said 'we have'.

On October 27. 1987, my partner, my lover and friend was diagnosed with AIDS. 100 days later he died, with dignity and at peace, his work complete.

I am overwhelmed by his loss. Grief rolls across me in wayes. Loneliness hangs on my heart like a stone. My heart hurts.

Yet, 1 am grateful.
Barry and I shared the best. Through all the triumphs, disasters, and wonders of life we chose to be together. We worked at our relationship and we were rewarded. Toward the end, we shared in the most

Important work of our lives, a healing of our spirits. Eyes wide open, we walked together again.

For now $I$ am left hollow and confused. Awed by the finality of death, 1 am frustrated with my own inadequacy for expressing what ifeel.

1 know that I am not unique, that many thousands of lovers and partners, brothers and families and friends have also tasted of this bitter fruit. I search for a meaning and a message to share with them.

But there are no grand solutions. There are no hidden meanings. We are born into experience and we pass into experience. If we afe lucky, or if we are smart, we are able to keep our eyes open, to really see. If we are blessed, we learn to plant lave in the gardens of the heart.

Many years ago on a trip to New York, Barry and 1 enjoyed a revival of Berstein's CANDIDE. The words to the rinale come back to me now.
"We're nelther pure, nor wise, nor good,
We do the beat we know.
We'11 build our house,
and chop our wood,
and make our garden grow-"
So long, boyfriend and thanks. We did the best we knew, and we grew a good garden.


Lamb Among the Wolves
A circle of children Jaunting, laughing Crude and thoughtless.
A lamb in the center St ands alone
Want ing to belong
Wanting to get along With the pack of wolves.

To: RK \& T .

- Bear

Who is the shadow? for 1 am you and you are me.

Our paths now cross yet they were never apart as we walked the same road.

You desire to have what 1 have been given yet my own heart cries for the exchange rather than the status quo.

I hold on to truth with fire and vigor while I yet crave the lies that would bind me to hell.

You reject my wants as the undesirable ways and covet my gifts to have as your own.

You wish the freedom fram the destructive desires that my own heart seeks to freely follow.

Who is the shadow? for 1 am you and you are me.
by John 5 .

# PROJECT S.A.V.E. <br> (Suburban AIDS Victims Enterprise) <br> In conjunction with Catholic Charities presents its..... 

## 1988 BENEFIT, Joliet, IL, August 21-28

Events held throughout the week culminating on Sunday, Aug. 28 with
Raffles, Entertainment and Door Prizes, 8pm
Location Maneuvers \& Co.
118 E . Jefferson
Joliet, IL
(815) 727-7069

All Proceeds to Project S.A.V.E.
Paid for by Project S.A.V.E., For more infor mation contact Andrew Senders at address/phone above.

## Project S.A.VE.

Jaliet, IL--Project S.A.V.E. (Suburban AIDS Victims Enterprise) of Joliet, IL is sponsoring its second annual benefit in conjunction with Catholic Charities. The benefit will be held the week of August 2lst thru the 2Bth. Functions are being planned for the entire week.

The week long benefit will begin with a leather beer bust sponsored by Touche' and Male Hide Leathers on Sunday afternoon, August 2lst at Maneuvers \& Co., 118 E. Jefferson in Joliet.

```
The highlight of the week will be Sunday night the 28th also at Maneuvers \& Co. Beginning at 8 pm, the bar will host raffles, door prizes and entertainment. A donation will be requested at the door.
Project S.A.V.E. hes set a 1988 goal of raising \(\$ 3000\). Moneys raised by Project S.A.V.E. are used to assist needy persons with AIDS in the Joliet (SW Chicago Suburban) area. Catholic Charities is responsible for determining the need.
Tax deductible donstions may be sent to:
Project S.A.V.E.
c/o Andrew Sanders
118 E. Jefferson
Joliet, IL 60431
```


## Foolish Follies X

The Omaha Meat Packers would like to announce their leth annual Foolish Follies. of the previous ten, this is the fourth consecutive year to benefit AIDS. Last year of $\$ 13,00$ plus raised during Labor Day weekend for AL 721 research. the Dmaha Meat Packers raised over $\$ 9,000$ in a four hour period.

This Labor Day weekend, the goal of the Omaha Meat Packers,
along with other Nebraska Gay organizations is $\$ 30,000$.

Foolish Follies $X$ will be held at The Max in Omaha on September 5th at 9 pm Drag Time.

We would like to thank the Max for allowing us to produce Foolish Follies, the Diamond Bar for four days of fund raising that added to the weekend totals and you, the Gay community, for attending and contributing your dollars.

## Support Our

 Advertisers
## Support



SINCE 1985, IT'S BEEN A GREAT PLACE TO MEET NEW PEOPLE
You just can't buy a drink there.

## PERSONALLY

Gay ${ }^{2}$ Lesbian Midwest Persoaals
R.O. Box 218

Daly City, CA 94016
The Best Place To Meet Delivered To Vour Door

## Mention this ad for FREE capy:

Discreally mailed first sloss.


## Local Organizations \& Events



## Honoring Ann Lamb

-by Jerry Peck

On July 10 th from 2 to 5 pm a reception was held at the NAP Test Site in honor of Ann Lamb MSW as she moves on from her position as Social Worker with the Nebraska Viral Syndrome CIinic at University Hospital in Omaha. In attendance were staff of the Viral Syndrome Clinic, representatives from 1.C.O.N., the Interfaith Network, MCC, NAP as well as persons with AIDS, persons with ARC and the worried well.

Ann Lamb received a plaque from NAP, a framed letter from the Archdiocese of Omaha, a certificate of appreciation from the Interfaith Network, a franed poster of the NAMES Project and a plaque from ICON as well as gifts and cards from individuals.

As a PWA that has been touched by Ann Lemb, I cannot say enough in gratitude for her help. Ann has been there to help me and others when we could no langer cope with AIDS. Ann has talked to many of us when suicide seemed the only answer, and shared our times of joy and laughed at some of my worst efforts to be funny. Ann Lamb will indeed be missed.

The reception also provided many of us with an opportunity to examine the newly acquired NAP offices and testing site. There is a reception area, four rooms for pre and post counseling and a rest room. The remodeling and furnishings have been made possible through generous donations by various people. The facility is a beautiful statement of the concern about AIDS made by the joining of the gay/lesbian community with the straight community.


## Metro Club Dance

-by Bill 5 .
Omaha's 1988 Pride Week festivities came to a swinging finale at the dance Sunday night at the Warehouse hosted by the Metropolitan Club. When 1 say a swinging dance, I really mean a swinging dance! The music was by the Amethyst Band, which has a big fan club here in town. The group is composed of six gals with guiters, drums, keyboard, percussion and a saxophone. Popular music of the past thirty some years has really bewildered me, but a saxophone 1 can relate to. There was fast dance and slow dance music and just listen-to concert kind of music. The gals had fun doing it and it was great how the sax fit in with the other iristruments. My only disappointment of the evening was the lack of support by the guys. If the guys had supported the event like the gole did, it would have been the biggest social event in the history of our community.

## New Lesbian Quarterly -Equal Time News

NEW MOON is a quarterly general interest magazine for lesbians and will be on the newsstands for the first time in October 198B. The editor requests inquiries from potential subsoribers, shareholders, advertisers, and writers or photographers currently working in news media who would be interested in contributing. Contact Claire Huehalt, Editor, 2 Kings Terrace, Ames 1A 50010 (515) 292-1972.

## Memorial Service

MCC-Omaha sponsored their second annual memorial service on June 26, , 1988. Forty people joined to remember those who have died during the last year from AIDS and other causes. Bagpipes and Pipe organ set the stage for the service which utilized scripture as well as readings from "The Book of Qualities" by 3. Ruth Gendler to illustrate Fear, Courage, Grief, and Finally Joy. The River City Mixed Chorus joined in the memorial service, performing "Danny Boy" in memory of former charus members. The lighting of MCC's memorial candle was a highlight of the service which closed to the hopeful message of "Joy Comes in the Morning" sung by Howard Gunn of MCE-Dmaha.


## AIDS Hotline <br> 9 AM to 11 PM <br> Mon. thru Fri

6 to 11 weekends
Omaha (402) 342-4233
Outstate 1-800-782-AIDS

## 3624 Leavenworth

Omaha, NE 68105
Support Groups
Buddy System


HIV Testing at
our office,
7 to 10 PM
Thursdays

# START YOUR LABOR DAE IRARLY WITPE TBIS IMIPIRIAL COURT OTS NIBRASTKA AND FTRIANDS 

## IUTINCOLAN

SUNDAY AUGUST 28 6P.M. THE BOARDWALK PLAYS HOST TO A BBQ AND FREE BEER (WHILE IT LASTS) 20TH AND "O" STREET LINCOLN, NE.

MONDAY AUGUST 29 5-7 P.M. HAPPY HOUR AT THE CLUB FIRST COCTALL FREE ONE-HALF PRICE ON ALL BEVERAGES 20TH AND "O" STREET LINCOLN, NE.

MONDAY AUGUST $29 \quad 7$ P.M.
DINNER AT P.J.'s RESTAURANT
SEMI-FORMAL ATTIRE REQUIRED \$20.00 PER PERSON - WATCH FOR MORE INFORMATION

DIMANEIA

SATURDAY SEPTEMBER 3 1-4 A.M. ICON AND GILLIGAN'S LOUNGE PLAYS HOST TO
"AN EVENING AFTER THE BARS" \$5.00 COVER INCLUDES
BREAKFAST - DANCING - MUSIC
MONDAY SEPTEMBER 512 NOON TO 5 P.M. ICON's LABOR DAY PICNIC BOOTHS - GAMES - FUN - BEER - FOOD - POP - RAFFLES

## ALL PROCEEDS FROM THESE FUNCTIONS ARE TO BENEFIT AL 721 RESEARCH AND ICON PWA EMERGENCY FUND

## Affirmation

## United Methodiats for Gay Lesbian Concerns

and

AFFIRMATION is a community of gay men, lesbians, and bisexual persons, their friends and family, lay and clergy. Our work is to enable the United Methodist Church to become more effective in the struggle for justice in our church and in society.

We come from diverse walks of life and from every cultural and political background within the church.

The bond that unites us is a common ministry as followers of Jesus Christ: realizing that our churches include gay men, lesbian women, and bi-sexual person, we seek to be agents in a ministry of reconciliation with them, their families and the United Methodist Church.

Realizing that our members will have varying needs, both personal and spiritual, we intend to provide printed, verbal and interpersonal resources for those who wish to understand from a Christian perspective our concerns and experiences as lesbians, gays, and bisexual persons and as their families, friends, and associates.

Recognizing a frequent sense of isolation and fragmentation, we seek to gather gay, lesbian, and bisexual Untied Methodists, their families and their friends, to share in community, fellowship and support.

Membership and participation in AFFIRMATION are open to all who share our concerns and our goals.

Our membership and mailing lists are confidential; we release no name or address without permission.

For more information, write to: P.O. Box 80122
tincoln, NE 68501


Day Before Labor Day Picnic

## Puttin' on the Lips

Benefit for the New Voice

-Jerry K.
Mark your calendars for Sunday, September 4, 1988. Two Wheelers of Omaha are having their annual DAY BEFORE LABOR DAY PICNIC: For a mere $\$ 5.00$ per person, you get all the food, beer, soft drinks that you wish, entertsinment and games played, a chance to leave the city and go out to a rural setting for this fun and relaxing day of festivities. This is your chance to join people not only in Omaha, but other cities as well, to meet people that you may not meet in the bar scene, and to also get closer to nature (just ask those who attended last year's festivities!)

This year, T.W.O. is cosponsoring this event with various religious organizations in the area. Come one, come all to this festivity!

## Splash Bash



Womyn Together (formerly Lesbian Rap Group) is sponsoring its first monthly social event or women only, On August 20, at $8: 15 \mathrm{pm}$, summer splash bash will be held at Woodrow Wilson Pool in Council Bluffs. This private party will require advance reservations so call 556-9907 to reserve your spot. The cost is $\$ 1$ per person.

Prior to the pool party a pot luck pienic will be held at 6:30 at Robert Parks in Council Bluffs. Bring your own meat dish plus a dish to share.

Alcoholic beverages are not allowed at either the park or the pool.

Hope to see you there as Womyn Iogether I

## Thanks to ICON

We at the New Voice of
Nebraska want to say a
heartrelt thanks to the
Imperial Court of Nebraska for
the $\$ 300.00$ donation received
ss part of the Coronation
activities. Thanks Emperor VII
and ICON.
"Puttin" on the Lips", a take-off from the popular IV lip-sync contest show will be held on August 28th at the Max.

The event is sponsored by Mr. Gay Nebraska 1987, Dick Brown, as a benefit for The New Voice of Nebraska.

Prizes will be awarded for the top three performances as determined by the audiences. Prize money is: First - $\$ 100$, Second - \$50, Third - \$25. A ten doller entry fee will apply.


## RCMC Concert

-by Sharon V.
1t was inveec a "Grand Night for Singing" as the River City Mixed Chorus presented their summer concert on July 10 at Strauss Performing Arts Center, There was something to please each of the 150 person in the audience as the Chorus performed old favorites as well as delight ful new pieces. From the light hearted "0ld Man Noah" to the inspiring "Battle Hymn of the Republic", from the heert wrenching solo rendition of "Summertime" to the poignant "Danny Boy" the River City Mixed Chorus demonstrated the breadth and depth of their talents, but it was the encore performance of "Sleigh Bells" complete with hats, scarves, mittens and elves scattering snow over the Chorus members that won the hearts of the audience.

## River City Bowling

Anyone interested in Bowling in the River City fall/winter league, "Heed the Call".

On Sunday, August 14, at 4pm an organizational meeting will be held at the King Louie Rose Bow 1, 1110 Northwest Radial Highway. The purpose of the meeting is to discuss the rules and organize teams for the start of bowling, August 21. For further information, contact Charley Wade (493-6118) or Scott Rezek (345-5118).

We'11 be looking forward to a successful winter season.


## Gay Pride Parade

This year's Pride Parade may not have been the largest but it was Probably the most enthusiastic and the most visible. 85 people marched 10 blocks down Farnam street with reporters in full pursuit. Members of P-Flag led the marchers in chanting a demand for Gay fights Now while members of MCC sang songs of religious freedom. The parade ended at Turner Park where another 50 who had been supporting the Parade from the sidelines joined the marchers. 20 people were registered to vote during the activities. Your New Voice staff was right there in the middle of the Parade with a float of a bigger than life copy of the June New Voice Magazine.



BLARING Skituct 416 E. $5^{\text {th }}$ St. Des Molnes. Ia. (515) 246-1299

OPEII SUNDAYS

Home of:


Same club; different logo


## CHUCK SOLOMON:

$\square$ COMING OF AGE
by Mark Muestis

LIVING WIHM AtDS
by Tino Difeliciontonis

OCTOBER 11, 1987:

THE IMAUCURAL

DISPLAY OF THE NAMES
by David Thompsen

ADS EPIDEMIC
by John Greyson
by Ginny Durrin

## In conifunction with

## - NAMES

I. $k(3)|c|$

## Take it to the Max

-Jim Hilyard

Show Director
As wo approach the midsummer and early fall, The Max vill host an explosion of entertainment. July showed a variety of telents.

On July 10th at 9pm. The Max hosted the first Nebraska Entertainer of The Year Contest. Fourteen contestants participated.

Cash prizes were awarded to the top 3 contestants. Anne Marlow showed us her "Tina" talents, winning 3rd place (\$25). Miss Max - Katrina Kane, working as a waitress, showed us "It's an Art" winning 2nd place (\$50). Entertainer of The Year (\$100) was awarded to MUFFY ROSENBURG. Muffy showed the transition of herself to "I am what I $a^{\prime \prime \prime}$, Wearing her 3 foot headdress as "Big Spender", and then transformed to Marty "The Working Gir1". Congratulations to Muffy. The Max would like to thank each contestant for their outstanding performances. Kansas City's Entertainer of the Year - Shugie was the special quest for the evening. Thanks Dorian for the special entertainment MC.

July 17, The Max hosted Grant Dixon's "Victims of Desire" an all Male Revue that was more than four beefcake performances. Each of the young men "Victims" enticed the crowd with production, and teased the audience with the individual strip sets, leaving the crowd laughing with "off the wall" comedy numbers.

The Imperial Court's Investiture was held at the Max on July 24. Congratulations to Empress VIII Daniel Logan and Emperor VIII Gary West.

The Max is excited to announce these upcoming events: SUNDAY AUGUST 7

NAOMI SIMS

- Miss Gay America
- Miss Gay USA
- Femsie Impersonator of the Year
SUNDAY AUGUST 28
PUTTING ON THE LIPS
- Lip Sync contest A benefit from Mr Gay Nebraska, Mr. Dick Brown for the New Voice of Nebraska


## SUNDAY SEPIEMBER 4

 It ${ }^{\text {s }}$ PUUGY. . . . . and don't say we didn't warn you -The Max is proud to present a special benefit for AlDS. The fabulous talents of PUDGY. Dne could describe Pudgy as
"Mistress of biting remarks and sharp tongue." Pudgy always seems to get the last word in. Her humor is spontaneous, as she plays off the sudience, their occupations, attire, hairstyles, mates, etc. "Everything 1 do is in fun" Says the queen of come backs. "I'm not out to insult anyone; $1^{\prime \prime m}$ just out to teach the audience how to laugh at themselves. Thats what my act is all about." Feer not. It's not an unpleasant experience. For a few moments you share the spotlight, you're her co-star. She oreates a character for you, and then rips that character apart. If you never experienced a PUDGY essault, don't miss this incredible evening at the Max.


MONDAY SEPT 5

- FOOLISH FOLLIES
host Don Flowers AIDS BENEF IT
Once again the Max presents the finest quality of Entertainment - another reason for you to Take It To The Max.



## The Max Softball

Attention gays and lesbians of Omahall! You are invited to attend some exiting softball games at Seymour Smith fields on 69th and Harrison in the upcoming weeks.

The team, sponsored by tive Max, play their games every Wednesday night at either 7:30 or 9:30pm. Currently the team is in a tie for first place and is in the position for a possible trophy at season's end.

The team is as follows: 1st base, Gerry Polson; 2nd base, Sue Sanders; shortstop, Von Dyrda; left Field, Karla Wieser; left center, Shay Stoney; center field, Tracey Garland; right field, Dawn Lutrell; catcher, Karla McGinn; Sub, Sue Saum; pitcher and assistant coach, Erin Sullivan; 3rd base and coach, Deb Winterscheidt and Dale Odey is their manager. Everyone's support is needed. For information, the schedule is posted at the Max.


# Community Calendar 

WEEKLY EVENTS

Sundays
Metropelitan Community Church 420 South 24th St, Omaha Worship Services 10:20am, 7pm Bible Rap 6pm

Mondays
Adult Children of Alcoholics MCC-Omaha, 420 South 24th 346-0561, 7pm

Fridays
Gay $A A$
Lutheran Medical Center
345-9916, 8:15pm
Gay Al-Anon
MCC-Omaha, 420 South 24 th
8:15 pm

## MONTHLY CALENDAR

Monday, August 8
AIDS Interfaith Network Prayer Service
St. Cecelia's Cathedral
701 N. 40th, Omaha, 7 pm
Womyn Together (Lesbian Rap)
Dale Clark Library, Omaha
Meeting Rooms $2 \& 3$
7-9 pm
Sunday, August 14
Dignity
St. John's (lower level)
Creighton Campus, Omaha
Mass - 7pm
Monday, August 15
Womyn Together (Lesbian Rap)
Dale Clerk Library, Omaha
Meeting Rooms $2 \& 3$
$7-9$ pm
Sunday, August 21
The Max
1417 Jackson, Omaha
"Special Patio Show"
9:30 pm
Tuesday, August 23
P-FLAG/Lincoln
Call for location
(402) 435-468日

Sunday, August 28
Dignity
"Gathering"
Cell for location
331-4919, 7pm
The Max
1417 Jackson, Omaha
"Puttin" on the Lips"
Fundraiser-Mr. Gay Nebraska Benefit for The New Voice


## LABOR DAY WEEKEND

Sunday, September 4
MCC-Omahe
420 South 24 th
"Ice Cream Social"
12 noon
T.W.O. 3rid Annual
"Day Before Labor Day Picnic"
Call for info/location
(402) 341-9358 of (712) 566-2206

Noon to 6 pm
The Max
1417 Jackson, Omaha
"Pudgy"
9:30 pm
Monday, September 5
Imperial Court of Nebraska
The Warehouse
Carter Lake Lowa
Labor Day Pícnic
12-5pm

## August 10 - September 10

The Max
1417 Jackson, Omaha
Meatpackers Labor Day Show
"Foolish Follies"
Fundraiser for AIDS
Host: Don Flowers
9pm Drag Time
Tuesday, September 6
P-Flag/Omahe
First Methodist Church
(Northeast Entrance)
69th \& Cass
6:30 pm
Wednesday, September 7
MCC-Omahe
420 South 24th
"Coming Out" support group 7 pm

Thursday, September 8
Bers and Drganizations of Omaha (800)

Call for location 345-2563 6:30pm

Sunday, September 11
The Max
1417 Jackson, Omaha
"Brandi Alexander"
9:30 pm

## Now Serving Wine \& Beer



619 S. 16 th St. 341-0751

##  presents





The Sioux Emplre Gey and Lesbian Coalition (SEGLC) will sponsor "Mini-Con B8: A Conference on Gay and Lesbian Relationships" September 9-11 in Sioux Falls, South Dakota. The purpose of the conference is to help gay men and lesbians develop better understandings in relating to themselves, their families, friends and the straight community. Counselors, along with family and friends of gays and lesbians, are invited.

The keynote speaker will be Karen Thompson of St. Cloud, Minnesota. Thompson has achieved national recognition in the custody battle over her lover, Sharon Kowalski. Thompson contends that she can provide better loving, nurturing care than Kowalski is currently receiving in a nursing home. Kowalski is invalid and brain damaged due to an automobile accident, Kowalski's father has barred Thompson from any communication and contact with Sharon.
thompson will be discussing the necessity for legal avenues to safeguard same-sex relationships.

The conference will include speakers and workshops on building positive self-images, alcoholism, family relationships, safe sex, relationships offected by AIDS, ensuring life-long relationships, and relationships with God.

The conference begins Friday evening, September 9. I coneluded Sunday with a church service conducted by Rev. Jan Kross of the Omaha Metropolitan Community Church (MCC). A dance will be held on Saturday night to celebrate the Coalition's 10th anniversary.

Early registration is $\$ 20.00$ per perison, which includes Saturday's noon Iunch. On August 27 th, the fee increases to \$25.00

For further Information oont bet SEGLC, P.O. Box 220, Sioux Falls, 5D 57101. Phone (605) 332-4599.

- Jerry K.

Two Wheelers of Omaha are proud to announce their 1988 Mr + Gay Nebraska Contest to be held on Saturday Dctober 15, 198 B at the Diamond Bar.

As in years past, contestants will be judged on various areas that include bar attire, talent, and other areas. In addition to the contestants, various local performers will fill out the program so that an entive evening of fun, entertairment, and enlightenment will be had by all who attend.

Further details along with rules and regulations of entrance will be available at local bers, organizations, and publications in August and September. Anyone interested in competing or knowing of anyone interested in competing should contact T.W.O. at P. 0. Box 3216, Omaha, NE, 68103

The Title "Mr. Gay Nebraska" is the property of the Two Wheelers of Omaha, M.C.

An Liveeptional Restaterant Serving contempory Italian cuisine specializing in Veal, Chicken, Fresh Seafood and Pasta

## Located in the Westwood Shopping Center 12129 West Center Road <br> Tucked away between T.9. Maxx and Ify Vee

Cunch Monday thiru Triday 11:30 to 2.00
Dinner Minday tiru Satunday from 6:00
Telapinione (402) 330.3320
'We Appreciate your patronagel'

National Notebook

-Joe P.

In an sttempt to deal with the Vatican's dictate that Dignity Chapters not be allowed to use Catholic Facilities, Cardinal Bernardin of the Archdiocese of Chicago issued the following statement, which is excerpled here.
"For more than 17 years there hes been a mass at 5 t. Sebastian's. for gay and lesbian catholics. The Archdiocese has never formally recognized the spansorship of Dignity/Chicago. Last August Dignity/National adopted a resolution which called for openness to discussion on the morality of homosexual acts. The position of Dignity is unacceptable.

I am very concerned that gay and lesbian catholics receive the pastoral care of their church. This new development, however, has required that the status of Dignity/Chicago's sponsorship of the mass at St. Sebastian's be reconsidered. It is my responsibility to make sure that the church's teaching on human sexuality is presented clearly and without ambiguity. It would be inappropriate to allow such en ofganization (i.e. Dignity) to assume a position of leadership.

In order to resolve this dilemma, I have been meeting with pastors of a number of parishes. The pastors and 1 have agreed to some basic principals upon which our ministry to the eatholic gay and lesbian community should be based.

1. The Archdiocese
strongly affirms of the church on
teaching of
the rights and dignity of
all persons and the fact
that these rights should be
respected and protected.
2. The Archdiocese condemns arbitrary discrimination and prejudice, violence, and harassment against a person because of his or her sexual orientation.
3. The Archdiocese fully supports the church's teaching on human sexuality which rejects as immoral
homosexual acts as distinguished from the person who is homosexual.
4. The archdiocese reaffirms its commitment to minister spiritually to its brothers and sisters who are homosexual.
5. The Archdiocese does not endorse any organization which assumes a position of advocacy against church teaching.

In the context of these principles 1 wish to address th mass at St. Sebastian's. The importance and significance of thia mass go beyond the question of sponsorship by Dignity/Chicago. To cancel the mass would be a gepious pastoral mistake.

I have decided that the Archdiocese will assume responsibility for thia mass, All who have been involved in the planning and celebration of the Sunday eucharist are invited ta continue. It will be the responsibility of the pastors to ensure that everything connected with the mass, and any event which might take place before or after the liturgy, be in accors with church teaching and discipline. 1 will continue to dialogue with interested people as to how we can extend further, as the authentic teaching of the church dipects, our pastor outreach ta gay and lesbian catholics."

As a result of this proposal of the Cardinal's, the chapter leadership of Dignity / Chicago voted 6 to 3 to recommend this proposal to its membership. The membership, by a vote of $75 \%$, rejected this plan. As a result the chapter officers of Dignity Chicago have resigned and an alternative mass has been established at a non-catholic Facility. The first alternat ive mass saw 114 persons attend the Dignity sponsored mass while 44 persons were in attendance at the "approved" mass sponsored by the Archdiocese.

Dignity Seattle has now been confronted with the same cholce as the Arch Blahop Raymond Hunthausen informed Dignity Seattle that that group's mass would also be placed in the hands of the Archdiocese with no references to Dignity permitted. The guidelines outliner in Seattle were that:

1. Dignity will no longer be perinitted to sponsor their usual Sunday evening Iiturgies.
2. The Archdiocese will appoint pastors to assume responsibility for the Sunday evening ilturgies previously sponsored by Dignity.
3. The appointed pastora wtil be responsible for insuring thet everything connected with the liturgies, and any event before or after, will be in accord with chutch teaching and discipline.
Dignity 5eattle is now faced with three options. Accept Archdiocese sponsorship, reject sponsorship and oppose the sotions of the Archdiocese which would result in the conducting of an exodus mass and moving to another noncatholic location, or thirdly, do nothing and let the membership chose which mass to attend; the one sponsored by the Archdiocese or an alternative Dignity sponsored liturgy. No decision has been made ss of this writing.


## Matlovich Dies

-Washingt on 日lade

[^1]A South Carolina pharmaceutical firm announced that it will ship all medieation commonly used to treat AID or ARC to anyone with a valid physician's prescription anywhere in the country.

Kim Richardson, vice president of Family Pharmaceuticals, said the company will ship the medication via the United Parcel Servioe in plain brown wrappers to ensure confidentiality. Richardson said AZT is being sold at $\$ 169.75$ per 100 capsules and pentamidine is being sold for $\$ 114$ per víal.

For more information ebout the company, call 1-800-9223444, or write: Fanily Pharmaceuticals of America, 309 Mill St., Mt. Pleasant, SC 29464.

[^2]
## - UFMCC Alert

The American Foundation For AIDS Research is publishing the latest edition of its import ant treatment directory titled AIDS/HIV EXPERIMENIAL TREAIMENT DIRECIORY and contains background information for people with AIDS. A 1 -year subseription, including the directory and updates, costs $\$ 30$ : a single issue is $\$ 10$. Amfar will continue its policy
of sending a free copy of the difectory to any person with AIDS who cannot afford one. Thia directory includes only
treatments for HIV, not thase for opportunistic infections. For more info about the directory call Amfar at B00-992-2873.

## Condom Study -the Los Angeles rimes

A continuing federally funded study has found dramat ic differences among 31 condom brande in their ability to protect againat leakage of the AIDS virus, the Los Angetes fimes has learned.

Preliminary results from the study by the University of California. Los Angeles, indicated that at least eight condom brands offered excellent protection against the A1DS virus. At least five were spparently of questionable effect iveness.

An expert involved in the study contended that its results raise questions about the wisdom of the nation's AIDS-prevention strategy, which has advocated condom uset in general without acknowledging that there may be major differences in protection among the 4 dozen U.S. made brands sold in this country.
"I think these results certainly tell us right off that one condom is not the same as the next," sard UCLA researcher Bruce Voeller.

The best rankings showed that the 8 best-performing condoms in testa measuring, among other things, water leakage, aif-pressuve resistance and package effectiveness, were all manuf actured by 2 of the nation's 4 major condom makers, Circle Rubber Corp. of Newark N.3., and Schinid Laboratories of Litle Falls, N.J.

The top-ranked condom, with a combined index score of 98.9 on a scale of 100, was the heavily advertised Ment or brand, which includes an adhesive seal to prevent leakage of seman.

The condom is distributed by Mentor Corp. of El Paso, Texas, but manufactured by Circle Rubber.

The 7 other top ranked condoms were the Ramses NonLube, Ramses Sensitol, Sheik Elite and Dures Nuform, all made by Schmid and its British parent company, and the Gold Circle Coin, Gold Circle and Pleaser products made by Circle Rubber.

8 RRTSTES 3 THE 8

## क MIOTITPLTR SREX PARTNTRTS ?

\& CASOAL SiHS ?
YOU maybeatrisk FOR AIDS VIRUS INFECTION

# AIDS <br> Information - Referral and Testing 

## Lincoln Lancaster County Health Department (402) 471-8065

For other testing sites call:

| Douglas County | (402) $444-7214$ |
| :--- | ---: |
| Grand Island Hall County | (308) $381-5175$ |
| Nemaha County | $(402) 274-4549$ |
| North Platte | (308) $534-6780$ ext 134 |
| Scottsbluff | $(308) 632-1299$ |

Douglas County
(402) 444-7214

Grand Island Hall County
(402) 274-4549

North Platte
Scottsbluff
(308) 534-6780 ext 134

## Classifieds



WANTED- Enthusiastic people willing to volunteer several hours one weekend per month. The New Voice needs people to help with layout and production. You needn't be experienced as we will teach you, however, you must be dependable and willing to work. If you are interested in volunteering for the layout staff please call 455-3701 and ask for Pat or Terry, of leave a message.

Would like to meet lesbian ladies. Must be sincere, honest. No games. I'm a big lady but have a lot of affection for that special woman. Call 551-0080 or 5569737 Ask for Vickie - Be very discrete.

G/W/M 36 seeks OCD/Phobic person for friendship or correspondence. PO Box 30913, Lincoln, NE 68503-0913

The New Voice is now publishing a calendar of events for the Gay and Lesbian Community, We are happy to list events taking place in your organization or business. Remember that the publicstion date of the New Voice is the 10th of the month and listings for the calendar must be received by the 15 th of the month preceding publication. You'll need to plan well in advance for events taking place in the first 10 days of the fallowing month. The New Voice reserves the right to edit material submitted for length and appropriateness.

Boarder wanted - Woman of college age to mid or late 30 's to occupy furnished downstains of a comfortable two-bedroom ranch style home in Northwest Omaha. \$50 deposit plus $\$ 110$ per month rent and portion of utilities. Call 572-8078 ofter 4 pm or weekends. Prefer nonsmoking, chemically free female.


## AIDS

Counseling - Antibody Testing - Information is available in Omaha by calling:

8:30 a.m, - 4:00 p.m.
Monday through Friday

For other testing sites call:

[^3]
## PFLAG Book Reveiw

The QUILT
Stories from the NAMES Project Written by Cindy Ruskin Photographs by Matt Hervon Design by Deborah Zemke

## -Marian O. Hesner

I have fust receivec my copy of The quilit Stories from the NAMES Project. The book is as beautiful and moving and loving as the project it represents. I was able to view the QUILT in Kansas City and it was a very moving. sobering experience. Representative quilt panels have been included in the book to shov something of the vast inclusiveness of this disease as to the people it affects. Comments and stories about their feelings were sent along with the panels by many or most of the quilt makers and these have been included as is or expanded upon often to explain why the piece was created in a particular way. All of the panels represent anguish and loss but also honor and bravery, dreams ffulfilled os unfulfilled), goals and towering over every emotion LOVE.
"The quILT was created in homes soross America by the families, friends and lovers of people lost to AIDS. While they represent a great diversity of people and backgrounds they are united by their shared experience of a devastating epidemic.

The QUiLT is a gift from the hands and hearts of thousands of Americans who have learned not to despair. It stands as a statement of hope and remembrance, a symbol of national unity and a promise of love." - Cleve Jones

The writing, photography and layout of the book is well done. These are the stories of our people, our children and of how the QUILT became a project of hope and promise for those lost but not forgotten. This book should be in the bookotores now. Find it, vead it, share it. Profits from the book are going to the NAMES Project and will help raise funds for local support graups providing direct services to people with AIDS.
Pocket Book Publications $\$ 22.95$

## Center Stage Presents


"JHEY'RE PLAYING OUR SONG" AUGUST 26 - SEPTEMBER 25

## CALL 733-5777



## NFBRASKA STATEWIDE

Affirmation of tiobraska
Bor e0122, Lincoin, NE 68501
United Maltodists Ior GayA asbian
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Coalition for Gay and Lesblan Cival Rights
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Imperial Court of Nobraska Box 3772 , Omaha, NE S8 1 C2 Social aganization for atvancement of gav society. Omaha meinling first Moriday each morth, escept haliditys.

The New Volts of Nebrsaka Box 1512. Omaka. NE 88103 Montily magas ne sorving Lesblan Gay cummenity.

## UNL Gaytesblan Fiesource

## Center

(4C2) $472-5644$
Nebraska Ulion, Rpom
342.Mawtings (Muu Room 222)

URiL Campus, Lneain. NE 68588
Social sctevites AlDS aducation, roommate relertill groups, Ibrary

Prasbyterians For
LesblanGay Concerns
(402) 733-1360.Clave.

Seventh Day Adventiat
Kinahlp,ine;
PO Box 31351 Omaha NE 63131
Wes Pany (402) 558-11)
Meeterigs, informason, undwistanding and suppont tor Lesblane-Gays

## LINCOLN

Oay/Lestion Alcohoilea
Ananymous
Cal (402) -466-5214
AA Central Office for locasion.
GayLesblaniatormation 8
Suppert Line [GLIS]
Box 94882, Lincoin, NE GE509 (402) 472.4697 oves. Relecral tuppont phore ine stallec by peer rounselors.
Lambde Resource Center
(402) 474-1205

2845 *He Steen, Lircoin NE 619503
Lesblan Support Group
(402) 472.2597

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Lincoin Legian al Lesblant
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(402) $465 \cdot 2351$ (De Mary Smat)

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New Directions Ceriter (4002) $476-25025$ hoir ferm counseling suppar graups, classes, workshops dealing with coming out, paroning and relationatipt. Siding scale feo.

Open Door Ministry
(402) 4743360

Orthedoe spirtuaf emunswing to all in nued. No charga.

Parents Friends al Lestians and Gays (PFLAG) (402) -435-4688 Blax 4375 , Lincoin, NE 58501 Support group. parmens, friends. relatives of Lestiara/Gays: Meels 4in Tyet

The Common Woman (402) $464-63091065$ N. 33 rd (33 S Apple) Lincoin, NE 68503 Buokstors-Colfeehouse Nomen's social Fi. 7pm-nid.)

The Wimmirr's Show
12 Noon-3pm mery Sunday. KZUM Radio ale 3 FM Stareo.

Wamen's Journal-Advocute
Box e28552. Lincoint NE 6B501

## Women's Asslatanes

Emerpency Fund
Box B2852, Lincoln, NE 68501
OMAHA
Dignily of Omaha
(402) 331 -4918 or 341-1480

St John's (lowar laval)
Common bonde thru Mast, meatengs
foc Lesbians Casys theif friends 2nd
Sun. 7 pm

GL Aduat Chlidern of
Alcaholies
Mondey 7:00pm
(402) 346-0.0561

MCC-O 420 5. 245 st

Gay/Lasblan Al-Anon Megbing waakly, Fn B. 15 pm MOC-0, 220524 m , Omaha. NE $58103(402) 345.2414$

Gay/ mabian Aleoholics Anonymeus
Meeting woekly, Fri8:15pm (402) 345-9918

Metropoltan Community Church of Omaha (MCC-O) 4205 , 24th St .
Omaha, NE 68903 (4002) $345-2563$
Sun wdratip 1020am and 7pm
Metropollten Club
Box 3124. Omaha, NE 88103 (402) 449-9377

Networking organczation of butiness
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2116 te 16 it St wis, Omaha, NE
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(402) 341-4233 Scon Cruea: Sec

River City Bowling Laagua
(402) 945 -5t in scont or
|402| 493 -6118 Charlie

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(402) $342-4775$

Box 315, Omath, NE 58101 Voluntier community chorus for gaylucbian gayleabian sersitive men and wormon Goal al muscal axcellence in performance.
Rahearsals Manday evaningr
Two Wheeiers of Omaha
Motortycle Club (TWO)
POBco 3216 OMA. NE S\$193
UNO Student Group
(402) 334 - 4426 (Wes)

For men: Box 31351, Omaha. NiE
68131
For woman: Box 34eEs Omaha. NE 68134. Lenbian and gay student sociavsupport group.

## AIDS AIDS AIDS

IMFORMATION \& REFERRAL:
Nebraska AIDS Project
(402) 342-4233

1-800-7e2-AIDS
3624 Leaverworth 5 t
Omaha NE 68131
Support Groups, Buddy's,
Aids intos ediucation

Viral Syndrome Clinle
University al Nabraska Madical
Center,Omaha, NE
(402) $559-6202 \mathrm{Dr}$. Jonathan Goldsmin, M0

Lincoin Cancer Center
Barb Morton (402) 483-1827
$4 t 00$ Valloy Rd, Lincoln, NE 58510
Lambda Resourre Cenfer
$2945{ }^{\circ} \mathrm{R} \cdot{ }^{-5 t}$, Lincoin, NE 68510
Amerlean Red Cross
1701 "E'St, Lincolr NE BASet
(402) 4717997

American Rud Cross
3838 Dowey Aw. Omahia. NE Sel31
(402) 341-2723

CONFIDENTIAL TESTING:
Nebraska ADS Project
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lesting Thurs 7 pm to ropm
3024 Lexwowert Omaha, NE
Douglas Caunty Health Dept.
ash Floor Cric Censer. Omata.
NE B8102 (402) 444-7214

Uncain-Lancester Country Healith Dept.
2200 St Marys Ave. Lincoin, NE
(406) 471-7600

COUNSELING AND SUPFORT:
Open Door Ministry-Uncatn
FL. David (402) 474.3390
Parenta Friends of Lesbien and Gays (PFLAG) (402) 558.7481 Ruth Box 3172, Omaha, NE Betios Support lor parents friends. masiven of lasbiana/gays.

Erother Willaem Woagar or Omahe Archicicoree 100 N: ज2nd, Omaha, NE 68123

AIOS intarfalth Network 1106 N. 38 mh , Omaha, NE E613

## FINANCIAL:

## Mary Caudy

Director of Social Sernicis
Lincsin General Hespital
(502) 475-1011

LEGAL.
Nubraska Civil Liburties Union E33 S. 9h 5L. Lincoin NE Ge508 Joth Taytor (402) 476-8091 Omaha Telephane 3 (402) $346-5025$

Mowbray,Chapin \& Walke,P.C.
201 N. Eth SL, Suite 242.
Lincoin, NE sB5ck.
$\operatorname{Lim}(402)$ 476-3892

## To minimize your chances of getting or giving AIDS:

- Limit the number of different sexual partners. This way you reduce the chance of being exposed to the AIDS virus. It's also a good idea to choose sexual partners who limit their sexual contacts.
- Get frequent VD check ups if you're sexually active but not involved in a monogamous relationship.
- Use condoms as a general preventive health measure for a number of sexually transmitted diseases.
- Avoid recreational drugs. Evidence suggests that the use of some drugs may inhibit the immune system. The use of intravenous drugs involves the added risk that shared or contaminated needles bring for transmission of the AIDS virus.
- Maintain good general health by getting plenty of rest, eating nutritious foods, eliminating or curbing the use of alcohol and tobacco, and getting exercise.

> FOR MORE INFORMATION ABOUT AIDS AND RISK REDUCTION CALL THE NEBRASKA AIDS PROJECT 1-800-782-AIDS OR IN OMAHA CALL $342-4233$

## SUNDAY SEPTEMBER 4

"Pacing the stage like a caged panther, Pudgy eyes her prospective victims. You can't run or hide -when it's your turn, you get it. And what you get is insulted, up, down, and sideways. But fear not, those claws don't maul, they tickle."

She goes through her audience llike a buzzsaw through sapling; her barbs so blting she's been dubbed the "Female Don Rickies."

Rita Charleston
Courien Times

No double entendre is meant by clting Pudgy as "MIstress of the biting remarks, and the sharp tongue." Pudgy is fast, quick, adrolt, and in male chauvinIstic tones, gets the last word in.

Pudgy takes the stage at The Max for a special performance. Plan to attend - don't miss this incredible evening!

It's Pudgy...
And don't say we didn't warn you...


FOR INMEDIATE RELEASE
DATE: July 7, 1988
FOR MORE TNFORMATION CONTACT: Marla Augustine, Public Information Officer 402/471-4047

AIOS QUARTERLY REPORT - APRTL 1, 1988 - JUNE 30, 1988
The number of A105 cases reported in Nebraska increased by 12 during the second quarter of 1988, according to figures released Thursday by the State Department of Health. That increase brings to 71 the total number of cases reported in the state since the first case of AIDS was confirmed in 1983.

This ftgure is in 1 ine with official profections, according to Virginia Vilkinson. administrator of the AiDS Program at the Health Department. "We expect to have 100 Alos cases at the end of the year. If we have 12 or more med cases eath quarter, we will be very close to that number."

The report indicates that 10 of the 12 new cases reside in the eastern region of Nebraska, which includes Lincoln and Omaha. Two cases were reported in the central region and there were no new cases in the western part of the state.

Eleven of the cases were male and one was female. The female was the only new case that was beterosexual. Nine were homosexual or bisexual men and two of the new cases were both homosexual or bisexial men as well as IV drug abusers.

Under the National AIDS Surveillance System set up by the Centers for Disease Control, cases are reported to the CDC by the state where the patient is diagnosed as having A105. Individuals who reside in other states when they are dlagnosed with A105 and then move to Nebraska are not included in the Nebraska case count.

A breakdown of Nebraska's AIDS cases follows:
Residence

| Region I (west) | 2 |
| :--- | ---: |
| Region If (centra1) | 8 |
| Region IIf (east) | 61 |
|  | TOTAL |
|  | 71 |

Race:
White
Black
Hispanic
Anerican Indian

Sex: Male 67
Case 5tatus: Alive 24
Transmission Category: Homosexual/bisexual men
IV drug abusers
Both homosexual/bisexual and IV drug abusers
Hempotilla/Coagulation Disorder
Heterosexual Cases
Transfusion/Blood Components Unknown


Aegion I-2
Region II- 8
Region IIt-61


[^0]:    Love,
    Mom

[^1]:    Leonard Mat lovich, a former Air Force technical aergeant whose battle to stay in the military after he acknowledged his homosexunlity to a superior officer landed him on the cover of Time magazine, died june 22, at a friend's home in North Hollywood, CA, from complications associated with AIDS. He was 45 .

[^2]:    Dentists may not ethically refuse treatment solely because the patient has A1DS or has tested positive for the AIDS antibody, the American Dental Association Council on Ethies, Bylaws and Judicial Affairs gaid in an advisory opinion last month.

    The American Dental Association News reported that advisory opinfons by the council are binding on the association's membership. The decision will be included in the association's code of ethics.

    The opnion noted that sinue there is "virtually no risk of AIDS transmission" from a patient to a dentist or a member of a dentist's staff where infectfon contral procedures are used "it is apparent that the refusal to treat an individual who is or is suspected of being seropositive cannot be justified." The American Medical Association Council on Ethical and Judicial Affairs ruled last November that doctors cannot not reuse to treat people with AIDS, saying that they require "competent, compassionate treatment.:

[^3]:    Grand Island-llall County (308) 381-5175
    Lincoln-Lancaster County (402) 471-7800
    North Platte (308)534-6780 ext 134
    Scotesbluff
    (308) 632-1299

