## NOVEMBER

# OUR TURN: Opinions of New Voice Staff 

## COMING OUT IN LIVING COLOR!

In the eight plus years I've lived in Omaha, I've had several moments which have stood out as "wonderful" First there was that actual moment when 1 realized that I truly had moved here and that I was beginning a whole new life with Sharon Then there was our Holy Union. Wow! That was a moment. There have been others along the way. When Roxy gave me an Empress to Athena A ward, when Sharon and 1 watched as our grandson Pierre was bom, when I awoke and realized I had survived my back surgery and was moved out of the Bergan Mercy Recovery Room, whenSharonand I celebrated our fifthanniversary, when we celebrated our seventh anniversary and I had outlasted any of the earlier relationships in her life, when Gary and I received the Special Recognition Awards at ANGLE's Recognition Dinner last year. Yes, some truly wonderful experiences have been mine since moving bere.

But you know the article in the World Herald last month went zooming right up thereon my fist. And it all came about because i couldn'i find another couple that Kendrick could interview and photograph that day. It all began when he called MCC-O the aftemoon following the passing of the Defense of Marriage Act in the Senate. He wanted to gel a local couples response for a story the very nest day. I tried all the couples 1 knew who might be available and interested. No one called him back, so at about $4: 30$ that day he

## by Carla


called me and asked if Sharon and I would do it. 1. of course, was thrilled. Sharon is just a little shier about those things.

She gave in, of course, and Kendrick came by the house. We talked with him for an hour or so and he took a whole roll of pictures-actually Holly, Sharon's stray cat, was in most of them Well, the next day, we bought a paper expecting


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to see a picture and the story. They weren't there. We found out later that the Mayor's Engagement fad taken our space-no comment.

A week later Kendrick called back to say they still wanted to do the story, but now it was going to take a different twist and it would end up in the Living Section. Over the next 10 days he called off and on with a question or two until he came up with what you saw. He did want to get a different picture - an action shot-but we played phone tag instead- 1 guess there was just too much action in our lives!

We were expecting the story Iirst toappear in an aftemoon edition of the paper-that's when Kendrick said il would appear, sol was surprised when I started getting calls at the church that morning saying, "Saw your picture and read the story-it's great!"

In fact all of you have made this one of those "wonderful" moments in my life. I can'ttell you how many calls we've had saying "Great story! Thank you for doing that! You'reso brave!" You have been wonderful, Omaha. We got calls, letters, faxes-everything but a telegram. A stranger saw us 10 days later in Ameristar and came over to our table to tell us he recognized us from the paper and the "great story." Even at NCOD people came up to tell us how much they liked the story. I confess we bought $10+$ copiesI'm sendingthem toall my family-mom, broxher, sister, niece. nephews, and saving them for the grandkids. Believe it or not, but we had a phone call just two days ago from a company called in the News. They wanted to sell us the story mounted on mahogany - only $\$ 150.00$. We passed on that-1 figure Kinko's laminator will do a good job of preserving it for as long as Ilive.

Thanks. Omaha, and all of you who took the time to comment on the article. You made this a great moment. One l'II cherish for a long time. Hopefully the article reached out to the greater Omaha community as well I loved having the opportunity to speak out and tell my story. We all have stories to tell, stories that need heard. I always beard that it's not over "till the fat lady sings," but in this case I think we've only just begun Watchoul, world, here we eome!

## LETTERS TO THE EDITOR

## COMMENTS ON WORLD-HERALD ARTICLE

Carla \& Sharon:
GREAT article in the World-Herald! It was wonderful to see that picture of two sets of lovey dovey eyes looking at each other!

Kevid
Dear Sharon and Carla,
Just picked up a copy of The New Voice last might and the ad for NCOD inside the front cover looks great. Thanks!! And also for the several mentions throughout. I hope we have a good lurnout.

Really enjoyed the OWH article earlier this week. Finally some positive press for usll An overall good representation for the community. Scott Winkler

Carla,
This is a copy of theleter I sent the WorldHerald on Wednesday. They called me today to verily thta I wrote it. Maybe it will be in the paper soon. Who knows.
Mike

From: Mike Ort
Toc: Omaha World Herald
Subject: Congratulations
This has got to be the happiest day of my life. Two lesbians featured in full color in the Omaha World-Herald. This is truly a day to remember. I don't know where to start.

First: Thank you for recognizing that gays and leshians do exist in Omaha.

Second Thank you for attempting to show that the O W.H. does in fact have a heart.

And finally: I hope this isn't the last time anything positive will come from the Omaha World-fierald about gay people. You somehow touched on a lot of key issues. Job Joss, marriage, commitment and family. All were included in the article. I hope that it was your intertion to include these subjects

Thank you,
Mike Orr
Men's Support Group-Omaha

## "STAYING WITH CLINTON"

Dear New Voice,
I must take exception to the remarks made by Richard D. Mohr in his column "Voting Against Clinton" in your September issue.

Regardless of how some feel that President Clinton has not done enough for the gay/lesbian community, he is still better than the alternative.

For one thing, the Christian Coalition with Pat Robertson now has a grear deal of influence in the Republican Party. The coalition, from past
statements, is certainly no friend of the gay; lesbian community.

One needs to ask in the event of a Dole win: How much influence with the Christian Coalition have in influencing policy?

Also in appointing federal judges and replacing any vacancies on the Supreme Court, President Clinton is more likely than not to appoint moderates to these positions.
"Staying with Clinton"

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## YOU GO GIRL!

Dear Sharon.
Surprise! This is not a "Bitch Letter," In response to your response to former poetry editor Brian Bengtson und reader Wm. French, all I can say is you go girlll

And how many times in the last $83 / 4$ years have you told people if they want coverage of their event that they nced ta take responsibility to at least inform you that there was an event? Do people only write about statements you make that they don't personally agree with? Why can't they write about positive things that our people are doing? Or write to express their opinions without cutting down someone else.

Aryway, 1 am enjoying being a member of The New Voice subscription family again. I can only encourage you and your staff to keep up the greal work.

Respectfulfy,
Kevin Hartford
Edtor's Comment: Thanks so much for the suppori.
1 must admit that I also need to take your advice and be sure that / don't respond to people without cutting them down.
I'm working on that, but in the meantime support like yours means a whole lot to all of us at The New Voice.

## LETTER POLICY

 The New Voice will publish only those letters to the editor which include full name and either address or phone number so we can verify authenticity. You can request that your name not be published but we must be able to contact you for verification,Relationships, Self Acceptance. Anxiety, Depression. Addictions, Fears, Phoblas, AIDS. Job Stress

## INDIVIDUAL OR COUPLE THERAPY

Lesbian, Gay. Bisexual \& Gender Issues

## WHAT ABOUT BOB?

Dear Editor,
I hope you and the whole staff are in as much anticipation of the elections as 1 . One thing about BOB, his past reminds us that he WIL L pass laws that allow him to "DOHE:" out who gets this country's tax dollars.

As I read Jeffrey Swann's real life lestament which was unfolded on your pages last monilh, I knew the information I have been given via prufessional dociors and the news media, bud another chance to be shared Congratulations, Jeffrey, the most important first steps have been taken by you, which if contimed, YOU have a responsibility to protect others, and that YOU are not a better or worse person because of the disease. If feel that I can tell you like who you are. A positive menual attitude toward life in general assists in relieving stress, a major deterrent to the immune system.

Furthermore, 1 heard on CNN about a two-year study ongoing in the Boston area, dealing with people who are positive. (Really, this iso't a joke) Tufts University has been doing what they call "The Magic Johnson Study". Its basic grails were to see the direct difterences people had when subjecting themselves to a more strenuous daily workout and added calories via protein and carbohydrates versus that person's regular diet

The study reported that a high calorie, high protein diet combined with a larger amount of exercise than the person's normal daily routine, which would burn off the extra calories you consume, act ually did more than help the patient's energy level. It upped the T-cell count of every patient, most said they were more rested, and the "wasting away" factor was averted.

Studies some seven or cight years ago at the University of Califormia, Berkelcy, proved that the HIV vinus was weakened by the presence of protein, the type found in BEEF, and that IIV thrived in FAT.

Everyone should "digest" these facts, and two, remember that we live in the state where the BEEF is purchased for the finest and richest people in the entire world Nebraska Beef is known worldwide. To me, this siys f am near a natural resource and I should take advantage of that: Increasing a person's exercise level promotes an appetite which if you think about it creates its own upswing. just as drinking a lot and not eating a proper diet for a person who has any form of cancer creates a downswing

Here's where I see a problem within our medical community and its relationship with government and the patient. These facts have been proven once again by a reputable university, therefore HIV doctors should prescribe this style of diet, easing the financial burden of such an endeav or. Fow, you may ask? Medical accounting on the Food Stump form.

This would allow government and any needy patient the extra money in food stamps to fund this very necessary diet. You see, it's the diet that a very smart doctor started on me over 9 years ago. Doctor Goldstein now resides in Bend. Oregon (T think),

And the prescription diet that doctors of all cancer patients should be prescribing can now improve lives so that all of us can live longer and healthier (Now everyone knows why I have a pot-gut).

Have nice dny, Sharon, and thanks so much for the community having an cutlet to keep each ohher informed.

Sincerely.
"Dayid Lee" 1lall

## PARAS GREAT AT NCOD

To the Editor:
At National Coming Out Day [in Omaha], 1 was leery of this new Executive Director for the National Gay and Lesbian Task Force (NGI TF). I have been a friend and member of NGI. TF since 1985/86 and have gone through a few directors with then. Most impressive were Lirvashi Vaidand Peri Jude Radicek. I consider Peri Jude a friend and the new director would have to do a lot to impress me

She did! Melinda Paras is a person who can speak to anyonc, anytume. and in a fashion that we all can hear and appreciate. Besides the basic political message delivered, I was appreciative of Mts. Paras' discussion of inclusion, it particular of those in our community on "the edge" Ms Paras spoke to the "straight actinglappearing" membefs and directed all of us to include those with "percings and things that make each of us different. Mes Paras directed us to accept those differences and to include those different (from us) people in all uctivities. parade, NCOD, recognition. Now that is is almost acceptable to be homosexual (TV shows, movies. elc.) what we need to do as we are accepted is to be sure to ensure everyone's acceptability

Someone, somewhere swid not until the least of us are free shail all of us be free.

Thanks, NCOD conmittee for a great event and for broadening our scope with Melinda Paras' participation at NCOD!

Keep up the good work, Omaha, and we'tI wait unil nett year when I'm sure you will "out"-do yourselves again

Pat Phalen

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## THERE'S MORE TO LIFE THAN BITCH FIGHTS AND THE COURT

Dear Mts. Van Butsel.
Whenever I move to a new part of the country, or in fact, the world, one of the more entertaining parts of the acculturation process is finding the Gay \& Lesbian community and reading its community news organ. So much can be gleaned from the editorial content, the quality of writing, and the political awareness of the publication's staff, be it volunteer or otherwise. Even the advertising provides something of a view of what a city's G\&L community is like. With that in mind, it is with some dismay that I am compelled to write thes letter to you
In Omaha, as it is worldwide, October is an important month news-wise for our people. National Coming Out Day was October 13th. The previous week the now 73,000 -panel AIDS Quilt Was displayed again in Washington, DC for perhaps the last time in its incredible entirely. Hundred of thousands of G\&L people traveled there to witness, to commune, to protest and to fight for the rights of our community. This year October immediately precedes a national election which tas a direct effect on all of us. As though vormal, people are preaching hate against us nationwide, sometimes in the name of a God who created all of us but loves only them. The Family Reseurch Counct, a powerful lobbying group in Washington slys it can "conven" us back then everyone will be a lot happier, won't they? This and every month, our basicmost rights seem to be in Constitutional question daily. My smaller question to you is thes how can you, with any editorial selfrespect, berate, vilify, and ignore month after month the readers concerned enough to write to you, while you ignore real G\&L community news in favor of what seems to be a ceaseless hemorrhage of intro "Society" drivel. I refer in part to the truly point-free "Our Tum: etc." and "Poetry with B.E.B." bitchfight in the October 1996 issue
Was it not for an inside/front cover ad from conscientious UNO Students announcing their own event, National Coming Out Day was relegated in your pages to a strangely tepeated paragraph or 2 , one deeply buried beneath a column of "news" from Shera Mann. Concurrently you devote nearly two pages to litter box cartiness regarding" poetry" and "the poet" This is but one case in point of many. On reading this issue cover-to-cover as I have monthly these pest seven, it is difficult for me to imagine that you take your job so seriously when it pertains to such idiocy, particularly relative to the quality of what eise is, or sometimes isn't, inside NVON. While the good people of the Inperial Cout do perform a valuable function in this community, G\&L "society" exists mostly outside of the caste system which is the shaky foundation of the autocnacy you seem to use as editorial touchstone.
Even as Editor/Autocrat, can you not find it within yourself to take a higher roed in addressing the community at large? Can you not address NVON management "issues" privately in favor of publishing real news or whole-communityrelated editorials? Perhaps when a more general readership realizes that a worthw hile goal exists, as I believe one does in producing a publication like yours, more contributors will come forth As Editor, volunteer or otherwise, it seems your responsibility to show them that purposes outside of engrandisemerit and bar-culture promotion do exist. that is within your control. Fun is fun but you know that is not all there is.
f do not write this letter out of any personal
venom, not for The Court, noi for thase others who at least make contributions. I truly do not question your motives in general. In fact, I admire the efforts required to moumi such a publication every month The fact that it exists at all speaks volumes, and for this you are to be congratulated. I truly love the G\&L. community here. If generally lacks 50 much of the jadedness of many larger cities' communities. The New Voice of Nebraska says a lot about us monithly. Iask you then, please, to examine how seriously you mean to be taken by your readership, and why. Or better still, consider the real importance of the community service you do as volunteer oditor of the one document in the region which can unite es ALI, affects us ALI, and yery importantly, informs us AL. when you determine editorial comment. My personal thanks to you for your efforts, and for your time.

RB Comelly
Editor's Note: Mr Connelly, you are entirely correct. The "editorial" in the October issure should never have been written. Such pettiness should never appear in print, and for that I sincerely apologize.
As regarits coverage of truly "imporiant" events, I agree that October is truly a news-worthy monith and that National Coming Oid Day and the Quilt's appearance in Wastington are very importani events. And we dud publish articles about the Quitt in previous monihs in hopes that people would make plans and reservations so they could share in that experience. Lhope to be able to publish personal accounts of a visil to this maior vent - but that will only be possible if someonie cares enoush to write about their etperiences and/or to share photographts from The (halit. As for the coverage of National Comung Out Dary, we printed was what was submittedby the organizers (Citisens for Equal Protection, ANGLE GALO, and the Women's Resource Center all combined in the effort). The organizers submitled other articles for the October issue, but nothing ahour National Coming Out Day.
As for including 100 much about the Imperial Court and local bar events. I suspect that is Irue and is a reflection of my current imvohements. I have a great tume being part of the /mperial Courn and I Wike writing about tlings than If find to be fiun. Just like I hope other people like to wnte about things that they think are fun.
And as for my need to examine how well I'm doing my job ... Welh, I can tell you righr now that I'm nol doing it half as well as / could, but I'm doing it as well as $I$ can with the resources available.
Mr. Connelly, I will give you a whole page to address important events such as World AIDS Day, the impart of the elections, ixcues of domestic violence in the gay community, etc., etc. Alt you have to do is submit the articles. We oubtish everything that is submitted, wift only one exception. (We slopped publishing virulent letters from a writer whase personal anger and per sonal agenda became extreme. But since your well-Ihought out, well-written, and quite eloquent letter does noil fall into that category I wn sure we would publish anything sou submit.) So, if it's not published, it's because we didn't get is. One parting comment, please do not confuse "Our Turn" with an editorial page. It does not pretend to be an edilorial-just challer about what's going on in my life and the tives of other members of the staff.
Thanks for your comments.

## OBSESSED WITH SEX

## Reader Challenges World Herald

-From the e-mait:
Remember the article on Omaha's Pride 96 in June? Not one purticipant or spectator was interviewed, the nationally-known activists and performers weren'I even mentoned, attendance was underestimated, and most of the article was about flamboyant radicals in San Francisco and New York. That extremely short article was buried behind the obituaries with no photo.

This article (Wednesday, September 4. 1996. p. 15, front page of Midlands Section "Lewd Activities Bring Vice Officers to Elmwood Park"| is extremely long, with a photo. It's at the tops front page of the Midlands section It is not articulated that most people who have public sex do not consider themselves gay. No investigation as to why this cecurs is included in the article by Angie Brunkow, World-Herald Staff Writerl It is important for us to offer to help the police to help stomp out public sex and to educate the public that intolerance drives these poor souls to the parks. Please use this opportunity to write a letter to the oditor and to the Omala Police.

Andy

## GAY YELLOW PAGES AMONG READERS

Dear Stiaron Van Butsel.
Was just reading the October edition and Poetry Editot diatribe My gums blead for you! Not having to cope with writers is one of the few saying graces ahout editing Gay Yellow Pages.

And since we expend an inordinate amount of tume and postage trying to get jeopte to ok FREE listings, I also heartily admire your testrained response to Leslee Epstein. We have quite a few people listed who fill out details one monih, forget about it, and do the same thing next month, ad infinitum. Preferable to those who never respond or assume we just KNOW

We really value resource lists like yours. whichat least give us something to refer for if you listed it in May and don't in September, we can draw our own conclisions. (And of course, there ARE the darlings whoalways update whenasked. and thank us in the bargain. makang us feel good)

In case the following have not reached you
Heartland Gay Rodeo Association, Bex 3354 य户 is now 68103-0945 and they asked us to change the phone to 597-1689 (August 1996)

A Woman's Place: mail forwarded to XXXXX, Lincoln NE from PO Box 67035, Lincoto. Ni 68506 (we won't list them again without confirmation in case it's a private address)

Mail bounced ICE BOWL. PO Box 3622, Omaha, NE 68103-622

Imperial Court of Nebraska, zip is now 68103 . 0772 (not 68102)

Metropolition Club mail forwarded to PO Box 8603 Omaha NE 68108-0603

Any local feedtack and corrections are more than welcome. We know the post office tends to bounce mall on its own whimsical basis, and when there is no phone or e-mail for a secondary check, one is left all of a dangle!

With very best wishes, Frances Green, Gayellow Pages Editor's Note: Thanks for the updatesl Now. orgamations take note, when you get mail from Renassance House open it and lake time to check the listing and relurn it because now you know someone actually reads it. ICE BOWL: What is your address?? Woman's Place: Doyou exist' And/ slap my own hands since /'m also the vecretary for ihe Imperial Court and $I$ didn't vecretary for ine imperial Courl and I dian'

# NEBRASKA PRISONERS SEEK PEN PALS 

Dear Editor,
I was talking to a buddy of mine here at HCC and he has been sharing his New Voice with me and he told me that you send the New Voice to prisoncrs free of charge. If that is the case I would like to receive it. He also told me that you place an ad one time for free so I would like you to place the following ad:

1 am a 29 year old HIV - I am a gay mixed balf black, half white male. I am looking for someone to laugh and be serious with. Also someone to cuddle with. I am a big teddy bear. 1 am looking for someone in the Hastings area between 18 and 29.1 am tired of playing with kids so please only serious grown up men. Will answer all replys (sic).

Thanks for your time, Gary Liseraby 47105 PO Bor 2048
Hastings NE 68902
Dear Ms. VanButsel,
I would like to be placed on your prisoner project list. Since I am a young gay male who is currently incarcerated at Lincoln Correctional Center for a two to four year sentence. And if at all possible, could you please place a personal ad for me. If would be greatly appreciated on my part. It shoutd read as such.
$I$ ama 21 year old, 6 ft , 185 lbs , half white, falf Native American male who is HIV negative and is in excellent slape. I am looking for correspondence with anyone who is looking for a long term relationship or just a good friendship I can be contacted at Darrin Edwards 147631, PO Box 22800, Lincoln, NE 68542 2800.

It thank you for your lime and consideration in thes matter.

Very truly yours,
Darnin Edwards 147631

## THANKS FOR PRINTING LETTER....KEEP UP GOOD WORK

Deat Sharon,
I was yery surprised to see my letter in the October edition of The New Voice. I truly did not think that you would even print it. It even impressed me deeper to seo it get in so quickly. I want to thank you for the favor.... Before I go, I want to congratulate you for being a new part of the Impenal Court. Good luck and best wishes for all you do I also want to thank you one million times for printing the first letter that I sent in for approval. I know that you support AIDS awareness and education and I am glad that the magazine is a part of our gay community. Keep up the good work that all of your do,

Sincerely Concerned, Jeffrey Lee Swann P.S. I am unable to pay for this letter to be printed.
Edttor's Note: Jeffrey, thanks for the kand words. And please let me clear up one thung you DO NOT have to pay to have anything published in The New Voice (except classified ads and display ads) but certainly not letters to the editor or any articles you choose to submit. We will print as mary as we can and we simcerely appreciate the submissions.

## BI GROUP BEGINS IN LINCOLN

## Hi

My rame is Wendy Naumann, and I am starting a new bo group in Lincoln. At this point, any of the old groups you have listed are def unct.

The new bi group will be meeting every 2nd Tuesday of the month at the Gathering Place on 15 th and " $B$ " in Lincoln. The group will meet at 7.30 pm . It is meant to be a husiness/discussion meeting This is not a support group. The contact person is Wendy at 476-0314.

Please let me know if you need more information

Wendy

## MORE VIDEO REVIEWS

Dear New Voice,
I really enjoyed Vidoo Review by Dick in your September, 1996 issuc.

And I was disappointed that your October 1996 issue did not have the video review by Dick Please bring back your Video Review by Dick. und make it a permanent feature in your magazine. If Dick is nof always available you might try getting someone clse to review films

I hope all the films you review are gay films. New Votce Reader Edittor's Note: Dick submuts video revews whenover he has had ume, You'll be seeing more, but not every month. If anyone else wants to send in a review ne'tl be happy to consider is.


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# RESOURCE CENTER NAME OFFENSIVE TO SOME 

## New Vorce of Nebraska

I am writing in regards to the name cbotce of the new Gay, Lesbian, Bi-sexual, and Transgender center, which has been nimed the "Berdache Center." Frst, I would like to congratulate the gay community for the center, which 1 bope will be a valuable resource for Omaha, as well as the entire state of Nebraska:

I would like, however, to express my concem for the Center's name Since I am just one Indian gay guy (Oklahonsa Croek-Cherokee) whoteaches Native Studies at the University of Nebraska, I cannot speak for the Native community or anyone else for that matter. I can express some concerns and, to be honest, I have a leeling other Indian people are going to be unhappy.

1) The most disturbing aspect of all this is the absolute neglect in terms of asking any Native people what they thought about the Center's name. The Center's response, when I talked to them at their display at National Coming Out Day on October 13, 19\%6, that "we didn't know how to find any of 'them'" is inexcusable In addition to critiquing the idea that we are a "them" rather than human beings, I would like to make the gay community more aware of some facts: Several thousand Indian people live bere in Omala. Six hundred Indian Eids attend public school here. The Native American Community Development Corporation downtown (which, unlike the GL.BT Center, had to close last week due to lack of funds) is but a few blocks from the G1. BT Center, and is listed in the telephone directory. There is also an Inter-tribal Treatment Program with a phone listing, as well as an Indian Education Office in the Omaha Public School system and Native American Studies Programs at UNO and Lincoln. Finally, there are five federally recognized tribes in Nebraska, all of whom have administrative offices. How hard did the GI.BT Center try to find any of '7hem?'

Indian people, historically, have always had to deal with, and continee to have to deal with, being spoken for by outsiders, so the choice of the Center's rame without the consent of the Native commumity is particularly problematic, it seems tome. Although the gny community has developed a rhetoric of inclusivity, its actions continue to be those of a "whites only" club as witnessed here by the absolute refusal to bring any Indian people to the table when naming the center, even when the name is so centrally related to Native culture.
2) This brings me fo my next point-the GL.BT Center bas appropriated a name that refers to Indian people when the center does not primanily provide services for the Native community, nor is it run by Indian people. Why is this?
3) The thind problemis the nature of the term "berdache" which many Native grys and lesbians findoffensive because of its meaning, its historical use, and the way in which it is an externally imposed definition that comes from white anthropologists, ralher than the ways lodian gays and lesbians refer to themselves or are referred to by their tribes. For some reason in dominant culture, it continues to be the trend, if not the fashion, to name sports teams, cars, and other sacred American objects, using Indian names, when it would intolerable and offensive to use similar racial epithets agninst African Arnericans. Jewish Americans of Mexican Americaus.

To the end of providing one alternative viewpoint, I amquoting an articie, whichappeared in the Jume 26,1996 issue of the Village Voice. featuring Wesley'Thomas, a member of the Navajo

Nation and anthropologist at the University of Washington, and other gay Native men:
"Berdache was never usedin any Native communities!!" says Wesley Thomus (Diné)... I get irate when I hear Native Americans use the " $B$ " word to describe thenselves. The "berdache" concept is not of the Native cultures. It gives no meaning to our own histories." Berdache derives from an Arabic wond, bardadj, which was used to describe male slaves who serves as [anally receptive] prostitutes. Anthropologists popularized "berdache" to represent a transvestite Native American man who functioned in a femimine role

This role was uniquely named within most of the Native American cultures. For example, We whas ( $1849-1896$ ) lived hisl life as a female member of the Zuni Nation and was accepted by his people as Thamana. Thomas describes himself as nodleeh-like which is Diné (AKA Navajo) for "being in a constamt state of change." Furthermore, Thomas identifies himself as Two-Spirit when he is in the greater Native American circle, while in western American culture be identifies himself, in order to be understood, as being gay, but momentarily

Contemporary Natives gathering around issues of sexuality coined the term TwoSpint. It refers lo a Native American whois of two spirits, both male and female It was a name that we were able to define for ourselves-distancing us from colonial words from "berdache. Based on histories that we could umravel from anthropologists and elders, we were able to gather together stories of our roles in the indigenouscultures; as healers, leachers, and leaders.

The [Two-Spirit Gathering held at Olympia, Washington this year was restricted to Native Americans due to the infiltration of pon-natives who latched on to the concept of Two-Spinit-possibly in a new age effor to become "Native" dne to this cultural theft. Angukusar (Yup ik) issues a warning in the upcoming book called Two Spirit People: Perspectives on the Intersection of Native American Gender. Identity, Sexuality, and Spirituality (University of Mlinois Press, 1997). This is said in the confidence, in the trust, that we are laking a risk in letting you know about our many diverse cultures. While we bope that you can benefit from our knowledge, we are wary of cultural appropriation and we expect you to respect our place, as this continent is our bome. This is your responsibility.
In my work dealing with AIDS prevention in Indian country, I have heard similar opinions voiced by Native gays and lesbians all across the United States. The GL.BT Center worid have heard some of these voices had they called the National Native American AlDS Project in Minmeapolis, or the American Indian Chapter House in New York City, just to name a few places among many possibifities

These comments are not meant in a meanspinited way but in the hopes that, is the future, the Indian community would be conswled in regards lo events that dirsecly involve our nations and cultures.

Craig S. Womack

## RESOURCE CENTER RESPONDS (LATE BREAKING NEWS RESOURCE CENTER HAS VOTED TO SELECT NEW NAME)

Dear Mr. Woruack
Thank you for your letter and the accompanying article. I will stare your concerns with the Sieering Committee, and you are welcome to meet with us if you like. You raised a number of issues, and I will address them in tum.

Firsi, you questioned why the Resource Center did not consull representatives of the Native American commumity when selecting a name You quoted a representative of the Resource Center as saying "we didn't know how to find any [Native Americans]," I agree such a response to your question would indeed be ine xcusable

However, I am the individual with whom you spoke, and you have misinterpreled nyy response. Finst of all, I never refered to Native Americans as "Them." Moreover, what I said was that we did not know who to contact. Because there are many tribesinations, we were unsure as to who could legitimately speak on their behalf. Even in your leiter you acknowledge that you yourself are not is a position to speak for the Nateve community.

At one point, it was suggested we contact the Burcau of indian Affairs. 1 persomally opposed this proposal (vigorously), because I doubted if many of the nations would accept the Bureau as spokesperson, given its early history of insensilivity to Native American cuhture and beliefs.

Since our conversation, I have been reminded that the Chair of the Steering Committee did indeed contact a representative of the Native American Communty Development Corporation. This individual (a Caucasian) was not even aware of the term Berdache. When we gave him details, his response was that he saw no problems with our proposed use.

We attempted to research the lssue on the Net, and did find some information of value. We were aware the term Berdache origioated with Europeans. We knew many Native American prefer the term "Two-Spirit. We alsosaw there is not unamimity on this issue, and that many Native Americans accept and use the term "Berdache" freely

We also contacted the Berdache Archives, a well-known librury of gay related material. They advised us they have used this nume for several years and have never received any adverse comments or complaints.

Your second point deals with the resource center's "appropnation" of a name that refers to Native Americans. 11 is logically inconsistent io disassociate the Native community from the ierm on the grounds that it is "an externally imposed definition" and to then claim thet we have appropriated it. If you disclaim ownership of the name, how can you claim the night to grant or deny permission to use it? Either it belongs to you or it does not.

Your third point concerns the issue of offense - youeven imply that we have used the term as an epithet. When discussing such issues, I be lieve one needs to consider intent. It was certainly not our intent looffend. Indeed, we wanted
(Continued on Page 8)

In Memoriam Of Our Founders, David Scott Reed (1946-1996) and Cecil Ray deLoach (1952-1991)


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(Contimued from page 6)
to acknowledge the Native American history of tolerating, accepting, and even honoring of diversity within the culnures. We wanted a distinetive name which reflected atternative lifestyles, which had roots in our midwestern heritage, and which would provide opportunities to educate and interact with others.

During NCOD, many people inquired as to the meaning of the name Berdache. I explained to them that Berdache was a word of European origin used to designate Native Americans who lived as members of the opposite gender, that these people were often accorded positions of honor, that many Native Americans preferred the term Two Spirit, and that we chose the name because it transcended the terms gay/lesbian/bi/ transgender. The response, admittedly from Caucasians, was universally favorable.

We are not insensitive to your concerns; as gay people, we too have endured the epithels and the musunderstanding of a dominamt culture. With all due respect, I believe the Native community has much larger issues to deal with than what amounts to an argument over semantics. Hayalawa states that words have no intrinsic meaning, only people have meanings and words mean only what we agree they agree they mean I would bope you can look beyond the word itself and see the meaning we intend to place behind it

I believe that words lose their sling when we appropriate them toour own use. Our community has taken many steps along this line. Witness such groups/ organizations as Queer Nation, Radical Faeries, Dykes on Bykes, ete. If Berdache is a lerm with ne gative connotations to some Native Americans, what better way to smooth off the rough edges than to use the term in a respectuil
way for a project whose stated goal is to be all inclusive? I cite our mission statement:

The mission of the resource center is to provide education, information, and services in a neutral and safe enviroament. It will strive to foster understanding, personal growth, and development for all people, but primarily those who are gay. lesbian, bisexual, and transgender.
You mentioned that the gay community tends to be a "whites only" club. As it happens, the Resource Center's Sieering Committee is predominantly white. This is not by design; the Steering committee has repeatedly sought volumteers from the community. There is much work to be done, and we would welcome the participation of anyone, regardless of race, gender, orientation, elc All we ask is that they be willing io assume a share of the work that needs to be accomplished.

Presently, we include one African-American, three women, ove straight, and one person with a disability. We range in age from the midtwenties to the mid-fifties. We include professionals, blue collar, retired, and unemployed. We are not as diverse as we would like, bit we are far from being homogeneous. Perhaps you would care lo join us?

Respectfully yours. (Name Withheld) Chair, Public Relations Committee GLBT Resource Center Steering Committee

## The Community Resource Center

 Steering Commlttee has voted to select a new name for the Center.
## STAY OFF MY CASE!

## Don't Let Another One of Us Die Without Having Their Story Recorded for the Future

## Dear Editor.

For the past 18 months, I have been taking care of myself and with this some people believe tam no longer working on my research of Aging in the Midwest. Weil, I am and with the loss of a friend of mine and many ochers, Joan Gibson, I really learned a hard Jesson. Though Joanie would not want me to beat myself up, others might.

I am choosing Joanie's way with no self beating I amalso going to put the time needed to work hard on my research. because with Joanie's passing I have now lost a chapter for my book of the stories of aging lesbians and gay men. So, like I said, some of you out there would love to use this lime to get on my case, bui you are not going to. I took the time and space I needed to be with my friends, family and to start a new and wonderful relationship.

I am taking this time to invite all t gt that are over 50 and in the Midwest to take this opportunity to keep your story/life alivet I am no longer under a department of the University and I am actively lonking for funding.

Though I did not gel Joanie's chapter down. I will be asking her friends and family to belp keep ber life alive within all of us who know and lowe her.

Sincerely.
Sandy Vopalka
Box 22043
Lincoln, NE 68542


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Muscle!

## Ten Reasons to COME OUT and VOTE!!!

- We loat the Eimployment Non-Discrimination Act in the U.S. Senate by just one vote.
* Only nine states have passed laws ensuring equal rights for gays and lesbians.
- We need to elect fair-minded judges who will guarantee us equal treatment under the law.
* Bils hanaing same-sex marriage liave been introduced in 40 state legislatures.
* We noed to elect qualined school board members who will speak out for the inclusion and safety of gay and lesbian youth and teachers.
- Jesse Helms, Bob Dornan, Phyllis Schlafly, James Dohson, et al.
*Oruly 115 of the 511,039 elected officials currently serving in this country are opealy gay or lesblan.
- You'll cancel out the vote of a bigot.
- AIDS.
- Political Power is like muscle mass If you don't ase it, you lose if.

A message fromat<br>The Gay and Lesblan Victory Fund 1012 14th Street, NW, Suite 1000 Washington, DC zo005<br>(2ox-VICTORY/VietoryFeaol.eom)



## NO SYMPATHY FOR THOSE WHO HAVE PUBLIC SEX IN THE PARKS

To Whom II May Concern:
I just must know if I am the conly one that thinks the way that I do. I am really having a problem fecting bad for anyone who gets a ticket for lewd conduct in a public park.

Ihave been to several parks all over the United States of America and It is always the same scene, no matter where I go. Men will go out to these hot crusing spots and search for a sexiual partner. That is not wrong at all. I believe that we do need a place to meet other people who have the same interests we have, but I draw the line at doing the nasty right out there in a public setting I respect myself and whoever I choose for sex ore than that! Besides, there is the general public that we have to think about.

It was not long ago that my parents were in a lovely park here in Lincoln. They were hand in hand, walking through this park, when they came upon two men, one of which was performing otal sex on the other They were appalled by the sight of such behavior in a public place. It would not have been any less offensive to them had it been a girl going down on her man. It was offensive because it was a sexusal act in public,

I read what attomey Thomas Petersen had to say about the police irying to deter sex in the park. Why should we defend anyone who has that lack of respect for the general public? It would be awful if is people got a ticket for kissing or bolding hands, whether they were straight or gay, but we are not talking about stimple affection here. We are talking about explicit serual acts in a public place.

I wonder how Mr. Petersen would feel if his motber happened upon a couple of guys having sex in the park? Would he defend his mother's nght to enjoy the park without having setual acts shoved in her face or would he defend the hormy peryerts that could not take their sex into a private place?

Some of you have expressed anger that your name was put in the paper for your offense. You say that it could cost your career if the wrong people read it. Some say it with cause family problems if the family reads it. But the way I see it, you really do not care who knows about it. You have the nerve to engage in a sexual act in a public place and have the andacity to get upset if it gets put in the paper that you were caught!

Would it be less of a problemif your famuly went to the park and caught you there? Do you think that your boss would be less upset if he went to the park and saw you instead of reading about it in the paper? If you were so worried about anyone' sreaction to your actions out in a public place, you would not have done it in the first place. Why is it too much to ask of you to take yout personal sex acts into a private and appropriate place? Or will you be found in a grocery store going down on your boyfriend? What is the difference? It is a public place just like the parks are.

The homosexual community gets enough bad publicity and degrading by suciety without a bunch of homy men making it worse! They are nol just lonely - they are filling sexual lusts and if they are not using profection. they are helping to spread HIV,

If they are lonely, let them meet someone to share themselves with, but affer they meet they should respect each oblher as well as the general public enough to take their sexual activity into a private placel

I want to know if others feel the same way that I do. Am I right for not defending the gay men who cannot control their sexual acts while they are in a public place? I know that I have riever had sex in a park. I always take my partners to iny home or to their home or a motel or a friend's place, but the key word here is that we take our private moments into a private setting. We do not showe our sexual acts down the publec's throat!

I will be anxions to hear whether I am the only one who thinks the way I do If you agree for if you don't), write the editor and tell her so! I think she will print any letters that react to my letter here. If you are reading my letter, then she obviously would like others to voice opinions on the topic of sex in the parks.

Sincerely \& Respectiflly,
Jeffrey lee Swarn

## MEMPHIS "TWINKIE MUSEUM" EXPERIMENTAL VIDEO FESTIVAL

The Memphis Gay and Lesbian Community Center, and MSU's Students for Bisexual, Gay, and Lesbian A wareness will present "T winkic Museum," their first annual experimental video festival in March. 1997. The festival takes its name from the infamous "twinkie defense," an absurd bit of history in which Dan White, Harvey Milk's assassin, got away with murder under justification of hav ing recently consumed too much junk food

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## BARNEY FRANK TO ANALYZE ELECTION AT 9TH ANNUAL CREATING CHANGE CONFERENCE

Barmey Frank, the openly gay Congressman from Massachusetts, will kick off the Yth annual Creating Change Conference with his views of the 1996 Presidential election as he opens the conference on Thursday, November 7.

The preeminent national gathering of gay/ lesbian/bisexual/transgender activists returns to Washington, D.C. with pre-conference institutes and the core conference running November 7-10. All events during this gathering sponsored by the National Gay and Lesbian Task Force (NGLTF) will be held at the Radisson Plazs Hotel at Alexandria, Virginia.

The conference features the Vito-Russo Memorial Lecture on Art and Politics, delivered by author and poet June Jordan, a profific writer and social critic whose greatest strength is her ability tolive what she believes. Veteran organizer Carmen Vasquez. director of public policy at New York City Gay/Lesbian Conumunity Center. delivers a keynote address on Saturday. Vasquez, a self-described Butch-Puerto Rican-Socialist, is
co-dinector of Promote the Vote, a national voter registration and mobilization project. Five allday pre-conference institutes are scheduled Two all-day tutorials are offered: Fundraising Training on Thursday and Board Leadership Development on Friday. Strategy Meeting for Statewide Organizations will be beld on Thursday. This gathering is by, for, and about those that foll in state legislatures, building networks across their state, county by county, town by town A panel will lead a pithy discussion of The Next Presidential Administration. Same-gender marriagc, ENDA, hate crimes law and Colorado's Amendment 2 provide grist for this mill.

Conference-goers choose from workshops: panels, caucuses, and small group sessions about activists' work. Digital Queers returns with computer, on-line, and webtruinings for everyone. from weak-fingered rookies toveteran cyberocks.

For more information call 202 -332-6-483 ext. 3329. It is also available on the world wide web at hitp://www.ngltf.org' ce-96.

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## IS SENDING NAP STAFF TO WASHINGTON TO VIEW QUILT WISE USE OF FUNDS?

To the Editor.
While listening to the speakers at National Coming Out Day (NCOD), I was struck by something Joe from Nebraska AIDS Project spoke about. He mentioned that a benefactor had provided some of the staff at NAP with a trip to Washington. D.C. to see the Quilt. I agree it must have been an extraordinary experience for all: however, I question the validity of the expense. I don't know what the costs were, but I can imagine it io be between 5 and 10 thousand dollars. ( 10 people $\times \$ 300$ [airfarc] $=\$ 3000$, 10 people $\times \$ 100$ thotell $=\$ 1,000$, etc.) My question has to do with the idea of spending that kand of money in thast maniner as opposed to service for Persons L.iving With AIDS.

1 know several individuals with HIV/AIDS, some who are were truly committed and spent their own dollars to participate in this experience.

I am not conderming, only questioning. How do we justify these expenses and then solicit monies from the community(s).

Pat Phalen

## NAP RESPONDS

Dear Shaton,
Thank you for forwarding this to me for response. I am truly sorry if I created any confusion for Mr. Phalen.

The entire statewide staff of the Nebraska AIDS Project was invited to attend the national display of the Names Project AIDS Memorial Quilh as the guests of Terry Watanabe, a local businessman whose generosity and commitment to AIDS causes is legendary, Mr. Watanabe's invitation to our staff was made because he is well aware that such a trip is well beyond the means of the average person. He also recognizes the enormous value such an opportumity would have for people who serve people with AIDS.

Although Mr. Phalen raises the issue of costs associated with his trip. I'm as raid I don't have answers. How Mr. Watanabe chooses to use his personal resources is not my business and I would never ask for details. What is a matter of public record, however, is the fact that Mr. Watanabe gives in excess of $\$ 1$ million dollars anmally to AIDS causes around the United States. I would certainly say he is doing his share for Nebraska and for the country.

I hope this response answers Mr. Phalen's questions about this particular issue. The only way for us to hold our community accountable is to ask tough questions and I would applaud Mr . Phalen for taking the risk.

As most of you know, I am new to Nebraska and 1 am still learning about the community. I would hope Mr. Phaien (or anyone else for that matter) feels free to call me anytime there is a question.

Sincerely,
Joseph Hall Executive Director

## FEATURES

## TO ALL PRISONERS: AN OPEN LETTER ABOUT SEX \& HIV

Dear Fellas,
I am sure that you would remember my name and the awful reputation I acquired while serving my sentence at the Lincoln Correctional Center It is for that reason that I will remain nameless, but I will be heard Now whether or not you tisten, that is up fo you.

I am sure that all of you have heard that HIV is on the loose, now seeking all it can infect. So why are you still having sex? You will leam the bard way if you do not listen to my wamings. The system does nof keep you safe from this killer. You cannot even get a condom in therel And the ole rubber glove trick just does not work well at all.

I know that some people have sex in there against their will, buit if they value their life, they should chock into protective cistody. The virus is loose in the system. First of all, the system cannot segregate anyone just because they have the virus. It would be a civil suit for them if they did, so do not think that all the infected ones are segregated. They are not. The ones that are have either been caught having sex or have shown clear threat of being violent and capable of trying to spread the vinss. Like one fella who bit his lip and then bit an officer one time - he can be legailly segregated. But if a person has not given the system reason to segregate them, they are in the system, free to spread the killer at will

I was sexually active while in the system I thought that I was in a safer environment in there than out here. Boy, was I ever dumb: Consider the crowd there! The ones that have shared needles, the ones that have been very sexually active in the free world and in therel These people are high risks of feing HIV carners. I left the system and less than a year later I was lold that 1 turned up positive on an "Elisa" test. My Western Blot came back inconclusive. So for sume weird reason I never got tested again I just assumed that I was okay. But in no time al all. I got ill and when I retested I was, in fact, infected with this killer. If one knows the window pane for this virus, they know that I had the virus while ! was in the system 1 got the virus while I was in the system, but I did not know that I had it al the time. Sol cannot tell you when or from whol got HIV, but I can assure you that 1 both got it in the system and 1 spread it around in the system.

I am not proud of this! I am very ashamed that I was so ignorant toward the factsi I am also guilt ridden for being so promiscuous while was in the system. 1 am responsible for helping spread this killer! That is a very heavy burden to carry. but even more heavy is the buried of carrying the killer within me now. It is not a very pleasant infection. I am just now at the start of developing AIDS. It is ugly and miserable. I cannot imagine what if would be like to have to deal with in in there!

You bave now been told a confession from a former inmate that has been infected with the virus that causes AIDS. You know that it is in there. You will have no one to blame except yourself if you have sex and get the virus. The State will not take any responsibility! You're not even supposed to have sex. They will ignore youl

If you are being pressured from other inmaten liogive up sexual favors, then you would be belter
off in protective custody. It is no shame to try and preserve your own life! Trust me, you do not want this virus! You would be a lot better off avoiding sex at all costs while you are in the prison system where you cannot get condoms.

I've spoken and shared a real and true confession from an infected person. What you will do with this knowledge that I have given you is all up to you now. 1 hope that I have convinced you to avoid all sexual activity while you are in the system. That is my goal in writing this letter to all of you in there Convinced?

A Sincerely Concerned
"Nameless Confessor"

## HUMAN GENE PROTECTS AGAINST <br> HIV-1 INFECTION

An alteration in a human gene can protect people from the most common strain of HIV- I. report scientists from the Aaron Diamond AIDS Research Center "Our study has revealed in altered form of an immune cell gene in some who do not easily become infected with HIV-1 spread by sexual contact," explains coauthor Nathaniel R. Landau, Ph.D. Everyone, even people who have the altered CKR- 5 gene, should contimue to exercise precautions to guard against HIV 1 transmission during sexual or other activities in which they may be exposed to blood, semen or other body fluids:


# ROBERTS' RULES: Lesbians Are From Vegan, Gay Men Are From Another Planet (FAIR WARNING: STEREOTYPES AHEAD. NOT FOR THE HUMOR-IMPAIRED) by Shelly Roberts 

It has long been my contention that though we may the reality is that, while gay mena and lesbians are of the same *ilks, they are NOT of the same species. For examples:

* eshians usually marry slightly before the first date
*Gay men marry only after an extensive interv iewing and denial process
*Lesbians have sex inmediately after meeting all the other woman's animals, children, relatives, reviewing all her books, and interrogating the person with whom she would have to break up.
*Gay men used to have sex immediately after just about anything. Sometimes before. (Not quite as immediately as they used to, any more, they would if they could. And will when they can.)
${ }^{*}$ Lesbians use love to get to sex.
*With gay men, the vice is versa
*When lesbians buy a house, they rehab And refurbish.
*Gay men, on the other hand, redecorate.
*Lesbians can easily fix an ailing refrigerator
*Gay men can casily fill it from the cheese and imported mushroom section of the deli.
*Lesbians are more likely to be vegetarian.
*Gay men will most likely eat anything
*It took lesbians to rediscover Hush Puppies.
*It took gay men to redesign them in Easter egg colors. *Lesbians process Endlessly.
*Gay men rationally debate ramifications and consequences slightly longer.
*Lesbians are politically correct to everyone
*Gay men are politically correct to everyone they know.
*Lesbians don't eat things that used to have faces.
*Gay men categorically reject lofu as pointless wallpaper paste with calories.
*Lesbians envy Martha Stewart.
*Gay men channel her.
*Lesbians fix sink leaks themselves
*Gay men call plumbers. Cute ones.
*Lesbians pay internal penance for haphazard eye contact.
*In the right circumstances, gay men's heads have been known to revolve a full 360 degrees.
*Lesbians love looking at Playboy Magazine.
*Gay men just read the articles
*Toa lesbian, chintz is your partner buying your birthday present at a yard sale.
Fo a gay man, it's a fabulous furnishing possibility.
*Two lesbians might refer to each other as "my wife."
*Two gay men wouldn't.
*Lesbians drive off-road vehicles, carry selffolding maps, and blaze trails.
*Gay men eventually stopat a service station and ask for directions. But only if they really have to go.
*Lesbians think of gerbils as huggahle. fuzty little pets that like to tunnel.
*Gay men. . oh, never mind
*Lesbians bring the chars, the newspapers, all the IIyers, the minutes, and the coffee pot.
*Gay men bring checkbooks.
*Lesbians have potiucks with dishes made of lentils or chocolate. Or both
*Gay men have intimate little dinners for two with homernade pate.
${ }^{*}$ Lesbians love camp
*Cay men love Camp
*esbians cook out by the pond.
*Gay men cook in, then sit out by the pool.
*Lesbian Couples have hyphenated last names. *Gay men arm wrestle each other to the ground and use the winner's name.
*lesbians go to the gym to get fil
*Gaty men go to the gym to get their jeans to fit
*Lesbrans think of New Year's Eve as something they might have to confess later
*Gay men see it as a perfect opporturnty to get out the homs... and blow.
*Lesbians would rather give up sex that food,
*Gay men whip up a fittle something with caviar and toast points for after.
*Lesbians truly believe that communes work.
*Gay men think they can be Republicans.
*Lesbians turn everyone within hugging range into "family."
*Gay men have a tendency to run around in PACs.
©1996. Shelly Roberts. All Rights Reserved Shelly Roberts is a nationally syndicated columnist, speaker, and author of Roberts' Rules of mist, speaker, and author of Roberts (Mk


## FERRON

Occisionally 1 hear an artist of such slature that I think "how have I come this far in life without knowing this work?" The extriordinary singer-songwriter femonis such an artist

I heard her music for the first time a few weeks ago, and in that time have hecome immersed in a reflective worid.

Ferron's songs are autobiographical in the purest sense - she writes about things that have really happened in her life.

And the experiences are rendered with such emotional and artistic perfection that her songs become mirrors to the soul.

While the outer events may unfold as a story, it is the imner, deeper landscape, the realm where feelings reflect fate, choice and paradox that beckons

Ferron sings her poems in a style that combines the hard edge of life with the tenderness of unbounded love

It's a kind of chant to reality. And the words are drawn from the real.

No pretentious prettiness bere. These words seem chiseled fromeveryday hard stone. Somehow in that revealing, as the single chips fall upon your car, a powerful form emerges.

Considering the themes of Ferron's songs (an outpur that spans six albums), the power of sensuality is central in her work.

Herability toconveya range of expenence. from the comfortable to the raw/ within or without a relationship, and the many places in-between, is extraordinary.

I think that one reason for this richness is an over-lapping energy drawn from another rital issue in her work - the juxtapositions of isolation and relationship, of loneliness and togetherness, of solitude and community.

Still Riot, Ferron's newest release, is especially interesting when considered in relationship to her work as a whole.

Although Still Riot is not the first time Ferron has proctuced her own music, it is the first time she hus had full support from a major record company.

While collaboration with other musicians has been an ongoing process - especially on her last two albums - with Still Riot Ferron has had the artistic control that permits more experimentation with the styles and ideas of others.

The result demonstrates an eclectic but informed sense of new found freedom and artistic possibulities.

By Gary L. Beck

Defense of Marriage Act. Employment Noo: Discrimination Act-These are just two of the hundreds of thousands of pieces of legislation passed or rejected by Congress each year. There are also numerous state and local laws ratified each y ear on top of increasing numbers generated in Washington, D.C. According to World Book Encyclopedia, by the late 1980 's regulations issued by the federal government already filled approximately 110,000 pages. With recent votes on the aforementioned bills, discussion has arisen regarding whether passing laws is more effective in the fight for civil rights in the gay community. Or, is relying on the court to rule in our favor a befter method? It is my opinion that legislation should be our first step in obtaining equal rights.

This country was founded on a constitution which guarantees certain rights. However, with states and local governments passing their own laws, rights designated by the federal government were not adhered to on state and local levels. Much changed with ratification of the Fourteenth Amendment. With the passage of this amendment in 1869 the Supreme Court's role in legislative review increased on state and local levels. Until that time, they had next to no role in the legisiative process. The Fourteenth Aniendment is the beginning of civil rights. Under this provision, all United States citizens are guaraniced equal protection under the law. Due to the ambiguous working of this law, there is room for interpretation as to the extent this law encompasses. Since passage of this amendment, cities, states, and the federal government have passed
many civil rights laws. The strongest, most powerfully worded was the Civil Rights Act of 1964 . When these laws are challenged, it has been up to the courts to decide how they are delined In fact, courts have done more to define criil rights than any legislation passed to date.

This sounds like I am advocating litigation rather than legislation in pursuit of civil rights for gays, lesbians, bisexuals, and transgender individuals. I am not. If you have read carefully, you will notice in the examples legislation or policy has come into existence prior to juchcial involvement. That is how our country works. Most Iitigation transpires when an individual is denied a right due toa policy or legislation. The courts spend more lime not on the constitutionality of a law, but the interpretation of legislation. Therefore, it is crucial that we get legislation favoring G. $1 . \mathrm{B} / \mathrm{T}$ issues so if a sitiation arose, we would hive legislation in place to achieve success.

With recent court hattles regarding the "Don't Ask, Don't Tell military policy, It think is is fairly evident that with this policy in place, the courts view that and also view the different regulations and requiremenis for the military when deciding agrainst individuals in the service. Ido not think that this policy is right nor do l like the court rulings, but I can respect and understand the reasuning belind these decisions. The loommg battle in the courts in Hawair is a direct result of their law on equal rights. Therefore, we need and must work to encourage progressive legistation. It is only at that time we will have a leg to stand on when a courtroom challenge arises.

## MAN FIRED

 FOR USING AIDS LIST
## TO SCREEN DATES

A Florida man has been fired after admitung to obtaining confidential lists of AIDS and HIV patients for his own personal use.

William Calvert, an employee at the Pinellas County Health Department, obtained a computer disk which contained the names of 4,000 AlDS and HIV patients

The Tampa Tribune reported that Calvert used the disk in a laptop computer to look up names for customers al a gay bar.

He'd advise friends whether certain persons were HIV positive

Calvert denies the allegations that he looked up names for customers at the bar

He did, however, tell investigators that he would screen his own potential dates that way:

He denies any wrongdoing
Horida's Department of Health and Rehobilitative Services, the Centers for Disease Control and Prevention, and the Forida Department of Law Enforeement have been investigating the break in security at the county health department

The state has implemented stroger secunty measures, prohibiting health workers from taking disks with confidential information away from work

Richard Plante (Frenchy)

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WE ALSO WALK DOGS...


Well kiss ma' grits and butter ma' buns? What our gay and lesbian community has gone through nationally these past fifteen years has really been beyond belief when it comes to coping with grief. And this might be an understatement

Many of us have not only lost our lifemate but we've also lost good frends and acquaintances: I have now gone way beyond the number 30 , as I stopped counting then, and that was a few years back.

THE SCENARIO: You've just been told by the Doctor that your lifemate / wife husband has an incurable disease which may allow you to have a year or two left together, possibly less.

You bear up to this devastating news and become brave because you know it won't help for your love to see you crying.

You have no one to really turn to, no children and no close friends yet in this new town to which

## FROM THE POOP SHEET

by Ace Lundon<br>Nationaily Syndicated Columnist

you've recently moved.
You're absolutely alone in your grief, and, when you return home from the hospital and you're absolutely sure no one can hear, you cry. and the anguish within turns your cries to primal screams, groans and moans until you lie in a pool of exhaustion.

Morming arrives. You know you should goto your job but you call and say you'te not feeling well

You innately know that if you went to work at this point, you'd probably break down in tears in front of everyone, which would require an explamation of logic or they would have to assume you were having a nervous breakdown. You have no seeming control of the flow of tears at this moment and you know you can't tell anyone WHY they are flowing.

To add more fuel to the fire within you; before you left the hospital the night before, your love told you you CANNOT tell either his or your immediate families of his "death sentence. He doesn't want them folkow, as it nuin the holidays. Christmas is still two weeks away!

Unfortunately, the illness kiling the love of your life is the modem-day leprosy, so you certainly are not going to be able to tell any of your new neighbors or townsfolk.

It's entirely possible if the news leaked out that you or your business could be harmed; it's happened before with such "plagues." This hor-

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rible news will have to be kept a secret within yourself, at least for three weeks for the sake of your loves' request.

You know you MUST, though you have no idea how you'll ever get through this time, little knowing at that moment you will be brought to the brink of your own sanity or that you might become a walking time-bomb simply clinging to every ounce of self-control you can before it will be lifted

It all sounds a litte dramatic, doessit it? Bur it happened to me. How sad by true that the realities of life seem to be more dramatic than the movies at times and the "little nobodies" like us have to daily act our way through the dramas!

You secretly hope that "blood is thicker than water," and the families will understand and stand by. You think most of your friends will, but if they don't, you psychologically begin to prepare by telling yourself "This will just be another separation process of the wheat from the chaff."

God how you hope there won't be any separations, though: friendships haven't grown on trees and any loss would provide added agony It ruis through your mind that maybe you shouldn't let any friends know, and yet, what are friends for? Only to share the joys of life? That would make them no different than strangers.

And yes, you do also think about strangers at times like this; society at large, and it frightens you.

You seriousty doubt society has come far enough along in the evolutionary process to be kept from repeating the sines of the past

The "time bomb" ticking within you not only could be defused if society would understand, buit in all probability, the "bomb" would probably never exist, since it only exists in your because of the refusal of society to recognize and accept reality - YOUR REALITY:

So we learn to cope with our grief, don't we! We absolutely must make up our minds to not let the hastards get us down, even though I'm sure you, like me, have gone through many a day when we've really felt like a turd flouting alone on the open ocean, and depression has knocked, rather loudly at times, on our front and back doors. We've learned as any minority has had to learn to cope, cope and then cope some more.

Like many of you, I've not only lost my lifemate, but alsolost well over thinty close friends and acquaintances over the past fifteen years. No one ever said it would be easy, did they!

CHANNEL CHANGE: Just wondering Why isn't phonetic spelled the way it sounds? Why do they put Braille dots on the keyped of the driveup ATM?

Why is brassier singular and pantics plural? What would really bappen if we all exited our closets?

And that's the straught poop from the Poop Sheet!

Mr. Lunidon is former Mg. Editor of Zipper Magazine und The Coast to Coast Times. His autobiographtical legary: The Closets Are Emply. The Dining Room's Full is in hardcover by Ponderova Publishing House. Visw/MC or ders: $800.356-9315$.

Saturday, Nov. 2, 11 a.m.
Nebraska vs. Oklahoma
Watch the game on our big screen. Complimentary food and drink specials during the game.

Sunday, Nov. 3, 9 p.m.
Best Buns \& Tush Contest
Come on down and strut your stuff. Cash prizes for best buns and best tush.

Thursday, Nov. 21
Court Night Out, 8-10 p.m.
Come on down and meet the Imperial Court of Nebraska.

Sunday, Nov. 24, 9 p.m.
"Tools \& Turkeys - What a Twosome!" Community Resource Center Benefit Show, hosted by Steve Koeller, Emperor 12, \$2 cover.



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Thursday, Nov, 28, 5 p.m.
Thanksgiving Day feed
Complete dinner will be served. Donation of proceeds will go to MCC and NAP.

Friday, Nov. 29, 1:30 p.m.
Nebraska vs. Colorado
See the game on our big screen. Check out our drink specials during the game and the neat food we will be serving.


# "OUT IN THE STARS" 

by C. Lichtenstein
For Entertainment Purposes Only

This presidential November sees the usual array of personal planets clustering in the autumnal signs of Scorpio and Sagitlarits. However, we can also find some senior members entrenched inchallenging Capricom. (I always vote for term limits) Let's recount November for each sign. ARIES (March 21 - April 20) Paging Dr. Freud. Proud Rams need a consult. Up until the 15 th, give your mind free reign to explore difficult psychological issues preventing you from true affirmation and pride. The results will be gratifying; by the end of the month, you'll hanker for grand scale adventure and deep conversations withexotic strangers. That'sconversation deat
TAURUS (April 21 - May 21) Proud Bulls may be more focused than asual on partnership issices. through mid month. Seek other opinion and ye shall find It's good and refreshing to put your cards on the table and see how points add up. By the 24th you can lustily trump your partners ace and win the trick. (Don't he a dumimy, I suggest that some Taureans should go for the rubber.)
GEMINI (May 22 - June 21) Gay Twins can prepare for Thanksgiving by talking turkey on the job. Until the 15 th, you can pretty much say what's on your mind to both suyerions and subordinates and clear the air. (Of course, you'll be diplomatic and fair...) After the 24th, if handled properly, you'll have greater control over day-today jobs and may be able to institute that chiffon dress code.
CANCER (June 22-July 23) If great minds think alike, try to align yourself with the greatest creative minds available. Up until the 15 th, gay Crabs should make use of the personal mental freedom that the planets now release, Of course, if you stoop to ridiculous party pranks instead, you'll only have yourself to blame when, on the 24th, all those lovely, artistic ideas evaporate. Don't be a nasty Crab

LEO (July 24 - August 23) Wecks up until the 15 th should be a time of quet introspection and discussion between you and family members There are obvious problems in the past which are chaffing under the surface and need to be expressed. Goed thing too, proud Lions needn't be repressed or closeled any longer. Live your proud life, fnend, and don'i kowtow to anyone. (As if you ever could!)
VIRGO (August 24 - September 23) Mercury is well placed in your horoscope now which means you can gather knowledge easily and your mind is focused and sharp. My advice to queer Virgins is to get those delightful burs in motion to meet, greet, travel and seek infornation. There will be plenty of time to fit the pazzle together affer the 2 thi, but first you find all the pieces.
LIBRA (September 24-October 21) All other things being equal, you will be inordinately comcerned and focused on finances for the first half of the month. Gay Libras can use their immense powers of persuasion to megotiate a very beneficial monetary or business package for themselves now so strike while the planetary energy is hot. After the 2 th you'll gleeful reap what you've sown
SCORPIO (October 22 - November 22) Think pink, at least unlil mid-month, when fabulous thoughts and insights come fast and furious (Somie of us like it that way ..) Queer Scorps may fave trouble focusing on one particular topic for anextended period, but who cares? The idea is to get ideas. By the 2tth you can build on these shards with diplomacy and aptitude. Create a belvedere.
SAGITTARIUS (November 23 - December 22) Gay Archers will love what I have to say. In fact, they will love what they have to say. Lip unfil the 15 th you might as well shoot from the mouth (what a concept) since amything you can't clearly
say could be held against you. While there are many thing you may enjoy having held against you (like that dream by the tar), tuspoken Sag words are not among them.
CAPRICORN (December 23 - January 20) Queer Goats fell like a chameleon trying on different personal styles to see which one fits just night Take heart. dear queer soul, you crawl before you walk. this regeneration takes several months hefore we see the true lavender you. In the meantime, seck affirming social groups and rest some options. Don't go for total agreement. go for fireworks for the true answer
AQUARIUS (Junuary 21 - February 19) What is the best way to hamess career succesy? Don't ask me, but if you ask and listen round the corporate stark tank, you may just get a clue. Aquerrians do their best sleuthing before midmonith and best application of know ledge after the 24 th. Who knows? By Thanksgiving you could be corporate queen bee. Either that or sleeping with the corporate queen bee.
PISCES (February 20 - March 20) If you'ro planning a racation, do so before the 15 th when your innate curosity makes travel particularly interesting and zestrul. Pink Fish also have the entire mooth to energize partnerships, deal with potentiaf conflict and forge compromise. WE are not talking battie lines. We are talking love, respect, pride and all those things thast make our relationships perfect.
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## SMOKIN' HOT REVIEWS

## By AIS.

## ECHO FARM

For a moment I thought I was al a grunge-fest. fots of baggy clothes, bail caps, and lumber-jack shirts. Then I realized these were mostly all womyn. It was the post-Melissa party at the Capitol on October fith. A couple hundred showed up hoping to meet Ms Etberidge. She didn't show, but we were treated to a fun show by homegirls Echo Farm. They played music from their first tape (which they sell for only $\$ 2.00$ at their shows) and many more well-received songs.

Echo Farm, which rose from the ashes of Lavender Couch about a year and a half ago, have 25 or 30 original songs including "Split Second" and "Behind You" Guitarist Allisoa Ravnholdt writes the music. Vocalist Rebecca Rotert, who bolds a Master's Degree in Creative Writing. does the lyrics. The other Farmers are Mary Jane on drums, Arianine Andersen, co-vocalist and new bass-player, and the only member of the male gender, Brad Deinstere, who is delinitely a focal point for the guys with his long blond hair and surfer-bxy looks. They not only played geod music, including rap featuring J. Ray, Rob P', and Rebocca's frother Big Wil, but gave away Melissa tapes, CD's, and posters courtesy of Homers. GIRLS, GIRLS, GIRIS
The Ranch Bowl has recently been a paradise for girls starting with Speed Queen on September
30. No, they are not named after a premature ejaculator. They are four wild looking women who play hard core punk music. On October 3, Beebee returned, followed by Tina and the BSide Movement, and Echo Farm on the 7h. Babes in'Toyland on the 10h, and Poe on the 14th. Pure estrogen heaven!

In addition to all this modern music, I saw the New Chordettes at Bluffs Run on October 6th The original girl group had hits 40 years ago with "Mr. Sandman," "Lollipop," and "Eddie, My Love." The present group, consisting of Kathy Wilderson. Kathy Quistad, Judy Duncan, and Rotin Whitmore, keep the Indition going. They recorded their latest album of big band hits in Omaha with John Gomez, son of licall legend Johnny Ray Gomez.

## RICHARD SIMMONS

Richard Simmons, the Liberace of the acrobics movement, appeared October 9th at Oak View Mall. I was really surprised at how good of a show he puts on. He really seems sincere in his tove of all people. He had girls, children, old folks, and men come up on stage and work out with him to some really good music. He did not try to sell anylhing and, in fact, stayed around to sign pholos that he gore away. I really had a good time at this show and so did hundreds of other people. Thanks for caring, Richard.

## KC AREA SCHOOLS GET GAY-POSITIVE BOOKS

## by GLAAD

The Gisy \& Lesbian Alliance Against Defamation's Project 21 donated nearly 200 gaypositive young adult books to area school districts in Kansas City, Missoun. Within days, the event received coverage in the Kansay City Star and on several local television stations. The September 25 Stor contained an article by columnist Barbara Shelly entitled "Waming Books Can Spark Ideas" She wrote, "To challenge a book is to compliment the author. If shows the writer is raising issues, preseuting ideas and giving voice to conflicts that rage inside humun herngs. The day will come, perhaps when (the donated books) are as acceptable as Alice in Wonderland" Television coverage was not as solid WDAF-TV provided interviews with GLAAD and talked to students and parents, but KSHB-TV included homophobic comments by anti-gay book burner Rev, John Birmingharn John Corbaley of GL.AAD noted, "When Jesse Jackson cumes to towo, are representanyes of the Ku Klux Klan soughtout for 'balance'? By uiving the views of Rev Birminglam, you perpetuate the climate of fear and hatred in which gry and lesbian teens must live. The inclusion of such am anachronistic fringe (individual) is offensive "

## RUN TO THE BORDERS

## By Diane Moore

Borders at 72 \& Dodge to Open on November 23
AH! The date is finally upon us. The new Borders store at 72 nd \& Dodge has an opening date of November 23. This will be a beautiful day in the kingdom. . a day when all who live Downtown and Mid-fown may easily join ux in our quest for book music cafe joy. OK, agreed, perhaps that's overstating the reality just a bit. However, we here at Borders have no doubt that the new store will be a great place to play!

## Five Minutes in Heaven <br> by Lisa Alther

1 recently read the new book by Lisa Alther (author of "Kinflicks," "Original Sins," "Other Women," and "Bedrock"). Alther's new book is titled "Five Minutes in Heaven." Those who have reviewed the book see it in different ways. It has been deseribed as a "love story," as "exploring the complexities of lesbianism with an extraordinary sexual and emotional marurity," and as a "coming of age and coming out" story

All of the reviewers are right on the money, each viewing the book through their own filter. In my opinion, the theme of this book is its main character's struggle with loss. No doubt affecting my perception has been the death of three family members this summer. There is nothing like the passing of a loved one to instruct us that the daily "stuff" we all deal with is really of little consequence in the grand scheme.

As a child, Jude must find her way through the death of her mother and the loss of her father's emotional availability. As a teen, Jude loses Molly, her best friend and first love to a man, and eventually to death As a young adult, Jude loses a lover, who is a homosexual man, to gay bashing and then her married female lover to alcoholism

The striking manner in which Jude deals with love, life, and death is soul-stirring. The reader will see through the eyes of a child, an adolescent, and an adult, the pains to discover and then extricate true lowe from passion. The San Francisco Chronicle says Alther's genius as a novelist is her ability to "capture and juxtapose the odd combinations of personality, gender, and family life that shape human destinies." The characiers created in this novel find a place in your thoughts, thus the joys and heartbreak will find their way to you heart

As we experience these losses with Jude, we must ask ourselves, were any of these poople ever actually availabte to her? Is five minutes in heaven worth all of the pain of attachment? Do humans fall in love or do we simply follow our animal instinct to find fire and protection? Alther asks and answers these questions. The answer is that we can find desire, refuge and authentic love if we look in the right place. Alther brings to light truth we all know. When one is wise and honest: passion. safety and true love will come, bound together in the perfect package.

## DOLE \& CLINTON ADS PANDER TO RELIGIOUS EXTREMISTS

In a radio campaign ad entitled "Moral Crisis," Bob Dole has again resorted to scapegoating gay people and groveling for the voles of extremists, according to the Human Rights Campaign "This is clearly a case of the Christian Coalition saying, 'Jumip,' and Bob Dole responding 'How low do you want me to go?'" said Daniel Zingale, HRC's political director. "Once again, Bob Dole is pandering to the religious political extreme elements of his party," The one minute ad, aired on right-wing radio stations in the midwest, attempted to paint President Clinton as a tiberal for seeking to end anti-gay discrimination in the military and for policies on women's health, and prevention of sexually transmitted diseases and teen pregnancy. "This is another sign that Dole's campaign is floundering." Zingale added "When all eise fails, he demagogues against gays and kowtows to anti-abortion extremists. Bob Dole's bridge to the past would be a disaster for gay and lesbian Americans."

Afso using gays as political scapegoats, the Republican National Committee helped pay for a gay-bashing television ad for Sen. Jesse Helms, running for reelection in North Carolina. The ad attacks his opponent, Harvey Ganit, for support of the gay and lesbian community

The Clinton campaign went anti-gay too In a radio ad, the campaign brasts Clinton supported the Defense of Marriage Act. The ad concludes, "President Clinton has fought for our values and America is better for it ${ }^{\text {" }}$

Before the DOMA was passed, Clintos promised to sign it to "strengthen the American family". At the same time, the White House labeled the bill an example of pay baiting of the worst kind. Rich Tafel. executive director of Log Cabin Republicans said, "When the Presidem signed DOMA in the midale of the night, he gained the dubious distinetion of signing the most anti-gay piece of legislation in history. Today. he look that one step further by boasting about signing anti-gay legislation. Gay voters are learning that trust is an issue in this campangn and we simply can't trust Bill Clinton"

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# "THAT WHICH DOES NOT KILL US JUST TENDS TO GET ON OUR NERVES" (Brian E. Bengtson stealing from someone else.) 

Good afternoon, my wee litle baims of meter and stanzal 1 probably should respond to last month's disagreement between myself and my editor (but I do want to thank Sharon for the dramatic increase in my readership thanks to her directions on the front page 11) Sharon even offered to give me one of her own poems and permission to tear it to pieces as a method of atooement and apology. What I think it all boiled down to was a lack of communication on my part.

Let me break this all down:
1.) I am a poet (I know, I know, "DUHE"). and thal means I write poetry and bope that someone will publish it, maybe give me a book deal, I will get famous, and get to be on talk shows.
2.) When I sent poems out to other magazines, I usually mentioned my pest publishing crealits, and the fact that I edited a poetry section of my own (and maybe they will be so impressed with this that they will print my poetry.)
3.) Some editors check out a potential submitter's credits (iike some employers check out a resume) to see if they are true. When an editor looks at my page, chances are more than likely they will see mostly my stuff (one critic has referred to this as veanity publishing, which is really a type of business that will print any manuscript, as long as the author peys for all the expenses, but I am splitting hairs) and will think that I have too huge an egofor them to publish me.
4.) Most poets really don't "make if" until they are dead (which means we tend to try to get our work out as much as possible while we are still alive.); therefore, if more people have the chance to read our work, we stand a better chance of sticking around in people's memories alter we have left this mortal coil.
5.) Once I have printed something of my
own, I really in good conscience can't send it somewhere else (the term is spontancous submissions, and is a big no-no in the literary world.)

1 bad hoped that by removing the litle of Fitior, I could solve at least one of my problems (any maybe by offening sexual favors to others, ] could solve my shortage of good contributors, but saying. "If you write poctry. I will sleep with you," is not one of the best opening lines My best opening line is "are you drunk enough to like me $\mathrm{F}^{\prime}$ ), but I neglected to talk with Sharon before I wrote last month's page, and I think that started the whole mess, and for that I do apologize.

Using my page for my own seif-serving needs departmentt The Book Stations (1913 Leavenworth Street, right by Visions and The Chesterfield) will be featuring a two-day series of poetry readings on November Ist and 2nd at 8:00 p.m. both nights. Kelly Comnor and Ryan Hinderaker (who bave never sent me anything. but maybe now they will - hint!) will be reading on the first, and yours iruly (along with another poet yet to be announced) will be featured on the second. So come oul and show your support on both nights, and be sure to ask for your official Brian E. Bengtson "Living on Park Avenue". series trading cards, (complete with a bologram cand showing the intenor of my inner-city studio apartment/secret headquarters!)!

Well, with all that over and done with, this month I am including two of my newer pieces as a way of tempting you all to come out and see me read (plus, I didn't really get any submissions that I liked this month. Maybe I am too picky, but you all know my fear of poetry that rhymes!). Have a good Thanksgiving everyone, and save some cranberty sauce for me!

I-80 GOING WEST, 1996
By Brian E. Bengtson
These afternoon skies
across western Nebraska
aren't steel-grey anymore.
1 can now see small wisps of burnt violet
like an old lace cress
snatched up in the storm.
1 drive past the rural road
that leads to Grandma's grave
Maybe this is her spirit
letting me know I am home.

## REGRETS

By Brian E. Bengtson
I hate the memories
The past creates its own life
when you move
through the seasons
like a petal
riding the barsh wind
in a summer storm.
Yesterday docen't ask
if the time 15 right
for a sudden flashback
It gives pleasure
and pain like a cardshark,
who deals a hand
that makes you lose
to the irony around you
Memory is not random.
It can clase on you
like a vise.
rusted and worn
from nights in the rain.

## I'M HAVING TROUBLE GETTING MY FOOT OUT OF MY MOUTH

## By Sharon Van Butsel

Okay, okay. I know I did it again. I let my fingers type away without engaging my brain. And several of you were kind enough to point it oot to me. Some were gentle (You must have been tired when you wrote that) and others more direct (how could you write something like that?). But I got the message loud and clear - my responses to Brian and to Mr. French were much stronger than they should have been.

Now, before I go any further, I should explain that Brian and I have made up and are friends again. I explained to him as I will explain to you that I was trying to write a response that was a parody of his writing style and that was done as tongue-in-cheek teasing. Well, the parody part went pretty well but it sure didn't come out as being tongue-in-cheek nor as teasing. Ihave apologized to Brian and we have cleared the air, I promised to never again attack his book (no, my cat did not use it as a litter box - my personally autographed copy of 'Brian's book is carefully stored behind glass doors where no varmint will bother it) I really am proud of having had a part in it coming to be. And I will not take pot-shots at his choice of poems. And I will not go on tindes at his expense. All of which could be summed up by saying. T'm sorry, Brian. Plense forgive me.

Brian has also agreed to not take pot-shots at people, and is going to work on getting things in on time. (This month his stuff was in just like clockwork.) So, please, take my comments last month with a grain of salt and check out Brian's newest work

As for Mr French, please understand I'm really fired of heuring how we should have reported on vanous things - none of us at The New Voice have any desire to be investugative reporters but so far no one has come forward to volumteer to be a reporter for us. And until they do, we'll probably keep right on doing what we're doing and live with the consequences.

Bran
> "IF A MAN DOES NOT KEEP PACE WITH HIS COMPANIONS, PERHAPS HE IS JUST RUNNING A BIT LATE." BRIAN E. BENGTSON, NOW STEALING FROM thoreau
1.) Send typed poems of 30 lines or less.
2) Send SASE if you want 'em back, or want a comment critique-
3.) Will try to respond within a reasonable amount of ame.
4.) If you haven't bought my book by now, trying to sell the trading cards would just be a waste of time, huth?

## MCC MINISTER PRESSES GAY RIGHTS ISSUE DURING DOLE/CLINTON DEBATE

President Clinton and Republican nominee for President Bob Dole were faced with questions about gay rights during their second and final debate on October 15 .

During the 90 -minute session, a man identifying himself as a travel agent, asked the two candidates what their positions were on the Employment Non-Discrimination Act which would have protected American workers from being fired from their jobs simply for being gay or lesbian

Congress failed to pass the measure in September

President Clinton said, "Tm for it. I believe any law abiding, tax paying citizen that shows up in the morning, doesn't break the law, and doesn't interfere with his or her neighbors ought to have the ability to work in our couniry"

Bob Dole said, "I'm opposed to discrimination of any form, but l'm not in favor of creating special rights for any group. Idon't have any policy against hiring anyone - whether it's lifestyle or whatever, we don't have any policy of that kind and never had in my office or will we in the future. But as far as special nights, I'm opposed to same-sex marriage which the President signed weil after midnightone morning. Dark of night."

While both candidates answered the question, they gave the appearance of kissing off the issue,

That is until later, when a woman identifying herself as a minister with the Universal Fellowship of Metropolitan Community Churches stood to press the issuc.

She objected to Dole's misunderstanding that the issue is about equal rights, not special rights. Her question was the last to be thrown to the candidates before their closing statements.

Bob Dole said, "Well, I hope I made my answer clear. I said I'm opposed to discrimination. We've suffered discrimination with the disability community. There are 43 million of us. I can recall cases where people would cross the street rather than meet somebody in a wheel chair. So, we want to end discrimination.
"I think that answers it. No discrimination in America. We've made that clear I would just say that's the way it ought to be. We shouldn't discriminate - race, color, whatever Lifestyle. Disability. This is Amenca."

Dole never mentioned special rights again. President Clinton answered by saying. There is no more responsibility for the President than to say if you believe in the Constitution, Bill of Rights, and the Declaration of Independence, that's all we need to know. And you can be a part of our America and you can cross that bridge to the 21 st century with us. And we are not well served when we attack each other. It doesn' t create jobs. It doesn't edncate children. It doesn't solve problems. We need to be agroeing on ideas bonestly and talking about the future. The future can be one of the greatest limes in this country's history if we ean beat this division that is bedeviling the whole rest of the world."

## GILLIGAN'S OPEN THANKSGIVING DAY 6:00 P.M.



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 4:00 P.M. - MIDNIGHT FRIDAY 4:00 P.M. - 4:00 A.M. SATURDAY 2:00 P.M. - 4:00 A.M. SUNDAY 2P.M. - MIDNIGHTDINE IN OR TAKE OUT

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## EUROPE BODY RE-AFFIRMS COMMITMENT

The European Parliament has adopted a resolution on human rights in the European Union that includes a call to banish discrimination based on sexual orientation.

The resolution includes the following statement, "In accordance with the terms of the February 8, 1994 Resolution on the Equality of Rights for Homosexuals and Lestians in the Community, the Parliament asks that all discrimination and or inequality of treatment must be abolished concerning homosexuals, especially referring to differences that persist on the age of conseni for homosexuals, and discrimination concerning the right to work, and in penal, civil, contractual, social and economic law"

The eight-page resolution covers issues as diverse as prisoners, torture, respect of the family and more. The resolution on homosexuality refers to the motion of the commune of Verone of July 14, 1995, which condemned the European Parhament's carlier resolution, and replies to other petitions from Germany, Spain and Italy:

IBM EXTENDS FAMILY BENEFITS TO GAY EMPLOYEES
The IBM Corporation has flexed its muscle in the diversity department and given green to the gay and lesbian community. The Fortune Top 10 giant announced it is extending domestic partnership benefits to its gay and lesbian employees and has made a financial contribution to the National Gay and Lesbian Task Force for its coalition building efforts.

IBM is extending health-care coverage to the same gender partners of its employees. This makes IBM the largest U.S. business to offer domestic partnership benefits. An IBM spokesperson said the company made the decision to remain competitive and attract gay and lesbian workers - not to mention to continue its longstanding tradition of providing bencfits plans for all employees.

## NEW GAY MOVIE IN PRODUCTION

Shooting has begun on "In and Out," a Film starring Kevin Kline as a teacher who is outed by a former student (played by Matt Dillon) when the student receives an Oscar for a gay role. Tom Selleck plays a gay reporter for Eniertainment Tonight who is attracted to Kline. Debbic Reynolds plays Kline's mother. Once Kline's character is outed, he breaks off the engagement to his fiance, played by Joan Cusack. Openly gay screenwriter Paul Rudnick penned the screenplay Frank Oz directs and Scott Rudin produces. No word on a release date.

## HGRA ELECTS NEW BOARD OF DIRECTORS

Saturday, November 2, the Heartand Gay Rodeo Association will meet at Angie's Restaurant in Omaha for our 2nd Annual Awards Banquet and Flections. Cocktails will be served from 6 pm with a brief meeting and voting at 7 pm . Then dinner and the awards presentations will follow. Contact Jim Bohrer at $556-2952$ to make reservations. You will have your choice of Steak. Chicken, or Fish

# NAP COLLABORATES WITH CENTER FOR AIDS INTERVENTION RESEARCH 

By Larry Bierce, NAP Education Coordinator

The Nebraska AIDS Project has begun collaborations with the Center for AIDS Intervention Education Research (CAIR) in Milwaukee to study HIV prevention models based on behavioral science research. CAIR is a division of the Department of Psychiatry and Behavioral Medicine at the Medical College of Wisconsin: it is one of three federally-funded AIDS research centers in the U.S., and specializes in genderbased, community-level HIV intervention program studies.

As part of the collaboration, NAP has agreed to identify and recruit persons from agencies interested in AIDS prevention, as well as individuals from at-risk communities willing to participate in outreach programs. Participants will attend a two-day bebavioral change training led by the CAIR staft. One day of the training will focus on prevention for women, and the second day on prevention for men.

AIDS 101 Not Enough
A decade and a balf into the AIDS epidemic, research is only now beginning to inform us of the effectiveness of HIV prevention programs. Research suggests, for example, that the tried-and-true "AIDS 101" speech does very little to facilitate actual risk-reduction through behavior change. What the "AIDS 101 " speech does accomplish is the raising of audience awareness of the disease, and the increasing of audience sensitivity toward people living, with HIV But increased awareness and sensitivity are not enough to drive actual behavior change in most people HIV testing and counseling are also well-known components of AIDS prevention. Research findings on HIV testing suggest that lesting and counseling are importint agents of change for persons who test HIV positive, but testing and counseling seem to produce littie or no reduction in risk behavions among people whotest negative.

While "AIDS $101^{\circ}$ talks and HIV testing and counseling are clearly not the end-all, beat-all of AIDS prevention, they do serve important purposes. They are necessary steps toward lifelong HIV risk reduction.

In order to produce real, long-term reductions in risk, people must alter behavior that puts them at high risk for HIV, and maintain behavior change over the long rum. Behavioral science is begrining to shed light on strategies that may help produce and maintain such change.

Seven Principles for
Long Term Behavlor Change
The intervention model proposed by CAIR hinges on seven principles of effective prevention programs. First, individuals must have a"practical understanding ${ }^{-1}$ of risk factors, and an understanding of behavior changes that will minimize those risks (basically people must know "AIDS $101^{\prime \prime}$ material). Second, people must be assisted in personalizing the threat of HIV by realistically appraising one's own behavior and one's owa risks. The third guiding principle is to nurture the belief that one can successfully make the needed behavior changes, and that implementing the changes will actually work to reduce HIV risk Fourth, people must commit to changing risky behavior. Fifth, people must
acquire behav ional and interpersonal skills needed to reduce risk. Such skills include condom use, assertiveness, refusing coercion, and selfmanagement. Next, individuals must have a plan for implementing change and practicing newly ncquired skills. People mus also plan a course of action if obstacles arise, or if lapses occur in lessrisky behaviors. The final ingredients identified by CAIR are leaming self-reinforcement and seeking social support to maintain behavioral changes over time.

While these seven priaciples of effective prevention are supported by research, we have yet to learn what purticular forms these principles will take when applied to specific communities and populations. We should not expect these principles to work exactly the sume in Omaha as they do in New York or Miami.

NAP's role in this research process is to facilitate a community dialog that will result in these principles being applied in unique ways to populations at- risk here in Nebraska and to guide collaborative, community-driven intervention processes in our area.

## NO TURKEYS AT Q JUST ENTERTAINMENT

The "Q" in Lincoln fills every Sunday in November and into December with top notch entertainment, beginning with the Imperial Court of Nebraska's Food 4 Thought on November 3 which brings together the best of Omaha and Lincoln performers to help meet the needs of PWA's across the state of Nebraska. The focus shifts to special needs of women on Nou. 10 with the "Every Woman Matters" benefit for breast cancer. Men and women join together to support this event. November 17 is "Hairaid IV", a Fashion show and benefit for Pediatric AIDS, bosted by the Pink Flamingo. Nor. 24 brings the production of "Your Mother's Butt" and "The Pansy" directed by Chaming Roos, and "Bodyshop - $\lambda$ Movement Iliusion" by Renay Kushner Focus returns to those living with HIV, AIDS as Mr. Q 1996 Troy Haasis hosts "World AIDS Day Benefit" on World AIDS Day, December 1 . Proceeds will go to NAP's major fundraiser "Night of a Thousand Stars."

Then...it may be time to run for cover (at the Q) because THE' 'RE BACKI The Kinsey Sicks, America's favorite Drag-apella Beauty Shop Quartet returns to the stage of the $Q$ for 4 performances, December 5-8 So mark your calendars, because you wor't want to miss out on any of the fun at $Q$.

## Living With HIV? <br>  VitalNet <br> HAS FINANCIAL RELIEF <br> 

## CASH NOW for your LIFE INSURANCE!

Receive up to $85 \%$ of your policy's face value

## Experience:

Competitive:
Unconditional:

Confidential: No Cost: Convenient:

We work for YOU as representatives of the nation's oldest and largest full service viatical settiement broker.
We produce the highest cash settlements by creating competition among the 12 most reputable funding sources.
Unconditional: We qualify anyone in any stage of a life challenging iliness, including HIV asymptomatic up to $1,000 \mathrm{~T}$-cells. All types of policies qualify: group, term, whole life, universal, federal employees and veterans.
All personal \& medical information is strictly confidential. No fees or obligation at any time.
Most applications are completed within 3 to 6 weeks and can be requested 24 hours a day-.

# MCC-O and WHAT'S HAPPENING IN NOVEMBER 

## Game Night

Want lo have a whole lot of fun? Please take the tume to plan to be in the Social Hall at Metropolitan Community Church of Omaha at $7: 00 \mathrm{pm}$. on Saturday. November 9 h . All sorts of bcard games will be available so bring a friend and prepare to relax and enjoy the evening If you have a favorite game, bring it along!

Congregational Meeting and Potluck
This is important stuff On Sunday, November 17th, following the $10: 30$ a.m. Service, a Congregational meeting will be beld Several very important topics will be voted on by Church members such as: Who will fill the four Bcard positions about to be vacated? Should the times for Worship Services be changed"

MCC-O is your Church. If you are a member, please plan on attending The Church needs and respects your input,

Also, don't forget the food. If you are able, please bring a dish! Gobble, Gobble
Yes, that's right. On Thursday, November 284h, MCC-O will be cooking up a very special Thanksgiving Day dinner for PWA's, MCCers and anyone else who would like to join in this culinary delight.

Dinner, with all the fixin's, will begin at $1: 00 \mathrm{pm}$. (Doors open at $11: 00$ for anyone who wants to come early) and rum until the last turkey leg hits the floor. Tickets are FREE and all you have to do is contact the church to get one. If anyone would like to bring a dish, feel free to do so (please let the church office know what you plan to bring so we can make sure all the fixin's are covered.)

Celestial Voices
The MOC-O Choir has once again started its season. Practice has been scheduled on Tuesdaysat $7: 00 \mathrm{pm}$ and the Choir will be singing every other Sunday at the $10-30$ Service. New voices are encouraged to join. If you think you sound half-way decent in the shower, then you're a candidate!

Also, a hearty welcome to Rick, our new accompanist. A Big Round of Applause!
Thanks goes out to the Men's Support Group and all of their friends for the fantastic work done on the Church grounds A lot of hard work went into making the property look just super! if you haven't taken a stroll around the properiy, do it You'll be truly impressed! Thanks again to all those involved.

## EXCEL

The Excel International Executive Board will be holding a meeting on Nov, 7th-10th here in Omaha. For more information you may contact Becky (a member of the Executive Board) through MCC-O.

## An Invitation

There are many new and exciting things going on with MCC-O these days. This is an invitation to ALL to join us for Worship. Fellowship, and, quite frankly, a lot of fun. We are blessed with new members and visitors weekly. Won't you be one of them?

Metropolitan Community Church of Omaha is located $1 / 2$ block south of Leavenworth at 819 South 22nd St. Services are held on Sunday at 900 a m . and $10.30 \mathrm{a} . \mathrm{m}$.

The doors are wide open. See you next Sunday!

## CFEP MEETING SET NOVEMBER 7

At its next meeting, Citizens for Equal Protection will be showing the video "When Democracy Works". The 30 -minute video examines the radical right wing in the United States and also illustrates effective grassroots resistance to the Right's anti-democratic agenda.
"When Democracy Works" features several cases studies on the Right: David Duke's campaigns for political office in Lutisiana, the conservative drive to pass anti-gay Amendment 2 in Colorado, und the anti-immigrant Proposition 187 and anti-Affirnative Action initiatives in Califorvia.

Following the video, Joe Hall, co-chair of the National Gay and Lesbian Task Force, and locally, the Director of the Nebraska AIDS Project will lead a discussion about the issues and evenis presented in the video:

The meeting will be Thursday. November 7 at 7PM at the Fist Unitarian Church, 31 st and Harney. Popcorn and pop provided.


Imperial Court of lowa has Crowned New Monarchs: Emperor 4, Brian, and Empress 4, Aramis

## THINGS HEAT UP AT THE MAX

It may be getting cold outside, but things at The MAX are definitely HOTT There's no better way to warm up than to dance, dance, dance to the hottest dance music in town' Why not join thase who know that winter cold just can't compete with'The MAX. The MAX will put on her fisest holiday attire, but you won't lose any of the energy of the fum.

The hotest new titleholder in Omaha Mr. MAX Jeff McKenzie hostsa special show on Nov. 3 that Jeatures ihe best and fumiest entertainment around. You'll even be treated to a bit of Rocky Horror with a new twist.

November 10 is the first BIG fundraisers for the holiday season as the Imperial Court of Nebraska presents Food For Thought Royal and Phoenix headline this star-studded event to buy Thanksgiving groceries for clients of the Nebraska AIDS Project and fund a Thanksgiving Day Dinner for PWA's and others at MCC and belp stock the MCC Food Pantry ICON has conumitted to purchasing 100 grocery certificates for PW A's across the state. YOL can make the holiday brighice for PWA's and their families by turning out for this show

The MAX takes on a Leather Look for the weekend of Nebraska 16 \& 17. Jim Gau will present the Mr. and Ms Leather Nebraska Pageand, followed by his very special "Red Hot Winter" Show on Sunday. Check the poster at the bar for details.

It's a Sioux City Invasion on Nov. 24 as Aramis takes Omaha by storm. The talent of this performer won her a place in the all-star category, while her warm, loving personality won her a place in our bearts She's the newly crowned Empress of the Imperial Court of lowa and she will delight and amare yout

November winds dowu with an imperial Chili Cook-off as Prince Ruyale Juw Gau hosts a chili competition on Sufurday afternoon, November 30, from 4.8 pm . All cooks are encouraped to enter your very best chili and compete for the $\$ 50$ cash prize. This event will help the Proud Horizons Youth Group, and youth are encouraged to attend.

December brings Snow as Miss MAX Dietra Snow headlines a sparkling show on December 1. And on December 8 the Imperial Courn presenis Toy 24 Tokz, the second big fundraiser of the season. ICON will be peoviding toys for children of PWA's across the state - last year they bought toys for 85 kids. Some of those kids are no longer with us and some have lost one or buth parents. Let's make Christmas a litte bnghter for the kids and their families. This is what Christmas is really about - the sparkle in a kid's eye as they unwrap a present when they weren'l even sure there would be a Chnstmas. Thanks for all your support throughoul the years You've really made it The MAX.


## MR. DESERT PLAINS DRUMMER, RICK NOSS, 5TH IN INTERNATIONAL COMPETITION

San Francisco's International Mr. Drummer proved to be "trial by fire" for one of Omaha's most popular title holders. Mr. Desert Plains Drummer, Rick Noss, and his partner, Mr. Nebraska Fantasy Rick Strub, spent several grueling days competing for the title of Mr. International Drummer.

Eleven regional winners competed for the Drummer title while others competed for the companion title of Drummer Boy. At the end of the competition porn star Kyle Brandon, Mr. Southern California Drummer, took the title with a total score of 5115 points out of a possible 6400 . Ken Rosetti from New York took second place and Jerry Leigh from Columbus Ohio took third. Mike DeNisco from Denver took the title of International Drummer Boy.

The 4 day competition included a "Basket Auction" (each contestant brings a basket of donated items from his region which is auctioned to raise money for a travel fund for the titleholders) which raised almost $\$ 2600$. Rick Noss donated a basket of items unique to the Midwest region. Thanks to all who donated to his basket, including Bob Ewing \& Dustin Logan, Amy Marie Meek and Bare Images Productions, Rick Strub, Jim Gau, Wifl Feflows, Royal Bush, Kevin Watson, Chuck Wilson, Jeff Wilson, MCCOmaha, Heartand Gay Rodeo Association, EXCEL of the Midlands, The New Voice of Nebraska, Carla Petersen (ICON's Emperor from Oz), and the Imperial Court of Nebmska. There was a Photo Night, Press Party, and VIP Party. The Fetish and Fantasy Ball included fantasies by our own Amy Mare Meek, Willow, Cindy Bookout, and the newly crowned International Mr. Fantasy, Kevin Watson. There was a hilarious Roast for the Outgoing International Mr. Drummer, WW Walker, at the popular "Last Supper" produced by the deaf leather community. Both Rick Noss and partner Rick Strub described the event as exhassting. Mr. Desert Plains Drummer Rick Noss told me he had hoped to place within the top 3 but was satisfied with a 5 th place finish in his first International title competition. His final ranking was pulled downin the "physique" category because of a look which at least one judge considered "vanilla. However, Rick placed a very strong 3rd in the Speech and Interview categories and his exceptionally creative fantasy placed 3 rd among all the fantasies. Other fantasies included a presentation of Forrest Gump - Leather Style and a fantasy which ended up being an actual wedding on stage.

Congratulations to Rick Noss on a strong finish in his imitial compelition.

## WARNING!

Who should decide what happens to your property when you die ???

## DID YOU KNOW

In Nebraska, if you are "unmarried" and die without a will, any personal property, cash, bank accounts, investments and real estate not protected through proper estate planning will be distributed in the following order:
fe To your children...but, the COURT decides who controls these assets and your children's guardian!
2 To your parents.
$3^{m}$ To your brothers and sisters, if any.
\& To your grandparents.
5. To your aunts and uncles.

## WHERE IS YOUR "UNMARRIED" PARTNER $?$ ? ?

The only way to be CERTAIN is through proper estate planning. It's not too early to think about. DO IT TODAY. Protect those you love.

For all your legal questions, call:
Sean M. MCFarlin, attorney at law
333-6000



## NAP AIDS WALK IN LINCOLN

Pam Render of Lincoin (on the right above) raised the most money for the Omahn, Lincoln, and Keamey AIDS Walk. Sbe raised $\$ 200211$ by contacting friends, co-workers, and gathering pledges at local bars. For her efforts, Render won two round-trip tickets on United Airlines.

## INTERIM PASTOR HIRED AT MCC-OMAHA

The Board of Directors of Metropolitan Community Church of Omaha announced following its October 13 monthly meeting that Rev. Sharon Sloat of Des Moines, lowa, has been hired to serve as Interim Pastor for a period of six to twelve months. Rev. Sloat will assume the pastoral duties, which were previously assumed by Rev. Dr. C. Earle Lewis who resigned September 24 .

Rev. Sloat served as Student Clergy under Rev. Matthew Howard in 1993 and 1994. Since then she has been a part of the clergy staff at Church of the Holy Spirit in Des Mones.

The search for a senior pastor will begin following the November 17 Congregational Meeting.

MCC-Omaha invites you to come for Worship. We have a 900 a .m service and a $10: 30$ a.m. service every Sunday.

## MCC WOMEN'S SOFTBALL TEAM TAKES FIRST PLACE

Great news! The women's softball team representing Metropolitan Community Church took first place in the Omaha Softball Association's fall league with only two losses and so much fun. Congratulations to MCC-O Crusaders! See you next spring when we will really show how mystenous God's workings are!

Sue B. is the fall coach and certainly outperformed the summer league coach /who just happens to be the author of this articief. So what's going to happen in 1997? Stay tuned, or better yet, join the team! All women are welcome.

## SHIFT IN HGRA MEETINGS

The December meeting for the Heartland Gay Rodeo Association will be held on the 14th of December instead of the first Saturday of the month as usual.

This change is to allow our members time to be able to attend Night of 1000 Stars.

The December meeting is also being held in Des Moines as we aitemate between there and Omaha every other month.

The January meeting will be held in Omaha on the 4th as scheduled, but due to our Gay Roller Skating Party at Spm, the meetings have been moved to an carlier time; Ipm for the entertainment/fundraising committee, 2 pm for the rodeo committee meeting, and 3pm for the general meeting.

## HGRA GOES

 ROLLER SKATING IN JANUARYEveryone is invited to a Gay Roller Skating Party at Cheap Skate on 90ih and Maple in Omaha on Saturday, January 4, from 5-7pm

The Heartland Gay Rodeo Association will be sponsoning a fundraiser with the monies poing towards the ist Annual Hearland Regioral Rodeo. We will skate to "YMCA" and the Macarena, do the Limbo and the Hokie Pokie!

There will be couples skates and balloon races. Tickets will go on sale November 1st for $\$ 4.00$ per person, in advance, with skate rental at $\$ 1,00$ for regular skates and $\$ 400$ for inline roller blades

All tickets must be purchased by December 31st to get the advance price.

To purchase tickets, call Shelley at 3250434 in the Omaha area or Patrick at $515-255-3842$ in the Des Moines area.

## NOVEMBER AT THE OMAHA MINING COMPANY

The old Run Bar is no more - it has been replaced with the renovated, restored, and remodeled Omaha Mining Company, And with the facelift and the new name comes a renewed commitment to provide the best for their patrons and for the community.

November features a drink special every Friday during happy hour. From $4 \mathrm{pm}-7 \mathrm{pm}$ on every Friday in November, if you bring in 4 cans of food for the MCC Food Pantry, you can get your first well drink for ie. Please bring nonperistable food items - they will all be donated to the food pantry at Metropolitan Community Church

On November 23, Muffy Rosenberg will appear in Coal Miner's Daughter. There will be a $\$ 2$ cover for this special show which begins at 9 pm

And on Thanksgiving Day, there will be free turkey and dressing with all the trimmings served from 6 pm -8 pm . Come join us to celebrate the holiday!

## HGRA INVITES

## ALL TO INDOOR RODEO AT DC'S

Saturday, November 16 , we will once again be gathering at DC's Saloon in Omaha. NE for another afternoon of making fools of ourselves it Last year the Imperial Court of Nebraska sent 3 teams to challenge HGRA in Barrel Racing, the Wild Drag Race, and several other events. These are all takeoffs of the real events held at International Gay Rodeos across the country. The fun will gel underway at 3 pm and go until we finish Trophies will be awarded to the winners. If I remember correctly, the employees of DC's won the ov erall contest last year.

## NATIONAL COMING OUT DAY



Photos: Top Leff. Crowd filled ballroom at Milo Bail Student Center with laughter and comversation. Center Left. New Voice's Dick Brown, NGLTF Melinda Paras, and New Voice's Par Phalen. Botrom Leff: Comedian Wayne G. entertains crowd from under the rainbow made of balloons for National Coming Out Day. Top Right: Keynote speaker Melinda Paras


## BINGO GAME TO SUPPORT PGLSS

The Panhandle Gay \& Lesbian Support Services will be holding its biggest fundraiser of the year on November 30. Bingo Night will take place at the West Nebraska Arts Center, 106 East 18th Street, in Scotisbluff, Nebraska

Bingo sheets will be 50 cents each and there are 3 bingo cards per sheet. Coffee, tea and cookies will be sold for 25 cents each. The event is open to family and friends of our community. Kids welcome too!

## BINGO AT MCC-OMAHA

November 23 you will have the chance to join the members and friends of MCC-Omaha to play a few games of that all-time favorite, B-I-N-G-O. This is not a big dollar game but you can leave with a few dollars in your pocket along with some interesting prizes. Bingo starts around $6: 30$ but there will goodies and snacks to tempt you abead of time, so plan to come early to get the best seat and the best card in the house.

## TOOLS AND TURKEYS: WHAT A TWO-SOME!

Emperor 12 Steve Koeller will host a Benefit Show for the GL. B.T Community Resource Center Sunday, November 24 , at DC's Saloon. Showtime will be at 9.00 p.m., and the show promises to top the Sept, show with tools and turkeys to delight everyone.

Bring your checkbook and a friend and come out and support Omaha's effort to provide the community with a much-needed resource center.

Become a part of the CRC Work Crew! Get in the spirit-wear your toolbelt and hard hat or carry a lunch pail.

The show will feature live and lip-sync entettainment - something for everyone. Cover is only $\$ 2$.

For a donation of $\$ 5$ you canchoose your very own tool (keychain) from our tool box. The Resource Center is a "work in progress," and we invite you to join the crew.

Watch for details about "Tools and Turkeys and Toys: What a Three-Some!" coning your way in December at the all-new Omaha Mining Company'

# BARN DANCE AND HAYRACK RIDE A SUCCESS 

By Shelley Foster

Saturday, September 28, the Heartland Gay Rodeo Assuciation and Omaha Frontrmners/Walkers got together to host a Bam Dance. Hayrack Rides, and dimer at Lakota Stables in Ashland, NE. About 80 people showed up for the event, making it a profitable adventure for both organizations.

My group went on the first hayrack ride about 7:30, while Jo Jo and Char started the Bar-B-Que. The ride lasted abour 45 minutes and we had fun getting to know some of the guys from Frontrumers

I learned there was at least one other person at the party who was Willing to admit that he was as old as 1 am! We astounded the "children" on the hayrack with tales of Bonanza (not the restaurant) before it was shown in cotor!

We had hamburgers and hot dogs with chips upon our retum fo the stable. Later we had hot chocolate, hot apple cider and S'Mores over the campfire. Twelve people signed up for the "Calf Roping" contest - the lesbians challenged the guys. Unfortunately the women lost ont.

HGRA's own Bill G. took first place and Fred took second place. Bryn, one of the owners of Lakota Stables, had some baseball caps made up with the HGRA logo on them. One of these very nice caps was awarded the winner, witha bottle of Cactus Juice (leff over from our Beer Bust at Babe's) going to second place.

As I was putting my DI equipment into the van at $1: 00 \mathrm{a} . \mathrm{m}$. a few of the last guests talked Bryn and Jennifer into one last Hayrack Ride: Many thanks to all the workers at Lakota for getting everything set up, making the dance floor, mowing the pesture so we could park our cars, and shoveling several tons of gravel to fill in the muddy spots in the road

I'd also like to thank Scott and Keith of Frontrunners for all their help in selling tickets and getting volunteers to helpout all evening. And, of course. lots of thanks to the HGRA members who chowed up and helped out - even a former member and her lover who relieved Jo Jo and Char at the Bar-B-Que.

I can't wait to do this again next fall. I hope this becomes a yearly event for HGRA and Frontrunners.

Keep your eyes peeled for a summer party at Lakcta Stables to be co-sponsored by the Pride Parade Commitiee.

Rev. Sharon Sloat, Interim Pastor Mailing Address: P.O. Box 3173, Omahe, NE 68103

Phone: (402) 345-2563

## RAINBOW PAC ENDORSES CANDIDATES

## Candidates Survey Returns show GLBT Support

The Rainbow Political Action Committee sent surveys to 366 candidates for public office in Sarpy, Douglas, and Lancaster Counties and all of the Candidates for the Netraska Unicameral. Sixty two rehurned the sarveys and their answers were evaluated by the committee. The questions were about attitudes towards sexual orientation and legal protection from discrimination in employment as well as other progressive issues.

From the recipients, the committee was able to endorse 36 candidates for public office. This included 5 people for local school boards who asked the committee not to publicize the endorsement for fear their opponents. will utilize this for a negative attack. Those endorsed are felt to be supportive of the GL.HT Community or at least open to consider legislation to protect people from discrimunation based on sexial orientation.

Not all positions would have direct access to promoting or passing legistation. Many candidates enter the political field through locaf office. Their now stated opinions can be belpful in determining their positions at that time. The Rainbow Political Action Committee intends to be active after the election to remind the winners of their positions, to monitor their actions, and to keep records for the next election.

Persons wanting more information about the Rainbow Political Action Committee shotild write to the PAC at 1138 N. G6ih, Omaha, NE 68132

The following candidates are endorsed by the
Rainbow Political Action Committee

## State \& Local:

Nebraska Unicameralt
John M. Stalder, District 1
Craig Christiansen. District 7
Shelley Kiel, District 9
Ernie Chambers, District 11
Lowen Kruse, District 13
Carol M. Yoakum. District 21
Mimi Heintzmam, District 31
Diama R. Schimek, District 27
Douglas Country
Carole Woods Harris
for Douglas County Commissioner, District 3
Mary Barret1 for Register of Deeds
Nebraska Cities \& VIllages
Theresa S. Hatcher for Bellevve City Council Ward I
Jim Armstrong for LaVista City Council Ward IV
Harold Gottlieb for Ralston City Council Ward IV
Maureen Konwinski for Ralston City Council Ward I
Steven G. Bode for Ralston Library Board
Patrick O. Bartek in village of Denton
Nancy K. Bachr in village of Hallam
Loren Beck in village of Hallam
Mickey lee Tucker for Board of Trustees in village of Waterloo
Board of Reagents:
Nancy L. O'Brien for University Board of Reagents District 2

## Community Colleges:

Lynda K. Thoppe for Metropolitan Technical College District 5
Mary A. Harding for Southeast Community College District 3
Richard O. Scotl for Southeast Community College A1 Large
Omices of Public Services:
Linda S. Vescio for Lower Platte South
Natural Resources District 1
Dick Powell for Lower Plathe South Natural Resources District 5
Anne H. Smith for Luwer Platte
South Natural Resources District 5
Denny L. Ladely for Lower Platie
South Natural Resources District 10
Thomes F. Dowd for Metropolitan Uitilities District
Outside Member
Joseph P. Stroesser for Papio Missouri River
Natural Resources District 3
Ken Jansen for Papio Missouri River
Natural Resources District 9
Anne Boyle for Public Service Commission District 2
Federal-
President of the United States
Bill Clinion
US Elouse of Representatives
Patrick Combs for US Congress District 1

## ANGLE RECOGNITION AWARDS

ANGLE (Achieving New Gay and Lesbian Endeavors) announces those individuals, businesses, and organizations nominated by the community to be recognized for community service or personal achievement. In each of four categories, one nomince was selected to receive Special Recognition at the annual Recognition Dinner held October 26. Those names will be announced in the next issue of The New Voice.

## Community Service -

Organization:

## Fantasy Productions

 River City Gender AllianceWomenSpace

## Individual/Coupler

Rich Ketter
Phillip McGuire aka Phoenix Fallentino
Michael Orr
Jonathan Stephen Raymond
Scott Winkler
Stef and Doris

## Business:

Glligan's
The Q

## NEW KID ON THE BLOCK

## Reconciling Services Held at Dietz Methodist

 By RJA new kid on the block - who, or what, is this new kid? I really don't know. Sunday morning 1 went to my usual church at 9am. No church - the early service had been canceled. So I went to services at Dietz Methodist at $9: 30$, They have a new pastor and I haven' t been able to make it to Dietz in a long time.

During announcements I noticed this in the bulletin. "The Downtown Ministry has formed a Reconciling Worship Community, offering an alternative time of worship. This Community meets at $7: 30 \mathrm{pm}$, Sunday evenings, here at Dietz Methodist Church Everyone is welcome, " Reconciling? That got my attention, as did the announcement from the puipit. So at $7 ; 30 \mathrm{pm}$ I was hack at Dietz

So what is this new kid? Well. I can tell you what it is not. As I understand it, Dietz is not a "Reconciling Congregation" as in the term used by Presbyterians for Lesbian and Gay Concerns and the "More Light Churches," nor by Lutherans Concemed and their "Enlightened Churches" It is not in competition with MCC. It is not Affirmation, the Methodist equivalent of Dignity, PLGC, Lutherans Concerned, etc.

So what is, or who is, this "new kid on the block $?^{*}$ Let me quote from the evening builetin. "Welconse. This time of worship is intended to be sanctuary for you, a place of safety and intimacy in the Spirit. In this place, we recognize each other as children of God and extend the embrace of Christ's Shalom to everyone, regardless of gender, race, class or sexual orientation"

So there! The first evening I was there, the second gathering of the group, there were about I5 people gathered for the service. I can only speak for myself, so there was at least one gay person there. Others were from the Dietz congregation, some from Pearl Methodist, and some who go to PF_AG. We were quite a variety of Methodists, meeting on common ground and under a common roof - and in one Spirit.

On Labor Day, the third gathering made the Pastor's heart leap for joy. About 15 of us showed up, and this was Labor bay weekend. This is an informal church service which kind of reminds me of the ministries of the Wesley Brothers, when they used to meet in the homes.

So hark! All ye Methodists, lend me your cars. Does this sound like something you would tike to check out? Then check it out!

This "Reconciling Worship Community," part of "Pathways Altermative Ministry." led by Pastor Doyle Burbank-Williams, is a step in the right direction. This ministry, to be successful. needs you in attendance - parents, relatives. teachers, friends, everyone who believes God created all equally and wish to see the Methodist Church include everyone in its ministry, not just a select few. But everyone.

## if you think

 you can't get AIDS in Nebraska,

It is estimated that there are 1500 persons living in Nebraska who are HIV-positive. More and more of them are adolescents, females and minorities.

Whether you're male or fernale, gay or heterosexual, If you have unprotected sex of share intravenous drug needles, you're exposing yourself to the deadly AIDS virus.

For confidential testing or to find out more, call the Nebraska AIDS Project Hotline.

## 1800 782-AIDS <br> 342-4233 in Omaha

The Nebrasia AIDS Project is commicted to prevenung the spread of HN and to providin! needed support services for people living with AlDS-related cancerns

Spansored as a public service by the Omaha Federation or Advertising:

3610 Dodge, Suite 110W
Omaha, NE. 68132

## RESOURCE CENTER "A FALL THING" IS A VERY GOOD THING

 On Sunday, September 29, Metropolitan Ommha's Gay Lesbian Bi Transgender Community Resource Center, took a giant step toward opening its doors. This was the night for "It's a Fall Thing," the Center's second fundraiser, a show held at DC's. The event raised over $\$ 1000$.The crowd, which included 8 members of the Center's Steering Committec, was royally entertained by a show assembled and emceed by Steve Koeller (Emperor 12) who also performed two numbers. The presentations included both lip-synch and live singers and ranged from High Drag through (you'll pardon the expression) Straight Forward Presentation on to wildly comic gender bending. The Quality of the performances was uniformly excellent.

Entertainers included Isabella Borsheim, Niecey Braxton, Barbra Love (RCGA Board Member), Jeff McKenzie (Mr. MAX), Theresa Robinson, Ashley Simone, Sharon Van Butsel (Princess Royale I6), Annie Welty (Emperor 15), Felice Whitney (Empress 9), and Josephine Williams (Empress 15)

The Steering Committee is grateful to each of these performers. The show would not have been possible without the donation of their time and talents. In addition, the performers donated their tips to the Resource Center, accounting for well over half of the fotal amount raised.

Others who deserve recognition include the staff and management of DC's-Dan, Charley. David, Ashley. Joe, and Doug. Behind the scenes were Joe on lights and Pat on sound. Sharon and Carla created the set. Michele and Den worked the door and sold raffle tickets.

Special thanks to Terry Tippet, owner of the Omaha Mining Company, who twice donated $\$ 100$. His second donation was in the form of a challenge which was promptly met - twice! Both the River City Gender Alliance and Onyx Images pledged $\$ 100$ in response. The Steering Committee is pleased to see other community organizations step forward in support of the effort to establish the Center. In addition, three individuals expressed interest in becoming involved with the Steering Committee. Although much has already been accomplished, there is muchyetto be done - their participation is welcomed. The community is invited and encouraped to join in the effort. Steering Committee meetings in November will be the first Friday at $8 \mathrm{p} . \mathrm{m}$. and the third Sunday at Metropolitan Community Church. 819 South 22, Omaha.



Photos: Above: Jeff McKenzie, Mr. MAX pertorms in "It's A Fall Thing"
Below: The Cast and the Steering
Committee of the Comunity Resource Center

## PLEASURE PAC'S

You can save a bundle with the valuable coupons in the '97 Pleasure Pac's for sale at MCC-Omaha
Do you like to go out to dinner? Do you like to try new places? Like to rent videos?
Go to sports events?
Catch the symphony or the opera? Try your luck at Ilarvey's?

No matter what is your favorite style of entertainment you can save big money by getting a 97 Pleasure Pac from MCC-Omaha.

These coupon books feature 2 for 1 and other discount coupons for the best restaurants, theaters, sports events, specialty shops, etc.

The book itself costs \$25 and contains several hundred dollars in savings

Even those who use their books only occasionally have saved 2 and 3 times the purchase price.

For those who use it faithfully there is virtually no limit to the amount you can save.

Watch for Pleasure Pac sales displays or contact the church office at $345-2563$.


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## Family Helping Family

SUITE 25, GOLD'S GALLERIA, 1033 o Street, LINCOLN

# WISHING JOHN \& RACHEL ALL LIFE'S HAPPINESS TOGETHER 

By Stef Matthews

On Saturday. September 14, 1996 at 200 pm . at the MCC Church in Omaha the weather was perfect, the bride glowing and the love was in evidence as John and Rachel Chapin reaffirmed their wedding vows after 27 years of marriage.

Maggie and Zac, two of John and Rachel's children, were the maid-of-honor and best-man for their parents. Their oldest son, Rick, is stationed in Hawaii and could not be here for the wedding. Rachel's mother. Elsie. gave the bride away as many of their friends, family and coworker's looked on. Many RCCA members were in the wodding party and in the audience as the Reverend Lewis of the MCC Church performed the ceremony. There was hardly a dry eye in the house as Jofin and Rachel professed their undying love for each other and promised, again, lo stay with each other until the end of time.

Photos were taken after the wedding in the courtyard of the church along with the traditional tossing of the wedding bouquet. Joui caught the flowers in deep center field and was a little surprised that she caught them (1 think she was trying to hide in the back behind all of the fielders).

After the photos, John and Rachel entered a car covered with "shaving cream good wishes" and the procession left the church for the reception at their house, honking horns all the way. At the reception the best-man, Zac, Icasted his parents and got a little tongue-ied and said. "T'm proud to call you my parents!" But everyone knew exactly what he meant.

The parlying went on at John and Rachel's until the wee hours of the mornug (I was told, hecause I didn't make it that long). Everyone had a great time helping the happy couple celebrate their love for each other with their family and friends

Next month look for a special insert with many more photos of the wedding and reception. Until then, join with me and wish John and Rachel the best in life together.

All of our lovet - Your friends of the RCGA.


John and Rachel enjoy a night out with their friends from The River City Gender Allance

# ANNE MARIE AITA SPEAKS TO LUTHERANS CONCERNED 

## By RJ

Key speaker at the October gathering of Lutherans Concerned was Anne Marie Aita. Under the title of "Here Come the Twilight Years" aging among gay and lesbian persons was discussed. Some good points were brought up, such as a Living Will, which is very important. This goes hand in hand with the aging process and, yes, everyone should look into a Living Will regardless of age Among the doctors participating in a study, only 30 per cent were keyed in to the patient's wishes. Among relatives this dropped to only 25 per cent. So if the peatient wants their wishes followed, a living will is important.

Even more important is the Power of Attomey which should be entrusted to a trusted friend, relative, or special companion. Otherwise, without the Power of Attomey, the Living Will is useless, and the person with the Power of Attomey must be keyed in to the person's wishes.

Control of pain is also a very important point, especially in the patient is terminal. What difference does a possible addiction make" The control of pain in this particular circumstance is the most important and overrules the possibility of addiction.

Alsodiscussed was the issue of "When I' m old, who will take care of me? Will I have any say in this?" This nceds to be looked into before hand Retirement was also discussed, especially as working gives us a place in life, a meaning. Suddenly, there is no more work. Then what? What to do? That is a difficult question for some, as well as the cut in finances.

Does a person have the right to end their life if the outlook is hopeless. Dr. Kyorkian was discussed as well as the spirituality of the situation. There are no easy or simple answers, and then too, each person is an individual and so the aging process will vary Irom person to person. Funcrals were discussed. Not many people want to plan their own funeral, but this issue should be faced and planned ahead of tume.

This was a good evening for us. Many of us are now in our twilight years For some of us, the end is juss around the comer - at least of this life as we know it.

The December gathering will be the Advent worstup for Lutherans Concerned. Plan to attond.

## ATTENTION SOUPSTERS: CHILI COOKOFF COMING YOUR WAY!!

That's right! The Imperial Court of Nebraska, led by Prince Royale 16 Jim Gau, will be hosting a Chili Cookoff at The MAX on Saturday, November 30. Get those recipes perfected A $\$ 50$ cash prize will te awarded to the winning chili-maker. Entry forms are available at The MAX and in Omaha bors. Eistry Fee is only $\$ 5$

So, title holders, groups, businesses - get out those secret recipes and yet cooking' You could walk out with 550 cash or perhaps a trophy or who knows what else. HGRA, you ought to know about chili cooked over a campfire. Frontrumners, how about a special low fat, high fiber chill? Miss River City, can you cook a chili as creative as your costumes? MCC, how about a chill fit for the angels to eat? Let's see who can walk away with the title of the rumber one chili maker in the city! In addition to the chili, there will be scrumptions accessories such is hot dogs, cheese, etc. Chili and all the trimmings will be available from $4: 00 \mathrm{pm}$ until $8: 00 \mathrm{pm}$ at a cost of $\$ 3$ per bowl of chili, $\$ 5$ for all you care to eat, and an extra charge for the dessert of your choice.

Oh, I hear Jim has some spectal prizes for those very special chilis. Proceeds from the Cookoff will be split between Proud Horizons (PFLAG's G/L. Youth Group) and ICON And since this event is in the afternoon, the young people of the community are welcome to join us - so bring along the family, the kids, your friends, or even strangers that you just want to get to know better, and join ICON at The MAX on November 30

What a great way to get warm on a cold and windy November afternoon-anyway,


# TERRY KUPS CRTERER Thanksgiving Dinner Individual or Group Call 551-3347 For Details 

## THE OMAHA MINING COMPANY

IN NOVEMBER<br>WHERE WE ALWALYS STUFF YOUR BIRD



> TURKEY AND DRRESSING \& ALL THE FIXIN'S THANKSGIVILNG NIGHT FROM 6:00P.M. TO 8:00P.M.

EVERY FRIDAY IN NOVEMBER, DURING COCKTAIL HOUR (4:00 - 7:00P.M.)
DONATE FOUR (4) CANS OF FOOD AND RECEIVE YOUR FIRST WELL DRINK OR BEER FOR ONLY 1 - PENNY - PROCEEDS TO FILL THE MCC PANTRY.

OUR NEW DISCO WILL OPEN. BEFORE SANTA ARRIVES
AFTER HOURS EVERY FRIDAY AND SATURDAY 'TLL 4:00 A.M.

## MISS LINCOLN SUICIDE

What is Miss Lincoln Suicide? It is a Drag Race Pageant where each contestant has fun ruaning hurdles for drag apparel and doing shots in-between.

Back in April '95, Shera Mann had the first drag races in which six contestants had to run across stage for grab bags of outfits, hair pieces. and run back stage to change within three minutes. Before and between each hurdle they did a shot of schnapps and then came out and performed a song of Sheza's DJ's choice. And the fun did not stop, In September '96 Sheza did it again where six more contestants ran only difference was the total of six (6) shots and goofy performances this time. Great job to all who entered.

InOctoher ' 95 Helin Bedd hosted a Suicide Show starring five Omaha and Lincoln Drag Queens who each got two songs to perform that were Sheza's choice. The night ended with double kamikazes and the hokie pokie. Thanx again Roxy. Brooke, Inga, and Miss B. Ocean.

Well, the laughs and good times are here again, because Hetin Bedd has purt them together in a pageant. It promises to be a might of committing entertainment (hokie pokic optional). This time each contestant will grab a dress, grab a wig, then a tape (pass to DJ), do some shots in-between and 30 minutes later you're on stage "signing" your beart out! (after applying foundation, blush. lipstick, and eye shadow) They will be judged on On-Stage Question and Overall Performance.

Also come Sheza, Roxy, Mercedes, Tasha, and more to entertain you during the competition, with celebrity judges of Mr. \& Miss Q and Miss City Sweetheart, Barbie Que.

Watch for more details in December's sissue. For more information, contact Helin BedD, PO Box 23125, Lincoln, NE 68542.

Sce ya!
****Note. For your comfort and convenience, please bring pantyhose and shoes. Everything else will be provided the night of the pageant. If you are a professional drag queen female impersonator you will have to be a boy that night. This is not for the serious drag queen. It's a get wild and have fun with it pageant.

## PLGC MEETS

## By RJ

Presbyterians for Gay and Lesbian Concerns held their September meeting at the home of one of the members of the Presbyterian church. Six members attended the meeting.

This was another potluck get together and, as usual, the food was really delicious. especially the tuna and noodle and chicken andrice casseroles. The desserts were equally as good.

A discussion of PLGC business and concerns followed. Several people dropped in for dessert and coffee.

The next meeting will be a pizza and movie session

Movies discussed to possibly be shown were: Priest, Language of the Cranes, and The Sum of Us. Cail Presbyterians for Gay and Lesbian Concerns, 733-1360, for time and location

It promises to be an interesting get together:

## LOOKING AHEAD: A Calendar of Events tor the Coming Year

## November

Check the Community Calendar

## December

1-Lutherans Concerned
1 - PFLAG Hollday Gathering
1 - Miss MAX Dietra Snow at MAX
5-8 - Kinsey Sicks - Lincoln
7 - Night of 1000 Stars
8 - ICON Toyz 4 Totz - Omaha
14 - HGRA Mig, Des Moines
14 - MCC Caroling
15 -Dorian Drake at The MAX
15 - ICON Toyz 4 Totz - Lincoln
22 - Mr MAX Christmas Show
22 - Miss Lincoln Suicide at Q
29 - Winter White Nite at The MAX
24 - Christmas Eve Service-MCC
31 - New Years Eve Parties

## January 97

TBA - River City Mixed Chorus Winter Concert
4 - HGRA General Mtg - 3pm-Om
4 - HGRA Roller Skating Party
5 - ICON "Bob \& Inga's Show"
12 - Miss MAX Stepping Down
AUTO ACCIDENT INJURY? CHARLES R. KILGORE ATTORNEY

Worker's compensation claims, back and head injuries, insurance claims.

## NO RECOVERY, NO FEE

Free Consulation
558-5000
4913 Underwood Ave.

| January 97 (Continued) |
| :---: |
| 19 - ICON Live Extravaganza |
| 26 - MCC 23 Annlversary |
| 26 - Miss MAX |
| TBA - GLAGN Las Vegas Night |
| TBA - Womyn Winterfest |
| Racoon River |
| February 97 |
| 2-MCC Anniversary Show at M |
| $9-$ Miss ICE Bowl at MAX |
| 15-16 - ICE Bowl Bowling Tourney |
| 16 - ICON Sweet 16 Prom |
| 22 "Hearts of Fire" Hastings |
| March 97 |
| 28 - Good Friday Servic |
| 30 - Easter Services at MCC-O |
| 30 - ICON Easter Bonnet Contes |

April 97
TBA -GLAGN Barn Dance
May 97
$26-1 C O N$ Memorial Day Picnic TBA - GLAGN Gay Prom

June 97
TBA - HGRA/Pride Party
TBA - Womyn's Supertubing
Valentine
TBA - RCMC Pride Concert
TBA - Desert Plains Drummer

Des Moines (A.C. 515)
Blazing Saddles 416 E. 5 th St.
Faces 416 E Walnut, 280-5463
The Garden 112 SE 4 th St. $243-3965$ Tacky's 515 E6th 245-9126
Chat Noir Cale 644 18th 244-1353
Omaha (A.C. 402)
The Chesterfield 1901 Leavenworth
345-6889
CR Babes 1951 St. Mary's 344-2310
DC's $\quad 610$ S. 14th, 344-3103
The Dlamond 712 S. 16th, 342-9595
Gilligan's 1823 Leavenworth, 449-9147
The Max 1417 Jackson, 346-4110
Omaha Mining 1715 Leavenworth,
Company
449-8703
Lincoln (A.C. 402)
Panic
0
2.

Sioux City, IA (A.C. 712)
Kings \& Queens 417 Nebr. 252-4167 3 Cheers $\quad 414$ 20th St, 255-8005

Sioux Falls, SD (A.C. 605)
Touchez 323 S. Phillips Ave. 335-9874

June 97 (Continued)
15 - ICON Stepping Down
22 - Pride Parade \& Festival
27-29 - Gay Rodeo - Fremont
July 97
4, 5, 6 ICON Picnic \& Coronation TBA - Mr. Nebraska Fantasy Contst

## Auqust 97

TBA - Womyn's Summerfest Racoon River
TBA - Int'I Mr. Fantasy Contest
Let Us Know About YOUR Events so we can include them in the calender!!

WHERE CAN I GET A COPY OF THE NEW VOICE?
We've listed many of the regular distribution poivenis below. If your group or business would like to be included on our distribution list, please contact us.
Omaha:
Borders (Books-Music-Cafe)
The Chesterfield
CR Babes
D.C's

The Diamond
Downtown Grounds
Galligan's Pub
The MAX
Metropolitan Community Church
Nebraska AIDS Project
New Realities
Omaha Mining Company
Parents Friends of Lesbians \& Gays
Retro
The Infield
The Mystery Bookstore
St Mary's Tan
Visions (Custom Framing)
Council Blutts:
Adult Emporium
Lincotn:
The Paric
Parents Friends of Lesbians \& Gays
Q
UN1, Gay Lesbian Resource Certer Women's Resource Center
Kearney:
GLAGN
Parents Friends of Lesbians \& Gays
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Chat Noir Cafe
Stoux City:
Kings \& Queens
Three Cheers
Subscribe for only $\$ 19$ year. Have The New Voice delivered directly to your door (in a plain, hrown envelope.)

## AIDS/HIV RESOURCES

## HIV TESTING*

*We urge you to inquire about anonymity \& confidentiality before testing.
Charles Drew Health Center,
2201 N. 30, Omaha 68111 (402) 453-1433
Douglas County Health Department.
1201 S. 42, Omaha 68105 (402) 444-7750
Outreach Center, 1723 Leavenworth Omahas, NE 68102, Open every Friday 1 4pm, Every other Friday from 10 pm - 2am. HIV testing. education, support

Equilibria Medical Center, 544 S. 24.
Omahn, 68102 Call (402) 345-2252
Lincoln-Lancaster Co. Health Dept $3140{ }^{\prime} \mathrm{N}$ Lincoln 68510, 441-806S Testing, counseling Walk-in tests. The Panic, 200 S .18 , 2nd Tues. Urban Indian Health Ctr, 140 S. 27, 434-7177

Grand Istand-Hall Co Health Dept, 105 East 1st St, Graud Island, Mary (308) 385-5175
Hastings College Health Center, Hastings.
NE 68901 402-461-7372 Ask for Judy
McCook Familly Planning, 111 West ${ }^{\circ} \mathrm{C}$ " St , McCook, 69001, (308) 345.3626

Nebraska AIDS Project, 3610 Dodge, Suite
110. Omaha 342 -6367; AIDS Hotline 402 -$342-4233$ or ( 800 ) 782 -AIDS [2437] or info@ nap.org htip:/Www.rap.org

Nebraska Dept of Bealth,
Kearney, 3423 2nd Ave, 68847, 3088865-5609
Norfolk, Norfolk Regionat Crs, Adm Bldg $\$ 16$,
(402) 370-3395

NorthPlatte, Crafl St. Office Bldg. 200 So, Silber, 69101 (308) 535-8133
Nemsaha County Flealth Department, 1824 N, Auburn, $6 \times 305$ (+02) 274-4549

## LEGAL

Petersen Law Offices, Thomas M. Petersen Attorney \& Caunselor, 2712 S. 874 Ave., Omaha, 68124 (402) 393-8080
Sean McFarlin, Omiaha, 333-600e
Taylor \& Wild, Suite 25, Gold's Galleria, 1033 "O" St., Líncoln, (402) 434-9482

Nebr Ber Assoc, 635 S 14, Lincoln, 475-7091
Nebraska Civil Liberties Union, Box 81455, Lincoln 68501. (402) 476-8091

## AIDS ADVOCACY

Art/AIDS A wareness Foundation, P.O. Box 461033, Papillion, 68046-1033, (402) 392 7812 , e-mail exgoingat ix netcom com Group of HIV + visual artisis educating public abous realities of AIDS through art.

## PASTORAL CARE

AIDS Interfalth Network, 100 N 62, Omaha Br Wm Woeger $558-3100$ (Chancery) Service 2nd Monday, 7 pm . St Cecelia's, Nebraska Chapel, 40th \& Webster
L.incoln Interfaith Council, $140 \$ .27 \mathrm{hh} \mathrm{St}$, Lincoln $68510,474-3017$, AIDS/HIV Healing Service. Ist Tues, 7pm, St Francis Chapel, 1145 South Street, Lincoln, Public is imvited

## INFORMATION \& REFERRAL*

*More info call Neb AIDS Project 342-6367
AIDS Educ Project, UNL G/L Resource Cntr, Rm 342, Neb Union, Lincoln 68588, 472-5644

## American Red Croess,

2245 Heather Dr, Crete 68333 (402) 826-3785 1701 ' E'. Lincoln 68501 (402) 471-7997
2515 St Marys Ave, Omaha $68105 \quad 431-447$
Community Prescription Service AIDS Info, medicine, supplies by mail. 1-800-677-4323
Douglas County Health Department, 1201 S. 42, Omaha 68105 (402) 444-7750
Grand Island/Hall Co, Kealth Dept, 105E 1st, Grand Island (308) 385-5175

HIV Clinie, Univ of NE Medical Center, 600 S, 42 nd, Omaha, (402) 582-6681

Lincoln Cancer Cntr, 4600 Valley, 483 -1872
Lincoln-Lancaster Co Health Dept $3145{ }^{\circ} \mathrm{N}$. Lincoln 68510,441-8065 Tesling, counseling

Nebr AIDS Edue/Training Center. AIDS education to health care professionals. UNMC, 600 S 42 Omaha 68198, (402) 559-6681
Nebraska AIDS Project
fstatewide) (8000) 782-AIDS [2437] or info@ruip.org bupl/ww wap.org
Omaha Office: 3610 Dodge. Sutte 110, 68131
Volunteer Services, Administration 342-6367. AIDS Hotine 402-342-4233, HIV testing. AIDS awareness, practical support, counseling Lincoln Office: 2123 Winthrop, 484-8100. Central Nebraska Office: 34232 nd Ave Kearney, NE 68847, (308) 865-5610 Northeast Nebr Omice: $30+\mathrm{N}, 5 \mathrm{SL} . \mathrm{Ste} \mathrm{C}$ Norfolk, NE 68701, (402) 370-3807 Western Nebraska Office: 3707 Ave. D, Scottsbluff, NE 6361 (308) 635.3807

Nebraska Dept of Health,
Kearney, 3423 2nd Ave, 68847, (308) $234-8183$

Norfolk, Norfolk Regional Ctr, Adm Bldg /16, ( +02 ) 370-3395 NorthPlatte, Craft St. Oftice Bldg, 200 So. Silber, 69101 (308) 535-8133
Nebr Reglonal Hemophillis Center.
UNMC, 600 S. 42, Omaha (402) 559-4227.
Nemaha County Health Depariment,
1824 N, Auburn, 68305 (402) 274-4549
ScottsBluff Co Hentth Dept,
Gering. NE 69341 (308) 635-3866
Siourland AIDS Coalition, meets 2nd Tuesdy at 12 noon at Siousland Chapter of American Red Cross, 1512 Pierce St., Sioux City, lowa Call (712) 252-0722
Veterans Admin Medical Center, 42 \&Woolworth, Omaha 346-8800. Dean Pierce, $\pi+119$

To Be Listed on Either Resource Page, send info to:
New Volce of Nebraska, Box 3512 , Omaha, NE 68103-0512

## COUNSELING \& SUPPORT

AIDS Care, The Mercy Center, 427 E
Kanesville Blyd, Council Blaffs, IA S1503, att: Colleen Kibbe-Vest (712) $328-2609$
AIDS Support Group: Sponsored by PFLAG, Box 4374, Lincols, 68504, 7pm, 475-2437

Calico II BIV-AIDS Support Group, Meets
1st \& 3rd Tues. 7 pm . Alliance For info call:
(308) 762-8299

Douglas County Mental Health - Outpattent Program, 4102 Woolworth, Omaha, 68105 Att Leslie A. Epstein ( 402 ) $+1+7930$

Family AIDS Support Group: Sponsored by PFLAG-Oraha, Meet Ist Sunday, $2 \mu \mathrm{~m}$. Firsi United Methodist, 7020 Cass, Omahs

Grand Island Area HIV/AIDS Support Group, Meets 3rd Tuesday. (308) 385-5175
HIV/AIDS Support Group for Woment, 7.9 pm . NAP Office, 2123 Winthrop. Lincola

BIV/AIDS Support Group for Men, Lincoln, Every Other Sunday, 5-7pm, Call Greg 438 3425 or $441-3324$

Harambee Mental Health Services, Business \% Technical Center, 2505 N .24 , Omaha, NE 68110 . (402) 451-3913. Mental HealthServices to people of color who are infected with HIV. their partners, and their families A program dev eloped by Charles Drew Health Cemter.

Kearney Area HIV/AIDS Support Group, Ist Mondiay, info, phone Barb (308) 865-3610
Nebraska AIDS Project
(statewide) (800) 782-AIDS [2437]or
infout rap.org http.//www. nap.org.
Omaha Omice: 36I0 Dodge, Suite 110, 68131
Volunteer Services \& Administration 402342 . 6367, AIDS Hotline 402-342-4233, HIV tests, AIDS awareness, practical support, counseling
Lincoln Office: 2123 Winthrop, $48+8100$
Central Nebraska Omice: 3423 2nd Ave Kearney, NE 68847, (308) 865-5610
Northeast Nebr Office: $304 \mathrm{~N}: 5 \mathrm{St}, \mathrm{Ste}$ C,
Norfolk, NE 68701, (402) 370-3807
Western Nebraska Office: 3707 Ave D, Scotisbluff, NE 69361. (308) 635-3807
North Platte Area Support Grp, Call: (308) 535-8133
Western Nebraska HIV/AIDS Support
Group, Seottsbluff, Call (308) 635-3606

****UINCOLN ${ }^{* * * * *}$
Alcoholies Anonymous, Meetings.
**Mor $7 / 30 \mathrm{~mm}$, Rainbow AA, 3rd Floor. "Mecting Place" 28 \& S, Líncoln
*Thurx 7:30pm, Unitarian Church, 5300 " A Lincoln, Info contact V J. at 477-3526
**Fri Spro, Ist Plymouth Chuich. 20 \& D. Lincoln, 438.5214
Bi Discussion Group, 2nd Tuesday. Gathering Place, 15 \& E, Lincoln. Wendy $+76-0314$
Gay Men's Support Group, co Counseling \& Psych Services, Rm 213, Unir. Health Ort. UNL, Lincoln. 68588-0618, 472-7450 Confidential
Lambda Business Assoc, Box 6341, Lincoln 68506 421 $+833-6183, \mathrm{Mtg}$ 4h Sum, 3pm
Lesbian Discussion Group, Womens Resuurce Crr, Room 340 Neb Union, UNL, Lincoln, 68588 472-2897, Call for meeting information Lincoln Women for Sobriety Mta, Saturdays, 10 am, YWCA, Lineols, Contact Judithat 472 . 2988 for information
National Org, for Women (NOW) Lincolnactivist org issues of full equality for women, Box 80172, Lincoln. NE 68S01, 477-1226
Parents-Friends of Lesblans and Gays (PFLAG), (Box 3()12R, Lincoln GR508, 4349880 ith Tues, 7 pm , Unitarian Church, $6300^{\circ} \mathrm{A}^{\prime}$ : HIV Family Gip, Under 21 Gip same time plee SAGE, Bor 22043, Lincoln 68542-2043. For older Gay people. Intergenerational Coffee House 2nd Saturday, 69 pm, Lesbian Videos at $7: 15 \mathrm{pm} .3319 \mathrm{~S} .46 \mathrm{hh}$, Lincoln. All welcome.
Straight Spouse Support Group - Lincoln Call $489-5088$ for inlo
UNL Gay/Lesblien Resource Ctr, Rm 234 Nebr Union, 14 \& R, Lincoln 68588-0455, 472. 564. Social, info, referral, library, General meetings Tuesdays. 7 pmo, during school year
The Wimmin's Show, 12-3pm Sundiay, KZUM, 89.3 EM sterco, Lincoln

A Woman's Place. Lincoln, nonprofit org dedicated to empowering women.
Youth Support Group-Lincoln. Every Other Saturday +6 pm , Call $434-9880$
Youth Talkline 473 - 7932 , Friday \& Saturday 7 pm-Midnite, LIncoln. Emotional suppor, referrals, AIDS info for callers Age 23 and under. Project of Coalition for GI. Civil Rts
YWCA Counseling \& Education Department, 476-2802, Lincoln. Information and Referral. *****OMAHA*****
Alcoholies Anonymous,
**Lambda Stag, Sun, 4pm, Lowc Ave Prsbytm
**Stonewall Grp. Wed, 730pm, Mercy High
${ }^{* 3}$ Gary Mens Stag "An Alternative", Fn. 7 pm ,
${ }^{* *}$ Live \& Let Live Group. Friday 8.15 pm .
Underwood Hills Presbyterian, 851 N. 74
A.N.G.L.E. (Achueving New Gay Lesbian EndeaVors), Box $83-43$, Omaha 68108, $558-5303$, Network, raise conscikousness, PRIDE activities, Meeting 1st Tues 7pon laternet www angle.ory Citizens For Equal Protection, Box 55548 , Omaha, 68155 (402) 398-3027. Legislative action-chinunate discrimination for g//b lst Thursday. 7 pm , 1 st Unitarian, 3114 Harney
Community Resource Development Center. Box 8343 . Omaha, 68108 , Mcet 3rd Sonday. 2.5 pm , Call $558-5303$, ask For Darnin

EAGLE-Omaha, Employce Assoc of Gays \& Lesbians. LS WEST. Pat Phalen, 1299 Farnam, Ith Fir, Omaha 68102 (402) 3488859
Frontrunners/walkers, Bor 4583 , Omaha 68104, HOTLINE 496-3658, Running Walking Club (SASE for info)
Gay \& Lesbian Org of UNO (GaLo), UNO Students . Wedresdays, 4 Gpm, Jenkins Rm. Milo Eail Student Ctr, Talk Group 2nd Wed 3pin, Info Jonathan Raymond 571-8518

Gay And Lesbian Parents Group (G.A.L.R.). Is Thurs, 7:30pm. MCC Omaha, 819 S. 22. 345-2563 Emphasis on Gay Lesbian Farent \&e significant other Migs open to anyone.
Gay/Lesbian Information \& Referral Line,
A service of A. N.G.L. F., Inc., (402) $558-5313$ Gay Lesbian \& AMirming Disclples (GLAD) G/L.B/Affirming Disciples of Chirst $553-2386$ ICE BOWL Invitational Bowling Tourruament, Tournament held President's Day Weekend
L.E.O.(Leather Engineers of Omaha) educa-tional-social grp, Gay Men interested in Leather Lifestyle. Write Box 8181, Omaha, 68108
Lutherans Concerned. 453-7137,7pm, Mar. 3. June 2, Oct 6, Dec. 1. Ist Latheran Omahs Metropolitan Club, Box 8618, Omaha 88168 0603 , 3rd Thurstays. Neon Goose, 7pm, pay lesbianprofessionilstomeet, skcialize, network Men's Support Group, Meei Tuesdays 730 pm , MCC Omahs, 819 S 22 St Call 345-2563 Metropolitan Community Church of Omaha, 819 S. 22, 345-2563, Mail: Box 3173, 68103, E-mail address: MCCOMAHA变radiks.net Sunday Worshup at 9 \& 10:30ain
New Realities, Books. Tapes, Gifts, Old Market Passageway. 1026 Howard, 68102, 342-1863
National Org, for Women (NOW) Omaha political/grassroots activist org issues of fult equality for women-Omaha NOW, Bax 3325, Omaha 68103-0325, (402) 391-7303. Meets 3rd Tuesday, 7 pm , Ist Unitarian, 3114 Harney
Novice BD/SM Support Grp, Back Room, Wooden Apple, 22 nd \& Martha, 24 pm , Omaha Meatpackers, AIDS fundraising organizatical. Call: (712) $366-1791$
Omaha Players Club (OPC), Panserual education support group Meeting/parties montily. Send \$5and an age statement to OFC, Bor $3-463$ Omaha 68134
Omaha Women for Sobriety meet Tuesdays, 530 pm, Omaha YWCA. 222 S .29 SL , Cuntact Judithat 472-2598 for more info.
ONYX IMAGES, Box 31026, Omaha. NE 68132-9998. Fraternity for African American men Age restriction for membership Support for brothers of all ages.
Parent-Friends of Lesbians And Gays
PFLAG Bor 390064, Omaha, 68139-0064, 291-678I Meet 1st Methudist, 7020 Cass , Mead Hall. West End, 2nd Thurs, 7 pm, "Program de Slaung"; the Sunday, 2pm, "Sharing'
Presbyterians for Lesbian \& Gay Concerns, 733-1360 Cleve, Omaha.
Proud Horizons Youth Support Group, sponsor PFLAG. For gay, lesbian youth \& thise questioning sexwality, age 13-21. Mects Sat, Omaha, Call 291-6781
River City Mised Bowling League, Sundayx. 3 pm , Skylanes, Center Mall, Omaha
River City Gender Alliance, Bax 3112 , Omahs $68103-3122$ MessageHoline $398-1255$, Emaal: sgibbousa synergy net. For cross-dressers, transsexuals, those wishing to know more Alf arientations. Newsletler. Meet 1st Saturday River City Mixed Chorus, Box 3267, Omaha, $68103-0267.341$-SING(341-7.464) Volunteer chorus for Gay Lesbian/Sensitive poople. Straight Spouse Support Grp 7.9 pm , 2nd Thursday. Is Methodist, Roxm 209, 291-6781 Women of the Plains, Box 24355, Omaha, 68124 Bring women's culture back to Omaha Women's Support Group, MCC Omahas, 819 S. 22nd, 345-2563. Meets Salurdays 1 lam WomenSpace, Bor 24712 , Oniaha 681240712. Quarterfy mewstetterlor testian voices \& evenis

## **REGIONAL/STATEWIDE***

American Business \& Professional Guild. Box 142. Sloux City, IA 51102 , Neiwork of gay business/professionat men from IA, MN, SD, NE, Meet last Sat, Write for info.
Chadron State College Allance of Lesblan, Gay, Bisexual Students, Faculy \& Staff, RO Box 924. Charon, NE 69337, 308-432-4047
Coalition for Gay/Lesbian Civil Rts, Box 94882 , Lincoln 68509 Advocacy, newsletter Community Alliance, 1301 Villa Ave, Sioux City, IA 51168 (712) $258-4704$
Fellowship of Believers, 812 North 10th, 67 , Norfolk 68701, 402-379-9935 Home-hased church meets Wed 7pm, Sun IOm Opento all
GLB Allinence, cof lealth Ctr, Hastings, College. Hastings 68901 Judy 402-461-7372 (Health $\mathrm{Cr})+402-462 \cdot 2961$ (home). ForG: L-B Students \& Friends-safe place to meet, discuss \& learn. Gay/Lesblian Assoc. of Greater Nebr. Box 2401, Kearney, NE 68847 Suppor, socials, newsletter. Info Toddat (308) 3\$2-5419, Rod at ( 402 ) $879-4690$ or e-mail rdeuel 9 hee net. Beartland Gay Rodeo Assoe (HGRA), Box 3354, Omaha, 68103-0354. Dan 597-16899 Enjoy/suppariroders, countryactivities. Meets Ist Saturday Omaha/Des Moines
Imperial Court of Nebraska, Box 3772. Omaha 68103 Advancement of G/L/BT society, Board Meets Ist Monday each month Integrity Prayer Service, Wed, $6.30 \mathrm{pm}, \mathrm{St}$. Thomas Episcopal, 12 \& Douglas, Sioux City, IA AI (712) 276 -8349 or Rev. Kerr 258 -01 41
Iowa Coelition for Human Rights Box 1222. Iowa City, IA $522+4$, or call Richurd Shamonn 319337-5870, rashannoes sprynet com
Lincoln/Lancaster Drug Projects, 610 " J ", Lincola, 475-5161, Dennis Hoffman, Case Mg. OP Petemical dependency treatment while aflinning sesuality, Sliding Fee
LinOma Bares, Box 8493 , Omaha 68106 Nudist Naturalist Club for gay br men
Morningoide College Student Group. Support social, contact Tim Orwig. Advisor. Student Sorvices. (712) $27+5426$
Nebraske Zen Center for all persons, 3625 Lafayette Ave, Omahs 68131, 551-9035
The New Voice of Nebraska, Bor 3512, Omaha $68103.556-9907$ or tim0 Sce prodigy 00 m
Panhandle Gay?Lesblan Support Service Box 1046, Scottsbluff 69363, (308) 635-8488
PFLAG-Parents/Friends of Lesblans \& Gays
*Kearney meet $3 \mathrm{pm}, 3 \mathrm{rd}$ Sum, St Luke's Eipis, (308) 382-0752 or 995-5490. Mail PFLAG. 1320 8th Ave. Holdrege, NE 88949
*Stoux City, 1a PO Box 1311. Stoux City. 51102 Meet 2nd Sun, 2pm, Mayflower Congregational Church, 1407 W. 18
*Sioux Falls, SD th Sat ( 605 ) $334-550 \mathrm{~g}$
PRIDE Group, coCounceling Cut Whyne Staic. Wayne, NE 68787. Karen or Virginia (402) 375-7321. G/LB Students Meet, discuss, community service, educate, raise awareness
7th Day Adiventist Kinship Inc, Support/nfo LesGay College Student $\mathrm{x} 00-\mathrm{GAY}$-SDA
Sloux Falls Support Group for Men, PO Bus 1602, Sicux Falls, SD 57101
U of N-Kearney GEBT Support Grp, Thurs, tpm, Student Affairs Bldg, Ronnie 308 -865-$8488236-5312$, e-mail reidg platte unk edu. W.E.L.T. (Women of Educated Leather Tacties) Bos 7083, Omaha, 68107-7083 Educational social group for women of leather. Onaha Lincoln $402-472,774$

Worship Services, 9 \& 10,30a-m. MCC- Omaha, $819 \mathrm{~S}, 22,345$. 2563
Gay /Lesbian Walking Club, 10am, 38th \& South, Lincoln, by tennis courts

HIV Tests, NAP, 3610 Dodge. Suite 110, Omaha 7.9.30pm River City Mixed Chorus Rehearsals, 1st Methodist, 7020 Cass, Omaha, 7:15pm

Women for Sobriety $5 \mathbf{3} 30 \mathrm{pm}$ YWCA, 222 S 29, Omaha, Call Judith 472 -2508
Mens Support Group 7:30pm MCC. 819 S 22. Omaha

## (AHRI WEDNFSDAS

Gay Men Dise Grp, Lincoln 6pm, Contact Luis 472-7450
Frontrunners, 6:30pm, BrownellTalbot
PFLAG-Lincoln AIDS Support Grp, 7pm, 475-2437 AA, $7,30 \mathrm{pm}$. Merey High, Omaha Integrity Prayer Svc, 6pm, St.
Thomas Episc, Sloux City, 1A UNO GaLO - -6 pmi, Jenkins Rm. Milo Bail Student Ctr, Call $571-8518$


November 3 (1st Sunday)
Frontrunners, 10am, NP Dodge Park, Omaha Family AIDS Support, 2-4pm, Ist Meth, Om Lutherans Concerned, Advent Service,
ICON "Food 4 Thought" $9 \mathrm{pm}, Q$, Lincoln Thanksgiving Benefit for PWA's \& MCC Food Pantry
Mr. MAX Jef McKenzie, The MAX, Omaha
November 10 (2nd Sunday) Creating Change Conf, Washington D.C Frontrunners, Keystone Park, 10am, Omaha EXCEL Int'l Worship at MCC-Omaha
Noviee BD/SM Support Grp, Back Room;
Wooden Apple, 22 nd \& Manha, $2-4 \mathrm{pm}$,
PFLAG, Mayflower Congregational Church. 1407 W .18 , Sioux City, 1A, $2-4 \mathrm{pm}$
"Every Woman Matters" Bencfit for Breast Cancer, the Q. 226 S. 9. Lineoln
ICON Food 4 Thought at The MAX, Omaha All-Iowa AIDS Benefit, Des Moines
November 17 (3rd Sunday)
Frontrunner IOam Gene Leahy Mall Omaha
MCC-O Congregational Mtg appox 12230
Communlty Resource Center Steering Committee, MCC-Omaha, 819 S. 22
PFLAG/Kearney. St Luke Episcopal, 3pm, 2304 2nd Ave, (308) 382-0752:995-5490 Panhandle Mens Group (308)635-8188
"Halraid IV" Fashion Show/Benefit for Pediatric AIDS, bosted by Pink Flamingo Red Hot Winter Show at The MAX, Omaha

## November 24 (4th Sunday)

Frontrumners, IOam, Keystone Trail. Meet at Aksarben, Lot 5., Omaha
PFLAG-Omahs, 2-4pm, Mead Hall, Ist Meth
Lambda Business Associantion, 3pm, Lincoln 483-6183
Frebyterians for L/G Concerns, Movic Nite UN. Omaha Religious Center, 733-1360
MCC Lincoln Fellowshlp Grp $6 \mathrm{pm}, 477-3215$ "Your Mother's Butt"\& "The Pansy" Dir: Chuming Roos, "Bodyshop-A Movment Illusion" by Renay Kushner, 9pm, Q, Lineln Aramls at The MAX, Omaha
"Turkeys \& Tools" Benefit for Resource Cntr. Omaha Mining Co, 1713 Leavenwrth, 9 pmi

## 11()N1) N



Nov. 4 (1st Monday) ICON Board Mtg, 7 pm . The Omahs Mining Company, 1715
Leav enworth

Nov 11 (2nd Monday) AIDS Interfalth Service, 7 pm, St Cecelias. Omahat

Nov 18 (3rd Monday)

Nov 25 (4th Monday)

Dec 2 (1st Mon)
ICON Board Mtg, 7 pm , The Onuaha Mining

## December 1 (1st Sunday)

Frontrunners, Jam, Omaha
World AIDS Day Benefit host: Mr. QTroy Haasis, proceeds to "Night of 1000 Stars"
Miss MAX Dietra Snow at The MAX. Omnha
T1.51) M

## (1) 1) N1-4 is

$\square$

Nov. 5 (1st Tuesday)
Election Day --Vote, Vote!
AIDS Healing Service, $7 \mathrm{pm}, \mathrm{SL}$. Francis Chapel, South \& 1 hth St. Lincoln

## Nov 12 (2nd Tuesday)

Siouxland AIDS Coalition, 12 n , Red Cross, Stoux City, IA
Free Confidential HIV Tests by Lancaster Co Health Dept 5 7pm The Panic, Lincoln
ANGLE Meeting, 7 pm , UNO Religious Center, 110 N Happy Hollow. Omaha
Hiv/aids Support Group for
Women, 7.9 pm, NAPOffice, 2123 Winthrop, Lincoln
Bi Discussion Group. $7: 30 \mathrm{pm}$ Gathering Place, 15 \& E, Lincoln. Wendy 476-0314

Nov 19 (3rd Tuesday) Now-Nat 1 Org for Women Lincoln 7pm, 5WCA, 477. 1226
Omaha: 7pm, 1st Unitarian, 3114 Harney, $391-7303$
Grand Island HIV Support
Grp, 7pm, (308) 385-5175

Nov 26 (4th Tuesday)
PFLAG, 7 pm Unitarian Church.
6300 A. Topic "Gay Marrage"
Lincoln, 467-4599
Struight Spouse Support Group
7 pm, Unitarian Church, 6300 A . Lincoln
Frontrunners Monithly Mig. 6.30pm, Omaha, 496-3658

Dec. 3 (Ist Tuesday)
ANGLE Meeting, 7pm, 3923
Farnam, Omaha
AIDS Healing Service, 7 pm . St
Francis Chapel, South \& 1 th
St., Lincoln

## Nov 6 (1st Wed)

Creating Change Conf, Washington D.C

## Nov 13 (2nd Wed)

GALO Talk Group, 3pm. Q's call Jonathan 57 i. 8518 for info

Nov 20 (3rdWed)

Nov 27 4th Wed)
GALO Talk Group.
3 pm, Q's call Jontham
571-8518 for info

Dec. 4 (1stWed)

|  |  |  |
| :---: | :---: | :---: |
| I.VERS IHIRSI)A |  | EVERY A ILRIA |
| HIV Test Site, NAP, 3610 Dodge. Ste 110. Omiaha 7-9.30pm G/L. Alcoholies Anonymons, 7:30pm, Enitarian Church, 6300 "A" Lincoln, Call VJ. 477-3526 <br> Univ. of Nebr-Kearney GLBT Support Grp, 4pm, Student Affairs Bldg, info Call Ronnie at $308-865-8188$ or 236.5312 |  | Lincoln Women for Sobriety, 10am. Gathering Place, Lincoln, Judith +72-2598 Womens Support Grp, 1 lam, MCC-Omaha Youth Support Grp, 291-6781, age 13-21 gay lesbian, or questioning sexuality, Omaha Youth Talkline, 7p-12m, 473-7932, Lincoln |
| (11185!)A | (TRI)A) | 4.11121) |
|  | November 1 (1st Friday) <br> Outreach Center, HIV info Tests, $1-4 \mathrm{pm} \& 10 \mathrm{pm}$ $2 \mathrm{am}, 1723$ Leavenworth, Omaha <br> Poetry Reading, Kelly Connor \& Ryan Hinderaker, at The Book Station, 1913 Leavenworth. 8pm <br> Community Resource Center Development Committee, 8 pm . MCC-Omaha, 8198.22 <br> Donate 4 cans of food for MCC-O Food Pantry \& your | November 2 (1st Saturday) <br> River City Gender Alliance, for 1 ransgender community. (402) 398-1255 <br> Youth Support Grp-Lincoln 4 - ppm 434.9880 Heartland Gay Rodeo Assoc, Elections and Awards Dinner. Omaha <br> Poetry Reading, Brian E. Bengtson, at The Book Station. 1913 Leavenworth. 8 pm Transgender Fall Harvest, Cedar Rapids, 1A |
| Nov 7 (1st Thursday) <br> Creating Change Conference, Washington D.C <br> Gay \& Lesblan Parents Support | first well-drink is it during Happy Hour, 47pm. Fridays during November, Omaha Mining Company, 17151 eavenworth <br> Transgender Fall Harvest, Cedar Rapids, IA | November 9 (2nd Saturday) <br> Creating Change Conference, Washington D. |
| Group, 7:30pm, MCC-Ominha Citizens for Equal Proteciion, 7pm Video "When Democracy Works" Ist Únilarian, Omaha <br> EXCEL International Board of Directors meets at MCC-Omaha | November 8 (2nd Friday) <br> Frontrumners Friday Afternoon Club, The Diamond, <br> Omaha, 6:30pm <br> EXCEL Int' Board of Directors meets at MCC Omahr <br> Bring 4 cans of food for MCC Fook-Pamiry \& first <br> well-drunk is la during Happy Hour, +7 pm . Omaha | Omaha Players Club, 2 pm , Workshop "Genotorture": 8pm, Play Party <br> SAGE Coffee House 6-9pm, Lesbian Videos. <br> 7:15pm. 3319 S. 46, Lincoln, $488-4178$ <br> Geme Night at MCC-O, 7 pm . Bring favorite car or table game. MCC-Omaha, 819 S .22 |
| Nov. 14 (2nd Thursiay) |  | Sioux City, 1A <br> All-Iowa AIDS Benefit, Des Moines |
| 7020 Cass Omaha 291-67817pm Straight Spouse Suppt Grp 7.9pm, Mead Hall, 1si Methodisi 7020 Cass, Room 209, 291-678! | November 15 (3rd Friday) Womyn's Book Discusion Group, Call Laurie 556 - 0987 or Beth $435-2418$ Outreach Center, HIV Info Tests, I- - pm \& IOpm - $2 \mathrm{am}, 1723$ Leavenworth, Omaha Bring 4 cans of food for MCC Fook- Puntry \& your first | November 16 (3rd Saturday) Frontrunners, 9 am. Ford Birthsite, Omaha HGRA Indoor Rodeo, $3 \mathrm{pm}, \mathrm{DCr}$, Omaha Youth Support Grp-Lineoln 4 - (6min 434 -9880 Mr \& Ms Lealher Nebraska at The MAX, Omaha |
| Nov. 21 (3rd Thursday) | well-drink is le during Happy Hour, 47 pm . Fridays in November, Omaha Mining Co. 1715 Leaverworth | Kings \& Queens 3rd Anniversary Show. 417 Nebraska SL, Sloux City, IA 51102 |
| Metropolitan Club, 6:30pm. Neon Goose, 10 \& Pacific; Omaha GLAGN Support Group, Grand Island, (308) 384-7235 | November 22 (4th Friday) <br> Bring 4 cans of food for MCC Fook-Pantry \& your linst well-drink is ic during Happy Hour, +7 pm , Fridays in November, Omaha Mining Co, 1715 Leavenworth | November 23 ( 4 th Saturday) <br> PFLAG-Sloux Falls, SD, 1 mm ( 605 ) $334-5508$ Muffy Rosenburg in "Caol Miner's Daughter", 9 pm . Omaha Mining Comprany <br> Borders at 72nd \& Dadge, Onaha Opens Bingo e MCC-Omaha, $6 \times 30 \mathrm{pm}, 819 \mathrm{~S}, 22$ |
|  |  | November 30 (5th Saturday) <br> Frontrunners, 9 am, Ford Birthsite, Omaha |
| ${ }^{*} \mathrm{MCC}-\mathrm{O}, 1 \mathrm{pm}$, <br> ${ }^{*}{ }^{\text {DC's }}$, 5-8pm, <br> *Omaha Mining $\mathrm{Co}, 6-8 \mathrm{pm}$ | November 29 (5th Friday) <br> Outreach Center, HIV Info Tests. 1-4pm \& 10pm - <br> $2 \mathrm{am}, 1723$ Leavenworth, Omaha <br> Bring 4 cans of food for MCC Fook-Pantry \& your first well-drink is Ie during Happy Hour, 47 pm . Fridays in November, Omaha Mining Co, 1715 | American Professional \& Business Guild, Sioux City, 1A, For Information, write <br> ABPG, Box 142, Sioux City, Iowa 51102 Youth Support Grp-Lincoln +-6pu $434-9880$ Chill Cook-off, The MAX, 48 pm , Benefit ICON \& Proud Horizons Youth Group PGLSS Bingo at Western Nebr. Arts Center. |
| Dec 5 (Ist Thursday) |  | Scottsblu |
| CFEP. 7pm, Omaha G/L. Parents, 7.30pm, Omaha <br> Kinsey Sicks, Drag-apella Quartet at the Q. Lineoln | December 6 (1st Friday) <br> Kinsey Sicks, Drag apelia Quartet at the Q. <br> Lineotn | December 7 (Ist Saturday) <br> River City Gender Aliliance, for Tramsgender community. (402) 398-1255 <br> Night of 1000 Stars BencFit for NAP <br> Kinsey Sicks, Drag-apella Quartet at the Q , Lincoln |

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## ORGANIZATIONS

## EVERYONE WELCOME!

Attend the Imperiai Court of Nebraska (ICON) Bcard Mecting Monday, November 9, at The Omaha Mining Company, 1712 Leavenworth, Omaha, 7:00 p.m.
"New members weloorne for the gay and lesbian organizationat UNO (GALO), Join the fun at the Milo Bail Student Center, Jenkins Room. Mc meet every Wednesday from 4-6 p.m. Fun activities planned every month such as gay and lesbian creative night, movie nights, colfee talk and the creation of a speaker's bureau. If you have any questions contact Jonathan Raymond - President of GALO - at $571-8518^{\prime \prime}($ Nv96)
"New members welcome for the gay and lesbian confidentiai talk group - a part of GALO. Moet new peropie over a cup of conversation Call Jonathm at $571-8518$ to receive more details."

## MASSAGE

Full Body Swedish Mrosarge. Healing, Nurturing (in a Peaceful Enviroument) Downtown Omaha: Juan-Carlos, C.M.T. (402) 342-1017. (Ja97)
The aroma of candles. The feel of a skilled massuge therapis's hands on your back And the trouthles of the day just melt away. You'll be glad you dor't have any tan lines thanks to St. Mary's Tan. 2202 St. Mary's Ave., $341-3740$
Full body massage: Quiel, safe atmosphere and location, very confidential and FREE to those who write. Will call you (or write if desired) to give pbone number, ete Describe yourself briefly. Gary. Box 34126, Omaha 68134-0126 (Nv96)

You work HARD and work-out even HARDER FFULL-BODYMASSAGE will take the EDGE OFF and provide BALANCE* Serving Gay, Lesbian; Trans; Bi; \& Hetero Commumities Gift Cerificates Available Hours: $6 \mathrm{pm}-6 a m$. Weekend hours vary OMLLN APPT INFO 342-1964
(Mr97)
OVERWORKED? UNDERPAID? STRESSED OUT? RELAX! Pamper yourself with Swedish Massage in the privacy of your hame. Nationally state licensed Call $553-8657$. Available Evenings Weekends. (Please, no calls after 10 pm .)
(De96)
Full Body Rub - "Your Hour" with warmoils \& massage vibrator, soft music and candlelight. Physically and Spiritually nurluring. Appointments $6-10$ \& Weekends. Call $491-3176$ Evenings/Weekends (no calls after 10:00 PM Please)
(De96)

## FOR RENT

Male wants to share house. Norfolk area $\$ 250$ and $1 / 2$ utilities. Seeks non-smoker guy. 402 -379-1295. May leave messuge.
(Nv96)

## PERSONALS for Womyn

ISO Wise Wifty Soul who is spiritual, intellectual and well educated professional to share movies. walks, theater, books, and other meaningful moments N/SN/D, Tama petite 29 yo G.W.F. Respond "To Shy" P.O. Bos 24342. Omaha, NE 681240342
( Nv \% 9 )
SWM, 30, $510^{\prime \prime}, 180 \mathrm{lbs}$, seeks bl female for friendship relationship. Open-minded, honest RE. PO. Bor 37812, Omaha, NE 68137.0812
( Nv 96 )

## HAPPY BIRTHDAY PRINCESS SPARKY Love yat.m.Mean itt

## Blg Hug, Katz \& Miss Putt-Putt

Professional Sane Stable SW Lesbian looking for sime. $S$ Central Nebr. Enjoy outdonrs, the Arts, Animals, ready. Write: Sane, PO Box 67. LA, NE 68957 or call 402-756-7337 (Ja96)

Autractive, GWF, $40^{\prime}$ s, enjoys photography, tature walks, music, movies, sports. I'm honest, loyal, caring, seeking GF Never a dull moment. Write: Occupami, PO. Box 6991, Omaha, NE 68106-0591
(De96)
Artsy Fartsy Les Bean secks others to pal around with My pessions are: Forcign Filus, Lectures of Inquisitive Nature, Travel when I can afford it, music, ant, dancing \& lively conversation. Age \& Race makes life more interesting, Respond "Artsy" PO Bos 24342, Oniaha, NE 68124 0342
(Ny96)

## PERSONALS for Men

TV's - Croesdressers - Transigenders - Bi. White Male, $S^{\prime} 10^{\prime \prime}$ wants social and emotional relationship - lowes all aspects of thebest of both worlds - must be very passable. Wellcodowed a plas. Bob 308-384-9927 (Ni96)
GWM, 43, physically fit looking for fit GWM 35-55. Winter's coming. Let's get acquainted. Let's cuddle Le''s..... Tell me about yourself PO. Box 22203, Lincoln, NE 68542 (D-96)
GWM 30 looking to meet friends whoare serious about working out. Memberstip at the YMCA a plas Serious replies only. Call Rob 325 -ge35

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Adventure, Excitement, & Romance!!
            For YOU1 Respond/create
            your personal ad of choice!
    Call 1-900-990-3737 Ext 5501
299/min. 18+ serve you. (619) 645-8434
web: hitp:/ www netaone.com -dbums:
                nord htm
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Personal Growth Group has new openings for serious-minded men interested in self spintual growth Discreet, selective. Phone $330-2162$ after $8: 30 \mathrm{p} . \mathrm{m}$. Akk for Mark
(Nv96)
GBM-HIV-45-2808-stocky build-ISO GW (Polar) Bear 46 to 52 . Baldness A Plus. For get logether during the winter months. No exercise fanatics, smoke \& drink OK. Photo appreciated. Write L.K-PO 8471-Omaha, NE 68108 -0471 Must be HIV - also.
(Nv96)
25 Gay Asian Male wants $25-45$ GWM for friendship \& relationship. Photo appreciated Drug \& Disease Froe Write to S.N. PO. Bor 7070, Omahs, NE 68107
(Nv96)
2 Wild and Crazy Guys, HIV - looking for GWM HIV-20-40 for safe sex. Ask for Dizzy of Pat or Double Your Pleasure, Double Your Fun. $457-4271$
(Nv96)

> Allen
> "Thanks" I sald that Fridny. It doesn't say enough. Flat-Top, P.O. Box 23034, Lincoln, NE 68542

GWM, $\mathbf{6}^{2}, 175 \%$, looking for men for friendship. discreet activities and get-togethers, and nuutal, safe, fun times. Young? Middle aged? White? Black? - not an issue; someone to have fun with, is Noreplies ignored. P.O. Box 34126 , Omaha, NE 68124-0126
( Nv 96 )
GWM, HIV pos 15 years, one of the lucky ones, very heal thy with no medication, good looking muscular build. 6. 1951bs, Dk Browa hair, Green eyes, versatile, mid $40^{\prime}$ 's look 30 's. Seeks Gay or Bi Male any race, 18 - 38 with good body for no strings attached $\bar{F}$ - Buddy in the aks area. For more INFO call Gray any time. (402) 689-1871
(DC96)
Starting to get just too busy as the holidays approach? You still need to look your best. Do it in less time with a 10 -minute tan at St . Mary's Tan, 2202 St. Mary's Ave. 341-3740
Drug + Disease Free BLCuricus W/M, 45,5 97, 160 tbs, uncut. Seeks same, 18 years plus. Photo appreciated. Bill, PO. Box 4034 , Omaha 68104
(De96)

## S\&M/Leather

COLLEGE BOYS: Been naughty? Out too late? Bad grades? Need a spanking to keep you in line? Doddly available to warm up your bare buth. Box 12094. Omaha, NE 68112 (Nr96)

WANTED: LEATHER WOMEN INTERESTED IN EDUCATING YOURSELVES AND OTHERS ABOUT LEATHER AND S/M. Fond out what W EL.T is all about! Contact 402 477-77+1 (Nr96)

The holidays are fast approaching - make sure that your skiu has that healthy, golden glow that will reflect the light of the candles during your spocial parties. \$1. Mary's Tan, 2202 SL Mary's Avenus, 341 -3740

#  TALKING PERSONALS! HUNDREDS OF GUYS TO CHDOSE FROM! CALL NOW! 1-900-860-4636 



## Nebraska

KEEP IT UP im Sf till and Im looking for guys in my arso who are interested in fishing. haling, rending, moves comence and life lets ger to know toch ather: (Ashland) \#10866

MARRIED BI GUY Yma 37 year old morried Bi White male. \$711, 170lbs, Brown hair, Blue oves. Im looking for guys clove to the Columbui area. Call me (Columbut) $\mathbf{\# 3 0 3 0 7}$
MASCULINE MAN Fm 27 yeors old, $644,200 \mathrm{ibs}$, dark hoir, darkeyes, very attroctive, viry masculine. Im seeking guys in central Nebraska 10 get logether with Cdil me (Grand blandl $\mathbf{\pi 4 2 4 3 8}$

YOUNG PUP $1^{\prime} \mathrm{m}$ 61, Blach hair, Brown eyes, 1651 bs, 18 yeors ofd, colage isudent. I'm looking for other gays 18 to 25 who are pood looking and in thape (tincolin) v14046


HUSH
HUSH $/ \mathrm{ma} 31$ yeor add Bi mole. 6 , 155hs, Erown hoir, Heral eyes, sof skin. Tmlooking for oter nen in my areo so how dis. covel hun with (Lincoln) \#14195
ARE YOU GETING IT AT HOME7 Im 6' 1,1651 bs, flond hoir Pliee ejes muntache rice imie I ency ronontic evenings wit very moseline men, prelasably Bi or Sruigh I lowe lo yolisty iny portion, (Lincolo) $=13359$
EVERYTHING BUT THE GIRL Im 30 year old, into unything vole Im interesked is neating hot men in try ore who wont lo get down Sote and sane tren anly [lincolh] $\mathbf{1 2 2 7 2}$
ANYTHING GOES $/ \mathrm{m}\left(5^{\prime}\right) 1,26$ yeon old, wersotle. Im looking for men in the Cracha orea who want to go out and do lhangs. Coll ne (Livcoln) $=12456$
old Gay White mule foolaing for a guy my oge or older: I like fun fimes and posible relationship Call me. (linculn) $\$ 8656$

BALD MEN A PLUS Ima Black mole, 44 years ald, large buld. I'm soeking gays 44 or older lor hun if you ore bald Hapls o plus. Coll me. (Lincoin) \# 6216

LOOKING FOR A DADDY Im looking for a Gay or Be mole who con be a doddy $\%$ me. I bike dining out, TV, reoding tolking on the phone, moves. giving massoge, elc. Please tall the (Lincoln) $=6307$

BUTCH BOTTOM Km d'2, Brown hoir. Green eyes, Itolal butch bottom. Coll me (Lincoln) v4674
IGG GUYS WANTED I'm looking to bove some fun. 1 'm 45 years old, 1901 bs, Brown hai, Blue eyes. Im looking for well endowed men of any race for good times. Call me.
(lincoln) $=3975$
LOOKING FOR BOTTOMS Im a 28 yeor old lotal lop look ing for bottom men 1 gol bland hoir and blue eres I ran 5 milen a day ond I'm in greal shope. Im looling for young hotroms Coll me (luncoln) 03395

LOOKING FOR FRIENDS km a. Goy White male, 32 yeors old, (65ibs, Brown hoir, Green eyes, average buld Pm looking to meet people for triendship, majbe more. I tike to do mest thinge Coll me (lingolit) $-32320$
NO STRINGS Im a Black male $5^{\prime 11,2401 b s, ~ q o o d ~ l o o k . ~}$ ing I seek no shings fun foom ather altractive or well endowed guys Im looking for fun ond good comeryation I prefer older men (lineodn) $\mathbf{\pi 3 1 8 1 7}$

## WHAT'S ON YOUR MIND?

lim looking for friends in my area. Im a tis White male look ing far singles and couples. 1 like to try now thingi dind new ideas Cal me (Uncoln) \#22624

SAFE AND SANE Im focking for people in Eavern Nebraika. Im 23 yoors old, 59, 20016s. 1 like camping, reading, entertcoinment, sole partying and more Im vesudile ineoden
"22765


SADDLE UP In a Goy White mole botom '61. Alue ges Brown hoir. In looling for lop men in ity ones I you would like bolog me ploose coll (lircolnt \#20295

## WHAT ARE YOU WAITING

FOR? Im 33 yeun dd 67 190 tbs , Blue E9es, Brown hair. the footool, voleybol, ennid, ac Col me. (|jincoln|) 20291

## CIEAN AND SAFE Tm 5 '11

1706s, 34 yeors old, dark tlionche hair Blue eyec. $34^{\prime \prime}$ wast, moder ately hory I would like to noed sone guy lor dean and wohe fun Coll me fluncoln) $\mathbf{2 0 4 1 1}$
JUICY JOCK Ito 22 yeors odd, $59,100 \mathrm{bs}$, that crew ot Blonde hoir, Green eyes, good gymnotic build, work out every offer doy Im looking for other gigs who are IE 1625 Call ne [froch]) - 19288

READY FOR SOMETHING NEW? Im a Bi Whie mole look ing tor exciting morried or single guy to my ree thing with. Coll ne (lincoin) ت16972

## BUSINESS BEARS WANTED

 Pm a White mole of 2,506 . looking for a 30 va 50 yeor dd bviness man, bear type The big? per men (lincodal) $\$ 15595$ LRTS TALK OVER COFFEE IM 27 yeors dd $57,120 \mathrm{~ms}$, nice musoila body, diug ond olcohd liee ido smove und dien cotive le doncing, movies, reooing ot Im ooling no neet Whise nen oround iny age for fin and more Coll me (thecolin) $\# 15190$LOOX NO FURTHER im 35
yeors old, 5 B, 155 ibs . m lock. "al far gios is the Orncto ared to hove tun with. (Omoha) $\$ 31249$
FOREVER YOURS I'm a 25 year did Gay White mole giving ownership to my body lo people who know what i wont. Plense call (Dinoha) $=14064$
SAFE SSM $/ \mathrm{m}$ looking for hol logs. I m a 35 year old Coy White nole, $571,170 \mathrm{los}$ Im sueling lops for safe, hot ves. 1 m into S8M (Omana) $=13629$
CATCH MY DRIFT Ym a Block mole, 571,375 bs, nice build, 35 yeon dd. Im inlo dot of things. Im looking lor guys who wont to eavect ond have a good fine. (Onata) 49851
SIT BACK AND RELAXIT 26 years old 59.1701 bs , sebmisive botom into ord sex. Fom looking for sonsone who waits to lave some dean sale fun. (Omahol $\$ 13193$

## WORK HARD PLAY HARDER

 Im a Goy White mole, 30 years odd Blond hoir, Alue eyes, 6.5 , $22016 s$. Im looking to find some new friends and cimporionstip 1 hise the outdoons, hiking, biking. camping, romance, et. Im a country boy now fiving in the big off. Interentody (Omoha) .12542CUM AS YOU ARE Im a
While inole 26 years old 64 . Blond hoir, Qlue eyes, 170 ibs , boture I'r looking for top men around my age $\%$ have 10 one fon with. (Omaho) $\$ 12320$
AM I BISEXUAL? I'M NOT SUREI $7_{\mathrm{m}}$ a Whise mole, 49 yeon old, 1801b4. Im haring tringe houghts and feelings wovid like lo mees ohe While Bi men 20 to 30 with sumilar feelings. Discretion it an obsolife must (Omohal $\boldsymbol{\nabla 1 2 5 0 7}$

## ALI IN THE NAME OF FUN

 'm locking for guya io go out and have fin with Thike movies, dancing and frends. Im 57 , 1755bs, Blod hair, Enown eyec. m lod. ing for Goy met 19 to 37 tor a possble reationship (Omona) \#7390ON THE LOOKOUT Tm o 28 year old Block male looking for Slock, Latino or Acan moles 20 6. 28.1 would like 6 get to know you Lucue me grasioga: (Omaha) $=10052$

TAKE ALL OF ME Imabi While mole looking for men in $1 \pi y$ arsa 1 m a subinissive bot: toon looking lo explove more idventires I would love fo meet you Call me today (Omaha) $\$ 10110$
SUBMISSIVE HISPANIC IIm a botom perion, Gay Hiaponic mole, 37 yeors old, Alock hoir, Brown ejes, womisisive: Im looking for other Gay men to hove furn with Coll me (Omaha) 9668
ON THE MAKE Im a 27 yeor old Gay White nele, 67 . 1801 lbs , Brown hair, Blue eyes the movies comping dancing ek. I'm looking for a Gay. White male 24 le 30 with similar inver: ests for triendship and a posisble relotionship. Coll me. (Omaha) "10180
DISCRETION ASSURED I'm looking for doan cut White males 45 lo 60 to service on a regular bosis of my ploce. If you are intereited pleove leove a
messoge. (Omatio) 80.54
ENERGIZER BUDDY fim 26 years old, 511 , I50los हliown hoir, Brown eyes, tres looking for submissive tops who like la porty and have hin. I'm very ener gutic Col me (Omahal $\because 7645$
TIRED OF THE GAMES Im $59,180 \mathrm{lbs}$, good build good looking Bland hair, Blue eyes mustoche. Im looking for people info S8M and amything new and different. Fis a bottom looking for a top. (Onaha) \#3099



## NOTURKEYS HERE <br> SUNDAY, NOV. 3--I.C.O.N. "Food For Thought"

- SUNDAY, NOV. 10--"Every Woman Matters" Benefit for breast cancer.

SUNDAY, NOV. 17--"Hairaid IV"
Fashion Show/Benefit for Pediatric AIDS. Hosted by The

Pink Flamingo
SUNDAY, NOV. 24-- "Your Mother's Butt" and "The Pansy" Directed by Channing Roos. "Bodyshop--A Movement IIIusion" by Renay Kushner

SUNDAY, DEC. 1--"World AIDS Day Benefit" Hosted by Mr. Q 1996, Troy Haasis. Proceeds go to Night of a Thousand Stars. favorite Drag-apella Beauty Shop Quartet from San Francisco.

