

# The New Voice

O F N E B R A S K A

*First they came for the Jews  
and I did not speak out--  
because I was not a Jew.*

*Then they came for the communists,  
and I did not speak out--  
because I was not a communist.*

*Then they came for the trade  
unionists and I did not speak out--  
because I was not a trade unionist.*

*Then they came for me--  
and there was no one left  
to speak out for me.*

*Pastor Niemoeller  
(victim of the Nazis)*







## There Was No One Left

-by Sharon Van Butsel

"First they came for the Jews." So begins the quotation on the cover of this month's *New Voice*. This quote is from a sermon by Pastor Niemoeller who was himself a victim of the Nazis. How often have we in today's world stood by while a physically challenged person stands helpless at the bottom of a flight of stairs that keeps him or her away from a public meeting.

"Then they came for the communists and I did not speak out." Have we also been guilty of seeing a skilled professional passed over for promotion because they are too old, or too fat, or because they're a woman?

"Then they came for the trade unionists and I did not speak out because I was not a trade unionist." Do we, persecuted ourselves for being Gay or Lesbian, keep silent when others laugh at the hearing impaired person trying to make himself understood in the department store?

"Then they came for me and there was no one left to speak out for me." Will the physically challenged, the elderly, the overweight, the heterosexual women, the hearing impaired or any other minority facing discrimination be there to speak out for them? Are we so busy feeling sorry for ourselves that we fail to recognize that others face discrimination that may be as bad or worse than that which we face?

Women, will you speak out for your Gay brothers whether they wear leather, sequins, business suits, or blue jeans? Men, will you speak out for your Lesbian sisters, whether they call themselves dykes, butches, femmes, womyn, women, girls, or ladies?

If we speak out for each other and for every other person facing discrimination, there will never be an

outside force strong enough to come to take any one of us to a real or imagined gas chamber. Together, we will stand. Divided we will be slaughtered as were the Jews, the communists, the trade unionists, and Pastor Niemoeller who learned his lesson too late.

## What Happens to Your Article?

-Tom W.

Have you wondered what happens to your article once submitted to *The New Voice*? Here's a synopsis.

First, your article is checked and approved by the editor. Minor changes may be made. Then it goes to the typing staff.

This issue was typed on an Atari ST computer using WordWriter ST and on a Radio Shack (IBM Compatible) using PFS Professional Write. Articles were spell checked using word processor dictionaries and a draft was printed.

Draft copies went to the proofreader. He checked for typos and any misspelling missed by the dictionaries. Then back to the

typesetter for corrections and final typeset.

Final corrections were done on the Atari ST and saved to disk. Articles were then loaded into DeskTop Publisher ST on the Atari. Headlines, inserts, etc., were formatted. Final print (2 copies) was done on a Star NX15 dot matrix printer.

Final copy then went to the layout staff. There, the final camera ready copy of the magazine was produced, using final typeset copy, ad copy, art work and fillers. Then its off to the printer. The result is your magazine - *The New Voice of Nebraska*.

## Editorial Note

Sharon V.

*The New Voice of Nebraska* is presently developing a policy regarding publication of death notices. We would appreciate your input on this matter. Please direct your letters to NVN, PO Box 3512, Omaha, NE 68103.



### *Steering Committee and Staff*

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# LETTERS



## Bravo for Speaking Up

Bravo! Bravo! for speaking up. The *New Voice* is for everyone! Just like watching TV, if you don't like what's on the channel, change it. If you don't like an article in the *New Voice*, don't read it. But don't get on the staff's back about it. They are serving all Gay and Lesbians. We have a right to read all.

I enjoyed the article on *Dam it Janet*. It was interesting and entertaining and for some, educational. As for Don Longmore, sorry, to get the readers' interest it should be a bit graphic. It will be an article you won't forget.

The newspaper is here to entertain and inform. I believe the *New Voice* does it. Keep up the good work. Continue to inform and entertain your readers.

I would also like to say I enjoy the obituaries. If one can enjoy obituaries. I would also add, "Why not publish engagements and Unions?"

"B"

## Editorial Note

Thanks for the letter. I'd be happy to publish announcements and articles about Holy Unions but no one has ever submitted one.

If you would like an announcement of your engagement or Holy Union printed in *The New Voice*, just send it in. However, we must also have a release signed by both parties giving their permission to print the announcement and clearly stating if they want their full names printed or not. The same with pictures. Send them in with a release and we'll be happy to print them.

## Dear Boondock Annie:

Thanks for your words of encouragement. As for the Tupperware Party at the Diamond, it's difficult to cover all of the exciting things that happen here in Gotham City.

And to answer your other questions.... There have always been a certain number of clowns in every bar in the world. I'm sure Lincoln already has their share. Maybe you refer to them as clods out there in the Boonies.

## Dear Friends:

Do you remember a group we fondly called *Bars and Organizations of Omaha*? We used to meet once a month to compare calendars, share information, and plan for Pride Week activities. However, as happens in many groups, the leaders of BOO moved on to other interests and the group dwindled.

It has been almost six months since BOO met but I feel the need for such a group is still present. Therefore, I am inviting you or any interested member of your organization to help the Bars and Organizations of Omaha once again become a viable coalition representing the Omaha community.

I see two main purposes for BOO. First, to continue to serve as a clearing house for activities of interest to the Gay and Lesbian community of Omaha. Second, to make plans for our observance of the 20th anniversary of Stonewall.

If you are interested in revitalizing BOO, plan to join us for a meeting on April 6, at 6:30pm at Metropolitan Church of Omaha, 420 So. 24th.

If you or another representative of your organization cannot join us in this meeting, or if you have any questions, please call me at 556-9907. We will be discussing plans for Pride Week, 1989, and discussing the future of the BOO organization.

Sincerely,

Sharon  
Van Butsel  
H



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# FEATURES



## The Invisible Me -by Carla

Prejudices exist on all sides. Some are organized while others seem to thrive naturally. No matter who you are, someone hates you. You're too tall, too fat, too aggressive, too manly, too femme, too thin, too smart, too religious, too disciplined, too old, too young, too black, too white, too blond, too dumb -- the list goes on.

When I realized my sexual orientation, I became a part of another minority. Unlike the other minorities to which I belong, this one left me relatively invisible. At least I remain invisible unless I choose to live my life like the rest of America. If I choose to walk down the street holding the hand of my life partner, if I kiss her publicly, if I put her framed picture on my desk at work -- I lose my invisible identity.

Living invisibly is living a lie for me. I want to be seen -- seen and accepted. I've always held that the true progress of humanity can be judged by how a society treats its minorities. However, society is composed of a myriad of minorities, so in truth, how minorities treat each other is actually the true test of humanity's progress.

Do I recognize minorities, fear minorities, encourage minorities? Do I appreciate the unique contributions each minority makes to society? What acceptance have I learned from my society?

Sadly, I must confess, I've learned very little. Most factions in America seem to portray the belief that they can only get ahead by stepping on others. Name calling seems to be a favorite tactic. I wonder if the Gay/Lesbian community's obsession with homophobia has anything to do with their resentment of being called homos for years.

But I don't stand alone in this judgement. How do we as a community respond to others who are different? Look around yourself. What minorities are represented? Did you, too, fail the test?

Until we embrace every human being with love and respect, recognizing their rights and privileges,

minority after minority will continue to attempt to get ahead by pulling someone else down. This only leads to continual upheaval. We take a step forward only to fall back two.

Perhaps it is our lack of children and grandchildren that makes us willing to accept our second-class status in life. After all, we have no push to make a better life for our kids. Perhaps we are incapable of progressing.

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## Phobia = Fear

This issue of *The New Voice* features several articles about prejudice in its many forms. Prejudice may simply be fear of the unknown that is passed on from generation to generation. Unreasoning fear may become uncontrollable as is seen in true "phobias". Several of the more common phobias are listed below along with a simplified definition.

You will find suggestions for other possible meanings scattered throughout the magazine under the heading "Fractured Phobias". You may have ideas for better definitions of our fractured phobias. If so, send them in. Let's see who can come up with the funniest definitions (to be printed in a magazine rated "R").

- Acrophobia -- fear of high places
- Agoraphobia -- fear of open spaces
- Allurophobia -- fear of cats
- Androphobia -- fear of men
- Astraphobia -- fear of thunderstorms
- Bathophobia -- fear of depths
- Claustrophobia -- fear of closed spaces
- Cynophobia -- fear of dogs
- Demophobia -- fear of crowds
- Gynophobia -- fear of women
- Hemophobia -- fear of blood

Homophobia -- NOT A TRUE PHOBIA, but a word coined to mean unreasoning prejudice against homosexuals

Hydrophobia -- literal translation is fear of water but actually a disease which paralyzes the throat muscle so an animal is unable to swallow.

Hypnophobia - fear of sleep

Musophobia -- fear of mice

Necrophobia -- fear of dead bodies

Nyctophobia -- fear of night or darkness

Aphidophobia -- fear of reptiles

Phonophobia -- fear of noise

Pyrophobia - fear of fire

Taphophobia - fear of being buried alive

Zoophobia -- fear of animals

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**The New Voice of Nebraska**  
PO Box 3512  
Omaha, NE 68103



# Ageism

-by Jean Mortensen

Now that you've read the title, you might be assuming that I'm going to write about ageism committed by the younger generation against the older generation. Well, I'd hate to be too predictable. Actually this article is about reverse ageism, that committed by the elder person in a relationship against the younger partner.

I can almost hear the eyebrows raising. What do I mean by reverse ageism? First of all, let me define "ageism" as pertaining to this article: a discrimination against a person of an age different than you own. And here I'm confining myself to talking about relationships where the difference in ages between the two partners runs ten or more years. I'm diplomatically leaving the definitions, however, of "younger" and "older" up to you.

I started thinking about ageism while reading a short article recently in the Lesbian Connection. The author of the article revealed that she has been involved for the past fourteen years with a woman thirteen years her senior. I noticed this article because there happens to be sixteen years between my partner and me. We also know a few other couples, male and female, who are in similar relationships.

A common thread I've been noticing is that the elder partner, at some point, becomes concerned that the younger lover will eventually leave for someone more his/her own age. It's an understandable concern. None of us is oblivious to what time and gravity do to the aging human body. Wrinkles appear. Gray hair replaces Brown. Breasts and bellies sag, and bags lodge themselves under eyes. Looking in the mirror becomes, well, depressing. We wonder how anyone could find that body attractive anymore.

That's when the questioning starts. "Will you still love me even if I'm old and gray and wrinkled? Or did you

only want me because, a few years ago, I was more attractive than I am now?"

No one can be blamed for asking those questions. They're a very real concern. But don't let it get out of hand. Speaking to those in relationships who just happen to be a decade or more older than your partners: have faith in yourself and have faith in us kids.

The women writing in the Lesbian Connection complained of the way her lover had begun the questioning and wouldn't give it up. The elder partner was convinced in her own mind that this woman would leave her for someone younger. The elder woman apparently is becoming more and more possessive and suspicious. I won't go into any more details, but you can get the picture that this reverse ageism is hurting their relationship.

Being the younger partner myself, I sort of compared notes with another younger partner because I was curious just how common reverse ageism might be. While it was not as much a problem for either of us in our relationships as it was for this other writer, we both acknowledged that our elder partners had expressed concern that maybe we wouldn't care for them as much as they aged.

I don't mean to confuse concern with ageism here. Concern is something else altogether. It can lead to a form of discrimination, however. When the concern becomes so prevalent in the mind of the elder partner that it becomes an annoying irritant to the younger partner, then it becomes ageism.

The younger partner may quickly tire of repeatedly having her love and devotion questioned. Frankly, it hurts when someone questions whether you love them or not. And when you get hurt in the same way often enough, you get angry. Anger gets in the way

of a healthy relationship. Unfortunately, the only thing that will prove love and devotion is time itself. And if the elder lover persists in doubting the younger one, that's one sure way of turning those doubts into a self-fulfilling prophecy.

One thing the elder partner should remember is that the younger person probably loves you for the inner person. Chronological age may be ascribed to the outer shell we call the body, but there is an inner person whose age may or may not match the body's age. You've heard the expressions "He's not acting his age" and "She's young at heart," haven't you? Well, that's what I mean about the age of the inner person. Perhaps these "May/September" relationships result because the younger person is too mature for her contemporaries, or perhaps the older person feels too young at heart to conform to the way others tell her she should act or think.

What really matters, I believe, is the age of the inner person. Keep looking at your own inner person and that of your partner. Maybe you're a lot closer in age than chronology suggests. And if that's the case, you're being loved for the person inside rather than the person outside.

There's also a saying that love is blind. If the younger person is blind to the crow's feet, then allow that. If she doesn't act like she cares that your hair is turning gray, then assume that she really doesn't. A certain amount of concern is natural, but don't let it turn into ageism, or you really might be lonely in your old age.





# Preliminary Survey Results Available

-By Rodney A. Bell, II

Since the beginning of 1988, Joel Brodsky, a Ph.D. Candidate in Sociology at UNL, has been interviewing gay men in Lincoln and Omaha about their health care. Now that the interviewing is complete he would like to share some preliminary results with the community.

"We don't have any way of precisely measuring the gay population, so actual figures are not really very useful to anyone who is a professional researcher. On the other hand, certain trends in the data are interesting, and I think people might be curious."

One area which concerned Brodsky - who taught a course about AIDS at UNL last fall - was knowledge of AIDS. The men (and one transsexual) in the study had a good understanding of the disease - practically everyone knew that it can be transmitted from only one sex partner, that a person can carry the HIV virus for years without becoming ill, and that condoms can help prevent the spread of the disease.

When it came to the "nitty-gritty" of safer sex, however, some respondents were less knowledgeable. Quite a few, for example, did not know that nonoxynol-9, a common spermicide found in various water-based gels and lubricants, has been shown to kill HIV. Some were not aware that oil-based lubricants, like vaseline, crisco, or cold cream, weaken the latex in condoms in a matter of seconds, and that only water-based lubricants should be used with condoms. A few did not realize that anal sex is considerably riskier than oral sex.

Brodsky commented: "These are life-saving facts which the media tend to ignore. A person even considering anal intercourse with anyone who is at any conceivable risk at all for having been exposed to HIV, needs to be extremely knowledgeable about risk reduction. Not only must a condom be used - and used properly with a water-soluble lubricant containing nonoxynol-9, but some people are double bagging - using one condom over another - and withdrawing before they come. People should play with condoms when they're by themselves or with friends, to see what makes them break and to become skilled at handling them. I really enjoy masturbating into condoms, and many people are finding they're fun in oral sex, too."

Although most of those interviewed said they knew someone with AIDS, many did not know if any of their friends had tested positive for HIV antibodies. In Nebraska, Brodsky pointed out, people diagnosed with AIDS are legally disabled and protected from discrimination, but those who are HIV positive have no such protection. "There's not much to gain and a lot to lose by discussing antibody status. As a result, gay Nebraskans may underestimate the extent of infection. It is clearly in the public health interest to legally protect people from discrimination on the basis of HIV antibody status."

Another problem is health insurance. Quite a few of the men had no health insurance, and for others their health insurance was tied to their jobs. Some thought it possible they might lose their insurance if their insurance company found out they were gay. Many thought it possible gay men might have difficulty in obtaining health insurance, and everyone supported the idea of legislation designed to protect people from anti-gay discrimination by insurance companies.

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## Fractured Phobias

Zoophobia: The fear of visiting the zoo for fear of being mistaken for one of the animals.

Those interviewed were a fairly diverse group, including all races, education and income levels, and a wide assortment of occupations. Their ages ranged from 21 to 85. Most lived either with a gay partner, lover, or close companion, or else lived alone. A few lived with room-mates or family members. Most worked full-time.

Those who desire more information about results of the survey should contact Joel Brodsky, Department of Sociology, UNL, Lincoln, NE 68588-0324. Phone (402) 472-3631 to leave a message.

## Mona Talka Lota

Hil This is a new column for me and my opinions. First, some feelings on the gay community. Where has it gone?

I remember when all of the gay people used to talk and enjoy being together in a group. Now the girls and guys are separated. In one bar there are no women at all (there is a girl's john - I've seen it). I think the community is too separated. We all believe in the same thing.

The girls bowl, play pool and baseball. So do the guys. Why not organize a group. I am sure the owners of the Diamond or the Chesterfield would be happy to get together with you.

Support groups are fine but some people don't like to sit for 2 or 3 hours and talk about their problems. The bars do have non-alcoholic drinks if that is the problem. What will happen before long is the bars will close because of no business and all you will have is support groups and the milk run.

So get together, enjoy each others' company.

Also, two of the girls have a good restaurant down in the Old Market inside Barrymore's. Good food; go down and give a little support.

Thanks,

Mona



## Submission Deadline

*The New Voice* has a submission deadline on the 10th of each month. Submissions received after the 10th will be held for publication at a later date. Thank you for your cooperation.



# COLAGE Under Attack

-by Rodney A. Bell, II

The UNL Committee Offering Lesbian and Gay Events (COLAGE), formerly called the Gay/Lesbian Programming Committee (GLPC), is currently undergoing a funding crisis. The committee originally requested \$1600 for programming for educational and social events on gay and lesbian concerns. COLAGE is a part of the University Program Council. The committee above the University Program Council, the Committee on Fee Allocations, lowered the amount to \$749. The request then went to the UNL Student Senate, the Associated Students of the University of Nebraska and they struck all of the funding citing such things as biblical morality, not enough money available, questioning whether gay and lesbian people are a minority and a 1987 election survey where a majority voted down funding for gay/lesbian programming. The Vice Chancellor for Student Affairs, James Griesen and Chancellor Martin Massengale now must decide whether to reinstate funding or deny it. If funding is denied from these officials, COLAGE may be able to challenge the decision, based on an 8th Circuit Court decision - Gay and Lesbian Students Association v. Gohn, which upheld the rights of gay/lesbian student organizations to receive funding when they are judged on content and state action exists.

According to Gay and Lesbian Students Association v. Gohn, "In brief, we hold that a public body that chooses to fund speech or expression must do so even-handedly, without discriminating among recipients on the basis of their ideology. The University need not supply funds to student organizations; but once having decided to do so, it is bound by the First Amendment to act without regard to content of the ideas being expressed." This case, which sets the precedent for funding, is binding on the University of

Nebraska-Lincoln. The Nebraska Civil Liberties Union has expressed a willingness to assist COLAGE with a lawsuit, should the Vice Chancellor for Student Affairs and the Chancellor deny funds to COLAGE.

The Committee Offering Lesbian and Gay Events has been very active over the past couple of years. They have sponsored "My Friend is Gay and I Don't Understand," movies, speakers, a National Coming Out Day demonstration and a Lesbian and Gay Pride Week with the UNL Gay/Lesbian Student Association. The Pride Week included a keynote address by Louis Crompton, Ph.D. English on the Gay/Lesbian Civil Rights Movement, a dance, a poetry reading, a movie, a coffee house reunion and other events. Some current activities include: playing the game, "Alternatives," a situational game demystifying homosexuality to combat homophobia, using a human sized board game and in public view of the student union.

The battle for COLAGE to receive funds is still being fought. If you are concerned about them receiving funds or support them, please write any or all of the following: Vice Chancellor for Student Affairs James Griesen, UNL, Administration Building, Lincoln, NE 68588 or Chancellor Martin Massengale, UNL, Administration Building, Lincoln, NE 68588.

People who are interested in what COLAGE is doing may contact Nanci Hamilton or Dave Whitaker by writing COLAGE, c/o GLSA/GLRC, UNL, Rm. 222, Nebraska Union, Lincoln, NE 68588 or calling (402) 472-5644.



# ACT UP in K.C.

Kansas City, MO--About thirty members and friends of ACT-UP/KC converged on March 2nd at Telecheck Mid America headquarters in Overland Park, Kansas. Protesters demonstrated at the facility to let Telecheck Pres. Dale Flaxbeard and the public know that his decision to fire employee Mark Sweetland because of his AIDS diagnosis is unethical and immoral.

The state of Kansas has ordered Telecheck to reinstate Mark to his job and give him his back pay. Telecheck has refused to do this and intends to gain court approval to discriminate against people with AIDS. It was Telecheck's decision to refuse to abide by the state's order that prompted ACT-UP to take the issue to the streets.

ACT-Up member Jim Hull said "AIDS is a disease similar to any other catastrophic illness. I doubt if Mark would have been fired if he had contracted cancer, heart disease, or diabetes. All of these illnesses are just as deadly as AIDS. Telecheck's decision to fire Mark because he had AIDS is based on the unrealistic fear of this disease and the widely held belief that this is a Gay disease and Gay people don't deserve protection in the workplace."

During the demonstration, marchers performed a die-in at which time ACT-Up member Jon Barnett stated, "AIDS has been used to fuel the fires of homophobia, leading to even more harassment and gay-bashing. Yet, in response to hatred and tragedy, Gay men and Lesbians have led the way in confronting the crisis with intelligence and compassion. In the face of bigotry and AIDS, we set an example of love and healing for all people."

For more information about ACT-UP/KC or to give your input please write Box #10085, KC, MO, 64111 or phone (816) 753-6930.





# The Lady is Eighty

-by Don Longmore

It was an elegant, gala affair on Sunday, February 26th at the MAX, as Bruce and Stosh opened the entire facility for the celebration of Gloria's 80th birthday. It was a dress up occasion for cocktails/buffet and exotic entertainment, i.e. Myrna and Her Men direct from the Cabaret in Kansas City.

I don't have an exact count, but estimate approximately 250 guests were in attendance.

The incomparable Gloria was in her usual rare form and entertained her responsive guests with her jokes and humor. The male strippers were outstanding, and the gorgeous blonde hunk named Mark carried the guest of honor to the stage and made her - part of the act that is. Speaking of that, I have a friend who gets some sort of sadistic pleasure out of embarrassing me when strippers are involved, so he paid Mark \$10 to get me on stage, gyrate all over me, and put on a lip-lock that almost blew my mind. Embarrassed hell, I gave Mark \$10 more because I'll never get another thrill like that.

In lieu of gifts, Gloria requested donations to AIDS programs. The participants were extremely generous and the last total I was able to determine exceeded \$5,000. This is indeed a wonderful tribute to a very grand lady.

Out thanks go out to the party sponsors, Terry, Bruce and Stosh, Doug, Dick and an anonymous friend. I can't imagine how they could ever top this magnificent event.



# Around the Milkrun

-With Belinda Loveless

If life begins at Forty, then Gloria switched into over-drive at eighty. This proved true at her "The Lady is Eighty" party at the Max on Sunday, February the 26th. She can run circles around people half her age. The lady decreed no gifts please, but donations to AIDS relief would be nice. The response to this was magnanimous.

The room was festive, the buffet was delicious, and many of the men were gorgeous in their tuxedos. My only gripe with the whole affair is that you'd think by eighty she could learn some new jokes. Hurricane Hannah again, really?

With April 15th breathing on your necks, remember the IRS doesn't take kindly to declaring lovers and pets as dependents.

# Gay/Lesbian Computer Bulletin Board

Gay and lesbian computer users can now get up-to-the-minute information from the nation's capitol by signing onto the new Human Rights Campaign Fund (HRCF) computerized bulletin board.

The bulletin board, called HRCF NET, features a wide variety of information on federal legislation, voting records, constituent mobilization and other news of interest to the national gay and lesbian and AIDS communities.

The HRCF Net access number is (202) 639-8735. Modems must be at a minimum of 300 baud rate. Contact the system operator, Sheryl Harris, HRCF operations manager, at (202) 628-4160 (voice number), or HRCF, 1012 14th St. NW Suite 607, Washington, DC 20005. Use of the bulletin board is free, except for phone line charges.

*(Baltimore Alternative)*

## Fractured Phobias

Allurophobia: The fear of being mistaken for a "femme fatale."

Bathophobia: Illogical avoidance of public bathrooms.

Astrophobia: Manifested by refusing to ever ask "What's you sign."

Cynophobia: Another name for Astrophobia.

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# GLSA: Self Defense and More

-by Rodney A. Bell, II

The UNL Gay/Lesbian Student Association and Resource Center offered a series of self defense workshops for gay men and lesbians during the past few months. Because anti-gay/lesbian violence is a problem in the Capitol City, self defense can often help. These classes are funded in part from a Woods Foundation Grant (\$1700) and a minimal fee. The instructor, Kit Boesch, has presented an excellent series of workshops. However, the last workshop had no attendance. Why? I encourage every gay or lesbian to take these. The location is confidential and participants are currently needed. If you are interested, please call the UNL Gay/Lesbian Resource Center at 472-5644 or Kit Boesch, Human Services Director for Lancaster County at 471-7497.

New officers and a faculty advisor have been chosen for the organization. An announcement will follow in a future *New Voice* issue.

GLSA/GLRC recently applied for funds to the Chicago Resource Center for operational costs. They should be hearing soon on their proposal.

Resource centers don't run without money. Currently, the UNL Gay and Lesbian Resource Center is the only one in the state. If you have funds to donate, you can send them to: UNL GLSA/GLRC, Rm 222, Nebraska Union, Lincoln, NE 68588. All donations are tax deductible under Section 501 (c) (3) of the IRS code. GLSA and its resource center offer referral, friends, resources and support.

# Visual Aids

-by Jerry Peck

Recently (much too recently) the state of Florida put to death a serial murderer by the name of Ted Bundy. Regrettably, Mr. Bundy lived long enough to make a statement to the effect that pornography contributed significantly to his life of crime, and to claim involvement in a number of other sex related murders for which he had not been charged. Thanks to my trusty remote control, it seems that every television Bible thumper on Cox Cable has milked his statement on pornography to draw attention away from the various scandals that have involved the Bible thumpers.

This concentration on pornography caused me to question what part visual aids (a teacher's term) played in my sexual development. My first visual aid was a listing of the English alphabet. An older brother had a set of drawings of the ABC's using nude bodies joined in various ways. I always wished I were artist enough to duplicate that listing eliminating all but males.

I then discovered the Saturday serials at the theatre. It has only been recently through exposure to drag queens, that I have determined that Buck Rogers and Superman must have known the art of tucking and lapping. I so envied Superman's X-ray vision. I wanted to be able to see through walls, especially the walls of the boy's locker room. How well I remember Johnny Weissmiller as Tarzan. I would sit through those movies four and five times waiting for his costume to expose just a bit more. I have seen "From Here to Eternity", but the only part that I remember is a man in a swim suit laying on the beach with the tide lapping at his crotch, and wishing that I were the tide that ebbed and flowed.

Can you imagine my delight in 1963 (I'm now over 21) when I discovered magazines that promoted nudist colonies and sun worship, and those that dealt with the art of Photography of the male nude. I had always seen the "Jones Beach Girls" calendars and the "girlie" magazines. At last I found that I wasn't the only one that appreciated the male body. The magazines were put out by other men!

As the years have gone by, I have found an abundance of visual aids that satisfy my need to view the male species. My latest discovery is the educational television where I can watch college wrestling, gymnastic competition, Soleflex commercials and ballet. The question remains as to whether these visual aids were just a part of my sexual development, or if they caused me to be a homosexual.

Through educational television I was able to see the complete interview with Mr. Bundy from which people had extracted his statement that pornography had contributed to his life of crime. Mr. Bundy does go on to say that he never found anything in print which had not appeared in his mind first, and that he never found anything that equalled his fantasies.

I am not advocating all visual aids. I do question the blanket label of pornography on all visual aids based upon that which is "offensive." It is possible that what may be declared offensive is merely foreign to the thinking of those that place the label. For me, "love in the afternoon" as presented through soap operas is so foreign to me that they are offensive.

Society might remove my visual aids, but they cannot take away my ability to visualize.

IN MEMORY OF OUR FRIEND

**JONATHAN SCHNEIDER**

January 7, 1940 April 9, 1988

A MAN WHO LEFT MANY MEMORIES-WE KNOW THE 'PERFECT CIRCLE' IS HIS

Pat and Terry



# The Second Most Important Room in the House

-by Hedda Lettuce

Before I start talking about salad dressings, I want to tell you right off that I dislike olive oil mainly because I dislike where olive oil comes from -- that is, Olives. Green, ripe, pitted, or stuffed - I dislike them all. Which in a way is too bad because my love likes olives. If you insist upon using olive oil in your salad dressings, please use virgin olive oil. Virgin olive oil is nothing more than oil obtained from the first pressing of the olives. If it doesn't say "virgin" on the olive oil bottle, it means the oil is cheaper, but girls, don't you deserve the best?

Salad greens are in abundance most of the year at your local market. Don't limit yourself to just the basic greens, such as iceberg lettuce and spinach. Talk with your produce person about the different varieties - after all, as I told Luke Warm the other day, "those cute young things are here to help you. Just don't squeeze the tomatoes and make sure you wash the wax from the cucumbers before you use them in your salad."

Commercial salad dressings, the kind that come all prepared, offer variety and convenience, but they are often expensive. Besides, if you have taken a bit of trouble to buy fresh ingredients for your salad, why not go all the way ... and make your dressing from scratch. Here are a couple of dressings that take only minutes to prepare and your "guests" will love you for it.



## Sesame Seed Dressing

(this makes about one cup)

1/2 cup oil (the original recipe calls for sesame oil)

1/4 cup honey

1/4 cup cider vinegar

3 Tbl sesame seeds, lightly toasted

2 Tbl Lemon Juice

dash of garlic juice

Combine all ingredients in a jar, cover tightly and shake well. In fact, you can shake the hell out of it. Chill the dressing and shake again before serving.

## Blue Cheese Dressing

(this makes about 1 cup)

1/2 cup vegetable oil

1/4 cup cider vinegar

4 ounces crumbled blue cheese

1/2 tsp salt

1 tsp black pepper, coarsely ground

1/2 tsp dry mustard

1/2 tsp paprika

1 tsp Worcestershire sauce

1/2 tsp prepared horseradish (optional)

Combine all ingredients in a jar, like the jar in the sesame seed dressing (see above) and shake the hell out of it. Chill and shake again before serving.

\*\*\*\*\*

## Fractured Phobias

**Pyrophobia:** An absolute refusal to eat anything cooked in pyrex cookware.

**Taphephobia:** The fear of taffy pulling contests.

**Homophobia:** The fear of being pasteurized.

## Lime-Honey Dressing for Fruit Salad

(makes about 1 1/2 cups)

1/4 tsp grated lime rind

1/3 cup lime juice (not Roses Lime juice; you're not making gimlets) use the lime you just grated the rind from.

1/3 cup honey

1/2 tsp salt

1/2 tsp paprika

3/4 tsp prepared mustard, the kind you put on hot dogs

1 cup vegetable oil

Put everything but the oil in an electric blender and process on medium speed for a few seconds. While the blender is still running, pour the oil SLOWLY into the mixture. Continue to blend a few more seconds after the oil is poured in. Chill and serve over fresh fruit.

You may want to know how we (my lover and I) have solved the dilemma about olives and olive oil. The olives are kept on the top shelf of the refrigerator, way in the back corner and any recipe that insists upon using olive oil in it is made with 1/4 of the olive oil amount and the balance with good old vegetable oil.



## Lesbian Lists Book

Do you have a favorite bit of lesbian trivia? An idea for a list that would be of special interest to lesbians? Dell Richards is collecting material for *Lesbian Lists*, a book to be issued this fall by Alyson Publications, and would welcome ideas, information, and lists for inclusion. Correspondence may be sent to her at P.O. Box 163120, Sacramento, CA 95816.



# Community Calendar

## April, 1989

### Weekly Events

#### Sundays

Metropolitan Community Church,  
420 S. 24th St., Omaha Worship  
Services 10:20 am, 7 pm

Lesbian Parenting Group, Lincoln,  
435-6309, 3pm Call for location

The Max, 1417 Jackson, Omaha,  
Shows at 9pm

\*\*\*\*\*



#### Mondays

Early Warning, Social Activist  
Group, Rm 345, Nebraska Union -  
UNL, Check Union calendar for time.

Alternate Test Site, Nebraska AIDS  
Project, 3624 Leavenworth, Omaha,  
7pm - 10pm.

#### Tuesdays

Gay/Lesbian Support Group,  
MCC-Omaha, 420 S 24th, 7pm

#### Thursdays

Alternate Test Site, Nebraska AIDS  
Project, 3624 Leavenworth, Omaha,  
7pm - 10pm.

UNL Gay/Lesbian Students  
Organization, Nebraska Union, UNL  
8pm

#### Fridays

Gay AA, Lutheran Medical Center,  
345-9916, 8:15 pm

Adult Children of Alcoholics,  
MCC-Omaha, 420 S. 24th, 346-0561,  
6:30 pm

### Monthly Calendar

#### Sunday, April 2

New Voice Steering Committee  
Meeting, MCC-Omaha, 420 S. 24th,  
4pm. All interested parties welcome.

#### Tuesday, April 4

P-FLAG/Omaha, First Methodist  
Church (Northeast entrance), 69th &  
Cass, 6:30 pm

#### Wednesday, April 5

P-FLAG AIDS Support Group,  
Lincoln, Call 435-4688 for location,  
7pm

#### Thursday, April 6

Bars and Organizations of Omaha  
(BOO), MCC-Omaha, 420 S. 24th,  
6:30 pm

#### Friday, April 7

Affirmation, Call for location, 556-  
8870; 556-7701, 7pm

#### Sunday, April 9

Dignity Mass, St. John's (lower  
level), Creighton Campus, Omaha,  
7pm

#### Monday, April 10

Submission Deadline!! All articles,  
classifieds, art work, poetry and  
letters must be received by this date  
for consideration for the April issue of  
*The New Voice*.

AIDS Interfaith Network, Prayer  
Service, St. Cecelia's Cathedral, 701  
N. 40th, Omaha, 7pm.

UNO Gay/Lesbian Student  
Organization, Call for location 554-  
0320

#### Sunday, April 16

Affirmation/Lincoln, Write for time  
and location, PO Box 80122, Lincoln,  
NE 68501

#### Wednesday, April 19

Metropolitan Club, Call for  
location, 449-9377, 6pm

P-FLAG AIDS Support Group,  
Lincoln, Call 435-4688 for location,  
7pm

#### Saturday, April 22

New Voice Lay-Out, Volunteers  
Welcome!! MCC-Omaha, 420 S. 24th,  
12-5 pm

#### Sunday, April 23

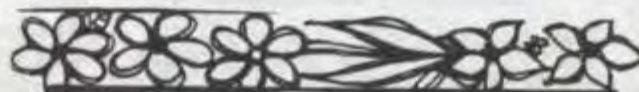
Dignity "Gathering". Call for  
location, 331-4919, 7pm

#### Monday, April 24

UNO Gay/Lesbian Student  
Organization, Call for location 554-  
0320

#### Tuesday, April 25

P-FLAG/Lincoln, Call for location,





# LOCAL ORGANIZATIONS ▼

## La Cage

Are you aware that the Upstairs Dinner Theatre is producing the musical *La Cage Aux Folles* this spring? Would you like to see the show in a non hostile atmosphere?

The Metropolitan Club is interested in obtaining the entire theatre for the May 19th production for our "family", but we need your commitment early. The Upstairs Dinner Theatre will reserve the house for us on that date, only if we can come up with a guarantee of 100 seats by April 21, and a guarantee of 150 seats by April 28.

At this time the Metro Club cannot afford to lay out that kind of money to guarantee the entire house. Regular price for tickets cost \$20.15 per person for dinner and the show, and the Metro Club is charging you \$21.00 but not profiting from this venture. The

eighty-five cents we are charging above the regular ticket price is to help cover the costs of mailing and advertising.

In the event we do not meet the guarantee, the theatre management will open up the house to the public, but we will be able to sit as a group for the performance.

Send you check to the Metropolitan Club now so we all may have the pleasure of our own company. If sales are lacking interest from the community, and it looks like we will not have enough seating, or if for some unknown reason the show does not go on, we will cheerfully refund your money. DO NOT send your check to the Upstairs Dinner Theatre. Send to: Metropolitan Club, P.O. Box 3124, Omaha, NE 68103.

The Metropolitan Club was

established a few years ago as a membership-based organization designed for those people in our community who wished to have a different approach to socialization rather than going to the bars. They plan a number of events each year which offer different opportunities for the members to share in the "esprit de corps" and the "joie de vivre" without fear of harassment.

General membership gatherings are held on the third Wednesday of each month at 6:00pm. For further information on membership to the Metropolitan Club, get in touch with a Club member or call 449-9377. This is a friendly answering service, so you will have no problem in leaving a message. They will return your call within a few days.

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# Nebraska ETV to Air AIDS Specials

In April, as part of a national public television AIDS awareness project, the Nebraska ETV Network is presenting *Nebraska in the age of AIDS*, a series of special programs focusing on various facets of the challenge that AIDS presents to our communities and our society. In addition, Nebraska ETV is making available on request during April a packet of informational pamphlets and brochures from Nebraska organizations offering AIDS education and support services. To request the packet, call (402) 472-3611, ext. 302 or write AIDS, P.O. Box 83111, Lincoln, NE 68501.

## Programs Present Various Perspectives

How the members of one family deal with their conflicts about the disease, and ultimately with the impending loss of a loved one, is the subject of *New Image Teen Theatre: Mark and Joey*, airing Saturday, April 1, at 7pm. This moving drama centers on Mark, a young man with AIDS, and his younger brother Joey -- and how their family pulls together through love and a better understanding of the disease.

*On the Trail of a Killer*, airing Tuesday, April 4, at 7pm examines the strides being made in finding an effective treatment, and ultimately a cure, for AIDS. Also featured are physicians who are treating people with the disease and an exploration of the tensions between medical researchers and persons with AIDS.

*America in the Age of AIDS*, airing Wednesday, April 5, at 7pm, visits Fort Wayne, Indiana, to study how one "all-American" town is coming to grips with the difficult moral, political, economic and legal implications of AIDS. Hosted and narrated by the award-winning journalist, Linda Ellerbee, the program focuses on a number of personal stories.

Also airing that evening, at 9pm, is *AIDS: Changing the Rules*, a powerful one-hour special aimed at adult heterosexuals. The program begins with a candid and thought-provoking documentary hosted by Ron Reagan, Jr., model Beverly Johnson and salsa star Ruben Blades, followed by a panel discussion with medical and education experts.

*Nebraska in the Age of AIDS*, airing Thursday, April 6, at 8pm, is a live, one-hour call-in featuring medical experts at the University of Nebraska Medical Center in Omaha and support group representatives at Nebraska ETV's Lincoln Studios, linked via satellite with Kenesaw -- one Nebraska community that has responded to the AIDS education challenge. The program is produced by University of Nebraska-Lincoln Television.

on *Dateline Nebraska*, Friday, April 7, at 8:30pm, a panel of journalists will question guests about an AIDS-related issue of importance to Nebraskans. *Dateline Nebraska* is also produced by University of Nebraska-Lincoln Television.

The award-winning *I'm Still Alive -- A Person with AIDS Tells His Story*, airing Friday, April 7, at 10:30pm, is a moving account of one man's struggle to face mortality.

*3-2-1 Contact Extra: 'I Have AIDS'--A Teenager's Story* airing Saturday, April 8, at 7:30pm, addresses many concerns of youth. The program focuses on 16-year-old Ryan White, a hemophiliac who contracted AIDS through an infected blood product, as he attends high school classes and answers questions for a group of fifth-graders.

*AIDS: What Do We Tell Our Children*, airing Sunday, April 9, at 8:30pm, offers a positive story--with lots of practical how-to ideas for others--of how the school system worked with students, the media and parents to disseminate timely and accurate information and prevent public panic.

## Fractured Phobias

Phonophobia: The uncontrolled urge to hide in the closet when the telephone rings.

Later in April, *Omaha in the Age of AIDS* will air on Tuesday, April 18, at 10pm, only on KYNE, Channel 26, Omaha. This half-hour documentary, produced by University Television at the University of Nebraska at Omaha, looks at where Omaha stands in the effort to understand and control the local impact of AIDS.

The second edition of *The AIDS Quarterly*, the new magazine series offering in-depth reports on the AIDS crisis, airs Saturday, April 29, at 1pm. Anchored by veteran broadcast journalist Peter Jennings, the second episode focuses on the medical aspects of the epidemic.

## UNL Archival Material Needed

-by Rodney A. Bell, II

The UNL Gay and Lesbian Alumni Association will ideally be concerned with the history of gay and lesbian people on the University of Nebraska-Lincoln campus. During the summer, I want to collect material for permanent storage at the UNL Love Library Archives and the UNL Gay/Lesbian Resource Center.

If you have any information about the history of gay and lesbian people on campus, I would be very interested. The following information would be helpful: a) alumni of the University who are gay/lesbian/supportive, b) old newsletters from coffeehouse days and other gay/lesbian campus activities, c) records of meetings, d) newspaper clippings, e) posters or fliers of events held on campus, f) photographs of important events, g) sound, video or any type of recording of an activity related to the campus.

If you have any information I am seeking, please write: Archives Project, UNL Gay and Lesbian Alumni Association, c/o GLSA/GLRC, Attention Rodney A. Bell, II, Room 222, Nebraska Union, Lincoln, NE 68588-0455 or call me at home at (402) 464-0371.

*Spring Ahead*

*April 2nd*

(Daylight Savings Time begins)



# T.W.O. Membership

It has come to our attention that individuals have falsely claimed to be members of the Two-Wheelers of Omaha, MO. We are aware of several instances of this happening in the Omaha area.

There are currently 8 full members of the T.W.O.: Marj D., Chaz H., Jerry K., Craig O., Joe P., "Rico" P., Tom W. and Tony Z. In addition, Scott F., as an honorary member, may wear the T.W.O. backpatch.

In addition to false claims of membership in Omaha, the T.W.O. notes that two former members - Tommy B. and John - reportedly in Texas and California, respectively, are still in possession of their club colors. Neither is currently a member of the T.W.O.

If you should have any questions regarding our membership, please contact Tony Zamudio at 341-9358.



# Greetings from the Grinnell!

We are in the final stages of planning our 1989 Lesbian/Gay Pride Week, scheduled for April 9th - 16th. We are looking forward to an exciting week of activities geared towards educating the campus on gay and lesbian issues. You are, of course, welcome to attend any of the week's activities, but we especially invite you to visit Grinnell over the weekend of April 14th-16th. We have planned speakers, workshops and activities especially for gay and lesbian people.

We are bringing Martin Hiraga, a representative of ACT-UP and Ms. Urvashi Vaid of the National Gay and Lesbian Task Force to campus to speak on such topics as civil disobedience, direct action, lesbian and gay leadership development, and community mobilization. Other guests will be Jewelles Gomez, a lesbian writer whose work has appeared in the anthology *Home Girls*, Andrew Humm, an activists who worked for the passing of the New York City Gay Rights Bill and a counselor for the Harvey Milk School, and Eric Garber, a historian of Gays and Lesbians in the Harlem Renaissance. We will also be showing the movie *Torch Song*

*Trilogy* (April 7th-13th at the Grinnell Cinema) and are planning a dance as well as a concert by Jasmine. Work has also been done on arranging a display of a small portion of the NAMES project quilt.

We feel that Grinnell is a safe and comfortable place for all of us to celebrate our pride in who we are. For college groups who are unable to hold Pride Week activities on their own campus, this is an excellent chance to join in creating an atmosphere of celebration.

Please let us know that you are interested in joining us in an exciting weekend of activities. Our address is: Grinnell College Lesbian and Gay Alliance (GLGA), Box 3-20, Grinnell College, Grinnell, Iowa 50112. We will be sending more detailed registration and arranging for community housing closer to the date. We look forward to hearing from you.

In Prideful Celebration,

The Grinnell Lesbian and Gay Alliance.

## Fractured Phobias Hypnophobia: Uncontrollable fear of hypodermic needles.



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345-9426 Omaha 68131



# UNL GALA to Begin

-by Rodney A. Bell, II

The University of Nebraska-Lincoln Gay and Lesbian Alumni Association is organizing on the UNL campus. The organization will serve the diverse needs of the alumni, faculty, students, friends and family of the campus gay/lesbian community. The first organizational meeting will be April 15th, 1989 at 8pm in room 342 of the Nebraska Union.

The purposes of the group may include: 1) to provide social support to gay/lesbian students, faculty and alumni of the University; 2) to provide information about gay/lesbian concerns at the University and in academia; 3) to network with existing campus gay/lesbian groups and mutually supportive groups; 4) to raise funds for gay/lesbian social, cultural, historical, political, educational and legal concerns on the University campus; 5) to provide a historical record of the gay/lesbian community at the University; 6) to fight discrimination and prejudice based on racism, sexism, homophobia and other classes not based on natural ability; 7) to raise funds for future educational materials, scholarships, community services and scientific research on gay/lesbian concerns in academia; and 8) to grant funds when available to eligible students, faculty alumni and student organizations for any purpose deemed worthy by the organizations.

## Some Condom Lubricants Are Unsafe

The Los Angeles Times

LOS ANGELES - A wide range of lubricants commonly used with condoms - including Wesson oil, Nivea hand cream, Vaseline Intensive Care lotion and baby oil - can cause the contraceptives to break within 60 seconds after being applied. This is far more quickly than researchers had believed, a new study has found.

Safe lubricants include water-based preparations such as KY Jelly, as well as generic contraceptive gels that contain spermicide nonoxonyl-9, according to Bruce Voeller, president of the Mariposa Foundation, a sex research organization.

Current needs of GALA include: funds to begin mailings, letters from alumni, faculty and students expressing a wish to join and volunteers to help with the administration and origination of the organization.

Future plans of GALA could include: fundraisers, annual alumni dinners, newsletter about campus concerns, employer referral and establishment of a national network of gays/lesbians/friends of the campus gay/lesbian community.

If you would like to donate funds, join the organization, be on the mailing list or help in any way please write: UNL Gay and Lesbian Alumni Association, c/o GLSA/GLRC, Room 222, Nebraska Union, Lincoln, NE 68588 or call (402) 472-5644. Currently the organization has no operating funds.

# Writers Sought

Alyson Publications, publisher of *Shadows of Love: American Gay Fiction*, is planning two further anthologies of short fiction. These will include a second anthology of short fiction by gay men, as well as an anthology of short fiction by lesbians. Like *Shadows of Love*, the books will highlight the work of writers who have not been widely published, although they not be limited to such writers. The editors are especially hoping to include the work of members of minority groups, and that of writers living outside of the major metropolitan areas.

Inquiries and submissions (accompanied by a stamped, self-addressed return envelope) may be sent to: Alyson Publications, 40 Plympton Street, Boston, MA 02118, Attention Joe Chapple (for the men's anthology) or Tina Portillo (for the women's anthology).

\*\*\*\*\*

## Fractured Phobias

Hydrophobia: The fear of fire hydrants.

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# NATIONAL SPOTLIGHT



## Nebraska Representatives Rank Forty-Fifth

ALYSON PUBLICATIONS, Inc. release  
- Feb. 23rd, 1989

The Nebraska congressional delegation ranks forty-fifth of all fifty state delegations on votes supporting gay interests. Nebraska senators and representatives voted with the National Gay and Lesbian Task Force position 48% of the time.

Those figures appear in the forthcoming Alyson Almanac, a reference book for the gay and lesbian community, which will include a complete breakdown for all 50 states and all 535 U. S. senators and representatives. The ratings are based on tallies by the NGLTF for the 1987-88 session.

The top-ranked state was Massachusetts, whose delegation includes the country's only two openly-gay congressmen, with a 94% rating. Washington state, at 91%, was second. The worst ratings went to New Hampshire (33%), Idaho (31%), and Wyoming (23%).

We decided to get a general sense of which states have the best political climate for gay people and gay activism by looking at the overall voting record of their congressional delegation.

The following figures were derived from the preceding section. They show what percentage of the votes cast by senators and representatives from each state were the "correct" vote, as defined by the National Gay and Lesbian Task Force. These statistics can also be found in the upcoming Alyson Almanac.

For more information please contact Dan O'Connell, or write: ALYSON PUBLICATIONS, Inc., 40 Plympton Street, Boston, Massachusetts 02118, phone - (617)-542-5679

- |                          |                          |
|--------------------------|--------------------------|
| 01) Massachusetts 94.29  | 26) Florida 66.22        |
| 02) Washington 91.22     | 27) Ohio 66.11           |
| 03) Connecticut 88.80    | 28) Oklahoma 65.35       |
| 04) Rhode Island 84.91   | 29) South Carolina 63.25 |
| 05) Vermont 84.62        | 30) Missouri 63.19       |
| 06) New York 84.59       | 31) Delaware 62.50       |
| 07) Maryland 81.70       | 32) Colorado 62.10       |
| 08) Michigan 81.39       | 33) New Mexico 61.84     |
| 09) Hawaii 80.00         | 34) Kentucky 60.56       |
| 10) New Jersey 79.04     | 35) Virginia 60.45       |
| 11) Pennsylvania 75.63   | 36) Alabama 60.15        |
| 12) Mississippi 74.12    | 37) Louisiana 58.70      |
| 13) Tennessee 74.07      | 38) Indiana 58.33        |
| 14) North Carolina 73.04 | 39) Texas 57.38          |
| 15) Minnesota 72.96      | 40) Kansas 54.81         |
| 16) West Virginia 72.83  | 41) Nevada 53.45         |
| 17) California 72.73     | 42) Montana 52.54        |
| 18) Wisconsin 72.62      | 43) Alaska 52.38         |
| 19) Maine 71.67          | 44) South Dakota 52.38   |
| 20) Illinois 71.01       | 45) Nebraska 48.44       |
| 21) Oregon 70.75         | 46) Arizona 48.18        |
| 22) Georgia 70.39        | 47) Utah 37.50           |
| 23) Arkansas 67.86       | 48) New Hampshire 33.33  |
| 24) Iowa 66.94           | 49) Idaho 31.48          |
| 25) North Dakota 66.67   | 50) Wyoming 22.86        |

\*\*\*\*\*

## Fractured Phobias

**Nyctophobia:** Seen most frequently in reformed smokers as the overpowering need to jump up and down on lighted cigars.

**Necrophobia:** Manifested by uncontrollable screams upon receiving another necktie for Christmas.

Toni Pastory, M.S., C.P.C.

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390-2342





## Dead Fag Humor #1

The Glad Bulletin Jan/Feb 1989.

Just in time for Christmas, Warner Brothers Records released an album by comedian Sam Kinison titled *Have You Seen Me Lately*, sure to delight the most choosy homophobe.

Here's a sample of Kinison's wit:

On AIDS: "Safe Sex! God damn these f\*\*\*\*\* bastards. Get off of our back. They had to bring us back the black plague of the f\*\*\*\*\* 80's. Thanks guys, because of this shit they want us to wear f\*\*\*\*\* rubbers... these pricks."

On Gays: "They don't look like they're having that much fun to me. Especially now. But you never see these gay guys going (in a painful, mocking voice) 'Oh, no, I don't miss pussy that much...this is almost as much fun.'"

On Lesbians: "Most lesbians are like, 'Hi there, my name is Dallas. I own my own security business. Fucking big bitches, man, have an ass bigger than yours.'"

Warner Bros. has put warning stickers on the albums and tapes saying the opinions expressed do not reflect its views, and has agreed to include an AIDS Information insert in albums and tapes released after the initial Nov. 8th distribution (a small percentage at best.)

This is not a sufficient response to this level of dehumanizing defamation. Remember, most gay bashing attacks are committed by teenage males (like, say, Kinison's audience of mainly angry, frustrated, rocked-out teens).

Let Warner Bros. know that they've attacked you, and that you do not intend to buy albums from a company that makes money by degrading the gay and lesbian population.

Affirm your dignity by writing Mo Ostin, Chairman, Warner Brothers Records, 3300 Warner Boulevard, Burbank, CA. 91510, or call (818)-846-9090.



## National Notebook

### Iraq Bans Male Hairdressers

An Iraqi government decree now bans all men from working as hairdressers and orders all beauty salons to dismiss all male employees.

The Interior Ministry said the decision was made because the work of the men in the profession "is contradictory to the profound values of the nation and authenticity," according to government newspapers.

Most Iraqis are Moslems, and the Islamic religion forbids men and women to mingle in public, unless women are veiled. The ministry warned that it will inspect hairdressing salons to make sure the order is observed.

*(Out Front)*

### Request Judge Hampton be Removed

Dallas ... Fourteen local attorneys, organized by the Dallas Gay Alliance, have filed papers requesting State District Judge Jack Hampton be removed from office. The request is independent of a separate inquiry being conducted by the State Commission on Judicial Behavior. Hampton ignited the controversy in December when he said he sentenced a convicted killer of two gay men to a lesser sentence than he might impose because the victims were gay men instead of housewives.

*(Gay Chicago)*



### Submission Deadline

*The New Voice* has a submission deadline on the 10th of each month. Submissions received after the 10th will be held for publication at a later date. Thank you for your cooperation.

### Ban Against Men at Male Stripper Shows Ruled Violation

Superior, WI... A Wisconsin law apparently was violated by a bar here which banned men from attending the "ladies only" male strip shows. The complaint was filed against Beaner's Boulevard Lounge by Bob Jansen, owner of the Main Club, a gay and lesbian bar here. Caryle Eckhart, owner of Beaner's, told an investigator that the male dancers insist on "ladies only" and said they "don't want some fag coming up and sticking a dollar bill in my g-string."

*(Gay Chicago)*

### Landlord Gives OK to Gay Flag

A West Hollywood man who sued his landlord for the right to display his rainbow Gay and Lesbian Pride flag on the balcony of his apartment reached a settlement recently that will allow him to resume displaying the banner.

Under the settlement, landlord Mitchell Shapiro will allow tenant John Stout to display the 3' by 5' rainbow-striped flag as long as it does not protrude beyond the perimeter of his apartment. Shapiro, who recently assumed management of the building, told Stout he had a policy against signs or political placards on the outside of the building. Stout complained that the policy violated his constitutional right to free speech and violated a city ordinance barring discrimination on the basis of sexual orientation.

*(Out Front)*

#####

Aphidophobia: The fear of finding aphids filling the floor.

*Spring Ahead*

*April 2nd*

(Daylight Savings Time begins)



## A Common Bond for G/L Jehovah's Witnesses

A national support network based in Pittsburgh has been established to benefit former Jehovah's Witnesses who are gay or lesbian.

Known as "A Common Bond" the group seeks to unite in a spirit of healing gay ex-Jehovah's Witnesses suffering the stigma of being excommunicated from the faith because of their sexual natures.

Unlike some religions who condemn homosexuality but reluctantly welcome the homosexual, Jehovah's Witnesses tolerate neither. Their governing body, Watchtower Bible and Tract Society of New York, Incorporated, excommunicates, or disfellowships, thousands of Jehovah's Witnesses each year for offenses ranging in severity from using tobacco to disagreeing with the sect's doctrines. An estimated seventy percent of the total are ousted for reasons of sexual immorality. But, according to Dan Restid, a former third-generation Jehovah's Witness and founder of "A Common Bond," it doesn't stop there.

"The Watchtower Society requires its members to shun disfellowshipped witnesses and treat them as dead," he explained. "They are so adamant about this that Jehovah's Witnesses who communicate with former members do so at the risk of being ousted themselves."

Restid further explained that many people who have grown up as Jehovah's Witnesses find themselves with few friends when they leave the Watchtower Society.

"All our lives we were taught that only Jehovah's Witnesses will survive the coming end of the world and that if we socialized with people who weren't Jehovah's Witnesses we may be exterminated along with them."

"A Common Bond" does not subscribe to any particular belief system. Some former witnesses remain sympathetic to the Watchtower's teachings while others have joined different churches or remained neutral.

Restid was on the verge of suicide when he voluntarily left the Witness in the spring of 1985.

"Although it has meant alienation from family and many life-long friends, it has been worth it," he recalls. "I'm at peace with myself. I now have a sense of self-worth and a treasury of friends. I've experienced a remarkable renewal."

He recently had the opportunity to tell his story in *Revelations: A Collection of Gay Male Coming Out Stories* released last fall by Alyson Publications of Boston.

A Free newsletter is issued periodically with a contact list for those wishing to correspond. To receive the newsletter or request further information write: "A Common Bond", P.O. Box 605, Ellwood City, PA 16117.



## Physique '89

### The Third Annual National Gay and Lesbian Bodybuilding Championships

It all began on June, 27th, 1987, when 30 lesbian and gay bodybuilders stepped onto the stage on Mission High School in San Francisco to thunderous applause from a thousand spectators for Physique '87. These athletes came from all over the United States competing in the First Ever National Gay Bodybuilding Championships. Twelve months later the tradition continued with even more firsts 1) Physique '88 introduced for the first time - same sex pairs competition; and 2) athletes traveled from not only the United States, but from Canada and Peru.

Arcadia Bodybuilding Society (ABS) is a non-profit membership organization dedicated to the education, appreciation, and promotion of the sport of bodybuilding, with focus on gay men and women athletes. Membership is open to any interested individuals. ARCADIA BODYBUILDING SOCIETY is committed to providing financial support to all ABS bodybuilding

■■■■■■■■■■

Androphobia: Conviction that androids will take over the world.

members that plan to attend the 1990 GAY GAMES in Vancouver, B.C..

The board of directors are proud to announce that they still have a few surprises up their sleeves. On Saturday, June 24th, 1989: PHYSIQUE '89 will take place in San Francisco. The championships have been moved to the Palace of Fine Arts Theatre. By making this change into a comfortable 1,000 seat theatre, the organizers promise a very professional, exciting event. Like last year, the competition categories include: men and women bantamweight through heavyweight; master and elite classes for men and women over 40 years old; mixed pairs and same sex male and female pairs.

For an informational brochure on The Arcadia Bodybuilding Society and PHYSIQUE '89, or if you would like more information regarding becoming a member, please write to: ARCADIA BODYBUILDING SOCIETY, 1455 - A Market Street, Suite 221, San Francisco, CA 94103, or phone : George Birimisa - (415)-431-6254 or John J. Alacca - (415)-552-3505

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### Fractured Phobias

Musophobia: The fear of being seen with a body builder.

Acrophobia: Fear of dating an acrobat.



## PFLAG Booknotes

There are two books I want to share with you this month. The first, reviewed my Marian, is particularly delightful because the leading character's gayness is such a natural and integral part of him, being presented in the proportional context of a full character. His relationships are affirmed and positive. I believe that well told stories with characters who happen to be gay are how non-gay readers can become better educated about the naturalness of being gay.

The second book is not really reviewed so much as annotated. It contains such an extensive listing of resources that it is important that you know that it exists.

*Nightwork* by Joseph Hansen. New York: Henry Holt & Co. Inc. Paperback \$3.95. (172 p.)

I am not really a mystery buff but I do like detective stories that have an appealing, intelligent detective and some common sense to the stories. Joseph Hansen has created a witty, cosmopolitan older gay man for his leading character in his nine plus mysteries featuring detective Dave Brandstetter. Brandstetter is an insurance investigator roaming up and down the California scenery, checking out possible insurance frauds that usually include a murder and some interesting people and situations. Generally the characters in the stories have some depth and are worth knowing a little more about. These are not the usual tough cop stories as Brandstetter is one of the best in the insurance investigation business and, although there is some violence it is not graphic. There is also humor, a good story line, and compassion for individuals.

**APRIL 6-9**

### Gays and Lesbians of Ames

"Parallels and Intersections: A conference on racism and other forms of oppression" will be held at the University of Iowa Memorial Union. Housing will be provided. Call 319-335-1486 for information.

"Joseph Hansen is quite simply the most exciting and effective writer of the classic California private eye novel working today" says the *Los Angeles Times*. And from the *Baltimore Sun* review, "*Nightwork* has everything you crave from a tough California detective novel, a high-stakes plot, swift cinematic action, and characters with real stuffing in them." Finally, this from *Publisher's Weekly*: "A stylish and absorbing novel - featuring independently wealthy, cultivated, fearless - and gay - Dave Brandstetter." Read the Series and enjoy!

Marian M.

*Bridges of Respect: Creating Support for Lesbian and Gay Youth*, By K. Whitlock, and Editor Rachael Kamel. A Resource Guide from the American Friends Service Committee, 1501 Cherry St., Philadelphia, PA 19102. Paperback. \$7.50 (97 p.) Also, soon to be available from the Common Woman Bookstore, Lincoln.

This book is an excellent resource that should be in the library of every adult who works with youth in any capacity! The first 38 pages are narrative and the remaining portion of the book is devoted to annotated resources in relation to programs, books, print materials, etc. on a wide variety of subjects: Costs of Homophobia; Health & Sexuality Education; Legal Concerns; AIDS Crisis; Providing a Safe & Equitable Environment; and so on.

Jean, PFLAG

## Stand Up and Be Counted

Washington, DC, February 28-- Lesbians and gay men are urged to contact their congresspersons to encourage them to co-sponsor the recently introduced Hate Crimes Statistics Act.

The legislation (H.R. 947), introduced into the U.S. House of Representatives on February 22, mandates the collection of nationwide data on crimes of prejudice, including "gay bashing."

Gays and Lesbians can send Congress a message by calling the toll-free mailgram Action Hotline, 1-800-257-4900, Operator 9188. Ask for the "Hate Crimes" messages. The operator will read prepared mailgrams, such as "Violence based on bigotry, prejudice must be stopped. Urge your co-sponsorship of H.R. 947, Hate Crimes bill, to address problem. Also urge opposition to amendments deleting sexual orientation. Such amendments imply violence against some is tolerable. Await word."

Mailgrams cost \$4.50 each to send, billed to your phone. The Hotline is sponsored by the Human Rights Campaign Fund's Field Division. If callers don't know their congresspersons, the operator does.

\*\*\*\*\*

### Fractured Phobias

Gynophobia: Unreasonable fear of being "one of the guys."

Hemophobia: Manifested by taking the hems out of all slacks and skirts.



3624 Leavenworth  
Omaha, NE 68105

Support Groups

Buddy Systems

AIDS Hotline  
9 am - 5 pm & 6 pm - 11 pm  
Monday-Friday  
6 pm - 11 pm  
Weekends  
Omaha (402) 342-4233  
Outstate 1-800-782-AIDS

Statewide V/TDD  
1-800-782-AIDS

HIV Testing  
7 - 10 p.m.  
Mondays/Thursdays



## Louganis Not Right For Wheaties

Olympic gold medalist, Greg Louganis, won't be having his picture on Wheaties cereal boxes. Louganis swept the diving events in the 1988 summer games. The Gay and Lesbian Alliance Against Defamation (GLAAD) reported that a spokesman for the cereal manufacturer, General Mills, was quoted in a *New York Times* article as saying none of last year's gold medal winners meet the company's criteria for an endorser.

An ad executive was quoted in the same *Times* article saying, "When most advertisers are looking for the male hero, the word 'macho' trails very closely. I don't find Louganis a macho guy."

GLAAD is encouraging everyone to write to General Mills in support of Louganis. The address is: General Mills, Inc., 9200 Wayzata Blvd., Minneapolis, MN 55440.

*(Baltimore Gaypaper)*

## Billy Sipple Dies

SAN FRANCISCO - On September 22, 1975, Billy Sipple, Gay ex-marine and disabled Vietnam veteran saved the life of then president Gerald Ford by knocking away the .38 caliber revolver of Sara Jane Moore who was about to shoot the president.

On February 2, 1989, Sipple's decomposing body was found in his apartment in San Francisco; he had died of natural causes, alone.

The resultant publicity from the lifesaving and the fact that the papers had described him as a prominent member of the Gay community had permanently estranged him from his family to the extent that he was not welcome at his mother's funeral. He had sued several newspapers for invasion of privacy and lost. His case has become a classic for law students, and mentioned in one movie, *Absence of Malice*.

"The guy died in pain, with a bottle by his bed. That's pain. That's need for anesthetic," stated John Wahl, his lawyer in the privacy cases.

## Skinheads First to be Tried Under New "Hate" Law

Three members of a "skinhead" gang from Huntington Beach, California will be the first persons to be tried under a new California law which makes it a civil offense to harass people because of their sexual orientation.

The three men also face charges of attempted murder, assault with a deadly weapon, and inflicting bodily injury resulting from two other recent attacks on gay men in Laguna Beach.

The Orange County District Attorney's office claimed that the skinheads went to Laguna Beach expressly to beat up on gays.

"We're sending a message that you cannot come to Laguna Beach and attack someone, and that if you do, you will be caught and go to jail," said openly gay City Councilor Robert F. Gentry.

*(Out Front)*



### METROPOLITAN COMMUNITY CHURCH OF OMAHA "Celebrating Life In Christ!"

420 South 24th St.  
P.O. Box 3173  
Omaha, NE 68103  
(402) 345-2563

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Sunday Worship:  
10:20 am & 7:00 pm  
Gay/Lesbian Support Group:  
Tuesdays, 7:00 pm  
Fraise & Prayer Service:  
2nd & 4th Wednesdays, 7 pm

## AIDS

Counseling - Antibody Testing - Information  
is available in Omaha by calling:

DOUGLAS COUNTY  
HEALTH DEPARTMENT  
(402) 444-7214

8:30 a.m. - 4:00 p.m.  
Monday through Friday

For other testing sites call:

Grand Island-Hall County	(308) 381-5175
Lincoln-Lancaster County	(402) 471-8065
North Platte	(308) 534-6780 ext 134
Scottsbluff	(308) 635-3866



# CLASSIFIEDS ▼

**HAIRY MEN/ADMIRERS!** Bears, furlovers, trappers. Hot uncensored nationwide adlistings. Infopixpak \$3.00: MAN-HAIR, 59 West 10th, NYC 10011.

Something missing in your life? Me, too. I'm a young 40 year old Lesbian wanting to meet you. Are you tired of dinner alone? Are you tired of the same old things? Give me a call for good times and clean fun. G/W/F. Lea (402)345-8531

If you are a transsexual, pre-operative transsexual, or female impersonator and want to meet nice men, join America's only free organization for gals like you -- National Female Impersonator/Transsexual Contact Service, Phillip Salem, Seattle Gay News, 704 East Pike St., Seattle, WA 98122 or call (206) 329-TVTS

The Stomach Machine, EMS, MS179, \$385.00, 734-0379

**PARTNERS: The Newsletter for Gay & Lesbian Couples.** Practical ideas for developing satisfying, successful relationships. Interviews, news, reviews in an 8-page monthly; peek-proof envelope. Mailing list never sold or rented. \$36 for 1 yr, organizations \$49/yr, overseas \$59/yr (US funds only), sample issue/\$3. **PARTNERS, Box 9685, Seattle, WA 98109. Special offer.** Send self-addressed, stamped envelope for free list: "Resources for Lesbian & Gay Couples."

*Spring Ahead*

*April 2nd*

(Daylight Savings Time begins)

## Let the Sunshine In

The Glad Bulletin Jan/Feb 1989.

Despite all the negative media images of gays and lesbians, a few sunny spots have appeared on the home screen.

ABC's Heartbeat, which returned on Jan. 5, boasts TV's only lesbian characters -- nurse practitioner Marilyn McGrath and her lover, Patty. Their relationship is warm and winning. ABC's Hooperman also is back for a second season, and officer Rick Silardi remains one of the most positive and permanent gay characters ever on prime time network TV. Write ABC, 1330 Sixth Ave., New York, NY 10019.

CBS's daytime soap As The World Turns not only continues to incorporate a positive gay character named Hank Elliot, but may be on the verge of expanding his role. Write CBS, 51 W. 52nd St., New York, NY 10019.

On cable, Showtime's longest running situation comedy, Brothers, reached its fifth birthday and 100th show on Dec.2nd. Two main gay characters, youngest brother Cliff Waters and friend Donald Mallby, share the family's joys and sorrows. Write Showtime Network, 1633 Broadway, New York, NY 10019.

Support for such portrayals from gays and lesbians, our families, and our friends must exceed opposition by the fundamentalist right and others. We need these representations of gays as part of mainstream America to foster a climate in which all networks (including NBC, with no regular gay or lesbian characters) will feel free to air gay-positive programming. That's why it's so important that you write the networks or your local affiliates and voice your approval for these programs and their characters.

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## Fractured Phobias

Demophobia: Manifested by uncontrolled laughter when a salesman uses the words "free demonstration."

## Poppers Outlawed

A new federal statute outlawing the sale, production and distribution of any isobutyl nitrite product (poppers) quietly went into effect on February 15. The new law means that the popular "room odorizers" will no longer be available to the public in any state.

The measure makes illegal "all consumer products used for inhaling or otherwise introduced into the body for euphoric or physical effects." The ban on poppers was included in the Drug Omnibus of 1988, which was signed by Pres. Reagan last November. It provides for civil and criminal penalties as mandated in the Consumer Protection Safety Act.

Reaction to the prohibition against poppers was mixed. Nationally some AIDS activists hailed the new law, noting that it has long been believed that poppers harm the immune system.

Popper manufacturers have indicated they plan to introduce another product similar to butyl nitrite within the next month. Propyl nitrite is the compound which they will market. It is not covered by the federal law.

*(Baltimore Gaypaper)*

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New Voice*

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PO Box 3512  
Omaha, NE 68103

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Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

*Mailed in a  
plain brown envelope.*



# RESOURCE DIRECTORY ▼

## NEBRASKA STATEWIDE

### Affirmation of Nebraska

Box 80122, Lincoln, NE 68501  
United Methodists for Gay/Lesbian Concerns. Meets alternately in Omaha and Lincoln, second Friday

### Coalition for Gay and Lesbian Civil Rights

Box 94882, Lincoln NE 68509  
Advocacy/lobbies for Gay/Lesbian civil right, educational presentations, newsletter, cultural programs.

### Imperial Court of Nebraska

Box 3772, Omaha, NE 68102. Social organization for advancement of gay society, Omaha meeting first Monday each month, except holidays

### The New Voice of Nebraska

Box 3512, Omaha, NE 68103  
Monthly magazine serving Lesbian/Gay community

### UNL Gay/Lesbian Resource Center

(402) 472-5644  
Nebraska Union, Room 342 Meetings, (Mail Room 222)  
UNL Campus, Lincoln, NE 68588  
Social activities, AIDS education, roommate referral, groups, library

### Presbyterians For Lesbian/Gay Concerns

(402) 733-1380-Cleve

### Seventh Day Adventist Kinship, Inc.

PO Box 31351 Omaha, NE 68131  
Wes Perry (402) 558-1186,  
Meetings information understanding and support for Lesbians/Gays

## LINCOLN LINCOLN

### Gay/Lesbian Alcoholics Anonymous

Call (402) 466-5214  
AA Central Office for location

### Lesbian Support Group

(402) 472-2597  
Women's Resource Center (Room 117),  
Nebraska Union, University of  
Nebraska-Lincoln, Lincoln, NE  
68588. Informal weekly discussion  
group for Lesbians.

### Lincoln Legion of Lesbians

Box 30317, Lincoln, NE 68503.  
Lesbian-feminist collective.  
Newsletter, support,  
confidential referral,  
cultural and social programs.

### Nebraska Wesleyan Student Group

(402) 465-2351 (Dr. Mary Smith)  
Meets weekly and confidentially

### New Directions Center (402)

476-2802 Short term counseling,  
support groups, classes, workshops  
dealing with coming out, parenting  
and relationships. Sliding scale fee

### Open Door Ministry

(402) 474-3390  
Orthodox spiritual counseling to all  
in need. No charge.

### Parents/Friends of Lesbians and Gays (PFLAG)

(402) 435-4688  
Box 4374, Lincoln, NE 68504  
Support group, parents, friends,  
relatives of Lesbians/Gays. Meets  
4th Tues.

### The Common Women

(402) 464-8309 1065 N. 33rd  
(33 & Apple), Lincoln, NE 68503  
Bookstore-Colleehouse  
(Women's social. Fri. 7pm-mid.)

### The Wimmin's Show

12 Noon-3pm every Sunday,  
KZUM Radio 89.3 FM Stereo

### Women's Journal-Advocate

Box 82852, Lincoln, NE 68501

### Women's Assistance

Emergency Fund  
Box 82852, Lincoln, NE 68501

## OMAHA OMAHA

### Dignity of Omaha

(402) 331-4919 or 341-1460  
St. John's (lower level)  
Common bonds thru Mass, meetings  
for Lesbians/Gays their friends,  
2nd Sun., 7pm

### Gay/Lesbian Alcoholics

Anonymous  
Meeting weekly, Fri. 8:15pm  
(402) 345-9916

### Metropolitan Community Church of Omaha (MCC-O)

420 S. 24th St.,  
Omaha, NE 68103 (402) 345-2563  
Sun. worship 10:20am and 7pm

### Metropolitan Club

Box 3124, Omaha, NE 68103  
(402) 449-9377  
Networking organization of business  
and professional persons. Meets  
third Wednesday monthly.

### Omaha Meatpackers

2116 N. 16th St. #8, Omaha, NE  
68110  
(402) 341-4233 Scott Cruise, Sec.

### River City Bowling League

(402) 345-5118 Scott or  
(402) 493-6118 Charlie

### River City Mixed Chorus

(402) 342-4775  
Box 315, Omaha, NE 68101  
Volunteer community chorus for  
gay/lesbian, gay/lesbian sensitive  
men and women. Goal of musical  
excellence in performance.  
Rehearsals Monday evenings.

### Two Wheelers of Omaha

Motorcycle Club (TWO)  
PO Box 3216 OMA, NE 68103

### UNO Student Group

WOMEN: Heidi (402) 554-0320  
Box 134, UNO, 68182-0320  
MEN: Wes or Rick  
(402) 558-1186  
P.O. Box 31351 Omaha, 68131  
Lesbian and gay student  
social/support group

## INFORMATION & REFERRAL:

### Nebraska AIDS Project

(402) 342-4233  
1-800-782-AIDS  
3624 Leavenworth St.  
Omaha NE 68131  
Support Groups, Buddy's,  
Aids info & education

### Viral Syndrome Clinic

University of Nebraska Medical  
Center, Omaha, NE  
(402) 559-8202 Dr. Jonathan  
Goldsmith, MD

### Lincoln Cancer Center

Barb Morton (402) 483-1827  
4600 Valley Rd., Lincoln, NE 68510

### American Red Cross

1701 "E" St., Lincoln, NE 68501  
(402) 471-7997

### American Red Cross

3838 Dewey Av. Omaha, NE 68131  
(402) 341-2723

## CONFIDENTIAL TESTING:

### Nebraska AIDS Project

Alternate test site, anonymous  
testing Thurs. 7pm to 10pm  
3624 Leavenworth Omaha, NE

### Douglas County Health Dept.

4th Floor Civic Center, Omaha,  
NE 68102 (402) 444-7214

### Lincoln-Lancaster County

Health Dept.  
2200 St. Marys Ave., Lincoln, NE  
(402) 471-7800

## AIDS AIDS AIDS

## COUNSELING AND SUPPORT:

Open Door Ministry-Lincoln  
Fr. David (402) 474-3390

### Parents/Friends of Lesbians and Gays (PFLAG)

(402) 556-7481 Ruth  
Box 3173, Omaha, NE 68103  
Support for parents, friends,  
relatives of lesbians/gays

### Brother William Woeger

c/o Omaha Archdiocese  
100 N. 62nd, Omaha, NE 68123

### AIDS Interfaith Network

1106 N. 36th, Omaha, NE 68131

## FINANCIAL:

### Mary Caudy

Director of Social Services  
Lincoln General Hospital  
(402) 475-1011

## LEGAL:

### Nebraska Civil Liberties Union

633 S. 9th St., Lincoln, NE 68508  
John Taylor (402) 476-8091  
Omaha Telephone # (402) 346-5025

### Mowbray, Chapin & Walker, P.C.

201 N. 8th St., Suite 242,  
Lincoln, NE 68508  
Jim (402) 476-3882

## Omaha Bars, Clubs & Lounges

**The Chesterfield**, 1951 St. Mary's Ave.

**The Diamond**, 712 So. 18th St., 342-9595

**The Max**, 1417 Jackson, 346-4110

**The Run**, 1715 Leavenworth, 449-8703

## Lincoln Bars, Clubs & Lounges

**The Boardwalk**, 20th & O Sts., 474-9741

**The Club**, 118 No. 20th St., 474-5692

**Panic**, 200 So. 18th St., 435-8764

## Grand Island Bars, Clubs & Lounges

**Chasins**, 4th & Walnut, (308) 382-0236



SOMETHING IS HAPPENING AT THE MAX, IT'S BIGGER AND BETTER..  
Another reason to *TAKE IT TO THE MAX*



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# THE MAX

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1417 Jackson

OMAHA

(402)346-4110





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Playing Because  
You Grow Old...  
You Grow Old  
Because You Stop  
Playing.