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# LETTERS TO THE EDITOR 

## THANK YOU FROM MR. DESERT PLAINS DRUMMER

Dear Editor \& The Community at Large.
In the fifteen years that I have been involved with Omaha's Gay Commmity and in my six years as Show Director of The MAX, have never been sooverwhelmed by the kind deeds and good wishes that I have recently received.

First. let me thank everyone who donated to the FANTASY Welcome Party that was hosted by Mr. Nebraska Fantasy, Rick, and myself. We sincerely appreciateall the efforts of Carla, Sharon, Rick K., Arch at D.C's. Rick \& Tom of Piccolos Florists and Ricky Lee. I know that everyone had a great weekend. I hope that the Welcome Party becomes an annual tradition.

As many know and many do not, it is very expensive to be a contestant at a national confest 1 cannot express the amount of gratitude I have for allI have received back from my community,

As everyone is important to me, with the help of the New Voice of Nebraska, Id like to take this small space to thank them in print. First and foremost, thanks to my promoters Bob \& Dustin They have made a small dream a reality for me, Thanks also to special friends who keep me grounded and on track: Andy, Michele, Steve, Rick N, Rick S., Cindy, Amy, Marie, Ricky Lee, Pat P, Jeannie, Shan, Stosh. Carla \& Shsron. Thanks to everyone who supports me in whatever I'm doing at the time: Phoenix, Dorian, Muffy, Mark E LauraGray, Laura Lee, Monica, Michele, Tim P., Suzie Q, Rusty, Lisa, Gene, Michacl, Ron, Jerry, Mike, Robert, the entire staff of the MAX, Helen McCann, Jeff B., Dion, Mark T. David H., Mae, The Imperial Court of Nebraska, The New Voice of Nebraska, and everyone who bought a Jell-O shot or that came to my show:

Your support, encouragement and good Wishes have already made me a winner.

Mr. Desert Plains Drummer

## THANKS BOB \& DUSTIN

I would like to thank Bob and Dustin for the opportunity to serve as Judge's Boy during the first International Mr Fantasy contest here in Omaha. I bope my contribution was acceptable. signed, Pat Phalen

## THANKS TO "THE COMMUNITY" FROM THE NEON GOOSEDOWNTOWN

Dear Community,
What bird has "Our Community" flocking to it? The NEON GOOSE DOWNTOWN!!

The Gaggle of Geese (the new owners. management and staff) at the NEON GOOSEDOWNTOWN) would like to thank "The Community" for their support and patronage in our re-opening months this summer. We at the NEONGOOSE-DOWNTOWN Feel proud that "The Community" has chosen our establishment to frequent and to see and be seen by all!

Sunday Brunch, featuring complimentary mimosas, have become quite the social event for several repeat small and large parties.

Saturday evenings seem to be date right or an evening "outing" for significant others. Every Friday night at 7.30 a very conspicuous group of Family and Friends put on their fashion police badges, insist on a centrally located table for 9 14, tastes and critiques the specials of the evening all while networking with all who come and go.

Bernadette is LIVE on our haby grand piano Fricay and Saturday evenings from 7-10 pm and has been known to play an occasional SHOWTUNE upon request. Weeknights and weekdays are also filled with several familiar faces. YOU GO BUSINESS CROWD!!

THANKS AGAIN GANGH! SEE YOU SOONII:

The NEONGOOSE-DOWNTOWN Everything It's Always Been...And More!

## ANOTHER THANK YOU

Dear Editor \& Staff:
Thank you for your donation of a New Voice subscription and the poctry book for my basket auction at the International Mister Drummer Contest. Your support means a great deal to me. Please be assured that I have the utmost respect for the volunteer effort that you give each month, so that we can have a publication to be proud of. I will be very proud myself to show the Gay Community of San Francisco the best of the Midwest, Mr. Desert Plains Drummer and The New Voice of Nebraska.

Sincerely,
Jim, Mr, Desert Plains Drummer

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## UNO STUDENT GROUP REORGANIZES

To the Community -
I am very pleased to announce the creation of the Gay and Lesbian Organization of UNO (Galo of UNO). After a lot of hard work and a tot of tremendous dedication we have put logether a strong organization full of activities, everts and fund-raisers. In the past, the GAL SO (Gay And Lesbian Student Organization) has not been very successful but with a new name, new dedicated bxard and completed re-structuring, we look very optomistic about the future of Galo.

If groups or businesses would like to sponsor this fantastic group, there will be a lot of benefits to gain, such as your business will be anounced as a formal sponsor. your advertisement will be placed in the Galo Newsletter year round and you will be providing a great service to Galo of UNO. This will help us get started and to finish our mission

We are very happy to create this new group especially at UNO. II you decide to sponsor Galo or have any questions, please contact Jonsithan Raymond at (402) 571-8518. Again, we all thank you at Galo

Sincerely
Jonathan Raymond and Diallo-James Mudd
Co-Presidents of Galo

## NEBRASKA PRISONER WRITES

I am writing you requesting that you place my letter in your magazine. You have placed a letter for me a year or soago, but at thal bme, I was not ready to have visitors bere at the prison. So, all did was write to people. Now that I'm ready to have visitors, I'm asking you to place this letter for me

I am a person who has the disorder known as manic/depressive. This disorder is something I've had my entire life, but was not diagnosed until 1991 since here in prison.

My address is PO Box 22800, Lincoln, NE 68542

Your friend
Mark O. Thomas, 137879

## ANGLE'S 1995 RECOGNITION NOMINATION PROCESS

Dear Editor,
ANGLE invites your participation in the fifth annual recognution of members of the Gay Lesbian Bisexual/Transgender and the Gay/Lesbian Bisexual/ Transgender sensitive communities. The categories for recognition are Community Service and individual Personal Achievement.

The Community Service categories are 1) Business, 2) Organization, 3) Individual-Community Service. Recognition is given for enhancement of the community, unselfish contributions to the community through involvement and awareness, for promotion of community strength and unity within diversity, and being a positive role model. A recognition committee appointed by ANGHE consisting of local and impartial out of area members will determine the recipient of Special Recognition in each category by use of the Lickert Scale (rating 1-5) evaluation model.

Individual Personal Achievement is given toa gay/leshian bisexual transgender person in recognition of an outstanding personal accomplishment which reflects positively on the community

All nominees will beacknowledged at arecognition dinner on November 3. 1995. Special Recognition will be given to one nominec from each category who has not received Special Recognition in the last four years.

Please complete the nomination form and return it to ANGLE at PO Box 31375 , Omaha, NE 68131 no later than October 2. 1995 Please enclose your name and phone number Anonymous nominations will not be considered. Nomination forms are available at the hars, MCC. NAP, and other locations and events. This is the community's chance fo ssy "Thank You" to the many who have given se much of themselves this year

> Sincerely.

Your ANGLE Nomination Committee

## THANK YOU, NEW VOICE

## Dear Editor,

October, National Lesbian and Gay llistory Month, is the last major occasion this year to celebrate our long and proud past in a big way.

Already, Lesbian and Gay students, professionals, producers, artists, writers, archivists, librarians, booksellers, and publishers around the nation are setting up now 10 focus on the hife and works of Karl Heinrich Ulichs The year 1995 is in the centennial of this great Gay man's death.

Urichs is the very first known out of the closet Gay activist In his memory, groups are using the motto, "Karl Heinrich Ulrichs (d. 1895) 100 Years of Pride in "95". Thank you for publishing our previous letters. You mightt be interested to know we have received responses from individuals and organizationsaround the globe, including, One institute, the Modern L anguage Assn, Detroit Pride, Alyson Publications, Rutgers Lesbianand Gay Concems, Prometheus Books, Lniversity of Michigan/Labadle Collection. Books Bohemian, A Women's Prerogative Bookstore, Cornell Lesbian, Bisexual and Gay Studies, St. Louis Pride, and the Primz Eisenherz Bookstore in Germany. Gays and Lesbians plan to celebrate also in Canada, Italy and Argentina. We hope this letter prompts others to take part in National Lesbiain and Giay History Month and to celebrate U Irichs" centennial. No matter what your readers intend to do in October, we encourage them to mark this important month to remember Karl Heinrich Ulrichs, who led the way for all Lesbian and Gay activists who followed him. Readers may write Paul Nash, 6858 Arthur Court, Jacksonville, F. 32211 , or call himat ( 904 ) $744-7879$, for more information.

Sincerely,
Paul Nash \& Michael Lomburdi-Nash
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Remember!
Nomination Forms Must Be Turned In By October 2!!


## The New Voice of Nebraska Classified Ad

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Omaha, NE 68103

## "...AND THEY CALL IT (BEAT) GURU LO-OVE!"

Good afternoon, my little rapscallions of rhyme! After the lesson last month, If figured we could all use a break ( I know I can...all that thinking makes my head burtl), so I thought I would just get down to the business of slinging some poems your way.

The first poet is one we haven't seen in a while. Christopher Thomas has been featured in magazines such as Bay Windows, The James White Review, Duckabush Journal, and this little page. His poetry reflects some of the traditional styles and worting, while putting a queer-spin on the side. His poems speak to me. They tell of hardships that we have ail faced in life, yet you feel a sense of resolve afterward, like the hero has learned his lesson.

1 also received a couple of poems from Duane Simolke, all the way from Lubbock,Texas (boy, this paper gets around). I didn't get any type of bio, so I have no idea where we might have seen his work before (not that being published somewhere else is a prerequisite for getting published here. If that were the case, then my first poem would never have seen print!), but this piece also struck my fancy. Sometimes a poem can tell a story through the symbolism laid out before the reader, without even the reader catching it until the poem has been put down. Then it hits you. Read his piece, I think you'll understand.

Well, that's it for now. gang. Stay tuned for my First installment of my "You, too, can be a poet" series next month! Until then, try not to rum in the house with scissors!

Brian

## RAINBOW By Duane Simolke

The little boy
Leans over the counter,
Dollar bill in hand.
Asking if they carry other flavors.
The clerk's eyes narrow as he says,
"We only carry vanilla".
The clerk waves his hand
Across the ten open barrels
Of white ice cream.
"Other colors suggest... A certain agenda.
White suggests traditional values."
The boy goes from almost crying
To almost laughing.
"Why should it matter
Which flavor I like?
Besides, I can't make myself
Like a certain flavor,
Even if everyone else likes it" ${ }^{-}$
The clerk crosses his arms.
"Maybe I could sell you
Some chocolate synup
Don't put it on the ice cream
"Till you sneak away somewhere," Laughing.
The little boy crumbles his dollar
Back into his pocket
And leaves.

## KADDISH: THE THEBAN WHORE

## By Christopher Thomas

It has been an embarrassing journey. Much of the absurd survives: a black and white paisley trash can, a hand carved block of wood hinged to open into secrets, a goldrish named Ralph etched on the cover of a literary journal. a birthday card signed with a single " T ".
None of it sustains me. It's just stuff. You know stuff. It's what you lugged ith and out of my life for five years. throw-aways let behind like little ghosts. I thought about keeping if all packed in an old trunk in the attic. It was too much like a shrine, sol keep each thing in its rightful place.
The paisley trash can is in the bathroom. 1 strip mude before it each day. The square-hinged cedar piece is a bookend for my collected poems The joumal is shelved with some 800 others. I keep the card in a file I haven't opened for years. The rest 1 sold off during garage sales.
1 still drink an occasional cup of Dry Daisy Tea, though I brew it one cup at a time And I still play the piece I wrote for piano.
If's now an introduction to music I never dreamed I could write. Ikeep these throw-aways to remind me of what we didn't have, and because no one bought them at the garage sale.

## THE MASK OF AN EVIL ANIMAL

 By Christopher ThomasIt was passion's lonely day.
I was the nesting place
of every a prior emotion in the book, a meaning in search of the right words.
You came calling like an equal anumal. You brought no god or clever phrases. just an arm load of nakedness. and a weekend that raged like a bull.
One day silence fell like a spider between us. Life lurned on a dime. I discovered I was lonely in your arms. There was nothing to walk with but the ache.

How could I tell you I was fading at corners you left unexplored in me? The skin in never encugh. Sometimes imnocence is the mask on an evil animal.

## DANCING WITH GOD <br> By Christopher Thomas

At first he danced at a great distance. Iflaunted a tendency to be coldbuit the way be danced was a sales pitch.
Every movement knew the language of skin. My right foot began a slow tapping
Scon there was music in the sinews and bones.
Dancing alone a man might freeze to death I must greet Him with whole span of self. One must dance this dance with all the body.

I don't just want God under my damn roof! I want Him in my beer and my bedroom. I want Him in my shorts, and the great silence that waits between each dance like a black bole.

## LINES TO THE NAME CALLER

## By Christopher Thomas

Don't just call me queer.
I'm of thing of many fires. bumgry things on darting wings that more than the wind should remember

I may love the pure and long thumbed, but I knew, well, such rituals as high taxes, tithing, supporting National Public Radio and the A. \& P

I keep my lawn mowed, am generous with my friends, and have erough respect for birds and squirrels I never make them dance for their com.

I've a spirit that wants to taste everything, good wine, tins of fish, philosophy, greal music, puppy breath, and the mystery of the sweltering human condition.

What 1 love will outlive your angry prayers, and the bigotry you suck like peppermints. Know this.
Name calling does not make a man.
Name calling reveals hum.

## "OLD GURUS NEVER DIE.....THEY JUST WATCH TALK SHOWS!"

1.) Send typed poems of thirty lines or less.
2) SASE if you want them back
3.) Send comments \&or critiques if you'd like
4) Will try to respond within a reasonable amount of time.
5) Talmost forgot: BUY MY BOOK!!!

# ROBERTS' RULES: Married. With Husbands. 

by Shelly Roberts

Are we running out of lesbians? Is there a shortage?
Lately, I've had cause for concern.
Last week I was having lunch with an interesting woman. She was bright, talented, cute, prematurely (as it tumed out) gray in an adorable fashion, and volunteering for something I was hoping soon to Chair. We were in the process of the usual "Hi-Who-are-you's." And had somehow (gosh, how did that happen?) managed to include zodiac signs, employment history, and, (as it turned out), unfortunately. ages (Well, at least hers). Internally calculating the 12 year difference, and, remembering Roberts? first Rule of future U-hauling, (With any more than a 10 year difference, they'II think of your nostalgia as antiques) I pretty much ruled out an afterlunch invitation to anything, and shifted to filling out the "Potential Friend" application.
"So, how's your ailing grandmother? I interrogated, noting with some wistfulness how much I approwed of ber answer. Just the right amount of caretaking, responsibility, and independence in het reply. Qualities I prize highly. Sigh. Oh, well.
"Th, I saw you and Dientre the other day, are you. uh?
"Situation?" Ot-oh. What's this"situation" thing? Another chapter of never-ending lesbian soing opera? Yes. . 2 "

Well, you see, My situation is kind of stalled at the moment. But, Im sure, only temporinily. Fm in love with this married woman...

Oh , no. Not again.
That makes threc women I have heard this story from this month. "T'm in love with a married woman. And we will be going off into the sunset just as soonas, a) hubby grantsanamicable divorce with loss and alimony and an even division of property and assets, b) they settle just a few, tiny details about custody of the children, and/or c) she actually tells him that she's leaving..."

Oh, yeah, sure
One of the women is still waiting after two years. The other laid down an ultimatum she had no intention of living up to. Do the word's affair to remember " Ring any bells?
Irepeat my question. Are we numing our of lesbians? Aren't there enough already-declared, practicing, female, bomo-orientations running around to meet the demand?

A long time ago I speculated that in the property settlement over what to call ourselves. the guys got the term that means happy. And we got the one that means, "Joan Cnawford is after your wife." It got a big laugh But, hey, things have changed from the 70's when zillions of lesbians found out that they didn't have to stay with whatziename after they'd seen GiGi. Those were glorious years. Woman meets woman. Woman falls in love with woman Both women leave Hector and Homer and the farm to take off it a rusting VW bus for Oregon to bake bread and read chapters of Patience and Sarah out loud to each other, between chopping logs and rough hewing planks for the cabin.

But now, it scemed to me, we had pretty much freed the wives. I didn't think there were any left is the ranks who didn't want to be there, affer we'd gotten all the ones who only needed the love
of a good woman to break free.
Hey, guess I was wrong. Guess we have pretty much used up our supply of available. desirable single lesbian women. There is, of course, our predisposition to couple, uncouple. and recouple within thirty-six, thirty-seven seconds flat from the time one of us first utters the fateful phrase "Honey, do you have to chew your gum like that?" Which means that at any given time there are not a lot of us available to those of us whoare available at any given time. It has boen scientifically calculated by the Bureau of Lesbian Statistics that the average time span between relationships is approximately mumus 3.746 minutes Which does make the pickin's kinda slim, it seems.

So apparently we are having to recruit from the outside again.

Also, unfortunately, if my tiny, unprojectable
sample is any kind of accurate, we seem to have used up the good, desirable, available marned ladies too. You know, the ones who came willingly. And stayed. Now we are left with the ones who are clear that they aren't lesbians, they just happened to fall in love with a woman. (As thought that weren't the actual Oxford English definition.) Only for them it isn'ta phase.

Isn't it fun to rediscover some of the old myths. . and realize there might be some truth in them-

Wait till you hear what's happening with Burch Femmel

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> THANK YOU MARTY
> BLLL STEVE

Terry \& The New Run Bar FOR YOUR

CONTRIBUTIONS IN THE LABOR DAY

# RAFFLE <br> Love, Gary West 



# "OUT IN THE STARS": Astrological Forecast for OCTOBER 1995 

by C. Lichtenstein

October is National Coming Out Month and what better way to celebrate this liberation that to open up, explore and expose all the closets in our horoscope. This October, as a public service, I offer a special astrological outing.

Astrology charts have three closets; the first is ancestral stuff (garbage that family foists upon iss; confirm or else!). The nexi contains the deep psychological and sexual challenges we face in merging with others. The third is more intuitive and spiritual. It's where we allow our own selfundoing through the prisons we create for ourselves. (Ready to break out?) Read ahead to see what's behind each closet door that needs airing out"

ARIES (March 21 - April 20) All your closets are ruled by water signs which means that you're more emotionally involved with those areas of your life than most folks. You have more attachments to family, home, deep sexual commitments and spirituulity than you would care to admit in a public forim. (Don't worry, your secret is safe with mel) Gather all kindred souls and create something for yourself that was denied to you by Mom and Dad

TAURUS (April 21 - May 21) Accept me for who $i$ am or touch luck! Gay Bulls who seem so emotionalty committed to others can tum off the spigot and go their own way if their needs are not supported You prohably never faced inner conflicts of who you are and how people would accept you. Instead the fire in your closet houses enables you to seek the company of those who would accept you for who you are, hooves and all.

GEMINI (May 22-June 21) You probably had the most difficult time coming out sexually. Part of the problem is endemic to Geminis in general who are unable or unwilling to choose or settle down with one special person. However, in the case of gay Twins, chalk up the extra angst to dour Capricom sitting in your sexual closet. You can run, but you can't hide, so why not do yourself a favor this October and talk to someone who can help.

CANCER (June 22 - July 23) Pink Crabs seem emotionally centered on the outside, but I would bet that all your closetsareswirling with hurricanes and tornadoes. It must be all those air signs in there, stirring up your neuroses and making you try desperately to seek balance, harmony, justice and logic when none may exist. Crabs don't have a backbone, but you may find one nucked away on a back shelf. Try it on for size.

LEO (July 24 - August 23) Seek and ye shall find, pink Lion. All your closets are ruled by water signs which indicates that you should allow your emotions free rein. Family restrictions never secmed to bother you, you are able to undermine the current regime rather easily. The potholecexsts in your sexual expression. Dramatic as you are, there are some things that eyen you won't display openly.

VIRGO (August 24 - September 23) You may not appear to bea firchrand, butdon'tlet naysayers and bomophobes get in your way! All your closets are full of fire and it's evident that through your life, it's been your way or the highway. Remember that fire is not conducive to quiet

cortemplation. Try stepping back from the heat every so often and take stock of who you are body and soul.

LIBRA (September 24 - October 21) If you have any qualms or barriers preventing you from coming out proudly, it probably originates from family baggage. Your clonets are ruled by stable earth signs which provide you ample common sense. However, Capricorn casts a pall over your "roots" and I suspect Moms, Dad, and the clanare less than pleased with your lifestyle choice. Touch. You gotal live your life.

SCORPIO (October 22 - November 22) Passionate Scorps glide into their lifestyle chovices far easily than other signs. This is because all your closets contain air signs which blow and cool off the hot embers of any raging temperamental fires. While you may play the sexual gayfly (after all, frivolous Gemini sits in that closel) you know how to handle family issues and are spiritually in harmony, thanks to diplomatic lisbra,

SAGITTARIUS (November 23 - December 22) What do you get when you combine a big mouth like Sag with closets filled with emotional water signs? A lot of wailing and yelling. perhaps. or maybe a sarcastic spot-on appraisal of where others are full of parlage. Your venture out won't be quiet or dignified, but it will sture entertain audiences. Out loud and proud is the best way, 1 think. Others will have to adjust.

CAPRICORN (December 23 - January 20) Serious, convention Capricorn is anything but where your closets are concerned. This is because they are filled with rambunctious fire stgns. You are regal and dramatic sexually, but probably nced a lot of confirmation froms lovers. Be aware that these ramrod fire signs will take no for an answer when family dietates get in the way of your inner needs.

AQUARIUS (January 21 - February 19) The only closet that appears to creak is the one containing secrets, personal undoing and spinitual fallow. Ever hear of the old saying that you are your own worst enemy? It's possible that all the junk that you stuff away and hide is beginning to fester andsmell. Open upandtoss it out Happily, other closeted potholes in your chart is less problematic
PISCES (February 20 - March 20) Spinitual Pisces may feel at odds with the barners in their closets, but thank goodness afl those air sings blow a clean breeze through every so often. The worst I see is fragmented nerves and related stress, but like everything else, this too shall pass and you will bave the satisfaction that you are living your life openly, freely and unafraid
(c) 1995 LICHTENSTEIN, All Rights Reserved. For best results, read both your Sum sign and Ascendant. For a free calculation of your ascendant, send birthdate, time, place name of this publication and s.a.s.e to: LICHTENSTEIN, P.O.B. 1726, Old Chelsea Station, NY, 10011.


Well kiss ma' grits and butter ma' buns! It's so difficult to remember that "sticks and stones may break our bones, but names will never hurt "us", isn't it? BITCH. We certainly hear that one often enough, don't we? Beautiful, Intelligent, Thoughtful, Cuddly, Horny. Could this possible be your or me?

LEST WE FORGET: It is our task to keep what our Founding Fathers felt was best for us:

Because religious groups had such difficulty in getting along together way back then, just as they do today around the world, little havens of religious groups settled in various areas of early America. RI and PA, the Quakers: MD, the Catholics; VA, the Anglican \& aristocrats; MA, the Calvinists, etc. My evangelical Fundie ancestors fled their homeland to escape the Church-State dictates of Lutheranism.

As we know, religious persecutions followed our ancestors to the New World because this is the way of organized religions.

Archbishop Land drove the Puritans to New England in the 1630s, the Puritans drove the Anglicans to the South and middle colonies in the 1650 s, Louis XIV's Bdict of Nantes in France drove the Huguenots to the middle colonies of

## FROM THE POOP SHEET

by Ace Lundon
Nationally Syndicated Columnist

America as did the Thirty Year's War inGermany ( 1618 to 1648).

Let us also not forget the evangelical fervor and dictate of Rev. Paul Hill as he told Connie Chung on Eye to Eye after he coldly murdered two people who didn't believe as his religion taughi: "Tve done something I think the Lord is pleased with" (I?1)

THE BURNING QUESTION of the times: Will Newt purposely pesh through political actions which would put his own flesh and blood, his lesbian sister, into jeopardy?

We've all heard that "blood is thicker than water", but we' ve also learned over the years that religious folks tend to throw that aside unless you believe identically - especially if it's Fundic religious belief.
"Love" is not their by-word, even if they teach it to high heaven.

My personal burning question of the time, bowever, is this: What are WE going to be doing for our brothers and sisters?

Will "Love" be our by-word as we reach out to our own in need?

Will we set an example of what TRUE spirituality is all about, instead of some religious pomposity?

Will we set the moral tone of the turn of the century?

Someone has to do it, you know, and we better not expect if from the Fundies, or we'll end up with freedorn denied!

Something to think about in cutting the



ON THE
LEGAL FRONTLINE by Thomas M. Petersen, J.D.

## LANDLORD AND TENANT RIGHTS

A friend of mine is in the real estate business He owns several houses and is a good landford He fold me of one of his tenants, we shall call "Mary" (not the "Mary" From last month's columin). Mary rented his bouse for herself and ber 1 wo children. She seemed hovest and clean It turned out Mary was the worst terant he had ever rented to Soon after moving in, more and more people appeared at the house -to stay a few nights." Eventually, noless than 4 "guests" were regularly bosarding at his once beautiful Victorian home: It soon became evident that the guests had children and there were quite fiterally packs of wild children methodically dismantling my friend's house.

Every one of us has probably heard a story like this but we alf do need a home, a place to live. We can either buy, rent, or live by our parents' rules. A fair portion of cur communty chooses to rent. Renting is a gocid option, but there are some very specific rules you must follow when renting.

One of the most challenging sides to renting can be dealing with a landlord. Each party is entitied to certain rights under the LandlordTenant Act - an act of legislation that prowides boundaries for both the landiord and the tenant

TENANT'S RIGHIS
The tenant has the right to have a dwelling in good repair, to have heat, water, hot water, and essential services. If the landlord does not provide these things you musi notify him in writing of the defect. If he still does nothing about it, you have the right to do one of three things: 1. Repair the defect yourself and deduct that amount from the rent (as long as it is a reasonable amount), 2 Recover damages for the reduced value of the house caused by the defect, or 3. Mowe oul unitil the place is fixed and you are excused from paying rent during that time. The most important thing to remember is that you must notify him in writing before you can exercise your rights.

The tenant has the right to possession of the rental property until the lease expires as long as he pays rent and does not violate the other lease terms. He must be given the name and address of the owner or managing agency where notices and rent can be sent. A terant can sub-let the property unless the lease says otherwise. A tenant has the right to not be disturbed by unamounced visits by
the landiord. The landlord must give at least 24 bours resice of any imspection unless there is an emergency or the house has beeco abandoned

LANDLORD'S RIGHTS
The landlord has the righttocollect the amount of reni specified in the lease. Unless one of the tenant's rights is violated and the landlord has been notified in writing, he cau sue to collect the rent. The Courts are very sympathetic to the tandlord when a tenant fails to pay and will usually move quickly. The landlord will usually combine an eviction and action for the rent in onte lawsuit that can be started, tried, and finished within 30 days.

The landlord also has the right to get his property back in the same condition as it was when he rented it, less reasonable wear and tear This was the main problem with my client's tenant. Tenant's cannot expect to destroy their house or aparment and still live there. The landlord can expect that the tenants will take out the trash, pay the uility bill (as specified in the lease), and not danage the property

The landlord can also expect that only the number of people specified in the lease will bve there. Most leases specily you can have guests bui that they can stay for no more than 72 hours to a week.

If any of the landlord's rights are violated. with the exception of rent, he must give notice, in Writing, and 14 days for the tensant 10 corred the problem. After that, the lease can be lerminated in no less than mother 16 days

The above ground rules are not that hard to follow but the number of problems people encounter is amazing. If youare having a probiem. consult your attomey. No one, straight or gay, should get taken advantage of or have their basic rights violated - landlord or tenant Discrimination in housing is a big problem, but I shall save that for another day.
A. word of caution. This column is for informational purposes only, and is not for the replacement of your aftomey Each case has different facis which can produce different resulls. so please comsult your attomey fot advice relevant ro your needs.

Celebrate
National Coming Out Day

> Omaha Civic Auditorium October 28, 1-6pm

## EARTHLINGS

## by Carol Bennett "Geese Conquer Communication Barrier"

"Animats cun commumcute quite well, and they do. And generally speaking they are ignored." Alice Walker

## Dear Carol,

Tex, my brother-in-law, has 3 geese and a gander. One day the geese charged into his farm shop honking excitedly. Then they ran back and forth to the open door, still hollering non-stop. Since they'd never come to the shop befire and the gander wasn't with them. Tex finally got up and followed them outside. They ran toward the gate, then back to him, honking all the way. He followed them through the gate, into the pasture, and down the hill fothe well. There they stond at the well hollering. The boards covering it had fallen in, and Tex saw the gander down at the bottom. He gre him out, and geese quieled down. They've never come to the shop again Cieese have brainst-Mrs. D., Big Timber, MT

## Dear Ms. De

They sure do. We could tse some of them to rewrite our gun laws.

## *****

PET PHOTOGRAPHY became a snap when you bring that great equalizer, fooc, into the picture invisibly, Ruba tiny bit of peanut buttet hehind a person's ear and, as Rover or Tom licks it off, click' for a neat shot of him giving person a big smack
Found tacked on a grade school bulletin board - Notice: Missing Dog Big White Symoied Don't Be Afraid Of Him His Name is Noah Solf You See Hem Call Noaht Nosht He May Come He Loves Everybody He Has Not Hurt A Flee In His Life If Seen Or You Have Him Call (phone number)" (Unsigned)

## Dear Carol,

Employees in my neighbortood supermarket heard a cheeping from above the false ceiling in the produce section. They found a sparrow stuck there, stuck to a glue trap. Removing her broke her wing, pulled out tail feathers and bruised her chest. The wildifite rescuer to whom I took her couldn' trehydrate her because her bill and mouth were coated in glace. So she died Can you imagine the suffering of all the other mice, birds. rats, squirrels, kittens and other animals caught in these horrors? - Andi S., Mountain View, CA

## Dear Andi.

I ve received many letters like yours. One teenager opened a kitchen drawer and found a frantic mother mouse mired in and having her babies in the glue $A$ woman found a kittendying in a rat gluetrip. A boy found three mice writhing and squeaking on gluerraps discarded in a dumpster. There are now many benign traps available that allow rodents to be released outdoors. Be sure soch traps you purctase have airholes. Then scal small openings in your home. and pot birdseed, rice, flour, and otber such food in containers with light-fiting lids. Please. everyone, ask the managets of the stores you patronize to stop selling gluctraps.
Pat G. Or Truckee, CA, swears mice abandoned her kitchen cupboards after she put cotion balbs soaked in oil of peppermint in them.

Write to Carol Bennett
at PO Bor 2825
Kemsintan, ADD 20891-2826

## GILLIGAN'S PUB

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HALLOWEEN PARTY
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Costume Contest at 11:00 p.m.

$$
\begin{aligned}
& \$ 100.00 \quad \text { First Prize } \\
& \$ 50.00 \quad \text { Second } \text { Prize }
\end{aligned}
$$

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HAPPY HOUR 2 p.m. to 9 p.m.
NEW HOURS IN PARKIES KARAOKE IN BACK BAR Thursday Thru Saturday 9 p.m. to 1 a.m.
Sunday 5 p.m. to 9 p.m. DAILY DRINK SPECIALS


PRIVATE PARTIES AVAILABLE IN BACK BAR

## THE PERSONAL IS STILL POLITICAL

I don't often get to teach history to Paul Vamell. His credentials are hot. But in a column he calted "Dear Diary" he wondered about the meaning of the "old feminist line about The personal is political," and he made a note to himself to "interview (an) old ferninist." My credentials as a feminist don't stack up to Paul's as a historian, but at least I'm old enough, so maybe I can save him the trouble.

I remernber the slogan from 1969 or 1970. when it was part of the women's consciousnessraising movement. In the CR movement, women met in small. leaderless groups to share their experiences. My information is second-hand, of course - undercover journalism isn't my style. but the reports were consistent: painful experiences which women thought were their own problems were actually common and shared

Let's say you had a full-time job outside the home, and another full-time job taking care of the children and doing the cooking and housework. Before the CR movement, you might have thought it was your fault if you couldn'thandle it. Or you

## by Joseph Schuman

might have decided that your husband was a louse or that you'd had bad luck. Meanwhile, your CR group friend who volunteered at a peace organization noticed that the people stuffing envelopes were women and the people making decisions were men. When you compared notes, you realized you weren' $I$ failures, your husbands or friends weren't bad apples and your fortunes weren't unique. You were getting put through the wringer (dare I say "oppressed"?) by a system that made inupossible demands. Political problems - problems with society, the economy, and government - were underncath what had seemed to be your own, personal problems Voila! "The personal is political," qe.d.

Recently one of my pals called for a referral for aptitude testing. He wanted to figure out why his professional practice wasn't as successful as he hoped. Three sets of tests hadn't found anything wrong with him, so he asked me for a fourth test Heyt Buddy' Anyone home? There isn't anything wrong with you. You had a ticket to economic secunty - bought and paid for - but the flight was

# 'Your Brother Doesn't Have to be Speaker for You to Make a Difference in America." 

- Candacr Gineriris.

Nanional Caming Our Projecs Spokerpirnm


Candace is the lesblan nexer of Newz Gingrieh. Spenier nof the Howse of Expresemazives

M Cos people who know someone gay or lesbian are far more supportive of gay issues. Coming our shows the true diversity of the gay community: But. you don' have to be related to someone famous to take your next step. For morf information about coming out, of upcoming National Coming Our Day events, please call 1-800-866-6263.
canceled. There's no such thing as a secure career any more. Your problem is more political than personal. Besides, reminding me that the system shapes my personal choices, the slogan goes the other way, too personal decisions have political effects. You do more for lesbigay rights by coming out at work than by voting for a queerfriendly candidate. As Paul puts it. "Just simply being amourts to... a kind of activism."

Still, when Paul hears a feminist say that the personal is political, he hears the whisper of Stalin, Hitler, and Big Brother; he hears the threat of totalitarian society where political demands crowd out personal life. Paul's got an important point: you can't take this slogan too far. Politics Writes the menu, but I order dimner. My life decisions affect other people, but they affect me most. To go back to the restaurant analogy; if 1 order an omelette, I contribute to pollution from factory-style mass production of eggs, buit not as muchas I contribute to my own cholesterol level.

OK, life isn't exactly like ordering dinner. And "the personal is political" isn't the complete truth It's a bumper-sticker, not an encyclopedia of philosophy or a treatise on sociology - Cliff's Notes for Moby Dick. Whaddya want-magic words? Guaranteed, total, instani enlightenment? If a slogan helps me see one tiny nook or cranny a little more clearly, it's a useful slogan indeed.

Near the end of Paul's column, he writes, "Die, Satre! OOPS, already dead. Pity.! I'll follow his history lesson with a sermon as a chaser, and suggest Paul back up two sentences carlier in his piece. There, he reminds tus of Socrate's advice: "Try to benefit your enemy, as well as your friend."

## AUTO ACCIDENT INJURY? CHARLES R. KILGORE ATTORNEY

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Art can take many shapes and sizes. In Omaha we are fortumate not only to have creative minds, but innovative talent. What can you do with old jeans. T-shirts and leather? If you are a Person hiving with AIDS, you can help create a Spirit Basket.

Upon finst hearing "Spirit Basket" one thing that the mind conjures is thought of ghosts, American Indian spirituality, angels. In fact that is what a Spirit Basket is Local artist Jimmy Mack has createda new way to help us remeniber our sisters and brothers who live with AIDS and those who have died with AIDS.

Jimmy Mack uses clothing such as T-shirts, jeans and leather to create something that indeed holds the spirit of the person donating the items. Mack cuts the materials into strips, uses respirator bose to bind together a new piece of ant. Many viewed this "new" art al previous displays such as the ACE Art Sbow, and currently a piece is exhibited at Nebraska AIDS Project

The baskets are just that, baskets. The unusual pert is that the intent is for the artist, Jimmy Mack to create the tasket to represent the spinit of the individual Mack is asking that any Person Living With AIDS (PLWA) contribute items to create new baskets. The baskets will be displayed in the future at, among other places, an exhibit of art from PLWA's through ArtsOmaha. These baskets are not intended for sale.

If you are willing to contribute your items to this exciting enterprise, please drop your jeans, T-shirts and leather off at the Nebraska AIDS Project in the Spirit Basket on display.


## SQUEAKS FROM THE CHURCH MOUSE

"Ouick, Rocky, Come quick! They' re taking our windows! Help, Rocky! Come Seel ${ }^{-1}$

One of the little ones was calling. Id just settled down in front of the TV to watch the game when she scurried into my wall tof, nearly upsetting my tiny new chairs Y've just added to my household. She was so excited- and scared! I tied to calm her: "What are you talking about, tittle one?"
"Some people are in the Church taking out the pretty windows! You know, the ones that were broken several years agol They're taking them outl "Oh, please, Rocky, come seel"

Nof wanting to miss out on the newest excitement around the Church, I got out of my comfortable recliner, put on my slippers, and followed her up the wall, around the braces, over the electric wiring until I could finally peek out around the edge of the wall plug. And, sure enough, there were several humans down in the room below taking out one of the north windows.
"Well: I thought, "those broken wiodows may not be worth a lot to anyone but my Church folks, but I guess I'd better prepare to go along and see where they are taking them sol can let my Pastor know what has happened. And, Goodness, it's going to really get cold and wet in bere if they take out those windows!"

Just then the people began to gather up the tools and the window panels they had removed and carry them out. I hurried to get my sweater. then niced through the wall to my exit bole so i could be there when they came out. I waited and waited, but no one came. Puzzled, I went back inside. Had they takeo anotber way out of the building? Where lend I missed them?

It was then the litue one scurried around the comer to tell me to come see what was happening, "They are in the basement and now they're tearing the window all to piecesil! She was frantic! AndI wasn't exaclly clam mysel! What does this mean? As I followed the little one down to the lower level, I tried to make sense of what was happening to our windows-those beautiful old staned glass windows which let through such beautiful shades of light and cast such marvelous shadows over the meeting room. What was this all about?

The little one was correct. There they were, all the people who had been removing the windows from the sanctuary,
gathered around a table in the basement. And sure enough, it looked like they were taking the window apart, removing glass form the pattern What did it mean? What could Ido? May beif Idroppedout of my hiding place and ran across the table they would scatter and I could think of something to dot

Islippedalong the basement ceiling, preparing to drop into their midst I decided to listen to the tall man who was talking. What was he saying? Sonething about how each piece of glass had to be thoroughly cleaned to remove the years of collected grime, the paint drippings which had fallen when the sills were painted. He said they had to take out all the broken pieces so they oould replace them with new glasst And if the lead was broken or damaged, they would learn how to repair it or replace it with new lead The tall man kept repeating a word: "restoration" Finally I began to understand what was going on. They had taken out beautiful, old, broken and damaged stained glass windows so they could repair them! They would clean all the glass to a sparkle, repair or replace the broken or bent lead, cut and shape new pieces of glass to replace those which had been broken. When all that was done, they would take the windows back and put them up once more, all fixed and ready for another hundred years of beauty.

Well, I could hardly be upset with the little one for being so excited. I'd gotten pretty upset myself when I thoupht they were taking away our windows, but when I found out they were jast going to work on thern to make them lovely and whole again, I sighed a big sigh of relief. And then I stopped fo thank God for Robert and all the folks who are learning to help him to let the beauty shine forth through our windows once again

Knowing all was well, I meandered back up toward my nest to let the little ones know everything was O.K. What was happening was just an act of lowing care being given one of the treasures in our old Church building. All was well - bus thanks for watching and looking out so well for thimes! It would te wonderful if everyone in the world would help everyone else to so loving care for each other and our things, wouldn't if? And just think-in a few more weeks, all the broken pieces will be replacod, the sun will shine through the windows once more, and all of us will be so proud of our beautiful Church. So, in advance, thanks to everyone who is giving their time, talent, and resources to make it all happen.

Rocquefort, the Church Mouse


# FRANCISCAN MOTHERHOUSE OPENS IN OMAHA AS HOSPICE 

Ociober marks the opening in Omaha of the "Franciscan Motherhouse," a facility primarily designed as a hospice for thone with HIV/AIDS. As stated in the brochure distributed by the Motherhouse, "The Franciscan Community of Divine Mercy aspires to serve humanity selflessly in the rich Franciscan charisma and Iradition and spirit of love and joy of the Third Order Regular of Saint Erancis... We especially reach out in warm love, pence and compassion to those of the HIV/AIDS community, to whom our Apostolate is dedicated, who seek assistance in expressing their full potential, physically, emotionally, mentally and spiritually as wefl as to all those whose lives have been, in some way, impacted or touched by this discase.... We open our selves, our home, our hearts, our purse, our hands and our lives to those in need of us... without regard to ethnicity, religious creed, age, sex or sexual orientation, financial status or ability to pay or discrimination of whatever kind of nature.

The brocbure goes on to describe bow the Motherbouse offers a family environment to those who are facing death within a relatively short time, usually six to ten months, though each case is evaluated on an inctividual hasis. The brochure clearly describes a simple enviromment where the "guest" is cared for personally by an assigned personal care giver who is a member of the Franciscan community in some way. Medical care is provided through one of the local certified bome health hospice agencies. The brochure also states "we estend our family guests the sacred promise that they will not be abandoned to die alone nor will they die in pain"

Each applicant for the Motherhouse is evaluated individually and is not limited just to those receiving only palliative care - individuals still sceling cuuative measwes are also welcome The Motherhouse is also available to provide Respite care for these being cared for by family or friends.

Tbe Franciscan Motherhouse is dependent upondonations locarry out its work. All resources are utilized economically and volunteers are used to staff all projects. The Motherhouse has no paid
staff and all guest services are free of charge
Contributions of time, money, memorials, grants, loans, focd, fumiture, equipment, supplies, or other items will be gratefully received Donations are tax deductible to the amount allowed by law. No funding, either federal or private, is accepted which is of a restrictive, strings-attached nature.

The Franciscan Motherhouse is located at 1052 Park Avenue in Omaha. For more information, call ( 402 ) $344-4557$ or write to The Franciscan Motherbouse, PO. Hox 8393 , Omaha, NE 68108-0393.

## STRAWBERRY AND CHOCOLATE SHOWN IN LINCOLN

A warm and sentimental film from one of Cuba's major directors. Strawberry and Chocolate, opened at the Mary Riepmi Ross Film Theater on September 28. This film is a provocative hut bumane comedy about sexual opposites.

In this appealing Cuban variation on Kirs of the Spider Woman, Diego (Jorge Perugoria), a rebellious gay artist, insinuates himself into the friendly graces of David (Vladimir Crux), a stoically prim heterosexual university stuclent who believes, with the naivete of a Maroist Boy Scout, in the eternal giory of the revolution.
"IStrawberry and Chocolate is/a triumphant success! Funny and compassionatel" writes Peter Travers, critic for Rolling Stone. He continues, * stinging comedy of sex and politics. Strawberry and Chocolate kicls off the movie year on a high nole."

Struwherry and Chocolate will be shown Sunday. October 1 and Thursday, October 5 through Saturday, October 7. Scroenings are at 7 and 9 on Thursdays and Fridays; at 1,3,7, and 9 $\mathrm{p} . \mathrm{m}$ on Saturdays, and at $3,5,7$, and $9 \mathrm{p} . \mathrm{m}$. on Sundays: Admission is $\$ 5.50, \$ 4.50$ for students, and $\$ 350$ for children and seniors.

# LORI L. GRAESSER Attorney At Law 

Dedioated to the Lesbian \& Gay Community

v General Practice<br>$\nabla$ Wills<br>F Powers of Attorney<br>v Sexual Harassment<br>V Partnership Contracts<br>- Domestic Matters



## TO JEFFREY WITH LOVE

Jeffrey Allen Kelley, you gave me the beanty of all emotions we humans experience.

Love, caring. forgiveness, sadness, anger. despair, happiness, langhter, pain they were all there. You leff me with your ashes and our memorics I madea quilt panel on a T-shirt, your size, "medium"

The picture was taken in my kitchen. You used to love to cook for us. You cooked and I cleaned up. In our day, we nade a pretty good pair I wrote to the right of your picture, "JK, I will always remember you. $\mathrm{CH}^{\prime}$ "

The T-shirt symbolizes that you once lived. Only those who knew you weil will know you lived life to the fullest.

The state of Nebraska is on the panel with an upside dowa pink triangle which is now a symbol of gay pride. You were a gay man. That fact brought you much pleasure and your share of pain You had a hard time growing op, You struggled to feel accepted. You experienced discrimination hased on the essence of who you were. It hurt you. Now you are in a place where you can find what you sought in life: peace:

Your quilt panel reads, "He was our son. He was our brother. He was our friend" I could not think of a better way to be remembered I particularly liked the "ous" in the lines of the panel. Youwere "our" son, your parenl's son, my son and PFLAG's son. You were "our" brother, your brother's brother, my brother and PFLAG's brother. You were "our friend; your friend's fricnd, my friend and PFLAG's friend.

My work in PFLAG, I dedicate lyou. I love you very much Your name is on the panel, ZEFFREY ALLEN KEL I.EY"

The capital letters symbolize the respect due us just for being human. Your birth and death dates are there also. Your name and birthdeath dates are done with blue lettering in a red block. The color of red symbolizes passion. You were young, 25 years old when you died. I watched you face death without fear. Quite an aceomplishment for someone so yeang.

We agreed through our fricndship that I was the wiser but in the end, you taught me a lot. There are cight hearts on your panel. The hearts are pink Agam, to me this symbolizes PFLAG. The same pink used on the triangle is used on the bearts that carry the names of those who loved you the most.

The names are "Cynthta, Marta, Raechel. Sam Joe, Sharon, Tom and Bob" Me, Marta, Raechel, Sam and Joe were your family in your adult life Your parents and brother. Sharon, Tom and Bob were there for you in your young tife. So there it is. There is not much else to say except that I will miss you for the rest of my life. thope you like the pancl. And remember, you promised to meet me again someday.

When I get to the pearly gates, you promises to be there with a glass of champagoe Youknow the kind 1 like.

Cynhia

## See the Guilt at the Omaha Civic Auditorium October 6, 7, 8

## PENPALS NEWSLETTER HIT RECORD 66 COUNTRIES

International Gay Penpals celebrates its Sth year of existence with a newsietter which lists more than 500 gay men in 66 countries.

The list encompasses such major nations as England, The United States, Deumark, Germany and Australiaand such farflung places as Albania, Bulgaria, Cyprus, Finland, Israel, Morocco and Zambia.

Acknowledging that AIDS is everywhere

## PROGRAM TO FIGHT AIDS IN MEXICO

A coalition of 20Los Angeles AIDS activists are launching a binational AIDS project to supply agencies fighting HIV in Mexico with needed supplies and support. Organizers hope that the project, Ayuda Mexico, will become a national effort here in the United States to belp fight the growing epidemic in Mexico.
"While the fight against AIDS bere in the United States seems a colossal task, we at least have resources and certainly access to resources," said Octavio Vailejo, an A yuda Mexico Founder. "Our counterparts in Mexico face even scarcer resources and relatively little access to information." Assistance from groups like Ayuda Mexico can have tremendous impact on the quality of life of thousands of people living with HIV and AIDS in Mexico, where more than $60 \%$ of the 32,000 reported AIDS cases have already died. What worries organizers is the fact that HIV knows no boundaries, including national borders. Many of the activists involved in Ayuda Mexico project see daily the dynamic between Mexico and the United States at the AIDS organizations where many work or volunteer. Because of tourism and immigration patterns, they note, AIDS is a binational issue. AIDS in Mexico and the United States, they say, cannot be separated. To truly combat HIV infections and to keep people with HIV as healthy as possible, policy makers and service providers need to consider what is happening in ope country in order to understand what is happening in the other. The two countries must cooperate in order to fight HIV effectively. Ayuda Mexico organizers report that the Los Angeles community has already been very generous with hundreds of donated items already committed. but more are needed. medical supplies and equipment, furniture, literature and condoms, among other things. For more information, write: Ayuda Mexico, c/o Marta Baca \& Associates, PO Bax 29536, Los Angeles, CA 90029-0536. Or call 213-468-1357.

## AIDS MEMORIAL

Shortly before his death, Keith Haring finished what was to be his last major piece of work, a large bronze altarpiece. Unlike most of the artist's well-known pieces, the altarpiece is more solemn andless politically charged. Figures of Christ and angels are depicted in the work, which is especially poignant when one considers the artist would be dead from AIDS two weeks after its completion. The altarpiece, which features bronze and white gold leaf, will be the comerstone of the AIDS Memorial Chapel which is being built in San Francisco's Grace Cathedral.
in the world, IGP offers a half price membership to any man with HIV or AiDS. No written document is necessary.

IGP has also institited a harter trade situation for interested parties who cannot afford the year membership of \$17.

Corresponding with men in other locations - local and international - is a good way to make new friends, find free accomodations for
travel, practice a language, learn about another culture and maybe even find romance.

Gay men who are interested in obtaining more information about IGP should send a stamped, self-addressed envelope to: IGP, Suite 320. Box 7304, North Hollywood, CA 91603.


It is estimated that there are 1500 persons living in Nebraska who are HIV-positive. More and more of them are adolescents. females and minorities.

Whether you're male or female, gay or heterosexual,
If you have unprotected sex or share intravenous drug needles, you're expoting
yourseff to the deadly AIDS virus.
For confidential testing or to find our more, call the
Nebraska AIDS Project Hotline.


The Netirata AIDS Project is committed to provenong the ipresid of till and to providing needod wopport sernces for people living witi ADOS-rilaged concerms.

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New address: 3610 Dodge, Suite 110w, Omaha, NE 68132

## NEA GRANT HELPS BRING QUILT TO DC

The National Endowment for the Arts has contributed $\$ 20,000$ to help bring the entire NAMES Project AIDS Memorial Quilt to Washington, DC. Octoter 11-13, 1996.

As the first major contribution specifically carmarked for the momumental 1996 display, the NEA grant kecks off The NAMES Project's aggressive fundraising campaign for the DC96 display. This is the second time the NEA has helped funda display of the Quilt in Washington, DC
"The 1996 display of the Quilt in Washington, D.C. will serve as a lasting and living memorial to an epidemic we pray will end soon," said Jane Alexander. Chairperson of the NEA.
"Almost a year ago, I visited the home of The NAMES Project in San Francisco. The AIDS Memorial Quilt was folded carefuily on shelf after shelf, each panel stitched lovingly by a friend or family with a name, and date and an artistry which bespeaks a thousinds words."
"During national elections crucial to the well-being of people with HIV and to the prace of AIDS research, this display of the Quilt will focus the eyes of our leaders and American citizens on the need for every individual in this country to help bring an end to AIDS," said Anthony Turney, Executive Director of The NAMES Project Foundation

The Quilt is not only the largest community arts project in the world, bit an unforgettable monument of an epidemic that continues to claim thousands of American lives. The NAMES Project andeveryone whomakes panels for the Quilt is extremely grateful for the generosity of the NEA. Suppont like this gives us the wheels we need to goto Washungton next year"

The October 1996 event marks the first time in four years that the Quilt will be shown in its entiredy

The NAMES Project estimates the display will be twice as large as the last showing of the entire Quilt, and more tham 23 times larger than the first display in 1987.

Almost 45,000 hand-stitched three-foot by six-foot panels will be unfolded on the Malt from the Capitol to the Washington Monument. The Quilt will weight 60 tons and occupy an area the size of 27 foothall fields. The NAMES Project needs up to 12,000 volunteers to snocessfully execute this huge display.
"The Quilt has grown inexorably since its first showing in 1987, said MikeSmith, Drector of the DCS6 display "And with AIDS now a leading causc of death in this country, more and
more friencs and farmilies are making pancls to be added to the Quitt every day."

During Columbus Day weekend next year. the litany of the names of the dead will echo unbroken for three days as 2.000 readers elected officials, sports figures, celebnties, community and religious leaders, educatons, people with A1DS, family members, friends each take a turn at the podium.

Founded in 1987, The NAMES Project Foundation sponsors and displays the AiDS Memorial Quilt to help bring an end to the AIDS epidernic.

A portion of the quilt will be displayed at Omaha's. Civic Auditorium this month. October 6.8 .

Through a network of 40 national NAMES Project chapters and 32 intermational affiliates, the AIDS Memorial Quilt is seen by more than one miltion people annually at nearly 2,000 displays.

Money ratsed at Quilt displays is granted to organizations that provide direct service to people everywhere who are living with HIV and AIDS.

## AIDS, SHOES \& ART

"AIDS has no agenda and knows no mercy." is the message behind the art installation Silent March. Silent Mareh is collecting shoes from individuals living with HIV and AIDS -related complex, as well as those who already have lest their life to the disease. These shoes are being grouped in art installations in both public and private spaces, around the country, to reinforce the importance of HIV prevention and to bring greater attention to the needs of people dealing with the disease. Ralph G. Brancaccio, the artist and creator, is looking for five thousand pairs of shoes as proof that HIV is disintegrating the lives of American women and men, young and old. Join this march. Dig through your closet to help change the world. Send a pair of your shoes. socakers, flip flops, etc. to

## Silent March

## PO Box 354

Vemmon, CT U6066
Silent March asks for biographical information identifying the owner (rames are optional, date of birth, a city or town and date of death if appropriate). Many participants have included a letter telling a brief history of themselves or of the shoes they wore or of a loved one that once wore them.

## Gay... Some Assembly Required poems by

 Brian E. Bengtson$\qquad$
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$\qquad$



## CORONER BLAMES GAYS FOR RAPE/ MURDER OF CHILD

The Spokane County comoner in Washington state has invoked gays and child molestation stereotypes by blaming the sexual abuse and murder of a nine-year old girl on bomosexuals. Dr. Dexter Amend said an autopsy showed the vietim had been sexually molested, including sodomized.
"She's been sodomized over and over and sodomy is a homosexual act, it is, " said Dr. Amend. "Tohaveeverybodythink bomosexuality is OK is a bunch of baloney, I don't care what the political ramifications are on this. It's a horrible, unbelievable thing that this child went through and they (homosexuals) destroyed her life."

His comments have outraged local buman rights commission members and gay and lesbian citizens in Spokane and nationwide.

The body of Rachel Carver was found near the Spokane River on June 15. Police arrested her uncle, Jason Wickenlugen, who confessed to the killing. The autopsy indicated the girl had been beaten to death and repeatedily sexually assatulted.

Although there is no evidence whalsoever that Rachel Carver was ever abused by a bomosexual, Dr. Amend took the opportunity of releasing his autopsy report to condemin gays and blame them for the spread of AIDS.

His comments, as reported by KXLY and the Spokesman-Review, included, "It's a crime that we don't expose the homosexual community, and it is not jusf a simple, aberrant sekial activity. It is significant when it takes in innocent minds like this Carver gal. I think it (homosextality) is an abertant sex activity that is promoted by the thoughts and seusations that are associated with the sex act that drive people to doabnomat things and animalistic things and as a result bring about cancers and death on the part of the recipients and the active individuals"

The Spokane Human Rights Commission has called for Dr, Amend's resignation, saying. "Dr. Amend has scapegoated an entire group of people. His comments are personal in rature and devoid of fact. Most sex crimes are not perpetrated by gays or lesbians, but by heteroscxual males. Homosexuality and pedophilia are not the same thing. The SIFRC welcomes the opportunity to help the public distinguish between the myth and reality regarding our gay and lesbian neighbors"

Dr. Amend is an elected official. You can write him at this address: Spoknne County Coroner'sOffice, West 1201 Broedway. Spoikine, WA 99206. Or you can write the county commissioners to protest his position. Thecounty commissioners are George Marlron. Stevellassona and Phil Harris: 1116 W. Broadway, County Courthouse, First Foor, Spokane, WA 99260 . 0100.

## CHRISTIAN COALITION REJECTS GAY INPUT

The bead of the Christian Coalition rejocted a request from the head of the Human Rights Campaign Fund Director to address lhe cualition at its annual "Road to Victory" conference in September.

After being rejected, HRCF director Elizabeth Birch delivered an address outside of the conference in Washington. More than 300 people, including members of Pat Robertson's Christian Coalition, heard Birch's 20 minute speech.

The foflowing are excerpts of Birch's open letter to the Christian Coalition:
"An Open Letter was not my first choice as a way of reactuing you 1 would have preferred speaking to all of you directly, and in a setting where you would be most connfortable.

That was my motivation, some weeks ago, whee I asked your executive director, Ralph Reed, for the opporturity to address the Cluristan Coalition's 'Road to Victory' Conference... It is supporied by a single, strong belief that the time fas come for us to speak to each other rather than pest each other.

If I am confident in anything at all, it is this: our communities have more in common than we care to magine. This is not to deny the many differences But out of our sheer humanity comes some common ground Although the stereotype would huve us believe otherwise, there are many conservative Americans within the nation's gay and lesbian communities.

What's more, thene are hundreds of thousunds of Christians among us - Christians of all traditions, including those represented in the Christian Coalition.

And, tike it or not, we are part of your family. And you are part of our community 1 recognize that if is not easy for us to speak charitably to each other. I have read fundraising letters in which people like me are assigned labels which summon up the ugliest of dehumanizing stereotypes. Anonymous writers have hidden under the title of 'Concerned Christian' to condemn me with the fires of God and to call on all of you to deny me an equal opportunity to participate in the whole range of American life I have heard of political agendas calling not merely for the defeat of those Irepresent, but for our eradication

I would not ask that you, as members of a Christian group, or as supporters of a conservative political canse, set aside cither your basic beliefs or your historic commitments. The churches which many of you represent - Baptist, for example, and Pentecostal - were also the churches I attended as a young woman. In thowe days, I heard sermons about justice and sang songs aboul forgiveness. My greatest hope is nof that you will give up your faith, but that it will work among all of os Some of those who asked me to serve at HRC.F may believe that I am naive,
that it is foolish to appeal to "the enemy' for common decency, let alone to ask for trusting conversations. But those who wonder about my ideals may not know my childhood.

Born in the US, but mised in Canada during my formative years. What surprised me when 1 Finst became adive in America's gay and lesbian communities was that gay men were beaten with baseball bats, and they went off to find justice, confident that the American ideal would protect them. Lestians were fired from their jobs, and they said to one another, 'We'll be protected by the law', So keen was confidence in the American hope thas it took the gay and leshian communities decades to conclude, regrettably, that civil aghts are as likely to be withheld as granted, despite the Constitution, and that true befievers are as likely toengage in cruel discrimurutionas in compassion. even in the name of Christ.
(My) finst appeal is this please make integrity a watchword for the campaigns you launch We all siruggle to be people of integnity, especially when we campaign for funds. But the lact that we are tempted by money is no excuse. We need to commit ourselves to a higher moral ground

Ido not know when the first direct-mail letter was issued in your name that defamed gay men and abused gay women, that described us as less than buman and certainly unworthy of trust Neither do 1 know when people discovered that the richest financial return came from letters that depicted gays and lesbians with intentionally dishonest images. But I do know - and I must believe that you know too - that this is dishonest, this is wrong.

Finally, 1 appeal to you as people who passionately uphold the value of the family. You tave brothers and sons who have not heard a word of family affection since the day they summoned the counge to fell the simple truth You have sisters and daughters who have given up believing that you mean it when you say, The family is the bosic unit of society,' of even, 'God loves you, and so do 1.

Above all the other hopes with which I've come to you hovers this one: that some member of the Cliristian Coulition will call some member of the Human Rights Campaiga Fund and say. 'It's been a long time, son'-or, 'I'm missing you, my daughter' - and before the cooversation ends, someone will hear the beartifelt words. 'Come home. Let's talk to each othert ${ }^{\text {T }}$

The Human Rights Campaign Fund is the nation's largesr lesbran and gay political orgamzation. It's working to end discrimination, seccure equal rights, and protect the health and safery of all Americans. For more information you can contuet HRCF at 110114 ih street NW, Sulte 200, Washington. D.C. 20005. Phone: (202) $628-4160$.

## BUY GAY THINGS BY MAIL OR BY COMPUTER

Is there a gay-owned coffee table in America without a mail order catalogue on it? Here's your chunce to add to your catalogue collection.

One $\ln$ Ten Enterprises is proud to annoumice its premiere issue of Queer World, a mail onder cataloguc for gay men. The catalogue offers lots of products ranging from $T$-shirts and jewelry to condoms, party novetues, and ndult sex loys. The
catalogue is FREE and can be ordered by leaving your name and address at 1-800-775-5871.

One In Ten Finterprises also offers the Queer Werld catalogue electronically on the Intemet. The Intemet site also offers Queer World News and global tidbits, Queer World Entertainment and Trayel; Queer WorldBusinessesandServices; and, of course, the Qucer World Catalogue itself.

The Queer World homepage can be found by using the following URI.
http://www,nauticom.net//www/senny/ homepage.html

Ope in Ten Euterprises can also he reached by E-mail at UHFC11A@ prodigy com and UAFV90A/5 prodigy som. hope to bear from you soon!

## LOCAL NEWS

# INTERNATIONAL MR FANTASY 1995 CAPTURES JUDGES \& AUDIENCE IN SPIDER WEB OF FANTASY 

## by Sharon Van Butsel

For six years, black leather, hot August temperatures, and the high energy of The MAX have come together to form an Omaha tradition - the leather weekend known as Fantasy. Bob Ewing and Dustin Logan, owners of Fantasy Productions, joined with Dave Rhodes of The Leather Journal to present a weekend of fun, frolic, and fantasy as leathermen and women from across the country came toge ther to celebrate their sexuality. This year, the tradition took on a new twist with overwhelmingly positive results.

Fantasy Productions brought a new International title home to Omaha with the first International Mr. Fantasy, a pageant designed specifically to celebrate the unique sexuality and creativity of the Leatherman. This pageant ciearly stated to all that "politics" (and concern about being politically correct) were not part of this contest. Bob and Dustin summed it up this way. "This event has been designed to be FUN for all involved. We have taken the politics out of the contest, and are searching for a man who is comfortable with his looks, body, personality, and sexuality. Someone who can be a representative of our lifestyle."

The newly crowned first Intermational Mr.

Fantasy, ID Buchert, certainly meets every qualification. This soff-spoken man was open and engaging as he went through the weekend. His ready smile and friendly manner were downhome Texas all the way. His slender build and his confidence in himself and his sexuality brought a special element to his Fantasy wear and his whole leather image, However, it was his presentation of his sexual fantasy that best showed his talent. Jand his partner worked with a spinning spider's web woven of rope over a steel frame. In a caref ully choreographed dance, the slender whitewinged moth, clad in a shimmering white jock strap made on layer upon layer of Saran Wrap, flutiered his wings around the edges of the stage while ID, in black hood and black rope netting. slowly enticed the moth into his web. The moth and the spider then continued their dance on the spinning spider web, until at last the moth responded and the two were joined in a moment of ecstasy.

The first runner-up. Bob Michaels, of Las Vegas, Nevada, chose his fantasy to match his seductive bass voice and softly menacing manner. Clad in exquisite costume, Bob was a scarlet demon who had captured an angel now hung
suspended by his feet from a wooden beam. As the demon seduced the angel, the white wings and costume were removed to reveal the angel's underlying scarlet harness and jockstrap.

The second rumer-up, Paul Jaques from Oklahoma, had even the judges gasping as he shed an asbestos suit such as those worn to fight fires in oil fields, and stood motionless while his partners attached cloth wicks to his skin with roach clips and then lighted the wicks.

Placing fourth in the scoring, Omaha's own Rick Noss presented a fantasy of seduction on a commuter train which began and eoded with Rick as the very professional businessman, whose leather identity was totally hidden by his suit and his brief case.

The ten contestants came from Mr . Fantasy pageants across the country and brought to the contest a spectrum of looks, style, and manier as they competed in a prejudging interview, Fantasy wear, on-stago question and answer, presentation of sexual fantasies, and the suddenly infamous "Mystery Category."

The much hyped "mystery category" will change every year and will not be announced

Continued on Page 18

Continued from Puge 17
until the night of the pageant. This means that each contestant has exactly the same information, materials, and amount of time to prepare for this category. The result will demonstrate the individual's creativity, resourcefulness, and selfconfidence as he cannot be coached or assisted by friends or sponsors. This year's mystery category gave each contestant a paper bag filled with craft items such as you might find in a school classroom and gave them one hour to prepare an onstage presentation with these items.

The playful mood of this "mystery" category was evident throughout the contest - sexuality and sensuality can be FUN! No where was this more evident than in the opening number which presented co-emcee, Shan Carr, as a woman in labor seated on a birthing chair high above the stage wearing an eight foot long skirt the colors of the leather pride flag. Shan brought her comic talents to "bear" as she panted and groaned her way through the song "One's on the way." With each chorus of the song. first one contestant and then another was born until the final chorus had look-alike contestants Rich White and Dale Willnan emerging from beneath the skirt as twins. With this little bit of pure slapstick humor, a new title was "born." And upon reflection. nothing could have demonstrated the self confidence of the contestants and their comfort with theirownappearance and style than frolicking on stage as babies clad only in tiny cloth diapers.

Competing for the title of International Mr. Fantasy 1995 were:

Colorado - Rich White
Iowa - Len Biggerstaff
Kansas - Craig Heslop
Minnesota - Dale Willman
Missouri - Joe Welch
Nebraska - Rick Noss
Nevada - Bob Michaels
New Mexico - James Peters
Texas - J.D. Buchert
The panel of judges were:
Bob Ewing, head judge, recipient of Special Recognition for community service by a business at the 1993 ANGH.E Recognition Dimner, and cosponsor of Fantasy Productions.

Larry Evereth, International Mr. Leather 1995
Cindy Bookout, International Ms Leather 1994

Dave Rhodes, Publisber of the Leather Journal Jim Richards, Leather Journal Man of the Year 1992

Mark Frazier, Mr. NLA International 1994
Dan Noel, Mr. Mid Atlantic Leather 1989
Joe Morris, Mr. Mid Atlantic Leather 1995
Plans are underway for Mr. Fantasy 1996. Don't miss it! It will truly be a positive celebration of masculine sexuality.
Photos: This Page, Top: JD Buchert in Spider Web of Fantasy; Center: Three Finalists; Bottom Left: Int'I Ms. Leather 1994 Cindy Bookout with Mr. Leather Nebraska 1995 Renfield; Bottom Right: Stage Manager Jeanne Moe \& Mark Frazier. Next Page: Clockwise from Top Left: Bob Michaels with Fantasy Art Work; Int'I Mr. Leather 1994 Larry Everett, Int'I Mr. Fantasy 1995 JD Buchert, Fantasy "Bables" prepare for opening number; Den Daddles Jeff \& Frank; Contestants in Fantasy Wear; Emcee Shan Carr.



## GLBT COMMUNITY RESOURCE CENTER UPDATE

An interim Executive Commuttee has been elected by the Resource Center's steering committee to hold office through December. CoChairpersons are Dave England and Becky Weitzel and Secretary/Treasurer is Teresa Colantauno.

We are still looking for individuals who are interested in being a part of the Development of the Center, especially those interested in Fiscal Development.

If you have any interest or questions please contact the Information and Referral Line at 558 5303 and leave a message or plan to join as at our next meeting.

Meetings will be held the third Sunday of the month (Oclober-December) at Metropolitan Community Church at 819 South 22nd Street from 2:00-5.00. EVERYONE is welcome

You can also stop by our booth at National Coming Out Day (NCOD).

## CRIS WILLIAMSON AND TRET FURE IN CONCERT OCTOBER 28

Women of the Plains are proud to present Cris Williamson and Tret Fure in concert at the Witherspoon Concert Hall at Jocelyn Art Museum in Omaha on October 28.

Cris Williamson is still an icon of women's music and now, for the first time in 12 years of personal and professional collaboration, Cris and Tret have released a duo album that boasts not only their voices but the music and lyrics each has writen, individually and together.

This Omahas appearance is part of a national tour promoting therr album Postcards from Paradise.

Part of the proceeds from the album are pledged to the organization which Williamson and Fure founded in 1991, In the Best Interests of Children (TBIC), the wholly volunteer nomprofit organization that works with hospital and community pediatric AIDS programs.

## OCTOBER ICON MEETING TO BE IN LINCOLN

The Board of Govenors of the Imperial Court of Nebraska announces that the October 2 meeting will be held at The Panic Bar in Lincoin. The meeting starts at 6.30 PM . and is open to the public.

## Build your own Baked POTATO

The way you want itf A meal by itrett. TOPPINGI: Chesse sour Clieam outher Onton Muphrooms socon
$H 0 m$ aroccoll aroccoil
Chili

Pick three toppings
$\$ 4.25$
Each odditiongr topoing is $\$ 25$

## SANDWICHES

## Made from scratch favorites...

Gilligan's Steak Sandwich .................................. $\$ 6.50$
$\qquad$
Chunky chicken salad on your choice of tresh bread.
Chicken Sandwich
$\$ 5.50$
A char-broiled breast of chicken on a Kaiser roll.
Chicken Club$\$ 6.75$
Blackened Chicken ..... $\$ 5.50$
A blackened, seasoned breast of chicken on a Kaiser roll.
Malibu Chicken ..... $\$ 5.75$
A noagie filled with
malo.
malo.
Gillgan's Club House ..... $\$ 5.50$
Sliced turkey, ham, and cheese topped with our special squce.
Reuben$\$ 5.50$
A winner, created at the Blackstone Hotel in OmahaHam \& Cheese$\$ 3.95$
Honey ham with your choice of sliced cheese.
Patty Melt ..... $\$ 4.95$
Out sirioin burger smothered in souteed onions and cheese
Gilligan's B.L.T.$\$ 3.50$
A year-found tavoritel
Pork Tenderloin Sandwich ..... $\$ 4.50$
Comes with leftuce, tomato, and mayo. ..... $\$ 3.50$Fish Sandwich
Served with lettuce and tartar sauce.
Fish \& Fries$\$ 4.75$
Batter-fried white fish and fries, a Glligan's specialtyi
Served with french fries and a pickle ipear. Mushtoome or cheese, each . 50 extra.
SALADS
Fresh from the garden...
Chef's Salad ..... $\$ 5.75$
Julenne$\$ 5.75$ ..... 1.95
A Gliligan's specidity saigd with chicken and crumbled bacon
A Gliligan's specidity saigd with chicken and crumbled bacon
Cobb Salad
A great side saiod, ropped with vout tavonte dressing


DARRELL WATSON \& TIM SEBADE CELEBRATE HOLY UNION
Darrell Watson \& Tim Sebade celebrated their Holy Union after being partners for one year and two months. Tim is a native Nebraskan and Darrell is from the Virgin Islands. They are both active at Metropolitan Community Church of Omaha and in Citizens for Equal Protection. Darrell currently works at FirsTier. Tim works at FBG. Darrell \& Tim wish to thank the Reverend C. Earle Lewis for performing the ceremony and to thank all of their Lincoin \& Omaha friends for participating.

## SNAP PRESENTS OMAHA DEBUT OF QUILT: A MUSICAL CELEBRATION

SNAP! Productions is excited to announce the Omahadebut of Quilt: A Musical Celebration. Scheduled to herald the arrival in Omaha of The NAMES Project AIDS Memorial Quilt (October 6-8), the SNAP! musical will be presented at Central High School Auditorium, 124 North 20th Street, on October $1,5,6, \& 7$. All performances will begin at $8: 00 \mathrm{p} . \mathrm{m}$. and tickets are $\$ 20$ each.

QUILT is SNAP's most ambitious production to date, with a talented multi-racial cast of 35 . apes 12-70, and a crew of 15 . Keith Allerton is directing. musical direction will be provided by Kurt Kelley who was nominated for a Theatre Arts Guild Best Musical Direction Award for FALSETTOS. Michacl Simpson and Patrick Roddy will choreograph

The NAMES Project AIDS Memonal Quil is one of the most powerful pieces of spontancous arf ever created and incorporates more than 25,000 individual panels. Each panel, measuring $3^{\prime}$ by 6 , memorializes someone who has died of AIDS. QUILT, A MUSICAL.CEL ERRATION examines one 32 block of The Quilh, presenting of song, dance, and story the people who made the individual panels lovers, spouses, family, and friends.

For ticket information, call 342.9053 ,


Photo: Rick Noss, Mr. Nebraska Fantasy; Len Biggerstaff, Mr. Iowa Fantasy; J.D. Buchert, International Mr. Fantasy; Jim Gau, Mr. Desert Plains Drummer

## NOSS TO REPRESENT NEBRASKA <br> AS MR. FANTASY

On July 17. Nebraska became one of the first states to Lhest a Mr Fantasy Contest. The contest is designed to select a local representative to advance to the international conlest, International Mr. Fantasy. The Nebraska contest was hosted by Pat Phalen and was held at DC's. Inga was "mistress" of ceremonies and kept the show on the road. There were three contestants, Jim V, Rick K. and Rick Noss. The judges were Dustin Logan (Co-Producer Fantasy Productions, head judge), Jim Grim (Des Moines), Miss Amanda (Ms Nebraska Leather 1995), Rev. Bob Arthur (District Coordinator Mid-Central - now Mountains and Plains District of the UFMCC) and Jim Gat (Mr. Desert Plains Drummer)

Guest performers were International Ms Leather 1994 Cindy Bookout (and friends), Jim Gau, Inga (of course), Liz. Start (Imperial Couirt of Des Moines), and Autumn Weather (Ms HGRA and ICDM representative). The program went without a hitch and ultimately Rick Noss was selecled as Mr. Nebraska Fantasy 1995, Rick K. was second.

The Nebraska coniest was a successful fundraiser, with a gencrous contribution from DC"s owners Danny, Charlie and Dave: Printing Plus owner Bob Ewing (also Co-Producer of Fantasy Productions), and lips from the performers. More than $\$ 400$ went to ACE (AIDS Coalition for Empowerment) to assist PLWAs with legal needs such as Living Wills, Wills and Power of Attorney. No expenses were used form the collected moriey

Bigger and better things are planned for 1996 when we will again turn DCCs into the Leather Capitol of Nebraska, when Mr Fantasy 1996 returns. Get ready!

## SUPPORT GROUP OPEN TO ALL MEN

The Men's Support Group has begun meeting at Metropolitan Commumity Church of Omaha after a hiatus of more than a year. We want to welcome men of the community who feel such a suppori group would be meaningful and or helpful to them:

The group meets on Tuesday evering from 7:30 to 9:00 in the basement of MCCO Confidentiality is stressed and guidelines for this peer sharing group are made clear each week. Present facilitators for the group and Mike Orr and Dr. Earle Lewis. Additional facilitators and resource persons will be joining the group from time to time.

Dr. Lewis stressed. "This is not a counseling of a therapy group-it is a peer sharing group for men of all ages and orientations."

Interested? Come and visit us. Tnesdays, 7:30-900p.m, MCC-Omaha, 8198. 22ndStreet. For information, call 345-2563

## LABOR DAY FUNDRAISING RAISES OVER $\mathbf{\$ 2 2 , 0 0 0}$ FOR AIDS RELATED CAUSES

Several groups and individuals jomed forces on Labor Day weekend for their traditional AIDS fundraising efforts. The Imperial Court of Nebraska donated a total or $\$ 3500$ from the Labor Day Picnic and raffles to AIDS related causes. The Omala Mealpackers show and auction added another $\$ 8000$. With the final addition of a $\$ 10,000$ matching grant from a community benefactor, the total raised was in excess of $\$ 22,000$.

## NOTES FROM THE RIVER CITY MIXED CHORUS

The River City Mized Chorus is proud to be a part of the opening and closing ceremonies for the AlDS Quilt at the Civic Auditorum in Omaha. The full chons will perform at the opening seremony Saturday morning, October 7h Our women's section will perform at the closing ceremony on Sunday, October 8th. Please join us in loving memory of all those who lave died of AIDS

Inaddition to the two performances scheduled at the opening and closing ceremonies of the AIDS Quilt. RCMC will be preparing for our January concert We're also making early preparations for our trip to Tampa. Forida in July 1996 to perform at GALA Festival V.

As you may already know, we estimate each chorus member will need approximately $\$ 800$ to $\$ 1,000 \mathrm{~m}$ order to attend GAL.A. Since we have approximately 60 singing members and will require additional instrumental inusicians, the Chonus will need over $\$ 60.000$ by July. We will be holding several fundraisers throughout the year, but we will gladly accept cash donations. Keep in mind that your donations to the River City Mised Chorus are tax deductible! Keep us in mind as you plan your tax-deductible donations this year. All donations can be made to the RIVER CITY MIXED CHORES at P.O. Bor 3267. Omaha, NE 68103 or you can contact a Board member at (402) 341-S1NG.

The RCMC Board just retumed from a Labor Day weekend at the GAL.A Leadership Conference in St. Louis, Missouri. All of their exciting ideas will be incorporated into our activities during the upcoming year,

Our volunteer corps is still recruiting volunteens who are willing to work behind the scenes in a varicty of areas. We need help with fundraising, our music library, ticket sales, public relations, and at each of our many jerformances, If you or someone you know is interested in a volumtecr position with RCMC, please contact any Chorus Board member or call 341-SiNG.

Also, the Chorus is sponsoring a LogoContest to redesign our Logo. It will be used on our business letterhead and in all of our publications. Please contact 341 -SING to receive information about contest rules. The logo must be black \& white and be submitted to the Chorus by October 31, 1995. The wimer of the contest will receive dinner for two at the French Cafe

As always, the River City Mixed Chorus thanks the community for its ongoing support. We are proudto be Omaha's musical ambussadors of the gay, lesbian, bisexual, and allied communties.

## HGRA AWARDS BANQUET

The November meeting of the Heartland Gay Rodeo Association will be held in conjunction with an awards banquet and voting for new officers, as well as the drawing for the winning name in the color TV raffle.

Reservations for the hanquet need to be in by October 27 th with payment for the dinner madc by Norember 2

The dinner will be held at Ange's Restaurant at IOth \& Pacific Streets in Omaha on November th starting at 7 pm

For more information or to make reservations, coniact Shelley at 712325 -(434 or see her at the DJ beoth at DC:"s.

ANGLE'S 5TH ANNUAL "SPIRIT OF PRIDE" RECOGNITION BANQUET

## By Stan Brown

Join us for the 5th Anmual "Spint of Pride" Recognition Banquet on Saturday, November 4. Social time will be from $630-7: 00$ with a cash bar. Dianer will be at $7: 00 \mathrm{p} . \mathrm{m}$ and entertainment and presentations at 8.00 p.m.

Entertainment will include sefections from the River City Mixed Chorus and other live singers, performances from ICON royalty, poetry reading from Brian Bengtson, and much more Past recipients will help present this year's nominees with special recognition in each category (Individua), Organization, and Business Community Service and Individual Personal Achievement).

Tickets are $\$ 15$ per person with a chorice of Roast Beef and mashed potatces or Vegetanan Prmavera (salad, vegetable, rolls, coffee or iea are uncluded). Discounted tickets for $\$ 10$ will be available for students by contacting Stim Brown (556-8352) and for PVA's by contacting the NAP office ( $342 \cdot 6367$ ). Reserved tables (810a table) are encouraged and all reservation must be made by Monday, October 30 by also contacting Stan Brown

Advertising in the program will be available for individuals, businesses or organizations by contacting the phone line and ask for Pat Ptalen to return your call.

This is sure to be an exciting and fun evening so mark your calendars now and be looking for ANGLE members selling tickets at the bars, MOC, organization meetings and events. Tickets are also available by mail by sending your check to ANGLE, PO Box 8343 , Omaha, NE 68108 0323 and we will send your tickets or hold them at the door.

## "TO WONG" NOT RIGHT WITH CHICHI

As far as we know, Chi Chi Rexdriguez, and Chi Chi Rodriguez have never met each otherChiChi, the professional golfer, is suing Universal Pictures over the use of his name in To Wong Foo, Thanks for Everything Julie Newnaar."

Chi Chi Rodriguer, the drag queen. is played by actor John Leguizamo in the movic. Chi Chi, the golfer, snys using his name in a movie that features, "a gay man who dresses in outlandish women's clothing" and who partakes in "disrepuable acts and is portrayed as sexually promiscuous" will ruin his reputation

We'll have to see, but the 59 -year old golifer may bave hurt his reputatios by making an issue of it - revealing his apparent homophobia. His complaint does not mentwon other drag queens who share his name, including the popular Chii Chi Lanve

In the movie, Chi Chi's character does not parallel that of the golfer at all. There are no references made that would have drawn any similanties between Chi Chi and Chi Chi

The golfer reportedly demanded the movie be pulled from the theatres I/riversal Pictures had no comment on the pending litigation

WE REMEMBER ROGER LABS

Tosome he was cunsidered a thom in the side. Toothers he was the rose. A friend who would tell you like it is, knowing when you could take it, tempering it with care and love when yous could not. Alower. A coworker. A leader A traveler A collector

A Friend. On August 23.1995 Roger Labs died Roger was with family and hus life partner Rick Worman. Roger bad been employed at US WEST and was a member of EAGLE E. Employee Association for Crays and I esbians. Roger was active in our cormmunity as a speaker on G/LBT issues, an organieer of the EAGLE entry at the Pride Parade, Worked urelessly as a fund raiser for many organizations, held a place in the Imperial Coun of Nebraska reign 8 Most recently he and Rick recieved the Stonewall A ward of Merit for the local EAGLE Chapter and was recognized throughout CS WEST's 14 state region for his contributions. Roger wias successful in everything he tried. Many friends and family attended his closing ceremony on August 25,1995. The best wishes are with Rick and Roger's families.

## SIOUX CITY HAPPENINGS

The gay and lesbian ministry of the Episcopal Church, Integrity, invites you to its supportive prayer service every Wednestay evening at Gpm at St Thomas Episconpal Church, 12 th \& Douglas Streets in Sioux City. For more information, call Al at (712) 276-8369. An anonymous men's support group dealing with men's issues meets snce a month For information nhout time and place, call Paul Dagle (712) 276-8619. Don't forget to leave a name and phone number on his machine so he cauc call you back. The American Business and Professional Guild, a nefwork of gay business and professional men form lowa, Minnesota, South Dakota, and Nebraska, meets on the last Saturday of each monith. If you are imterested in joining this group write to ABPG , PO Bax 142 , Sioux City, IA 51102

Kings $\&$ Queens wilf hust the Third Xnmual Kings and Queen Pageant on Saturday; October 21

## OUT WEST <br> PANHANDLE GAY \& LESBIAN SUPPORT SERVICES GROWING \& MAKING AN IMPACT

The newsletter of the Panhandte Gay \& Lesbiam Support Services in Scottsbluff. Nelraska, took on a whole new look and a new name this month. Out West, a newsletter with a professicual fook and feel, is one of the positive results of PGISS's new computer.

The September issuc of Out West included an announcement of its 2nd annual Halloween dance which will be held at the West NE Auts Center on October 28 th from 8 pm to midnight. The Bingo Night plarmed as a fund raser for the organization has been postponed until mid November.

PGLSS is also starting a group for single women which will provide opportunities for socializing and for meeting new poople. For nore information, call Gloria at (308) 635-8488 PGil SS has begus including its group' s name and phone number in the Wednesday edition of the Scotisbluff Star Herald under the support groups listings Members have also contacted Outfront in Derrer and Lambda Lines in FL Collins regarding listings.

## NAMES PROJECT MEMORIAL QUILT TO BE AT CIVIC AUDITORIUM

For the first time in nearly three years. The NAMES Project AIDS Memonal Quilt will be displayed here in Omahs Since the last display. the Quil has toured throughout the I mited States and the world, buil from Ocwober 6 through Oadober 8, the Quill will return to Omaha to be displayed at the Civic Auditorium

The Friday display of the Quilt is reserved for educational tours by students duning the day and for PWA's and their families on Fnday evening On Saturday, the Quilt Display opens to the public with the Unfolding Ceremonies at 9.00 a.m. If you bave never seen this beauliful deremony, be sure to be at the auditorium to see the mysicry mifold as white clad volunteer respectfully approach cream colored bundles placed at intervals on the auditorium floor. In solemn unison, they unfold the quil blocks until, with a final flourish, the brightly colored blocks settle to earth for all to see Aner this, the public is free to walk among the quile blocks, and io remember and to listen to the solemn reading of the names

The display is open again on Sunday with the closing ceremonies taking place at the end of the day, with the presentation of newly completed quile blocks and the refolding of the squares.

Come sec and renember their names.

## ECUMENICAL CATHOLIC CHURCH BEGINS <br> MEETING

The Ecumenical Catholic Church of A merica fas begun holding prayer mectings every Sunday at 11 am . with Pastor Jim Arling Open communion is offered at these prayer mectings. All persons are welcome. If you have questions or prayer requests. please cali Pastor Jirm Arling or Deacon Gary Balch al ( 402 ) $46+0270$ The prayer meetings will be beld at 2201 N. 31 St in Lincoln until further notice.

The Eicumenical Catholic Church of American has also begun fuxdraising efforts to purchase a permanent church home in Lincoln. To assist with fundrasing, a dumer and show is planned for November 2 at the Train Station in Lincoln.

## OMAHAN ELECTED INTERNATIONAL COMMITTEE

At UFMCC General Conference, MCCer Becky Weitzel was clected to the Executive Committee of EXCEII. International. The Committee is made up of 7 individuals who serve for 2 years overseeing the Director, creating structures, by-laws, sop's, etc for EXCEL, and assuring the financial accoumtability to UFMCC of all EXCEL bodies. During the next year, Becky will meet at least twice with the committioe, once in Horide and once in Texas. The mission of EXCEL is to "develop and provide programs tostimulate spintual renewal and to teach methods that equip inctividuals to serve the Body of Chins, especially the local church Becky has 20 Year EXCEI \& Atlanta TFMCC Gen. Conf. Pins for sate - $\$ 5$

## NAP TO EXPAND

The Nebraska AIDS Project announces an expansion of services to be offered to Nebraskans and Southwestern lowans living with HIV (AlDS. This expansion will include the development of a multi-function, home-like drop-in facility for people who have been diagnosed with IIIV/AIDS At this facility, they will be able to participate in free recreational and educational activities, as well as part-time employment opportunities.
"This new program will enable us to make tremendous strides in our role as an advocate and service provider for people living with HIV AIDS. We're very excited about these new opportunities for our clients," said Donna Hruska, NAP Board President.

The new programs are made possible, in part, by a donation from Oriental Trading Company. Inc. Terry Watanabe, President and CEO, is contributing a $\$ 500,000$ challenge grant. OTC employees from accounting, graphic design, management information, and public relations have offered their services to NAP.

Related to the expansion is the appointment of Don Randolph as Interim Executive Director. Randolph has been an advocate for people living with AlDS since 1983. He is a former board member for the Human Rights Campaign Fund, and served NAP as Vice-President of the Board of Directors. Randolph currently serves on the regional Ryan White Planning Committee.

Nebraska AlDS Project offers support services through a statewide case management program with offices in Omaha (also serving Southwest lowa), Lincoln, Kearney, Norfolk and Scottsbluff. Clients will be able to access the new programs through their case managers.

## "THE NEXT STEP IV"

Demand for NAP services has increased dramatically during the past year. Providing free-of-charge support servicestoover 300 clients and education presentations to over 67,375 people in Nebraska, NAP remains the only agency in the state dealing exclusively with HIV/AIDS.

Plan to be a part of the Nebraska AIDS Project's fourth annual Fun Run/Walk a-thon for ADDS Awareness and Support on Saturday. October 7,1995 . The money that is raised from this event, from corporate sponsorships, pledges to walkers/rumers, and individual supporters will be used to provide services in the local area.

The Lincoln 10k route begins at Broyhill Fountain on the UNL city campus, 14 th $k^{"} \mathrm{R}^{\prime \prime}$ Streets. The Omaha 10k begins at Trinity Cathedral at 18th \& Capiot. Registration begins at9:30 am and the walkat 10:00am Registration pledge brochures are available at NAP offices in Omaha and in Lincoln

## GLAGN TO HOLD HALLOWEEN DANCE

Dancing! Costumes! Prizes! Yes, that time of year is fast approaching for the annual GL_AGN (Gay and Lesbian Association of Greater Nebraska) Halloween Dance. So oil up that Singer and whip up those costumes! As with past functions we will be needing a Host/Decorating/ Clean Up Committee. Any great party ideas will be really appreciated! Ail of this fun will take place at Iraak Walton in Grand Island, October 28 at $8: 00 \mathrm{pm}$. until 1:00 a.m. It's BYOB and minchies. This is always a great time! Be sure to bring a friend and find those costumes! AWARENESS CANDLELIGHT VIGIL "Remember My Name"
In the United States, a woman is beaten every rine seconds. At 7:00pm on Wednesday, October 18, The Domestic Violence Program will sponsor the 7th Annual Candlelight Vigi. This event will be held at Bayliss Park in Council Blufts. The purpose of this event is to remember those women who have suffered from domestic violence and to celebrate and support those who have survived and made new lives for themselves. The focus is on remembering those women, especially fowa women, who have been killed by their intimate partners and how each of us in our community can make a difference to end the violence. Speakers include women and children who have survived domestic violence along with community leaders.

## BLUE BARN PRESENTS IN BOCCA DI LUPA

The Blue Barn Theatre is proud to present in Bocca Di Lupa (Into the Mouth of the Wolf), on the weekends from October 27 through November 19. As we walk the city streets, somewhere deep within ourselves we still yearn to howl at the moon. This Blue Barn original will explore the enduring connection between our own stories and tales as old as humankind's oral tradition. Performancesareat 8 p.m. on Friday andSatunday. Sunday performances are at 7 pm . Call 402.345 . 1576 for reservations and ticket information


## ICON'S LABOR DAY PICNIC RAISES $\$ 3,500$

The Imperial Court of Nebraska is pleased to announce that fund-raising efforts Labor Day weekend brought $\$ 3.500$ for local AIDS-related groups

Fund-raising efforts included the traditional pienic and big raffics. Also contributing to the funds raised were the small raffles held by the Royal Families and donations made by several local organizations who had booths at the picnic

Given out at the Meatpackers' Labor Day Show were the following grants:
$\$ 1,000$ to PWA Assist. Fund
$\$ 200 \mathrm{to}$ ACE
$\$ 1,000$ to Nebraslaa AIDS Proj
$\$ 1,000$ to PWA Assist. Fund
$\$ 100$ to PWA Assist. Fund
( $\$ 300000$ had heen given onl previously to ACE tofund trips for PW A's to Colorido and Montana)

Big Raffle prize winners included: Ist - Trip to Orlando, Gary W. 2nd-Sculpture of David, Joe R 3rd - Maxine's Gift Cert. Royal B. 4 th - French Cafe Cert., Gary F.
Thank you all for your support of the Big Raffle, It alone raised $\$ 1,000$ for the PWA Emergency Assistance Fund

Other grants approved by ICON in the last month include $\$ 100$ to the River City Gender Alliance to help fund two representatives who are going to Washington, DC to lobby for equal rights! A $\$ 100$ grant was also awarded to the All lowa AIDS Benefit to be held in Des Moines Oct 15 Emperor Annic will make that presentation!

Thanks to all of you for helping to make these grante possible. Your gencrous support allows us to support these important causes!

## TAG AWARDS <br> "Falsettos" RECEIVES 5 AWARDS

The Theatre Arts Giuild (TAG) proudly announced recipients of the $28 \$ \mathrm{~h}$ Amual Theatre Arts Guild A wards in a ceremony at Dance City.

The evening, titled "Memories," was attended by over 200 actors, singers, directors, designers, and theatre patrons who gathered to hear what TAG members felts were the finest theatre offerings this year in the Metropolitan area.

Among those honored were Tom Bertino, an active member of MCC-Omaha, who was recognized for his portrayal of Eddie Kurnitz in the play "Iost in Yonkers," and MichacI TaylorStewart who received a "Backstage" A ward.

One of the biggest winners of the evening was the SNAPI Production of "Falsettos" which took high honors in five different categories

Michele Phillips - Outstanding Achievement in Direction of a Musical

Kurt Kelley - Outstanding Achuevement in Musical Direction
"Falsettos" and "Jesus Christ SuperStar" Outstanding Musical Production

Michael Simpson - Outstanding Performance by an Actor in a Leading Role in a Musical

Alec Zuerlein - Outstanding Performance by an Actor in a Supporting Rolo in a Musical

## OCTOBER 29TH HONOR JULIE \& MICHAEL WEISSER

"Love thy neighbor as thyself" Julie and Cantor Michael Weisser certainly live this Biblical admonition - and for that, they will be honored at the Interfaith Leadership A wards Banquet to be held at the Cornhusker Hotel (in Lincoln, Nebraska) on Sunday, October 29th. The evening's festivities begin at 500 pm . with a Reception, Followed by Dinner and Program at 6:00p.m. Dinner Co-Chairpersons are: Senator La Von Crosby, Mayor Mike Johanns, Jim Conroy. Pastor Ronuld Drury and Pastor Gordon T. Scotit. Proceeds from the event will go towards the citywide Emergency Food Pantries System and local projects of the lincoln Jewish Federation. Tickets are $\$ 35$ each, or $\$ 350$ for a table of ten. Ticket reservations may be made by contacting the Lincoln Interfaith Council Office: (402) 474 3017. Deadline for ticket reseryations is October 20

Lincoin Interfaith News Editor's Note: You may remember that Cantor Weisser had the "distinction" of having been picketed by Fred Phelps, a miltani homophobe, because of supposedly pro-gay comments which he made several years ago.

## METRO CLUB

The nest meeting of the Metro Club will be heid on October 19 at Frankic Payne's. There will be a social hour from 6:00 p.m. to 7:00 p.m and then will have a presentation on the foundations of building a stronger relationship. The speaker is to be announced. For more information, please call 556-0287.


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## Omaha Civic Auditorium

 Convention Center, $\$ 2$ at door Saturday, October 28, 1-6 pm (ANDACE GINGPI|CH © ${ }^{2330} \mathrm{pm}$ - Newt's Lesbian Sister Keynotes NCOD '95 (\|ENT H||T| N N All Day 1-6 pm -95 Suzuki Sidekick (Car) Autographed Autobiography - RuPaul -95 Yamaha Waverunner Electric Guitar Autographed by Melissa Unique Art \& Tons More! - Expanded Educational Exhibit Gay \& Gay Friendly Business \& Organizations Tribute To GLBT Lives In History Retail \& Informational Space Available, \$75.00
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## 2:00 pm - 1:00 am

## Don't Get Spooked Come Down To DC's in October! 1 )

## Sunday, October 8

Ice Bowl Benefit Show 9:30 p.m.
Hosted by the Snatch Sisters and many more,

Saturday, October 28
DC's Halloween Bash You'll have a howling good time. Costume contest at $11: 30 \mathrm{pm}$. Prizes for Best Costume and Drag.

Now! DJ's every Thursday, Friday, Saturday and Sunday!!! Every Tuesday there are country dance lessons.

## Happy HOUR 49

Werf diniks \& TAP Blyai st.00

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| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Bloody | Jack | Cuarvo | Jager | Baccardi | Cowboys | Skyy |
| Mary's | $\begin{aligned} & \text { Daniels } \\ & \$ 1775 \end{aligned}$ | \$1.50 | \$1.75 | \$1.50 | \$1.50 | $\begin{aligned} & \text { Vodka } \\ & \$ 0 \text { on } \end{aligned}$ |



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## ANGLE'S 5th Annual Recognition Banquet

 This Year's Theme is The Spirit of Pride Saturday, November 4th, 1995 Best Western Hotel, 72nd \& Grover Sts.
## Social Hour: 6:30 p.m. Dinner: 7:00 p.m.

## Entertainment \& Presentations: 8:00 p.m.

Featuring: The River City Mixed Chorus Annie Welty Brian Bengston Brooke Owens

Ticket Price is $\$ 15.00$ per person ( $\$ 10$ for Students $\mathcal{L}$ PWA's) PWA tickets from Larry at $\mathcal{N A P}$ 342-6367
Student Tickets from Stan Brown at 556-8352
Tickets are available by mail from $\mathcal{A N} \mathcal{N} L E$ at

$$
\text { P.O. Box } 8343
$$

Omaha, JNE 68108-0343
By Phone: 558-5303
*Reservations are needed by Mon. October 30tfh, 1995


Photo: Stan Brown addresses group of volunteers at "A Slice of Summer" gathering held on the Patio at The MAX. Topics discussed included the Recognition Banquet, the Phone Line, and the 1996 Pride

## OCTOBER AT DC'S

On Sunday, October Sth DC's will host a benefit show for the lce Bowl Regional Bowling Tournament. This show will feature all the hest performers, so plan to be at DC's at 9.30 for the fun Of course, DC's will celebrate Halloween with a costume contest with prizes for the best costume and for the best drag outfit. Remember, you can join Duane every Tueschy at 7:30 for dance lessons - couple dance lessons one week. line dancing the next. Thanks for making DC's "The Place to $\mathrm{Be}^{\text {" }}$

## A NEW ANGLE IN NEWS

## By Stan Brown

Thank You to all the community members who have sent in nommations for ANG1.E's Sth Annual "Spirit of Pride" Recogntion Banquet on Saturday, November the The nomination committee, made up of pasl recipients and representatives from numerous community organizations, will be busy reading and voting on each nomination to determine the special recognition in each category A list of all nominations will be in next month's issue.

The Recognition Banquet will be beld Saturday, Nowember 4, instead of Fnday, November 3. Which was onginally announced. A scial time will be from $630-7: 00 \mathrm{pm}$, dinner at 7:00, and entertainment and presentations at 800 p.m. Entertainment will include selections from the River City Mixed Chorus, performances from ICON royalty, poetry from Brian Bengtson, and much more.

Tickets will be $\$ 15$ with a choice of Roast Beef or Vegetarian Primavera. Discoumted tickets af $\$ 10$ will be available for students and PWA's. Look for more information aboul the banquet in a separate article or calt the Gay/Lesbian Information and Refermal Line (558-5303) and ask for Stan to return your call

ANGLE is pleased to amonnce that Jim and Eiric will become co-chairs of the Information and Referral line. Jim has been volunteering with the line during the pest year and helped uptate our resource directory. These co-chairs are looking for volunteers to help staff the line or serve on their committee, so please call the line and ask for Jim to return your call if you are interested

Remember our menthly meeting is held the first Twestay of each month at the UNO Religious Center. 101 North Happy Hollow Bivd at 7:00 p.m. Please join us as we continue to plan for great events in 1995 and the new year. Also stop and visit with us at our table at CFEP's National Coming Out Day on Saturday, October 28 .

## KAREN EDWARDS TO PERFORM AT MCCOMAHA

Karen Ann Edwards of High Prises Ministry, will bring the Good News of God's Love, Light, and Healing Power to Omaha on Sunday, October 15, as she performs ber remarkable music at a $7: 00 \mathrm{pm}$ concert at Metropolitan Community Church of Omaha, 819 S, 22 Streel.

Karen incorporates lestimony, visualization, and spiritual exercises, scripture, and prayer as she brings her message of the healing power of God and Jesus Christ Karen especially concentrates on the wounded imer child which dwells within each of us. In Karen's skillful hands, music becomes an instrument of bealing.

The congregation of MCC-Omaha invites the community to join in a potluck supper at $6 \times 00$ p.m. and then to stay for the concert which will begin at $7: 00 \mathrm{p} . \mathrm{m}$. The concert and potuck are free to the community. A love offering will be taken.


Fundraising Breakfasts following the 9 \& 10:30 services on October 22
MCC Omaha, 819 8. 22

## GAY SCHOOL BOARD MEMBER LOSES RE-ELECTION

The Des Mones, lowa public school board member who came out of the closet earlir this year lost his re-election bid in September. At the conclusion of an emotional meeting on January 24 , Jonathan Wilson spoke up to say. "I try to be a good friend to my frienck. And a good neighbor to my neighbors I'm gay."

His revelation followod a month-long dehate on whether to include homosexuality in the Des Moines curricuium. Wilson supported the idea

His coming out of the closet touched off a firestorm of controversy in which a new group formed to fight his re-election bid. The group, Crncerned Parents of Des Moines, was formed to oppose Wilson and his "gay agenda" in schools.

His campaign attracted attention for both sides from interest groups in Des Moines and beyond. Wilson won the endarsement from the Gay and Lesbian Victory fund in Washington, D.C., several labor groups, and the Des Moines Education Association.

In September, voters had to choose from eight candidates to fill two school board seats. Wilson came in fourth, ending 12 years on the board. The two winners had won endorsements from Concerned Parents of Des Moines.

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## MISS/MR DC'S CROWNED

Miss Mae O'Naise, show director for DC "'s, presented a combined pageant for the titles of Mr. \& Miss D D "s. The pageant featured a unique set which combined the glifter of center stage with a western motif, thanks to the creative talents of Mr. Tom Cech. Five contestants took to the rumway to compete in bar wear, talent, and evening wear. The two contestants for Mr. DX"s were well-matched, bringing to the contest well-established traditions of community service and involvement, along with their personal western style. Ron D. is an active member of HGRA while David Hansen established a western style as his irademark during his reign as Emperor of the Imperial Court. The contestants for Miss DC's brought a spectrum of style and flair to the pageant. The willowy, dark-haired beauty of Miss Raegan served as effective counterpoint to the blonde glamour of Chrissy Snow and the expansive talents of Aramis. The six judges, Mark E, Jesse Conyers, Jennifer Jett, Carla Petersen, Brooke Owens, and Jeff Schiller had a diflicult task. In fact, the points for Miss DC's were so close that the final decision was made by the bar owners. But in the end a decision was made and Mr. David Ilansen received the titte of Mr. DC's while Aramis was crowned Miss DC"s for the coming year.


## Photos:

Top, Right: Contestants Line Up for Mr/Miss DC's
Top, Left: David Hansen, Mr. DC's
Bottom: Aramis, Miss DC's


## "Q" IN OCTOBER

October at the Q in Lincoin promises to be the most incredible month yetl October 1 features the spectrum of talents of Miss Muffy Rosenbairg. OuOctober 5 , it's Back Tracks. October 8 brings the thannual Miss Parallel Calaxy Contest to the Q If you've never experienced this "far out" contest, then you've never seen the lengths to which creativity will go when there's a title at stakel October 15 brings the beautiful Jamie to Lincoln and October 22 is the 13 th annual Beauty $\&$ the Beast Contest. The month ends with a Suicide Show on October 29 and a Halloween Costume Contest on October 31

And remember, the Cafe Quintessentials is available for your dining pleasure. Cafe Quintessentials is now accepting boliday catering reservations. Be sure to get your order in early.

The MAX was the site of a very special benefit sbow on September 17, as Tim Jones, Tracy Hent/jerman, Mike Maciejewski, and Tom McKenzie presented "Keep the Love Alive," a benefit for the Names Project AIDS Memorial Quilt Display to be held in Omaha October 6-8,

Host, Don Flowers, was joined by entertainers Drick Brown. Royal Bush, Dana Dahl, Angic Davis, Jennifer Jett, Shera Mann, Brooke Owens, Christine Peek, Roxy, Todd Russer, Milan Seth, Annie Welly. Monica West, and Dave Zaloudek.

Donations from various groups and organizations, added to the door receipts donated by The MAX, brought the evening's total to just in excess or $\$ 1800$ which will go to the Nebraska AIDS Project as part of the fundraising for the Omaha display of the Names Project Quilt.


## MEET NEW FRIENDS OR PERHAPS THAT SPECIAL SOMEONE IN THE SHADOW BOX MONTHLY PERSONAL ADS NEWSLETTER



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## OFFUTT AIRMAN WINS VICTORY, BUT BIGGER FIGHT STILL AHEAD

Air Force Captain Rich Richenberg is fighting to stay in the military Two years ago, the Offuth airman disclosed to his commander that he is gay. The fight to stay in was just beginning.

Last month, withoul notice, the Air force secretary ordered his immediate discharge. Richenberg managed to win a ten-day delay soa federal judge could hear his appeal for a restraining order.

On September 8, retiring U.S. District Judge Lyle Strom awarded Richenberg a restraining order, preventing the mulitary from discharging Richenberg.

This was only a temporary restraming onder. It granted Richenberg time to fight the mititary's Don't Ask, Don't Ifell policy, Judge Strom will hear arguments on Richenberg's challenge on November 6.

After witaning the temporary restraining order, Richenberg reflected on what has happened over the past two years. He suid. "My co-workers have almost to the man and woman been very supportive, very encouraging and they've all been very glad that I've heen there Fhere was a little bit of consternation on their part when the Air Force moved to execute the secretary's order and discharge me. 1 think they were very sad to see that fimilly happening I guess part of the strangeness in the case is that a lot of what 1 have done is sort of rooted in the military training that I've been given by the government. They teach you and they harp of you that you have to be tronest, you have to have integnity and you have to set the example always as an officer. And that's what t've been striving to do"

Richenberg contimies towimsupport from his sister, Linda, who moved to Omafur hefore be came oun. She said the system scems to be finally working fir people like her brother. It think there are a number of people now who understand that everybedy is equal under the laws of the govermment and should be allowed to live that quality and live the life that they want to. Those people are miking their voices heard Whereas before, under the ofd policy, it might have just been a few here and there voicing their outrage. That number has grown steadily all the time."

Asked if his experience will belp other gay service members come forward, Capt Richenterg was not sure He sutd, 'That's such a personal and such an individual decision for anybody to come forward. You just have to doan infegrily check and do what youfeel is right for you li was yery difficult."

## CHARGES AGAINST SMIAROWSKI COME UP AGAIN

The Imperial Court of Nebraska received word late in August that the County Altorney's office would refile the charges aganst Ed Smiarowski in mid-September ICON Eveculive Board members were notified of the Prelimmary Hearing Smuarowski is charged with Theft (Tniawful Taking) of ICON funds following Coronation XIV

# CATHOLIC CHURCH CAUTIOUSLY APPROVES "TO WONG FOO" 

It was not a clear endorsement, but the Catholic church has cautiously approved the hit movic. "To Wong Foo, Thanks for Everything Julie Newmat"

The movie, which was almost entirely filmed in the tury town of Loma, Nebraska last year, features three drag queens who get stranded in small town America.

The U,S. Catholic Conference Office for Film and Broadcasting gives its own movie ratings. classifying them in five different ways:

A-1 General Audience
A- 2 Adults and adolescents
A- 3 Adults only
A-4 Adulis with reservations
O Morally offensive
The USCCOFB described "To Wong Foo" as a movie with a "breezy depiction of crossdressing. mild sexual reference and minot violence." It gave the movie an A-3 rating The Motion Pictures Association of America gave it a PG-13 rating.

In its review, the Catholic church said, "Parents are strongly cautioned that some material may be inappropriate for children under 13. To Wong Foo, Thanks for Everything Julie Newmar, is a weak but warmhearted comedy in which three drag queens, played by Wesley Snipes, Patrick Swayze, and John Leguizamo driving to Hollywood, breakdown in nural Nebraska. Therc, they makef friends with startied townspeople by helping several resolve personal problems. Minor laughter is obtained from the fish out of water antics of the gooly trail. The situations are hightly contrived and continually predictable"

Something that is noticeably absent from the church's review is any condemnation or even a mention of homosexuality.


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# OCTOBER AT MCCOMAHA 

By Rebecca
MCCO in October? What's happening? What's new? Tostart the month, Metropolitan Community Church of Omaha will have a display and information table at the Quilt display, Oetober 78. Then Karen Edwards will be appearing in concent on Sunday, October 15 at 7 p.m. Next, on October 22, breakfast is served. Fundraising breakfasts will be served after both the 9 \& 10:30 a.m. services on the 22 nd. And finally to cap off the month, we will join the rest of the community and sponsor information and display tables at National Coming Out Day from I-Gpm so please drop by and see us.

That's what's new at MCC-O in October, but only a small portion of all that is happening at MCC-O. For instance, we still have Pleasure Pacs for sale - only $\$ 25$. Save money and support MCC-O? Now that's what I call a bargain. And it seems there is always something to do and somevne to talk with at MOC-O. The women's softball team, the Crusaders, had so much fun this summer they decided to play Fall League as well. If you missed watching them play this summer, step up to the plate and root them on this fall. They still play Wednesday nights so just call the church office for game times. The choir, as previously reported, is getting hack into the sing of things. They will, however, be performing from here on out without the guidance of Bill Burtch, MCCO's choir director for the last $3+$ years. Bill is leaving the area and we at MOC-O will miss him, nol only for the music he stared with us but for the Friendship he gave. Our prayers ure with you, Bill. God Bless!

So there's softball and choir and a Gay and Lesbian Parents' groups and men's and women's support groups, not to mention Christian education classes. prayer share care circles, and Sunday worshipal 9 \& 1030 am . Membership classes continue to form Call the church office for times and dates. There truly is something for everyone at MCC-0 So come to yisit, to worship, to rejoice in the presence of your community and our Lord.

## 

Des Moines (A.C. 515 ) Blazing Sadale 416E5th St, 246-1299
The Garden112 SE 4th St. 243-3965
The Play Pen 424 E Locust 243-9626
Shooters Lounge 515 E 6th 245-9126 Chat Noir Cafe 644 18th 244-1353 The Side Saddle Cafe 418 E 5th

282-7041
Omaha (A.C. 402)
The Chesterfield 1901 Leavenworth 345-6889
DC's $610 \mathrm{~S}, 14$ th, 344-3103
The Diamond 712 S. 16th, 342-9595 Gililgan's 1823 Leavenworth, 449-9147
The Infield 1401 Jackson, 346-3030 The Max 1417 Jackson, 346-4110 The New Run 1715 Leavenworth, 449-8703
Lincoln (A.C. 402)
Panic
0

SCOTTSBLUFF RADIO STATION STOPS GAY JOKES THANKS TO CALL FROM LISTENER
Curtis James, an amouncer for the local radio station KMOR, has made derogatory jokes about bomosexuality during his morning broadcasts. The most recent remarks were about Casper the "gay ghost"

Sally Vanderslice who had just moved to the panhandle from Lincoln heard the most recent sturs.

Sally called the radio station. She was told by James "he can play anything on the air.. that the station manager backs him in all that he plays on the air."

Sally got the home phone number of the station manager from James and called Mark Jensen at home

The next day Curtis James stated on air the station will now be "politically correct"

The phone number for KMOR is $(308) 632$ 5667
-Oul West

## WHERE CAN I GET A COPY OF THE NEW VOICE?

We've listed many of the regular distribution points below. If your group or business would like to be included on our distribution list, please contact us. Omaha:
The Chesterfield
D.C's

The Diamond
Downitown Grounds
Gilligan's Pub
The MAX
Metropolitan Community Church
Nebraska AIDS Project
New Realities
Parents/Friends of Lestians \& Gays Retro
The Infield
The Mystery Bookstore
The Run
St Mary's Tan
Visions (Custom Framing)
Councl Btuffs:
Adult Emporium

## Lincoln:

Nicbraska Book Store
The Panic
Parents/Friends of Lesbians \& Gays Q
INL. Gay/Leshian Resource Center
Women's Resource Center

## Kearney:

## GLAGN

Parents/Friends of Lesbians \& Gays
Des Moines:
Blazing Saddle
The Garden
The Playpen
Shooters Lounge
Chat Nor Cafe
The Side Saddle Cafe
Sioux City:
Three Cheers
Of course, you can subscribe for only $\$ 19$ per year and have The New Voice delivered directly to your door (in a plain, brown envelope, of course)

## HIV TESTING*

${ }^{*}$ We urge you to inquire about anonymity \& confidentiality before testing.
Charles Drew Health Center.
2201 N. 30, Omaha 68111 (402) 453-1433
Douglas County Health Department, 1201 S 42 , Omaha 68105 (402) 4447750

Outreach Center, 1723 Leavenworth Omaha, NE 68102, Open every Friday 1-4pm, Every other Friday from $10 \mathrm{pm}-2 \mathrm{am}$ HIV testing. education, support.

Equilibria Medical Center, 544 S. 24,
Omaha, 68102 Call (402) 345-2252
Lincoln-Lancaster Co. Health Dept 3140 N Lincoin 68510, 441-8065 Testing, coumseling Walk-in lests: The Panic, 200 S. 18, 2nd Tues. Urban Indian I lealth Ctr, 140 S. 27, 434-7177

Grand Istand-Hall Co Health Dept, 105 East Ist SL, Grand Island, Mary (308) 385-5175
Hastings College Health Center, Hastings, NE 68501 402-461-7372 Ask for Judy
McCook Family Plarining, 111 West " C " St, McCook, 60001, (308) 345-3626
Nebraska AIDS Froject, 3610 Dodge, Suite 110, Omaha 3-32-6367, ADDS I lotline 402 . $342-4233$ or $(800) 782$-ADDS [2437]

## Nebraska Dept of Beath,

Kearney, 3423 2nd Ave, $68847,308 / 2348183$ Norfolk, Norfolk Regional Cir, Adm Bldg $\$ 16$. (402) 370-3395

NorthPlatte, Craft St. Office Bldg,
200 So. Silber, 69101 (308) 535.8133
Nemaha County Health Department, 1824 N, Auburn, $68305(402) 274-4549$

## LEGAL

Mowbray, Chapin, \& Walker, P.C. $910^{\text {"L }}$ " St. Lincoln 68508-2228 476-3882: Jim

Nebr Bar Assoc, 635 S 14, Lincoln, 475-7091
Nebraska Civil Liberties Union, Box 81455, Lincoln 68501, (402) 476-8091

## AIDS ADVOCACY

AIDS Coalition for Empowerment (A.C.E.), PO. Box 31305, Omaha 68131. For anyone living with HIV and thase interested in AIDS advocacy. Call Nebraska AIDS Project at 342 6367

## PASTORAL CARE

AIDS Interfaith Network, 100 N 62 , Omaha Br Wm Woeger $558-3100$ (Chancery) Service: 2nd Monday, 7pm. St Cecelia's, Nebraska Chapel, Hoth \& Webster

Lincoln Interfaith Council, $140 \$ .27 \mathrm{th} \mathrm{St}$. Lincoln 68510, 474-3017, AIDS/HIV Healing Service: 1st Tues, 7pm, St Framcis Chapel, II45 South Suret, Lincoln. Public is invited

## INFORMATION \& REFERRAL*

*More info call Neb AIDS Project 342-6367
AIDS Edue Project, UNL G/L Resource Cntr, Rro 3-42, Neb Union, Lincoln 68588, 472-5644

## American Red Cross,

22451 leather Dr, Crete 68333 (402) 826-3785
1701 'E, Lincoln 68501 (402) 471-7997
2515 St Marys Ave, Omaha $68105431-147$
Community Preseription Service AIDS Info, medicine, supplies by mail, 1-800-677-4323
Douglas County Health Department,
1201 S. 42, Omaha (68105 (402) 444-7750

## Grand Istand/Hall Co. Health Dept,

105 E. Ist, Grand Island (308) 385 -5175
HIV Clinic, Univ of NE Medical Center, $600 \mathrm{~S} .42 \mathrm{nd}, \mathrm{Omaha},(402) 559-6681$
Lincoln Cancer Cntr, 4600 Valley. 483 -1872
Lincoln-Lancaster Co Health Dept $3145^{\prime} \mathrm{N}$., Lincoln 68510. 441-8065 Testing, counseling
Nebr AIDS Edue/Training Center, AIDS education to health care professionals. UNMC, 600 S 42 Omaha 68198. (402) 599.6681

Nebraska AIDS Project
(statewide) ( 800 ) 782 -AIDS [2437]
Omaha Office: 3610 Dodge, Suite 110,68131 for Volunteer Services and Administration 402-342-6367. AIDS Hotine 402 342-4233, HIV testing. AIDS awareness, practical support, counseling.
Lineoln Orfiees 3818 Sheridan Btyd 484-8100. Central Nebraska Omice: 3423 2nd Ave

Kearney, NE 68847, (308) $865-5610$
Northeast Nebr Office: $304 \mathrm{~N} .5 \mathrm{St}, \mathrm{Ste} \mathrm{C}$,
Norfolk, NE 68701, (402) 370-3807
Western Nebraska Ofrice: 3707 Ave. D, Scottsbluff, NE 69361. (308) 6353807

Nebraska Dept of Health, Kearney, 3423 2nd Ave, 68847, (308) 2348183

Norfolk, Norfolk Regional Ctr, Adm Bldg 316, (402) 370-3395 NorithPlatte, Cran St. Office Bldg. 200 So. Silber, 69101 (308) 535-8133
Nehr Regional Hemophilla Center.
UNMC, 600S 42, Omaha (402) $550-4227$.
Nemaha County Health Department, IR24 N, Auburn, 68305 (402) 2744549

## ScottsBluff Co Health Dept,

 Gering, NE 69841 (308) 635-3866Veterans Admin Medical Center, 42 \& Woolworth, Omaha 346-88800: Dean Pierce, x 4119

## HOME HEALTH CARE

LINK-ON. 1318 S. 16. Lineoln, 68502 , (402) 477 - 8439 , Mon-Fri $8 \mathrm{~mm}-430 \mathrm{pm}$, counseling. teaching of HIV infected individuals, people with AIDS, and others, Rick Swaink, Director.

## COUNSELING \& SUPPORT

AIDS Care, The Mercy Center, 427 E:
Kanesville Blvd, Council Bluffs, IA 51503 , att: Collicen Kibbe-Vest (712) 328-2609
AIDS Support Group Sponsored by PFL.AG,
Box 4374, Líncoln, 68504, 7pm, 475-2437
Calico II HIV-AIDS Support Group. Meets 1 st \& 3rd Tues. 7 pm . Alliance For info call (308) $762-8259$

Family AIDS Support Group Sponsored by PFLAG-Omaha, Meet Ist Sunday, 2p.m. First United Methodist, 7020 Cess, Omahn

Grand Island Area HIV/AIDS Support Group, Meets 3rd Tuesday, (308) $385-5175$
Harambee Mental Bealth Services, Business \& Technical Center, 2505 N. 24, Omahs, NE 68110. (492) 451-3913 Mental HealthServices to people of color who are infected with HIV. their partners, and their families. A program developed by Charles Drew Health Center.
Kearney Area HIV/AIDS Support Group, Ist Monday, info, phone Barb (308) 865-5610
Nebraska AIDS Project
(statewide) (800) 782 -AIDS [2437]
Omaha Offee: 3610 Dodge, Suite 110, 68131
Volunteer Services \& Administration 402/3426367, AIDS Hotline 402-342-4233. HIIV tests,
AIDS awareness, practical support, counseling
Lincoln Office: 3818 Sheridan Blvd 4848100
Central Nebracka Office: 3.423 2nd Ave Kearney. NE 68847, (308) 865-5610
Northeast Nebr Omice: $304 \mathrm{~N}, 5 \mathrm{SL}$. Ste C. Norfolk, NE 68701, (402) 370-3807
Western Nebraska Office: 3707 Ave. D. Seotisbluff, NE 69361. (308) 635-3807
North Platte Area Support Grp,
Call: (308) 535-8133
Western Nebraska HIV/AIDS Support
Group, Scottsbluff, Call (308) 635-3606

## REMEMBER

THEIR NAMES
NAMES PROJECT
AIDS MEMORIAL GUILT DISPLAY OCTOBER 6, 7, 8

## ****LINCOLN*****

Alcoholtes Anonymous, Mcetings:
**Thurs. 7:30pm, Unitarian Church, $6300{ }^{\prime \prime} \mathrm{A}^{\prime \prime}$, Lincoin. Info contact V J. at $477-3526$
**Fri Bpm, 1st Plymouth Church, 20 \& D, Lincoln, 438-5214
BiPALS (Bisexual People / Alternate LifeStyle) Box 80913, Lincoln, 68501, ist Mon 7:30 pm, Cornerstone(upstrs) 6 40 N 16 All sexes welcome.
Ecumenical Catholic Church of Ameriea. 2201 N, 3 Ist SL. Lincoln, NE 68503 , (402) 464-0270 Pastor Jim Arling or Deacon Gary Balch; Frayer Meeting Sun. 1 lam Open Communion Offered. Quetions/Prayer Requests, Please Call All Are Welcome
Gay Men's Support Group, cio Counseling \& Psych Services, Rm 213, Úriv. Healih Cur, 1/NL, Lincoln, 68588-0618, 472-7450, Confidential
Lesbian Discussion Group, Womens Rescurce Cut, Room 340 Neb Union, UNL, Lincoin, Q8588. 472-2997, Call for meeting information Lincoln Women for Sobriety Mtg, Saturdinys, 10 am , Gathering Place, 15 th $\alpha^{2} \mathrm{E}^{2}$, Lincoln, Contact Judith at 472-2598 for informution
The Maie Space, 3rd Sunday $2 \mathrm{pm}, 1744$ "L. SL, Uncoln. Focus "Spiritual Ilealing", Gay/ Bisexual Men, all ages, all races welcome. Membership \$12year. Info wrilelvisit: Mark Whitworth, Dir., $17+4$ "L.SL. 1-C.I incoln, Ne. $68508 \mathrm{~S}, \mathrm{~A} . \mathrm{S} . \mathrm{E}$
National Org, for Wonten (NOW) Lincolnpolitical \& grassroots nctivist org, in every issue relatingtofull equality for women-meets monthly, Lincoln NOW, Box 80172. Limooln, NE 68501 . 477.1226

Parents-Friends of Lesbians and Gays (PFLAG), Box 30128, Lincoln, NE 68503-0128, 434-9890. 4th Tuesday, 7pm, Unitarian Church, 6300 : $\mathrm{A}^{\text {' , Group for family of people with HIV. }}$ and $G / L$ Youth Group meet sume time \& place. SAGE, Box 22043, Lincoln 68542-2043,Info. Conference Updates, Education for older Gay poople, Intergenerationaal Colfee House 2nd Saturday, $6-9 \mathrm{pm}$, Lesbian Videos at $7: 15 \mathrm{pm}$, at 3319 S. 46th, Lincoin, All welcome.
UNL. Gay/Lestian Resource Ctr, Rm 234 Nebr Union. 14\& R, Lincoln 68588-0455, 472-5644, Social, info, referral, library, Gencral mectings Tuesdays, 7 pm , during school year
The Wimmin's Show, 12-3pmSunday, KZEM, 893 FM sterco, Lincoin.
A Woman's Place, Box 67085, Lincoln, 68906 , nonprofit org dedicated to empowering women. Youth Talkline 473-7932, Friday \& Suturday 7 pm -Midnite, Lincoln. Emotional support. referrals. ADDS info for callers Age 23 and under. Project of Coalition for G/L. Civil Rts
YWCA Courseling \& Education Department. $476-28012$, Lincoin. Information and Referral. ****OMAHA****

## Alcoholics Anonymous,

*SStonewall Grp. Wed 7;30 pm, MCC-Omaha
**Gay Mens Slag "An Alternative", Fin. 7pm, call $455-7916$ for location
exlive \& Let Live Group, Pella Lutheran, 303 S. 41, Omahs Open Mtg Friday $8: 15 \mathrm{pm}$ A.N.G.L.E. (AchievingNew Gay/Leshian Endeavors). Box 8343 , Omaha 68108-0343 Phone: $558-5303$, Networking, consciousness raising. PRIDE activities throughout the year.

Citizens For Equal Protection, Box 55548 , Omaha, 68155. (402) 398-3027. Legislative action- climinate discrimiration for $\mathrm{g} / \mathrm{lb}$ employment, housing, education, public accomodations Isi Thursday. 7 pm , Ist Unitarian, 3114 Hamey EAGLE-Omaha, Employec Assoc. of Gays \& Leshians. US WEST. Contact Pat Phalen, 1299 Farnam, 1 ithFr,Omaha 68102 (402) $348-8569$ Frontrunners/walkers, Box 4583 , Omaha 68104, HOTLINE $496-3658$, Running/Walking Club (SASE for info)
Gay And Lesbian Organization of UNO, For UNO Students, for Information call Jonathan Raymond at (402) 571-8518
Gay And Lesbian Parents Group (G.A.L.P.). Ist Thurs, 7.30 pm , MCC.Omaha, 819 S. 22 , 345-2563 Emphasis on Gay/Lesbian Parent \&significant other. Migs open to anyone.
Gay/Lesbian Information \& Referral Line, A service of A.N.G. L.E. Inc., (402) 5.98-5303 Gay Lesbian \& Affirming Disciples (GL.AD) G1LB/Affirming Disciples of Christ 553-2386 Lutherans Concerned. 1st Sun 7pm Ist Luth. 31 \& Jackson, Omaha 345-4080/453-7137
Metropolitan Chub, ROBox 31484 , Omaha, NE $68131-0484$, Meet third Thurschy of month. For gay and lesbian professionals to meet, socialine, and network with ouhers.
Metropolitan Community Church of Omaha, 819 S, 22 Street, Omaha, $345-2563$, Send mail to Bor 3173, Omaha, 68103, Children/Adult Christian Ed. 9um, WorshipService $9 \& 10,30 \mathrm{am}$ New Realities, Books, Tapes, Gifts, Old Market Passageway, 1026 Howard, 68102,342 -1863
National Ory. for Women (NOW) Omahs political \& grassroots activist org. issues of full equality for Womes- Omaha NOW, Box 3325, Ormaha 68103-0325, ( 402 ) 391-7303, Meets 3rd Tucsday. 7 pm , Is Umiarian, 3114 Iarney
Omaha Meatpackers. AIDS Fundraising organization. Call: (712) 366-1791
Omaha Players Club (OPC), PO Box 34463 Omaha 68134, (402) 451-7987. Leather/SM education \& play group Men's \& women's group Omaha Women for Sobriety meet Tuesdays, 530 pm , Omaha YWCA, 222 S .29 SL , Contact Judith at $472-2558$ for more info.
ONYX IMAGES; Box 31026 , Omahs, NE 68132.9998 . Support/Social Fraternity for African Amterican men Age restriction fot membership. Support for brothers of all ages. Farents-Friends of Lesbians And Gays PFLAG, 2912 Lynnwood Dr., Omaha, 68123, 291-6781. Meets Ist United Metiodist, 7020 Cuss, Mead Hall Below Mead Chapel, West End, 2nd Thurs, 7 pm, "Program \& Sharing"; 4th Sunday, 2 pm , "Sharing"
Presbyterians for Lesbian \& Gry Concerns, 733-1360): Cleve, Omaha
River City Mised Bowling League, Sundays , 3pm, Skylanes, Center Mall, Omaha
River City Gender Alllance, Box 680, Council Bluffs, IA 51502 For cronsdressers, transsexuals, \& those wishing to know nore. All oricntations welcome. Newsictier. Meet Is Saturday, Omaha River City Mixed Chorus, Box 3267, Omaha, 68103-0267. 341 -SING (341-7464). Volunieer chorus for Gay/Lesbian/Sensitive people.

7th Day Adventist Kinship Inc, Support/nfo Les/Gay College Student 800-4-GAY-SDA Straight Spouse Support Group 7.9 pmi , Mead Hall, Ist Methodist 7020 Cass, Room 209, 291-6781

Women of the Plains, Box 24355, Omaha, 68124 -0355, Bring women's culture back to Ormaha
Women's Support Group, MCC Ommha, 819 S. 22nd, 345-2563. Meets Salurdays 11 am

WomenSpace, Box 24712, Omaha 681240712 , Quarterly newsletter for lesbian voices \& events to build heartland lesbian commumity
Youth Support Group, sponsor PFLAG. Fir gay, lesbianyouth \& thorequestioning sexuality. ages 13-21. Meets SaL. Omaha, Call 2916781

## *****STATEWIDE*****

Coalition for Gay/Lesbian Civil Rts, Box 94882 , Líncoln 68509 Advocacy, newsletter Equality Before The Law, Box 80172 , Lincoln $68501.477-3336$ (Lincolv) $341-1371$ (Omaha) Ad hoc coalition for hate enmes law in Nebr. GLB Alliance, e/oHealth Center, Hastings, College, Hastings, NE G8901. Info. Judy at 402-461.7372 (Health Center) or $-402-462.2961$ (home). For Gay, Lesbian, Bisexual Students \& Friends - a safe place to mect, discuss \& learn.
Gay \& Lesbian Assoc. of Greater Nebr., Support mectinge, social events, newaletter. InfoGLAGN, Box 2401. Kearney, NE 68848-2401 or call: (308) $534-7820$
Heartland Gay Rodeo Association (HGRA), Box 3354, Omaha, 68108-9998. Info Dan 344, 3103 All who eajoy /support rodeos \& country activities. Meets 1st Suturday DC.'s. Oniaha
ICE BOWL Invitational Bowling Tournament, Box 3622 . Omalia $68103-0622$ Imperial Court of Nebraska, Box 3772 , Omaha 68102 Organizaticu for the advancement of Gay/Lesbiso society. Board of Governons Meeting Ist Monday each month, All Welcome Lineoln/Lancaster Drug Projects, 610 " 5 ". Lincoln, 475-5161. Demmis Hoffman, Case Mgr. Outpatient chemical dependency treatment while affirming sexuality, Sliding Fee
The New Voice of Nebraska, Box 3512, Omaha QSIOB Sube $\$ 19$ /year. Deadline: 10 b of month Internet timoseeprodigy corn
PanhandleGay and Lesblan Support Services, PO. Box 1046. Scottsbluff, NE 69363-1046 Telephone: (308) 635-8488

## Parent-Friends of Lesbians and Gays

${ }^{\text {*PFLAG, Kearney. NB meets } 3 \text { pm, } 3 \text { rdS Sunday }}$ at St Luke's Episcopal. Call (308) 382.0752 or (308) 995-5490. Direct correspondence to: PREAG, 1320 8ih Ave., Holdrege, NE 68949
PEN Magazine, Box 1693, Des Moines, IA 50306 (515) $265-3214$ Allemative Entertanmeni Magazine Subscriptions $525 / 12$ issues.
PRIDE Group, c/o Counseling Center, Waync State College, Weyne, NE 68787 . Info: Karen or Virgima (402) 375-7321. Group for Gay. Lesbian, Bisexual Students to meet new periple, discuss issues, provide community service, educate, and raise awareness.

New Voice Internet Address: t/rr05e@prodigy.com

## OCTOBER CALENDAR

## EVERYSINDA

Worship Services, 9 \& 10-30a.m
MCC- Omaha, 819 S. 22, 345-2563
Gay \& Lesbian Walking Club, 10am, 38th \& South Streets, Lincoln, by tennis courts. optional brunch follows
Ecumenical Catholic Church, Prayer Mig, Ilam. 2201 N. 31 , Lincoln, 4640270
River City Bowling League, $1 / 83 \mathrm{pm}$,
Skylanes, 42 nd \& Center, Omaha

## S(VDA)

October 1 (1st Sunday)
Frontrunners Run/Walk, 10am, Burke High School, Omaha
Family AIDS Support Group, 24pm, Mead Hall, 1st Methodist Church, 7020 Cass, Sponsored by P FLAG-Omaha
Muffy Rosenburg at The $\mathbf{Q}$, Lincoln
October 8 (2nd Sunday)
Names Project AIDS Memorial Quilt Display, Omaha Civic Auditorium Walkathon - Omaha/Lincoin/Kearney
MCC PSC Circle, 6pm, 477-3215 Lincoin
Miss Parallel Galaxy, The Q, Lincoln Ice Bowl Benefit Show. DCS, Omaha

October 15 (3rd Sunday) Community Resource Ctr Develppment Meeting. MCC-Omaha, 819 S. 22, 2-5pm
PFLAG/Kearney, St luke Episcopal, 3 pm , 23042 nd Ave, (308) 382-0752/995-5490 Jamie performs at the Q. Lincoln Karen Edwards concert, MCC-Omaha All Iowa AIDS Benefit, Des Moines
October 22 (4th Sunday) Frontrunners ) (lam, Central Park Omaha PFLAG-Omaha, 1st Meth, 2pm, 291-6781 MCC PSC Circle, 6 pm , 477-3215 Lineoln ACE Mtg, NAP 3610 Dodge Omaha Spm Beauty \& Beast Contest, "Q" Lincoln

October 29 (5th Sunday)
Frontrunners Run/Walk, 10am, Omaha
Miss River City,Laura Grey, performs al
The Run, Omaha, a Benefit for The
Ecumenical Catholic Church of America
Suicide Show, "Q" Lincoln
In Bocea Di Lupa, Blue Bam, Omaha
November 5 (1st Sunday)
Frontrumners Run/Waik, 1Oam,
Burke High School, Omaha
Family AIDS Support Group. 2-4pm,
Mead Hall, 1st Methodist Church. 7020
Cass, Sponsored by P-FL-AG-Omaha

## EVLRY DONDAY

HIV Tests, Nebr AIDS Project 3610 Dodge, Sute 110 , West Entrance, Omaha 7-9.30pm
River City Mixed Chorus
Rehearsals, Ist Methodist, 7020 Cass, Omaha, 7.15pm

## FMERI (IISNDAY

Women for Sobriety $5: 30 \mathrm{pm}$ YWCA, 222S. 29, Omaha, Call Judith 472-2598

Men's Support Group, 7pm. MCC. 819 S . 22, Omaha

HIRRI WEDNESIAY
Gay Men Dise Grp, Lincoin 6pm, Contact Luis 472.7450 Frontrunners Run, 6:30pm, Ford Birthsite, Omaha
PFLAG AIDS Support Grp, Lincoln 7pm, call 475-2437 Alcoholes Anonymous, 7:30pm. MCC-Omaha

## WEDNESDAI

Oct. 2 (1st Monday) TCON Board Mig, 630 pm The Panic, Lincoln (note change of location for this month only)

Oct. 9 (2nd Monday) AIDS Interfaith Service, $7 \mathrm{pm}, \mathrm{St}$ Cecelias, Omaha MCC PSC Circle, 3101 Webster. Omaha, 7pm

Oct. 16 (3rd Monday)

Oct. 23 (4th Monday) MCC Prayer Care Share Circle, 3101 Webster, Omaha, 7 pm

Oct. 30 (5th Monday)

Nov. 6 (Ist Monday) COON Board Mtg, $6: 30 \mathrm{pm}$ The MAX. Omaha

11FSDAY
Oct. 3 (Ist Tuesday)
ANGLEMceting, 7pm.
UNO Religious Center, 110 N. Happy Hollow. Omaha

Oct. 10 (2nd Tuesday) Free/Confldential HIV Testing by Lancaster Co Health Dept, 5.7pm The Panic, 200 S, 18, Lincoln P-FLAG Omaha Board Mtg. 7.30pm. Ist Methodist, 7020 Cass, Library

Oet 17 (3rd Tuesday) NOW-Nat'1 Org for Women Lincoln: 7 pm . Women's Club, 407 S. 14th, 477 -1226 Omaha: 7pm, Ist Unitarian, 3114 Harney, 391-7303
Grand Island HIV Suppor1
Grp, 7pm, (308) 385-5175
Oct. 24 (4th Tuesday) PFLAG, 7 pm "Coming Out Day" Unitarian Church, 6300 A, Lineoln, 467-4599
Frontrunners Monthly Mtg, 6.30 pm . Omaha, 496-3658

Oct. 31 (5th Tuesday) Halloween!
Costume Contests at your favorite bar

## Nov. 7 (1st Tues.)

ANGLE Meeting. 7pm,
UNO Religious Center, 110 N. Happy Hollow, Omaha

Oct 4
(Ist Wednesday)

Oct. 11
(2nd Wednesday)

Oct 18
(3rd Wednesday)
Domestic Vlolence Candlelight Vigil, 7 pm , Bayliss Park, Couneil Bluffs, IA

October 25 (4th Wednesday)
W

November 1 (Ist Wednesday)

November 8
(2nd Wednesday)

## OCTOBER CALENDAR

## FVIRI THI RSDAI

HIV Test Site, Nebraska AIDS Project, 3610 Dodge, Suite 110, West Door Omaha 7-9:30pm

G/L Aicoholics Anonymous, $7: 30 \mathrm{pm}$, Unitarian Church, 6300 "A" Lineoln, Call V J. 477-3526

## TII RSDA)

October 5 (Ist Thursday) Citizens for Equal Protection. 7 pm , Ist Unitanan, Omaha
Gay \& Lesbian Parent Support Group, 7.30pm, MCC-Omaha NOW Program Night," Women \& Political Involvement" 7 pm , 1st Unitarian, 3114 Harney, Omaha

Oct. 12 (2nd Thursday) P-FLAG 1st Methodist-Mead Hall, 7020 Cass, Omaha 2916781, 7pm
Straight Spouse Support Group 7.9 pm , Mead Hall, 1st Methodist 7020 Cass, Room 209, 291-6781

Oct. 19 (3rd Thursday) Metropolitan Club, 7pm, Topic: "Relationship Building" FRANKII Pane's, 1112 Douglas, Omaha GLAGN Support Group, Grand Island, (308) 3847235

IGRA Fimals Rodeo, Denver
Oct. 26 (4th Thursday)

November 2 (ist Thursday) Citizens for Equal Protection. 7pm, Ist Unitarian, Omaha Gay \& Lesbian Parent Support Group, 7:30pm, MCC-Omaha NOW Program Night,"Cancer Info" 7 pm , Jeanic Fdmundson Hospital, Coumeil Bluffs

## Nov. 12 (2nd Thursday)

P-FLAG Ist Methodist-Mead Hall. 7020 Cass, Omahs 291-6781. 7pn
Straight Spouse Support Group 7.9 pm , Mead Hall, ist Methocist 7020 Cass, Room 209, 291-6781

## EVERI FRIDAY

Outreach Center, HIV Info/Tests, 1-4pm. 1723 Leavenworth. Omaha Lesbian Diseussion Grp Lincoln 7:30pm 472.5644 Youth Taikline, 7 pm 12 m , Support Info for callers up to age 23, 473 7932, Lineoln

Alcoholics Anonymous Omaha: "An Alternative" Mens Stag 7pm, 455-7916 "Live \& Let Live" 8:15pm, Pella Lutheran, 303 S. 411 Lincoln: 8pm, Plymouth Congregational, $438-5214$ Al-Anon MCC-Omaha 7:30pm

## EVERY SAIIRIAI

Lincoln Women for Sobriety, 10am, Gathering Place, Lincoln, Jodith 472-2598 Frontrunners Run/Walk, 9am, BrownellTalbot parking lot, 56 \& Underwood, Omaha Womens Support Grp, 11 am, MCC-Omaha Youth Support Grp, 291-6781, age 13-21. gay/lesbian, or questioning sexuality, Omaha Youth Talkline, $7 \mathrm{p}-12 \mathrm{~m}, 473-7932$, Lincoln

## SAILRIAA

## October 7 (Ist Saturday)

Names Project AIDS Memorial Quilt Display, Omaha Civic Auditorium River City Gender Alliance, for Transgender community. Bar 680, Council Bluffs 51502
Heartland Gay Rodeo Assoc, DC's, Omaha Gencral Meeting: 6pm

## October 9 (2nd Saturday)

 Omaha Players Club Workshop: 2 pm , Party: 8pm, Call Master Amy 451.7987SAGE Coffee Bouse; 6-9pm, Lesbian
Videos 7:15pm, 3319 S. 46, Lincoln. (402)
$488-4178$

October 21 (3rd Saturday)
GRA Finals Roxico, Denver
3rd Annual Kings \& Queens Pageant, Kings \& Quects Bar, Sioux City

October 28 (4th Saturday)
National Coming Out Day, Citizens for Equal Protection, Omaha Civic Auditorium, 1 - pm
Chris Wiliamson \& Tret Fure 8:30pm,
Witherspoon Hall, Joslyn Museum, Omaha.
GLAGN Halloween Dance, Grand Island
In Bocea Di Lupa, Blue Barn Theatre,
ONXY Images: "Fairy Tale Weekend"
November 4 (1st Saturday)
ANGLE's annual Recognition Dinner honoring community members, 6,30pm. Best Westerm, 72nd \& Grover, Omaha

Heartland Gay Rodeo Association, Awards Banquet, Gpm

## November 10 (2nd Friday)

# CLASSIFIEDS 

"Free!" Club tape to everyone who answers this adt Are you not "fierce enough" to respond to a truly great offer'? For those of you who didn't take advantage of my previous ad, this is your last chance! Send name, address, phone. to: Soundatation, 2221 So 48th, Lincoln. NE 68506 (OC95)

Dine Out in Style at $1 / 2$ the cost! Pleasure Pacs for Sale by MCC-Omata. 345-2563

Home Remodeling. Painting -extenior \& interior, Kitchens \& Bathrocons, Wall Pajering 3443262 (Mr96)

Need Your House Cleaned? Tm the man for the job Call $333-1524$
(Oc95)
Has your tan gone with the summer sun? You can still look your best with a tan from St. Mary's Tann. 2202 St. Mary's Ave., 341 -3740 (95)

## ORGANIZATTONS

## MEMMOS

Nationwide contact club for men enjoying mutual masturbation \& oral sex. For info send SASE to MEMMOS, POB 3145, Madison, WI 53704 0145
(Oc95)

## EVERYONE WELCOME:

Attend the Imperial Court of Netraska ( COON ) Board Meeting Monday, October 2, 31 The Panic, 200 S. 18th, Lincotn, 6.30 pmi .

## MASSAGE

You work HARD and work-out even HARDER! *FUL-BODYMASSAGE will take the EDGE OFF and provide BALANCE* Serving Gay. Leshian: Trans; Bi; \& Hetero Communities. Gift Cerificates Available Hours: 6 pm -6am Weekend hours vary. OM/LIN APPT INFO 3.42-1964
(3a06)

## OVERWORKED? UNDERPAID?

 STRESSED OUT? RELAX: Pamper yourself with Swodish Massage in the privacy of your home. Nationally/state licensed. Call 553.8657 for information/appointment.(De95)
THERAPEUTIC MASSAGE - Serving Gay, Bi, and Hetero Communities. Swedish and Deep Tissue Massage. Reserve your appointment lodayl Call 402-477-0138, Lincoln (Nv95)

Full Body Swedish Massage. Healing, Nurturing (ina Peaceful Environment) Juan-Carlos, CMT. (402) 342-1017
(Mr96)
The trees are all beautiful shades of gold. Let your skin glow with a golden tan than reflects the beauty of the season. St. Mary's Tan. 2202 St. Mary's Ave-, 341-3740

## FOR RENT

Upstairs Duplex in Councililuffs. One plus bedroom All utilities including basic cable provided $\$ 450.00$. Plus deposit Phone 323 . 7821
(Oc95)
Need G/M, non-smoker to share my home in Norfolk, Nebraska. Leave message. Call 402 -379-1295. $\$ 225 /$ month
(Oc95)

## PERSONALS

Ray.
I hope your 50th B-Day is as huppy as you've made me.
All my love, Jimmy
Gilligan's Friends \& Family,
Thank you for making my birthday so very special.
Love, J.D.
Hello Out There - Is there a young man who has a thing for an older, somewhat dommant top. Sem-relired, 6 1"- (6) Br. G. goxd shaje, nice home. likes fotravel, camping, music, gardening. and cuddling. Lots of TLC Much to offer right petson. B.EA farm type a real + Call T33-3026
(Oc95)
GWM HIV Neg Looking for males 25-40 for safe, fun limes $39,511^{1}, 160$ pounds. FII be Watingtohear fromyou $402-457-4271$ (OC95)

Tinning is like sex - It's always best to play safe and use protection - and besides, you get the best result when you don't rush things.
St. Mary's Tan, 2202St Mary's Ave 341-3740.
Ir you're 18-26 years old and are looking for a real and monogamous relationstap then we should get logether. I am 28 years old, 57 , weighing 145 pounds. I have brown hair cyes Iam into owovies, dining out, traveling, and most outdoor activities. 1 ammot intodrugs, drinking, one night stands, games, or players, All interested persons should contact me before $2.00 \mathrm{p} . \mathrm{m}$. or you may leave message al 323-2327
(Oc95)
Bi W/M, 45, wants young, bealthy bi's to be bound and dominated. Will train Gary, POBor 8050. Omaha, NE 68108 or MasterGary雨aol.com.
(No95)
Tired of those tanning booths stuck in the back of a hair salon? Check us out. Tanning is our only business. St. Mary's Tan. 2202 St. Mary's Avenue, 341 -3740.
(-95)
Now that you've met that special person yourt! want to take them to spectal places. You can do it oneven a lmited budget. Consider the savings you get with a Pleasure Pac. Proceeds benent MCC-Omalia. Call 345-2563 for details.

Sensual Woman Wanted: Seeking a woman whoisinterested in exploning the safe and exciting world of the sensual. (402) 691-9685 (My95)

Have you been working too hard? Putting in too much overtime? Feeling tired and worn? Come pamper yourself with a 10 minute tan in our private tanning booths. St Mary's Tan 341-3740. (-95)

> Celebrate National Coming Out Day at the Omaha Civic Auditorium October 28 $1-6 \mathrm{pm}$

## APPLICATIONS NOW BEING ACCEPTED: MUSIC DIRECTOR

Metropolitan Community Church of Omaha is looking for a part-time Music Director to lead our music program.

Responsibilities include preparation \& presentation of choral music for one service on Sunday (20+ voice choir), scheduling special music for second Sunday service, choir rehearsal during week, and presentation of special musical programs during the yearIf interested, please send a resume or letter to:
Rev. Dr. C. Earle Lewis, Pastor
P.O. Box 3173 Omaha, NE 68103


Save 50\% on Dining, Movies, Sports and more with the Entertainment' Book.

Only 325
Contact: MCC-O Church Office PleasurePac - entertainment.

# ONebraska 

Omaho SALAMI FOR YOU: Bont, new to area, $5^{\prime} 10,170 \mathrm{dk}$ hair must, Iolian, hoiry, mase discreet. kg for $20-35$, decent shape men, good looking, give me a call. $\mathbf{7} 9620$

## GRAB THAT PHONE!

HERES HOW II WORKS:

1) To relpond to these ads \& brawse others Call 1.900-660-4636
2) To rocord your PREE Nebrasio persorel ad Cot 1-800-546 MENRN (Well print it heral
3) To pick-up messoges from your evisting ad Coll the 900 number 8 . Press the stor key (.)
 (trat
Onven Cd 14153210183

Lincoln HOUSEBROKEN: I'm lkg4 someone in my areo who is into fun and play. 1 m 29 y/o, 6'3, 200ibs, bik/blk. If you want a houseboy, call me \#9691

## Omaha YOUR COMMAND

IS MY DESIRE: 25, GWM. very submissive, looking for very aggressive and masculine men to meet an a regular basis leover me a messoge. $\$ 11040$

## Recording your ad:

Figue bo whal you watt to vay belore soligg in. Whe dhm star you wort lo soy Keep a shot and pieple Jat dexube porset ond what yov're boing for Or cerputerized spien wil wal you troughithered. Hove apen reobylo write down por bor number.

## Omaha TAKE CHARGE:

Richard, 28, 6'3, 200 blk look ing for someone clean, discreet and likes to take charge of things. give me o call $=7597$

## Columbus DISCREET MEN:

36, WM. looking for other guys in the area, or nearby, maried or single, must be discreet- $=$ 9387

Omoho FIND ME SOMEBODY TO LOVE: ll skinned BM 5 ' 8165,47 , looking for someone to love * 8294
LINcoln HELLO THERE: I'm 30 $y / 0,511,190 \mathrm{Hs}$, reddish hoir, mustache blue eyes. I m an sducoled prof 1 kg 2 meet giv's 20-50 to get to know. $=8695$

## NE NEBRASKA DUDES:

Jason. 25 , blind/ 570165 , like to meet and falk with some guys in the area, give me a tall. $\pi 6241$
Omoha CONSERVATIVE GUY: Kyle, new lo crea, int in new friends, brn/blue, nice guys. 26, 165, dh cut, conservative, hoping to meet the same hope to hear from you$\$ 7140$

## Omoho SENSITIVE AND ROMANTIC:

 GBM, ate guy, likes movies, quiet eves. music and spending lime with my lover, $24-40 \mathrm{slim}$ and trim, Im sensifive romantic and monogamous. roce not impt $\mathbf{w} 6925$Mibrd BUILT TO
LAST? "M5e boking for a well buil gy 22.35 poss red, give me a col - $\quad 3642$
Omaha BUTCH BOY young butch GWM into mountoin biking, weight lifting, books and chess. $\lg 4$ of friend into these ihings and more." "4230
Omaha Attractive bi White male 25 no diseases no drugs muscular build would like to try to fulfill your fontosy. ت1 1293
Norfolk Mike, 31 y/0 57 unattoched love sports like to meet someone well builh close to my oge. 74748 ?
Omoho LETS PARTY: I'm 25 $y / 0$ and Im in school. I'm Ikg 4 sommone 19+ who likes to hove fun, porty and meet new people coll mel $\mathbf{\pi} 46292$


Omaha GREAT LEGS $24 \mathrm{y} / \mathrm{o}$ bi WM $5^{\circ} 8190 \mathrm{bs}$ well built great legs, beoutiful butt 1 m lig 4 men over 30 who oppreceale a very young sub guy. discrefion a must $\quad 45970$
Omoho FREE AT LAST: recently divorced 35 y/o lgg 4 someone $28-40$ who ia mature. responsible ond firiendly, if interested, plecase loave a messogel $\mathbf{\nabla 4 6 0 1 3}$
and wathing video's call mel *46511

## Omaha LOOKING FOR

 EXCITING TIMES: GWM $198 \mathrm{lbs}, 5^{\prime} 11,38$ y/o kg 4 fun and exciting times. for more info, please call. $\mathbf{\pi} 45835$Lincoln LETS DO IT: I'm. 22 y/0,510, 140 l bs and I lowe to do mony lthings. coll mel $\pi 45285$

Omolo FUN LOVING: 25 y/o prolessional hairdrasser in Omoha. Im 1 kg 2 meet a fun loving. caring guy $22-32$ who thes to hove a good fime. body hoir at \#46292
Lincoln CHECKIN' IT
OUT: I'm a very slender 23 y/o guy kg 2 meet young guy's 18.22 who are slender, hat and would like to get together and check things out: *47078
Omaha CALL ME
ANYTIME: my nome is Chuck, Im a WM 510 185 bs . Im lig2 2 tok wh other guys in my area, call mel $\quad 44859$
Omaho NEW KID IN TOWN SEEKS TOP

## Lincol TAKE CARE OF

YOU: 32 y/o guy interested in meeting a guy who is lkg 2 spend time oway from the bors Itrovel a lot and I'm lkgd some. one to take care of 746274

## Omoho I NEED A REAL

MAN: 24 y/o professional hair stylist inge a very dom hairy, well buit man to toke charge. you must be real hot and ready for anything $\mathbf{\nabla A 6 2 9 2}$
Lincoin LETS SPEND THE NIGHT TOGETHER: 6 ' 2 blonde/blue 185 lby ligg t some one with long hoir. I spend a lot of fime ouldoors and I like rock and country music $\mathrm{Im} / \mathrm{kg} 2$ meet somicone io spend some time with coll mel $\quad 46361$
Lincoln TATTOO LOVER: IM
a 28 y/o bim into fatioo's. WS,

GUN:my nome is John, Im new in lown and Im ing2 meel some very dom. men in the Omaho acea, call me, you wont be dosopointed! $=45107$
Lincoln SHOW ME THE
ROPES:my name is Joe and len new at his, Im 570140 lbs and lon lkg 4 young guy's 18-25 to show me the ropes. "45285
O'neil HONESTY:44 y/o GWM likg4 onyone open and honest enough to be a componion and poss more. $=45403$

Omaho NEW AT
THIS:GBM 21 y/o 5'9
blk/brn 197lbs. Im into heavy rock music as well as iazz I also like romantic fimes ond movies, lm new to this and would like a guy 25 $30 .=45206$

Omaho GROUP GROPE 35 y/o W bi M likg guy's 35.50 who are gi, gay or straight groups of. Im very sub and take orders well. coll mal im very flean and discreet: HA 5484
Lincoln LETS TALK:Joe, GWM 23 y/0 S' 9185 lbs lkg 4 GWM $23+$ for wolks, good conversation and more $=45839$

## Lincoln BODY BUILDERS

Mike, Im into body builders. Id like to meet guy's $22 \cdot 50$ for good fimes. $=45872$
Omoha LETS GO BOWL-
ING:Murray, GWM lkg 4 fun and poss. IfR. I like to bowl and go for long walles. call mel - 458835

## Omaho PERSONAL

TRAINER WANTED : My nome is Mike, 1 ml 1 kg 4 a personal trainer who is gay$\mathrm{m} 50 \mathrm{y} / \mathrm{o}$ and 1 ml kg 2 get bock into shope $\pi 45872$
Omaho MAN 2 MAN: Sim.
$5^{\prime} 10220 \mathrm{lbs}$ hairy pasionate bear $\operatorname{lkg} 4$ man 2 man contact coll mel \#43385

## Columbus GREAT LOVER

John, 38 y/o $6 \mathrm{hb} \mathrm{bl} / \mathrm{blu} 185 \mathrm{lbs}$ well endw/d lkg 2 moet other guys 18.45 for fun and indshp. llowe to cuddle, watch movies and heve fun $\$ 43789$



## The flax fleralit

## October Is The Month Of Men

Karl Thomas returns to THE MAX and he's ready to show you guys what makes him such a big star!


Omaha's Favorite Bad Boy, Karl Thomas
Karl's annual retreat to the River City is always a highlight of the fall. I spoke to Karl recently and he assured me that he's harder and hotter than ever before. Check him out for yourself on Sunday, October 8. As an added feature, THE MAX is happy to welcome back, Miss Max 10, Vivan Cartwright. Viv will be stopping by on her way back to L.A. I know you'll be excited to see her perform at THE MAX once again.


Forum Studios Star, Tom Katt

Sunday, October 15, we're excited to bring you Mr. Tom Katt. Tom is one of the biggest \& best built Gay Adult Film Stars ever! Forum Studios is also sponsoring this show and you could win a Forum Studios Film, autographed by Mr. Katt himself. Tom, Forum Studios and THE MAX will have lots of surprises in store for you so don't miss this one guys! Miss MAX 11 Monica West will be your hostess.

The Month of Men continues on Sunday,

October 22 when Omaha breaks in a new All Male dance group, The American Muscle Patrol. These men are raring to show off their hard chiseled bodies. Get set for an arresting night.


Titan of The American Muscle Patrol

## DJ To Play Trash Disco

 He's a legend in the Midwest and at THE MAX. He's Larry D. Walker, DJ Supreme. Dance the night away Sunday, October 29 when Larry returns with Classic Trash DiscoTUESDAY, October 31 The BIGGEST Party in the Midwest is at THE MAX

## The RIII

1715 Leavenworth -- Phone 449-8703

## HALLOWEEN NIGHT

Cash Prizes
Best Drag -- Best Costume


Miss River City \& Entertainer of the Year

Sunday, Oct. 29

## Laura Grey

The Ecumenical Catholic Church of Nebraska
***OFFICIAL Host Bar of Onyx Images'
"Fairy Tale Weekend"

