



Westboro Baptist Church Planning to Protest Robin Williams' Funeral

Members of the controversial Westboro Baptist Church are planning an ill-advised protest at tragic actor Robin Williams' funeral over his portrayal of a gay man in "The Birdcage."

The "Good Will Hunting" star passed away on Monday and while details of his funeral have not been made public, members of the church have already announced plans to picket the memorial.

A message posted on the group's official Twitter page reads: "Westboro Baptist Church Hopes To Preach In Lawful Proximity To Robin Williams' Funeral - To Warn The Living: Repent Or Likewise Perish."

However, organizers at Planting Peace have launched a fundraiser to counter the church's plans.

A message from co-founder Aaron Jackson reads: "Robin Williams played many different roles in so many people's lives, and giving back to others was at the top of that list.

His appeal crossed generational boundaries. I was personally impacted when I heard of his passing. This is a small gesture to honor his legacy and the difference he made to so many.

"When the WBC announced they were protesting Robin's funeral, we felt like launching a fundraiser for a charity Robin loved would be the perfect way to honor him and counteract the message of hate and intolerance that the WBC continues to convey."

The proceeds from the fundraiser will benefit St. Jude Children's Hospital, which Williams supported during his life.



Texas: Antigay Activist's Wife Left Him After Dating Another Woman

BY Michelle Garcia

One of Texas's prominent opponents of marriage equality has reportedly been divorced by his wife, who left him for another woman.

Corrine Saenz filed for divorce from Jonathan Saenz in 2011, and their marriage officially ended August 1, 2013, according to an exclusive report by Lone Star Q. He took a position at Texas Values, a spin-off organization of the Liberty Legal Institute, six months after she initially left him to date Ercimim Paredes.



Prior to his work with that organization, Jonathan Saenz worked locally in religious liberty cases and against reproductive rights as an attorney. His most recent work involved pushing for an amendment in the 2014 Texas Republican platform, which endorsed so-called ex-gay therapy. He has also said that marriage equality would lead to people marrying their stepchildren and that LGBT activists want to put Christians in concentration camps.

Jonathan Saenz made several attempts to discredit Saenz's mental health. He also initially asked the court to bar any contact between the Saenz children and Paredes. However, according to Lone Star Q, the court wrote, "Ms. Paredes is not a threat to the children or their welfare. The injunction against Ms. Paredes is an extreme attempt to merely further control Corrine M. Saenz."

The former couple now share custody of their three children.

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Six Out Of 10 Republicans Would Be 'Upset' If Their Child Were Gay

A new poll finds that 60 percent of Republicans would be "upset" if they had a gay child, and those in the GOP are still greatly opposed to same-sex marriage.

A new McClatchy-Marist poll finds six out of ten Republicans would be "upset" if they had a gay child. That does not comport well to the rest of the nation. 28 percent of Democrats and 31 percent of independents echo the "upset" remarks. Overall, 62 percent of American would not be upset if they had a gay offspring, and just 35 percent overall say they would be upset.

In 2011, right-wing conservative pundit Ann Coulter on the Fox News show "Hannity" said if she had a gay son she would tell him he was adopted. The following year, Coulter said via Twitter that a parent who has a gay son should "disown" him.



The McClatchy-Marist poll, released Friday, surveyed 1035 adults. On legalizing same-sex marriage, the poll also found 54 percent of Americans "either strongly favor or favor doing so."

According to trend data from the Pew Research Center, support for gay marriage has been on an upswing, reaching a plurality of support among Americans in 2011 and majority support just last year in 2013.

Attitudes about legalizing gay marriage fall along party lines with more than six in ten Democrats, 62%, favoring the action. A similar proportion of Republicans, 63%, are against it. Age also matters. 65% of Americans under 45 years of age support legalization of same-sex marriage compared with 44% of their older counterparts who share this view.

More than one in ten Americans, 12%, has changed their opinion on legalizing same-sex marriage, favoring it now while opposing it previously. Only 1% now opposes allowing same-sex couples to marry when they once favored legalization.

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Antigay Activist Uses Robin Williams's Death to Defend 'Ex-Gay' Therapy

By Trudy Ring

While some of the coverage of Robin Williams's death has sought to raise awareness of depression, offering links to suicide prevention organizations, right-wing activist Peter Sprigg is using the tragedy as a jumping-off point to promote "ex-gay" therapy.



Sprigg, senior fellow for policy studies at the antigay Family Research Council, writes in an FRC blog post published Monday that Williams and other celebrities, such as comedian Andy Dick, have had multiple stints in rehab for substance abuse — which to Sprigg's mind, means that the effectiveness of drug and alcohol rehab is comparable to that of so-called reparative therapy, which attempts to turn gay people straight.

"If we were to apply the same standards to drug and alcohol rehabilitation that the homosexual activists want to apply to reorientation therapy, why not ban rehab?" Sprigg writes. "After all, since some people go to rehab and still suffer relapses afterwards, rehab is clearly 'ineffective.' Robin Williams actually went to rehab, and shortly thereafter took his own life. Does that not clearly indicate that rehab is not only ineffective, but downright harmful?"

He goes on to note, "This kind of reasoning, of course, would be clearly absurd. ... It would be absurd to ban rehab because it doesn't work for everyone; doesn't work 100% by eliminating all temptation; isn't always permanent; is sometimes undertaken because of family pressure; or because bad things may happen afterwards. It would be equally absurd to ban rehab in order to protect the self-esteem of people who do not consider their alcohol or drug use to be a problem. But the argument that we should ban sexual orientation change efforts (SOCE) is equally absurd — because it relies on all the same fallacious arguments."

He also claims that the American Psychological Association and other mental health groups — all of which have denounced the discredited practice as ineffective and harmful — have only done so because of pressure by LGBT activists, who wish to stamp out the belief "that there is something wrong with homosexuality itself." He ignores an overwhelming body of scientific evidence to the contrary when he says that reparative therapy's "range of outcomes is no different from any other form of mental health treatment — such as drug and alcohol rehabilitation."

In reality, Williams was not using drugs or alcohol at the time of his death, according to his wife, Susan Schneider, but he had been diagnosed with Parkinson's disease. In checking into a rehab center a few weeks earlier, Williams was "simply taking the opportunity to fine-tune and focus on his continued commit-

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ment” to sobriety, a spokesman for the actor said.

David Badash, writing at The New Civil Rights Movement, sums up Sprigg’s column thus: “Nothing like abusing the memory of an internationally-beloved comic genius who devoted his life to the happiness of others, to try to advance a scientifically harmful and hate-filled agenda.”

Facebook Defends \$10,000 Donation to Anti-LGBT Politician

By Jase Peeples

Disclosures filed with the Utah Lieutenant Governor’s office have revealed Facebook, Inc. donated \$10,000 to the reelection campaign of Republican Utah Attorney General Sean Reyes, an anti-LGBT politician who has fought fiercely against the legalization of same-sex marriage.



The news, which was first reported by local Utah LGBT magazine Salt Lake Q, quickly began circulating through the internet and when the Huffington Post questioned Facebook about its support of a politician actively working against the rights of LGBT people, a spokesperson for the social media juggernaut responded with an email defending the donation.

“Facebook has a strong record on LGBT issues and that will not change, but we make decisions about which candidates to support based on the entire portfolio of issues important to our business, not just one,” the spokesperson wrote. “A contribution to a candidate does not mean that we agree with every policy or position that candidate takes. We made this donation for the same reason we’ve donated to Attorneys General on the opposite side of this issue – because they are committed to fostering innovation and an open Internet.”

This isn’t the first time Facebook has supported controversial

candidates. According to Newsweek, the company created its own Political Action Committee in 2011 and 41 percent of the contributions from that PAC have gone to politicians who have voted against LGBT rights.

In response to Facebook’s contribution to Reyes, Salt Lake Q assistant editor Robert Henline has launched a Change.org petition, requesting the social network make “an equal or greater contribution” to the anti-gay politician’s opponent for the office of Utah Attorney General, Charles Stormont, who supports equality for LGBT people.

“I’m an activist within the community, and Sean Reyes has drawn my distaste for his comments about the LGBT community,” Henline told Huffington Post. “So I wanted to see who was funding his campaign, and when I looked through the disclosures, I discovered that Facebook was his second-largest contributor. Being a Facebook user, I have always assumed that it was pro-equality and pro-diversity, so it shocked me.”

At the time of this writing, the petition has received over 2,800 signatures.

Same-Sex Marriage Heads Back to US Supreme Court Thanks to Utah Ban Appeal

By Andrew Potts

The Utah state government has asked the Supreme Court of the United States to hear an appeal to a ruling striking down that state’s ban on same-sex marriage in a case that could potentially settle the issue once and for all.

The US Supreme Court has not heard a case involving same-sex marriage since it struck down California’s ban on same-sex marriage.

The Supreme Court could have ruled that same-sex marriage was legal throughout all 50 states in the California case but declined to do so. However this Utah case now gives it another opportunity.



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Alternatively it could issue a more limited ruling that just applied to Utah or it could simply refuse to hear the case.

If the court does decide to hear the case it would deliver its ruling by June of 2015.

Utah Attorney General Sean Reyes issued a statement Tuesday saying he hoped that the court would deliver a speedy resolution to the issue for Utah.

'My responsibility is to defend the State Constitution and its amendments as Utah citizens have enacted them,' Reyes said. 'We recognize this litigation has caused uncertainty and disruption and have accordingly tried to expedite its resolution as quickly as possible by filing our petition a full month-and-a-half before its September 23rd due date.'

'Utah welcomes a speedy grant of the petition and a Supreme Court merits decision, as all Utah citizens will benefit when the Supreme Court provides clear finality on the important issue of state authority to define marriage.'

Supreme Court Justice Ruth Bader Ginsburg told the Associated Press in July that she believed that the court would not shy away from ruling on same-sex marriage in a proactive way if another case was brought before it.

'I think the court will not do what they did in the old days when they continually ducked the issue of miscegenation,' Ginsburg said.

'If a case is properly before the court, they will take it.'

US Retailer Target Joins Fight Against Wisconsin Ban on Same-Sex Marriage

By Andrew Potts

Target Executive Vice President Jodee Kozlak yesterday announced her company is joining the fight to legalize same-sex marriage in Wisconsin, signing an amicus brief to the US Seventh District Court case appealing the repeal of its ban on gay couples marrying.



Kozlak made the announcement via a blog post on the company's official website in which she wrote, 'At Target, we are committed to creating an environment where team members and guests feel welcome, valued and respected.'

'You may have heard us talk about our long-standing commitment to inclusivity and diversity. Those aren't just words. They are how we conduct ourselves – as a business and as a team. And as a part of that belief, we continually evaluate where we are as a company to ensure we are taking steps that balance doing what is right for our business, guests and for our team.'

'It is in that same spirit that, this week, Target joined several other national companies to sign on to an amicus brief in support of marriage equality. The brief is currently pending in the Seventh Circuit.'

'As our leadership team discussed signing on, we took time to consider the bigger questions at hand. This brief is important, as the issues it addresses have significant impact on businesses. But it is more than that and we agreed that now is the right time to more directly share our views on this issue.'

'It is our belief that everyone should be treated equally under the law, and that includes rights we believe individuals should have related to marriage. We believe that everyone – all of our team members and our guests – deserve to be treated equally. And at Target we are proud to support the LGBT community.'

Most Wisconsin counties began issuing same-sex couples marriage licenses in June for eight days after a ruling from the US District Court for the Western District of Wisconsin declared the state's ban on same-sex marriage violated the Constitution of the United States.

However Wisconsin Attorney General JB Van Hollen has appealed that verdict and the case is winding its way through the courts.

Wisconsin voters passed a ban on same-sex marriage in their state in 2006 but eight years later a majority of its voters now support same-sex marriage.

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Anti-gay Group Boycotting Target for Mass Retail Chain's Support of Gay Marriage

By Greg Hernandez



The National Organization for Marriage (NOM), the largest anti-gay organization in the US, is targeting one of the country's largest retailers with a boycott because of its support of gay marriage.

NOM President Brian Brown announced Thursday (7 August) a boycott against Target, a Minnesota-based chain with 2,000 stores nationwide.

The retailer this week signed on to an amicus brief supporting same-sex marriage in pending cases in Wisconsin and Indiana. 'I'm announcing a new boycott today, against Target, for insulting consumers like you and me,' Brown wrote on NOM's website.

'The brief they signed in court this week insinuates that people like you and me, who would vote to uphold traditional marriage, as akin to segregationists and racial bigots. Would you want to shop at a place that viewed you in that way?'

Target executive Alexis Kantor, a longtime member and leader of the company's Lesbian, Gay, Bisexual, Transgender, Ally (LGBTQA) Business Council, explained this week why the chain signed onto the brief.

'The brief was filed on behalf of a group of employers concerned about the impact that disparate laws around marriage equality have on our business, customers and employees,' wrote Kantor, the company's product development director of marketing.

Kantor states on the company's corporate website that the brief 'gives examples of how those laws have become especially challenging for large companies like Target that operate in multiple states.

'They make it harder to effectively conduct our business, attract and manage talent, offer meaningful benefits to team



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members, and truly support all of the communities where we live and work.'

NOM had previously boycotted coffee giant Starbucks for its support of same-sex marriage. Their 'Dump Starbucks' campaign attracted less than 70,000 supporters over a period of three years, according to The New Civil Rights website.

Gay Men in Arizona Seek Immediate Marriage Recognition

By Trudy Ring

Two Arizona men, one of whom has terminal cancer, have asked the state for immediate recognition of their marriage.

Lambda Legal filed the motion Friday in U.S. District Court for the District of Arizona on behalf of George Martinez, 62, and Fred McQuire, 69, of Green Valley, who have been together 45 years and were married last month in California. In June, Martinez was diagnosed with stage IV pancreatic cancer, which has metastasized to his liver, and told that he has only months to live. McQuire has pulmonary disease and Parkinson's.

"These two lovely men, both of them in poor health which makes travel difficult, were forced to make an arduous journey to California to get married because of Arizona's discriminatory marriage ban," said Lambda Legal senior counsel Jennifer C. Pizer in a press release. "But they endured because they know their time together is short, only to return home where their marriage is not recognized."

Added Martinez: "We knew we wanted to get married, and had hoped to be able to do it here, in Arizona, where we live. But now we can't wait. Even though we are very sick and disabled, we decided we had no choice but to make the difficult and exhausting trip to California."

Both men are military veterans, but the lack of marriage recognition prevents Martinez from receiving the increased veterans' disability compensation to which disabled veterans with spouses are usually entitled, according to Lambda Legal. Also, upon Martinez's death, Arizona will refuse to issue a death certificate to McQuire as his surviving spouse, which will interfere with McQuire's ability to take care of Martinez's affairs after his death and to access survivors' benefits generally



available to a surviving spouse, the legal group notes.

Martinez and McQuire are among the plaintiffs in Lambda Legal's suit challenging Arizona's ban on same-sex marriage, which was filed in March. Last week, in addition to filing the motion seeking recognition of the two men's marriage, the legal group filed one seeking summary judgment — a ruling without a trial — in the overall marriage case, asking the court to determine that the ban is unconstitutional because it violates the Equal Protection and Due Process Clauses of the U.S. Constitution. The suit is one of two seeking marriage equality in the state, and more than 75 cases in 32 states and territories seeking the freedom to marry nationwide.

N.J. School Reverses Position, Will Let Trans Teen Attend As Girl She Is

By Parker Marie Molloy

Originally published on Advocate.com August 19 2014 1:39 PM ET

A middle school in New Jersey has reversed course after allegedly telling a 13-year-old transgender girl that she could only attend classes if she dressed and acted like a boy.

Monday evening, Rachel Pepe received news that Middletown, New Jersey's Thorne Middle School will allow the teenager to attend school as herself.

In a blog posted yesterday evening, Garden State Equality announced it had been working with Pepe's school to ensure that administrators and staff are able to provide a safe, welcoming educational environment. After speaking with Middletown Township Public Schools Superintendent William O. George III, GSE Executive Director Andrea Bowen announced that the district has agreed to work with the LGBT rights organization in an effort to make their schools welcoming to all students regardless of gender identity.

"We applaud Superintendent George for taking the right steps to affirm the health and safety of students," Bowen said in a statement. "This is a victory for transgender



students everywhere. This Middletown student and students like her are heroes for standing up for their needs. We're excited that the community came together in dialogue to bring this situation to a happy resolution."

A number of legal experts have questioned the legality of the initial stance allegedly taken by the school, noting that both state and federal laws would seem to prohibit a school from forcing students to conform to a certain gender expression.

"Every student in New Jersey deserves equal educational opportunities free from harassment and bullying," said Omar Gonzalez-Pagan, staff attorney for Lambda Legal, in the joint press release from Garden State Equality. "Students in New Jersey are protected from discrimination, harassment, intimidation, and bullying under Title IX as well as New Jersey's Law Against Discrimination and Anti-Bullying Bill of Rights Act. We are pleased that the Middletown Township Public Schools have recognized their responsibilities under such laws and have agreed to work with the student and her family to ensure a safe educational environment for her."

Garden State Equality, Lambda Legal, and the Gay, Lesbian and Straight Education Network have pledged to continue working with Middletown Township Public Schools, providing staff members with the proper training to ensure that Pepe and other trans students will be able to receive an education free from discrimination.

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Op-ed: Finding Justice for My Gay Brother

BY Steve Johnson

I flew to Sydney, Australia, from the U.S. several days after my gay brother's death in December 1988. A constable led me on a trail above a cliffside parking lot in the city's northern suburbs and pointed to where my younger brother, Scott Johnson, had leapt to his death, like so many others had from that spot. The local newspaper ran a two-inch story with the headline "Body on Rocks," noting that police found "no suspicious circumstances." Police said there would be no investigation, and soon afterward a coroner's suicide verdict closed Scott's case.



During the subsequent 25 years, I've learned that nearly everything New South Wales police told me about Scott's death was untrue: The constable had taken me to the wrong spot; no suicides had ever occurred where Scott actually died; and there were plenty of suspicious circumstances. Once I learned how thoroughly I had been misled, I set out to find the truth.

My decades-long search for justice has revealed many horrifying truths. Around the time Scott died, violence targeting gay men was an epidemic in Sydney. During the decade 1985 to 1995, hundreds of gay men were assaulted and dozens died, with little police action or media attention. This "silent scourge," as one Sydney newspaper columnist recently called it, is now receiving attention in Australia. Yet it has been almost completely unreported in the United States.

Until now.

This month the U.S. public can learn about Scott's death and our quest for justice when Australian Story's powerful documentary *On the Precipice* airs on World Channel. When this program aired last year in Australia, it spurred NSW police into offering a \$100,000 reward and announcing that Scott's death would finally be investigated.

I have never believed Scott killed himself. Scott was one of his generation's brightest academic stars, with a

promising future. He was out to our family and living happily in Australia with his Australian partner. The day before he went missing, he had received news that he had finished the final proof for his mathematics Ph.D — a day for celebration, not suicide.

It wasn't until 17 years after he died that we received a shocking clue about what may have happened to Scott. In 2005 a coroner's inquest into suspicious deaths of gay men in another area of Sydney revealed that in the late 1980s and early 1990s, youth gangs, in almost business-like fashion, had routinely assaulted and robbed gay men. Victims were bashed, raped, and sometimes killed. Chillingly, several had been run off of cliffs to their deaths by baying bands of thugs who cornered their prey at secluded meeting areas called "beats."

We have been surprised that it has been so difficult to convince authorities of the obvious parallels to Scott's death. It took another six years of family-financed investigation and campaigning to instigate any action in Scott's case. NSW police refused to investigate even after a coroner overturned Scott's suicide verdict in 2012. Not until the 2013 exposé on Australian Story did police reluctantly accede. Their investigation is still under way.

We are grateful that police have at last responded. However, much more is at stake than finding Scott's killer. Just as the brutal murder of Mathew Shepard in Wyoming illuminated homophobic violence in the U.S., Scott Johnson's death has begun to raise awareness Down Under. After the Australian Story broadcast, The Sydney Morning Herald published an extraordinary 10-part series about "Sydney's gay hate shame," reporting that as many as 80 men met violent deaths during this vicious chapter in Sydney's history.

The NSW justice system failed hundreds of families and victims of violence. It is time for an independent inquiry into what went wrong. An authentic acknowledgement of past mistakes is the only way to avoid repeating those mistakes. But we also believe that a broad investigation is the only way to connect the dots among these unsolved crimes that were linked in fundamental ways. Assaults were carried out by groups and were done repeatedly. In some cases police turned a blind eye — or worse. An investigation that views these crimes as part of the same "wave" and honestly considers all possibilities — including police complicity — has a chance for bringing justice even today. It will certainly bring much-needed solace to many families like mine and assurance to the gay community that they are indeed equal citizens with equal protection under the law.

I hope that Americans will tune in this month and watch *On the Precipice* and see the story of the gentle, brilliant American man who died tragically, and how this family's love and search for truth has led to a call for institutional change and a plea for justice for dozens of families who had long ago lost hope.

We have come so far, but still have so far to go.

STEVE JOHNSON is the CEO of Boston-based ChoiceStream.

Life Beyond Therapy

By Michael Kimmel



Money, Sex and Power

A lot of couples come into my office telling me that they are fighting about money. Other couples tell me that they are arguing about sex. When I was a brand-new therapist, I used to think that's what the problem really was. Now I know better.

Most couples are really fighting over power.

Money and sex are often the arenas in which power struggles play out. Power is the ability to influence people to get what you want. We all want the power to have the kind of life we dream of. A healthy expression of power best occurs through open and direct communication of our needs/wants.

In abusive relationships, violence comes from a need for power and control of one partner by the other. An abuser uses verbal, physical, emotional, sexual or financially abusive behaviors to maintain control over his/her partner.

For some people, money is power. We all expect successful, wealthy people to have power, yet I've seen relationships where the person with less money uses this to manipulate/guilt trip their partner into doing what she/he wants. The wealthier partner feels guilty at her/his success and gives up some of their power to make their "poorer" partner feel better.

The relationship between sex and power is equally fascinating. I've worked with couples where sex is (usually unconsciously) withheld as punishment: no sex until you give me what I want. This is blackmail and it doesn't work (for long). The person feeling not powerful needs to be able to express their anger/frustration and stop using sex as a weapon. Coercive sex is also used as punishment: I want to have sex, you don't really want to, but I'm gonna get it from you because I can.

There is no perfect balance of power in any relationship: it shifts over time as circumstances change. Today, I'll be on top of the world because things are going well (I feel powerful) and I want to give all the love (power) I can to my partner, who has the boss from hell. Tomorrow, I've been fired (I feel powerless) and I need love and support

from my partner because he – even with a bad boss - still has a job (power). See how it can work?

We try to get power through behaviors like passivity, aggression and assertiveness. Truly powerful people are neither passive nor aggressive. They don't allow themselves to be walked on nor do they need to walk on other people to feel powerful. Truly powerful people are, surprisingly, often rather quiet. They don't have to yell, cry or grab your attention.

Truly powerful people are assertive when they need to be, and they do it in a respectful manner. They usually get what they want because they are easy to love, live with and employ. Truly powerful people are also comfortable with vulnerability. They can admit it because it doesn't threaten their self-esteem. They can say, "Hell yeah, I'm scared." without falling apart.

How can we become truly powerful? The first step is awareness.

Notice when you are passive: what are you telling yourself? Is this familiar? Does this allow you to justify being sneaky and manipulative to get what you want? Don't judge, just notice.

Be aware of your aggressiveness: when does it surface? What triggers it? Be grateful that you can see it, it's your teacher. It's there to show you where you feel weak and scared. Does it get you what you want? Does it alienate people?

Experiment with being assertive. For many of us, it's quite a new thing to be calmly assertive and state what we want/need directly and respectfully: "I don't want that; I want this." Assertiveness is the key to feeling powerful. It shows that you trust yourself to take good care of yourself, and neither react nor repress yourself in difficult situations. You don't have to yell or be passive-aggressive (manipulative) to get your needs met.

We all want power. It's normal. Power struggles are part of every relationship - friendships, lovers, siblings – there's no avoiding it.

Be aware of how you go after power and find ways to get what you want without disempowering others. You can do it. Start today.



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DIETZ METHODIST 1423 S.10, Coffee-
house casual downstairs at 9am, Traditional
Worship at 11am

EPISCOPAL GLBT FELLOWSHIP, St.
Andrews Church, 84th & Pacific, 6-7PM,
email: EpiscopalGLBT@yahoo.com

**FIRST CENTRAL CONGREGATIONAL
CHURCH, UNITED CHURCH of
CHRIST**, info at: www.firstcentral.org

FIRST UNITED METHODIST 7020
Cass, 8:30 & 10:45am services

FIRST UNITARIAN 3114 Harney, 9:30
a.m. "eclectic service" and 11:15 a.m.
"traditional service"

**GAY MEN'S ALCOHOLICS ANONY-
MOUS** 4pm, Augustana Lutheran
Church 3647 Lafayette Ave., Info call Mark
639-3055 **HASTINGS COLLEGE GSA** 8PM
FFI: Judy Sandeen (402) 461-7372

HIV+ SUPPORT GROUP 7-8:30 pm at the
NAP office located at 1921 South 17th Street
in Lincoln, NE.

**METROPOLITAN COMMUNITY CHURCH
OF OMAHA** 819 S. 22nd St., 345-2563 Sunday
Worship 9:30am and 11:15am & Wednesday
Worship at 7pm

ONE PROMISE GROUP, Narcotics Anony-
mous, every Sunday at 6PM, MCC-Omaha, 819
South 22nd St., for info contact Tamara B. at 714-
8552

RIVER CITY MIXED BOWLING LEAGUE,
3pm, Maplewood Lanes, at 402-572-9393

SECOND UNITARIAN, Sunday morning
services, 3012 S 119th St., Omaha, [in-
fo@2uomaha.org](mailto:info@2uomaha.org), 402-334-0537

UNITY CHURCH OF OMAHA,
3424 N. 90, Omaha, 10:30am service and
Wednesday meditation service at 7pm

WIMMIN'S SHOW, KZUM 89.3 12:30pm

Every Monday

AA GLBT "RAINBOW GROUP"

Meeting Place, 28 & S, Lincoln, 7:30 pm

GAY/BI/STRAIGHT SUPPORT GROUP

HIV+ MEN 7pm every Monday, NAP, 2147 S.
15th St., Lincoln NE, contact Nick or Rick at 402-
476-3144

NA RAINBOW GROUP, Narcotics Anony-
mous, meets Fridays thru Mondays at 10pm,
MCC-Omaha Church, 819 South 22nd St

**RIVER CITY MIXED CHORUS RE-
HEARSALS**, 6:45PM—9:15PM, First United
Methodist Church, 7020 Cass St.

Every Tuesday

HASTINGS COLLEGE ALLIANCE, meet
Tuesdays at 7PM (when college is in session).
Please contact Dr Antje Anderson at [aander-
son@hastings.edu](mailto:aander-
son@hastings.edu) or Judy Sandeen at
jsandeen@hastings.edu for further information.

**UNL LESBIAN/BI/QUESTIONING SUP-
PORT GROUP**, 7-8:30PM, Women's Center,
Nebraska Union, Lincoln, 472-5644

Every Wednesday

AA FOURTH DIMENSION, 7pm, Open to
men and women, 219 North 48th Street

FRONTRUNNERS RUN/WALK
6:30pm, Elmwood Park Parking Lot by softball
field, Omaha (402-804-8720)

HIV TESTING LINCOLN, 4-7 pm, results in
20 minutes, 1921 So. 17th St. 402-476-7000

LGBT AA 7:30pm, Alcohol Ctrl., 2116 W.
Fairley, Grand Island. Peggy (308) 226-8286,
Center (308) 398-5427

NAP HIV TESTING, 250 South 77th St., by
appointment only on Wednesdays from 1:30 to
3:30pm, Walkin from 5pm to 8pm

UNITY CHURCH OF OMAHA, 7pm

WORSHIP SERVICES

MCC OMAHA, Bible Study, 7pm

Every Thursday

NAP HIV TESTING 250 So. 77th., by
appointment from 1:30pm to 3:30pm and
Walk-In from 5pm to 8pm

Every Friday

LIVE & LET LIVE AA Meeting

8:15pm to 9:15pm, Open to men and women,
at Underwood Hills Presbyterian Church, 851
North 74th Street

LIVE & LET LIVE AL-ANON, a group
focused on support and recovery for the
friends and relatives of alcoholics, 7pm to
8pm at the Underwood Hills Presbyterian
Church, 851 North 74th Street

OUT & ABOUT SOCIAL CLUB

Open to everyone 21 and over, every Friday
6:30pm (time may vary), for more info email
outandaboutsocialclub@gmail.com

Every Saturday

AA SATURDAY AFTERNOON

1:30pm,
Open to men and women, 219 North 48th
Street, call 402-558-0733 for more info

PROUD HORIZON YOUTH GROUP

4-6pm, First United Methodist Church,
291-6781 proudhorizons@yahoo.com

MONTHLY EVENTS

1st Wednesday

FREE RAPID HIV TESTING, 8pm to
10pm at Flixx Show Bar, STD testing also
available for \$10, call 552-9260 ext. 113 or
142 or visit www.nap.org for more info

1st Thursday

GLBT PROFESSIONALS, meeting at
5:30pm in various locations. Email at: [GOg-
lbt@cfep-ne.org](mailto:GOg-
lbt@cfep-ne.org) or see www.GOglbt.org for
info

HEARTLAND PRIDE, Board Meeting- at
D Dale Clark Library, 215 S. 15th St. 6:30pm-
8pm, Email: info@heartlandpride.org, or
find us on Facebook

1st Friday

FIRST FRIDAY COFFEE HOUSE 8pm,
Musicians, poets, open mic, First Unitarian
Church, 3114 Harney, Omaha

1st Saturday

RIVER CITY GENDER ALLIANCE, at
7:00 pm See
www.rivercitygenderalliance.org

1st Sunday

SPIRITUAL FRIENDS OF LINCOLN

12-1pm Fellowship and 1p-2p worship
Meets Lincoln at Bennett Martin Library
info@inclusivelife.org and on Facebook

2nd Monday

NAP HIV TESTING

Respect Clinic, walk-in from 5:00pm to 7pm
—50th & Ames Ave.

2nd Thursday

PFLAG- OMAHA, 6:30pm to 9pm, Country-side Community Church, 8787 Pacific Street Omaha, Nebraska

3rd Monday

IMPERIAL COURT OF NE. Board of Governors meeting, 6:30pm, meeting at the MCC-Omaha, www.imperialcourtofnebraska.org

3rd Sunday

BCA MEETING 5 PM until about 6:30 PM is our monthly meeting with potluck. We meet at St Paul's Episcopal Church in Council Bluffs – see website for more information at www.councilbluffscommunityalliance.org

4th Monday

NAP HIV TESTING

Respect Clinic, walk-in from 5:00pm to 7pm—50th & Ames Ave.

4th Tuesday

PFLAG-CORNHUSKER Unitarian Church, 6300 & A, Lincoln, 7 p.m.

YOUTH HIV TEST Lighthouse, 2530 N, Lincoln, ages 13 to 18, FFI: 475-3220. 3-5:30 pm

**Email Your Event to:
GAYZETTE@COX.NET**

'OLD' IS WHEN...

Your sweetie says, 'Let's go upstairs and make love,' and you answer, 'Pick one; I can't do both!'

'OLD' IS WHEN...

Your friends compliment you on your new alligator shoes and you're barefoot.

'OLD' IS WHEN...

Going bra-less pulls all the wrinkles out of your face.

'OLD' IS WHEN....

You don't care where your spouse goes, just as long as you don't have to go along.

'OLD' IS WHEN...

You are cautioned to slow down by the doctor instead of by the police.

A Tale of Road Kill Chili

I went to Home Depot recently while not being altogether sure that course of action was a wise one. You see, the previous evening I had prepared and consumed a massive quantity of my patented 'you're definitely going to shit yourself' road-kill chili. Tasty stuff, although hot to the point of being painful, which comes with a writ-

ten guarantee from me that if you eat it, the next day both of your butt cheeks WILL fall off..

Here's the thing. I had awakened that morning, and even after two cups of coffee (and all of you know what I mean) nothing happened. No 'Watson's Movement. Despite the chilies swimming their way through my intestinal tract, I was unable to create the usual morning symphony referred to by my dear wife as 'thunder and lightning'.

Knowing that a time of reckoning HAD to come, yet not sure of just when, I bravely set off for Home Depot, my quest being paint and supplies to refinish the deck. Upon entering the store at first all seemed normal. I selected a cart and began pushing it about dropping items in for purchase.. It wasn't until I was at the opposite end of the store from the toilets that the pain hit me.

Oh, don't look at me like you don't know what I'm talking about. I'm referring to that 'Uh, Oh, Shit, gotta go' pain that always seems to hit us at the wrong time. The thing is, this pain was different. The chilies from the night before were staging a revolt. In a mad rush for freedom they bullied their way through the small intestines, forcing their way into the large intestines, and before I could take one step in the direction of the toilets which would bring sweet relief, it happened. The chilies fired a warning shot.

There I stood, alone in the paint and stain section, suddenly enveloped in a toxic cloud the likes of which has never before been recorded. I was afraid to move for fear that more of this vile odor might escape me. Slowly, oh so slowly, the pressure seemed to leave the lower part of my body, and I began to move up the aisle and out of it, just as a red aproned clerk turned the corner and asked if I needed any help.

I don't know what made me do it, but I stopped to see what his reaction would be to the toxic non-visible fog that refused to dissipate.. Have you ever been torn in two different directions emotionally? Here's what I mean, and I'm sure some of you at least will be able to relate. I could've warned that poor clerk, but didn't. I simply watched as he walked into an invisible, and apparently indestructible, wall of odor so terrible that all he could do before gathering his senses and running, was to stand there blinking and waving his arms about his head as though trying to ward off angry bees. This, of course, made me feel terrible, but then made me laugh.BIG mistake!!!!

Here's the thing. When you laugh, it's hard to keep things 'clamped down', if you know what I mean. With each new guffaw an explosive issue burst forth from my nether region. Some were so loud and echoing that I was later told a few folks in other aisles had ducked, fearing that someone was robbing the store and firing off a shotgun. Suddenly things were no longer funny... 'It' was

coming, and I raced off through the store towards the toilet, laying down a cloud the whole way, praying that I'd make it before the grand explosion took place.

Luck was on my side. Just in the nick of time I got to the john, began the inevitable 'Oh my God', floating above the toilet seat because my ass is burning SO BAD, purging. One poor fellow walked in while I was in the middle of what is the true meaning of 'Shock and Awe'.. He made a gagging sound, and disgustedly said, 'Son-of-a-bitch!', did it smell that bad when you ate it?', then quickly left.

Once finished and I left the restroom, reacquired my partially filled cart intending to carry on with my shopping when a store employee approached me and said, 'Sir, you might want to step outside for a few minutes. It appears some prankster set off a stink bomb in the store. The manager is going to run the vent fans on high for a minute or two which ought to take care of the problem.'

My smirking of course set me off again, causing residual gases to escape me. The employee took one sniff, jumped back pulling his shirt up to cover his nose and, pointing at me in an accusing manner shouted, 'IT'S YOU!', then ran off returning moments later with the manager. I was unceremoniously escorted from the premises and asked none too kindly not to return.

Home again without my supplies, I realized that there was nothing to eat but leftover chili, so I consumed two more bowls. The next day I went to shop at Lowes. I can't say anymore about that because we are in court over the whole matter. Bastards claim they're going to have to repaint the store.

More Blonde Humor

There was a blonde woman who was having financial troubles so she decided to kidnap a child and demand a ransom. She went to a local park, grabbed a little boy, took him behind a tree and wrote this note:

"I have kidnapped your child. Leave \$10,000 in a plain brown bag behind the big oak tree in the park tomorrow at 7 AM. Signed, "The Blonde."

She pinned the note to the boy's jacket and told him to go straight home. The next morning, she returned to the park to find the \$10,000 in a brown bag behind the big oak tree, just as she had instructed. Also inside the bag was the following note...

"Here is your money. I cannot believe that one blonde would do this to another!"

GLBT RESOURCE LIST

OMAHA BASED

BiMenNebraska, Social Support for Bi and BiCurious Men <http://groups.yahoo.com/group/BiMenNebraska> and <http://groups.yahoo.com/group/Bi-MEN-MIDWEST>

Camp Kindle, Nebraska based summer camp for kids affected by HIV/AIDS, 877.800.CAMP, www.CampKindle.org

Citizens for Equal Protection 1105 Howard St. Suite 2, Omaha NE 68102, 398-3027 www.cfep-ne.org, email to: Michael@cfep-ne.org

Family Foundations Therapy for individuals, couples or families, for info call 558-3856

First Central Congregational Church UCC, 421 South 36th St., 402-345-1533, www.firstcentral.org, GLBT-affirming

First Lutheran Church, 542 So. 31st St., 402-345-7506, GLBT Friendly www.firstlutheranomaha.org

First Unitarian Church, 3114 Harney Street, 402-345-3039, www.firsttuomaha.org, GLBT Welcoming Congregation

First United Methodist Church, 7020 Cass St., 402-556-6262, www.fumcomaha.org, GLBT-affirming

Flat Water Bears, (group disbanded)

Front Runners/Walkers, Wednesdays at 6:30pm, Elmwood Park Parking Lot by softball field, Omaha (402-804-8720)

Gay Lesbian Straight Education Network - Omaha, Box 641676, Omaha 68164, 712-325-0117 <http://www.glsenomaha.org>

GayLibrary.com, World Wide Resources

GOglbt Professionals, meeting at 5:30PM. Email at: GOglbt@cfep-ne.org or see www.GOglbt.org for info

Greater Omaha LGBT Democrats <http://omahalgbtDemocrats.wordpress.com> - contact Ken @ 402-686-6389 See also <http://ProgressiveOasis.com>

Heartland Pride www.heartlandpride.org, email: info@heartlandpride.org; meets on the 1st Thursday of each month from 6:30pm to 8pm. @ D. Dale Clark Library

Ice Bowl Invitational Bowling Tournament (IBIT) P.O. Box 31838, Omaha, 68131 R. Hollendieck (402) 556-5556

Imperial Court of Nebraska, Box 3772, Omaha 68103, www.imperialcourtofnebraska.org

Inclusive Life 402-575-7006 www.inclusivelife.org Offering religious and non-religious care and services to all without exception. Weddings, Funerals, Coaching and Pastoral Care.

Learning to Exchange Power, no current info available

Leather Engineers of Omaha (LEO) not currently meeting

LinOma Bares, for more Info email linomabares@yahoo.com or mail to P.O. Box

24547, Omaha NE 68124

Metropolitan Community Church of Omaha, 819 S. 22 St., Omaha 68108 345-2563, mccomaha@mccomaha.org Website: www.mccomaha.org Sunday Worship 9:30am and 11:15am, Wed. Worship at 7pm

NA Rainbow Group, Narcotics Anonymous, meets Friday thru Monday at 10pm, MCC-Omaha Church, 819 South 22nd St

Nebraska AIDS Project, 250 So. 77th St., testing Wed from 1:30-4PM by appointment only, Thurs & Fri 5PM-9PM with 20 minute results Call 402-552-9255 for info

NebraskaEquality.org, Find out everything about Nebraska and the GLBT Community

Nebraska Pride IDOL, PO Box 241733, Omaha NE 68124, 866-4-NE-IDOL, www.NebraskaPrideIDOL.com

Nebraska Zen Center, Soto Zen Buddhist, 3625 Lafayette Ave., 402-551-9035, www.prairiewindzen.org GLBT inclusive

North Side Christian Church 5555 Larimore Ave., Sunday service at 9:30am, see www.NorthSideOmaha.org

The 'Ohana Group, (GLBT / Non-traditional Family group), email to: Theohanagroup@msn.com

Omaha NE Gay Pride Web Page <http://ONGP.com>; email to: hanegaypride@cox.net or ongp1@cox.net

Omaha Metro GLBT Sports League, See www.oglbtsports.com for more information

Onyx Images, Box 31026, 68131-0026 Social/Support Organization for African American Males age 21 and over

Out and About in Nebraska, website: www.travel.to/outabout Email: NeOutAbout@yahoo.com

OUTLinc, a nonprofit organization that engages in and fosters the well-being and advancement of the LGBT community, www.outlinc.org, Lincoln NE

OUUT (Omaha Unitarian Universalists for Tolerance) First Unitarian Church, 3114 Harney, 68131, 345-3039, www.ouut.org

Parents and Friends of Lesbians And Gays (PFLAG) Omaha Chapter, For confidential information or support, call: 402-291-6781, meeting at Countryside Community Church, 8787 Pacific Street Omaha, Nebraska

Proud Horizons Youth Group, Sat Afternoon, info: (402) 291-6781 or email proudhorizons@yahoo.com

Rainbow Outreach GLBT Resource Ctr, 3620 Leavenworth, Omaha, 341-0330

Rainbow Pride/Rainbow Celebrations PO Box 8273 Omaha, NE 68108, See www.rainbowpride.org for info

River City Gender Alliance, for info see www.rcga.org or call 402-291-6781

River City Mixed Bowling Sundays,

Maplewood Lanes Omaha, at 3PM call 402-572-9393 for details

River City Mixed Chorus, Box 3267, Omaha, NE 68103, 402-341-SING Website: www.rcmc.org

Second Unitarian Church, 3012 S 119th St., Omaha, www.2uomaha.org, 402-334-0537, LGBTQ Welcoming Congregation

SNAP Productions, Box 8464, Omaha, NE 68108 www.snapproductions.com

Temple Israel Synagogue, 7023 Cass St., 402-556-6536, member of the Union for Reform Judaism, GLBT inclusive

Unity Church of Omaha 3424 N. 90, Omaha, Sunday worship: 10:30am Wednesday meditation service 7pm; 571-1344; www.unityomaha.org

Youth Emergency Services, Inc. (Y.E.S.) Offices: 2679 Farnam Street, Suite. 205 Omaha, NE 68131, 402-345-5187, email to info@yesomaha.org

Y.E.S. Drop-in Center, 2057 Harney Street Omaha, NE 68102, 402-505-6922

LINCOLN BASED

LGBTQ and Ally Programs and Services Resource Center, Pat Tetreault, LGBTQ Resource Center Director, <http://involved.unl.edu/lgbtqa> - 402.472.1752 or 402-472-1652 <http://www.unl.edu/health/sexuality>

Queer Student Alliance, UNL, contact unlqsa@yahoo.com for info

GLBT and Allies coffee house, 3rd Fridays, Unitarian Church, 6300 A, 7:30 to 10:30pm

Lincoln Women's Center, Lincoln 402/472-2597.

Nebraska AIDS Project, 1120 K Street Suite 100, Lincoln, NE 68508, (402) 476-7000

Omaha Women's Riverboat Cruise, 4949 N. 73rd, Lincoln, 68507 467-5737

Parents, Friends of Lesbians & Gays, Cornhusker Chapter, Box 30128, Lincoln 68508, Meet 4th Tues, Unitarian Church, 6300 A, email to Barbara Kimberly, jbkiber@hotmail.com. Website: <http://pilagcornhusker.org/>

Planned Parenthood, F2M and Questioning Support group & Partners of FTM Support Group, meet monthly at 10am Saturday, for info call Ryan Sallans at 441-3321 or email sindu.s@gmail.com

SAGE, Box 22043, Lincoln 68542 Coffee House 2nd Sat, 6 - 9pm, Lesbian Videos 7:15pm, 3319 S. 46

Spiritual Friends of Lincoln Offering fellowship and worship for those seeking radical hospitality, openness, and inclusiveness. Meets the 1st and 3rd Sunday in Lincoln info@inclusivelife.org and on FaceBook

Straight Spouse Support Grp 402-429-6094

TriCity GLBT, serving Central Nebraska, web site at <http://www.tri-city-glb.com/>

UNL Committee on GLBT Concerns, Con-

tact Pat Tetreault, (402) 472-1752 or email: ptetreault1@unl.edu / www.unl.edu/cglbtc

Women In Trades/YWCA, 1432 N St., Lincoln 68508; 434-3494, Youth Support Group, (402) 434-9880

Iowa Based

Council Bluffs Health Department/Free STD Clinic

209 Pearl Street, Council Bluffs, Iowa 51503, 712-328-4666 – ask for Rachel, Monday – Friday by appointment, call to inquire about extended hours, FREE testing for HIV, Syphilis, Gonorrhea and Chlamydia

Council Bluffs Community Alliance

www.councilbluffscommunityalliance.org

Council Bluffs Pride, www.councilbluffspride.org

First Congregational Church, United Church of Christ, GLBT friendly, 611 First Avenue, Council Bluffs, IA 51501, 712-322-5324 - <http://www.cbfirstcongregational.org/>

Iowa Equality, GLBT –allied against change to the state and federal Constitutions, <http://www.IowaEquality.org>

Sioux City, Iowa Resource Web Site: www.siouxlandpride.net

Nationally Based

Trevor-24-hour National Suicide Hotline for GLBT and Questioning Youth 1-800-850-8078 or see web site at <http://www.thetrevorproject.org/helpline.html>

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The Hungry Homo

Baked Beef Empanadas

This Latin pastry is the stuff that dreams are made of. Chock full of beef, potatoes and a bunch of spices, these empanadas prove that good things do come in small packages.

Ingredients

- 1 cup finely chopped red potato
- 1 cup finely chopped onion
- 1 cup beef broth
- 1/4 tsp. salt
- 1/4 tsp. ground cumin
- 1/4 tsp. ground allspice
- 1/4 tsp. black pepper
- 1/2 lb. boneless beef top sirloin, trimmed and diced
- 1 garlic clove, minced
- 1 tbsp. finely chopped cilantro
- 1 tbsp. cornstarch
- 1 tbsp. cold water
- 36 won ton wrappers
- Cooking spray
- Fresh cilantro sprigs

Methods/steps

Combine first 10 ingredients in a saucepan. Bring to a boil over medium heat, stirring occasionally. Reduce heat; simmer 8 minutes or until potato is done, stirring occasionally. Remove from heat. Cool.

Preheat oven to 400 degrees. Place 2 baking sheets in oven for about 10 minutes. Drain meat mixture in a colander over a bowl. Discard liquid. Finely chop meat mixture with a knife, or place in a food processor, and pulse 2 times or until finely chopped. Combine cornstarch and water, stirring with a whisk.

Where Can You Find The Gayzette?

Omaha:

- Dixie Quick's Restaurant, 157 West Broadway 402- 346-3549
- Flixx , 1015 South 10th Street Omaha 402-408-1020
- Lover Luxuries, 6065 Maple St. 402-932-3377
- The Max, 1417 Jackson St. 402-346-4110
- Metropolitan Community Church, 819 South 22nd Street
- Mystery Bookstore, 1414 South 13th St. 402-342-7343
- Nebraska AIDS Project, 250 South 77th St 402-552-9260
- Omaha Mining Co., 1715 Leavenworth 402-449-8703
- Side Door Lounge, 3530 Leavenworth 402-504-3444

Would you like to have the Gayzette at your Place of business? Email your request to: Gayzette@cox.net

Working with one won ton wrapper at a time (cover the remaining won ton wrappers with a damp towel to keep them from drying), spoon 1 tbsp. beef mixture into center of each wrapper. Moisten the edges of each wrapper with the cornstarch mixture. Bring 2 opposite corners together. Pinch the points to seal, forming a triangle. Place filled wrapper on a wire rack.

Repeat the procedure with the remaining beef mixture, won ton wrappers, and cornstarch mixture. Remove the baking sheets from the oven; coat baking sheets with cooking spray. Arrange the empanadas in a single layer on baking sheets. Coat the empanadas with cooking spray.

Bake at 400 degrees for 8 minutes or until golden, turning once. Garnish with cilantro.



Kyle's Bed & Breakfast by Greg Fox

WHAT'S ALL THIS?

KYLE BAKED SOME TEST WEDDING CAKES FOR NICK & DAVE'S UPCOMING NUPTIALS.

MMM... I'M SURE KYLE WON'T MIND IF I SAMPLE THE FROSTING.

HOW TYPICAL.

STICKING YOUR FINGERS WHERE THEY DON'T BELONG.

AH. ARE YOU REFERRING TO MY NIGHT WITH DREW?

THERE WAS NO "NIGHT WITH DREW".

IT WAS JUST A PATHETIC ATTEMPT BY A CHEAP HUSTLER TO STIR UP SOME TROUBLE.

HOW DARE YOU CALL ME CHEAP!

WHY, YOU...

...YOU JUST GOT FROSTING ALL OVER MY BEST SUIT!

I'D SAY IT'S AN IMPROVEMENT.

IN FACT--*

SHUT UP, YOU SELF-CENTERED, MANIPULATIVE BITCH!!!!

SPLAT

I HAVE HAD ENOUGH OF YOUR IDIOTIC, SPOILED FRAT-BOY ANTICS!!!

TWO CAN PLAY AT THAT GAME! AND FOR YOUR INFORMATION... I'M NO IDIOT.

MY GPA WAS ONE OF THE HIGHEST IN MY CLASS AT DARTMOUTH!

OH? HOW MUCH DID YOU PAY FOR THAT?

LANCE! PRICE! STOP IT!!!

OH MY GOD. YOU'VE RUINED ALL THE CAKES!

AND NICK & DAVE DIDN'T EVEN GET A CHANCE TO TASTE THEM!

THE STRAWBERRY-CREAM ONE IS QUITE GOOD, KYLE.

THERE'S A BIG CHUNK OF IT STUFFED DOWN MY SHORTS. WANT SOME?

UM... I'LL PASS, PRICE...

Free anonymous or confidential rapid HIV testing.
Chlamydia & Gonorrhea testing also available for \$10.00

NAP: Wednesday
77th & Dodge St. 1:30 to 3:30 pm (appointment only)
5:00 to 8:00 pm (walk-in)
Thursday
1:30 to 3:30 pm (appointment only)
5:00 to 8:00 pm (walk-in)



Flixx Lounge: 1st & 3rd Mondays of each month
10th & Pacific St. 8:00 to 10:00 pm (walk-in)

RESPECT Clinic 2nd & 4th Mondays of each month
50th & Ames Ave. 5:00 to 7:00 pm (walk-in)
(Located in Baker Square Plaza)

Know your status. GET TESTED!

Call 402-552-9260 to schedule an appointment or with any questions.

www.nap.org

Free HIV testing



226 S 9th Street
Lincoln, NE 68508
402.261.6756



Testing at Karma is available the 2nd & 4th Monday
of each month
8:00 to 10:00 pm

provided by Nebraska AIDS Project



Call 402-552-9260 with any questions or for more information.



250 South 77th Street, Suite A
Omaha, NE 68114

(Located behind McDonald's at 77th & Dodge Street)

www.nap.org

402-552-9260

Imperial Court of Nebraska

Labor Day



PICNIC

Monday, September 1

1PM to 6PM

Vennelyst Park • 9100 N 31st St

\$10

DONATION

Jello Shots

**Proper ID
REQUIRED**

No Pets Allowed

www.ImperialCourtOfNebraska.org