

## RECLAIMING PRIDE: DAILY REFLECTIONS ON GAY AND LESBIAN LIFE: Review by Terry Sweeney

This book is authored by Joseph H. Neisen, Ph . D. and is $\$ 8.95$ from Health Communications, Inc.

Excerpts for June 1995
"What I will never forgive is your daring to iry and make me ashamed of my love. I' $m$ not ashamed of it, there's no shame in me."
Radelyffe Hall, novelist
Release the shame and reclaim your pride. Refusing to be shamed any longer is an indication of your self-acceptance and burgeoning self confidence. We not only refuse to buy into the shaming message, but we express our anger and indignation when the shaming stereotypes are presented.

Although our pride develops from within as we release the shame, it is bolstered when we take action.
"No one can make you feel inferior without your consent."

## Eleanor Roosevelt

As you release the shaming messages about homosexuality you grew up with, you loosen the power others hold over you. Our self-confidence suffers as we are oppressed.

Our oppressors would like us to perpetuate self-hatred, because then they maintain their power
over us. It's difficult to stand up for oneself when we're filled with self-hate.

Take back your power. Let go of the negative messages. Celebrate being gay!
"The thing about freedom, though, is that you can't just want it for yourself, or onty for your own kind. Freedom means everybody.

## Mab Segrest, author

There may be different struggles, but it is all part of the same fight. As we come out and dismantle the prejudice and oppression we have endured, it is important that we take care not to take the pain of our oppression out on others different than ourselves. Remember prejudice hurts. Also remember, oppression is abuse.

To each of us, there are many people in this world different from ourselves. If we think we have healed yet continue to oppress others, healing has not happened. We must respect differences. We must value differences. This is what we're asking from others, so let's expect it from ourselves.
"To love oneself is the beginning of a lifelong romance."

## Oscar Wilde, writer

A good book with useful daily affirmations, worth the price and your time!

## RIDE OLLIE THE TROLLEY IN THE PRIDE PARADE ON JUNE 11

 The New Voice of Neluraska is providing Ollie the Troilley for annyone who wants to be in the parade hut would have difficulty walking the route.

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## A PRAYER OF REMEMBERANCE AS WE CELEBRATE OUR PRIDE

By Sharon Van Butsel

Loving Jesus, I confess that I have been swept up by the excitement of the season. I have been so busy celebrating Pride that 1 fear I have forgotien why I celebrate.
1 fear that I have forgotten those men who wore the pink triangle as they marched into the death camps.
I fear that I have forgotien those women who were labeled as mental defectives because they did not wish to bear children for the "master race."
I fear that I have forgotien all those nameless individuals who were locked away in mental hospitals because they were different.
I fear that I have forgotten that gay men are called "faggot" because they were once burned alive along with those accused of witcheraft.
I fear that I have forgotten the young men and women who turn tricks on the street corners because they were thrown out when their families learned that they were gay or lesbian
I fear that I have forgoten those who are still beaten and ridiculed for being who they are.
I fear that I have forgotten that prejudice and discrimination still exists, even within our own community.
But most of all, I fear that I have forgotten to seek Your presence in the midst of the celebration.
Loving Jesus, forgive me, and let me never again forget why we celebrate our Pride.
Amen.

# LETTERS TO THE EDITOR 

## REP. CHRISTENSEN SADLY MIS-INFORMED

## Dear Sharon,

I recenily received the following letter in the mail. I thought your readers should have the opportunity to read it. My hope is that after reading this letter, your readership will be compelled tocontact Mir. Christensen inanattempt to re-educate this sadly informed politician.

Sincerely.
Peggy Mayne
Dear Peggy:
Thank you for contacting me regarding Iegislation to prohibitit discrimination on the basis of sexual preference. It is extremely valuable when considering important issues to know the views and concems of my constituents and 1 appreciate your laking the time to comment.

As you know, Title VII of the Civil Rights Act of 1964 bars employers from discriminating on the basis of race, color, religion, sex or national origin. In 1967 Congress expanded these protections to include age. Unlike one's sexual preference, all of these protected classifications are based on nonbehavioral, immutable (i.e., unchangeable) characteristics. While I recognize that there are some who would debate this point withme, I share the view of General Colin Powell, former chairman of the Joint Chiefs of Staff, who stated, "sexual orientation is perhaps the most profound of human behavioral characteristics."

Further, there is simply not the degree of evidence demonstrating employment discrimination on the basis of sexual preference as there was for race and gender discrimination. The primary purpose of the Civil Rights Act of 1964 was to remedy the severe economic deprivation caused by pervasive discrimination against racial minorities and women. There is no empirical data demonstrating that homoseruals have suffered such economic impoverishment. Indeed, the contrary appears to be true, Various studies have shown that homosexuals are more likely to have a coll ege degree and a professional or managerial career and tend to be more affluent than their heterosexual counterparts. According to the 1990 U.S. Census, male homosexual houscholds ranked at the top in terms of average annual household incomes, exceeding $\$ 56,000$.

There are many reasons that 1 am opposed to granting special protection to individuals based upontheirsexual preference. The lack of empirical evidence of discrimination on the basis of sexual
preference and the fact that such legislation would provide special treatment due to an individual's behavior are among the most convincing.

While I vigorously support equal rights for all Americans, I donot support special preferences such as this. I care deeply about Nebraskans and am working hard to do everything I can to ensure that our constitutional nights stay protected Please rest assured that I will monitor any legislation pertaining to your concerns closely and will keep your comments in mind

Again, thanks for taking the time to contact me . Please feel free to contact me again if I may be of further assistance to you. It is an honor to represent you in the U/nited States Congress.

Sincercly.
Jon Christensen
2nd District. NE
Editor's note: You may express your opinions tn Congressman Christensen by writing 1020 Longworth Bualding, Washington, D.C. 20515

## 14th CONFERENCE OF GAY AND LESBIAN JEWS

Congregation Beth Simchat Torah is proud to announce it will co-host, with the World Congress of Gay and Lesbian Jewish Organizations, the 14 th International Conference of Gay and Lesbian Jews

The International Conference is a biennial event which in previous years has taken place in London, Amsterdam, and Lor Angeles, among other cities

Dates for the conference are Thursday July 27 to Sunday July 30. Some 1,000 gay and lesbian Jews are expected to come to New York for the event. The conference will be held at the Sheraton New York

Among program highlights, Shabbat services will take place at Manhattan's Central Synagogue: For more information, call the Congregation Beth Simehat Torah in New York City at (212) 929 9498.

## NYPD BLUE GOOD FOR GAYS

Dear Sharon,
Recently while visiting friends in Omaha, I had the good fortune to pick up a copy of The New Voice. I was impressed with your magazine's commitment to the community - and its positive portrayals of the gay experience

With that in mind, I feel it is my obligation to call to your readers' attention the positive gay role-model that TV's NYPD Bluc has brouglit to prime time this season. The producers have proved that they really are a "cutting edge" police drama by adding an openly gay receptionist to the show's gritty Manhartan squad room. They are to be congratulated for having the courage to go beyond stereotypes and to create a character the Queer Community can be proud of It's about time!

The new gay character is open about his sexual orientation and makes no apologies about it to anyone, including the gruff and vaguely homophobic police delective played by Dennis Franz. How refreshing! He is not only dignified and caring but also damn goexd at his job.

NYPD Blue has once again proved that stereotypes are meant to be broken. I urge all of your readers to watch the show, and let ABC know that we support their efforts in portraying a gay character in a healthy and realistic light Write your comments to Steven Bochco Productions, 10201 W. Pico Blvd, Los Angeles, CA, 90035.

Sincerely.
Brad Fosier
West Hollywood, CA

## LETTER POLICY

The New Voice will publish only those letters to the editor which include full name and elther address or phone number so we can verify authenticity. You can request that your name not be published but we must be able to contact you for verification.

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## LESBIANS \& GAYS EXPERIENCE ‘REAL WAR’

In a very round-about way, The New Voice recently received this letter written by a group of women in Belgrade. They were among a group of 38 gays and lesbian, who had permission from the Serbian authority to visit their friends and loved ones in Sarajevo.

Their trip, which took a year to be okayed by the Serbs, took the group through several countries. It was a 40 -hour bus ride 10 Sarajevo. It's a very small part of the world, but also very violent. Imagine waiting a year to get pernission from "the authorities" to take a 40 -hour bus ride from Omaha to Grand Island or from Omaha to Des Moines with a raging war in between.

## Letter for women in Sarajevo:

The 18 of us who were three days among you, we wish to tell you that we came back. We wish to tell you that after leaving Sarajevo we passed the Adriatic conast, it was a beautiful sunshine day. Some of us had a desire, a crazy fantasy, to transfer all the people from Sarajevo - babies, women and men - and those with injuries and those who are silent and the oldest - to transfer you to the sea, at least for six days, for five days, so that you can all lay on the beaches without fear, without the look of the other that kills now or later, without sounds that destroy soul and bones. So that we can cherish you with warmth. Youall enjoy yourselves on the coast, and we who come from the other, from the third side we prepared for you to sleep, to eat, drink and smoke.

Yes, after your words from the occupied town, your faces who do not say about pain under the pain, after seeing injured men carried near us to the tunnel, after bullet storms that kill, after having to climb up the mountain Igman on the snow and mud - the next day the bus has taken us to sea in the sun.

It was an experience of freedom; tranquility and the wideness of the breath. There is no justice.

Some of us looked at the sea with tears or the pain in the chest, and from the sea the images rised of your swollen hands from the cold water, graves in the yards, hills that watch us, hallways where girls play with the gum, the big spot of the blood on the comer of the streets Kralja Tomislava and Marsala Tita where on the 10 hh of April 1995, Maja Djokic lost her breath.

She was 18 , coming back from the volleyball. and little bit further the spot of Muneverea Selimnovic, killed in the same day On the TV News Bosnia and Herzegovina there was Maja's picture from the childhood, she was moving the pencil through her hair and smiling. There is no justice.

We are writing to you with the knowledge about the complexity of the fact of where each of us came back and where do each of us come from. It is extremely difficult not to feel wrath from these unequalities:

Where each of us sleeps tonight; not to feel the wrath of the injustice without immediate cause And we didn't feel this wrath in you

But we did feel, from the tear to the laughter, the power of each of your individual commitment to overcome lethal faith of the proper name, proper land and blood.

Maybe, in fact we couldn't really experience horrible danger caused by this decision:

You say 'we want solidanty' and they kill. you say 'we want to lie together' and they kill, and you say 'we only want to breathe and listen to the music and they kill - and so it goes every day and night on each voice of life. It is now more than 1000 days.

We came back changed more than ever. We
are full of traces of your testimonies and our deep feelings that lie is far more difficult for you than you wanted to show to ns. We are full of anticipation of what you haven't said, of what is not sayable, of what is caught in the tear which did not happen, or in the tram that didn't pass. Women will remember.

We have scen that you have remained different among yourselves even though the killers from the hills want to reduce you to mere carriers of water or mere counters of the bullets, to invalids or names inscribed in the books of dead.

They have not succeeded. They have not reduced you to one thought, even though you all share one condition of cellars, darkness and bullets. We have seen your different women's groups, we have taken your papers, books statements. We have seen you in the theatre, in newspapers, on the radio, on the television, on the streets:

You are of all different names. We are fascinated

We have felt your decisions to defend the right of the politics of difference and your wish to live together, and we are supporting you totally and ceaselessly in that politics.

We will talk and write and speak about you.
We will repeat ten thousand times how you are courageous and how much we love you

We will come to youagain, as soonas possible. Drinking coffee with you in Sarajevo touches our souls.

20 April 1995
Women in Belgrade
Lepa Mladjevnovic Jandranka Milicevic

## A LETTER TO HARVEY MILK

14503-310th St.
Nine engaging stories about being lesbian and Jewish that resonate with the warmth of many women's voices.

What does it mean to be both a lesbian and a Jew? To be a lesbian and a Jew and an incest survivor trying to love?

To be a lesbian and a Jew written off by your parents in a straight Gentile world? To be a lesbian anda Jew fighting over Christmas with your lover - and she's Jewish too?

At the Marchon Washington, celebrating Friday nigh Shabbos, teaching in the Senior Citizens Center, or working out at karate, the author of Good Enough To Eat tells warm-hearted, good-humored stories.

Author Lesléa Newman, 176 pages Firebrand Books, ISBN O-932379-43-5 $\$ 9.95$ paper or ISBN $0-932379.443 \$ 20.95$ cloth. Individuals please add $\$ 2.00$ shipping for the first book and $\$ .50$ for each additional copy. New York State residents add sales tax.

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## "IN MEMORY OF A FELLOW GURU. . ."

If first met Fritz Bally nearly six years ago, right before I was due to make the big exodus to New Orleans. I didn't really get a chance to talk with him, as I was far too busy planning my leaving Omaha forever. I can remember wishing I had gotten to know him better.

I next met him about a year after returning to Omaha (it's funny how short "forever"can be...) at a luncheon sponsored by NAP. This was my first time "going public" with my HIV status, and I was more nervous than the time I performed nude on stage (which is another story for another time, but Fritz always like a bit of scandal). Fritz made me feel at home and welcome, even pulling a "Jewish mother" and making me take some leftovers home.

Time, distance, and "personal crisis" put our next meeting about six months ago. Fritz called me after being hospitalized and asked me if I would be interested in looking at some of the poetry he had written during his stay. I was always looking for poetry to fill this page and was very curious.

Fritz and I became fellow collaborators in poetry. He would send me poems scribbled on yellow legal paper, which I would type out for him (occasionally calling him to ask for help in deciphering his handwriting), always telling him that if he gave me enough stuff, I would make an "All-Fritz" page.

Fritz died this past A pril. In fact, I had gotten the news right after finishing a letter apologizing for not talking to him for such a long time and for being late in getting his complimentary copies to him. In the span of one phone call, I am that young kid still toying with the definition of "forever."

I am ashamed to say that I never got to know Frite as well as I wished, that I can't fill this page with stories of how he helped people in the community. I can't even add any personal stories that would give you true insight to what kind of person be was. All I can do is honor my promise and give him the page that he worked for (bopefully be will forgive me for some of the reprinted work and for adding my own piece, but it is about him so I don't think he will mind) his last few months. All I can say is that be was and friend, and I will miss him.

## Thanks,

Brian

## COOL RAIN

by Fritz Bally

Delirious-nidden blue with love, purple fingers fiddle sweet music. Languid dreams whisper over our bodies. Pink-white mist soars between - these men - heaving and smearing their lust together. Picture, life - we kiss the pungent petals and rip red the delicate peach.
$\qquad$

## HUNG SURPRISE

By Fritz Bally
Tom wasn't it. Alex - oh yeah - wow it's bigger than 1 remembered - 「'm not sure if I can take it - we'll get friendly and find out.
Go slowly - be gente - no need for getting hurt: the pain's not a goal. Wait, the pressure's too much I'm not relaxed-pull out-get my breath - O.K., O.K - What's your rush - lunch hour-
oh yeah, just do it.
love it, hate it, give me more - keep it moving you've got my attention - you've used prevention.
filled your needs - shattered dreams - but what about me - Tom, wasn't it - Alex - feel used upbite of lunch - gotta go - oh yeah - later but hey, what about me, tomorrow"?

## FRITZ

## By Brian E. Bengtson

You could throw the off-color like the first ball of the season: more for the ceremony instead of hitting the plate.

Your lines cut deep. and hid the gentleness of your first impression. I wish I had your talent.

I would stare at all of your works scattered in your home like my first field trip to the great masters of the brush.

I could fill my bowl with the phone calls I should have made or the visits I never got to make. 1 miss you. I'm sorry

## MORNING STAR

by Fritz Bally

He entered my room for a night of pleasure, clad only in a shining suit. A latex armor-kept safe by its shimmer. We rode the waves, this sea of passion, an explosion of our love. Star light, Star bright sieepy eyes. From lust they close, the morning star, bare bulbed, it wakes us - our rush is over, the tide gone out-we calmly embrace-a kiss and its goodbye.

## TWEET-TWEET-TWEETY (for Anne Marie)

by Fritz Bally

Sing song birdy-over a sunrise-up to the treetops and vast in the sky.

Sing song birdy-down to the shore line-tumble over tide, faraway out to sea

Sing song birdy-little feathered headdress-being gay, bright and cheerful. birdy makes me happy-birdy always there.

As is birdy, sing your song little sweet song for all to hear-sing song birdy all day long-far into evening. Keep me strongcarry on, tweet-tweet-tweety song. tweety song.

-... 6 porl of the disentranchisot, pestiving for... Hicse inlom noomy io America avubf the fo silence.

- Sieten Blaski


## "Be a Guru" <br> 1.) Send typed poems of thirty lines or less.

2.) Send comments/eritiques if you'd like
3.) SASE if you want ' em back.
4.) Will try to respond within a reasonable amount of time.

## FEATURES

## ELEVEN YEARS AND STILL GOING STRONG

It's Friday morning, May 5, 1995 I'm feeling more gratitude than I could ever imagine possible. You see, Im still alive!

Eleven years ago today I was taken to a hospital emergency room due to a long standing problem with swollen lymph glands. They'd gotten so painful I could no longer walk. That was the day a doctor said to me words F 'l never forget; he said, "You have AIDS and you can't possibly-live more than six months." As well as I remember those words, I also remember my response. "You obviously don't know me very F-king well!" I suppose my response was due more to my shock and surprise at what be' $d$ said than it was to my real feeling.

I'm not even sure what my real feelings were at that point. I know I was feeling afraid and vulnerable, but I think I was angry more than anything I was mad at a disease that had already taken 2 of my friends. I was angry that I now had a disease that could possibly kill me. I was really pissed that some doctor had the nerve to play God and tell me how long (or short) I was going to tive.

What really struck me was that I had such a strong feeling of determination. I was determined that this damned disease wasn't going to get me, even though I knew I was a physical mess at the time. After all, I was down from 1401 bs to 94 , due to 18 months on constant diarrhea. I was barely able to walk, and only with a cane and some help. Td had repeated bouts of thrush and any number of other illnesses. Worst of all, $\Gamma \mathrm{d}$ lost so much of my memory. The memory loss kept me in a constant state of panic, and / thought I was going crazy. Several times I walked out my front door, stood on my porch, and started to cry because i didn't know where my house was. Talk about panic!

As you can imagine, the beginnings of my "AIDS" career were difficult. There were times when I thought that just maybe the doctor was right and F d die soon. There were even a couple times when I wanted him to be right. It was during one of these times when I wanted to die that both my disease and my attitude did a complete about face.

I was sitting out by the pool, cooling my feet in the water and whining about how lousy I felt. It hit me like a ton of bricks when my friend Rob threw some water at me and said, "Oh, Honey, get off your ass and go help someone who needs it."

It truly pissed me off that he was right. After all, there were a lot of PWA's a lot worse off than I was. It was just a couple days later when I found myself Walking into an AIDS Project (with the help of a cane on one side and a friend on the other) saying, "OK, here I am, what can I do to help? Talk about a pivotal point in my life. I managed to become a part of the solution instead of a part of the problem.

It wasn't long after that that I found myself realizing that I just didn't have the time to be sick. I was far too busy doing a little part time office work (under the so-called table) and putting in 20 -30 hours a week at the AIDS Project doing computer work.

Eventually, I was able to take a job with another HIV/AIDS organization as the Executive Assistant. In due course, I discovered I was
working there $50-60$ hours a week. As sometimes happens, AIDS politics hit hard and destroyed that project. So, I bought a business that was for sale with nothing down and I went back to the world of the gainfully employed working $80+$ hours every week.

Now that T ve boiled 11 years down into just a few paragraphs, let me tell you; it hasn't all been as easy as it may sound. During the course of all this I've had to learn to overcome a lot.

It hasn't been easy getting over the deaths of more than 200 good friends and 4 members of my immediate family (one AIDS related). It's been really hard for me to get over the loss of many of my friends simply because they were upset over the fact that I hadn't died yet. Yes, you read that righ.

I've lost quite a few friends over the years but I've been lucky enough to have lost none of them due to AIDS fear or ignorance. I ve lost them for other reasons. Fve lost friends who just couldn't take the emotional roller coaster ride to their pain of facing the possible loss of a friend (me) to death. After the 3rd or the time of having to face my mortality in an up front and personal way, they simply went away. They'd gone through this emotional wringer when I went into liver failure, caused by AZT. They went through it again when I had a problem with 3 brain infections at once, and again when the dementia came back and I was like a zombie. I didn't blame them for going away, but that didn't make it hurt less.

I've alsolost friends who couldn't understand why their partners died after a year or so of living with AIDS, but there I was, still alive and in seemingly good health. I understood their anger, but damn it. I still needed them.

So, you see, it hasn't always been casy. I've had to overcome a lot of fear, anger, and hurt; but I've also had to buy a new calculator to count the positive things I've learned through all this. Getting an AIDS diagnosis is like being slapped in the face with a good dose of reality. Learning to accept reality in no uncertain terms is one of the best things I ve ever been forced to learn. Ive learned what's meant by the expression, "Oh, get over it ${ }^{"}$

I can now take life as it comes my way. What
a wonderful feeling for me to be able to accept life without having to be afraid of it. I may not like everything that comes my way, and I may bitch about it for a while but at least I can now accept it.

Pre-AIDS, I spent a lot of my time being concerned with how nice my house was, how much gold I had, how many diamonds I could wear and what kind of car I drove. After I was diagnosed, that time was spent being concerned with the quality of my life... What was I doing for my family, my friends, and myself. I learned to appreciate the difference between what I owned vs. who I am. How much more at peace I felt when I was able to value life and people more than things. My gratitude knew no bounds.

AIDS has caused me to put an infinite value to the quality of my life as opposed to the length of it. When that happened, I was able to see the value of living each minute. Then, the number of years I had left took on a new perspective. After all, if I live well this minute, next year will take care of itself.

Lately, Fre heard and read a lot about the "right way tolive with AIDS." My first inclination is to say there is no right way. The more I think about it, the more convinced I become that there is a "right way," The right way for me to live with AIDS is to live the best way I know how. My way may be different from someone else's but that's because one or the other of us may have learned something the other just hasn't learned yet. That doesn't, however, make one of us right and the other wrong. It only makes us different.

In my eleven years of living with AIDS and having been HIV symptomatic for over 16 years I've met a lot of other people who are confronted by this disease.

Thousands, in fact. So far, I've discovered only one absolute. That is, if, as I learned in a 12 step program; I am willing to share my experience, strength, and hope with others: 1 am doing all I cant

I don't always live up to this, but then I'm not perfect. I don't have all the answers, or even all the questions. I simply do the best job I can of being ME.

And, Im still very much alive!



Well kiss ma' grits and butier ma' buns! A promise is a promise is a promise! And, a promise by any other name is still a promise. Surprise! Surprisel

Yeah, we make a lot of promises in our lives, don't we? T ve got a feeling that we really don't take "promises" too seriously any more though. So? 1 No big deal, huh?

But wait a goldang minutet This IS important. It's important because if we don't kecp our promises, we are really doing a number on the heads of those we made a promise to. A broken promise may not affect our life but it sure as heck affects others.

So therefore, if you and I care about one another and make promises to one another, it behooves us to keep our promises or it will show our caring was a facade.

I made a promise to a girl once that I would "love, cherish "til death do us part" It was a promise I couldn't keep and when the promise was broken, our lives all looked like an accident scene on the highway of life

Years later I met a young man - yest one of my same sex; so now you know my problem in keeping my promise before.

Yes. 1 met a boy whom I fell INLOVE with. and standing before Rev. Troy Perry, I made a promise to "cherish" this boy/man "till love is now more" - quite unlike the previous promise of "death do us part" Ah yes! Promises. We make them daily.

What really is tickling my mind at the moment

## FROM THE POOP SHEET

## by Ace Lundon Nationally Syndicated Columnist

are the "you've got-to- promise-me-somethings" which I promised my lifemate on his death-bed. I never in my life dreamed I would be making promises with a dying man, yet here I was Boyl We never really do know, do we?!

So when did the promising start? One day. upon coming home from work, he says to me: -You' ve got lo promise me something. I've reread the manuscript you wrote for the kids and you' ve got to promise me something. I think it could help a lot of people, both straight and gay. Pronise me you'll allow it to be published after I'm gone."

I responded rather nonchalantly with "Oh sure". knowing the chances of this happening were probably next to nothing, so it was a safe "Oh sure." Then, because he wasn'। sure I was serious, he made me sit down beside him, look him directly in his eyes and say my "I promise" to him

The promise was not thought about again for nearly three years. Then Fate or possibly heavenly manipulation (17) brought about the possibility and probability of that manuscript being published.

My promise from three years back hit me between the eyes. It now didn't matter whether I thought I wanted to do it or not. I kept my promise. I m glad he was correct in the book being a help and inspiration to both the straight community and my gay and lesbian brothers and sisters.

Next came: "Tve been thinking - we' ve got a lot of nieces and nephews on my side of the family, you know, and I'm not going to be around to watch over them as they grow. If they need help, promise me you'll be tbere for them. Some have such great potential,"

So what was I going to do?! Tell my lifemate. "no, they" re your family"l? Of course I promised I'd watch over and help. I knew where be was coming from and his concem.

Little did I think at that time however that I would end up becoming Legal Guardian for one of the nephews a few years after Patrick died but
it happened! I was raising a leenager. Again!
I have this silly feeling that Pat is looking down frmm Heaven smiling at me.

Like most people with terminal illness Patrick also came to that point where, after be' d come home from a rough bout at the Hospital, requested another promise from me. And this one was a roughie! A roughie to make and a nasty onc to keep
"Promise me," he said, "you'll never call911 again. Idon't want you to try and save my life, If I'm going to die, I'd like to go naturally at home. not in the hospital, and I don't want you to prolong it; no life hookups and absolutely no more spinal taps"

If you ever promise someone you love this, know in advance it will tear you to shreds from time to time. You'll be tested to the nth degree to break your promise and your guts will be wrenched 1 can guarantee that

Yup! When we make promises like "T'Il be there at five" and we' re late OR when we make death-bed promises, it's not just words being mouthed I'm glad I kept my promises to Pat. And no. I'm not a better man for it. It just feels correct.

Oh, I also try to never be late when I promise someone I'Il be there. Dad always used to remind me that soon enough F II become known as "the late Mr. Lundon."

And that's the straight poop from the Poop Sheet.

Mr. Lundon is former Mg. Editor of Zipper Magazine and The Coast to Coast Times. His autobiographical legacy: The Closets Are Empty...The Dining Room's Full is in hardcover by Ponderosa Publishing House. V/sa/MC orders: 800-356-9315.

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# CLEANING OUT MY CLOSET: SEXUAL ORIENTATION 

by Shelly Roberts.

"Whatta ya think?" Brandon asked as we stood in the reception area looking through a glass doorway at the women we were scheduled to meet with "Think she's a member of the bowling tearn?

There was no question that Brandon sang in our particular choir, though you would only know that if you already knew that.
"Hmmm. On quick appraisal, I'd have to say..." Perusing our target through the glass starkly. She had accomplished most of her forties, was a shape two or three sizes bigger than she'd ever let herself feel good about, and could have been a clone of the couple who ran a committee at my Women $\ln$ Network (read lesbian) group. "Probably. Looks like she could be on the social committee." I mused to Brandon thinking W.I.N. and not ten pin.
"Yeah." he replied. "Probably picks out the shirts." He chortled as we were introduced to her by Daniel, the third member of our makeshift team, another tribe member whose hundred dollar haircuts and mohair jackets should have given him away if anyone cared in be curious.

We were in the corporate offices to do an ad pitch, a loose association of consultants who'd met only weeks before, decided to share what business could be generated, and were acting as if we had been in permanent incorporation since before the ark. It's one of the new ways of doing business that lets you stay home and work on your own MAC or PC with whom you choose, and when. Ihave my name on a number of associates' company business cards. And they on mine. When I can, I prefer to work with "family".

We were all in our grown-up clothes talking to a two hundred million dollar compony about its communications requirements. That's Corpspeak for brochures, sales letters, catalogs, annual reports, occasional advertisements, and the redesign of their toilet paper.) It pays well, doesn't cocupy too many brain cells for me any more, and gives me the financial freedom to sit at my PC communing biweekly with you
"Excuse the mess. We're expanding again." She said leading us the round about way toward the mahogany conference room. She talked over my shoulder to my cohort who had set up this meeting, chating him through the office tour, but keeping a semi-peeled cye on me. She turned, and queried, "Gee, you look familiar, Do you belong to NAWBOT"

In the worlds s longest quarter second pause, I allowed as how I might have been to a National Association of Women's Business Owners
meeting (I hadn't) but I was not a member:
What I was thinking was that she probably saw me on TV talking about The Dyke Detector. This was a new bosiness meeting - a get acquainted and if we like each other and the chemistry is good, and we lave the right credentials, and don't charge too much, maybe we could do some business logether meeting. Even if she was a friend of Dorothy's, I couldn't very well say. "Oh, you probably saw me on TV . Because she'd want to know why I was there. And it's bard to keep a straight face when you' re saying words like "Dyke Detector" out loud And if she did drive the bus with us, sirying the word "dyke" in any context out loud could be a revelation I didn't want to inflict on ber in her own office hallway.
"NAWBO" 1 thought as we sat down. "What was she really asking? What was she trying totell me? I am pretty visible here in my real life. But it rarely crosses business boundaries. When it does, however, it almost always works in my favor. Competing non-gay businesses never quite figure out why I got a particular contract and they didn't, especially when our skills are on a par.

I studied her casually across the table. I was, afler all, The Dyke Detector. I should be able to ferret her out. Started with the jewelry. Ring finger band ou thin onyx. The kind that dykes absolutely believe that no one will figure out. OK, looking promising Second ring. Pinkie finger, right hand Classic. Shoes? Flats. Adding up so far.

Then I decided to try eye conlact Straight ladies hate this. They won't do it. Maybe they can't. Maybe it's generic. We do it all the time It's a holdover from our secret society days, not all that far back for meat. Present-time for many. 1 held my gaze steady, neutral, business-like. If she wasn' $t$ I knew that even that much wouldn't connect.

She held my gaze. Maybe for a full two seconds. We both looked away expressionless. And let the meeting drone on. And / knew where she knew me from. A place where I stand up publicly and say my name and what I do and who fam withots disguise. Women In Network.
"Women In Network?" I queried casually after we had adjoumed the sit-dowa portion of our parley. It was ancutral name. Noconnotations for outside cars. If she colored outside the lines, she'd know what it was. If she didn't, she' d just bear the innocuous name of generic woman's business group. (Ohthe webs we weave. Chorte)
"Yes" Her head nodded with inconspictous
conviction "Women in Network. I was sure I knew you from somewhere" She certainly did

We'll pet the account. Because we' re good at what we do. Because we havea lot to offer. And. thanks to about five years of conditioning af Women in Network, women working logether don't threaten each other any more, especially when we' re working with "familly".

And the speculation made a formula meeting a little more intriguing. It was a nice hark-back to one of the good parts of some good-old days. It was entre nous entertainment which I have to admit 1 sometimes miss. But not today.

Today I got to play dyke detector. Dama! Sometimes I just love being a lesbian!

01995 Shelly Roberts. All Rights Reserved. May be reprinted only in its entirety with written permission. Shelly Roberts is a nationally syndicated columnist, and author of The Dyke Detector, and Hey, Mom, Guess What...?2! 150 Ways to Tell Your Mom, Paradigm Publishing.

## TRAVEL CLUB OFFERS AFFORDABLE ALTERNATIVES

THE Travel Club, a gay owned and operated group, offers joint, affordable vacations in a fraternity bouse setting for the gay community. Members are from every part of the US and many other csuntries andrange inage from the minimumi age of 181080 with most in the $30-50$ range. $75 \%$ of the members are single, the rest are couples

The Club makes use of multi-bedroom villas, condos, of homes, so that members have their owa space while enjoying all the amenities of a large complex or family home. THE Travel Club. makes use of "off" or "shoulder" seasons in order to get the most vacation for the money. Lodging usually runs $\$ 35 \$ 55$ per person per night. All trips require an advance deposit

For complete information about THE Travel Club, send your name and address for a complimentary copy of the current newsletter. If you're ready to join, just include $\$ 15$ with your request and you' re in It's that easy! By retum mail, you'll receive a questionnaire so you can indicate your preferences regarding destinations and dates. Send all inquiries to THE Travel Club, City Centre Suite 128, Monroe City, IN 47557 .

## LAMBDA AMATEUR RADIO CLUB

For those of you who are aficionados of talking on the airways via amateur radios, you might want to consider tuning in L_ARC, the Lambda Amateur Radio Club. This national organization is made up of amateur radio operators from across the country. Members stay in fouch via membership rosters and the I ambda Net News, a monthly newsetter. Formoreinformation on LARC, write to:

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Cleveland, OH 44101
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DAILY DRINK SPECIALS

# "OUT IN THE STARS" Astrological Forecast for June 1995 

by C. Lichtenstein

What a difference a year makes. Last June we were dancing, prancing, marching and partying our way through Stonewall 25 . This year we wrestle dragons in the House

Keep in mind that Mercury, Neptune, and Uranus are retrognide now, wild thoughts and misdirected communication could lead us unexpectedly down the primrose path.

Isuggest that we relax and goall out for Pride month while we wait for the planets to "direct"

ARIES (March 21 - April 20) Battering Rams may feel a little dazed and confused this Pride month as you try to balance the demands of friendshups with the demands of your career. Take up arms against the corporate sharks first before they come up and bite you on the rear, but don't rely on your emotions to make your point. Think clearly, move slowly and deliberntely and demand equality.
TAURUS (April 21 - May 21) Unusual and surprising events occur while you travel This may or may not be good, so plan ahead accordingly. (Gay Bulls are not big on changes in plans.) On the bright side, relationships continue to transform your life and sex has never been better. On second thought, it may be a good idea to enjoy your celebrations closer to home.
GEMINI (May 22-June 21) The birthday hash heats up and you may find yourself the center of attention. This is fine as long as you don't commit yourself to any long range projects at this timic. Think short term, fabulous fun and avoid major carcer decisions for the time being. Professional goals may be harder to attain than you think.

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Don't panic though, there is plenty of luck in relationships.
CANCER (June 22 - July 23) Intuition is off conurse this month, so sit kack and be patient with even your most outrageous thoughts Remember that there are no monsters in the closet that cannot te vanquished However. prepare for a couple of eye opening sturprises in any long standing relationship, especially when you have allowed partners foo much freedom with their excessive behavior
LEO (July 24 - August 23) Friends may put a damper on some of your more flamboyant ideas, hutdon' 'worry, you have ooclles of selfconfidence and will muddle through it all on you woa quite nicely Don't be dissuaded from flying the colors and parading around. Problems in the sexual arena thankf ully mot impact partnerships, although such stuff will muke you a little quicter than usual
VIRGO (August 24 - September 23) Pour on the energy - you will be shocked at what you can accomplish in your personal goals. You have tremendous resources of concentration and direction. Apply yourself on the job and avoid any excessive play. The planets are directing you to more serious pursuits to save the party hearty behavior for later. There is so much you can accomplish now
LIBRA (September 24 -October 21) Libras are yery charming as usual, but direct your most potent compliments towards any career related gosals. The pay off will be big. big, big It is time for you to reap professional rewards. On the other hand, home based projects run afoul and into uncxpected snags. Any big redecoration or home improvement projects should be delayed. L.ife continues to be one big compromise, 1 guess.
SCORPIO (October 22 . November 22) Carefully weigh your words before you utter a sound. There seems to be stuff going on that you are either unaware of or not secing clearly for one reason or another. Scorpios are fairly calculating. sol am not worried about anty major poffs here in addition, friends are fhere for you to protect you and help you pick up where you left off.
SAGITTARIUS (November 23 - December
22) Surprises are in store with anything having to do with investments of finances so read the fine print caref fully before you pay out What has been promised is not what can be delivered. Watch what yousay topartoers. Hamess the Sagiendency to blurt out what's on your mind before you have a chance to mull it over and sugarcout it
CAPRICORN (December 23-Jamuary 20) You may think you are fabulous, but your best taid plans could hit an unexpected snag or two. Why? Because you have not done our homework It's a borror for Capncom to ke caught pants down. on center stage. The remedy is to plan things out, check your behavior in the mirror every so often and take things in secure baby steps. Be sure to wear the colors, but leave the lampshade hat at horne.
AQUARIUS (January 21 - Febrbery 19) Aquarians may be lured with a premonition but it's just a ghost crying boo! If's ok to party and celebrate but avoid excessive drink or mind altering drugs because you will not know when enough is enough Thank the stars for your friends If you find yourself in a pickle, pals are fight there for you to give a belping hand PISCES (February 20 - March 20) Self coufidence may be shaken because those who you thought were tried and trie frends, were not. Don' ' worry, this is just astrology's way of letting you know that you cannot rely on the kindness of others to bring you persoinal happiness. The answer can be found within yourself. Think dignity, pride and the personal integrity to be who you truly are
(c) 1995 LICHTENSTEIN, All Rights Reserved For best results, read hoth your Sun sign and Ascendant For a free calculation of your ascendant, send birthdate, time, place name of this publication and s.a.s.e to. LICHIENSTEIN, P.O.B 1726, OId Cheisea Station, NY, 1001 .

## RIDE OLLIE THE TROLLEY IN THE PRIDE PARADE SPONSORED BY THE NEW VOICE OF NEBRASKA



# SAME-SEX MARRIAGE UNDER ATTACK 

Right around this time of year, I get my annual reminders that my loving relationship with my partner John is not worth much in the eyes of Soxicty.

Perhaps it's my income tax returns, which give me no option except to file single because our union is not "valid". Or maybe it's the mailbox of invitations announcing the June weddings of my straight friends and relatives. Or it could be all those glowing bride and groom advertisements just in time for the upcoming nuptial season.

Marriage has been on my mind a lot lately. To be honest, I m not certain if it's my wedding I'm pondering (we haven't begun those discussions yet). But the subject of same-sex marriage is rapidly rising into the consciousness of many A mericans med has already made national headlines and front-prye news around the counity.

And it's clearly in the cross-sights of the Radical Right.

Aggressive pre-emptive strikes against samesex marriage have already been launched in at least three states with more attacks expected. Alaska, Utah, and South Dakota have or are now facing pro-active bans on same-sex marriage. They clearly are designed to head off an affirmative ruling expected later this year or eariy 1956 on a pending gay marriage case in Hawail

A Congressional threat may be forthcoming too Newt Gingrich rarely misses an opporturity to demean gay relationshaps.

In 1992, the Republican Party specifically stated an opposition to same-sex marriage and used it as a fundraising and political organizung weapon to strengthen its "traditional family values" agenda Expect more attacks on not only same sex marriage but also gay, lesbian, bisexual and transgender families, including foster parenting, adoption and child custody:

It's time for our side to sound the alarm.
We are asking for the equal right to marry the one we love and care for, just as non-gay Americans do. Many sume-sex couples stare the same responsibilities as married couples. However, nowhere in the United States do they receive the same recognition on benefits, not even in communities with domestic partnership laws
of course, gay. leshian and bisexual people are as diverse as mon-gay people Many would not choose to marry even if they could. However. virtually all gay people prefer that they - and not the state - should have the right to decide whether and whom to marry.

By Robert Bray
The subject of same sex marriage offers many political challenges and organizing opportunities - and numerous questions - for gay, lesbian, bisexual and transgender activists. It's time for that dialogue to begin.

Questions that may need to be considered as we move this issue forward:

- Do we really need or want the right to marry?
- Do bisexual activists have a different view of this subject than gay and lestian people?
- Are there differences in the way gay men and lesbians analyze the instutulion of marriage?
- Whal about concerns that the institution of marriage itself - gay or straight - perpetuates a moral hierarchy with different economic and soctal privileges? Those in couples (viewed as "monogamous") receive social and economic rewards because of their implied monal status. Meanwhile, single people (viewed as "promiscuous") do not

Thiscommunity discussionand dialogue mus also include an awareness of the organizing und education efforts of grassrocots groups, inciuding the Hawaii Equal Rights Marriage Project and Nis Mamo o Hawni'i Na Mamo, a new statewide civil rights group of indigenous gry. leshian, bisexual and transgender people, is doing work around homophohia, racism and classism and how they connect to the marriage issue.

As we adv ance the issue of our right to marty. we must not perpetuate the myth that marriage is the only way that "true" families are organized. We need to advance simultancously bothour nght to marry and a redefinition of "tamily" that is an honest reflection of the diversity of fumily structures - extended families, step-families, single parent house holds. grandparents raising grandehildren, div orced parents, adopted children, foster families. We mus unite with the majority of others who do not fit the model that is considered

## GLPCI TO HOLD 16th ANNUAL CONFERENCE

Gay and leshian pareating groups from Southem California will host the 16th Annual Gay and Lesbian Purents Coalition Intemational Conference, June 30 - July 3 at the University at Los Angeles (UCLA).

The conference will be composed of three related sub-conferences: The Parent's Conference will focus on issuer of relevance to those who are curreatly parents, those who function in a parenting role, or those who wish to become parents. Twoother sub-conferences, the Young Adult's Conference and the Children's Conference, will examine topics of importance to the children of lesbian or gay parents. Each conference will feature workshops, guest speakers, special events and entertainment.

The conference will be held af UCL A's Sunset Village. Conference fees include all meals (Dinner Friday, breakfast, lunch and dimner on Saturday and Sunday, and breakfast and brunch ou Monday), workshops, entertainment, aclosing-night banquet, and three-night's accommodations at the Village Child care by licensed professionals will be provided at an additional cost,

For more information, write to GLPCI '95, 7985 Santa Monica Boulevard, Box 109-346, West Hollywood Calif. 9004 G L/SA or call 214 $654-0307$ or fas $310-652-7584$

## "traditional"

What is yous role in the same-sex mattiage battle?

There are many ways to get involved. First, help get the word out. Educate the public. Tell you family, friends and co-workers about sumesex marriage issues. Sponsor acommunity forum on this topic. Write letters to the editor and get the press to cover the subject. Also, you can take action. Considet organizing a marriage license "refuse in" at your local city clerk office. Get an organization you are involved in to sign on to the Lambda Marriage Resolution - a document supported by numerous national organizations, including Lambda Legal Defense and Education Fund, the National Gay and Lestrian Task Force. Latino/a Lesbian \& Gay Organization, National Center for Lesbran Rights, Gay \& Leshian Parenis Coalition International, and many more.

To have and to hold. It's about having the rights and responsibilities of legal and societal recognition of our loving unions. It's about bolding close not only our loved ones, bua also the democratic principles of faimess and equality offen denied us because of who we are and whom we love. And most of all, it's about creating and streagthening diverse families and forming relationships free of disermination and prejudice.

Robert Bray is a field organizer with the National Gay and Lesbian Task Force.


## 5th Annual Benefit Show for ANGLE

Sunday, June 4th, 9:30 p.m. Show Your Pride at The Max!

Produced by Stan (Inga) Brown

## A TABOO'S END

by Richard D. Mohr

The current American scene certainly provides materials with which a pessimist could paint a gloomy picture of gay polifies: Gay IItigative reform Jurches two steps forward, two steps back. Unfriendly conservatives have swept both national and state legislatures. The G-word has dropped from Bill Clinton's vocabulary. Talk radio has declared open season on gays. Our rational political groupsare weak and stumbling.

Still, I suggest that America is at a crucial turning point on gay issues and is undergoing an important structumal change which bodes well for gays over the long haul it is now at least acceptable to inquire about gay issues im public discussion. The taboo blanketing talk of lesbian and gay lives is dissolving.

The clearest indicator of this slinf can be found in the mess media. As little as a decade back The New York Times refused to print the word gay: now it carnes more gay news than The Advocate Newt Gingrich is talking more about gay issues than Bill Clinton ever did, and is constantly keeping gay issues before the public Children can now read a nationally syndicated comic strip with a gay character and even see mowie idols of the same sex smooching on net work felevision.

The importance of lifting the taboos of gay speech and gay issues should not be underestimated First it will have - is huring a significant effect on the public lives of many nongay people. Studies have shown that, on gay issues, people are greatly affected in their cpinions by how they think other people will perceive them. Taboos encourage, indeed enforce, the shaping of opinions from one person to the next, causing them to curculate independently of both critical assessment and authentic feelings. The result is that many nongay people feel socially required to be gay-fearing or gay-fating, even when they are not bomophobic by personal inclination As the tabce over talking about gay men and lesbians breaks down, so too will the opinions that many maintained so many of the social forces directed against grys. Nongyy people will be able to express in public contexts their own real feelings: Barncy Frank has perceptively
noted that people are not less homophobic than they think they should be. Thus fortuitous and surprising gap provides great opportimity to those working for gays' justice for it means that the majority population is now reachable:

Furher, with the ending of the taboo, antigay forces can no longer automatically count on Visceral responses of rev ulsion to carry the day for them. This change in turn fas sevenal corollary consequences. First, with the collapse of the taboo, it is increasingly difficult for society to maintain the rituals that demonize gays and lesbians. Rituals of taboo create an ceric supernatural realm unspeakably beyond the pale and then populate it with ghouls and monsters With the taboo's collapse, gays, in society's cye. are becorning less like monsters und demons and more like hippies and Mormens - or in Newt's favored analogy, like alcoholics. Maybe not sonething nice, maybe something odd, something one might might choose for oneself, but gays are no longer something monstrous, repuisive, unthinkably abject. Though not an ideal achievement, thas state does mark major cultural change

Second, note that if's okay to know and be around alcoholics and Mormons - and now even around gay folk. Without demonization, it is hard, perhaps impossible, to view horoosexuality as a vampire-like corruptive contagion, a disease that spreads itself to the pure and innocent by mere proximity. This change of conceptualization will eventually cause to abate the stereotype of gay man as child molester and more penerally as sex crazed predator. And thas change has alrcady markedly lessened for straight folk both fear of association and guilh by gays to have straight nillies. people who cannot instantly and affectively be tarred and dismissed with the slur "queer lower."

Finally, the collapse of the taboo and its visceral effects means than anti-gay forces now have to argue for and give rational accounts of theit positions. And the grod news here is that the arguments are all on the side of the gays. Moreover, the very ground rules of reasoned discourse - commitmentiohoresty, consistency.

# LORI L. GRAESSER Attorney At Law 

## Dedicated to the Lesbian \& Gay Community

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spenness, and fair play - nake it inherently a force for liberatism.

The Right senses and fears the cultural shift now underway. Il seems tacilly io recognize that to. win the cultural wars it must shore up the deeply fractured taboo. Just look where radicals on the Right are investing their energies. They are not trying to "punish the sin" by restoning sodamy laws to states withour them. Rather they want to get "the sinner" to shut up. Thus they chiefly focus on representations of gay life They target museum exhibitions, the funding of the arts, scheol curricula, publictelevision, gay books, and the presence of gays in parades. But however successful as politics, the Right's strategies necessarily trip over themselves as a cultural project. For the more the Right has lo talk about things gay. the mure the taboocollypses. New's yammering about gays. however mindless and wrongheaded, undoes hum

The taboo's collapse suggests that we should be focusing our energies on clanging the culture in general - targeting the means by which values are created, iransmitted and nurrured - rather than focusing on politics narrowly construed. And we must not worry too much if we take a few lits on the political front, for we are winning the cultural war.

Fichard D. Mohr's lalest book, A More Peffect Union Why Straght America Must Stand I/p for Gay Rights, is jist out in paperbuck.

## M C FILM FESTIVAL CATALOG

The M C Fitm Festival Home Catalogue, the largest single source of gry and lesbian videos in America, would like to ammounce that our new 1995 video catalogue is bigger and better and is being sent out. The theme in keeping with the Stonewall 25 celetration is "Movies For The "Family" More than 1200 gay and lesbian interest vidoos are now featured including a section of early gay silent films No vidous are XXXX!

Three new sections in the catalogue include First, "The M C Film Festival Bookshelf", with hundreds of books dealing with the gay arts, theatre, and moviestars. Second is Novelties and Gifts, and third our "Family" and Friends Advertising Section.

All videos are rated SG/L (Suitable for Gay and Lesbian Audiences). Free catalogues are available by writing or cailing MC Film Festival Home Video Catalogue at 800-445-7134.

Remember we are gay owned and operated company selfing nationally and internationally

## GUESS WHAT RUSH SAID THIS TIME!

Rush Timhaugh eats pizaa while commenting on his lnack for "always being right" in a new neries of TV and radio commercials for Pizza Hut The Washungton Feminis Faxnel reports Limbugh recently cormented on a rural meeting of lesbian organizers saying they were "mating with pigs" 10 "perpetuate the species". Sounds Fike something his wife is doug anyway.

## GAY-FRIENDLY BUSINESS SCHOOLS

The nation's top business schools are most gay-friendly, according to the first study of its kind
"The nation's top business schools are battling for the top students and faculty. regardless of sexual onentation," said Jason? Lorber, the Stanford MBA student who designed and conducted the study" "And the resultsare in gay MBA professors and students don't have to choose between a top-notch business school and a welcoming enviromment. By and large, the data indicates that the better the B-school, the more gay-friendly it is."

The study quantifies the extent to which B-schools have gay-friendly programs and policies, and openly lesbian, bay and bisexual students and facuity. Some of the report's highlights include:

- More than faalf of the top MBA programs offer domestic partner benelits.
- Thirteen of the top MBA programs have LesBiGay student organizations. They comprise up to $6 \%$ of the business school's student population.
- Five of the top 22 B -schools employ openty LesBiGay MBA professors.
- All but one of the top B-schools adhere to policies specifically banning discriminationt based on sexual orientation.

The study was based on information from morethan 100 administrators, faculty, students and alumni at 22 of the nation's top B-schools. Only B-schools that ranked in the "Top $20^{\circ}$ " by either Business Week or US News \& World Report in 1994 were included in the report.

A summary of Lorber's report will be published in the soon-to-be-released book Straight Jobs, Gay Lives (Simon \& Shuster). Co-authored by two Harvard Business School alumni, Sharon Silverstein and Annette Friskopp, the book profiles lesBiGay alumni from Harvard Business School, explaining the challenges they face in meshing their "straight work lives" with their "gay personal lives".

## HELP NEEDED FOR LGBT YOUTHS

Jessea Greenman a co-founder of Project 21 in Califormia, needs help in gathering information on research having to do with lesbian gay/bi transgender young people. Project 21 wants ic get information to the California State Department of Education to include LGBT information in bealth education materials. The state has enough information about HIV/AIDS and youth suicide. What Project 21 wants to provide state officials is research about drug use, alcobol use, tobacco use, dropping out, running away, getting pregnant getting people pregnant (young LGBT people sometimes do this to "prove" they are not I.GBT), and/or the effect of SILENCE as to the LGBT concerns on LGBT young people. The California State Department of Education does not believe that LGBT youths form a significant part of the population. Project 21 will emphasize that the youths are having problems not BECAUSE they are gay but BECAUSE of rampant societal homophobia. Research on these issues, beyond HIV/AIDS and youth suicide, can be academic or not. If you know of any studies, please get the information to Project 21.

Project 21
58662 nd St .
Oakland, CA 94609-1245
Phone: (510) 601-8883

Here is a ranking of the business schools according to bow LesBiGiay-friendly they are: GRADE School
A Harvard, Stanford
A. Yate

B+ Michigan-Ann Arbor, NYU (Stern)
B Penn (Whaton)
B- Columbia, Northwestern (Kellogg) UCL A (Anderson). UC-Berkeley (Haas)

C Comell (Johnson) Dartmouth (Johnson)
Virginia (Darden)
C. Chicago

D+ Carnegic Mellon
Indiana-Bloomington, MIT (Sloan)
D Duke (Fuqua)
UNC (Kenan-Flagler)
Texas af Austin
Southern California
Purdue (Krannert)


It is estimated that there are 1500 persons living in Nebraska who are HIV-positive. More and more of them are adolescents. Females and minorities.

Whether you're male or fernale, gay or heterosexual,
If you have unprotected sex or share intravenoux drug needles, you're exposing yourself to the deadly AIDS virus.

For confidential sesting or to find out more, call the Nebraska AIDS Project Hotline.
$1800782-$ AIDS
$342-4233$ in Omaha
The Nebratla ALDS Profect il commicied to prevenuing the apread of HIV and to providing
needed suppart services for poople ifving with AIDS-related cancerns.

Sponisored as a public service by the
Omha Federation of Advertining
New address: 3610 Dodge, Suite 110W, Omaha. NE 68132

## NATIONAL NEWS

## CONGRESSMAN SAYS "HOMOS" ON HOUSE FLOOR

The flemir of the U.S. House erupted into an uproar last month after Rep. Randy "Duke" Cunningham used the derogatory word "homos" during debate.

The remark came May 11 during debate over the Clean Water Act. Democruts offered an amendment that would subject military bases to certain water pollution requirements.

Cumningham, a Republican from California. exploded. Hestid, "Mr. Chairman, I'm shocked. I am absolutely penetratively sbocked. I don't think the gentlelady from Colorado has ever been shocked about anything in her life, especially this. I look at the individuals that are offering this, is there any shocking doubt the same people that would vote to cut defense 177 billion, the same ones that would put bomos in the military.

There were loud gasps in the House chamber.
Cunningham was referring to Rep. Pat Schroeder, a Democrat from Colorado, in his speech She and some other House members tried to interrupt Cunninglarn after his "homos" remark To that, Cunninglam said, "No, I will not sit down Sit down you socialist!"

Rep. Bamey Frank, an openly gay Democrat from Massachusets, raced to the House floor. accusing Cunningham of "gratuitous bygotry" and demanded an apology. Cunninghan did not imimediately apologize, altbough he conceded he should have used the term "homosexuals" instead of "homos",

It is protocol for House members to tefer to each other as "gentleman" or "gentlelady" even when they are the most bitter of political enemies. After the dust settled following Cunningham's remarks, Rep. Schroeder asked the House chairman, "Do we have to call the gentleman a gentleman if he's not one?

The following day. Democrats held a news conference to further criticize Cumningham. The Republican appeared unexpectedly and apologized, saying he did not intend to be offensive.

## HATTOY TO SPEAK AT HEALTH CONFERENCE

Openly pay and openly HIV + White House liaison Bob Hattoy will be the keynote speaker at the National Lestian and Gay Health Conference and AIDS/HIV Forum scheduled for June 17-21 at the Hyan Regency in Minneapolis.

Hattoy is perhapo best knownfor his nationally televised address to the 1992 Democratic National Conveution. He is an outspoken advocate of Lesbian and Gay health.

The five-day conference is expected to draw more than 1,200 lestian and gay health providers from three continents. Among the hundreds of sessions featured will be an HIV/AIDS Medical Update anda Leshian Health Institutc. Inaddition, worksbops will be held on issues such as violence against lesbians and gays, HIV negative men and oral sex

The National Lesbian and Gay Health Association, which is sponsoring the conference along with The George Washington University Medical Center, is the only DC-based national organzastion dedicated solely to improving the health of the lesbian and gay communities Membership includes cleven lesbian and gay community health centers from around the country

## WOMEN'S FISHING TOURNAMENT SET

The 13thannual Twyla T ruthNeptuna Fishing Follies is scheduled for June 17-18. The allwomen's fishing toumament is holdat Wilderness Way Resort and Campground on Crinberry Lake in Wascott, Wisconsin. The contest begins at Sunrise June 17 and ends at 11 AM the next duy. Those weighing in the largest Northern. Walleyc, Bass, Crappie and Sunfish will receive trophes The tournament is named after the alter-ego of Jane Lilja, midwest sportswoman and political activist, who founded the coutest in 1982 . For bcat, canoe, cabinand camping rental iaformation and reservations, call 1-715-466-2635



# EXPERIENCE THE RAINBOW MIRACLES WILL HAPPEN 

ELECT<br>R.N. HEDGES FOR<br>EMPEROR 15<br>of the Imperial Court of Nebraska

## "THE RAINBOW EMPEROR"

## UOTING:

OMAHA

LINCOLN

PLACE: METROPOLITAN COMMUNITY CHURCH 819 SOUTH 22ND STREET
DATE: JUNE 17, 1995
TIME: 9 A.M. - 9 P.M.

PLACE: UNDER THE RAINBOW
1231 F STREET
DATE: JUNE 17, 1995
TIME: 3 P.M. - 7 P.M.

## LOCAL NEWS

## YA'LL COME TO HGRA COOKOUT IN HANCOCK, IOWA

On Saturday, June 17, the Heardland Gay Rodeo Association will be hosting a barbecue in Hancock, Iowa. The cookout will start at $5 \mathrm{p} . \mathrm{m}$ but you are welcome to come out early to help out or to just play!

Bring your fishing poles, plan to play volleyball, or just go for a walk in the country There will be lots of great food, along with beer and soda pop. The cost is $\$ 2.50$ for HGRA members and \$5.00,for non-members. Everyone is welcome.

To get to the cookout, take Highway 6 from Omaha, go east through Oakland. Turn left (north) on 490 th and go 3 miles. There will be a farm house on the left and a pond on the left this is the place!!

By the way, in case you are interested in antiques, Walnut, Iowa (just about 10 miles north of Hancock) is having its "Antique Walk" that whole weekend, so you might want to stop by Walnut on your way to the cookout.

## FROM SILENCE TO CELEBRATION

## Celebrating GLET Pride in Omaha

## Parade Steps Off at 2pm, June 11

The annual Pride Parade and Rally will take place on Sunday, June 11. The Parade will step off at 2:00 p.m. from Turner Park at Farnam and Turner Blvd Food will be available from noon on. The rally will follow the parade, with music and entertainment provided throughout the day.

Many groups and organizations will have information tables set up throughout the day. This is a great opportunity to find out what is happening in Omaha, and maybe join in and lend your talents to one of Omaha's many GLBT organizations.

The Parade will start off down Douglas to Twentieth St., turning right to Farnam, and then back to the park.

Sigus, Banners, and Floats are strongly encouraged. This is your opportunity to show your Pride to all of Omaha

Plan now to attend and enjoy the afternoon of festivities as together we show our Pride in moving

From Silence to Celebration!

## MISS DC'S 95 CONTEST JUNE 4

The incomparable Miss Dorian Drake will step down as Miss DC s sand pass her crownon to the winner of the Miss DC's II Pageant on June 4 at DCs.

Dorian has had an outstanding year as Miss DC sand leaves behind a heritage of glamour and talent.

The winner of the 1995 Miss DC's contest will be awarded $\$ 100, \$ 50$ the night of the pageant. $\$ 50$ the night of stepping down.

The Ist Runner Up will receive \$S0 the night of the pageant.

There is a $\$ 25$ application fee required of all contestants.

All contestants must be of legal đrinking age in the State of Nebraska and possess a valid I.D

Contestants must have their music taped, cued and turned in a rehearsal on June 4 by 1 pm at DC's.

Deadline for application and fee is midnight. June 3, 1995.

All applications must be submitted to DC's.
If you want to take on the challenge of filling Dorian's shoes, contact DC's immediately for an application and a complete list of rules.

Mr. Desert/Plains Drummer 1995

\$12.00 Advance \$15.00 Door

KANSAS • IOWA - MISSOURI - NEVADA NEW MEXICO - NORTH DAKOTA - ARIZONA SOUTH DAKOTA - NEBRASKA

# At: The Manx <br> 1417 Jackson, Omaha, Nebraska SPONSORED BY FANTASY PRODUCTIONS 

P.O. BOX 8203, OMAHA, NE 68108-8203

## MCC-O INVITES YOU TO CELEBRATE G/L/B/T PRIDE AND JOIN THEM JUNE 11 AS THEY WELCOME THEIR NEW PASTOR, REV. DR. C. EARLE LEWIS

The headine nearly says it all! MCX-O members and friends are excited to introduce the community to their newly called pastor, Rev. Dr. C Earle Lewis and his partner Martie Reyes. Rev. Lewis and Martic will be arriving in Omaha around the first of June.

Sunday, June 11, will be the first Sunday that Rev. Lewis will be in the pulpit. You can hear himat either the 9:00 a.m. Worship Service or at the $10: 30 \mathrm{a} . \mathrm{m}$. Worship Service. We invite the whole community to begin the 1995 Pride Celebration by attending one of these special services. Rev. Lewis comes to Omaha from Sebastopol, California where be has resided the

## DANCE LESSONS AT DC'S SUN. \& TUES.

DC $s$ is proud to offer country/ western dance lessons twice each week. On Sundays at $6 \mathrm{p} . \mathrm{m}$. dance lessons are offered for couples. Professional dance instructor Dean Michon will alternate lessons with Jeff, the regular dance instructor on Sunday mights. On Tuesday nights at 8 p.m. Jeff will continue teaching line dancing to all of you who are interested.
past three years. He was currently serving as pastor of the MCCC in Santa Rosai Prior to that, Rev. Lewis spent 30 years as a United Methodist pastor in Texas. A graduate of S. Paul's School of Theology in KansasCity, Rev. Lewis is famihar with the Midwest and is looking forward lo getting to know the Omaha area and the community here.

Rev. Lewis will have morning office hours starting June 5 Please call for an appointment to assure that he will be in before you stop by. He plans to be out in the community getting to know all of you in the afternoons. MCC-Omaha is at 819 S. 22nd St. See you there-soon! Next Sunday would be great

## UNO OFFERS CLASS ON G/L LITERATURE

The Fall Class listing for the University of Nebraska at Omaba includes a new and exciting listing. For the finst time, the English Department will be offering a class on Gay and Lesbian Literature. This class (English 2000-801) will be taught on Mondays from 1-4.45 at an "off campus" location. The instructor is Cramer. The call number is 01041 .

## BLUE BARN PRESENTS: WHAT <br> THE MIRROR GAVE ME

The Blue Barn Theatre is proud to present WHAT THEMIRRORGAVEME AnOriginal Play About Frida Kahlo.

Frida Khalo was an artist whose extroordinary paintings reflect ber extraordinary life. She said about her own work," Inever painted my dreams. I painted my own reality," Bomat the beginning of the Mexican Revolution, her reality included the lifelong after-effects of a devastating accident which befell her at the age of 18 , and a turnultuous. complex union with Mexico's legendary muralist, Diego Riveta.

Frida Kahlo was a woman who took both ber joy and her pain and created a body of work which continues to move and astonish. She is now being recognized as one of the most important artists of the 20 th century.

The Blue Barn Theatre, in collaboration with playwright Angela Simerly, is creating a play which evokes Frida's battles and her triumphs. The piece will be performed by Blue Barn member Rachel Hauben and guest artist Taffy Howard. Original music is being composed by Omaha musician Lynelle Basile. WHAT THE MIRROR GAVE ME AnOriginal Play About Frida Kahlo is being co-directed by Blue Bam members Sheila Malone and Amy Matthews.

This production will run Friday June 2 and Saturday June 3 at 8PM and Sunday June 4 at 7PM. Ticket prices are $\$ 10$ for adults and $\$ 5$ for students and senior citizens. Call 345-1576 for information and reservations.

# ONYX IMAGES: An Interview 

## By Sharon Van Butsel

or working on by laws or other projects. If there's a big project, like our annual function, we meet more often. There's also ar certain amount of miving around that we do, with groups in other cities for goint functions and such:
Michaet We do a tot of brainstorming - siting and talking and looking at various issues. And we do smaller functions, like Christmas in January, a Black History celcoration in February We had a Taurus and Aries party to celebrate people's binthdays. We do smaller activities to let people socialize locally, beside triveling fo let members network with brothers and sisters across the cormitry.
Reggie: We do edocational activities, too, like having guest speakers come in to discuss topies of interest to-our members.

Sharon: How long has the group been around"
Reggie. Onyx lmages was organized in


## ONYX IMAGES

October of 1990 and had our lirst ammal celebration in October, 1991

Staron: Is Onys Images a national arganization?
Regge No, this is a bome grown program which originated righl here with us

Sharon I/ntil now, Onyx Images hasn't been active in what I would call the larger gay and lesbian community in Omaba. What prompted your desire to move out into the larger community?
Micheal Having a listung in the New Voice Resource Directory has been an avenue to meet other people and make friends with others, and have let us know that there are others out there. other brothers and sisters who are in need of support and what we can offer.
Reggie: But first we needed to know that we had some solid footing and some cohesion in
the group and we have that All the members can articulute what we'te about and what our goals are, so it's time we moved on and stanted to work with other groups in the community at large.

Sharon: So, where do you go from here? Reggie: We want to begin to network with Angle, and with this ground floor opportunity with this resource center that's coming in As far as socially, we have some things we' re planning for the summer. As far as taking the organization out and going more visible in the community, our poal to become more visible so peoplo can identify us as the resource we are. Micheal: We're starting toadd more activities to our catendar. We' re starting toward our first fundraiser, otherwise everything has been supporied through our own donations. We'll be doing more echucational things so people advance and enhance the skilts they have, and we also want to offer those educational things to people beyond our group. We're looking forward to our summer party. "Summer Madress in July" We'il be starting to locate and disinbute information on HIV ihat's ethnic sensitive: Some of the brothers are aware of things oul there and we'll be working to get more involved in cistributing what there is Well, that's some of what we' re doing

Sharon Scunds like a lot of things to accomplish! But what abont this fundraiser? Reggie Our lirst fundraiser will be Saturday July is. We re calling it "Summer Madness in July= It will be an affernoon and evening of fun and fundraising. It will startat 6 pm and go until closing time at the RUN. "Summer Madness" will start off with games such as volleyball, pool, table games, and such for the first couple hours. The next part will be a show or review, featuring lip synch, female impersonators, some live acts, and some male dancers We'll have food catered and available throughout the evening. The last part of the evening will be dancing until I am with a DJ playing various types of music. Our DJ for the might will be Lady ICE. She's done our events before and she's really good. We're going to danee the night away The cost for the evening is $\$ 7.50$ per person or $\$ 10$ per couple. Tickets may be obtaned by calling 455-6375. All brothers and sisters are welcome.
Sharon: Sounds like a great evening FII try to make it and I'Il tell my friends.

Regge Yes, we meel monthly, aliernately to discuss business and then to do comminee work if we' re preparing for a social or activity

Ediaor's note: I was pieasantly surprised receritly to receave a phone call from two of the officers of Onyx Images, offering to do an interview abour Onyx Images and about their upcoming events. While this organization has been around for a while, it is only recently that they have becume mare active in the greater community.

## Sharon: What is Onyx Images about?

Reggie: We refer to ourselves as a fraternity, a group of men associating for a common purpose, In this case the purpose is to be a support organization for men like us - African American men who are gay. We try to be supportive of each other, and we try to focus on the individual need of the fraternity member. We try to do outreach to others, especially to young people. When we outreach, network, mingle, or counsel with others, we don'I look ot age or anything like that, but there is an age Images.
Michaek: We look not only to suppor for our brothers, but also sisters of cir own perseasion.
Sharow: So, Onyx Images is only for African Americans?
Regge: We are focused on meeting needs of the Afncan American male in our allustrious community, because there is a need for the type of fellowship where issies can be discussed with a certain level of openness and freedom that can only be attained when people are close like this, poople with special needs as gay people are likely to have, and identification is an important component.
Micheal There is nothing else like this offered and with other groups there is exclusion. sumetimes direct or indirectly, intentional or unintentional. It's important for groups to identify and meet their own needs , not always rely on other groups.
Reggie It's an organization designed primarily for African Americans but there are other areas that are part of our common gools. And in those areas we offer fellowship that is open to others, brothers and sisters, Airican American or nol.
Micheat: To our friends - period.
$\square$

## The Imperial Court of Nebraska Presents-.



## July 4

 with the
## Newly Crowned Monarchs!

Located East and South of the South Omaha Bridge. Follow the gravel road just east of Screamers ( 36 th SL) and make the turn east. You'll see a sign for Progressive Park on the south! Or let Glligan's do the driving-Free bus rides leaving from Gilligan's every half hourt


Don't forget to VOTE Sat., June 17-in Lincoin from 3-7 at Under the Rainbow / in Omaha from 9-9 at MCC-O Don't forget to VOTE Sat., June 17-in Lincoln from 3-7 at Under the Rainbow / in Omaha from 9-9 at MCC-O

Nebraska Hoe-Down with Heartland Hospitality, Country Music \& Dancing, and Jello-Salad
Coronation KV
Sat, June 24 6:30 p.m. Airnort Ramada Inn $\$ 20$ Adm. per person
We Invite You To
Celebrate the Success
of Mae \& David \&
ICON for the Over
$\$ 10,000$ Weive
Raised \& Donated to
Conununity Groupl
during Reign XIV!

The Monarchs' Stepping Down Show Sun, June 18
9:30 pm The MAX Adm. $\$ 3$


The In-Town Shou Thurs., June 22 11 p.a. The Max Stosh's Saloon Adn. - Free!

Victory Show
Sun., June 25 9:30 p.m. The MAX \$3

Outot Towners' Show Fri, June 23
Airport Ramada inn 7:00 pm. Adm 35


Empress Candidates: Helin and Brooke

## A LOOK AT THE REIGN XV CANDIDATES FOR THE IMPERIAL COURT OF NE

Here is your chance to meet the candidates ruming for Emperor and Enipress of the Imperial Court of Nebraska. 100 N is pleased to announce 3 candidates for Emperor and 2 candidates for Empress.

From now until the 17th of June, these candidates will be campaigning, trying to win your vole.

The people you select will work many, many hours during the next year to advance the position of gays and leshians in Nebraska and Pott. Co., IA. As in the general elections, what is most important is that you got to know the candidate and then VOTE!

Voting will be held in both Lincoln and Omaha this year. In Lincoln it will be held al Under the Rainbow from 3 p.m. until 7 p.m. on Sal., June 17. In Omaha voling will be from 9 a.m until $9 \mathrm{p} . \mathrm{m}$. at MCC-Omaha. Residents of Nebraska and Pott. Co., 1A, are eligible to vote, but to exercise that privilege, you must bring an ID, showing proof of residency with you to the voting site. Last year's monarchs led ICON io raise over $\$ 10,000$ that was donated to the community. What accomplishments will we see from Reign XV? The answer is in your hands! Get to know the candidates and exercise your right - VOTE JUNE 17!

## ANNIE WELTY - EMPEROR XV

It has been my pleasure to serve my community. I plan to continue through years to come, My involvement with L.C.O.N. has taught me to celebrate our diversity every day,

Our community needs are vast. No one organization can meet these needs alone, but together, I believe we can make things happen. What a wonderful feeling it gives me when Ican help meet these needs.

As 1 pursue the Emperor XV position, I ask that our community allow me to be a strong voice and contimue with the integrity and pride that 1 have to offer. I'm out there for you.

## R.N. HEDGES - EMPEROR XV

I have lived in Omaha for the past 16 years. I am General Manager and Buyer for Bags and Baggage at One Pacific Place and have served on the Board of Directors of Metropolitan

Community Church for the past two years. Most importantly, I am the proudfather of three childrem Nichole - 17, Natalic- 14, and Landon-12 Lalso have a union of three years with my spouse Gregory Hicks.

If chosen, I bring to the pusition of Emperor EXPERIENCE, MATURITY, and LEADERSHIP. Maturity and Expenience I have learned through coming out after 26 years of heterosexial living and now succeeding in 12 years of being a parent who is gay: Leadership I bring from years of retail and banking experience.

My goal is to bring our already minority community fogether across the whole state of Nebraska. We have a mujority of talents to take on the majority of the state.

TROY HAASIS a.k.al: DEXTER EMPEROR XIV

EMPEROR XV? Imperial Court of Nebraska? What attracts me to L.CO N 9 Why would I want to give so many hours out of an already busy schedule??

In our current day - we seem to have fallen
short in many areas of our society. Not withstanding though. ICO N . has been working for and supporting gay, Iesbian, bisexual and Iransgendered individuals and organizations in our state for over 14 yearst Throughout my life, 1 have tried to show the same qualities which abound throughout the International Court System. the elected office of Emperor is synonymous with the words caring and piving.

Just as I.C.O.N. has been a driving force of leadership and unity - Itoo will carry forward the ideals of the past 14 Emperors. As Emperor XV, I plan to provide the youth of today witha poxitive and risible role mode!! PLEASE VOTE TROY HAASIS a ka DEXTER - EMPEROR XV:

## HELIN BEDD - EMPRESS XV

There are over a thousand reasons to run for the Imperial Court of Nebraska's Emperor Empress' Fifteenth Candidacy. One of the many reasons would be to regain the unity between the upstanding straight communitiestothe gay/lesbian communities of Omaha/Lincoln and Potiawattamie County. By making them realize and understand that we are human beings with the same civil rights and that we re not going anywhere soon. Hopefully with the gain of the three candidates from Lincoln this year, (which makes this the latest candidates rum for ICON's Emperor/Empress Candidacy in the past years) we can make the fund ruising for our community better than ever, with many, many years to come. Because it can only get better if you take the time to care and show your pride. With that I'd like to take the time to wish all the candidates "Gcod Luck" and "Best Wishes" on their Campaigns. Love and Kisses Helin Bedd

## BROOKE OWENS - EMPRESS XV

1. David Brooks - Brooke Owens, will at any cost devote and dedicate my abilities to reunite the cities of Omaha and Lincoln and not exclude but include the western region, i.e Hastings, Grand Island, Scottshluff. I will work to re-establish contimuity via communication and appearances regarding the lmperial Court and its functions, and I will dedicate myself not to one specific area but to the whole State

I feel that through trast. education and communication, my intent will be fulfilled and lesbians and gays within the State of Nebraska, along with the Imperial Court, will once again establish long standing strength.


Emperor Candidates: R.N., Annie, and Troy

# A NEW ANGLE IN NEWS 

by Stan Brown

The MAX is the place to be on Sunday, June 4. at $9.30 \mathrm{p} . \mathrm{m}$. for a "Celebration" of Gay Pride. Join Inga and her friends at the Sth annual Pride Benefil Show for ANGLE. Live performances by R.N. Hedges and Annie Welty plus entertainment from ICON Royalty, Monica West, Madame X, Miranda Wrights, Quincey Valentinc, MCs; Tim Pedersen, Phoenix Fallentino, and Pat Phalen, and many other special guests.

Tickets for a Pride raffle to benefit ANGLE will be available that night with the drawings to be held the afternoon of the Pride Parade and Rally. Prizes include a T. V., artwork, tanning sessions, gifi certificates, haircuts, tickets to commumity events, and many other items.

Don't forget the date of the Pride Parade and Rally. "From Silence to Celebration" is Sunday, June i1. Food will be available from noon on and the parade step off with be at $2: 00 \mathrm{pm} . \mathrm{m}$. from Tumer Park. The rally will follow the parade with entertainment throughout the day.

For more information about any of these events, please contact the Gay/Lesbian Information and Referral Line (558-5303). Please join us the first Tuesday of eachmonth for ANGLE mectingsat the UNO Religious Center. 101 North Ilappy Hollow Blvd at 7.00 pm . Hope to see you all at The MAX on June 4 as we celebrate Pride as only Ingacanl!

## THINK YOU CAN'T GET AIDS $\operatorname{IN}$ NEBRASKA? WRONG!

In response to the increasing threat of HIV/ AIDS in the Heartland, the Nebraska AIDS Project has joined forces with the Omaha Federation of Advertising in the creation of a comprehensive IIV / AIDS public service advertising campaign. The campaign is designed to reach persons with the fastest growing risk - women, people of color and youths.

A coalition of AIDS educators and advertising industry professionals have created a comprehensive campaign to run throughout the summer. The individual components of the campaign - a 60 second television spot, four 30 secondradiospots, print advertising and bill boards - convey the message that the citizens of the Heartland are at risk and offers a toll-free number for further information. Volunteers from the Nebraska AIDS Project answer the statewide botline from 9AM to 11PM 365 days a year. The number is $342-6367$ in Omaha or $1-800-782$. AIDS.

## IMSL

Need a vacation? Just want to get out of town for a weekend? Plan on attending the International Ms Leather Contest in Chicago the weekend of July 20 . Celebrate the leather lifestyle! Not only will there be the contest, but also, workshops and vendor space (Just think of the new toys'). There is the opportunity of meeting new friends and renewing old friendships. Master Cindy will be stepping down from her title ycar as International Ms Leather. Who will be filling her shoes? You could be among the first to know! Plan now to play with us in Chicago. It will be the time of your life!

## PANHANDLE GAY \& LESBIAN SUPPORT SERVICES MEMBERS TO ATTEND PRIDEFEST IN DENVER

P.G.L.S.S. is going to Pridefest 95 in Denver. There are about 10 members willing to walk in the parade this year. This will be a milestone for the people of western Nebraska.

The group will leave Scottsbluff on Saturday, June 24 . Most will stay at the Super 8 off Interstate 25. Your children are welcome to come too. We will eat at a family style restaurant

The parade starts early Sunday morning June 25 There will be food vendors available after the parade.

If you want to go to Pridefest, whether as a participant or a spectator, call now for more information.
P.G.L.S.S. Newsletter

COMMUNITY RESOURCE CENTER MEETING IS A SUCCESS -PLANNING IS GOING FORWARD

Approximately 30 people came together on May 17 to discuss the possibility of developing a Gay, Lesbian, Bi. Transgender Community Resource Center in Omaha. The mood of the meeling was positive, with 26 of those present volunteening to help on one or more of the committies which were established. The major areas of responsibility for the committees are:

Fiscal Development
Public Relations/Marketing
Location/Physical Facilities
Policy/Planing
Programming/Resource Development
The Resource Center Development Committee, made up of the interim chairs of the various committees as well as other interested individuals will be the primary governing/steering committee until a more formal structure is developed. This committee will meet on June 9. from 7.9 pm Location will be announced. All interested persons are welcome to attend. For more information, or to voluntecr in any way, call the ANGLE Information and Referral Line at 558 - 5303 and ask for Becky.

## METROPOLITAN CLUB MEETS SOON

The Metropolitan Club, a professional gay and lesbian social organization, which meets on the third Thursday of each month, will hold its next monthly meeting on the 15th of June at FRANKIE Pane's, 1112 Douglas Street.

Social hour begins at 6PM and there will be a short presentation at JPM. For those of you unfamiliar with the Metropolitan Club,our charter is to provide a social atmosphere where Omaha's professional Gay/ Lesbian/ BiSexual/ Transgendered community and supporters can meet.

Interestingly enough, though the number of people attending is relatively constant, 45 to 66 people, there are always plenty of new faces in the crowd. So, even if you've been to one of our meetings, it's likely that you'll encounter new people the next time you attend.

You might also be interested to know that the professional makeup, gender, and age of our membership is also quite varied - something we are very prond of and hope to continue fostering.

While we are a largely social club, we also present topics of interest and provide other information important to our community.

You control the topics we present, so take a minute at the next meeting and let us know what interests you. Here's what we've been bringing Omaha's professional Gay and Lesbian community since November of last year

November: Diversity in the workplace and why it's important.

December. Sen. Tim Hall discussed an equal employment bill under consideration in the Nebraska state legislature.

January: NAP Presentation:
February: Wills and estate planing.
March Comedy by Wayne Garsky and Gay Lesbian travel opportunities.

April: Social (no presentation)
May: Business meeting/board nominations.
There will be a \$4 cover charge at the door to defray the cost of renting FRANKIES, At last month's meeting, we began the process of nominating a permanent board to replace the temporary board initially established to organize our club. The goal is to continue to accept nominations until the general election in August In the meantime, we of the temporary board, will strive to continue bringing you interesting presentations and engaging conversations.

Come, have a cocktail and meet Omaha's growing professional gay and lesbiancommunity. Hey, how else are we going to meet?

> PRIDE PARADE JUNE 11, STEP OFF AT 2 P.M. FROM TURNER PARK, 31ST \& DODGE

Sometimes People Can Be So Annoying... It's Nice To Know A Good Lawyer

Announcing the creation of:
Petersen Law Offices
Thomas M. Petersen, a Cum Laude graduate of Creighton Law school, has opened his practice in Omaha. Tom will proudly serve the community as an advocate of Gay Men and Women.

Complete Representation in:

-Domestic Partnerships<br>-Wills and Trusts<br>-Business and Corporations<br>-Criminal Defense<br>-Bankruptcy<br>-Personal Injury

For a free consultation:
339-0815
24 hour phone

# Coves Down wo dot in suite 

June 1 th
"Amie Belle" Welty

Featuring
Babe's Behind Bars Dorian Drake Mrs. Ques and Others

9:30 p.m. $\quad \$ 3.00$ cover

## July and

 "Ayliass Jane" from Lincoln 8-11 p.m. $\$ 3.00$ cover
## Saturday, June ord - 6:00 ppm.

 HGRA Dance CompetitionOpen to Non Members Entry forms Available at D.C's

DARK
SPECIALS
Shot, Liquor and Beer

HAPPY HOUR 49 - WAL DRINKS \& TAP BEAR SL.00
 Country Dance Lessons Tuesday Night 8:00 PM Thanks For Making dod "hie place To Be"

## WHY SUPPORT GAY/LESBIAN OWNED BUSINESS?

by Derric Michael Field

Sometimes, we tend to see lesbian/gay business owners simply as poople making money from our community. We believe they are osing their accessibility as a way to fuanctal gain. I know I felt that way in the past. Believe me, in the past couple months I'vechanged my mind. How? I became a "Gay Owner" of a "Gay Busincess."

In September of last year, I made the decision to sell my Aquarium/Fish store in Minneapolis to return to my home state of Nebraska. I was planning to operian antique store in eitherOmahar or Lincoln the more I thought about doing this, the more I found myself changing my mind I decided I wanted to do something for the gay/ lesbian community. After all, that's my community: I ve spent my life helping to light its fights while the community has benefited me in countiess ways. As a result of thischange of plans I ended up opening Under the Rainbow, a gay lesbian bookstore. But, I digress.

Why should we support lesbian gay owned businesses? Because they support us, that's why! They support us in ways we don't always think about, at least on a conscious level. They advertise in nur newspapers and magazines. Without these ads, we'd have no newspapers. They contribute to fundraisers for causes that affect our lives (In only two months, I'ye made contributions to P FLAG, the Nebraska AIDS Project, a gay/lesbian youth group, and several lesbian/gay social groops.) Most gay (lesbian business owners are very concemedabout these issues and do whalever they can to support them.

Another reason to support teshian gay owned businesses has to do with power. We all know that, right or wrong, those with the money have the power. The best way for as to take back and keep our power, as a community, is to keep as much of our money as possible within the
community. If lesbian gay business owners could Form a solid block and march into our local, state, or national politicians' offices and say, "We represent X million dollars in besiness revenue and tax reyente," you know we'd have a much better chance of being heard.

Yet another reason for us to support lesbian/ gay businesses is that it helps to create a better sense of "community" and adds to our "comfort level." After all, don't we feel more comfortable ina store or business where it's not only okay, but where we're actually encouraged to "be ourselves"? Remember how goad if felt the first time you were in a business, either shopping or eating, where you fell you had no reason to be in any way concerned with how you appeared or what you said. Does the feeling of "Home at last" mean anything?

So. how can we, as individuals, support gay lesbian owned businesses? Here's a few suggestions:

1. Read the ads in the $\mathrm{g} /$ publications, such as the New Voice of Nebraska, so you can be well informed as to what's available.
2. Whenever possible, spend your money at atg owned business, not with some corpotation that doesn't give a dumn if we live or die. They only want our money.
3. When ag/l business owner is sponsoring a fund raiser, let them know that you appreciate their efforts.
4. Encounage your friends and families to support /g owned businesses.
5. Lei us, as buexiness owners, know what we can do for you. We won't always know what you want or need if you don' ' tell us.

Remember, as you support us, we will support yout Also remember that if we don't support fesbian'gay businesses, we won't have any.

## WW PRODUCTIONS "SPRING TO ASSISTANCE"

From the moment you walked into the disco at The MAX on May 14, you knew that this benefit show was going to be a hit. The set, designed by Miss Roxy herself, featured huge spring flowers in vivid colors surrounding a yellow sun, and white tableclotts graced the tables. Performers began arriving carly and at 9.40pai Don "Flowers" Randolph took the microphone to welcome the audicace and to introduce his co-emcee for the evening. Velvet

The everuing was upbeat and fast-paced, with bright spots of comedy and a few sober moments as performers and undience paused to remember that this evening was the result of the efforts and the last wishes of the former general manager of The MAX, Mr. Wayne Tietsort. All proceeds from the evening go to the PWA Assistance Fund, administered by the Nebraska AIDS Project to help individuals with Emergency Needs not covered by other programs.

The driving forces behind the show, Tracy, Soolt, and Denny, otherwisc known as the "Rabes Bchind Bars," were at their best this evening. performing their particular style of Skag drag to the delight of the audience. Other highlights of the evening were tive performances by R.N. Hedges, Armie Welty, and Teresa Robinson, a unique combination of comedy and soag by "Mrs. Flores", a never-to-be forgotien performance by Stosband Lisa, and Muffy Rosenburg performing a hilarious Salvation Army parody. The evening featured the best of the area's performers and almont all thetitle holders inclucing Velvet, Muffy. Rexy, Jennifer Jett, Monica West, Dorian Drake, and Dietra Snow. The final tally for the evening was not yet available at press time, but the amounit nuised was well in excess of $\$ 2000$

## Under The Rainbow*

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## Closet Clearing V

The Annual Garage Sale to Benefit the River City Mixed Chorus

June 17, 1995
2403 Hanscom Blvd.
8:00 am to $5: 00 \mathrm{pm}$
Come check out the Treasures!


## THURSDAY 9:00 PM

## PFLAG CORNHUSKER BENEFIT HELD AT "Q" <br> by Walter M. Board Mernber of PFLAG <br> Cornhusker

On Thursday, May 4, Cafe Quintessentials and the "Q" Bar of Lincoln, Nebraska hosted a benefit Date Auction as a benefit for PFLAG Comhusker. Inc.

A total of 14 bachelors and bachelorettes were auctioned off to the highest bidder. The highest bidder also received dinner packages and Gber sarprises such as theater tickets. The dinner packages were donated by many Lincoln businesses who support the gay and lesbian community. PFLAG received over $\$ 535$ from this benefii. PFLAG greatly appreciates the help from Harlan. Rick. Alan, and Barb K.

## GAY/LESBIAN AL-ANON AT MCC

A meeting of Al-Ancon, a 12 step program for those whose lives are affected by a loved one's use of alcohol or other addictions, will be held at Metropolitan Comnunity Church, 819 S. 22 . Omaha, NE, on Fiday nights from $7.30 \mathrm{p} . \mathrm{m}$ to 8.30 pm . While this group is open to all, it will focus on the needs of the gay. lesbian, bisexual community. The first meeling will be lune 2

# DESERT PLAINS DRUMMER COMES TO OMAHA 

There have been soune major changes in the World of Drummer. What were formerly known as the Great Plains Region and the Soulthwest Region are now known collectively as the Desert Plains Region. The new Desert/Plains Region is comuprised of Iowa. Missouri, Nebraska, Kansas, Norih Dakota, South Dakola. Nevada, New Mexico, and Arizona.

What this means to you is that there will be even more and fotter contestants uking part in Fantasy Productions' presentation of the 1995 Mr. Desert/Plains Drummer Contest, June 9 \& 10 in Omaha

With the new merger of these two regions, you can be sure to see plenty of hot, hot, hot men competing for this year's regional title in the categories of Pre-Judging. Jockstrap, Speech. Presentation of their Fantasy, and Leather Image

Friday, June 9th, will feature the Meef the Contestants Party to be held at The MAX, 1417 Jackson During this party you will have the opportunity to meet the judges and contestants The judges for this year's contest are Bob Ewing - Co Sponsor, Jim Sterba - Corn Haulers L. \& L. Club, Marcus Hermandez - columnist for the Bay Area Review and Drummer magazine, Mike Cox - Mr. Great Plains Drummer 1994, Bob Michaels Southwest Drummer '94, Joe Kraly - Great Plains Drummer 93 , Blade - Southwest Drummer 93 , and Pat Phalen - ICON Emperor VI. The Tallymaster for the event will be Dick Brown.

The contest itself will be held Saturday, June 10. at The MAX Doors will open at 8.00 p.m. with the contest starting at 9000 pm . Ticket prices are $\$ 12.00$ in advance or $\$ 15.00$ at the door.

This regionat contest is always a success it bas produced two International Mr. Drummers and one ist Runner Up in the last four years. The current International Mr. Drummer is Keith Hunt, formerly of Denver, Colonado, now residing in Dellas, Texas.

Make sure to be there as the first Mr. Desert Ptains Drummer is chosen. Formore information, contact Fantasy Productions, P.O. box 8203. Omaha, NE 68108-8203.

## U.S. WEST CELEBRATES G/L PRIDE

EAGLE (Employec Association for Gays and Lesbians) will assist U.S. West Communications and U.S. West Direct (MRG) celchrate June's awareness of gays and lesbians within the corporation.

This year's activities will include tiomophobia workshops presented to the employee body by members of EACiL E as well as the homosexuality and the scriptures workshop for employees and guests at an after work hours presentation

Continuing in the 8 years of celebrating the pride of gays and lesbians, this year's recipient of the Stonewall Award will be founders of the Omaha Chapter and employees Terry Sweeney and Pat Phaten, recognizing their contribution to bringing lesbian and gay awareness to employces of L.S. West

For information on how to-attend the homosexuality and the seriptures workshop. contact Pat Platen 348.8599 or Bev Prekening (co-moderator) at $38+3669$. Celebrate pride With one of Omaha' s frori rumer corporituonsUS. West Be Buld!

## DC's \#1 ENDS SEASON IN FIRST PLACE

At the conclusion of the 1942-1995 Bowling season, $\mathrm{DC}^{-}$s $/ 1$ walked away with lirst place honors in the River City Mived Bowling League. Rum Jim Dandies took second place and Delivery Boys made a strong move in the final weeks to end up in third place for the year.

Tony Iniguez ended up taking men's bigh scratch game with a blistering 264, followed by Mike Wiermicki with a 258 , and Dan Cooper and Joe Bloemer with identical 248 games. Dan Cooper took high men's scratch series (697). followed by Bloemer with a 674 and Charley Wade with a 671 DunCooper had the high men's average with a 198, followed by Bob Andresen with a 187.1 and Joe Bloemer with a 183.4.

Rhea Lukehart had women's high scratch game (250), followed by Kellie Loveall (236), and E Mueller (231). Mueller ended up with the high series ( 602 ), followed by Rhea Lukehart with a 598 series and Cheric Iniguez with a 576 series. Rhea Lukehart also took high women's average witha 171.8 followed by E Muetler with a 170.6 and Cherie Iniguer with a 159.5 .

City Lickers wook both high handicap team game and high handicap team series ( 814 and 2328 respectively) Rainbow Chaser took second highteam game with a 783 , followed by DC's ${ }^{\prime \prime}$ with a 779 . DC's 11 improved their second high team series toa 2176 and Express Male moved up to take third high series with a 2166

Congratulations to all the bowlers!
Complete team standings for the year:

1. DC" P I
2. Run Jim Dandies

3 Detivery Boys
4.94 Gets $\&$ Nots
5. Wurgler Photo
6. City Lickers
7. Gilligan's 2
8. Gilligan's I CCB
9. DC's Liplockers
10. Misfits
11. Tbe MAX

12 Express Male
13 Bowling for Tricks
14. The Taylor Shop
15. Dicksters
16. The DIs
17. Puss\&Boots Gilligan 3

18 DCs 2 Reason to Drink
19. DC's Tuna Melts
20. Night Riders
21. Rainhow Chusers

22 Kings \& Queens
23 TM/8

## HGRA DANCE COMPETITION

On Saturday, June 3rd, HGRA will be preserting a Couple's Dance Compectitional DC's in Comaha. The contest will include a 2 -step, a swing, and a free style dance. Thic contest will legin a 8 p.m. We lope that sume of the couples who compere in thas dance contest will go on to compete in the dance competition ut the International Giay Rodeo Assiciation Convention heing help in Chicago the last weekend in July

## CORN HAULERS EVENTS IN DES MOINES

The Corn Haulers L \& LClub raised \$470 at its April I Beer Bust at the Blazing Saddle m Des Momes. This was a bencfit beer bust for "Dreams Can Come True."

Members of five other clubs: The Bear Paws of Jows, the Black Hawk C. C. of Rock Island, the Atons, the Black Guard of Minneapolis and the Pioneers of Kansas City were all present to help make the event a great success.

A total of \$265 was raised by a "S0.50" raffle; balf of which a lucky ticket holder won, and the other half went to the Corn Haulers.

Upooming benefit beer busts hosted by the Corn Haulers at the Blazing Saddle are as follows:

| Jume 3. | Food Pantry |
| :--- | :--- |
| July 1: | Com Haulers |
| August 5: | Out-Reach in Central Iowa |
| September 2: | Com Haulers |
| October 7: | All Iowa AIDS Benefit |

Please help support the community by attending these beer busts. The cost is always $\$ 3$ all you can drink until the keg goes dry. All beet busts start at 9.30 p , m.

The Corn Haulers L \& LClub is an altermative organization for men and women interested in seeking brotherhood-sisterhood, social interaction, and camaraderie with other gay men and lesbians of similar interests.

The Club hosts many fund raisers for the local community,

## RIVER CITY MIXED CHORUS PRESENTS PRIDE CONCERT JUNE 3 \& 4

The River City Mixed Chorus will complete its eleventh season with the annual Pride Concent on Saturday, June 3 and Sunday, June 4 at the Stranss Performing Arts Center on the campus of UNO, 60th and Dodge Streets in Omaha. Both concerts begin at 7.05 pm .

Mr JohnJ. Bennett will onduct the chorus in a diverse program that is sure to please every musical taste. Included in the program are three pieces by Johannes Brahms (in German), Iwo piece by Stephen Soodheim, Johu Rutter's "for the Beauty of the Earth," three madrigals by Einma Lou Diemer, "Ubi Caritas" (in Latin) by Maurice Durufle, "Giood Night" by Lennon and McCartney and "Everything Possible" by Fred Small, made popular by the Plitations. The men will perform three pieces by Ron Nelson, from Three Pieces after Tennyson, with String Bass and Piano 4-handaccompanimentand percussion The pianist for the Chorus is Mr. Ron Guthrie:

Tickets are available in advance at New Realities in the Passageway of the Old Market or from any Chorus member for $\$ 10$ (students and seniors \$8). Tickets will also be available at the door for $\$ 12$ (students/seniors for $\$ 10$ ). For more information, call 402-342-s1NC. RCMC is-a non profit corporation and receives funding from the NE Aris Council. RCMC is a member of GALA, the Gay and Lesbian Association of Choruses.

## 'OVER 50' POTLUCK

Onceagain, it'stime to honor all the members of our community who have made it past the halfcentury mark If you' ve attended either of the two previous potlucks, you know bow wonderfil the food was and how much fun everyone had

If you haven' tattended before, don't miss out this year! Here's how it works If you're under 50 , bring a dish to share. If you're over 50 , just bring an appetite!

Table service and beverages are provided. After the meal, there will be a short program. followed by videos. Feel free to bring your favorite games or videos to share!

Ina nutshell:
Saturday, June 3
Cornerstone Church, 640 North 16 th in Lincoln

6:00-6.30 Bring fond \& set up.
6.30 Eating begins

7:30 Brief program
$8: 00$ Videos
For more information, call Matt or Andy at (402) 477-3336

## MISS AUTUMN WEATHER ASSUMES TITLE OF MISS HGRA

The tall and lovely Miss A utumn Weather has assumed the litle of Miss HGRA 1995. As first nunner-up, Miss Autumn Weather was asked to assume the title after Miss Bobby Jo Bourgelais was unable to meet the requirements for Miss HGRA as set forth in the HGRA by-laws


Mailing Address: P.O. Box 3173, Omaha, NE 68103 Phone: (402) 345-2563


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## "FROM SILENCE TO CELEBRATION" WITH UNCOMMON HEROES

The theme of Omaha's June celebration of Gay, Lesbian, Bisexual, and Transgender (G/L/B/T) Pride is "From Silence to Celebration" The Omaha Chapter of PFLAG (Parents, Families, and Friends of Lesbians and Gays) will be adding a special touch to the celebration by hosting Phillip Sherman, the Executive Editor of the book Uncommon Heroes, during the weekend of the annual Pode Parade and rally. Sherman's recently published book, a celebration of heroes and role models for lesbian and gay Americans, is a photo-essay anthology that proudly shows the many facets and colors of gay people. Featured in this collection are women and men who have made a difference to their communities and all of society.

There will be several opportunities to purchase the book for $\$ 25$ and have him sign it First will be on Saturcay, June 10 from $2.00-4.00 \mathrm{pm}$ at Mead Hall, First United Methodist Church, 7020 Casss Sherman will also conduct a book signing at the PFl_AG display table in Tumer Fark at the G/L/B T Pride Parade and rally at 31st Avenue and Farnam.

The parnde and rally will last from noon until approximately $5: 30 \mathrm{pm}$. Shernan will be at the park from 12:30 pm . until the rally ends Sherman's presence at the parade and rally will be brought to the public's attention through press releases to the print and broadcast media; but the Saturday book signing at Mead Hall will only be advertised through the gay, lesbian, bisexual, and transgendered community. Sherman is extremely warn, friendly, and a delight to talk to. So come out and let hum know you appreciate what he has done to provide gay and lesbian role models for the general public

## LAMBDA BUSINESS ASSOCIATION OF NEBRASKA IS FORMED



## by Derric Field

On Monday, May 8. the first meeting was held of the newly formed Lambda Business Association of Nebraska (LBAN). An enthusiastic group of Gay business owners met to diseuss several topics, among them:

1. The formation and purpose of a group designed to promote GL.BT owned husinesses.
2. Eneouraging all Nebraska GLET busmess owners to become niembers of LBAN in order to increase our ktrength and barganing position.
3. Specific methods by which we can enowurage the ase of the CiL RT ownod businesses.
4. How we, as a business community, can belp encourage the elimination of prejudice against the GI.BT community.
5. The importance of the "GLEBT Dollai" as an economic force:

Because many of us believe that by banding together we can accomplish a great deal more than we can as individuals, we foel it's an important act, as well as a progressive marketing tool, to become a member of the Lambda Business Association of Nebraska.

We also feel that wegether we can belp each other not only to survive, bus grow wa precanious business climate.

A brochure is being put together explaining I.BAN and its purpose which will be sent to GIL BT business owners upor request.

Further information about LBAN can be obtained by writing to the Lambda Business Association of Nebraska, 1231 " ${ }^{\text {" }}$ St, Lincoln, NE 0.8508 or calling Derric Field at 402 $477-3644$ or Tim Hopkins at $402 \cdot 483$ 6183.

## MONARCHS FOR A

 JOB WELL DONEJune 24 the Imperial Court of Nebraska will celebrate its Fiftcenth Anniversary - fifteen years of serving gays and lesbians in Nebraska and SW lowa. Since june of ' 94 alone, ICON-led by Mae and David-raised and dorated more than $\$ 10,000$ to tocal organizations including the following

## $\$ 500$ to the Alternate Test Site

plus the labor to clean and paint the site!
PWA Assistance Fund - $\$ 2330.42$
ACE Unity House - $\$ 1070.50$
MCC. O Pano Fund - $\$ 100.00$ ANGLESG/L Info. \& Ref. Line - $\$ 653.00$ $\$ 100$ to the All Jowa AIDS Benefit Panluandle G/L Support Services - $\$ 105,00$ Equality Before the Law - $\$ 25,00$
ANGLE Recognition Dinner - $\$ 5000$
MCC O Food Pantry - $\$ 511.07$
PW A Personal Needs liems - $\$ 491$ 28 10 Wheck chairs for 4 NAP sites - $\$ 160261$ plus 3 donated wheelchairs
Toys for kids of PWA' \$150 to PFl-AG Lincoln PFLAG Omaha Youth Group - $\$ 400.10$ $\$ 1023.98$ for PWA Thanksgiving Baskets plus a completely donated and coeked meal at Urity llouse for $35+$ PW As.

ICON also supported such brueder causes as the NAMIS Project Quilh and ldaho's No On ONE Campaign

Have yon of someone you' ve known been belped by even one of these organizations that ICON has supported during the pas 12 months? What about the previots 14 years? In its fifteen year hustory, ICON has raised and dornated well over $\$ 200,000$ to community groups! If one of these groups has impacted your life, take time June $23-25$ to support the Fifleenith Anniversary Celebration of ICON Atiend the Thursday In Town Slow at The MAX, onne cut to the Ramada for the Fnday cvening Out-of-Town Show, walk with your group for Coronation Saturday night, join the festivities at the Victory Brunch Sunday morning at the Ramada, or celebrate with the new monaichs Sunday evening at the Victory Show at The MAX. Whatever you do, take time - while there is time-to thank thase ICON people who have worked so hard for you during the first fifteen reigns! And watch out - we' re gearing up for another fifteen!

GAY/LESBIAN

## AL-ANON AT MCC

A meeting of Al-Abion, a 12 step program for those whose lives are affected by a loved one's use of atcohol or other addictions, will be held at Metropolitan Commumity Church, 819 S. 22, Omaha, NK, on Enday nights from $7: 30 \mathrm{pm}$ to 8.30 p.m. While this group is open to all, it will focus on the needs of the gay, lesbian, besexual community. The first meeting will be held June 2

## THE FIRST INTERNATIONAL MR FANTASY CONTEST TO BE HELD IN AUGUST

The 1995International Mr. Fantasy Contest is fast becoming a reality. The bottest and most creative Leathermen from across the continent are making preparations for what will be the premier leather contest in the world The International Finals, spousored by Fantasy Productions producers of Mi Great Plains Drummer Contest and Fantasy 89.94, will be held in Omaha, Nebraska, USA, the weekend of August 18-20.

Only one (1) contestant from cach state, province, or country will be allowed to enter the contest. Negotiations are underway for contests in Nebraska, Texas, Califormia, Arizona, Michigan, Oregon, Missouri, Oklahoma, North Carolina, Louisiana, New York, Washington, Virginia, Illinois, Florida, Colorado, Kansas, Massachusetts, Iowa, Nevada, Minnesota, Maryland, Ohio, Georgia, Indiana, Kentucky, and provinces in Canada

Contestants will be judged in Pre-Judging. Fantasy Wear, On Stage Question \& Answer, Presentation of their Fantasy, and a 'Mystery' category in whichnoone will know the contents until the weekend of the contest. The 'Mystery' category will change cach year

Confirmed judges for this year's contest are:

Bob Ewing - Omaha - Co-Sponsor
Jim Richards-Dallas, Texas -TLJMan of the Year 92

Dave Rhodes - Lex Angeles. California The Leather Journal

Cindy Bookout - Omaha - IMsL. 94
Dan Noel-Baltimore, Maryland - Mr Mid-Atlantic Leather 89

Don Bastian - Calgary, Alberta, Cartada Mr NL.A International 94

The International Mr. Fantasy Contest promises to leave politics behind in its search for a truly hot 'Fantasy' man. Mark your calendars now for August 18-20 to be in Omahas as the first International Mr. Fantasy is named.

For more information, please contact: Fantasy Productions
P.O. Bor 8203

Omaha, NE 68108-8203

## PRIDEFEST TO FEATURE ALIAS JANE \& THE NEON GIRLS

Pridefest, the third annual Heariland Women's Music Festival will be held Saturchay, June 23 , from 1.00 pm to midnight at the Terra Jane, 5 miles cast of Council Bluffs on Highway 92. WomenSpace is proud to welcome Heartland women to this event which will feature workshops, artisans' booths. country line dancing lessons, a dance, a movie under the stars, and, of course, the headliners, Alias Jane and The Neon Girls. All day lickets are $\$ 15$ until June 22, \$18 at the gate. Evening only tickets are $\$ 10$ until June 22, \$12 at the gate. Tickets are available at New Realities, Pegasus Book Store, or by mail from WomenSpace.

## MAKE A PANEL TO ADD TO THE QUILT

## To be Shown in Omaha Oct. 7 \& 8

The NAMES Project AIDS Memorial Quilt will be displayed at the Civic Auditorium on October 7 and 8. If you are interested in making a panel, please contact Ron Wilson at 7343421 . There will be a "quiltung bee" at Ron's horne, 5101 South 39 h Street, Omaha, at 10.00 a m. on Saturdays, May 20, June 17, Juty 15. August 19, and September 16.

These "bees" will be an opportunity to get help with your panel and a chance to talk with other panel makers. Please call to confirm your attendance. For further information, contact Ron Wilson at the above number.

FROM THE COMMUNITY<br>FOR THE COMMUNITY

# John C. COOTS ATTORNEY AT LAW 

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## MCCERS SAY GOODBYE TO GARRETT

Good friend and loyal member of MCC-Omaha, Garrett Burton, was honoredrecently by the congregation. Garrett, whoservedas accompanist of MCCC Omaha for many years, is moving to Virginia in June

Garrett served as accompanist in the Burt St. Church, the 24th St. Church, and most recently in the 22nd St. Church. His talented playing will be missed by the congregation.

Members of the choir honored Garrett by purchasing one of the final Baby Grand Prano keys in his name. The MCC-O Board also honored Garrett's service to God and the Church with a memento. Garrett's friends honored him with their attendance, a stack of cards wishing him "all the best," and a ton of hugs and tears.

Thanks, Garrett, for the inspiration you've been.
Omaha will miss you!

## SHELLY FOSTER,

 EDITOR OF HGRA NEWS, RECEIVES AWARD FROM
## IOWA GOVERNOR BRANSTADT

On May 19, Shelly Foster, Editor of the newsletter of the Heartland Gay Rodeo Association, received an award from Governor Terry Branstadt of towa for her "outstanding volunteer service to the State of Iowa." Shelly was chosen by lowa Western Community College in Council Bluffs for her "involvement and service to their educations program" and will be recognized for all her volunteer activities, including her work with the American Heart Association, Project Independence, and the HGRA.

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## Daily Morsels For Your Creative Soul

More than 70,000 fans worldwide have discovered SARK since she swooped down on the scene live years ago.

SARK is the story of a former "starving attist" who has become a successfil antist author with 4 published books. Her stories of bartering art for rent, eating ketchup sandwiches, housesitting mansions, and living a vitally adventurous life have inspired many thousands of letters in response

SARK worked 251 jobs withour finding fulfilment. Unwilling towork for othersanymore (andocenvinced that she was uncmployable) SARK created a new life.

Her newent book. Living Juicy, isa map and miniature guidebook. II includes daily encouragement and musing on life urging the reader to express his her own fears, discoveries. dreams and to take action in their own lives, with their own creative dreams

In 52 chapters, SARK explores a new topic for each week of the year. From raging. procrastinating, crying, forgiving, mspiring, and much more, SARK explains in her infroduction. "any lessons I offer here are ones T've learned myself:

Living Juicy is a highly personal book. disclosing first-hand life experiences and stores that serve lo guide others. SARK concludes each week with a permission page. Remember the kind of pass you bad in school which allowed you to roam the halls while everyone else was stuck in class? This one allows you creative freedom to fly white everyone else is stuck in the daily grind Tucked away with the permission slip are other sources of gudance, namely SARK's recommended reading list of 99 other books for whichever topic is at hand

About the author artist:

- SARK is an incest survivor living a wonderful life, She initially attracted a following with her "How To Be An Artist" poster (more than 300.000 copies sold). Since then, she published a weekly drawing in the San Francisco Cliromicle for six years, and has written four books, Creative Compamion, Inspiration Sandwich and SARK's Journal and Playlbook, and Living Juicy, all poblished by Celestal Arts ( 200,000 books in print). She has created her own line of inspirational posters, greeting cards, and other giff ttems sold through the Red Rose catailog.
- SARK is an exuberant spirit who is also recovering procrastinator. She describes herself as "picky, crabby, and controlling" and has been known to eat rows of cookies and take desperate naps toavoid life. SARK lives ina Magic Cottage which is a 180 -square foot former tool shed She works in a penthouse office above the Magic Cottage in San Francisco. She is convinced that her cat, Jupiter, pays the rent.

Living Juicy by SARK. $5 \times 7$ uches, 384 pages, Full-color illustrations throoghout, $\$ 14.95$ quality paper, ISBN $890187-703-3$, Cifl edition, $\$ 22.95$ (cfoth) $0-89087.7173$. Publication date: November 15. 1994.

## SERVING FIRE

Food for Thought, Body and Soul
"When we lived closer to fite, when our lives depended upon the careful rending of the hearth. we had a symbol of the need for nourishment that lay deep in our souls...Now the hearth is thidden. and while our longing for meaning in our lives draws us to its lire, we don't know where to look or how to find it."

In Serving Fire, Anne Scoti writes about the Iransformative powers of the hearth, where fire symbolizes our dwn spiritual center. She shows us how the hearth fire can nourish our bodies and feed our souls in a time-pressured culture. Weaving stories of dragons, fire goddesses, ancestors of the hearth, and dreams into the intimate details of daily life, Ame Scoti writes the quietly powerful vorce of her experiences.

Serving Fire is a lyrical tapestry of hearth lore and earth culture, including food, family, psychological process, nature and mythology. The book is in seven parts. Sacred Fire, Rhylhms and Rituals of the Hearth, Sweeping the Hearth. Table Rhythms, Eavth Rhythus, Passing the Fire and Full Circle. Each part contains narratives, insightful wisdom, and where appropriate, suggestions and practices for allowing nourishment to reclaim its rightful place in our lives. Illustrated throughout with the dramatic woodcuts of Catherine Rose Crowther, this hook is a feast for the eye as well as the heart.

About the author: Ame Scoxt is the author of The Laugfing Baby, and has written for many publications worldwide. Born in Hawaii, she has fived in California, New York, Japan, Hong Kong, Panama, Italy, and England After studying authropology and economics, Scott worked as a journalist and photogropher for 8 years in Asia and Central America. For the past 10 years, she has been teaching workshops and is also a consultant to individuals on nourishment issues.

Serving Fire, by Ame Scott, illustrated by Catherine Rose Crowther, $\$ 1295$, paper, 150 pages, $71 / 2 \times 71 / 4$ ISBN: $0.89087-739-4$, Date of publication October 10. 1994.

> Bara ex fegtauraniex
> Des Moines (A.C. 515) Blazing Saddle 416 E 5th St.,
> The Garden112 SE 4th St. 243-3965 The Play Pen 424 ELocust 243-9626 Shooters Lounge 515 E 6th 245-9126 Chat Noir Cafe 644 18th 244-1353 The Side Saddle Cafe 418 E 5th

> 282-7041
> Omaha (A.C. 402)
> The Chesterield 1901 Leavenworth
> 345-6889
> DC's $\quad 610 \mathrm{~S} .14$ th, $344-3103$
> The Diamond 712 S. 16th, 342-9595 Gilligan's 1823 Leavenworth, 449-9147
> The Max 1417 Jackson, 346-4110
> The New Run 1715 Leaverworth,

Lincoln (A.C. 402)
Panic Q

200 S. 18 th St. 435-8764 226 S. 9th St 475-2269


Della and Budda paused for the camera as they served Gilligan's Great Barbeque at an ice Bowl Fundraiser. Stop and check out Gilligan's Grille -- The food is always great.

## WHERE CAN I GET A COPY OF THE NEW VOICE?

We've fisted many of the regular distribution points below. If your group or business would like to be included on our distribution list, please contact us. Omaha:
The Chesterfield
DC's
The Diamond
Downtown Grounds
Gilligan's Pub
The MAX
Metropolitan Communty Church
Nebraska AIDS Project
New Realities
Parents Friends of Lesbiams \& Gays
Retro
The Run
St Mary's Tan
Visions (Custom Framing)
Council Bluffs:
Adult Emponium

## Lincoln:

Nebraska Brok Store
The Panic
Parents/Friends of Leshians \& Giays Q
Under The Rainbow
INL Gay/Lesbian Resource Center
Women's Resource Center

## Kearney:

GLAGN
Parents/Friends of Lesbians \& Gays
Des Moines:
Blazing Saddle
The Garden
The Playpen
Shooters Lounge
Chat Noir Cate
The Side Suddle Cafe
Sioux City:
Three Cheers
Of course, you can sulseribe for only $\$ 19$ per year und have The New Voire delivered directly to your door (in a plain, brown enveloge, of course)

## HIV TESTING*

*We urge you to inquire about anonymity \& confidentiality before testing.

Charles Drew Health Center.
2201 N. 30, Omaha 68111 (402) 453-1433
Douglas County Health Department.
1201 S. 42, Omaha 68105 (402) $444-7750$
Outreach Center, 1723 Leavenworth Omahn, NE 68102 . Open every Friday 1-4pm, Every other Friday from $10 \mathrm{pm}-2 \mathrm{~mm}$. HIV testing. education, support.
Equilibria Medical Center, 544 S. 24 , Omaha, 68102 Call (402) 345-2252
Lincoln-Lancaster Ca. Health Dept 3145 N ' Lincoln 68510, 441-8065 Testing, counseling Walk-in tests. The Panic, 200 S. 18 , 2nd Tues. Urban Indian Health Cr. 140 \& 27.4347177
Grand Island-Hall Co Health Dept, 105 East Ist St, Grand Island, Mary (308) 385-5175

Bastings College Health Center, Hastings, NE $68501402-461-7372$ Ask for Judy
McCook Family Planning, 111 West "C" St, McCook, 69001, (308) 345-3626
Nebraska AIDS Project, 3610 Dodge, Suite 110, Omaha 342-6367. AIDS Hotline 402 -$342-4233$ or ( 800 ) 782-AIDS [2437]
Nebraska Dept of Health,
Kearney, 34232 nd Ave, $68847,308 / 2348183$
Norfolk, Norfolk Regional Ctr, Adm Bldg 416 .
(402) $370-3395$

NorthPlatte, Craft St Office Bidg. 200 So. Silber, $69101(308) \leq 55.8133$
Nemaha County Health Department, 1824 N. Auburn, 68305 (402) 274-4549

LEGAL
Mowbray, Chapin, \& Walker, P.C. $910^{\circ}$ L." St. Lincoln $68508-2228$ 476-3882: Jim
Nebr Bar Assoc, 635S 14. Lincoln, 475-7091
Nebraska Civil Liberties Union, Box 81455 , Lincoln 68501, (402) 476-8091

## AIDS ADVOCACY

AIDS Coalition for Empowerment (A.C.E.), P.O. Bos 31305, Omaha 68131. For anyone living with HIV and these interested in AIDS advocacy. 345-1976, Office Hours M-F Gam4 pm , Unity House. 1007 S. 37. Omaha Meet First Sunday 6 pm

## COMMUNITY CENTERS

Unity House, 1007 S 37, Omaha, NE 68105 , 345-1976, Open Wed - Sat 10am-4pm for Drop In Visits, Activities include: Friday luncher for PWA's, support groups, classes, TV, movies, therapeutic massage, other activities for those with HIV.
Outreach Center, 1723 Leavenworth, Omaha. NE 68102 , Open every Friday I-4pm, every other Fnday from $10 \mathrm{pm}-2 \mathrm{am}$. Testing, educatoon, support.

INFORMATION \& REFERRAL*<br>*More info call Neb AIDS Project 342-4233

AIDS Educ Project, UNL G/L Resource Cutr, Rm 342. Neb Union, Lincoln 68588, 472-5644

## American Red Cross,

2245 Heather Dr, Crete 68333 (4012) 826-3785 1701 'E', Lineoln 68501 (402) 471-7997 3838 Dewey, Omaha 68131 (402) 341-2723
Community Prescription Service AIDS Info, medicine, supplies by mail, 1-800-677-4323
Douglas County Healih Department, 1201 S. 42, Omaha 68105 (402) $444-7750$
Grand Island/Hall Co. Health Dept, 105E. Ist, Grand Island (308) 385-5175
HIV Clinie, Univ of NE Medical Cenier, 600 S. 420d, Omaha, (402) 559-6681
Lincoln Cancer Cntr, 4000 Valley; 483-1872
Lincoln-Lancaster Co Healih Dept 3145 N , Lincoln $68510,411-8065$ Testing, counseling
Nebr AIDS Educ/Training Center, AIDS
education to health care professionalls. UNMC, $600 \$ 420$ maha 68198 , (402) 5996681
Nebraska AIDS Project
(statewide) ( 8000 ) 782 -AIDS [2437]
Omaha Office: 3610 Dodge, Suite 110, 68131 for Volunteer Services and Admumstration 402-342-6367, AIDS Flotine 402-342-4233, HIV lesting. AIDS awareness, practical support, counseling
Lincoln Omice: 3818 Sheridan Blvd $48+8100$ Central Nebraska Omicet 3.4232 nd Ave Kearney, NE Q\$847, (308) $865-5610$ Northeast Nebr Omice: 304 N .58 s , Ste C. Norfolk, NE 68701 , (402) 370-3807 Western Nebraska Omice 3707 Ave. D. Scottsbluff, NE 0361. (308) 635-3807

Nebraska Dept of Heaith,
Kearmey, 34232 od Ave, 68847. (308) 234 -8183

Norfolk, Norfolk Regional Cr. Adm Bldg \#16, (402) 370-3395 NorthPlatte, Graft Si. Office Bldg, 200 So Silber, 69101 (308) 5358133
Nebr Regional Hemophilia Center,
INMC, 600 S, 42, Omaha ( 402 ) $559-4227$
Nemaha County Health Depertment,
1824 N, Auburn, 68305 (402) 274-4549
ScottsBluff Co Health Dept,
Gering. NE 69341 (308) 635-3866
Veterans Admin Medical Center, 42 \&Woolworth, Omaha 346-8800. Dean Perce, x 4119

## PASTORAL CARE

AIDS Interfaith Network, 100 N 62 , Omaha Br Wm Woeger $558-3100$ (Chancery) Service: 2nd Monday. 7 pm , St Cecelia's. Nebraska Chapel, 40 th \& Webster
Lincoln Interfaith Council, 140 S. 27th St, Lincoln 68510,4743017 . AIDS/HIV Healing Service Ist Tues, 7 pm , St Fnincis Chapel, 1145 South Street, Lincoln. Public is invited

## COUNSELING \& SUPPORT

AIDS Care, The Mercy Center, 427 E: Kanesville Blvd, Council Bluffs, 1A 51503, att: Colleen Kibbe-Vest (712) 328-2609
AIDS Support Group: Sponsored by PFLAG, Box 4374, Lincoln, 68504. 7pm, 475-2437
Family AIDS Support Group: Sponsored by PFLAG-Omaha, Meet 1st Sunday, 2p.mL. Firs! United Methodist, 7020 Cass, Omaha

Grand Island Area HIV/AIDS Support 'Group, Meets 3rd Tucsday. (308) 385.5175

Kearney Area BIV/AIDS Support Group. 1st Monday, info, phone Barb (308) 8 \$65-5610

## Nebraska AIDS Project

(statewide) ( 800 ) 782-AIDS [2437]
Omaha Offices 3610 Dodge, Suite 110, 68131
Volimteer Svs and Administration 402-3426367; AIDS Hotline 402-342-4233, HIV lests. AIDS awareness, practical support, counseling Lineoln Office: 3818 Sheridan Blivd $484-8100$ Central Nebraska Otfice: 3423 2nd Ave Kearney, NE 68847, (308) 865-5610 Northeast Nebr Omice: $304 \mathrm{~N}, 5 \mathrm{St}, \mathrm{Ste} \mathrm{C}$, Norfolk, NE 68701 , (402) 370-3807 Westems Nebraska Office 3707 Ave. D. Scothbluff. NE 69361 (308) $635-3807$
North Platte Area Support Grp, Call: (308) 535-8133
Western Nebraska BIV/AMSS Support Group, Scottsbluff, Call (308) 635 3606

## HOME HEALTH CARE

LINK-ON, 2118 South St. AB, Lincoln, 68502 , Mon-Fri Sam- 330 pm , counseling, teaching of HIV infected individuals, people with AlDS, and others: Rick Swaink. Director

Unity House Calendar Unity House is open as a Drop-In Community Center for PWAS, Wednesday - Saturday. Call for information on Support Groups.

## Every Friday: Noon Luncheon for Persons With AIDS. Sponsored by NAP

Every Friday: 7pm "An Alternative" Gay men's AA Group
Sunday, June 4; 8:30am-12:00noon Bake Sale at MCC-Omaha
Sunday, June 4: 6:00pm ACE Board Meeting
Sat, June 10: Noon Luncheon for Persons With AIDS. Sponsored by Bethesda 7th Day Adventist Church
Wed, June 14: Noon Luncheon for Persons With AIDS Sponsored By Lord of Love Lutheran Church

## .....UNCOLN"...

Alcoholies Anonymous, Mectings:
${ }^{2}$ Thurs. 730 pm . Unitarian Church, 6300 " $\mathrm{A}^{\prime}$ "
Lincoln, info contact V J, al 477-3526
*FFi \&pm, Ist Plymouth Church, 20 \& D. Lincoln, 438-5214
BiPALS (Bisexual People/AIternate LifeStyle) Box 8(9913, Lincoln, 68501. Ist Mon 7:30pm, Comenstone (upstrs) 640 N 16 . All sexes weloome. BiSexual Discussion Group, No longer active Gay Men's Support Group, cio Counseling \& Psych Services. Rm 213, Univ. Health CIs. UNL, Lincoln, 68588-0618, 472-7450. Confidential SAGE, Box 22043, Lincoln $68542 \cdot 2043$, Info, Conference Updates, Education for older Gay people. Intergenerationaal Coffice House 2od Saturday, $6-9 \mathrm{pm}$. Lestian Videos at $7: 15 \mathrm{pmo}$, at 3319 S. 46th, Lineoln. All welcome.
Lesbian Discusston Group, Womews Resource Ctr, Rom 340 Neb Union, ONL. Lincoln, 68288 472-2997, Call for mecting information
Lincoln Women For Sobriety Mig, Saturdays, 10am, Gathering Ptace, 15t \& "E", Lineoln, Contact Judith at 472-2598 for information
The Male Space, 3 rd Sunday $2 \mathrm{pm}, 1744 \%$ " SL, Lincoln. Focus "Spiritual Healing", Gay" Bisexnal Men, all agos, all races welcome. Membership \$12year. Info write visit: Mark Whitworth, Dir., 1744 "L."SL. I-C, Lincoln, Ne. G8508S. A SE E
National Org. for Women (NOW) Lincolnpolitical \& grassroots activist org. in every issue relatingtof full equality for women- meets monithly, Lincoln NOW, Bok 80172, Lincolo, NE 6R501, 47T-1226
Parent-Friends of Lesblans and Gays ( $\mathbf{P}$ FLAG). Box 30128, Lincoln, NE 68503-0128, 4349880 4th Tuesday, 7 pun, Unitarian Church. 6300 ' $A$ ', Group for family of people with HIV, and G1. Youth Croup meet same time \& place. UNL Gay/Lesbian Resource Ctr, Rm 234 Nebr Union. 14 \& R, Lincoln (88588-0455, 472-5644. Social, info, referral, library, General meetings Tuesdays, 7 pm , during school year
The Wimmin's Show, 12-3pm Suriday, KZUM, 89.3 FM stereo, Lincoln.

A Woman's Place, Box 67035, Lincoln, 68506, nonprofit org dedicated to empowering women. Youth Talkline $+73-7932$, Friday \& Saturday 7 pm -Midnite, Lincoln. Emetional suppori, referrals. AIDS info for callers. Age 23 and under. Project of Coalition for G/L Civil Rts
YWCA Counseling \& Education Department,
476-2802, Lincoln Information and Referral ***OMAHA****
Al-Anon, Fridays, $7.30 \mathrm{pm}, \mathrm{MCC} 0,$.819 8. 22 Alcoholics Anonymous, Info. $345-9916$ ${ }^{*}$ Stonewall Grp, Wed, $7: 30 \mathrm{pm}$ MCC.Omaha **Gay Mens Stag "An Alternative", Fri. 7pm, Unity House, 1007 South 37 Street;
**Live \& Let Live Group. Pella Lutheran, 303 S. 41. Omaha Open Mtg Friday 8.15 pm A.N.G.L.E. (Achieving New Gay/Leshiam Eindeavors), Bot 8343 , Omaha $68108-0343558-5303$, Networking, consciousness raising. PRIDE activities throughout the year.

Citizens For Equal Protection, Box 55548 , Omahu, 68155. (402) 398-3027, Legislative action-climinate discrimination for $\mathrm{g} / \mathrm{l}$ employmicat, housing, education, public accomodations. Ist Thursday. 7pm, 1st Unitarian, 3114 Harney Different Realities, Computer Bulletin Board for gay, lesbian, bisexual, leather, transgender community. Access by modem at (402) 697-1512 using 8N1 proticol, 24 hours/day at 14.4 baud. EAGLE-Omaha, Employee Assoc. of Gays \& Lesbians. US WEST. Contact Pat Phalen, 1299 Farkam, 1 th Fr, Omaha 68102 (402) $348-8569$ Frontrunners/walkers Bos 4.583, Omaha Q8104. HOTLINE 496-3688, Ruming Walking Club (SASE for info)
Gay And Lesblan Parents Group (G.A.L.P.), 1st Thurs, $7.30 \mathrm{pm}, \mathrm{MCC}$ Omaha, 819 \& 22, 345-2563 Emphasis on Gay/Lesbian Parent esignificant other. Mtgs open to anyone Gay/Lesbian Information \& Referral Line, A service of A N. (9.L.E, Inc., (4022) 558-5303 Gay Lesbian \& Afrinning Disciples (GLAD) GIL/B/Aflirming Disciples of Christ 553-2386 Lutherans Concerned, 131 Sun 7pm 1st Luth, 31 \& Jackson. Omaha 345-4080/453-7137
Metropolitan Club, PO Box 31484 , Omaha, NE 68131 -0484, Meet third Thursday of month, For gay and lesbian professionals to meet, socialize. and network with others.
Metropolitan Community Church of Omaha, 345-2563. Mail: Box 3173, Omaha, 68163 . Services: 819 S.22. Children \& Adult Christian Educ. Yam, Sunday Worshup $9 \& \quad 10: 30 \mathrm{am}$ New Reallities, Beoks, Tapes, Gifts, Old Market Passageway, $1026 /$ Howand, 68102,342 -1863
National Org. for Women (NOW) Omahapolitical \& grassrools activist org, issues of full equality for women-Omaha NOW, Box 3325 , Omaha 68103-0325, (402) 391-7303, Mcets 3rd Tuesday, 7 pm . Is Untarian, 3114 Hamey Omaba Meatpackers, AIDS fundraising organikation. Call (712) 366-1791
Omaha Players Club (OPC), PO Bot 34463 Omaha 68134, (402) 451-7987, Leather/SM education \& play group. Men's \& women's group. Omaha Women for Sobriety meet Tuesdays. 530 pm , Omaha YWCA, 222 S. 29 St , Contact Judith at $472-2598$ for more inlo. ONYX IMAGES. Bax 31026 , Omaha, NE $68132-9998$. Support/Social Fraternity for African American men, Age restriction for nembership. Suppor for brothers of all ages.
Parent-Friends of Lesbians And Gays
PFLAG, 2912 Lymwoxd Dr., Omaha, 68123 , 291-6781. Moeis Ist United Methodist, 7020 Cass, 2nd Thurs, 7 pro, Room 204, East End. "Program \& Shanng", th Sunday, 2pon, Mead Hall Below Mead Chapet, West End "Sharing" Prestytertans for Lesblan \& Gay Concerns, 733-1360: Cleve. Omaha
River City Mixed Bowling League, During Winter Season, Sundays. 3 pm, Skylanes, Center Mall, Omaha
River City Gender Alliance, Box 680 , Council Bluifs, IA 51502 For crossdressers, transsexuals, \& those wisting to know more. All orientations welcome. Newsietler. Meet Ist Saturday, Omaha.

River City Mixed Chorus, Box 3267, Omaha, $68103-0267$ Volunteer chorus for Gay Lesbian Sensitive people 341 -SING (341-7464) Intemet Address: CMariens ©aol.com
7th Day Adventist Kinship Inc, Support Info for LenGay College Student 800-4AY-SDA Women of the Plains, Box 24355, Omahs, $68124-0355$, Bring women's culture to Omaha Women's Support Group, MCC-Omaha, 819 S. 22nd, 345-2563. Meets Saturdays 11 am

WomenSpace, Box 24712 , Omaha 681240712, Quarterly newsletier for lesbian voices \& events to build hearland leshian community
Youth Support Group, sponsor. PFLAG. For gay, lesbian youth ec those questionang sexuality, ages 13-21. Meets Sat, Omahs, Call 291-6781.

## ****STATEWIDE****

Coalition for Gay/Lesbian Civil Rts, Box 94882 , Cincoln 68509 Advocacy, pewsfeller
Equality Before The Law, Box 80172 , Lincoln $68301,477-3336$ (Lincoln) $341-1371$ (Omaha) Ad hoc coalition for hate crimes law in Nebr. GLB Altiance, cloHealth Center, Hastings, Colloge, Hastings, NE 68901 . Info. Judy at 402 -461-7372 (Health Center) of 402-462-2961 (home) For Gay, Lesbian, Bisexual Students and Friends - a safe place to mect, discuss \& learn
Gay \& Lesbian Assoc, of Greater Nebr, Support meetings, social events, newsletter. Info GLAGON, Box 2401 , Keamey, NE $68848-2401$ or call $(308)$ 5347820
Heartland Gay Rodeo Association (HGRA), Box 3354, Omaha, 68108-9998. Info Den 344 3103 All who cajoy /support rodeos \& country activities. Mects Ist Saturday DC's, Omaha ICE BOWL Invitational Bowling Tournament, Box 3622. Omaha 68103-0622
Imperial Court of Nebruska, Box 3772, Omaha 68102 Org for advancement of Cay/Lesbian socicty, Business Meeting Ist Monday each roonth Lincoin/Lancaster Drug Projects, 610 " 3 ", Lincoin, 475-5161, Dennis Hoffmani, Case Mgr. Outpatient chemical dependency treatment while affirming sexuality, Sliding Fee The New Voice of Nebraska, Bor 3512, Omaha 68103 . Subs. $\$ 19$ year. Deadline 10 th of month internet timfose@prodigy.com
Panhandle Gay and Lesblan Support Services, PO. Box 1046, Seottsbluft. NE 09363 - 1046

## Parents- Friends of Lesbians and Gays

 ${ }^{*}$ PFLAG, Kearney, NE: meets 3 pm , 3nd Sunday at St Luke's Episcopal Call ( 308 ) $382-0752$ or (308) 995-5490. Direct correspondence to: PFL.AG, 1320 8th Ave., Holdrege, NE 68949PEN Magazine, PO Bor 1693, Des Moines, IA 50306, (515) 265-3214, Alternative Entertainment Magazine Subscriptions \$25 12 issuics.
PRIDE Group, coo Counseling Center, Wayne State College, Wayne, NE 8787 . Info. Karen or Virginia, (402) 375 - 732 !. Group for Gay, Lesbian, Bisexual Students and Friends to meet new people. discuss issues, provide community service, educate, and raise awareness.

Thanks to Internet, you are now in touch with The New Voice via your computer's modem at: tjrr05e@prodigy-com

## THIIRSDAI

|  |  |  | JUNE 1 <br> HIV Test Site, Nebraska AIDS Project, 3610 Dodge, Suite 110. West Door Omaha $7.9: 30 \mathrm{pm}$ Citizens for Equal Protection, 7pm, IstUnitarian Church, 31/4 Harney Omaha <br> Gay \& Lesbian Parent Support Group, 7:30pm, MCC.Omaha G/L Alcoholics Ananymous, 7:30pm, Unitarian Church, 6300 "A" Lincoln, Call V.J. 477-3526 NOW Program. 7pm, "Dating Violence" Ist Unitarian, Omaha |
| :---: | :---: | :---: | :---: |
| IUNE 5 <br> *HIV Tests NAP Omaha 7-9.30p <br> *RCMC Rehearsals, 7:15p, OM <br> *Bi-PALS, Líncoln. 7:30pm <br> AIDS Interfaith Service, 7pm, <br> St Cecelias, Neb Chapel, Omaha | JUNE 6 <br> *OM Women for Sobriety 530p *GIL Resource Ctr Lincoln 7pm Free/Confidential HIV Testing by Lancaster Co Health Dept, 5-7pm The Panic, 200 S. 18, Lincoln P-FLAG Omaha Boand Mtg, 7,30pm, Ist Methodist, 7020 Cass, Library | JUNE 7 <br> *Gay Men Dise Grp, Lincoln 6p *Omaha Frontrunners, $6: 30 \mathrm{pm}$, *AIDS Support Grp, Lincoln 7p *GIL AA Mtg, 7:30pm, Omaha Pride Committee Mtg., 7:30pm, Downtown Grounds, Omaha | JUNE 8 <br> *HIV Test,NAP Omaha 7-9.30p ${ }^{*}$ GIL AA Mtg, Lincoln, 7:30pm GLAGN Support Group, Grand Istand call: (308) 3847235 PFL_AG-Omaha, 7pm. Rm 204, 1st Methodst 7020 Cass 291-6781 |
| JUNE 12 <br> "HIV Tests NAP Omaha 7.9.30p <br> *RCMC Rehearsals, 7:15p, OM <br> *Bi-PALS, Lincoln. 7:30pm <br> MCC Prayer Care Share Circle, 3101 Webster, Omaha, 7pm | JUNE 13 <br> *OM Women for Sobriety 5:30p *G/L Resource Ctr Lincoln 7pm Lincoln NOW (Nat'I Organization for Women), The Women's Club, 407 S. 14, 477 -1226, 7 pm Omaha NOW (Nat'l Organization forWomen), 7 pm, Ist Unitarian 3114 Harney, 391-7303 Grand Istand HIV/AIDS Support Group, 8pm (308) 381-5175 | JUNE 14 <br> *Gay Men Dise Grp, Lincoln 6p <br> *Omaha Frontrunners, 6:30 pm, <br> *AIDS Support Grp, Lincoln 7p <br> *GIL AA Mtg, 7:30pm, Omaha | JUNE 15 <br> - HIV Test,NAP Omaha 7.9.30p <br> *GIL AA Mtg, Lincoln, 7:30pm <br> Metropolitan Club, FRANKIE <br> Panes, 112 Douglas, Omaha, 7pm |
| JUNE 19 <br> *HIV Tests NAP Omaha 7-9:30p <br> ${ }^{*}$ RCMC Rehearsals, 7:15p, OM <br> *Bi-PALS, Lincoln. 7:30pm | JUNE 20 <br> \%OM Women for Sobriety $5: 30 \mathrm{p}$ *G/L Resource Ctr Lincoln 7pm Parent/Friend of Lesbians/ Gays (PFLAG) Lincoln, Unitarian Ch, $6300 \mathrm{~A}, 467-4599,7 \mathrm{pm}$ <br> Frontrunners/Walkers Monthly Meeting, 6:30pm, 496-3658 | JUNE 21 <br> ${ }^{*}$ Gay Men Dise Grp, Lincoln 6p <br> *Omaha Frontrunners, 6:30pm; <br> *AIDS Support Grp, Lincoln 7p <br> *GIL AA Mtg, 7:30pm, Omaha | JUNE 22 <br> *HIV Test, NAP Omaha 7.9 .30 p ${ }^{*}$ GIL AA Mtg, Lincoln, 7:30pm GLAGN Support Group, Grand Island, (308) 3847235 |
| JUNE 26 <br> *HIV Tests NAP Omaha 7-9.30p <br> *RCMC Rehearsals, 7:15p, OM <br> *Bi-PALS, Lincoln. $7 \cdot 30 \mathrm{pm}$ | JUNE 27 <br> OM Women for Sobriety 530p *G/L Resource Cir Lincoln 7pm <br> Parent/Friend of Lesbians/ Gays (PFLAG) Líncoln, Unitarian Ch. 6300 A , Program: "Welcoming Congregation: Unitarians Speak Out" 467-4599, 7pm <br> Frontrunners/Walkers Monthly Meeting, 6:30pm, 496-3658 | JUNE 28 <br> *Gay Men Dise Grp, Lincoln 6p <br> *Omaha Frontrunners, 6;30pm, <br> *AIDS Support Grp, Lincoln 7p <br> *GIL AA Mtg, 7:30pm, Omaha | JUNE 29 <br> *HIV Test,NAP Omuha 7-9.30p ${ }^{*}$ GIL AA Mtg, Lincoln, 7:30pm GLAGN Support Group, Grand Island, (308) 3847235 |

## FRIIAY

## SAT(RI)AY

## SUNDAY

## JUNE 2

*Outreach Center, HIV Info/Tests, 1723 Leavenworth, Omaha, I-4pm \& 10 pm - 2 am
*Lesbian Discussion Grp Lincoln 730 pm , different locations, call $472-56$-44 for location *Youth Talkline, 7pm-12m, Support/ Info for callers up to age $23,473-7932$, tincoln
*Omaha Alcoholics Anonymous,
***"An Alternative" Open Gay Mens Stag Cirp
7 pm , Unity House, 1007 S. 37, 455-7916
***"Live \& Let Live" G/L Group, 8:15pm, Pella Lutheran Church, 303 S. 41, 345-9916 *Al-Anon, MCC, 819 S. 22. Omaha
Lincoln G/L. Alcoholics Anonymous, 8 pm, Plymouth Congregational, 20 D D, $-38-5214$

## JUNE 9

*Outreach Center, HIV Tests, Omaha, 1-4p
*Lesbian Discussion Grp Lincoln 7:30pus
*Youth Talkline, $7 \mathrm{p}-12 \mathrm{~m}, ~ 473-7982$, Lincoln
*Omaha G/L AA Groups, 7pm \& 8:15pm
*Lincoln G/L. Aleoholies Anonymous, 8 pm
*Al-Anon, MCC, 819 S 22, Omaha
Mr. Desert/Plains Drummer Meet the Judges and Contestants at The MAX, Omaha

## JUNE 16

*Outreach Center, HIV Tesis, Omaha, 1-4p and $10 \mathrm{pm}-2 \mathrm{am}$
*Lesbian Discussion Grp Lincoln 7s 30 gm
*Youth Talkline, 7p-12m, 473-7932, Lincoln
*Omaha GIL AA Groups, 7pm de 8:I5pm
*Lincoln G/L. Alcoholies Anonymous, 8pm
*Al-Anon, MCC, 819S. 22, Omaha

JUNE 23
${ }^{*}$ Outreach Center, HIV Tests, Omaha, 1-4p
-Lesbian Discuassion Grp Lincoln 7:30pm
*Youth Talkline, 7p-12m, 473-7932, Lincoln
*Omaha GIL. AA Groups, 7 pm\&8:15pm
${ }^{*}$ Lincoln G/L Alcoholies Anonymous, 8 pm
*Al-Anon, MCC. 819 S. 22, Omaha

ICON "Out of Town Show" 7 pm, Airpont Ramada Inn, Omaha

## JUNE 30

*Outeach Center, HIV Tests, Omaha, 1-lp $810 \mathrm{pm}-2 \mathrm{~m}$
*Lesbian Discussion Grp Lincoln 7:30pm
*Youth Talkline, 7p-12m, 473-7932, Lincoln
*Omaha GIL AA Groups, 7pm de 8:15pm
${ }^{*}$ Lincoln G/L. Alcoholies Anonymous, 8 pm
*Al-Anon, MCC, 819 S 22, Omaha

## JUNE 3

*Lincoln Women for Sobriety, 10am, Gathering Place, Lincoln, Judith $\mathbf{4 7 2 - 2 5 9 8}$
*Womens Support Grp, 11 am, ACCC-Omaha

* Youth Support Grp, 291 -6781, age 13- 21 , gay, lesbian, or questioning sexuality, Omaha,
River City Gender Alliance, for Transgender community, Box 680, Council Bluffs 51502
*Youth Talkline, 7p-12m, 473-7932, Lincoln
Heartland Gay Rodeo Asse 6pm DCs Omaha
HGRA Dance Competition, DC"s, Omaha


## JUNE 4

"Metropolitan Community Church-Omaha, 819 S. 22, $345-2563$, Children \& Adult Christian Educ Pam, Worship 9am, 10:20am
*Gay ILesbian Walking Club, 104,38 \& South Si. by lenmis courts, Optional brunch follows:
Lutherans Concerned, 1st Lutheran, 31 \& Jackson, Omaha, $7 \mathrm{pm}, 345-40 \mathrm{So}$ or $453-7137$
River City MisedChorusConcert, UNO Strauss Performing Arts Center, 7:05pm
Inga's Annual Pride Show, A Benefit For ANGLE. 9.30pm, The MAX, Omaha
Miss DC's Pageant, DC's, Omahs

## JUNE 10

Deadline for July New Voice
*Lincoln Women for Sobriety, 10am
*Womens Support Group, IIam, Omaha
*Youth Support Group, Omaha, 291-6781
*Youth Talklime, $7 \mathrm{pm}-12 \mathrm{~m}$. Supporilinfo for callers up to age 23, 473.7932, Lincoln
Book Signing by Phillip Sherman, editor of Uncrmmon Ileroes, $2-4 \mathrm{pm}$, Ist United Methodist, 7020 Cass, Omaha
SAGE Coffee House; 6-9pm, Lesbian Videds 7:15pm, 3319 S. 46, Lincoin, (402) 488-4178
Mr. Desert/Plains Drummer Contest, The MAX. Omaha

## JUNE 17

Wificoln Women for Sobriety, 10 am *Womens Support Group, Ilam, Omaha *Youth Support Group, Omaha, 291.6781
${ }^{*}$ Youth Talkline, $7 p-12 m, 473-7932$, Lincoln
Make a Panel foe the Names Project AIDS Memorial Quit, "Quilting Bee" Call 734 342 ! for details

## JUNE 11

Metropolifan Community Church-Omaha, Christian Educ Yam; Worstijp 9am, 10:20am *Gay /Lesbian Walling Club, 1 Mam, Lincoln
Family AIDS Support Group, 2pm, Jst
Methodis, Omaha
G/L/B/T Pride Parade and Picnic, Assembly for Parade 1:45pm Step-Off 2pm at 31st \& Dodge
MCC Prayer, Care, Share CIrcle, 7 pm, Call Ronald 477.3215 for details, Lincoln
ENTERTAINER OF THE YEAR, Fequring Entertainer of the Year "94 Dietra Snow. 9:30pm. The MAX, Omaha

## JUNE 18

${ }^{\text {Wh }}$ Metropolitan Community Church-Omaba, Christian Educ 9am, Worship 9am, 1020 mam
*Gay ILestian Walking Club, 10am, Lincoln
P-FL.AGIKearney, St Luke's Eppscopal 2304 2 nd Ave, (308) 382-0752/905-5490, 3pm

ICON Stepping Down Show, 9:30pro. The MAX, Omaha

## JUNE 25

*Metropolitan Community Church-Omaha, Christian Educ Yam. Woeship 9am, 10:20am *Gay /Lesbian Walking Club, 10am, Lincoln Parents FLAG-Omahs, Mead Hall, 1st United Methodist, 7020 Cass, 2-4pm, 291-678
ICON "VICTORY SHOW" 9:30pm, The MAX. I415 Jackson, Omaha

## JULY 2

*Metropolitan Community Church-Omaha, Christian Educ 9am. Wonship 9am, 10.20am *Gay ILesbian Walking Club, 10 am, Lincoln

# CLASSIFIEDS 

Remodeling, Commercial/Residential. Kitchens, Bathrooms, Basements Interior, exterior, and Special Finish Painting, Call for an estimate. $34+3262$
(Au95)
AIDS AWARENESS FLAG - $3 \times 5$ Foot
$\$ 19.95$ Delivered USA. Phil's Fun Suff, Box 236, North Platte. Nebraska 69103-0236 Other Flags Available
(Au95)
For Sale: Semi-Circle Stage, helium balloons, high flyers, curling ribbon. 734 -9556 (J1995)

> Hot Pink Triangle Magnets- Lightweight Send $\$ 1.00$ to Pi-Tn, PO Bor 78 B 33 . Papillion, NE 68128.
> (Sp195)

## SILK-SCREENED GODDESS TEESHIRTS!

Beautifully swirled purple and green goddess against white background S.M. L, XL, \$2395 posipaid to Womyn's Touch, PO Bor 8314. Omaha, NE 68108
(3u95)

## MEMMOS

Nationwide contact club for men enjoying mulual masturbation \& oral ser. For info send SASE to MEMMOS, POB 3145, Madison, WI 53704 0145
(0c95)
Summer's here! And the Pride Parade is June 11. Show your pride with a tan from St. Mary's Tan. 2202 St, Mary's Ave., 34t-3740 (-95)

## EVERYONE WELCOME:

Attend the Imperial Court of Nebraska (ICON) Board Meeting Monday, June 5 , in Stosh's Salcon at The M.AX, 6.30 p.m.
Did you know that there are all Gay and Lesblan Cruises? Would you like to know more about them? We offer many Lesbran/Gay Products. Call Katherine at the Travel Comer 402483. 7262 or Mike at 4024747048 (Home/Orfice) Fax) Member of the IGTA
(Ju95)
Women's only events - ask us all about these and many more womencinly trips. Call Katherne at the Travel Comer $402483-7262$ or Mike at 402 474-3048 (Home Office Fav)
(Ju95)
Would You like to Take a Group of Poople Somewhere Mayte a Cruise or a Trip to Holland or San Francisco? Call Katherine at the Travel Comer 402483 - 7262 or Mike at 402 474-3048 (Home Office Fas)
(Ju95)
You work HARD and work-out even HARDFR1 TVUL BODY MASSAGE will take the EDGE OFF and provide BAL.ANCE* Serving Gay: Lesbian: Irans, Bi; \& Hetero Communities. Gift Certificates Available. Hours: 6 pm -Gam Weekend hours vary. OMLIN APPT INFO 342-1964
(3a96)
SAVE TRME! SAVE MONEY! SAVE YOUR SANITY! Full Body Massage performed in the privacy and confort of your own home. Nationally state ficensed. Call $553-8657$ (leave message) for information/appointment (Ju95)

Massage - Take a load off. If you have tried the rest, now try the best. Female or male $455-2208$
(Ju95)

Full Body Swedish and Sports Massuge. Pleasc Call Carlos, CM.T. at (402) 342-1017.
(Sp95)

## PERSONALS

GWM, 25, $6^{\prime} \mathrm{I}^{\prime \prime}, 170$, brown blue Good looking, masculine, well hung, intelligent, professional, humorous Not into headgames, promiscuity, negativity. Looking for friends to socialize with outside of the scene and eventually a monogarnous, caring relationship Into men who are gentuine, masculine, affectionate, bairy (especially chests), stable. Interested? Responises (photo phone if passible) Io (IL., FO Bax 31092. Omma, NE 68131
(Ju95)
Impress your Man or Woman with a great giff from Under the Rambow, $1231^{\circ} \mathrm{F}$ " St. Lincoln, NE 402 477.5644 . P.S. Vote for Emperor \& Empress Candidates at Linder the Rainbow on June 17th.

GWM, HIV Neg. Looking for males $25-40$ for fun, safe times. $5^{\circ} 11^{11}$, 165 pounds. 1'll be waiting to heat from you -402-457-4271 (JuO5)
GWM, 34, 6'2', 2009, BR/GR, BR, moustache goatee, mod hairy, smoker Looking for unaffected, non-stereotype men with the right attitude, similar looks and build, age and interesis (The Kolling Stooes, oldcars, history, mechanics) Must be sevually versitile and open minded if you're resporsible, aware, comfortable in work boots and Levi's and not on anti-depressants, you probably qualify. Gíve me a call. Brian-3469452
(Ju95)
The hottest part of the summer is just ahead. Make sure that you're protected Develop your tan salely at St. Mary's Tan, 2202 St. Mary's Ave 313740
(.95)

Handsome GWM. 40, 5' $10^{\circ}, 155 \%$, Bra/BI, jod moved to Nebraska looking for friends? 'oo help reaclimatize to area and state. Galen Sears, PO Box 2, Bartlett. NE, G8622
(3u95)
Our June specials will leave you smiling! There's one just right for you and your budget. Si: Mary'sTan, 2202 St Mary's Averuc, 341 -3740
(-95)
Sensual Woman Wanted: Secking a woman whois interested inexploring the sale and exciting world of the sensual (402) 691-9685 (My95)
Wanted: Young, healthy person who wants to be tround once or weekly, withadditional activities negotiable. Gary, PO Box 8050 . Omaha, NE 68108
(Ju95)
The Soda's Cold, the welcome is warm, and the tanning booths are private. What more could you ask?
SL. Mary's Tan 341-3740.
(-95)
Ron Brewer: Thank you for coming back wito my life. You are a wonderful lover and best friend. Ilove you with all my heart.

Marty Robinson
Looking for 10-15 gay men or lesbians for form an all gay dance troupe Performances throughour the year. Call Jonathan $\$ 71$ - 8518

# PRIDE '95 EVENTS <br> OMAHA, NEBRASKA 

## June 3, Saturday

7:05pm River City Mixed Chorus Concert, UNO Strauss Performing Arts Center

June 4, Sunday
7:05pm RCMC Concert, UNO Strauss Performing Arts
9:30pm Inga's "Pride Show" at The MAX, 1417 Jackson

## June 10, Saturday

2:00-4:00pm PFLAG Book Signing by Phillip Sherman, 1st Methodist Church

## June 11, Sunday

Pride March \& Rally,
Meet at Turner Park, 31st \& Dodge, Entertainment \& Displays begin at 12 noon
1:45pm Assemble at 31st \& Dodge
2:00pm Step Off for Parade Route: 31 \& Dodge East to 208 Douglas, South to 20 \& Farnam, West to Turner Prk
3:00pm Rally \& Picnic-Turner Pk

## DES MOINES, IOWA

June 18, Sunday
6:00pm Memorial Service for victims of hate crimes and domestic violence, MCC, 8 th \& College, Des Moines

## June 19, Monday

7:00-9:00pm Speakers forum on "Gay Spirituality"
June 20, Tuesday
8:00pm "Black Coffee with Onyx" at Java Joe's

## June 21, Wednesday

6:00-9:00pm Open House at Gay \& Lesbian Resource Center, 522 11th St., Des Moines
June 22, Thursday
7:00-9:00 pm G/L. History Night 3500 Kingman Blvd

## June 23, Friday

6:00pm-Saturday a.m. Community Camp-out \& Barbeque. Jester Park, Granger, lowa
10pm "Male Review" at The Garden June 24, Saturday

1:30-10pm Gay \& Lesbian Film Fest, 3500 Kingman Blvd June 25, Sunday

1:00pm Pride March \& Rally, Meet at West Side of Capitol March to Nollen Plaza. Guest Speaker: Jonathan Witson
4:30-6:00pm Open House at MCC
6:00pm "Gay and Lesbian Freedom" Service at MCC
Post-Rally Barbeque at The Garden with live entertainment 5:30-7:00pm

# ONelraska Personals 

Omaho SHARE MY INTER-
ESTS: 27 , it skinnd bM like to have a good lime, movies, dancing, want to find out what you're about and share interests with you- $\$ 39293$

## GRAB THAT PHONE:

HERE'S HOW IT WORKS:

1) To respond to these ods A browne others Coll: 1-900288-GUY5
2) To record your Klefe Nebroska persoral ad Coll $1.800-546 \cdot \mathrm{MPNN}$ (Well prind it harel
3) To pick up menoges from your existing ad Coll: the 900 number \& Press the slar boy ( 5 )
 deotiols


Omaho SAFE FUNI Roger, GWM, likg for a gay or bi males, 25-45, who ars int in getting together for some sofe fun, lv a messoge: $\quad 41363$
Omaha EARLY 30s, dk hair/eyes, 56, 125, int ore music, like all kinds, exc rop and hard metal, love to travel eot out- love to dance, alot of Triends, like to socialize, proft, grod degree warm sens caring down to eorth- kg for 20 s -- 41446

## Recording your ad:

 Figuse out whed pou want io say before coling in. Wree down what you want ta wos. Koep it thert and simple. Tut dacribe yourself and shat yov're looking for Oer compawnized yitem Wh wolk you theough the reat How o pen ready le mile down your boa nymberOmoha RED LIGHT SPECIAL:
22 , indian/blk, iso intell person, dn cut, mexicon, $18-24$ hope to hear from that spec person $\$ 41476$
Omaha YOUNG 27 y/o BM hlg 4 ogrse men 4 fun and good fimes, psble rimshpl \#39293

## Omoha FISHING AND

 BOWUNG: Reggie, Gollkg GWM, 42, 6' $1,180 \mathrm{bm} / \mathrm{bl}$, iso bi or gay males 25-50 for friendship poss rel, movies, reoding, omusement porks fishing bowling, Ikg for guys in the E. Nebraska, W. lowo area, IV a mensoge $\# 39264$Omaha LGHT SKINNED BM, $5^{\prime} 7$, int in mesting BM LM or ariental moles, to find what interests we have in common, hove some fun, body massages. give me a coll- m39293
Omaha ROOM FOR RENT:
Hal, 35 bave a seperale apart ment for rent in my house, into arts, kinda lonely here, like someone lo lolk to go places and do thing with, give me a coll. $\approx 37196$

## Omoha HOT

FUN: looking for nice guys in the orea vor of int biking swimining lennis or whatevor or oll kinds of hot fun, lels get together and see what will happen\#37310

## Lincoln

PREOP T5:
White preop T5, 5.5134 likes to be fom and seyy, atr and intoll look. ing for men who woold enjoy my com-pany-loke a chance and /v a messoge - 37387

## Omaha WHITE PREOP TS,

$55^{\circ}, 134$, oftr sexy intell and loving iso man or men for dotes, who like the company of a special lady like me\#38147
Lincoln NEW TO AREA from CA, iso a person who is betw 25-37, short, hairy ond have some focial hair, pref mustache,
masculine, muscular, shy, sensi five and fun loving I am oniental/ |atino, 305, like to meet gothg, int muic orf polifice - 36569

## Omaho NEW TO TOWN:

$6^{\prime} \mathrm{bm} / \mathrm{blu} 33$ int in meeting people, int are music arts hitera: fure and hanging out and some quiet fime at home $\mathbf{\pi 3 6 8 9 7}$

## Omaho DARK HAIRED

MEN: John, GWM 6'1, 200,
35 , not into bars, tike guys with dark hair, 25-40, lkg for a poss rel, not into heany sel or fem guys- 237090

## Omoha RE-LAXING TI-MES:

Dan, 30 blnd/blu 59, 160, 1 believe in enioying life, movies, comping out relaxing times someone / core for $=1975$

## Omaha LUCY FAN: Bill,

GWM 37, 6'1, bm/blu, 230 getting in shpe, like movies beer like nick of nite, lucy lon. romantic fimes, dow dancing. sport, like to gat to know people, new to the areo; orig from NY interested give me a call-- 35314

## Omaha MUSCLE MEN:

searching $20-30$ race unimp ovg to musc build to have fun with, $276^{\prime} 1$ musc 215, brn eyes, dk hair, willing to travel: $\mathbf{~} 35335$

## MANFINDER SALUTES GAY PRIDE MONTH

Lincoln LIKES TO CD: GWM, 5'5, 135, like to be a lody, altr passoble and discreet, bitrच35396

Omaho THOMAS 22: 1
akinned man bm/ $6^{\prime} 168$ iso 18-22 Just to have fun: give me a coll $=35531$
Omoha STOCKY BEAR CUB: dik Hind blu 23, like to have fun, go out liseen to music, all types of orts, give me o call - $=36225$
Lincoln SEXY CD: GWM $5^{\prime} 5$
130 , like being a sery and flem lody, possable and discreet like to pls men in any way th \#36227

Omaha TV OR T5: 59, very Firm, 160, med aion, hairy, Irst timer, int in poss a TV or TS, tike to meet someone to tind out what its like-interested in the Omaha/Lincoln area: $=35998$
Omaha BIG BROTHER TYPE: Don gente big bro type 21. kg for someone to loved pam: pered, if thats $u$, lv a number 18-21. $=29712$

## Omoho RELAX AND

ENJOY: 30 mole iso other moles in the area 18.45 just int in fun, friendsbip option 100 , just lay back and enioy - Bob $-29810$
Columbus 35 , BIWM iso other guys in the aree or nearby for Friendship or whatever, iv a messoge in my box- $\mathbf{- 9} 987$

## Re-Write Summer.

Whurber wiyas peng pur Lumer thin mos orevie peose
Penora ad wevoc de iney me mos sfeave ind forator wovimmet new peonic

## Face Your frite nd Now

migd risdy to rmana yonel-
wainto mow sume -
SW IA ALOT TO OFFER:
Chuck, GWM subm, like moet ing GBM who have alof to offer. know what they want and how 10 get is coll- $=2507$

## Omoho LOOKING FOR

GUY5: David, GWM 29, 5'9
150 , brm/blu, wide var of int iso guys in my area lo do things with, maybe leod to somehing elve-Iv a messoge $\# 27399$
Uncoln BIG SCREEN TV: 40s GM iso assertive tos around 35 thin to musc, have a big scremn TV, lef's woich in ond do what they do- $=27971$
Onoha COWBOY BEAR5:
Alex. S'll 190, il bm cut flat top, blu sumi hairy enioy outdoors rodeos, horses, country music sports, esp footboll, hon esty is \#1-28014


## Omaho FORMER GYM-

NAST: Kent, 57 145, blk, brn eyes in shoven, former national gymnost, 25-35 intellectuol, litberal, trustworthy, \#35069

## Onoha LIKE SPORTS?

Xavier, looking for a Goy ar bi mole 18.25 must be fun and like to ploy sports, 2257 155, \#35141
-



To responit to ads, browse milisted ads, or retrieve messages, Only slig9 per minute. I8+.


June 4- Dmaha's Annual Pride Show
June 9 \& 10 - Mr. Desert Plains Drummer June 11 - Miss Great Plains Entertainer 1995

June 18 - I.C.D.N.'s Reign XIV Step Down Show June 25 - The Victory Show Of I.C.O.N.'s Reign XV

## Suncmonerow

## Nhe men are hout.

## cuare hour

D) Dancing Wed. Sun with Lincoln's Best Sound \&ights.

Friday Happy Hours
5.9 m with

50c draws and Free Horsdloeuvresa

Staytng the nighte Give us a call and we ll let you know where you can stay fora@discountand getfree breakfast!

226 S. 9 th St lincelin NE 4752269

Thursday June i Backiva oks TOT \& 80ts musio \& pribes

F Eiflday June 91
Gandtode for emperrer Troy
Beer Bust 6-8pm \$it 25a Draws
show 8-9pm
Sunday June 11 Miranda Windoht \& fitends YOpm

Thursday June 15 Sheza, Mannts \& Vera Goode's Pajama Party

Eriday June 16 Annette Murrell Lineolnts Queen of Jazz \& Bhues ${ }^{\text {m }}$ during Mappy hour 5: Tiom 50c Draws \& Free Hors droeuvres

Sunday dune 18 QSIPre ©oranation Party with Sheza, Mann topm

Q and The Futz Theatre present a Dinner Theatre for the performances of "Curse you Jack Dalton".
A spaghetti dinner will be served from $6-7: 30 \mathrm{pm}$ at $Q$ with the play at 8 pm at the Futz Theatre ${ }^{+}$on the following dates:
Thurs. June 8, Friday June 9, Sat. June 10, Fri. June 16 \& Sat, June 17. Dinner and Play: Adults \$11 Children \$7 For Tickets Call The Futz at 435-6307
'The Futz Theatre 124 S. 9 th St. (1 block north of Q)

