

At Held and Thwaité) shall be performed by the same Minister or Pastor be adjudicated to be served by three fourths of the male and female members Thwaité being communicants of the said Church and by a majority of the seatholders in the said Chapels being members of the Congregations and shall be performed by a separate Minister or Pastor then unless such charge shall be adjudicated to be proved by the three fourths of the male and female communicants of the said Church and by a majority of the seatholders in the said Chapel being members of the Congregation thereof voting at such meeting or persons preparing such charges of the intention of holding such meeting and of the distinct charges intended to be preferred at such meeting shall at four weeks before the holding of such meeting. And upon the adjudication that such charge is proved the office of the said Minister or Pastor shall in the shall no longer be permitted to officiate in the said Chapel or perform any of the duties pertaining to his office in the said Church but he shall months salary or stipend the amount of such salary to be calculated and determined upon the average of his annual salary derived from the h and seatholders in the said Chapel at Thwaité. AND it is hereby declared that every meeting of the said Church at Held and Thwaité while church at Thwaité alone when separated for the purposes of these presents (and among such purposes the choosing a Minister or Pastor for the said Chapels one) may be convened by the Minister pastor or Deacons or Trustees or one fourth of the male members of the said Church as Held and Thwaité when the said Church at Thwaité when they are separated and shall be convened by notice specifying the purpose thereof publicly announced during the time of e or at Thwaité alone as the case may be on the two Lords days immediately preceding such meeting and held after an interval of three clear days person shall be entitled to vote at any Church meeting for the purposes of these presents who shall not have been members of the said Church who are united or at Thwaité alone when separate during at least the six calendar months preceding such meeting and have communicated with such shall have more than one vote or shall be entitled to give an approval of any act of the said members as a seatholder who shall be a seatholder a little part of six months and that in all cases of voting a majority of the said seatholders shall be sufficient and that the acts and proceedings of with respect to any of the matters contained in these presents shall be regulated according to the practices and usages of Congregational Churches for the hand of the chairman (who except in the case of a charge preferred against himself shall be the Minister or Pastor) and such Chairman shall have declared that any trustee becoming bankrupt going to reside out of Great Britain or ceasing to hold the Doctrine of Congregational Churches shall premises and that whenever by death retirement or incapacity the number of acting trustees shall be reduced to five or less the vacancies shall be supplied by nomination of two thirds of the male members of the Church at Held and Thwaité being communicants and approved by a majority of the seatholders voting at a And that no trustee shall be answerable or liable except for his own acts. AND these Presents further Witness that the said site whereon the said ch is secondly hereinbefore described and the said tenement or schoolhouse shall be held upon the trusts and to and for the ends intents and purposes next hereinafter said schoolhouse to be forever occupied and used by the members of the Church and Congregation worshipping in the said Chapel as Held as a Sabbath school or for any religious or philanthropic object. The said school on weekdays to be under the pastorship of the Minister or Pastor for the time being of the the charge thereof and of otherwise then under the direction and control of a committee of five men including the Minister or Pastor for the time being of the Church at a meeting convened by a notice from the pulpit at the close of each service on the Sabbath preceding the meeting. AND it is hereby further declared that the several clauses provisions to keep the said schoolroom in good repair during the tenure of his office the lease sale mortgage or exchange and for the application of the monies received thereupon and for the calling and transaction of the business of meet extend and apply as well to the said schoolhouse and premises secondly hereinbefore described as to the said Chapel and premises at Thwaité first hereinbefore them shall be exercised in consequence of the said school being for the space of two years entirely broken up and discontinued shall apply the monies arising from Ministers or Pastors or a majority of them of such seven Congregational Chapels as shall then be nearest to the said trust premises hereinbefore secondly described that the said site whereon the said Literary Institute has been built and the said Literary Institute and the premises recently added thereto and which are thereby and to and for the ends intents and purposes next hereinafter declared that is to say Upon Trust to permit the said building and premises to be used as a Literary ly called and known by the name of the Held Mutual Improvement Society according to and under and subject to such rules bye law orders and regulations and as the same