

IN THE DISTRICT COURT OF THE UNITED STATES
FOR THE NORTHERN DISTRICT OF TEXAS
FORT WORTH DIVISION

NATHANIEL JACKSON, A Minor, by his Father
and Next Friend, W. D. Jackson, et al.,

PLAINTIFFS

VS

O. C. RAWDON, As President of the Board of
Trustees, and the
MANSFIELD INDEPENDENT SCHOOL DISTRICT, A
Corporation, et al.,


DEFENDANTS

:
:
: CIVIL ACTION
:
: NUMBER 3152
:
:
:

NOTICE TO TAKE ORAL DEPOSITIONS

TO: Honorable J. A. Gooch
Attorney for Defendants
1500 Sinclair Building
Fort Worth 2, Texas

Please take notice that at 10:00 A. M. on the 17th day of September, 1956, at the Tarrant County Court House, in the City of Fort Worth, Tarrant County, Texas, second floor, 96th District Court, the plaintiffs in the above entitled and numbered cause will take oral depositions of Mr. R. L. Huffman, Superintendent of Schools at Mansfield, Texas, and Mr. O. C. Rawdon, President of the Board of Trustees of the Mansfield Independent School District, and Willie L. Brown, Principal of the Colored School, Mansfield, Texas, upon oral examination, pursuant to rules 30(a) and 5(b) of Federal Rules of Civil Procedure before Henry Gould, Official Court Reporter, or some other official authorized by law to administer oaths. The oral examinations will continue from hour to hour until completed. You are invited to attend and cross-examine.


L. Clifford Davis
403 East 9th Street
Forth Worth, Texas

One of the Attorneys for
plaintiffs

Dated this the 6th day of September, 1956.

CERTIFICATE OF SERVICE

I, do certify that I. L. Clifford Davis, one of the attorneys for plaintiffs, have this the 6th day of September, 1956, placed a copy of the above notice in the United States Mail, Registered, postage paid, addressed to Honorable J. A. Gooch of Cantey, Hanger, Johnson, Scarborough & Gooch, Attorneys for Defendant, 1500 Sinclair Building, Fort Worth, Texas (2)

I. L. Clifford Davis
An Attorney for plaintiffs

IN THE DISTRICT COURT OF THE UNITED STATES
FOR THE NORTHERN DISTRICT OF TEXAS
FORT WORTH DIVISION

JACKSON, NATHANIEL, ET AL

PLAINTIFFS

VS

CIVIL ACTION NO. 3152

RAWDON, O. C., ET AL

DEFENDANTS

TO THE UNITED STATES MARSHAL FOR THE NORTHERN DISTRICT OF TEXAS

You are hereby commanded that you summon R. L. Huffman to be and appear before the United States District Court for the Northern District of Texas, Fort Worth Division, at the courthouse thereof, in the City of Fort Worth, Texas, on the first Monday in November next, being the 7th day of November, 1955, at 9:30 o'clock in the forenoon, then and there to testify, being summoned at the instance of the plaintiffs, in a certain suit now pending in our said court, wherein Nathaniel Jackson, et al, are plaintiffs and O. C. Rawdon, et al, are defendants, and that he do diligently and carefully search, examine, and inquire for, and bring with him and produce, at the time and place aforesaid, 1) all correspondence that he has received and copies of all correspondence sent to Attorney L. Clifford Davis with respect to the subject matter of this suit, 2) minutes of the board of the defendant school district which reflect all official action taken by the board with respect to desegregation of the Mansfield Public Schools, and 3) all records which reflect the number of children received by transfer from outside the Mansfield Independent School District,) that all said records may be inspected by our said court, and that he continue his attendance from day to day and from term to term, until discharged by the Court or by the said plaintiffs who summoned him.

Herein fail not, but have you then and there before said Court this writ, with your return thereon, showing how you have executed the same.

WITNESS:

Clerk of the United States
District Court for the
Northern District of Texas

Given under my hand, at the office of the United States District Clerk for the Northern District of Texas, Fort Worth Division, this the 4th day of November, 1955

Issued:

4 November 1955

Clerk of the United States
District Court for the
Northern District of Texas

Return on Subpoena

Came to hand on the day of November, 1955, and executed on the day of November, 1955, by reading to the within-named R. L. Huffman in person.

United States Marshall
Northern District of Texas

By _____
Deputy Marshal

Filed 6 day of Sept
1956 at 2:30 o'clock P
M
GEO. W. PARKER, Clerk
By W. H. Jones Deputy