

FMP2

Ford Hall Meetings

FOURTH SEASON—1910-11

PROGRAM FOR OCTOBER 16.

CONCERT UNDER THE DIRECTION OF MR. RUSSELL B. KINGMAN.

- 1. "Morning Hymn" Henschel
- 2. "Day Is Done" Balfe

Miss ADELAIDE L. GRIGGS, Contralto.
GEORGE MENDELL TAYLOR, Accompanist.

HYMN, "America the Beautiful."

ADDRESS, "Has the Single Tax Got Anywhere?"—Henry George, Jr.

HYMN, "The Government To Be."

QUESTIONS FROM THE FLOOR.

PROGRAM FOR OCTOBER 23.

- 1. "If With All Your Heart" Mendelssohn
- 2. "Fear Ye Not, O Israel" Buck

Mr. JOHN W. V. BALLARD, Tenor.
JOHN H. GUTTERSON, Accompanist.

HYMN, "Creation."

ADDRESS, "The Church and The Democratic Ideal."—Alexander Irvine.

HYMN, "Justice, Freedom, Brotherhood."

QUESTIONS FROM THE FLOOR.

HOW SUPPORTED: These meetings are made possible through the funds left to the Boston Baptist Social Union (in whose hall we meet) by the late DANIEL SHARP FORD, who owned *The Youth's Companion*. The management of the meetings is in the hands of a Committee from the Social Union.

**THE MEETINGS ARE ENTIRELY FREE
NO TICKETS REQUIRED**

FORD HALL, cor. Bowdoin Street and Ashburton Place
Doors open at 7 o'clock

SEES SINGLE TAX PROGR

Henry George, Jr., Says That Theo
Come to Boston with Plan of the M

Before a large audience at For
last night Henry George, Jr., son of
George, the originator of the sing
movement, gave results of his obser
in various countries in a talk
"Has Single Tax Got Anywhere?"

This was the beginning of the
season of these Sunday night m
which have attracted so much atten
offering a popular forum for the dis
of the problems of the day. Th
nouncement was made by Geor
Coleman, director of the meetings
notwithstanding the opposition on t
of certain men having control of th
an increased appropriation will allo
meetings more this year than last.
musicians have volunteered their
for every Sunday evening.

Mr. George began his talk by say
"I see the single tax has got to
I have heard a lot about this m
yours. They say he is a Democr
am I. No matter what you think
politics, Mayor Fitzgerald has got
the tail of the everlasting truth w
proposes to tax a value that bel
every inhabitant of the city."

Mr. George then described the sin
as a proposition, by means of a sin
on land, to put into the public
a value created by the entire pop
the selling value of land. Such a
would make any other tax entir
necessary, he said, and would i
possible to exempt buildings and a
acts of labor, and to abolish the
which he declared to be in this coun
most scientific and most highly
plucking machine in the world.

He declared that there is land en
New York city to allow a quarte
acre to every family, yet whole
are living in single rooms, because,
God made provision for them, m
lated the provision. He added that
were taxed for the land they do
but simply hold for speculation
would either have to use it or giv
and if the land grabbers continued
they would have to pay for it.

Traveler

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"What Religion Can Do
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Next Sunday evening, Rev. Alexan-
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of the Ascension, New York, will
speak on "The Church and the Demo-
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MEETIN SUNDAY

Popular Series
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Russell B. Kingman the concerts, and
John H. Gutterson will be the precentor.

America, the Beautiful

Katherine Lee Bates, 1895

Charles S. Brown, 1906



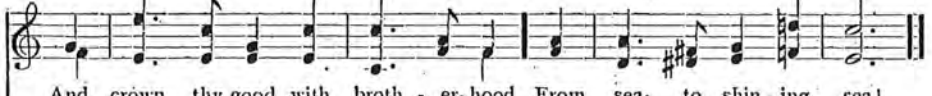
1. O beau - ti - ful for spa - cious skies, For am - ber waves of grain, . .
2. O beau - ti - ful for pil - grim feet, Whose stern, im - pas - sioned stress, . .
3. O beau - ti - ful for glo - rious tale Of lib - er - a - ting strife, . .
4. O beau - ti - ful for pa - triot dream That sees be - yond the years . .



For pur - ple moun - tain ma - jes - ties A - bove the fruit - ed plain!
A thor - ough - fare for free - dom beat A - cross the wil - der - ness!
When val - iant - ly, for man's a - vail, Men lav - ished pre - cious life!
Thine al - a - bas - ter cit - ies gleam Un - dimmed by hu - man tears!



A - mer - i - cal A - mer - i - cal God shed His grace on thee,
A - mer - i - cal A - mer - i - cal God mend thine ev - 'ry flaw,
A - mer - i - cal A - mer - i - cal May God thy gold re - fine,
A - mer - i - cal A - mer - i - cal God shed His grace on thee,



And crown thy good with broth - er - hood From sea to shin - ing sea!
Con - firm thy soul in self - con - trol, Thy lib - er - ty in law!
Till all suc - cess be no - ble - ness, And ev - 'ry gain di - vine!
And crown thy good with broth - er - hood From sea to shin - ing sea!

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Their great original
The unwearied sun,
Does his Creator's p
And publishes to eve
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the results would be so beneficial that
men would look back and wonder that
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ization' such as we have today."
Mr. George then went on to tell of
the benefits claimed for the single
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The speaker asserted that Austra-

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CREATION. L. M. D.

Haydn's Creation.



CREATION.

The spacious firmament on high,
With all the blue ethereal sky,
And spangled heavens, a shining frame,
Their great original proclaim,
The unweary sun, from day to day,
Does his Creator's power display,
And publishes to every land
The Work of an almighty hand.

Soon as the evening shades prevail,
The moon takes up the wondrous tale,
And nightly to the listening earth
Repeats the story of her birth;
While all the stars that round her burn,
And all the planets, in their turn,
Confirm the tidings, as they roll,
And spread the truth from pole to pole.

What though in solemn silence all
Move round this dark terrestrial ball!
What though no real voice nor sound
Amid their radiant orbs be found!
In reason's ear they all rejoice,
And utter forth a glorious voice;
Forever singing, as they shine,
The hand that made us is divine.
—John Addison—1712.

ITALY. 6. 4.

Felice Giardini. 1760.



HYMN OF THE TOILERS.

O nation strong and great
For thine own honor's sake
Hear thou our call:
We are thy children, too,
From year to year we grow.
Silent and patient thro'
Darkness and toil.

Out from the depths of crime
We've tried in vain to climb
Where nothing led;
When life and justice asked
Still further down we cast,
E'en sobs were hushed at last
And hope seemed dead.

But now O nation strong
To thee must truth belong,
Crown thou the right;
We are thy children still
Working with might and will,
Ne'er resting till we fill
The world with light.
—Rose Alice Cleveland.

SEES SINGLE TAX

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Before a large audience last night Henry George, Jr. George, the originator of movement, gave results of in various countries in "Has Single Tax Got Any This was the beginning season of these Sunday which have attracted so m offering a popular forum of of the problems of the nouncement was made Coleman, director of the notwithstanding the opposi of certain men having con an increased appropriation meetings more this year th musicians have volunteere for every Sunday evening.

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He declared that there N'ew York city to allow acre to every family, ye are living in single rooms. God made provision for lated the provision. He a were taxed for the land but simply hold for ; would either have to use and if the land grabbers they would have to pay

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AUSTRIA. 8. 7.

Francis Joseph Haydn. 1797.



THE GOVERNMENT TO BE.

Thro' the clamor and the riot
That is heard from sea to sea,
I can feel the coming quiet
Of the government to be
Vain the effort to dissemble
For the truth is clear to all,
And the old conditions tremble
Like a ruin doomed to fall.

As the sun first tints the border
Of the darkness with his light,
So the faint far gleam of order
Gilds the chaos of the night;
And the dawn shall grow in splendor
To the fullness of the day
When the hands of greed surrender,
What from toil they tore away.

Vain the veiling and disguising
Of the evils which exist,
For new systems are uprising
From the wreckage and the mist;
And the mills of God are slowly
Surely grinding out their grist,
While the laws of right and justice
Hold and evermore persist.

For the land to all was given—
It belongs to you and me;
'Tis a law of earth and heaven
Broken now from sea to sea.
Let monopoly be driven
From the fortress of the free;
And let liberty bid welcome
To the government to be.

Ella Wheeler Wilcox.

JUSTICE, FREEDOM, BROTHERHOOD.

What is this—the vague aspiring
In my soul toward unfound good,
For no selfish end desiring
Blessings dimly understood?
'Tis the World-Prayer drawing nearer,
Claiming universal good,
Hear its great words sounding clearer,
Justice, Freedom, Brotherhood.

What is this—the mystic rhyming,
Rising, falling in my brain,
Banishing with solemn chiming
Every selfish care and pain?
'Tis the World-End drawing nearer,
Hailing universal good,
Heed its rich notes ringing clearer,
Justice, Freedom, Brotherhood.

What is this—the strong emotion
Pulsing in my heart to-day
Sweeping like th' inflowing ocean
Time-wrought barriers away?
'Tis the World-Hope drawing nearer,
Planning universal good,
See its motto showing clearer,
Justice, Freedom, Brotherhood.

What is this the tender shining
In the eyes of those I meet,
As they turn to me divining
All my visions strange and sweet?
'Tis the World-Bond drawing nearer,
Pledging universal good,
Hail its bright signs beaming clearer,
Justice, Freedom, Brotherhood.
— Isabella M. Croal.

GEORGE W. COLEMAN, Chairman and Director of Meetings

Secretary for the Meetings, Miss MARY C. CRAWFORD

Office Hours at Room 3, Ford Building, State House Hill, 3.30-4.30 daily, except Saturdays.

Telephone, Haymarket 2340.



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