

FHF 4

# Ford Hall Meetings

Conducted by THE BOSTON BAPTIST SOCIAL UNION

EIGHTH SEASON — 1914-1915

**EVERY SUNDAY EVENING AT 7.30**

## PROGRAM FOR JANUARY 10

EDWARD L. HUBBARD . . . . . Violinist  
Miss MARGUERITE McINTOSH . . . . . Soprano  
GEORGE MENDALL TAYLOR . . . . . Accompanist

1. "Meditation" . . . . . *Gounod-Bach*  
Violin Solo by Mr. HUBBARD

2. { a. "Morning" . . . . . *Cadman*  
    b. "Serenity" . . . . . *Turner-Salter*  
    c. "The Fairy Pipers" . . . . . *Brewer*  
Songs by Miss McINTOSH

HYMN, "O God of Earth and Altar"

3. "Andante Cantabile" . . . . . *Tschaikowsky*  
Violin Solo by Mr. HUBBARD

4. "Yesterday and Today" . . . . . *Sprosse*  
Miss McINTOSH

ADDRESS, "The New Morality"—Rabbi Harry Levi

HYMN, "Hark, for the Hour Is Coming!"

INTERMISSION

QUESTIONS FROM THE FLOOR

## PROGRAM FOR JANUARY 17

WILLIAM H. RICHARDSON . . . . . Baritone  
MRS. MAUD CUNEY HARE . . . . . Accompanist

1. Prologue from "Pagliacci" . . . . . *Leoncavallo*  
2. "Lord God of Abraham" . . . . . *from Elijah*  
3. "Invictus" . . . . . *Hahn*

HYMN, "A Ford Hall Hymn"

4. "The Lord is My Light" . . . . . *Allitson*  
5. "It Is Enough" . . . . . *from Elijah*

ADDRESS, "From Absolute Monarchy to Pure Democracy in Industry"  
—Rev. John Haynes Holmes of New York

HYMN, "Onward, Faithful Comrades!"

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## PROGRAM FOR JANUARY 24

RECITAL BY THE EDISON DIAMOND DISC PHONOGRAPH

1. Overture from "William Tell" . . . . . *Rossini*  
2. "Ah, mon fils" ("Le Prophete") . . . . . *Meyerbeer*  
3. "Miserere" ("Il Trovatore") . . . . . *Verdi*

HYMN, "God Save the People"

4. "Ave Maria" . . . . . *Schubert*  
5. "Kathleen Mavourneen" . . . . . *Crouch*  
(Violin, Cello, Flute and Harp)

6. "Star Spangled Banner."

ADDRESS, "Modern Shifts in Emphasis"—Rev. John W. Ross of Buffalo, N. Y.

HYMN, "O God of Earth and Altar"

INTERMISSION

QUESTIONS FROM THE FLOOR

GOD SAVE THE PEOPLE.

When wilt Thou save the people?  
O God of mercy, when?  
Not kings and lords, but nations,  
Not thrones and crowns, but men.  
Flow'rs of Thy heart, O God, are they,  
Let them not pass like weeds away,  
Let them not fade in sunless day,  
God save the people.

Shall crime bring crime forever,  
Strength aiding still the strong?  
Is it Thy will, O Father,  
That men shall toil for wrong?  
"No!" say the mountains; "No!" the skies;  
"Man's clouded sun shall brightly rise,  
And songs be heard instead of sighs."  
God save the people.

When wilt Thou save the people?  
O God of mercy, when?  
The people, Lord, the people,  
Not thrones and crowns, but men.  
God save the people, Thine they are;  
Thy children, as Thy angels fair,  
Save them from bondage and despair.  
God save the people.

—Ebenezer Elliott.

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A FORD HALL HYMN.

Come from many sundered races,  
We from all the lands of earth,  
Turn our sunrise-lifted faces  
Toward a whole world's glad rebirth.  
Thou, great Spirit, who, existent  
Under many names, art God,  
Hear our footsteps, still persistent  
In the paths Thy prophets trod.

One in passionate desire,  
One in righteous wrath at wrong,  
Thrilled by sacrificial fire,  
Here we lift to Thee our song.  
Speed the dawn, so long expected,  
Herald of the common good,—  
Justice free and resurrected,  
Our triumphant brotherhood.

—Miriam Allen deFord.

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Are you doing all that you can to make our little paper, *your* paper, a success? Show your appreciation of Ford Hall by pushing *Ford Hall Folks!*

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Have you become a Town Meeting Citizen? Downstairs on Tuesday nights you can help make your civic dreams come true, you know.

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The Collection Boxes, which may now be seen in the Hall, are for suggestions or contributions to promote the extension of the *Ford Hall Idea*.

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GEORGE W. COLEMAN, Chairman and Director of Meetings

Miss MARY C. CRAWFORD, Secretary for the Meetings

Office Hours at Room 707, Ford Building, State House Hill, 3.30 to 4.30 daily, except Saturdays  
Telephone, Haymarket 2247



### O GOD OF EARTH AND ALTAR

(To the music of "Webb")

O God of earth and altar  
Bow down and hear our cry,  
Our earthly rulers falter,  
Our people drift and die;  
The walls of gold entomb us,  
The swords of scorn divide,  
Take not Thy thunder from us,  
But take away our pride.

From all that terror teaches,  
From lies of tongue and pen,  
From all the easy speeches  
That comfort cruel men,  
From sale and profanation  
Of honor and the sword,  
From sleep and from damnation  
Deliver us, good Lord.

Tie in a living tether  
The priest and prince and thrall.  
Bind all our lives together,  
Smite us and save us all:  
In ire and exultation  
Aflame with faith, and free.  
Lift up a living nation,  
A single sword to Thee.

—G. K. Chesterton.

### HARK, FOR THE HOUR IS COMING

O hark, for the hour is coming,  
When your ears shall anointed be,  
Aye, listen, 'tis rising and swelling,  
O'er populous land and sea,  
The morning stars began it  
At the dawn of creation's birth,  
And the circling spheres go swinging  
And singing it unto earth.

For the song of the spheres is motion,  
And motion and toil are life.  
And the idle shall fail and falter,  
And yield at the end of strife,  
As the stars tread forth appointed  
And the sun gives forth his heat,  
So the sons of men shall labor  
Ere they rest in honor's seat.

Lo, the burden shall be divided,  
And each shall know his own.  
And the royalty of manhood  
Shall be more than crown or throne.  
And the flesh and blood of toilers  
Shall no longer be less than gold,  
And never an honest life shall be  
Into hopeless bondage sold.

And Kings are to serve the people,  
And wealth is to ease the poor,  
And learning to lift up the lowly  
And strength that the weak may endure.  
For we the people are waking  
And high and low shall employ  
The splendid strength of union,  
For liberty, life and joy.

—M. D. Babcock.

### ONWARD, FAITHFUL COMRADES

Onward, faithful comrades,  
Rest not in the fray  
Till the light before us  
Breaks in glorious day;  
Ignorance dark is fading,  
"Scoffers stay to pray,"  
Truth and right direct the fight and  
Lead the better way.

Mighty hosts are coming,  
Victory's flag unfurled,  
Brothers true uniting,  
Conquerors of the world;  
Unjust claims denying,  
Mammon's pow'r must fall,  
Truth and justice wrong defying,  
Comfort, joy for all.

Selfishness must perish,  
Wrong will strive in vain,  
For love's blessed kingdom  
Evermore shall reign;  
Brotherhood our watchword,  
Mighty is its power,  
For it aims to help us all and  
Blessings on us shower.

Forward, then, all people,  
Join our earnest throng,  
Blend with ours your voices,  
In triumphant song;  
Follow thus our Leader,  
Truth all hearts enshrine,  
Fill the earth with truth and mirth, all  
Hearts with joy divine.

Chorus.

Onward, faithful comrades,  
Rest not in the fray,  
Till the light before us  
Breaks in glorious day!

—Harvey P. Moyer.



**JANUARY 17.**—Rev. JOHN HAYNES HOLMES of New York will speak on the topic, "*From Absolute Monarchy to Pure Democracy in Industry.*" Mr. Holmes is a Bostonian by birth, as we are always proud to remember, and he is perhaps as radical a minister as ever comes to our platform. Some of the most stirring utterances ever offered at Ford Hall have occurred during previous talks of his and it is safe to say that, speaking on a topic having so much of dynamite in it as the one he has chosen for this year's visit, Mr. Holmes will give us all considerable food for thought.

**JANUARY 24.**—Rev. JOHN W. ROSS of Calvary Presbyterian Church, Buffalo, N. Y., will discuss "*Modern Shifts in Emphasis.*" One of these shifts in church work is from the prayer meeting to the Forum, and about this Mr. Ross is very well equipped to speak because he has been carrying on a regular Ford Hall Meeting in his church for nearly two years now. Mr. Coleman helped to start this Forum and almost all the speakers whom they have had are men who have several times been heard on our platform. It should be a point of pride with Ford Hall folks to turn out in particularly large numbers to greet Mr. Ross and to show him how splendid this mother Forum in Boston can be.



**JANUARY 31.**—Prof. WALTER RAUSCHENBUSCH, whom our people always hear with deep joy and keenest appreciation, comes to us again. Dr. Rauschenbusch always keeps his feet on the ground though generally recognized to be one of the Seers and Prophets of our time. His address on "*The Economic Basis of Democracy*" will undoubtedly be a real contribution to sociological knowledge and valuable as an interpretation of some recent industrial trends.

FORD HALL, corner Bowdoin Street and Ashburton Place

DOORS OPEN AT 7.00 O'CLOCK

THE MEETINGS ARE ENTIRELY FREE

NO TICKETS REQUIRED