Ford Hall Fc

A MAGAZINE OF NEIGHBORLI

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Ford Ball Meetings

Conducted by THE BOSTON BAPTIST SOCIAL UNION

SEVENTH SEASON - 1913-1914

EVERY SUNDAY EVENING AT 7.30

	PROG	RAM	FO	R	NC	VE	ИB	ER 9			
Miss HARRIET										S	oprano
Mr. WILLIAM COOKSON,										Baritone	
Mr. GEORGE M	YLOR,							A	ccon	npanist	
1.	of Peace						Barr				
2.	"Nightfall"							Me	calf		
0.71	7.2		Iiss W		ott						
HYMN	, "God Sav	e the P	eople	"							
3.	Solo, from '	'Stabat M	later"					Ro	ssini		
4.	"From the I	Depths"	Mr. C	·	•						11-1
	Dust HT aw			ooks	on			λ/	icola		
5.	Duet, "Love				1	D			icota		
		RESSES C	N IVI	ODE	RN	LOBL	ICIT		1	A7 LI	
. "Advertisi						i				Hopkins	
. "Advertisi							C	_	e B. Galluj		
3. "Advertisi							•	W	illiam Shaw		
	, "O God o			Alta	r"						
QUES	TIONS FROM	THE FL	OOR								
2. Address, "W Hymn	a. Barcar b. To the c. Nautil d. Conce hat's Wrong r. "God Say	olle Sea us , rt Etude with th	ers!" Mr. A e Jev	ntho	· · · · · · · · · · · · · · · · · · ·		:	Lesche Macde Macde Macde n S. W	well well well	f Nev	w York
	PROGR	RAM I	FOR	N	OV	EM	BE	R 23			
		THE	ARI	ONA	Tr	110					
Miss Ruth LA	ARCOM, .										Violin
Miss RAMAH I	HULL, .										'Cello
Miss Agnes O								:			Piano
	Trio, "Seren	nade" .						Sch	bert		-5000
2. Violin, "Lègende".								Wienia			
	'Cello, "No	cturne," (Op. 9,		2			CI	opin		
Нуми	, "God Sav	re the Pe	eople	"							
								Sci	luett		
4. Trio, { a. Walz Märchen, No. 2 . b. Scherzo from Trio in D m								Are	Arensky		
Address, "He		ize a Co	mpet	itive	W	orld"				7-5	NT 37
					M	ore S	tray	er of l	coche	ester,	N. Y.
HYMI	v, "Human	Brother	hood'	-							

woman, but a man and woman who love

QUESTIONS FROM THE FLOOR

The speech and the questions and answers reported by Miriam Allen de Ford.

So let's be friends, and agree to that O, little maid!" said the pussy-cat,... bs or

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money n the mon n it is t all ov suffragiey to 7—but work of In 5 men ier whe is t people e we glishmerestollegalizing, it righter

God Save the People

Music composed for the Ford Hall Meetings All rights reserved Ebenezer Elliott (1781-1849) Charles S, Brown, 1913 1. When wilt Thou save the peo - ple? O God of mer - cy, when? 2. Shall crime bring crime for - ev - er, Strength aid - ing still the wrong? 3. When wilt Thou save the peo - ple? O God of mer - cy, when? kings and lords, but na - tions, Not thrones and crowns, but men. Flow'rs Thy Fa - ther, That men shall toil for wrong? "No!" Lord, the peo - ple, Not thrones and crowns, but men. Thy 0 they, Let not like heart, God, are them the moun - tains; "No!" the skies;" Man's cloud - ed shall say Thine they are; Thy chil Thy the peo - ple, a - way, Let them not fade in sun -less day. God save the peo - ple. bright - ly rise, And songs be heard in - stead of sighs." God save the peo - ple. an - gels fair, Save them from bond-age and de-spair. God save the peo - ple.

HUM

O brother man, f Where pity dw To worship right Each smile a h

Follow with rev'r Of all whose he So shall the wide Each loving life

Then shall all sl Of wild war-me Love shall tread And in its ash

O GOD

O God of earth and altar
Bow down and hear our cry
Our earthly rulers falter,
Our people drift and die;
The walls of gold entomb us,
The swords of scorn divide
Take not Thy thunder from u
But take away our pride.

Tie in a li
The pride Bind all o
Smite v
In ire and
Aflame
Lift up a
A single

10

Onward, brothers, march still o Side by side and hand in han We are bound for man's true k We are an increasing band. Tho' the way seems often doul Hard the toll which we endur Tho' at times our courage falte Yet the promised land is sure

Still brave
Noble tl
Ye, too, m
Ye, too,
Onward, b
March s
Till ye see
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HUMAN BROTHERHOOD

O brother man, fold to thy heart thy brother! Where pity dwells, the soul of good is there; To worship rightly is to love each other, Each smile a hymn, each kindly deed a pray'r.

Follow with rev'rent steps the great example
Of all whose holy work was doing good;
So shall the wide earth seem a human temple,
Each loving life a psalm of gratitude.

Then shall all shackles fall; the stormy clangour Of wild war-music o'er the earth shall cease; Love shall tread out the baleful fire of anger, And in its ashes plant the tree of peace.

-Whittier.

O GOD OF EARTH AND ALTAR

(To the music of "Webb")

O God of earth and altar
Bow down and hear our cry,
Our earthly rulers falter,
Our people drift and die;
The walls of gold entomb us,
The swords of scorn divide,
Take not Thy thunder from us,
But take away our pride.

From all that terror teaches,
From lies of tongue and pen,
From all the easy speeches
That comfort cruel men,
From sale and profanation
Of honor and the sword,
From sleep and from damnation,
Deliver us, good Lord.

Tie in a living tether
The priest and prince and thrall,
Bind all our lives together,
Smite us and save us all;
In ire and exultation
Aflame with faith, and free,
Lift up a living nation,
A single sword to Thee.

-G. K. Chesterton.

ONWARD, BROTHERS!

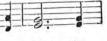
Onward, brothers, march still onward,
Side by side and hand in hand;
We are bound for man's true kingdom,
We are an increasing band.
Tho' the way seems often doubtful,
Hard the toil which we endure,
Tho' at times our courage falters,
Yet the promised land is sure.

Olden sages saw it dimly,
And their joy to madness wrought;
Living men have gazed upon it,
Standing on the hills of thought.
All the past has done and suffered,
All the daring and the strife,
All has help'd to mould the future,
Make man master of his life.

Still brave deeds and kind are needed,
Noble tho'ts and feelings fair;
Ye, too, must be strong and suffer,
Ye, too, have to do and dare.
Onward, brothers, march still onward,
March still onward hand in hand;
Till ye see at last Man's kingdom,
Till ye reach the Promised Land,

-H. Havelock Ellis.

harles S. Brown, 1913

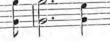


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NOVEMBER 16.—DR. STEPHEN S. WISE of New York comes to us again, his subject this time being "What's Wrong with the Jew?" Dr. Wise is perhaps the best-equipped man in the country to discuss this vital topic, inasmuch as he has long been recognized as a moral leader among the Jewish people besides being a distinguished critic of men and measures generally. Moreover, he has just returned from five months' residence in the Old World, in the course of which the problems of Palestine and its people have been studied afresh against their own background. This should prove a red-letter night at Ford Hall.

NOVEMBER 23.—REV. PAUL MOORE STRAYER, a Presbyterian minister of Rochester, N. Y., who, together with Ranschenbusch and other radical thinkers of that socially-awakened city, conducts in a large theatre on Sunday evenings a series of meetings very like ours at Ford Hall, will, on November 23, tell us "How to Socialize a Competitive World." No subject that could come before us is more immediately important than this one. And Strayer is a man who can handle it.





NOVEMBER 30.—Those of us so fortunate as to have seen that wonderful study of Mr. Coleman and the Ford Hall Meetings which appeared in Collier's Weekly last spring, are looking forward with very great interest to the speaker for the last Sunday in November, Peter Clark Macfarlane's topic here will be "The Courage to Attack," and he himself is a living example of that courage. For he has been a success in callings as different as those of the actor, the editor and the book-agent, and he is now one of the most successful free-lance writers and speakers in this country. A dynamic person, he may be counted on to bring us a highly inspiring message.

GEORGE W. COLEMAN, Chairman and Director of Meetings
Miss MARY C. CRAWFORD, Secretary for the Meetings
Office Hours at Room 707, Ford Building, State House Hill, 3.30 to 4.30 daily, except Saturdays
Telephone, Haymarket 2247

THE MEETINGS ARE ENTIRELY FREE NO TICKETS REQUIRED

FORD HALL, corner Bowdoin Street and Ashburton Place