

# Ford Hall Jc

A MAGAZINE OF NEIGHBORLI

FHF4

## Ford Hall Meetings

Conducted by THE BOSTON BAPTIST SOCIAL UNION

SEVENTH SEASON—1913-1914

EVERY SUNDAY EVENING AT 7.30

### PROGRAM FOR NOVEMBER 9

Miss HARRIETT CLEVELAND WESTCOTT,	Soprano
Mr. WILLIAM COOKSON,	Baritone
Mr. GEORGE MENDALL TAYLOR,	Accompanist

1. "The Plains of Peace" . . . . . *Barnard*
2. "Nightfall" . . . . . *Metcalf*

Miss Westcott

HYMN, "God Save the People"

3. Solo, from "Stabat Mater" . . . . . *Rossini*
4. "From the Depths" . . . . .  
Mr. Cookson
5. Duet, "Love Divine" . . . . . *Nicola*

#### ADDRESSES ON MODERN PUBLICITY

1. "Advertising and Economics" . . . . . George W. Hopkins
2. "Advertising and Democracy" . . . . . George B. Gallup
3. "Advertising and Religion" . . . . . William Shaw

HYMN, "O God of Earth and Altar"

QUESTIONS FROM THE FLOOR

### PROGRAM FOR NOVEMBER 16

Mr. CHARLES ANTHONY,	Pianist
Miss HELEN TUFTS,	Violinist

1. Sonata for Violin and Piano . . . . . *Händel*  
Miss Tufts and Mr. Anthony

HYMN, "Onward, Brothers!"

2. { *a.* Barcarolle . . . . . *Leschetisky*  
      *b.* To the Sea . . . . . *Macdowell*  
      *c.* Nautilus . . . . . *Macdowell*  
      *d.* Concert Étude . . . . . *Macdowell*

Mr. Anthony

ADDRESS, "What's Wrong with the Jew?"—Dr. Stephen S. Wise of New York

HYMN, "God Save the People"

QUESTIONS FROM THE FLOOR

### PROGRAM FOR NOVEMBER 23

#### THE ARIONA TRIO

Miss RUTH LARCOM,	Violin
Miss RAMAH HULL,	'Cello
Miss AGNES OLSON,	Piano

1. Trio, "Serenade" . . . . . *Schubert*
2. Violin, "Légende" . . . . . *Wieniawski*
3. 'Cello, "Nocturne," Op. 9, No. 2 . . . . . *Chopin*

HYMN, "God Save the People"

4. Trio, { *a.* Walz Märchen, No. 2 . . . . . *Schuett*  
          *b.* Scherzo from Trio in D minor . . . . . *Arensky*

ADDRESS, "How to Socialize a Competitive World"

—Rev. Paul Moore Strayer of Rochester, N. Y.

HYMN, "Human Brotherhood"

QUESTIONS FROM THE FLOOR

a woman, but a man and woman who love

\*The speech and the questions and answers reported by Miriam Allen de Ford.

So let's be friends, and agree to that, O, little maid!" said the pussy-cat.

we are a years the



## God Save the People

Music composed for the Ford Hall Meetings  
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Ebenezer Elliott (1781-1849)

Charles S. Brown, 1913

1. When wilt Thou save the peo - ple? O God of mer - cy, when? Not  
2. Shall crime bring crime for - ev - er, Strength aid - ing still the wrong? Is  
3. When wilt Thou save the peo - ple? O God of mer - cy, when? The

kings and lords, but na - tions, Not thrones and crowns, but men. Flow'rs  
it Thy will, O Fa - ther, That men shall toil for wrong? "No!"  
peo - ple, Lord, the peo - ple, Not thrones and crowns, but men. God

of Thy heart, O God, are they, Let them not pass like  
say the moun - tains; "No!" the skies; "Man's cloud - ed sun shall  
save the peo - ple, Thine they are; Thy chil - dren, as Thy

weeds a - way, Let them not fade in sun - less day. God save the peo - ple.  
bright - ly rise, And songs be heard in - stead of sighs." God save the peo - ple.  
an - gels fair, Save them from bond - age and de - spair. God save the peo - ple.

HUM  
O brother man, f  
Where pity dw  
To worship right  
Each smile a h  
Follow with rev'r  
Of all whose h  
So shall the wid  
Each loving lif  
Then shall all sl  
Of wild war-m  
Love shall tread  
And in its ash

O GOD  
(To

O God of earth and altar  
Bow down and hear our cry  
Our earthly rulers falter,  
Our people drift and die;  
The walls of gold entomb us,  
The swords of scorn divide  
Take not Thy thunder from us  
But take away our pride.

Tie in a li  
The pri  
Bind all o  
Smite u  
In ire and  
Aflame  
Lift up a  
A singl

ON

Onward, brothers, march still o  
Side by side and hand in han  
We are bound for man's true k  
We are an increasing band.  
Tho' the way seems often dou  
Hard the toll which we endu  
Tho' at times our courage falte  
Yet the promised land is sur

Still brave  
Noble ti  
Ye, too, m  
Ye, too,  
Onward, b  
March s  
Till ye see  
Till ye 1

## HUMAN BROTHERHOOD

O brother man, fold to thy heart thy brother!  
 Where pity dwells, the soul of good is there;  
 To worship rightly is to love each other,  
 Each smile a hymn, each kindly deed a pray'r.

Follow with rev'rent steps the great example  
 Of all whose holy work was doing good;  
 So shall the wide earth seem a human temple,  
 Each loving life a psalm of gratitude.

Then shall all shackles fall; the stormy clangour  
 Of wild war-music o'er the earth shall cease;  
 Love shall tread out the baleful fire of anger,  
 And in its ashes plant the tree of peace.

—Whittier.

## O GOD OF EARTH AND ALTAR

(To the music of "Webb")

O God of earth and altar  
 Bow down and hear our cry,  
 Our earthly rulers falter,  
 Our people drift and die;  
 The walls of gold entomb us,  
 The swords of scorn divide,  
 Take not Thy thunder from us,  
 But take away our pride.

From all that terror teaches,  
 From lies of tongue and pen,  
 From all the easy speeches  
 That comfort cruel men,  
 From sale and profanation  
 Of honor and the sword,  
 From sleep and from damnation,  
 Deliver us, good Lord.

Tie in a living tether  
 The priest and prince and thrall,  
 Bind all our lives together,  
 Smite us and save us all;  
 In ire and exultation  
 Aflame with faith, and free,  
 Lift up a living nation,  
 A single sword to Thee.

—G. K. Chesterton.

## ONWARD, BROTHERS!

Onward, brothers, march still onward,  
 Side by side and hand in hand;  
 We are bound for man's true kingdom,  
 We are an increasing band.  
 Tho' the way seems often doubtful,  
 Hard the toil which we endure,  
 Tho' at times our courage falters,  
 Yet the promised land is sure.

Olden sages saw it dimly,  
 And their joy to madness wrought;  
 Living men have gazed upon it,  
 Standing on the hills of thought.  
 All the past has done and suffered,  
 All the daring and the strife,  
 All has help'd to mould the future,  
 Make man master of his life.

Still brave deeds and kind are needed,  
 Noble tho'ts and feelings fair;  
 Ye, too, must be strong and suffer,  
 Ye, too, have to do and dare.  
 Onward, brothers, march still onward,  
 March still onward hand in hand;  
 Till ye see at last Man's kingdom,  
 Till ye reach the Promised Land.

—H. Havelock Ellis.

Charles S. Brown, 1913



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but men. Flow'rs  
 for wrong? "No!"  
 but men. God



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**NOVEMBER 16.**—DR. STEPHEN S. WISE of New York comes to us again, his subject this time being "*What's Wrong with the Jew?*" Dr. Wise is perhaps the best-equipped man in the country to discuss this vital topic, inasmuch as he has long been recognized as a moral leader among the Jewish people besides being a distinguished critic of men and measures generally. Moreover, he has just returned from five months' residence in the Old World, in the course of which the problems of Palestine and its people have been studied afresh against their own background. This should prove a red-letter night at Ford Hall.

**NOVEMBER 23.**—REV. PAUL MOORE STRAYER, a Presbyterian minister of Rochester, N. Y., who, together with Ranschenbusch and other radical thinkers of that socially-awakened city, conducts in a large theatre on Sunday evenings a series of meetings very like ours at Ford Hall, will, on November 23, tell us "*How to Socialize a Competitive World.*" No subject that could come before us is more immediately important than this one. And Strayer is a man who can handle it.



**NOVEMBER 30.**—Those of us so fortunate as to have seen that wonderful study of Mr. Coleman and the Ford Hall Meetings which appeared in *Collier's Weekly* last spring, are looking forward with very great interest to the speaker for the last Sunday in November, PETER CLARK MACFARLANE, the writer of that article. Mr. Macfarlane's topic here will be "*The Courage to Attack,*" and he himself is a living example of that courage. For he has been a success in callings as different as those of the actor, the editor and the book-agent, and he is now one of the most successful free-lance writers and speakers in this country. A dynamic person, he may be counted on to bring us a highly inspiring message.

GEORGE W. COLEMAN, Chairman and Director of Meetings  
Miss MARY C. CRAWFORD, Secretary for the Meetings  
Office Hours at Room 707, Ford Building, State House Hill, 3.30 to 4.30 daily, except Saturdays  
Telephone, Haymarket 2247

**THE MEETINGS ARE ENTIRELY FREE  
NO TICKETS REQUIRED**

**FORD HALL, corner Bowdoin Street and Ashburton Place**