

FMF3

# Ford Hall Meetings

Conducted by THE BOSTON BAPTIST SOCIAL UNION

SIXTH SEASON — 1912-1913

EVERY SUNDAY EVENING at 7.30 P. M.

## PROGRAM FOR MARCH 2

MR. WARREN G. RICHARDS . . . . . Character Readings  
 MISS GLADYS BERRY . . . . . 'Cellist  
 MISS HELEN TIFFANY . . . . . Accompanist

1. "Czardas" . . . . . *Fischer*

READINGS BY MR. RICHARDS—

a. "Lil' Brown Baby" . . . . . *Paul Lawrence Dunbar*  
 b. "Seein' Things at Night" . . . . . *Eugene Field*

2. { a. "Meditation," from "Thais" . . . . . *Massenet*  
 { b. "Vito" . . . . . *Popper*

ADDRESS, "War and the Human Breed"—Dr. J. A. Macdonald of Toronto  
 HYMN, "The Call of Life."

QUESTIONS FROM THE FLOOR.

## PROGRAM FOR MARCH 9

MR. HOWARD Y. STEARNS . . . . . Violinist  
 MR. JOHN HARRIS GUTTERSON . . . . . Accompanist

1. { a. "Meditation Religieuse" . . . . . *Fourvieres*  
 { b. "Serenade" . . . . . *Widor*

HYMN, "The March of Freedom."

2. { a. "Salut D'Amour" . . . . . *Elgar*  
 { b. "Gondoliera" . . . . . *Ries*

ADDRESS, "A Successful Failure: A Study of Robert Owen"  
 —Prof. Earl Barnes of Philadelphia

HYMN, "O God of Earth and Altar."

QUESTIONS FROM THE FLOOR.

## PROGRAM FOR MARCH 16

MISS NADIA KADON DAY . . . . . Violinist  
 MR. JOHN HARRIS GUTTERSON . . . . . Accompanist

1. "Scherzo" . . . . . *Van Goens*  
 2. Selected.

HYMN, "The Government to Be."

ADDRESS, "The State and the Fatherless Child"—William Hard of New York  
 HYMN, "These Things Shall Be."

QUESTIONS FROM THE FLOOR.

GEORGE W. COLEMAN, Chairman and Director of Meetings  
 Miss MARY C. CRAWFORD, Secretary for the Meetings  
 Office Hours at Room 707, Ford Building, State House Hill, 3.30 to 4.30 daily, except Saturdays  
 Telephone, Haymarket 2247

### O GOD OF EARTH AND ALTAR

(To the music of "Webb")

O God of earth and altar	From all that terror teaches,
Bow down and hear our cry,	From lies of tongue and pen,
Our earthly rulers falter,	From all the easy speeches
Our people drift and die;	That comfort cruel men,
The walls of gold entomb us,	From sale and profanation
The swords of scorn divide,	Of honor and the sword,
Take not Thy thunder from us,	From sleep and from damnation,
But take away our pride.	Deliver us, good Lord.

Tie in a living tether  
The priest and prince and thrall,  
Bind all our lives together,  
Smite us and save us all;  
In ire and exultation  
Aflame with faith, and free,  
Lift up a living nation,  
A single sword to Thee.

—G. K. Chesterton.

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### THE GOVERNMENT TO BE

(To the tune of "Austria")

Thro' the clamor and the riot	Vain the veiling and disguising
That is heard from sea to sea,	Of the evils which exist,
I can feel the coming quiet	For new systems are uprising
Of the government to be;	From the wreckage and the mist;
Vain the effort to dissemble	And the mills of God are slowly
For the truth is clear to all,	Surely grinding out their grist,
And the old conditions tremble	While the laws of right and justice
Like a ruin doomed to fall.	Hold and evermore persist.

As the sun first tints the border  
Of the darkness with his light,  
So the faint far gleam of order  
Gilds the chaos of the night;  
And the dawn shall grow in splendor  
To the fullness of the day  
When the hands of greed surrender,  
What from toil they tore away.

—Ella Wheeler Wilcox.

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### THE CALL OF LIFE

Like stars upon a troubled sea	We seek the good those altars held,
Shine out the altars fair,	Yet read their message clear,
Where longings of the centuries	To loyalty receive the light
Have voiced themselves in prayer.	God sends us now and here.
A guide to tempted, wandering hearts,	Within these walls may worship fill
A strength in sorrow's hour,	Our waiting souls anew.
A peace within the common lives	A present help within our lives
They touched with holy power.	To make them pure and true.

Eternal Life, whose love divine  
Enfolds us each and all,  
We know no other truth than thine,  
We heed no other call.  
O may we serve in thought and deed  
Thy kingdom yet to be,  
When truth and righteousness and love  
Shall lead all souls to thee.

—Emma E. Marean.

### THE MARCH OF FREEDOM

(To the music of "Marsellaise").

Hark, hark, the peal of clarions calling,  
A host unnumbered marching by,  
O'er serried ranks the pennons falling!  
|| The hills give back the battle cry. ||

Whence come ye, hero warriors, hither?  
What land, what ages, gave ye birth  
What crave ye still of bleeding earth  
What laurel-wreaths that shall not wither?

To arms the clarions call,  
To deeds the doing worth;  
March on, march on, till freedom dawn,  
And justice rule the earth!

Glory to God, the day is breaking,  
The long-awaited golden morn!  
The heroes dead who, self-forsaking,  
|| Gave all to hasten freedom's dawn. ||

As brothers, comrades, march beside us;  
On, then, to conquest of the world!  
On, till our battle flags are furled  
In freedom's peace, and God shall guide us.

Ye mountains, clap your hands!  
Exult, O sky and sea!  
March on, march on! breaks over all lands  
The dawn of liberty!

—Charles Sprague Smith.

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### THESE THINGS SHALL BE!

These things shall be! a loftier race  
Than e'er the world hath known, shall rise;  
With flow'r of freedom in their souls,  
And light of science in their eyes.

They shall be gentle, brave and strong,  
To spill no drop of blood, but dare  
All that may plant man's lordship firm,  
On earth, and fire, and sea, and air.

Nation with nation, land with land,  
Unarm'd shall live as comrades free;  
In ev'ry heart and brain shall throb  
The pulse of one fraternity.

New arts shall bloom of loftier mould  
And mightier music thrill the skies,  
And ev'ry life shall be a song,  
When all the earth is paradise.

These things—they are no dreams—shall be  
For happier men when we are gone:  
Those golden days for them shall dawn,  
Transcending aught we gaze upon.

—John Addington Symonds.

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**March 9.**—PROF. EARL BARNES of Philadelphia comes to give to us that address on “*A Successful Failure: A Study of Robert Owen*,” with which he has often delighted the audiences at Cooper Union and many similar audiences elsewhere. Earl Barnes is one of the big platform men of our time, a friend and comrade of Griggs and Zueblin and like them both in his ability to move and delight his hearers. We have long been trying to get him on this platform, and the lessons he draws from the struggles of Robert Owen, who fifty years ago was striving to express a noble ideal even as some of us are striving now, should be a help and inspiration to us all.

**March 16.**—WILLIAM HARD of New York will address us on “*The State and the Fatherless Child*.” If you wish to know more particularly the line this lecture will take look up in the current number of the *American Magazine* Ray Stannard Baker’s charming sketch of Mrs. Clara Cahill Park and the work she has done in Massachusetts towards pensioning the widowed mothers of young children. Mr. Hard,—like Rabbi Wise and Theodore Roosevelt,—believes deeply in Mrs. Park’s bill; all his investigations bear out the need and the humanity of the measure she advocates. And he is a brilliant hard-headed New York journalist. Come and talk this big question out!



**March 23.**—REV. NICHOLAS VAN DER PYL of Haverhill who, more than any other single individual, contributed to sane and sound public opinion at the time of the Lawrence strike, addresses us, his subject being “*Lessons from Recent Industrial Outbreaks*.” It was Mr. Van der Pyl, you will recall, who wrote that wonderful article about these Meetings, which appeared in the *Traveler-Herald* earlier in the season. He is a keen and sympathetic student of every form of people’s movement and came to know Ettor and Giovanetti well during those months when they languished in jail. He can tell us much of value, therefore, about their cause and similar causes in other communities.

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**HOW SUPPORTED:** These Meetings are made possible through the funds left to the Boston Baptist Social Union (in whose hall we meet) by the late DANIEL SHARP FORD, who owned *The Youth’s Companion*. The management of the Meetings is in the hands of a Committee from the Social Union.

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**THE MEETINGS ARE ENTIRELY FREE  
NO TICKETS REQUIRED**

**FORD HALL, corner Bowdoin Street and Ashburton Place**

**Doors open at 7 o’clock**

