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Ford Hall Meetings

Conducted by THE BOSTON BAPTIST SOCIAL UNION

EIGHTH SEASON — 1914-1915

EVERY SUNDAY EVENING AT 7.30

PROGRAM FOR OCTOBER 18

Mr. A. GIETZEN of the Boston Symphony Orchestra Viola
 Mrs. CARROLL J. SWAN Lyric Soprano
 Mrs. S. A. D. FORRISTALL Accompanist
 Miss M. BANFILL Pianist

1. { a. "I Hear a Thrush at Eve" *Cadman* 3. "Larghetto" *Mozart*
 b. "At Dawning" *Cadman* 4. "Bagatelle" *Dalcroze*
 Songs by MRS. SWAN
 Viola Soli by MR. GIETZEN

2. "La Chambor" *Caise d'Herveleis* (1690)

HYMN, "Hear, Hear, O Ye Nations!"

1. "Where My Caravan Was Rested" *Wagner*
 2. "The Cuckoo" *Lehmann*
 3. "Ah, Love But a Day" *Grieg*
 MRS. SWAN
 4. Piano Solo, "Fantaisie Impromptu" *Chopin*
 MISS BANFILL

ADDRESS, "The Message of Syndicalism"—William English Walling of New York

HYMN, "God Save the People"

QUESTIONS FROM THE FLOOR

PROGRAM FOR OCTOBER 25

MR. AND MRS. HENRY L. GIDEON in Two Groups of Religious Songs

1. Songs of the Jewish Faith—
 a. "L'lohenu, velohe avosenu" (traditional)
 b. "Mi chomocho" (traditional)
 c. "I' sach lonu" (traditional)

HYMN, "God Save the People"

2. Songs of Universal Faith—
 a. "Lord Whom My Heart Holds Dear" *Hiller*
 b. "Creation's Hymn" *Beethoven*

ADDRESS, "God and His World"—Mary Antin

HYMN, "Onward, Brothers!"

QUESTIONS FROM THE FLOOR

PROGRAM FOR NOVEMBER 1

ROLAND W. HAYES Tenor

CHARLES J. HARRIS Accompanist

1. Negro Spirituals—
 a. "I Want To Be a Christian" *d. "Shout All Over God's Heaven"*
 b. "Witness" *e. "Were You There?"*
 c. "Steal Away"

HYMN, "God Save the People"

1. "In the Time of the Roses" *Reichardt*
 2. "Fear Ye Not, O Israel" *Buck*
 3. "Life's Epitome" *Rae*

ADDRESS, "What Work Should Give Us Besides Bread"—Earl Barnes of Philadelphia

HYMN, "O God of Earth and Altar"

QUESTIONS FROM THE FLOOR

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kings and lords, but na - tions, Not thrones and crowns, but men. Flow'rs
 it Thy will, O Fa - ther, That men shall toil for wrong? "No!"
 peo - ple, Lord, the peo - ple, Not thrones and crowns, but men. God

of Thy heart, O God, are they, Let them not pass like
 say the moun - tains; "No!" the skies; "Man's cloud - ed sun shall
 save the peo - ple, Thine they are; Thy chil - dren, as Thy

weeds a - way, Let them not fade in sun - less day. God save the peo - ple.
 bright - ly rise, And songs be heard in - stead of sighs." God save the peo - ple.
 an - gels fair, Save them from bond - age and de - spair. God save the peo - ple.

THE COLLECTION BOXES, WHICH MAY NOW BE SEEN IN THE HALL, ARE FOR SUGGESTIONS OR CONTRIBUTIONS TO PROMOTE THE EXTENSION OF *THE FORD HALL IDEA*.

GEORGE W. COLEMAN, Chairman and Director of Meetings
 Miss MARY C. CRAWFORD, Secretary for the Meetings
 Office Hours at Room 707, Ford Building, St. George House Hill, 3.30 to 4.30 daily, except Saturdays
 Telephone, Haymarket 2247

HEAR, HEAR, O YE NATIONS!

Hear, hear, O ye Nations, and hearing obey
The cry from the past and the call of today!
Earth wearies and wastes with her fresh life outpoured,
The glut of the cannon, the spoil of the sword.

Lo, dawns the new era, transcending the old,
The poet's rapt vision, by prophet foretold!
From War's grim tradition it maketh appeal
To service of all in a world's commonweal.

Home, altar and school, the mill and the mart,
The workers afield, in science, in art,
Peace-circled and sheltered, shall join to create
The manifold life of the firm-built State.

Then, then shall the empire of right over wrong
Be shield to the weak and a curb to the strong;
Then justice prevail and, the battle-flags furled,
The High Court of Nations give law to the world.

And thou, O my Country, from many made one,
Last-born of the nations, at morning thy sun,
Arise to the place thou art given to fill,
And lead the world-triumph of peace and good-will!

—Frederick L. Hosmer.

O GOD OF EARTH AND ALTAR

(To the music of "Webb")

O God of earth and altar
Bow down and hear our cry,
Our earthly rulers falter,
Our people drift and die;
The walls of gold entomb us,
The swords of scorn divide,
Take not Thy thunder from us,
But take away our pride.

From all that terror teaches,
From lies of tongue and pen,
From all the easy speeches
That comfort cruel men,
From sale and profanation
Of honor and the sword,
From sleep and from damnation,
Deliver us, good Lord.

Tie in a living tether
The priest and prince and thrall,
Bind all our lives together,
Smite us and save us all;
In ire and exultation
Aflame with faith, and free,
Lift up a living nation,
A single sword to Thee.

—G. K. Chesterton.

ONWARD, BROTHERS!

Onward, brothers, march still onward,
Side by side and hand in hand;
We are bound for man's true kingdom,
We are an increasing band.
Tho' the way seems often doubtful,
Hard the toil which we endure,
Tho' at times our courage falters,
Yet the promised land is sure.

Olden sages saw it dimly,
And their joy to madness wrought;
Living men have gazed upon it,
Standing on the hills of thought.
All the past has done and suffered,
All the daring and the strife,
All has help'd to mould the future,
Make man master of his life.

Still brave deeds and kind are needed,
Noble tho'ts and feelings fair;
Ye, too, must be strong and suffer,
Ye, too, have to do and dare.
Onward, brothers, march still onward,
March still onward hand in hand;
Till ye see at last Man's kingdom,
Till ye reach the Promised Land.

—H. Havelock Ellis.



OCTOBER 18.—WILLIAM ENGLISH WALLING of New York, who opens our Course with an address on "*The Message of Syndicalism*," is one of the constantly increasing number of highly educated young Americans who are laboring ardently with tongue and pen for the emancipation of the people. Mr. Walling has been a factory inspector and so knows at first hand the industrial conditions with which syndicalism is endeavoring to cope. He contributes constantly too, to *The Masses* as well as to conservative sheets like *The Outlook* and *The Independent*. Thus he has a rounded point of view such as we at Ford Hall are always especially glad to consider.

OCTOBER 25.—MARY ANTIN comes to us again,—to preach a kind of sermon, she says. Ordinarily, preachers do not turn away thousands of would-be hearers. But she will, no doubt. For whatever she may choose to say to us on the text, "*God and His World*," will be well worth hearing because shot through with that idealism, that extraordinary gift of insight by means of which she has been uniquely successful in interpreting America to Americans. She herself has grown and deepened latterly in her relation to the Father of us all and she says she wants to tell us about it. Of course, we want to hear. Some of us, indeed, can scarcely wait for the last Sunday in October.



NOVEMBER 1.—EARL BARNES of Philadelphia, a long-time Cooper Union speaker,—whom we of Ford Hall have learned to love, also,—will talk to us on "*What Work Should Give Us Besides Bread*." President Faunce once brought out the appalling fact that only a comparatively small number of our people here find joy in their work. We have been looking ever since for a speaker who should bring a message of hope to all those who find their tasks dull and dreary. Prof. Barnes will very likely do this. At any rate, he will tell us what we may reasonably expect to get as a return for labor invested. And to be clear about *that* is worth much.

FORD HALL, corner Bowdoin Street and Ashburton Place
DOORS OPEN AT 7.00 O'CLOCK

THE MEETINGS ARE ENTIRELY FREE
NO TICKETS REQUIRED